THE EUCLID AVE. TEMPLE BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICE MARCH 29, 8 O'CLOCK

RABBI BRICKNER

will speak on

"WASTELAND"

A review of that much-discussed book by Cleveland's Jo Sinclair

Congrgeational Seder

MONDAY EVENING April 15

Immediately is not too early to indicate whether or not you are planning to come to the Congregational Seder. Reservations are limited and it will be first come first served.

Mrs. Morris Keller will cater, and in view of the difficulties in obtaining help, it is urged that you make your plans early.

Adults \$3.50

Children \$3.00

Assisted with the Torah last week:

Fred Babin and I. J. Kabb

SABBATH MORNING SERVICE IN MEMORIAL CHAPEL 11 A. M. to 12 NOON Weekly Torah Portion: "Shemini.' Leviticus 9.1-11.47; Haftorah; Ezekiel 46.16-46.18 RABBI BRICKNER WILL OFFICIATE AND PREACH

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ORCHIDS TO THE RELIGIOUS SCHOOL COMMITTEE

The Sisterhood wishes to acknowledge with deep appreciation the work of the members of the Religious School Committee. Mrs. L. J. Cort has been chairman of this group for more than six years, faithfully retaining a post which was urged upon her by the Board because of the outstanding efficiency of her performance.

The Committee working with Mrs. Cort are: Mesdames M. B. Kramer, Arthur Elsoffer, Friedman, Howard Norman H. Less, Martin Goulder, Sam Harriet. Freedman, George Harris. Theodore Sugarman, Irving Lewis, Spilka, Edwin Bell, Joseph Gage, Ray-mond Metzner, and Harry Gilman.

This group recently prepared and served a delicious luncheon for the teaching staff of the Temple. It arranges and supervises the Open House given each year so that parents and teachers may meet and know each other better, with refreshments furnished by the Religious School Chairman and her committee; the committee sees to it that Prayerbooks are purchased, engraved and distributed to the confirmation class each year; it orders, purchases, and distributes the Chanukah Candles for the entire Religious School each year and stands at the opening sessions on both Saturday and Sunday mornings for many weeks to assist in the sale of new books to the classes. Rose B. Rosenfeld

OUR THANKS TO the hostesses who Draserved at the tea following the matic Reading on Tuesday, March 19th: Mesdames Julian Matz, Sylvia Gold-stein, John Serbin, Martin Mittleman, Ted Seidenfeld, Sydney Deutsch, Sol Zell, Louis Levy, William Sokol, Minna Blazar, E. M. Bloom, Albert Fischer, and Mrs. Edwin Schanfarber, chairman of the hostesses.

and the

THE CLASS IN FLOWER AR-RANGEMENTS, meeting with Mrs. Elmer Kaufman, will begin on April 2. This course will include 6 lessons, one each Tuesday afternoon at the Temple fror 1 to 2. A fee of \$1.50 will be charged for the six lessons. Anyone interested in enrolling may do so by calling the Temple office, CEdar 0862.

THE PARENTS SUPPER CLUB will hold its second session on Wednesday, April 3, 6.45 p. m. Parents who have children in the primary grades of the Religious School are invited to attend. Make your reservations now by calling CEdar 0862. Rabbi Brickner's subject: "Easter and Passover-where they meet and where they part.'

COMMUNITY COUNCIL CELE-

BRATES TENTH BIRTHDAY A major community event will be held on Sunday evening, March 31st at the Hotel Carter when the Jewish Community Council celebrates its tenth anniversary.

The Community Council idea of democratic representation of Jewish organizations dealing with all matters of concern to the Jewish community has spread throughout the country during the past decade. The Cleveland Council, one of the early leaders in this movement, continues to be one of the foremost in the country.

The dramatic story of the Council's past, present, and a projection into the future, has been woven into a vivid script which will be the highlight of the evening's program. Every major Jewish organization in this city, in-cluding our own, is a member of the Council. This occasion, open to the Jewish community, is well worth attending. A reception and a social period will follow.

