

# 1846--Centennial Year--1946

THE EUCLID AVE. TEMPLE

## BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICE

NOVEMBER 8, AT 8:00 P. M.

**RABBI S. M. SILVER**

will preach

on

### "THE REIGN OF ERROR"

#### *Calendar of Events*

- Nov. 11—Centennial Lecture Course,  
Dr. Shalom Spiegel.
- Nov. 13—Joint Sisterhood & Men's Club  
Meeting, with Polgar.
- Nov. 14—Sr. Alumni Course, with Judge  
Grossman and Martha Lee.
- Nov. 18—Centennial Lecture Course,  
Marvin Lowenthal.
- Nov. 30—Sr. Alumni Thanksgiving  
Formal.

Based on the new book,  
"The Natural History of Nonsense"  
by Bergen Evans.

— ★ —

Assisted with the Torah last week:  
David Schlesinger and Ben Folkman

#### SABBATH MORNING SERVICE

In the Chapel from 11 a. m. to 12 noon

**RABBI S. M. SILVER** will preach

Weekly Torah Reading: "Vayera", Genesis 18.1-22.24

Haftorah: II Kings 4.1-37.

## EUCLID AVENUE TEMPLE BULLETIN

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at the Post Office, Cleveland, Ohio  
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### WHY SOME MARRIAGES FAIL THEME OF ALUMNI SESSION

"Why do Some Marriages Fail?" is the topic of the final session of the Senior Alumni Course on "Jewish Youth Views Marriage," to be held this Thursday night November 14, at 8 p. m. in the Temple Auditorium.

This will be a panel discussion by two prominent Cleveland women: Judge Mary B. Grossman and "Martha Lee," columnist of the Cleveland News. Judge Grossman's subject is "An Ounce of Prevention—" and Martha Lee will discuss "How Not to be Lovelorn."

### CONFIRMATION COUNCIL ELECTS

The Confirmation Council conducted a very spirited campaign for the election of its officers Saturday, Oct. 26. The candidates presented a program of action that they would follow in conducting the affairs of the Council, which included intelligent Keren Ami disbursements, and the conduct of school affairs.

The following were elected: Larry Mahrer, President; Marilyn Broth, Vice President; Nina Freedlander, Treasurer; Jeanne Freedlander, Secretary; and Neil Schwartz, Display Chairman.

Mrs. Nathan Wang is the faculty advisor of the Confirmation Council.

### YOU CAN'T SEW?

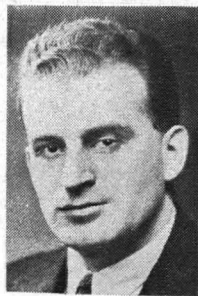
Ladies, even if you can't sew, you can wind yarn. The Sisterhood has received a large donation of yarn, which will be made into garments for shipment to overseas sufferers. Yarnwinders are badly needed. If you want to help, come to the Sewing Session in the Temple conducted every Tuesday from 9 a. m. to 2 p. m. Luncheon is served. Meetings are held in Alumni Hall.

### INFORMATION PLEASES . . .

That is Why so Many are  
Attending Our

### Centennial Lecture Course

Join Them This Monday Evening,  
November 11, 8 p. m. and hear



DR. SHALOM SPIEGEL

Prof. of Jewish Theological  
Seminary  
on

"Jewish Literature During the  
Past Century"

Third of a Series on "A Century  
of Jewish Life"

FREE TO THE PUBLIC

Nov. 18: Marvin Lowenthal

Nov. 25: Rabbi Jonah Wise

### CONGRATULATIONS

To Mr. and Mrs. Frank E. Schnee on the marriage of their daughter Patricia, to William Baratt.

To Mr. and Mrs. Mark Wallach on the marriage of their daughter, Renee, to Harvey Harris.

To Mr. and Mrs. Sol J. Krohn on the birth of a son.

To Mr. and Mrs. Ralph Rosenbloom on the birth of a son.

To Mr. and Mrs. James Ullman on the birth of a son.

To Mr. and Mrs. Louis G. Cole on the birth of a daughter.

