

1846---Centennial Year---1946

THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICE

NOVEMBER 15th, at 8:00 P. M.

RABBI BRICKNER

will preach

"A Rabbi Looks at the Election Upheaval"

ITS CAUSES

President Truman's Dilemma: Resign or—?

Will Our Foreign Policy Be Changed?

Has Labor to Fear a Crackdown?



Assisted with the Torah last week: Louis Cort and J. O. Stein.

SABBATH MORNING SERVICE 11 to 12 NOON

Weekly Torah Portion—"Haye Sarah" Genesis 23.1—25.18; Haftorah: I Kings 1.1—31

Intellectual Treat No. 4
of the Centennial Lecture Course
MARVIN LOWENTHAL
"A Century of Jewish Life in Europe"

This Monday, Nov. 18, 8:15 P. M.

Free to the Public

EUCLID AVENUE TEMPLE BULLETIN

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SAMUEL M. SILVER, Assistant Rabbi
and Editor

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Temple Notes

Proof that adults will respond to a solid cultural project is seen in the fine attendances at the Centennial Lectures

by Dr. Margoshes, Mr. Samuel, and Dr. Spiegel . . . Next Monday's guest, MARVIN LOWENTHAL, is a scintillating speaker. The late author Hendrik Van Loon once wrote about him: "a first-rate mind endowed with learning, lucidity, and a grand sense of humor." . . . RABBI BRICKNER, in



Mr. Lowenthal

his capacity as administrative chairman of the Jewish Welfare Board's committee on Army and Navy religious activities, received a citation from the hands of the chief chaplain of the Third Naval District, Capt. Robert D. Workman. The citation, received in New York, was for the committee's work in recruiting Naval chaplains . . . Our president, JUDGE MAURICE BERNON, served as chairman of the Resolutions Committee at an executive meeting of the United Jewish Appeal held last month in New York . . . RABBI SAMUEL M. SILVER will be guest preacher at the Canton Hebrew Congregation, Friday, November 15 . . . Many women are still talking about the inspiring talk by our Religious School Director, MRS. SIGMUND BRAVERMAN, at the meeting of the Federation of Jewish Women's Clubs

last month. Mrs. Braverman is now preparing a program to be presented before the Ohio-Michigan-Indiana Teachers' Convention, when its members will be guests of our temple Friday night, November 29. Our Sisterhood will be host to the teachers at a supper before the services and at an Oneg Shabbat following the service. Children of the Religious School will participate in a program at the Oneg Shabbat.

BOARD NOMINEES

In accordance with Section 4, of Article V of the Temple Constitution, herewith is published the candidates for election to the Board of Trustees for terms beginning in December, 1946, as submitted to me by the Nominating Committee, Harry L. Wolpaw, Chairman.

For a one year term: Maurice Bernon, Henry Frankel, Irwin Freiberger, Jeff Ganger, Harry Jacobson, Marvin J. Laronge, William Rosenfeld, Howard Silver, Alfred I. Soltz, and Mrs. Sam Urdang.

For a two year term: Arthur Begam, I. J. Kabb, Mrs. Bernard Kane, Bernard Kaufman, David Geller, Herman S. Goldsmith, J. Wm. Grodin, Irwin S. Rose, Jack Shulman, and Harry L. Wolpaw.

For a three year term: B. B. Eisenberg, Emil Elder, Mrs. A. Gitson, Clarence I. Goldsmith, Eugene Klein, Mrs. J. C. Newman, David Schlesinger, David Skall, Frank Solomon, and Otto J. Zinner.

Section 4 reads in part: "The nominations made by such committee shall be the only nominations voted upon at the annual meeting, unless other nominations each signed by 75 members, in good standing, are made in writing and delivered to the secretary of the Congregation at least three (3) weeks prior to the date of the annual meeting. Such nominations shall forthwith be mailed to each member of the Congregation or published in the Bulletin or other official Congregational publications, as the Board of Trustees shall determine."

—J. William Grodin, Secretary.

Only Once in a Hundred Years Can You Enjoy Such Gala Events as Our

CENTENNIAL CELEBRATION

CENTENNIAL SERVICE

Friday Evening, December 20

BANQUET AND CIVIC NIGHTS

Sunday, December 22, Hotel Carter

PLEASE MAKE NO OTHER ENGAGEMENT

SISTERHOOD NOTES

DO YOU KNOW:

That Mrs. Keller entertained the Commissary Department of the Sisterhood with a delicious luncheon at her apartment?

