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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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FRIDAY EVENING SERVICE

MAY 3 AT 8 O'CLOCK

**RABBI BRILLIANT**

will speak on

**JEWISH EDUCATION—TO WHAT END?**

*For Your Calendar*

SUNDAY, MAY 5

Jr. Alumni Election Dinner Dance

SUNDAY, MAY 12

Sr. Alumni Annual Meeting

WEDNESDAY, MAY 15

Men's Club Annual Meeting

SUNDAY, MAY 26

Graduation Exercises

FRIDAY, MAY 31

Confirmation Class Night

WEDNESDAY, JUNE 5

Confirmation

Assisted with the Torah last week::  
Bernard B. Eisenberg and Jeff Ganger.

*Sabbath Morning Service*

in Memorial Chapel

11 A. M. to 12 Noon

Rabbi Brilliant will Officiate



Torah Portion: "Kedoshim", Leviticus  
16.1-18.30;

Haftorah: Amos 9.7-15

## EUCLID AVENUE TEMPLE BULLETIN

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Affiliated with the Union of American Hebrew Congregations.

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*Temple Briefs*

ANOTHER SHIPMENT OF OVERSEAS SUPPLIES is reported by Mrs. Sidney Weiss, who is chairman of our own Joint Distribution Committee Overseas Relief Supplies. The following is a total of the items that have been sent overseas:

3780 cans of food.

6 five lb. cans of malted milk powder.

23 cases of children's items and 29 cases of layette items.

Our heartiest congratulations to Mrs. Weiss and to her committee for a fine philanthropic piece of work.

WINNERS in the High School Machol Speaking Contest held last Sunday morning are: David Shaber, Beryl Shapiro and Irving Gray. Judging the contest were Joseph Babin, Joseph Persky, and Ivan Miller. Sanford Gins was the faculty adviser for the contestants.

THE KEREN AMI disbursed the sum of \$8,380 to a large variety of Jewish and non-Jewish charitable and educational organizations in the last five years. The Keren Ami is the "Community Chest" of the Religious School. Children contribute to it weekly in their classes and a council of their representatives makes the allocations.

RABBI BRICKNER will be in Washington, D. C., to attend the convention of the National Jewish Welfare Board which will be held from May 4 to May 6. Rabbi Brickner will address the convention on Sunday evening, May 5.

## SISTERHOOD ELECTS OFFICERS AND BOARD

Mrs. Richard Bergman was elected president of the Sisterhood for a two year term succeeding Mrs. Bernard Kane. Mrs. Bergman came from New York City as a bride 15 years ago. She is a graduate of the New York University Law School and has served as vice-president of the Sisterhood for two



years. She has also been program chairman for four years. In addition, Mrs. Bergman serves other community organizations. She is on the Hadassah Board and was membership chairman of the Council of Jewish Women. Her two children, ages 7 and 9, are attending the Religious School.

Also elected to office at the Annual Meeting of the Sisterhood which was held on Tuesday, April 23, are the following: 1st vice president, Mrs. Norman Less; 2nd vice president, Mrs. Martin Rosenberg; 3rd vice president, Mrs. I. Guy Shapiro; recording secretary, Mrs. Alex Sill; corresponding secretary, Mrs. L. Lurie; co-corresponding secretary, Miss Stella Fishel; financial secretary, Mrs. Martin Blum; co-financial secretary, Mrs. David Frankel; treasurer, Mrs. Milton Weinberg, co-treasurer, Mrs. Minna Glazer; auditor, Mrs. David Geller.

Elected to the board for a term of three years were, Mrs. Sarah Blachman, Mrs. Maurice Bruml, Mrs. Emil Elder, Mrs. David Frankel, Mrs. Alice Kalish, Mrs. Leo Seidenfeld, Mrs. Morris Shuster, Mrs. Sam Urdang, Mrs. Sidney Weiss; two years: Mrs. Harry Portugal; one year: Mrs. Jacob Wattenmaker, and Mrs. Joseph Korach.

Mrs. Bernard Kane is the retiring president. During her incumbency in office, the Sisterhood has grown in membership, new activities have been added, and old ones have flourished.