## ANNIVERSARIES OF 1946

### THE STATUE OF LIBERTY IS SIXTY YEARS OLD

The Statue of Liberty, gigantic copper-sheeted goddess who holds aloft the classic torch 300 feet above the waters of New York harbor, enjoyed her 60th birthday anniversary on October 28. Through all these years, she has been a world renowned figure, a bright symbol of America's freedom, a cheering sight to the millions of immigrants who have sailed past her on the way to nearby Ellis Island and a beacon of hope to others who wish to come some day to these shores. Untiringly, she holds high the bright torch with her right hand and clasps the heavy Book of Laws with her left. Half a million sightseers visit her annually. No serious damage has ever affected her, not even when the Black Tom explosion of 1916, occurring but three-quarters of a mile away, caused widespread destruction throughout the entire lower bay area. The statue, designed by the Alsatian sculptor Frederic August Bartholdi, commemorates the alliance of the French and Americans that won this country's independence in 1776. The French gave \$250,000 for the copper figure and the Americans \$230,000 for the granite base. The statue was designed to mark the independence centennial, but because the fund piled up too slowly the project was not finished until ten years later.

—Philadelphia Record.

### ISAAC MAYER WISE COMES TO AMERICA

A hundred years ago Isaac Mayer Wise, the "founder and builder" of American Reform Judaism came to America. In his autobiography, "Reminiscences" Dr. Wise describes his arrival: "Upon my arrival in New York I had much luggage, but little money. A countryman of mine, who had a horse and cart at hand, offered to take my luggage to Essex St. for six dollars. The price seemed to me too high. I spoke with an Irishman, who also had a horse and wagon; he asked two dollars for the same service, and I gave the Irishman the preference over my obliging countryman.

I had to make similar arrangements for my fellow-travelers; this incensed a dozen German drivers against me. "Now this confounded Jew has to know

This is the inscription on the Statue of Liberty:

#### THE NEW COLOSSUS

Not like the brazen giant of Greek fame,  
With conquering limbs astride from  
land to land,  
Here at our sea-washed, sunset gates  
shall stand  
A mighty woman with a torch, whose  
flame  
Is the imprisoned lightning, and her  
name  
Mother of exiles, from her beacon-hand  
Glows world-wide welcome; her mild  
eyes command  
The air-bridged harbor that twin cities  
frame  
"Keep ancient lands, your storied pomp!"  
cries she  
With silent lips "Give me your tired,  
your poor,  
Your huddled masses yearning to breathe  
free.  
The wretched refuse of your teeming  
shore,  
Send these, the homeless, tempest-tost  
to me,  
I lift my lamp beside the golden door!"

This tablet, with her sonnet to the Bartholdi Statue of Liberty engraved upon it, is placed upon these walls in loving memory of

EMMA LAZARUS

Born in New York City, July 22, 1849.  
Died November 18th, 1887.

English, and take the morsel of bread out of our mouths," cried one of them threateningly, and the chorus joined in with all possible objurgations against the Jews. I did not swear, but I was exceedingly angry. Aha! thought I, you have left home and kindred in order to get away from the disgusting Judaeophobia, and here the first German greeting that sounds in your ears is hep! hep! True, in my magnanimity I gave no retort to the gruff drivers. I turned my back on them, but I indulged the right of being angry to my heart's content for I felt that from now on I was no longer an imperial-royal Bohemian "Schutzjude," but that I was breathing a free atmosphere, and no one could prevent me from being as angry as I pleased.

### CULTURAL NIHILISM?

There are so many Jews in the world today who are Jews without their own will. Some are Jews against their will. For the first time in the history of the Jewish people we witness the rise of a substantial group of persons whom I have ventured to designate as "inverted Marranos." The Marranos professed Judaism in their hearts, even though outwardly they were forced to profess Christianity. Today, we have thousands, maybe hundreds of thousands, of Jews who outwardly profess Judaism but inwardly would like to escape from it. The mental and characterological disequilibrium generated by this inner conflict often converts the people so affected into cultural and religious nihilists.

Cultural nihilism is a grave menace, a menace not only to the persons concerned but a menace to the Jewish group amongst whom they live, indeed, a menace to society at large. Here is a vast area for self-defense which, by its very nature, becomes a primary task for the Jews themselves. All organized Jewish bodies must very carefully consider the serious implications of "inverted Marranism" in all its multicolored forms and ramifications, and must effectively counteract it by making Judaism so much more worth while to their own membership. Judaism must again become a voluntary profession, one for which a man is ready to sacrifice a great deal, even his life, if necessary, as it was during all these centuries and millennia of Jewish life in the dispersion.

—Salo W. Baron.