That we have received a wonderful donation of yarn, and now need WINDERS—to wind the yarn into balls for knitting garments for J. D. C. S. O. S.?

That the most attractive baby gifts, boxed most professionally can be bought at Temple any Tuesday?

That now is the time to place orders for luncheon sets, supper clothes, aprons, baby soakers, stationery and gift towels in time for Holiday giving?

That this centennial year of our Temple will be an outstanding one in Sisterhood activities, and that a new member brought in now will share in the enjoyment of a banner year of cultural and religious and social programs?

That the large group of young enthusiastic women at sewing are from the list of new members and have found a hearty welcome from the experienced old timers?

That Polgar will read your mind on Wednesday, November 13th, at a joint session with the Mens Club?

That Mrs. Rossman would appreciate articles of Historic interest in relationship to our Centennial Celebration, for the attractive displays in the cases on the main floor?

DO YOU STILL HAVE

Your wedding gown and veil or your mother's wedding gown? Or any lovely old dresses that may be borrowed for the Mother-Daughter program, which is a story of brides through the ages? Can your daughter or grand daughter wear this gown? Please contact Mrs. Alex N. Sill at DA. 3512.

CONGRATULATIONS

To Mr. and Mrs. J. C. Newman on the marriage of their son, Stanford, to Elaine Weiner.

To Mr. and Mrs. Sidney Weiss on the marriage of their son Edwin, to Faye Abrams.

To Mr. and Mrs. Julius Lamm on the birth of a grand daughter.

ADULT SCHOOL OF JEWISH STUDIES

Two new classes are being formed at the Adult School of Jewish Studies conducted by the Bureau of Jewish Education—one in Yiddish and one in Hebrew.

In cooperation with the Federation of Jewish Women's Organizations a special afternoon class in Hebrew will start on Monday, November 11th at 1:30 p. m. Mr. Bernard Levitin, superintendent of the Cleveland Hebrew Schools and of the Council Religious Schools will instruct the class.

A course in basic Yiddish will be given on Tuesday evenings from 8 to 9 p. m., starting November 12th. Mr. Leo Gleisser, of Flora Stone Mather College will be the instructor.

For further information concerning these and other courses given by the Adult School of Jewish Studies, contact Dr. Isaac Finn, Director of the School, at the Friedland Educational Center—10501 East Boulevard, Cedar 3376.

All of the courses are open to the public.

A GOOD JEW

A good Jew is one who is impatient with the political, social and economic ills, and encourages the search of remedies.

A good Jew educates his children Jewishly.

A good Jew is responsive to the spiritual, educational and economic needs of his people.

A good Jew reads books of Jewish interest.

A good Jew is not demoralized by anti-Semitism.

A good Jew is an optimist.

A good Jew wants to be intelligently Jewish. He seeks to know his people's history, language and literature.

A good Jew is affiliated with the Synagogue, the source and inspiration of Jewish life. He does his share and avoids being a parasite living upon the conscientiousness of others.

A good Jew is known by his self-knowledge, his self-reverence his self-respect, his self-identification, and self-consecration for all that is human and humane.

FUNDS

TO THE BONDY PRIZE FUND: Mrs. Charles B. Levy in memory of Dr. Edmund Bondy; Mrs. Yolán Davidson, Mrs. A. V. Fried, Mrs. Louis Feder, Mrs. Adolph Klein, Mrs. A. Messing, Mrs. Philip Lewis, Mrs. H. S. Rosewater, and Mrs. Joseph Spitz in memory of Dr. Edmund Bondy.

TO THE PRAYERBOOK FUND: Mr. and Mrs. J. Elias in memory of Harry Mason; Mrs. Joseph Regenstein, Irvin Regenstein, and Mrs. Louis Handelman in memory of Joseph Regenstein; Mrs. Jack L. Brock in memory of Samuel Neuvirth.

TO THE RABBI BRICKNER PRIZE FUND: The Wednesday Club in memory of Joseph B. Diener.

TO THE BERKOWITZ FUND: Mr. Philip Leiner in memory of Fred Berkowitz.

TO THE LEONARD B. GANGER MEMORIAL FUND: Mrs. Sidney J. Eichler in memory of Leonard B. Ganger.