## "DEMOCRACY IN JUDAISM"

By Prof. Jacob R. Marcus  
of the Hebrew Union College  
Philosophy and Way of Life

The term 'democracy', has assumed a new meaning. When we speak of democracy today, we no longer think of it as just a form and method of government, but rather as a political philosophy and way of life. The term has become a synonym for Americanism at its best. However, to this day American democracy is still a dream, not a reality—equality of all men is far from achieved. This dream can become a reality if people but will it. "The effort to make the new democracy inherently American is the task of the Jew in America today." The Jew is eminently fitted for this task.

### Furtherance of Humanity

Judaism, like Americanism, has as its last common goal the furtherance of a common humanity. "Being a Jew is not the goal toward which we aspire; it is only the path to tread, the path that leads to final recognition of man's common fellowship." This goal cannot be reached without furthering economic democracy. In our industrial era, economic power is the ultimate power that must be controlled for the benefit of all. Without economic justice there cannot be social peace.

### Fight for Freedom

We Jews, who have always believed more in the rights of man than in the rights of property, must align ourselves with the liberal forces in their fight for economic emancipation of all peoples. While in this struggle to extend democratic principles we will encounter bitter hostility and be attacked by those who want to preserve the status quo, "the fight for freedom and the ever new democracy of the ever succeeding generation is for him his perennial opportunity."

## THE TRAGEDY OF ASSIMILATION

"What I understand by assimilation is loss of identity. It is this kind of assimilation, with the terrible consequences indicated, that I dread most—even more than pogroms.

"It is a tragedy to see a great, ancient people, distinguished for its loyalty to its religion, and its devotion to its sacred Law, losing thousands every day by the mere process of attrition. It is a tragedy to see a language held sacred by all the world, in which Holy Writ was composed, which served as the depository of Israel's greatest and best thoughts, doomed to oblivion. It is a tragedy to see the descendants of those who revealed religion to the world, and who developed the greatest religious literature in existence, so little familiar with real Jewish thought that they have no other interpretation to offer of Israel's Scriptures, Israel's religion, and Israel's ideals and aspirations and hopes, than those suggested by their natural opponents, slavishly following their opinions, copying their phrases, and repeating their catchwords. I am not accusing anybody. I am only stating facts. We are helpless spectators of the Jewish soul wasting away before our very eyes.

"Now, the rebirth of Israel's national consciousness and the revival of Judaism are inseparable. When Israel found itself it found its God. When Israel lost itself, or began to work at its self-effacement, it was sure to deny its God. The selection of Israel, the indestructibility of God's covenant with Israel, the immortality of Israel as a nation, and the final restoration of Israel to Palestine, where the nation will live a holy life, on holy ground, with all the wide-reaching consequences of the conversion of humanity, and the establishment of the Kingdom of God on earth—all these are the common ideals and the common ideas that permeate the whole of Jewish literature extending over nearly four thousand years."

Solomon Schechter.

### THE IMPERATIVES WE FACE

"At no previous time in recorded history have we been so close to complete disaster, or so near to the 'Promised Land,' as at this present hour. 'We' means the human race, it means everyone; every man, woman and child on the face of the earth. For, now mankind is bound together in a cast circle of paralyzing fear and breathless hope—fear of a final, all-destroying war—hope for an enduring and creative age of peace.

"Not only the atomic bomb, but every other invention of modern science has contributed in bringing about this situation. Their power is so great that, once we have unleashed it, nothing we know about can stop it. We have used our moral freedom and our free intelligence to probe and to unlock the inmost creeds of our material environment. We have assumed the rights and the responsibilities of supermen. Yet, we are not certain of our ability to act even as decent common men. We have seized control of the world in which we were created to live. We fear, that by our own acts we shall destroy this world and all the creatures in it.

"This is not a new dilemma; but it is man's ancient dilemma sharpened to impale our ever-mounting pride. Mankind has always lived in the presence of death and of life; has always had to choose. The choice until today was, however, mitigated by man's dependence upon nature. Now that man has taken command of nature he no longer has such support. Man has only himself to depend on—only himself and that moral-rational quality in himself which, he believes, has its counterpart and its guarantee in a rational-moral universe beyond nature and beyond natural law.

