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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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FRIDAY EVENING SERVICE  
NOVEMBER 1, AT 8:00 P. M.

**RABBI BRICKNER**

will review

Elliott Roosevelt's much-discussed book

**'AS HE SAW IT'**

What would F. D. R. do about world problems today?

Is the book fair to Churchill?

Was F. D. R. helpful to the Jewish people?



Assisted with the Torah last week: Clarence I. Goldsmith and Louis Benway

**SABBATH MORNING SERVICE**

In the Chapel from 11 a. m. to 12 noon

**RABBI S. M. SILVER** will preach

Weekly Torah Reading: "Lech Lecho", Genesis 12.1-17-27

Haftorah: Isaiah 40.27-41.16

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

SAMUEL M. SILVER, Assistant Rabbi  
and Editor

LIBBIE L. BRAVERMAN, Educational Director

BERNARD I. PINCUS, Executive Secretary  
Residence: RA. 8507

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## CENTENNIAL COURSE



The Centennial Course, begun by Dr. S. Margoshes last Monday, before a large audience, continues this Monday night, November 4, with a lecture by Maurice Samuel, on "Zionism Comes of Age." Brilliant, witty, and forceful, Mr. Samuel is one of the most popular platform personalities of our day. Don't miss his contribution to

our series on "A Century of Jewish Life." All lectures are free to members and the community at large.

## OUR RELIGIOUS SCHOOL

Over 200 children signed up for membership in the 16 clubs offered by the Religious School, providing a wide range of pleasant and purposeful activities.

The Reuth, Sosson, Habima Players, Young Judaea and the Bezalel Art clubs meet on Mondays; the Junior Playhouse, Camera Club and Junior Alumni Choir, on Tuesdays; the Girl Scouts, Junior Choir and Karnei Zion, on Wednesdays; the Maccabees, High School Players, Boy Scouts, and the Forum, on Thursdays; and the Confirmation Council on Sunday mornings. New members will be admitted to the clubs upon special request. Both club leaders and "clubbers" are to be commended on the fine programs they have planned for the year.

## MINISTER AND RABBI ON "RELIGIOUS INTERMARRIAGE"

Dr. Joseph R. Ludwigson, assistant pastor of Plymouth Church of Shaker Heights, and Rabbi Samuel M. Silver, will discuss "Religious Inter-marriage" at a panel in the next session in the course on "Jewish Youth Views Marriage," Thursday, November 7, at 8 p. m. The discussion will take place in Alumni Hall at the Temple.

The final session of the course, which has had to date a total attendance of over 900 persons, occurs on Thursday, November 14, when Judge Mary Grossman and Columnist "Martha Lee" discuss "Why Do Some Marriages Fail?"

## MEN'S CLUB MEMBERSHIP DRIVE

Having begun their season with the successful opening meeting addressed by Mr. James G. McDonald, the Men's Club is now busily engaged in their membership drive. Over 20 teams, headed by captains, are helping augment the Men's Club rolls. The goal is 1,000 members for the 100 years of the Temple life. The captains met last month at the home of Rabbi and Mrs. Brickner, and details of the campaign were explained by Sol Battler, membership chairmen. Co-chairmen are Henry Pasternak, Howard Klein, Chester Hess and Alvin Spiegel. Team captains are: Leo Rossman, Arthur Elsoffer, Dr. A. Marcus, Sam Moss, Arthur Glick, Morris Winograd, Julius Winograd, Dr. Harry Berger, Raymond Fox, Lewis Benway, Marc Barris, Sandy Meyerson, I. J. Kabb, Sidney Moshantz, Joseph Dobrin, Jack Glickson, Louis Moss, Sanford Schwartz, Ben Teper, David Gold, Milton Lang, Myron Roth, Ben Cohn, Leo Newman.

## ADVANCE ANNOUNCEMENT

The centennial anniversary of our Congregation will be celebrated in a three-day religious program of service and re-dedication, beginning with a religious service Friday night, December 20. On the following morning, the Sabbath Service will include a Centennial pageant. And on Sunday night, December 22, the festivities will be climaxed by a concert and civic night to be held in conjunction with the Annual Meeting and Banquet at the Carter Hotel. Mr. Otto Zinner leads the Centennial Committee. More details will be announced later. Meanwhile, please mark the dates in red on your calendar.

