

---

---

THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

---

---

FRIDAY EVENING SERVICE

APRIL 26 AT 8 O'CLOCK

## RABBI BRICKNER

will speak on

### "PEACE OF MIND"

A review of the new book by Dr. Joshua Loth Liebman, in which the best thought in psychology and religion are combined and brought to bear on the intimate and personal problems of life.

#### *For Your Calendar*

SATURDAY, APRIL 27th

12:00 noon—Activities Rally Luncheon.

SUNDAY, APRIL 28th

8:00 P. M.—Alumni Dance.

MONDAY, APRIL 29th

10:00 A. M.—Ministers' Institute on Judaism.

6:30 P. M.—Primary Parents Supper Club.

SUNDAY, MAY 5th

5:30 P. M.—Jr. Alumni Election Supper Dance.

FRIDAY, MAY 10th

8:00 P. M.—Closing late Friday Night Service. Beginning with May 17th, the Service will be held from 5:30 to 6:00 P. M.

Assisted with the Torah last week: Harry Buxbaum and Max Fishel.

#### *Sabbath Morning Service*

in Memorial Chapel

11 A. M. to 12 Noon

Rabbi Brickner will Officiate



Torah Portion: "Ahare," Leviticus

16.1-18.30

Haftorah: Amos 9.7-15

## EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from Oct. to May at S.E. Cor.  
Euclid Ave. and E. 82nd St., Cleveland 3, Ohio.  
CEDar 0862-3. Subscription 50c per Annum.

Affiliated with the Union of American Hebrew  
Congregations.

BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director  
and Editor

LIBBIE L. BRAVERMAN

Associate Educational Director

BERNARD I. PINCUS, Executive Secretary

Residence: RA. 8507

Entered as second-class matter, April 9th, 1926  
at the Post Office, Cleveland, Ohio,  
under the Act of March 3rd, 1879.

*Temple Briefs*

A FAMILY OF THREE HUNDRED attended the Congregational Seder conducted by Rabbi Brickner in Alumni Hall. Although "the family" was large, nevertheless the Seder succeeded in maintaining the intimate character of a home ceremony . . . To Mrs. Morris Keller, and to her assistants, many thanks for a tasty, well-prepared Pesachdig meal. Thanks also to Leo Rossmann, Louis Moss, Mrs. E. Kaufman, Mrs. I. J. Kabb and Mrs. Emil Elder for their cooperation. Our appreciation also to our Executive Secretary, Bernard I. Pincus for careful planning that helped in making the mechanics of the Seder function smoothly and unobtrusively . . . Rev. Wayne Shuttee, Associate Minister of Unitarian Church, and his sister, Carol, were guests at the Seder . . . Dr. Jerome Gross obliged with several violin selections that were very warmly received. The traditional Seder music was beautifully rendered by Samuel C. Levine, baritone soloist of our choir. Erwin Jospe was at the piano. He also accompanied Dr. Gross . . . The walls of Alumni Hall were decorated for Passover with the questions from the "Mah Nishtanoh" and with eight-foot characters illustrating the Passover song, "An Only Kid." The decorations were prepared by Mrs. Leo Rossmann. She also arranged the Passover exhibit in the display cabinet.

## IN MEMORIAM

Our sincere sympathy is extended to the bereaved families of Theresa Rice and Ida Roberts.

## NOT TOO LATE!

You may still make your contribution to curb Enemy No. 1.

Make your check payable to the American Cancer Society.

Mail it to the Euclid Avenue  
Temple, 8206 Euclid Avenue.  
Cleveland 3, Ohio.

THE PASSOVER SERVICE on the first day of the holiday filled the temple to capacity with parents and children. The service was conducted by Rabbi Brickner and members of the confirmation class. Dorothy Tobkin and Irvin Inglis, winners of first and second place, respectively, in the Bondy Confirmation Class Speaking Contest gave the sermonettes.

BEREA GIRL SCOUT TROOP No. 7 attended services, on Friday evening, April 12, accompanied by their leader, Mrs. John W. Cherry. After the service, the girls spent more than an hour with Rabbi Brilliant who explained to them the ceremonies of the synagogue.