"It is upon that rational-moral quality, therefore, that the future of this earth has finally come to rest. If it fails us we are lost. If it upholds us we are saved. Whether it fails us or upholds us

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### A CHRISTIAN ON JEWISH LEADERSHIP

"Many leaders of the Jewish community placed themselves as Jews in the world in terms of finance and business, living in a world of illusion which they had created for themselves. Even as these years have passed, many of the financial leaders of Jewry, as they are chosen in terms of power, wealth, influence in the community, still live in what I consider a world of illusion scarcely related to reality.

"This type of Jewish leader has, it seems to me, a cold, unrealistic and much too narrow conception of Judaism. I got the general impressions that the less people know of Judaism, the more confident they are of their interpretation of it. To stand up and argue seriously that Judaism is merely a religion, is to ignore the history of Judaism and to misunderstand and construct its meaning out of all proportion to realities. It seems to me that most Jews have no conception of the breadth and scope of the variety and the depth and the meaning of Judaism through the ages. They would take this fine, rich tapestry and reduce it to some sort of drab, plain, mechanical drawing which fades into their particular conception or particular prejudice, or any other need, caused by fear or by something else.

"Jewish leaders of this sort were Jewishly illiterate, because most of them no longer were interested. Some were actively engaged in trying to forget what little they had learned. They no longer read—they just weren't interested.

"And so my plea would be that what American Jewry needs more than its Christian-Jewish relations, more than powerful organizations, is a rebirth and rededication to Jewishness."

—James G. McDonald.

Not a single Jew has as yet entered the United States as a result of President Truman's order some months ago to apply the immigration laws liberally in the case of displaced persons.



## *Junior Alumni* ANNUAL MEETING

Sunday, May 5, 5:30 p. m.  
in Alumni Hall

DINNER ELECTIONS  
ENTERTAINMENT DANCING

Admission by Membership Card

## Keep the Date MEN'S CLUB ANNUAL MEETING *An Evening with Rabbi Brickner*

Wednesday Evening, May 15

Watch the Bulletin and Mail for  
further announcements

### FUNDS

TO THE YAHRZEIT FUND: Sam Morris in memory of Theresa Rice; Mr. and Mrs. Samuel Wechsler in memory of Dora Wechsler; Mrs. Leo Desberg in memory of Isaac Newman; Mr. and Mrs. J. M. Goldman in memory of Arthur J. Tramer; Stella B. Oppenheimer in memory of Hannah Bauer; Mrs. Iris Marcus in memory of Celia Goldman; Leah F. Dembo in memory of Myer Dembo.

TO THE BETTY JANE FINKLE FUND: Mr. and Mrs. Alex Bernstein in memory of Louis B. Reich; Mrs. Milton Shaw in memory of Betty Jane Finkle.

TO THE BERKOWITZ FUND: Mrs. Alwyn S. Klein in memory of Herman I. Jacobs, Celia Frankel Jacobs and Stanley L. Jacobs; Mr. and Mrs. Joe Weinberger in memory of William Estrin and Margaret Rothman.

TO THE LIBRARY FUND: Mrs. Leo Desberg in memory of Sadie Kahn; Monday Nite Club in memory of William B. Estrin; Mr. and Mrs. Harry Bernon in memory of Julie Goodman; Mrs. Morris Treuhart, J. A. Kepner, Mrs. Henry Rocker, Mrs. Pauline Wertheimer, Mr. Phillip Spira, Mr. Sig Spira, Mrs. Harold Schwartz, Mrs. Lyons, Mrs. N. I. Wertheimer, and Mr. and Mrs. M. J. Devay in memory of Peppy Dreschler Sandrowitz; Misses Rena, Lenore, and Sylvia Stein in memory of Rosa Stein; Tuesday night Club in memory of Mr. Samuel Dworkin.