## AMERICAN JEWISH CAVALCADE TO VISIT 80 COMMUNITIES IN NOVEMBER

Forty of the leading Reform rabbis in the United States will visit eighty cities throughout the country during the month of November as part of the religious emphasis program being conducted by the Union of American Hebrew Congregations. Called the American Jewish Cavalcade, the purpose of this tour is to win not only the unaffiliated but also to impart to the affiliated a truer appreciation of our Reform institutions and our cause through a coordinated religious emphasis program.

In their visits to communities, the rabbis will work with local Reform leaders in an effort to bring back to Judaism unaffiliated Jews, create new Liberal Jewish congregations, and to resolve specific problems confronting individual congregations and communities.

"The American Jewish Cavalcade," said Dr. Eisendrath, director of the U. A. H. C., "will not be just a mere visitation by a guest speaker; it will be a serious endeavor to give aid to Reform Jewish communities through the experience of rabbinical leaders from other communities. The visiting rabbis will not only deliver a major address before the entire congregational membership, but will also meet informally with synagogue Executive Boards, address combined Sisterhoods and Brotherhood meetings, and, in many instances, make a community wide address in the interest of developing better understanding between Christian and Jews.

The scheduling of the American Jewish Cavalcade for this November coincides with the hundredth anniversary of the coming to this country of the founder of American Reform, the late Isaac M. Wise. In his early days, when he was organizing the Union of American Hebrew Congregations, the Hebrew Union College and the Central Conference of American Rabbis, Dr. Wise was an inveterate traveler for the cause of Liberal Judaism, a veritable "circuit rider" for Reform. It is thus appropriate on this one hundredth jubilee anniversary that his spiritual descendants, the present rabbinical leaders of Reform Judaism, should take to the road in an effort to reawaken interest in Judaism among Jews, and thereby help revitalize our ancient faith.

## DARING

One of the most daring operations of recent months was carried out recently in the Negev area of Palestine. Twelve new Jewish settlements were established in that area on land owned by the Jewish National Fund. The work was prepared in secret for three weeks previously and was carried out only one day before the British authorities learned of it. Although the land belongs to the Jewish National Fund, nevertheless, the British government would not have permitted the erection of the colonies, because the Negev is considered the chosen center for the British military base in the Near East. The work was, therefore, carried out in secret. The leader of these operations was the son of the arrested Jewish Agency leader, Mr. Moshe Shertock. A significant aspect of these operations is that the Arabs adjoining the new settlement received the Jews with signs of welcome and with an exchange of gifts, and they expressed their hopes that the Jews will begin to facilitate the irrigation of the country which is almost entirely desert now.—The American Hebrew.

## COLLEGE STUDENTS—INTERFAITH

Last Friday night 30 young men from Heidelberg College, came from Tiffin, Ohio, to see what a Jewish Sabbath celebration was like. They followed every part of the service with fascination. It was for most of them their first Jewish religious service.

Afterwards the young men kept Rabbi Brickner and Silver for over a half-hour, asking questions about the significance of elements of the service, the Temple furnishings, etc.

## CONDOLENCES

Our heartfelt sympathy is extended to the bereaved families of Joseph H. Rauh and Herman Wodicka.

*Extraordinary  
Entertainment!*

—▼—  
**THE SISTERHOOD  
and  
THE MEN'S CLUB**  
present

**DR. FRANZ J.  
POLGAR**  
in  
**'MIRACLES OF THE MIND'**

A Unique Exhibition of  
Mind-Reading, Mirth,  
and Mystification

at their annual  
**JOINT MEETING**  
**WEDNESDAY, NOVEMBER 13**  
**8:00 P. M.**

—★—

A Collation and Social Hour  
in Alumni Hall will follow  
the entertainment.

—★—

Admission free to Members  
and Escorts (on presentation  
of Membership Cards.)

Admission to non-members:  
50 cents each.

—★—

Join the Men's Club!  
Join the Sisterhood!  
Be Sure to Reserve the Date!

**OPEN YOUR HEART AND  
YOUR HOME**

Would you open your heart and your home to a foster child? The need is desperate if the youngsters under the care of the Jewish Children's Bureau are to have a chance to develop normally. They are the helpless victims of circumstance; their parents are divorced, or separated, or too ill to guide and support them. They range in age from under a year to 16; the majority are under ten. They cannot be adopted for it is hoped that within a period of time their own families will be able to take care of them. Nevertheless, their lives would be normalized if they found foster care for a period of from two to five years. The Jewish Children's Bureau provides foster parents with an allowance which adequately covers board, clothing, incidentals and medical attention for the foster child.