TO THE ALTAR FUND: Mrs. M. J. Devay, Mrs. M. F. Devay, Mr. B. E. Wertheimer, Mr. N. I. Wertheimer, in memory of Morris Wertheimer; Mr. and Mrs. E. S. Weil in memory of Dr. Edmund Bondy; Mr. and Mrs. E. S. Weil, Mr. and Mrs. Victor Fishel, Mrs. Gus Lorber, Miss Ida Bruml in memory of Mrs. Linda Goldsmith.

TO THE BRAILLE FUND: Mrs. Edward Weisberg, Mrs. Sam Hollander, Mrs. M. M. Cohn, Mrs. J. Wm. Lerner, Mrs. E. M. Klein, Mrs. Lee Unger, and Mrs. Henry Amster in memory of Joseph Firth; Mr. and Mrs. Charles M. Korach in memory of Belle Grossman Korach.

FROM THE BIBLE

The authors of the following books and movies took their titles from the Bible: "Our Vines Have Tender Grapes," Song of Songs; "The Little Foxes," Song of Songs; "The Valley of Decision," Joel; "Grapes of Wrath," Deut.; "Green Pastures," Psalms; "Days of Our Years," Psalms.

Hundreds of cities and small towns in the United States bear such names as Eden, Goshen, Joseph, Canaan, Shiloh, Jordan, Hebron, Gilead, Jerusalem, Jericho, Lebanon, Gamaliel, Mt. Carmel, Isaiah and Pisgah.

—Detroit Bethel Bulletin.

WHO CAN SAVE ISRAEL?

"Small wonder that in Jewish aspirations today, emphasis is laid upon survival; and if Israel is to survive, it must save itself. There seems no other way. It is altogether natural, therefore, that in this hour of suffering, crisis and despair the hopes and yearnings of millions of our people should turn passionately to the land of our fathers, which has even captivated the imagination and the longing of the wandering people, that they should yearn again with insatiable hunger for that return to Palestine of which the prophets spoke and the poets sang, that there, and perhaps only there, they might find once again hope and confidence and strength and renewed existence.

"Small wonder, too, that many should go one step farther and hold that Israel must reestablish itself as a nation, as a self-governing, political entity, and believe that this, and this alone, is its historical destiny; that only as a nation, even though one of the tiniest, can it protect itself adequately and find respect and consideration and make its voice heard among the nations of the world. Whether this be a correct argument or not, whether it be justifiable or practicable, it is a natural and comprehensible program, growing out of the impatience and despair of a people, and it must, at the very least, command the understanding and respect of all Jews.

"The need of Israel, the yearning of Israel, the hope of Israel are factors in Israel's history and in the shaping of its future for weal or woe, which may not be brushed aside and ignored. The time is past for mere theory and doctrine, wishful thinking and inter-party strife. A program of living and of action is needed for world Israel."

—Dr. Julian Morgenstern (From his Opening Day address, Hebrew Union College.)

CAVALCADE ON THE AIR

In connection with the American Jewish Cavalcade, the religious emphasis program sponsored by the Union during the month of November, Rabbi Maurice N. Eisendrath, Director of the Union, will be the speaker on the MESSAGE OF ISRAEL broadcasts every Sunday morning in November at 10:00 A. M. (E. S. T.) over the national network of the American Broadcasting Co.

THE ONLY HOPE

Though the Atomic bomb is the fruit of science, the solution of the problem is not a matter of science, since it is admitted that there is no technological defense. The only hope, therefore, lies in world organization. Only world organization can insure that the fearsome invention is used by those forces concerned with justice and not by the lovers of irresponsible power. But since the world organization is dependent upon the trustworthiness of those concerned, the ultimate question is ethical rather than merely scientific or even political. The only answer to atomic power is moral power.

The practical task of trying to restore the foundations of our democratic civilization is so immense that all who have any gifts which qualify them for this task should give their full energies to it. Every thoughtful person now knows that the major problem of our time is the ethical problem. Even the most superficial optimist now sees that we could destroy ourselves, and that the way we use power is far more important in the long run than is the amount of power we have available. The mandatory need of our time is the discovery or recovery of an ethical creed that can give Western man, at this juncture in his history, steady moral guidance. —Elton Trueblood.

THE SENIOR **A** LUMNI ASSOCIATION

announces

An Outstanding Formal Event

"A Holiday for Swing"

SATURDAY EVENING, NOV. 30

ALLERTON HOTEL BALLROOM

Russ Harmon and his Orchestra

\$2.25 Member Couples

\$3.75 Non-Member Couples

THE REFUGEE

By Meyer Levine

He stalks across the earth through war and gloom,
Cast out from land to land, hurled into sea,
He is the harbinger of woe and doom,
The everlasting, martyred refugee.
Through the ages he has borne the brunt
Of man's injustice, hatred, bigotry—
The pawn of fate, the quarry of man's hunt
For persecution, scapegoats, misery.