TO THE PRAYERBOOK FUND: Mrs. Alwyn S. Klein in memory of William B. Estrin; The Glueck Family in memory of Emma Glauber Black and Bertha Trau; Mrs. Nettie Schnurmacher in memory of Lizzie Berman; Mrs. Morris Halle in memory of Theresa Rice and Morris Geiger; Mrs. B. G. Bramson in memory of Mrs. Fanny Levitt; Mrs. Harry Mandel in memory of Robert Ehrlich; Mrs. L. E. Steiner in memory of Rose Steiner, Julie Goodman, and Ruth Stein; Mrs. William Schnurmacher in memory of Lizzie Berman;

Mrs. Fred A. Weiner in memory of William Jacobus.

TO THE RABBI BRICKNER PRIZE FUND: Mrs. Harry Kirtz in memory of Ruth Stein.

TO THE LEONARD GANGER FUND: Mrs. Harry Kirtz in memory of Herbert J. Goodman.

TO THE NORMAN ROMAN FUND: Mr. and Mrs. Sidney Hollander in honor of Euclid Avenue Temple Choir; Mrs. Mabel Lechner in memory of Lizzie Berman; Phyllis Roman in memory of the Birthday of Norman Roman; Mrs. Lee Goodman in memory of the Birthdays of Mr. and Mrs. I. Haas.

TO THE DONALD LOVEMAN FUND: Mrs. Harry Korach, Mrs. Leo Kohn, and Mrs. Geo. Goldman in memory of Harry Korach.

TO THE BONDY SPEAKING CONTEST FUND: Gertrude Bondy in memory of Julie E. Goodman.

### THANK YOU

To the Hostesses and to those who served at the Tea on Tuesday, April 23, at the Sisterhood Annual Meeting, Mesdames: Arthur Lindheim, Ida Kornhauser, Abe Gitson, Lester Friedman, Milton Halle, J. C. Newman, Robert Herman, Herbert Rosenblatt, Mark Mirsky, Rudy Miller, Raymond Metzner, James H. Miller, Jr., Robert Schaffer, Millard Newman, Sol Krohn, Lou Serbin, John Serbin, Leo Seidenfeld, Theodore Deutsch, Leo Newman, Elmer Kaufman, Albert Licker, and Miss Sylvia Licker.

### CONGRATULATIONS

To Mr. and Mrs. Isadore Goldberg on the Bar Mitzvah of their son, Robert, on April 27.

To Mr. and Mrs. Fred Grossman on their 25th wedding anniversary and the engagement of their daughter, Miriam to Mr. Richard Ronis.

*This Year More Than Ever*

# GIVE TO THE JEWISH WELFARE FUND

## Goal: \$2,730,000

To attain the goal, all contributors will have to give two and three times as much as in previous years. You may make your regular contribution plus an emergency contribution which will not be resolicited next year.

## THEIR LIVES DEPEND ON YOU

### THE FRUITS OF WORSHIP

1. It can supplant fear, worry, and wearing haste with calm self-possession.
2. By reminding us of central points of view it can promote mental perspective, making great things look great, and small things small.
3. It can include such a facing of our faults as leads to repentance and amendment of conduct.
4. It can intensify our devotion to a cause, and prevent hardships from taking on exaggerated importance.
5. It can save our goodness from over strenuousness, over-assertiveness, and angularity by making us realize small we are and how great God is.
6. It can humanize us by fellowship with other worshippers, even those whose worship is much unlike our own, and it can unite a group in support of a cause.
7. It can include a repeated or even a continuous weighing of issues and results, together with sensitiveness to new needs that arise in a changing world.

—George Albert Coe, Ph.D.

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is a matter between ourselves. God himself cannot decide this. The decision is wholly our own.

"What, then, must be actually decided? We must decide in the United States to place and keep the control and development of atomic energy in the hands of a civilian commission. We must decide in the United States to share at once the 'secret' of atomic energy production with the peoples of the entire world. We must decide to preserve the unity of the United Nations at any cost. We must cultivate and deepen cordial relations with all nations and governments insofar as this lies within our power.

"We must apply the insights and teachings of religion, the experience of history, the knowledge of social philosophy, the ethical convictions of moral understanding, the gifts of imagination, the traditions of justice and democracy, the skills of political leadership and high diplomacy—as well as the developments of science—to the daily tasks, taken together, constitute the entire earthly achievement of contemporary man."

Dr. Dwight Bradley.