ABOUT TWO HUNDRED FIFTY YOUNG PEOPLE of high school age, members of Jewish sororities, fraternities, and other clubs, attended the service that same evening. They remained after the service for a discussion with Rabbi Brickner. This is a new venture, undertaken by the young people themselves. From time to time they will give up their own meetings on Friday evenings to attend services in a body at one of the Cleveland congregations.

THE PRIMARY PARENTS SUPPER CLUB will meet April 29. Rabbi James G. Heller will address the group. Mrs. Morris Keller will cater the dinner.

The name of Mrs. Ben Folkman was inadvertently omitted in the "In Appreciation item two weeks ago. To you, too, Mrs. Folkman, the Sisterhood extends its thanks for your generous efforts.

## ANNUAL

*Junior Alumni***ELECTION : DINNER : DANCE****SUNDAY, MAY 5th, 5:30 P. M.***Admission by Membership Card*

Committee Chairmen: Bert Dragin, publicity; Irving Gray, posters; Annette Weiss, food; and Dick Porus, entertainment.

## NINETEENTH ANNUAL

**Activities Luncheon Rally**

of the

**Extension Department****SATURDAY, APRIL 27th, NOON****Luncheon, 50c****Awards for Achievement and Attendance****AMERICAN JEWS' COLOSSAL TASK**

A decade ago seven and one-half million European Jews grieved and trembled under the threat of extermination. A sentence of death had been visited upon them and 6,000,000 men, women and children succumbed. The lists of the doomed were nearing exhaustion when the Allied victory checked the strokes of the executioner. Hitler's work was not quite done. Only four Jews in five had been dispatched. One in five still breathed.

In the moments since VE day it has become clear that victory was a milestone, not the end of the road for the persecuted. The 1,400,000 Jews who remain have not been saved. They have only been relieved.

For ten years and more they stood up against the bitterest blows of the Nazis. Today, they are at the end of their resources, spiritual and physical.

Today, delivered from the sword has lost its meaning. Not a dagger but a straw, the straw of indifference, will suffice to finish Hitler's work.

Whether these Jewish survivors—men and women and children—are to be truly saved is for us to decide. The complicated, impersonal machinery of government cannot do it. UNRRA cannot do it. We must. Want of heart and determination will consign these survivors to the doom the Nazis planned. We have only to ignore their need. Hunger, cold and blighted hopes will do the rest.

1946 is the most crucial year in Jewish history. It is the year of survival. They have weathered the wave of intolerance; we must rescue them from its undertow. We have a dual responsibility, to ourselves and to them, which cannot be evaded or postponed.

In recognition of this emergency the United Jewish Appeal is asking for an unprecedented sum this year: \$100,000,000.

New York, the wealthiest community of Jews in the world, must assess itself \$35,000,000 as its share of the total.

These 100,000,000 dollars constitute an invincible armada. They will go forth to conquer in the name of mercy, to redeem for the cause of humanity. They will heal the sick, lift up the weak, rescue the oppressed and feed and clothe the hungry and cold.

And if this colossal task is to convey lasting benefits they must also provide a country, a home and a welcome, in Palestine, in the United States, in other havens, for the oppressed, for those who cannot go back to their former homes, for those who have no homes to go back to.

And at the same time, we must continue to serve those who helped to liberate the Jews overseas—the Jewish men and women in the armed forces and those already discharged. In addition, we must assist those refugees who are already in America and the newcomers who will come to our shores in 1946.

\$100,000,000 will convey one more precious benefit. It will purchase time—time for government aid to get under way; time for rehabilitation and self-help; time to achieve the dignity of self-reliance; time from the grave.

Surely our tried and suffering brethren amply deserve the sovereign gifts of life. Their fate is in our hands. The Jews of New York, and of all America, will pronounce the final sentence on the remnants of European Jewry.

Because this is a campaign for survival, because we ask you to give sacri-

(Continued on page 5)

## PESACH IN KOREA

Excerpts from a letter to Rabbi Brilliant from Captain Robert Kohrman now stationed in China.