A UNIQUE FUNERAL

A minister, full of enthusiasm, came to a congregation and found it utterly disheartening. He was told repeatedly that the church was dead. Finally, in desperation, he placed a notice in the local paper that since the church was dead, the funeral would be held next Sunday. That Sunday the church was crowded. In front of the pulpit there was a huge coffin covered with flowers. The minister invited the people to pay their last respects. As the long queue passed by, each looked into the coffin, then glanced guiltily away. In the bottom of the coffin lay a mirror and each, as he looked, saw his own face!-Bulletin of Temple Israel, Dayton, Ohio .---Temple Sinai Bulletin.

RESOLUTIONS OF THE WORLD COUNCIL OF CHURCHES

Resolutions on relief, the transfer of populations, anti-Semitism, and Christians of Hebrew ancestry were adopted by the Provisional Committee of the World Council of Churches at its meeting in Geneva, Switzerland, February 21 to 23. We reprint below excerpts from these resolutions as reported in the New York Times for February 24.

Relief

The Provisional Committee placed on record "its profound concern for the suffering peoples and its earnest desire that every possible step be taken" by all the agencies concerned to "mitigate present distress, and to promote the resettlement and rehabilitation of uprooted populations without discrimination." It noted "with gratitude" the fact that the United States and Great Britain are limiting "supplies of foodstuffs to their own citizens so as to assure to the fullest extent the sharing of food with continental Europe and Asia." It earnestly requested the United Nations to provide for relief and rehabilitation after UNRRA discontinues its work at the end of this year. It urged the churches associated with the World Council to "maintain and extend to the utmost of their ability and ministries of material and spiritual relief to the suffering populations in Europe and in Asiaa."

The Transfer of Populations

The Provisional Committee pointed out that the Potsdam Conference called for "an orderly and humane" transfer of populations where this is necessary and for careful study of the problem. But the "great hardships, suffering and distress" of millions of persons in these transfers is "an offense to the Christian conscience and has aroused the concern which Christian churches must feel for suffering humanity."

Although recognizing that "some effort" has been made to carry out the Potsdam provisions, the Committee urged the Allied governments and the United Nations to provide adequate relief for deportees who are in "great need and distress"; to provide "proper means of transport, personal protection and adequate supplies of food enroute" and "suitable arrangements" for their reception at their destination; and to arrange for "oversight" of their settlement by the United Nations. Furthermore, since the Allied policies in regard to the government of Germany are "today clearly directed toward such

an extreme limitation of German industry and export as cannot be enforced except by long military occupation," the Committee asked that this policy be reexamined "lest, by condemning millions of Germany either to be bed by charity for an indefinite period or to die of starvation until the population fits the new frontiers, it bring ruin not only upon Germany but on Europe." The Committee also urged the Allied governments and the "United Nations to "declare and implement the longestablished rights of asylum for political refugees . . . and to insure that they be not forcibly repatriated against their will."

Anti-Semitism

The Provisional Committee "urgently" called on "Christians throughout the world to combat" the evil of anti-Semitism "by all means within their power and especially in the following ways:

"A. By testifying against the principles and practices of anti-Semitism as a denial of the spirit and teaching of our Lord.

"B. By ministering wherever possible to the needs of those who still suffer the consequences of anti-Semitism, discrimination of persecution.

"C. By giving their support to the efforts to find acceptable homes for Jews who have been displaced or who can no longer remain where they are.

"D. By cooperating with Jews in a reciprocal attempt to remove the causes of friction in personal and community relationship.

"E. By promoting understanding and goodwill among Christians and Jews so that they may bear a common witness to the obligations of neighborliness to all men and to the claims of righteousness, truth and love as the foundation of a well-ordered human society."

COURSES IN JEWISH STUDIES ARE OFFERED ADULTS

The Bureau of Jewish Education in conjunction with the Cleveland Hebrew Schools is offering courses in Hebrew and in other subjects for the youth and adults of our community who are willing to devote one hour or more a week to Jewish studies. There is no tuition charge. The courses are being given at the Friedland Education Center, 10501 East Boulevard.