If you want to gain credit for a real mitzvah, respond to this plea of the Bureau and take to yourself one of these children. For more information, get in touch with the Jewish Children's Bureau of Cleveland, 1001 Huron Road, Cleveland.

**THE WORLD'S DEBT TO ISRAEL**

We Gentiles owe our life to Israel. It is Israel who has brought us the message that God is one, and that God is a just and righteous God, and demands righteousness of his children, and demands nothing else. It is Israel that has brought us the message that God is our Father. It is Israel who, in bringing us the Divine Law, has laid the foundation of liberty. It is Israel who had the first free institutions the world ever saw. It is Israel who has brought us our Bible, our prophets, our apostles. When sometimes our own unchristian prejudices flame out against the Jewish people, let us remember that all that we have and all that we are, we owe, under God, to what Judaism has given us.—Lyman Abbott.

**CONGRATULATIONS**

To Judge and Mrs. Maurice Bernon  
on the marriage of their son George, to  
Betty Baldauf.



## SIMPLEST APPROACH

We note with some bewilderment that Dr. Conrad Hoffman, of the Presbyterian Board of National Missions, has accepted a call from the International Missionary Council to become director of the Committee on the Christian Approach to the Jew. Our own idea about the Christian Approach to the Jew, along with the Jewish Approach to the Christian, the Christian Approach to the Next Christian, the Jewish Approach to the Next Jew, and the Mohammedan Approach to the Atheist, is that they should all follow the general lines of the Manhattan Approach to the Triborough Bridge—keep in the right lane, no crowding to the curb, hands off the horn, admire the spaciousness of the roadway, and let everyone past the toll gate for a quarter, irrespective of race, creed, or condition of vehicle. It's the simplest approach there is, and we recommend that Dr. Hoffman set things up on this basis and spend the rest of his time in healthful recreation.

—The New Yorker, Oct. 19, 1946.

## THE VOICE OF PRAYER

Prayer serves not only as a petition to God, but as an influence upon ourselves. Our sages, centuries ago, voiced the thought echoed by the great poet, Geo. Meredith, who declared, "He who rises from his worship a better man, his prayer is answered." Prayer has the double charm of bringing God down to man, and lifting man upward to God. Thus the lowliest and the commonest of men are reborn through prayer. They, too, receive vision and power. Prayer removes their disabilities. They are all in fellowship with God.

Yehudah Halevi, that best loved figure of the religious philosophers, said that man should look forward to the moments set aside for prayer, "because while they last he resembles the truly spiritual being and is elevated, then, above merely animal existence."

—Herbert S. Goldstein.

## FUNDS

TO THE SCHOLARSHIP FUND: Mrs. M. L. Stonehill in memory of Leo Handel.

TO THE PRAYERBOOK FUND: Mrs. Maurice B. Abrams in memory of Michael and Fanny Nusbaum; Mr. and Mrs. Ben Faulb in memory of Harry Fleisher; Misses Sara and Esther Cohen in memory of Lillian Rivitz; Mrs. Harry Engelman in memory of Bertha Hammar Goldstein; Miss Anna Wiener in memory of Charles Wiener.

TO THE LIBRARY FUND: Mr. and Mrs. Harrison Gale in memory of Lillian Rivitz; Misses Mollie and Sarah B. Shaw in memory of Lillian Rivitz; Mrs. Arthur D. Pasternak in memory of Harvey Harold Elsoffer.

TO THE YAHRZEIT FUND: Miss Ruth L. Cohen in memory of Samuel A. Cohen; Mr. and Mrs. James H. Miller in memory of Mrs. Clarence Goldsmith; Mrs. Albert Beckerman in memory of Samuel A. Cohen.

TO THE BETTY JANE FINKLE FUND: Mrs. Louis Sulzer in memory of Samuel A. Cohen.

TO THE LEONARD B. GANGER MEMORIAL FUND: Mrs. Adrian E. Weiss in memory of Lillian K. Weiss.

TO THE SISTERHOOD SCHOLARSHIP FUND: Mrs. Rose Gottdiener in memory of Isador Gottdiener.

TO THE ALTAR FUND: Thursday Group in memory of Harry J. Fleisher.