### MORE DIFFICULT

It is becoming more and more difficult for the Jew who does not want to make the effort necessary to acquire a Jewish culture, to find convenient excuses for rationalizing his desire to escape from it. A generation ago he might have given the excuse that there was really very little written in the English language about Jews and Judaism which was worth reading. That is no longer true. One could get quite a Jewish education from the books published by the Jewish Publication Society alone.

—The Reconstructionist

### THE KING IS DEAD

London.—In 1943 Jews and non-Jews in Great Britain were thrilled by a report of a young Jewish flier, Sidney Cohen, a member of the RAF whose aeroplane crashed on the Italian island of Lampedusa. The Italian garrison there, instead of making him prisoner, surrendered the island to him. The story was so unique that it aroused the attention of the entire British press and young Sidney, who was the son of a Jewish tailor in the East End of London, was named 'The King of Lampedusa,' and became the hero of London Jews.

Last week Sidney was killed when his aeroplane crashed on the way to London. The news called forth much grief among British Jews and many synagogues held memorial services after the 'King of Lampedusa.'

### EISENHOWER VISITS DP CAMP, AND SYNAGOGUE

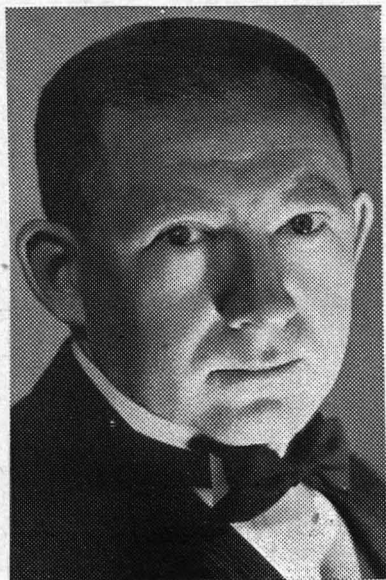
Munich, (JTA)—The 1,500 residents of the Neu Freimann camp for Jewish DPs near here turned out in full force to greet Gen. Eisenhower, who made a brief tour of the camp's installations.

Eisenhower, who was accompanied by Lt. Gen. Lucius D. Clay, deputy military governor of the American zone, Maj. Gen. McBride of the Ninth Division and Maj. Gen. Muller, director of military government for Bavaria, was greeted by a large banner across the gate reading, "Welcome, General Eisenhower."

The general visited the school, where he heard a rendition of "America" in Yiddish and some Palestinian songs. He also inspected the synagogue, tailor-shops, hospital and athletic field. He was given a brief report of conditions in the camp by the UNRRA director and commented "they seem to be living better than a year ago."

The Neu Freimann camp is a model institution of its type, far superior to most other camps, a fact of which Gen. Eisenhower was apparently unaware.





DON'T MISS

# "Miracles of the Mind"

by

DR. FRANZ J.

# POLGAR

*A Fascinating and Amusing Exhibition  
of Mental Wizardry*

to be presented

WEDNESDAY, NOVEMBER 13,

8:15 P. M.

in the Temple Auditorium

at the

## JOINT MEETING

of

### The Sisterhood and The Men's Club

This is an Ingathering Meeting. Bring Supplies for JDC-SOS.

Relax after the Program at a Reception by the Sisterhood Tea Committee.

Members and Escorts Admitted Free.

Non-members: 50c Each



#### FOR THE SISTERHOOD

Mrs. Martin Rosenberg, Program Chairman  
Mrs. Edwin Schoenfarber, Chairman of  
Hostesses.  
Mrs. Morris Keller, Reception Chairman

#### FOR THE MEN'S CLUB

Dr. Simon Fuerst, Program Chairman  
Mr. William Rosenfeld, Chairman of the Day  
Dr. S. Frank Weinman, Co-chairman  
Mr. Henry Pasternak, Arrangements Chairman

### FUNDS

**TO THE ALTAR FUND:** Mr. and Mrs. Alvin Grossman, and Mr. and Mrs. Fred Grossman in memory of Leo G. Grossman; Mrs. L. Jappe in memory of Leo G. Grossman; Mrs. Leo G. Grossman in memory of Leo G. Grossman.