"Please accept my thanks for your best wishes and my Good Yom Tovs for Purim and Pesach. Though the future looks gray, I have faint hopes of being home, though still not out of the Army, for the next Pesach. This will be my second overseas trip, and my third away from home. Last year's Pesach was spent aboard ship in Pearl Harbor as we refueled preparatory to leaving for Okinawa the next morning. A Catholic chaplain from a neighboring ship had thoughtfully obtained wine, gefillte fish, and matzoh from the Jewish welfare Board. Together the Jewish boys from the two ships had a Seder in the mess hall of one ship. Topside a movie was in progress, hence the hatches had to be kept closed. The heat was so terrific that the ventilators had to be kept going. The result was that even a loud shout could hardly be heard a few feet away. Still and all the meagre portions of wine, fish, and matzoh, and the few songs we sang, brought us back to the homes we had recently left and put off a little longer the unknown and dreaded future. The miracle of celebrating Pesach at all under the circumstances, reaffirmed our dwindling faith in those whose task it is to care for our morale.

"Celebrating Pesach in Korea is going to be an equally miraculous affair. There are about four to five hundred Jewish men and women in the Armed Forces here scattered to the high heavens. The master plan as worked out by Chaplain Herman Kieval, the only Rabbi in the area, is to have Seders in three centrally located cities. Seoul, Pusan, and one other whose name escapes me. Men in outlying areas will procede to the most convenient of the centers where they will attend a Seder and be billeted overnight. We expect about three to four hundred in Seoul, and 50 to 75 here in Pusan. Another rabbi is suppos-

ed to be on his way to Korea. Unless he arrives on time, I shall have to continue as an unofficial Jewish chaplain and conduct the Seder. It will be held in the mess hall of the local station hospital, a very lovely place and a far cry from the galley of the tramp S. S. Mormacwren. We're still sweating out the arrival of the special Pesach supplies from Manila, but they should get in during the next several weeks.

For the past 5 to 6 weeks, I have been conducting Friday evening services though with little success. We used to have a congregation of 30 or so men, but with recent changes in command and discharges the number dropped to practically zero. Through devious and strenuous efforts we had about 18 men at a Purim service last night. They were all new men; the chaplain, who was down for the day, gave them a pep talk and I provided a little Oneg in the form of ice cream and cake, and between the two of us, we may have given a few some religion.

"I don't know which is worse, being a chaplain or not being a doctor. Since coming to Pusan in early December, I have done little medical work. Life in Pusan is fairly dull though comfortable. There is no doubt that Korea is the worst overseas duty in the Army today, except possibly isolated island outposts. Existing recreational facilities are nil. Strides are being made in providing facilities by the Red Cross and Army Special Services, but in areas such as Pusan and smaller communities things are far from adequate. Here there are no restaurants or cafes on limits. Coca Cola and beer are doled out in minute quantities. Though native beverages are verboten, an occasional case of methyl-alcohol poisoning still crops up. Regular army men are allowed to bring their families over, but there is no place to house them. In all Pusan, the second largest city in Korea, there are only two buildings suitable for families to live in without undergoing hardships and unaccustomed inconveniences.

**E. A. T. Alumni Members!**

Skip the movie queue! Plan to come to—

***The Sesqui-SWING-tennial*****SUNDAY****APRIL 28**

Alumni Hall — 8:30 P. M. to Midnight

Music for Dancing by

**WALT BERGNER'S 8-PIECE ORCHESTRA***Refreshments served during intermission***Members 75c per person. Non-members, \$1.25 per person, plus tax**

Alumni Committee—Eugene Bondy, chairman; Alan Kichler, Richard Kichler, Richard Klaus, Howard Klein, Marjorie Lipkin, Faye Moritz, Kathy Senor, Harold Sicherman, Adele Williams

(Continued from Page 3)

ficially, because we ask you to give sums far above normal, we promise you that we will not consider this a normal gift. Never again will we refer to what you gave in 1946.

1,400,000 of our men, women and children await your decision: Who shall live and who shall die!

Cleveland's share is two million dollars to be raised in the forthcoming Fund Campaign for a total of two and three-quarter million dollars. Our own Rabbi Brickner is general chairman of the campaign this year. Plan to give three and four times what you gave last year. Some are even giving in greater proportion than that.