TO THE BRAILLE FUND: Mrs. Frank Strauss in memory of Yetta Rosenfeld; Mr. and Mrs. A. Nieman in memory of Homer Hillison; Dr. and Mrs. Simon Englander and Mr. and Mrs. Charles M. Korach in memory of Mrs. William Kux; Mrs. A. S. Bialosky in memory of Yetta Rosenfeld; Mr. and Mrs. Charles M. Korach in memory of Dr. Edmund Bondy; Mr. and Mrs. Martin Mittelman and Mr. and Mrs. Alex Sill in memory of Joseph Firth; Mr. and Mrs. Bernard Kane in memory of Louis Rose and Joseph Firth; Mr. and Mrs. S. Urdang in memory of Linda Goldsmith, Morris Keller, and Joseph Firth; Mrs. Cora Kohn in memory of Yetta Rosenfeld; Mrs. Louis G. Rose in memory of Joseph Firth, Nate Engelman, and Dr. Edmund Bondy.

## DR. MORGENSTERN RESIGNS AS H. U. C. PRESIDENT

Dr. Julian Morgenstern, who has been a faculty member of the Hebrew Union College for forty years and its president for twenty-six years, requested retirement as president of the Hebrew Union College to be effective July 1, 1947. Following Dr. Morgenstern's request for retirement, the Board of Governors of the College appointed a committee to report on January, 1947, on Dr. Morgenstern's letter of resignation.

Dr. Morgenstern, who is sixty-four years old, would be automatically retired in 1949 by the rules of the College adopted by the Board of Governors in 1933. He requested that his resignation be accepted two years earlier, believing that such retirement would be "for the best interest of both the College and of myself personally." He requested that he be allowed to continue as a faculty and research member of the College and declared that it was his intention to devote himself to research work in the Bible and the history of Judaism.

The reason cited by Dr. Morgenstern for his request for resignation was that "the College is entering upon a new period" and that it is "right" that the new tasks that confront it should "be inaugurated by and reflect the philosophy, purpose and vision of a younger president, one with many years of service and leadership still before him." Dr. Morgenstern in becoming president of the Hebrew Union College in 1921, was the first alumnus of the College to be so honored.

## CHRISTIANS MATCH JEWS TO RAISE GOAL

The U. J. A. reports that in Kinston, N. C., the Christian community has undertaken to raise dollar for dollar what the Jews will raise for the United Jewish Appeal. A suggestion that the Christians might raise a smaller amount was emphatically rejected by a committee of distinguished citizens headed by J. E. Peterson, local banker, as chairman, with H. Galt Braxton, Editor of the Kinston Free Press, J. C. Hood, C. K. Smith and Rev. R. B. Hurt as members of the committee. The Christian community of Houston, Texas, and many other places have participated generously in aid to the United Jewish Appeals held in their cities.

## 550,000 JEWS WON 49,000 DECORATIONS

The task of compiling American Jewry's service record during the war is not yet complete, but up to last July 1 the count showed that 550,000 American Jews served in the armed forces. That is equivalent to 37 divisions. They won a total of 49,315 awards for bravery and meritorious service, which means that nearly one out of every 10 Jews who served was decorated. Close to 11,000 died in service, according to the count on July 1, and the total figure of casualties in all categories came to 38,338.

These statistics were released by the Bureau of War Records of the National Jewish Welfare Board, and revealed that 80% of the Jews in service were in the Army, 17% in the Navy, 2% in the Marines, and 1% in the Coast Guard. Of those in the Army, one-sixth served in the infantry, one-twelfth were in the other ground force units, nearly 3 out of 10 were in the air force. Altogether, 37 divisions of fight.

—National Jewish Monthly.

## SAY NOT

Say not the struggle naught availeth,

The labor and the wounds are vain,  
The enemy faints not, nor faileth,

And as things have been they remain.  
If hopes were dupes, fears may be liars;

It may be, in yon smoke conceal'd.  
Your comrades chase e'en now the fliers

And, but for you, possess the field.  
For while the tired waves, vainly break-  
ing,

Seem here no painful inch to gain,  
Far back, through creeks and inlets making,

Comes silent, flooding in, the main.  
And not be eastern windows only,

When daylight comes, comes in the  
Light;

In front the sun climbs slow, how slowly—

But westward, look, the land is bright!

—Arthur Hugh Clough  
In The Oxford Book of Victorian Verse

## CAVALCADE

Rabbi Brickner will address the membership of the three Reform Congregations in Boston on November 8, and representatives of all the Reform Congregations in Brooklyn on November 13, in connection with the American Jewish Cavalcade, it is announced by the Union of American Hebrew Congregations.