**TO THE BRAILLE FUND:** Mrs. Lillian Friedman and Mrs. Pauline Sorg in memory of Mrs. Irma Morris.

**TO THE DONALD LOVEMAN FUND:** Mr. and Mrs. Alwyn S. Klein in memory of Belle Grossman Korach.

**TO THE YAHREZIT FUND:** Mrs. Fannie Newman in memory of Sidney Newman.

**TO THE NORMAN ROMAN FUND:** Mrs. Sidney H. Moss in memory of Herman L. Kreiselman.

**TO THE BONDY PRIZE FUND:** The Saurday Club in memory of Dr. Edmund Bondy.

**TO THE PRAYERBOOK FUND:** Mrs. Harry Engelman and Mrs. A. Schweidt in memory of Dr. Edmund Bondy; Mrs. M. Lieberman, Mrs. A. W. Haiman, Mrs. M. M. Cohn, and Mrs. J. Wertheim in memory of Isador Weiss; Misses Ida, Rose, and Clara Schott in memory of Belle Grossman Korach; Erwin M. Steiner in memory of Virginia Steiner.

**TO THE ARTHUR FRANKEL FUND:** Mr. Howard Bohin and Mrs. Ann Gottfried in memory of David Bohin.

**TO THE JANICE SHAW MEMORIAL FUND:** Mrs. Harry Kiefer in honor of the 10th Wedding Anniversary of Mr. and Mrs. Milton Shaw.

## WHY DID JEWISH GRIDSTERS PLAY ON YOM KIPPUR

By HASKELL COHEN

That was a touching thing Joe Garagiola said in Boston about his big league career. Joe, you know, is the young St. Louis Cardinal catcher who jumped to the big leagues this year, at the age of 20, and became a star. The novelty of playing with and against baseball's greatest stars hasn't worn off yet. Joe still looks with admiration upon teammates Musial and Slaughter. When Ted Williams, Bosox slugger, stepped to the plate in the World Series for the first time Garagiola almost swooned. When Ted spoke to Joe in the curt fashion of batter to catcher the Cardinal was in seventh heaven.

In discussing his wonderful fortune with Leonard Cohen of the New York Post, Garagiola humbly remarked, "I kneel in prayer every night and thank the Almighty for my good fortune."

How different from our Jewish athletes who seemingly have lost all respect for their customs and traditions. How many Jewish athletes in Garagiola's boots would confess to prayer? It seems that once Jewish athletes gain the limelight they no longer deem it necessary to devote even the smallest particle of time to tradition or custom. If you need any verification of this point just glance at the list of Jewish grid stars who played football for their colleges on Yom Kippur. The sanctity of the holiest of Holy Days is something that our young athletes violate without any compunction whatsoever.

We did not make an accurate check-up of the lineups Yom Kippur day but in a hasty rundown found that Dan Dworsky, Michigan's fullback, did not play that day. At least his name did not appear in the Michigan lineup. Other Jewish players, too numerous to mention, played football much as they would any other Saturday.

This attitude on the part of our athletes is a very peculiar one. Boys reared in the strictest orthodox families find it very easy to forget their background once they have established themselves on an athletic plane. Can anyone explain their reasoning?

—National Jewish Post.

## THE SENIOR ALUMNI ASSOCIATION

announces

An Outstanding Formal Event

*"A Holiday for Swing"*

SATURDAY EVENING, NOV. 30

ALLERTON HOTEL BALLROOM

Russ Harmon and his Orchestra

\$2.25 Member Couples

\$3.75 Non-Member Couples

## A REFUGE

Paris — Two ships with four hundred Jewish refugees from the German camps left this week from Marseilles for Australia. The Australian and New Zealand governments have now started a big program of general immigration into their countries of seventy thousand immigrants every year. The program makes no discrimination against immigrants because of their religion or race, and it is expected that a good many Jewish refugees will be able to go to Australia next year, particularly those who have friends or relatives in those countries.

## A SEASONAL ARTICLE

A smooth-shaven, prosperous-looking middle-aged Jew called at a Jewish Publishing Company one December afternoon and asked for a celluloid-bound orthodox prayer book. The clerk told him that this particular edition was not in stock, but that a new shipment was expected soon. "I hope you will get the book within a few days," said the Jew. "I need it for a Christmas present."

## MARKED PROGRESS

Critic (to Yiddish poet): What has happened to your literary output?

Poet: Everything is fine and dandy. My poems now have twice as many readers as when I first showed them to you.

Critic: Well, well! A hearty Mazel tov! I didn't know you were married.