Touro Synagogue, a beautifully built Colonial-style, Newport, R. I., synagogue, has been declared a National Shrine by the Secretary of the Interior. The oldest synagogue in the United States, Touro Synagogue will be maintained by the National Park service, although traditional services are still being held there. Built by Portuguese Jews in 1658, the house of worship was once visited by George Washington in 1790.—Congress Weekly.

The Gossett Bill, aimed to slash by 50 percent all U. S. immigration quotas, has been further attacked in testimony before the House Immigration Committee. Judge Nathan D. Perlman, of the Special Sessions Court of New York City, urged shelving the Bill and consideration of means whereby all national quotas may be combined and the total quotas of 153,000 a year made available to the displaced persons and refugees of Europe, no matter what their nationality. Judge Perlman spoke in the name of eight major national Jewish organizations and Jewish community councils of twenty of the largest cities in the United States. The organizations are: American Jewish Congress, American Jewish Committee, B'nai B'rith, Jewish Labor Committee, Union of American Hebrew Congregations, Jewish War Veterans of the United States, Hebrew Immigration Aid Society and National Council of Jewish Women.

...Dr. Isaac Herzog, Chief Rabbi of Palestine had a half-hour private audience with Pope Pius XII. They discussed aid for Jewish children and religious problems.

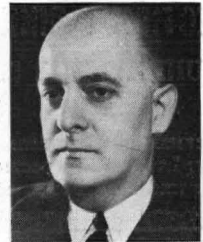


## Seminar on Judaism for Christian Clergy



**DR. ISRAEL BETTAN**  
Professor Hebrew Union  
College  
will speak on  
"The Sermon in the Syna-  
gogue of the Middle Ages"

The Euclid Avenue Temple, in cooperation with the Ministerial Association of Greater Cleveland, is this year again offering a Seminar on Judaism to the Christian Clergy of Greater Cleveland on Monday, April 29. Each year about 300 ministers attend in order to obtain a better understanding of our religion and our people. The ministers will be the luncheon guests of our Temple.



**DR. JAMES G. HELLER**  
Rabbi, Isaac M. Wise Temple  
in Cincinnati  
will speak on  
"What are the Jews—Race,  
Nation or Religion."

THIS INSTITUTE ON JUDAISM IS MADE POSSIBLE THROUGH THE CHAPEL  
EDUCATIONAL FUND

### MARK TWAIN ON THE JEWS

As to the merits of the Jew and the judgment of him by our American outstanding American man of letters.

Said Mark Twain concerning Jews: "If the statistics are right, the Jews constitute 1 per cent of the human race. It suggests a nebulous dim puff of star dust lost in the blaze of the milky way. Properly the Jew ought hardly to be heard of; but he is heard of, has always been heard of. His contributions to the world's list of great names in literature, science, art, music, finance, medicine, abstruse learning, are also away out of proportion to the smallness of his bulk. The Egyptians, the Babylonians and the Persian rose, filled the planet with sound and splendor, then faded to dream stuff and passed away; the Greek and the Roman followed, made a vast noise, and they are gone; other people have sprung up and held the torch high for a time but it burned out, and they sit in twilight now or have vanished. The Jew saw them all and beat them all, and is now, what he always was, exhibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert and aggressive mind. All things are mortal but the Jew; all other forces pass, but he remains."

### STAND UP AND BE COUNTED

"The whole world longs for the solution to the Jewish problem. We have but to lead the way, and we may be sure of ample cooperation from non-Jews. In order to lead the way, we need not arms, but men; men with those qualities for which Jews should be peculiarly fitted by reason of their religion and life; men of courage, of high intelligence, of faith and public spirit, of indomitable will and ready self-sacrifice; men who will both think and do, who will devote high abilities to shaping our course and to overcoming the many obstacles which must from time to time arise. And we need other, many, many other men—officers, commissioned and non-commissioned, and common soldiers in the cause of liberty, who will give of their time and resources, as occasion may demand, in unflinching and ever strengthening support of the measures which may be adopted. Organization, thorough and complete, can alone develop such leaders and the necessary support.

Organize, Organize — until every Jew in America must stand up and be counted—counted with us—or prove himself, wittingly or unwittingly, of the few who are against his own people."—Louis D. Brandeis.