Is it the curse of Heaven that brands his brow,
To be oppressed in every century,
Burnt at the stake before,—imprisoned now,
Then thrown again into eternity?
Is it the fiendish mockery of Hell,
That chills the hearts of men into a stone,
And weaves about their souls a gruesome spell
To close their doors and shores to him alone?

The prophets listened to the spheres of time,
And felt the pulse of life's unceasing throes;
They roamed through ages, tarried in God's clime,
Rebuked the godless and bemoaned men's woes.
Driven by tyrants thru a thousand years;
Reveled by men, they preached humanity,
Healed sores, opened men's eyes and dried their tears.

The seers and sages exiled in their day,
Searched for the source of men's dire cruelty;
Made bold by prayer they broke men's gods of clay,
And found that source in men's perversity.
Thus all the great, inspired and wise ones say:
The refugee is not accursed by God.
Nor has he wandered yesterday, today
In vain, for he gives men's souls Freedom's prod.

For where intolerance has raised its head,
There stems the gall embittering men to rift
Their bond of love,—there Justice will be dead,
There starts the plague of war, the homeless drift
Of man's most brutal sin,—the Refugee,
How will the future feel, direct his path,
Restore his faith in man, answer his plea
For mercy, justice ere God vents his wrath? —The American Hebrew.

JOYFUL RELIGION

The divine religion does not urge us to lead an ascetic life, but guides us in the middle path, equidistant from the extremes of too much and too little; it allows free play to every God-given faculty of both body and soul within the limits drawn by the Divine Hand itself. For certain it is that what we devote to one faculty in excessive measure we withdraw from another faculty, and thus lose the harmony which should pervade our whole life. In general, let me impress this principle on the mind: the essence of our whole law is contained in these three things—reverence, love, joy. They are the way to bring us near to God. Thy contrition on the day of fasting is in no wise more pleasing to Him than thy joy on the Sabbath or the festival, if so be that thy delight comes from a devout and full heart. Just as prayer requires reflection and devotion, so does joy in God's commandments, and the study of His revelation. Thou must rejoice in the love of Him who gave the Law, being persuaded that the giving thereof was an act of His love toward thee.

—Yehudah Halevi, 1141.

IN MAKING YOUR WILL

What institution is more worthy of support than the Synagogue, which has always been the very heart and soul of Jewish life and is the symbol of Jewish dignity and idealism to the world? The outstanding Synagogues of America do more toward creating good will and proper understanding between Jews and non-Jews than all the other organizations put together.

This is because they stand for religion, which the average non-Jew respects. But more important even than the good opinion of our neighbors, is our self-esteem. We Jews have lived to defend a worthy cause through countless centuries and will continue to do so until the end of time.

What more sensible or idealistic question can one make than to remember the institution that has done so much good for so many people and has inspired hundreds of thousands to live better lives and to participate in every charitable and worthy endeavor?

PROMISE YOURSELF

To be so strong that nothing can disturb your peace of mind.

To talk of health, happiness and prosperity to every person you meet.

To make all your friends feel that there is something in them.

To look on the sunny side of everything and make your optimism come true.

To think only of the best, to work only for the best, and to expect only the best.

To be just as enthusiastic about success of others as you are about your own.

To forget the mistakes of the past and press on to the greater achievements of the future.

To wear a cheerful countenance at all times and to have a smile ready for every living creature you meet.

To give so much time to the improvement of yourself that you have no time to criticize others.

To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

To think well of yourself and to proclaim this fact to the world—not in loud words, but in great deeds.

To live in the faith that the world is on your side so long as you are true to the best that is in you.

—From Alzafar Chronicle.

PRAYER FOR A NEW DAY

"Father of us all, who has put into our hands the dreadful power of the sun, put now into our hearts its warmth and goodness. Turn us to peace, as we were turned against our will to destruction; turn us to love, as we were turned against our wish to hate. Teach us, who were patient in suffering, to be gentle in strength; and to remember anguish, for their sake who suffered anguish for us. Teach us, who hold earth's destiny in our hands, to say: I am my brother's keeper, here under Heaven, forever. Amen.

—Robert Nathan.