Mr. Yosef Schub, who is in charge of these courses, can be reached at the Friedland Education Center daily. Phone CEdar 3376, or write for further information. Page Four

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WHAT TO DO ABOUT DISCRIMINATION

"The war against fascism has been marked by some gains for our Negro citizens. Among these may be enumerated the recognition of the fine heroism and patriotism displayed by Negro troops in combat and other essential military services; the establishment of the FEPC which should be made permanent; the provisions embodied in the Federal aid bills guaranteeing greater educational opportunity to Negroes; the U. S. Supreme Court rulings requiring equal treatment to Negroes in cases involving the franchise, education and union memberships; the campaign now being waged by many labor groups to root out the "color line" in unions, and the inter-racial activities of many religious bodies.

"But we cannot be lulled to sleep by such gains which are far short of the demands of both justice and democracy. As long as Jim Crow laws exist, as long as thousands of Negroes live in virtual peonage as sharecroppers and tenant farmers, as long as houses unfit for human habitation are the lot of many Negroes; as long as health services are inferior and woefully inadequate; as long as brutal lynchings disgrace the land and mock our institutions; as long as segregation is practiced by the armed forces; as long as equal opportunity is denied to Negroes and thousands must face unjust union discrimination and are denied the right to live in de-sirable areas, hotels and apartments; as long as opportunity and advancement are denied them in the professions, in industry and in educational institutions; as long as they are denied equal rights to share amusements and other facilities: as long as hospitals, even those conducted under denominational auspices continue to deny medical treatment and training opportunities to Negroes, we cannot abate our efforts to end discrimination. Hence, it is incumbent upon all Americans-especially those whose silence or inaction made such discrimination possible-to wage incessant war upon all manifestations of injustice to the Negroes. Hatred and prejudice against them must be rooted out.

"These considerations are valid for all Americans. Because they are so deep-ly consonant with Jewish teaching and reinforced by Jewish experience, we shall lend our strongest efforts to secure justice for the Negro.

-From the report of the Institute on Judaism and Race Relations to the Central Conference of American Rabbis .-



FUNDS

TO THE ALTAR FUND: Mrs. William Greenbaum and Mrs. Albert T. Fischer in memory of Joseph and Fanny Metzenbaum, Nathan and Dr. Myron Metzenbaum; Mrs. J. Kohn in memory of Ida Norberg.

TO THE YAHRZEIT FUND: Mrs. Simon Lewis in memory of Blanche Fersky; Mrs. F. Vanone in memory of Morris H. Cohen; Mrs. Fay Katsarsky in memory of Joe Joseph; Mrs. George L. Franke in memory of Siegmund and Rosa Behrens.

TO THE LIBRARY FUND: Mrs. Simon Lewis in memory of Julie Goodman; Joy Cohen in memory of Herbert Lederer Cohn; Mrs. F. Vanone in memory of Jack West; Mrs. Sol Landau in memory of Helen Brudno Markus; Eva Clara Gup in memory of Samuel Isaacson; Mrs. C. Livingston and The Cohen Girls in memory of Charles Levy. TO THE PRAYERBOOK FUND: His friends

in memory of Jack West; J. E Pollak in memory of Julie Goodman; Mrs. Maurice Grossman, Mrs. Terry Berkowitz, Mrs. Henry Klein in memory of Samuel Schwartz; Marc J. Grossman in memory of Samuel M. Isaacson; Mrs. Hartman in memory of Sallie Rosen-blum: Mrs. C. Livingston and The Cohen Girls in memory of Mrs. R. Rosenblum.

TO THE NORMAN ROMAN FUND: Mr. and Mrs. George Kopperl, Elizabeth M. Kopperl, in memory of Isaac and Selma Kopperl.

TO THE SCHOLARSHIP FUND: Mr. and Mrs. Sam Haas in memory of Samuel Isaacson.

CONGRATULATIONS

To Mr. Julius Meyerson on his 83rd birthday.

To Mr. and Mrs. Emil S. Weil on

their 39th wedding anniversary. To Mr. and Mrs. Charles Cohen on their 42nd wedding anniversary.