
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

"FREEDOM'S WONDROUS STORY"

Passover Observance



FRIDAY, APRIL 4, 6 P. M.

Sabbath Eve-Passover Vesper Service

Both Rabbis Will Officiate



FRIDAY, APRIL 4, 6:30 P. M.

Congregational Seder

Alumni Hall

Our Rabbis Will Conduct Seder . . . Singing led by Samuel C. Levine, with
Pauline R. Cole at piano . . . Aphikomen Prizes for Children . . .
Reservations: Adults, \$3.50; Children, \$3.00.



SATURDAY, APRIL 5, 10:45 A. M.

Sabbath-Passover Service and Pageant

In the Temple

Pageant, "They Who Dreamed of Freedom," by Braverman and Brilliant.
Participants: Emily Freedman, Joan Goldhamer, Marilyn Broth, Judy Spilka,
Sheldon Sofer, Donald Spero, Bernard Hollender, Lawrence Levy, and 25
Other Children of the Religious School. Direction by Renee Shulman.



FRIDAY, APRIL 11, 10:30 A. M.

Yizkor Memorial Service

on the

CONCLUDING DAY OF PASSOVER

Rabbi Brickner will Conduct the Service and Preach

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from Oct. to May at S. E. Cor.
Euclid Ave. and E. 82nd St., Cleveland 3, Ohio.
CEdar 0862-3. Subscription 50c per Annum.
Affiliated with the Union of American Hebrew
Congregations.

BARNETT R. BRICKNER, Rabbi
SAMUEL M. SILVER, Assistant Rabbi
and Editor

LIBBIE L. BRAVERMAN, Educational Director
BERNARD I. PINCUS, Executive Secretary
Residence: RA. 8507

Entered as second-class matter, April 9th, 1926
at the Post Office, Cleveland, Ohio
under the Act of March 3rd, 1879.

PASSOVER SCHEDULE FOR RELIGIOUS SCHOOL

All children are expected to attend
the religious service this Saturday, 10:45
a. m. Attendance cards will be distributed
for Elementary, Confirmation,
Junior High, and High School Departments.

NO CLASS SESSIONS WILL BE HELD SUNDAY, APRIL 6.

The concluding day of Passover, Friday,
April 11, is an important holiday.
Instead of attending public school that
day, children should come to the religious
service at 10:30 a. m.

No clubs or classes will be held at
the Temple on Friday, April 11.

MEN'S CLUB ROUND TABLE SET FOR APRIL 22

The next Men's Club event is the
Round Table to be held Tuesday, April
22, 6:30 p. m. at the Hickory Grill, 929
Chester. A Jewish Community Council
official will talk on Public Relations
Techniques. Reservations should be made
at once. Tickets purchased before April
20 will cost \$1.75; after that date, the
fee will be \$2.25, it is announced by
co-Chairmen Ted Spilka and Leo Rossmann.

CONGRATULATIONS:

To Mr. and Mrs. I. J. Kabb on the engagement
of their son, Jerome H., to
Pearl Feren.

To Rabbi and Mrs. Milton Rosenbaum
of Pontiac, Mich., on the birth of a son.

To Mr. and Mrs. Charles Volk on the
engagement of their daughter, Elaine,
to Richard A. Green.

To Mr. and Mrs. Larry Moore on the
birth of a daughter.

To Mrs. Sarah Weil on her 90th birthday.

RABBI PREACHES EASTER SERMON

Boston—In what has become an annual
event, the Community Church of
Boston has once more invited Rabbi
Barnett R. Brickner of Cleveland to
preach the Easter Sunday sermon. The
rabbi has selected for his subject: "The
Resurrection of a Crucified People."

THE NIGHT OF FREEDOM

A Passover Poem

By Philip M. Raskin

Sparks in the windows, stars in the skies
Wine in the glasses, light in the eyes.

Lips that bless; hearts that sing;
Mother a queen, father—a king.

Toil and strife and worry no more;
Tables are set, open the door.

Little lips quiver, stammering why?
Listen, my darling, and I shall reply:

A king there was in Egypt land,
Morose, and harsh and grave;
A foolish king, for he believed
A race could stay a slave.

A king there was in Egypt land,
A foolish king was he;
He knew not that a People's will
Would twain the mighty sea.

A king there was in Egypt land—
But why recall his name?
Full many a despot ever since,
Believed the very same.

So fill your glasses once again,
And sing a merry song;
And fill your glasses once again,
To prove the tyrant wrong . . .

Sparks in the windows, stars in the skies,
Wine in the glasses, light in the eyes.
Dead are the Pharaohs, Egypts are dead,
Perished the peoples in slavery bred;
This is the Seder of Legend and Light—
Freedom is feasting its triumph tonight.

RIGHTING A WRONG

"The reparation which Christianity
owes to Judaism and which Christians
owe to Jews is so vast that it is a privilege
and even more a duty to do something
to reduce the debt. To undo the effect
of centuries of prejudice and ignorance
is not work which can be accomplished
by one man or in one generation. That
there are today an increasing number of
Christians who have set their hands to the
task—some of whom have spoken from the
same platform and received from the Jewish
Institute of Religion this same honor—is one
of the encouraging things in a world sorely
in need of encouragement."

Dr. James W. Parkes,

PASSOVER QUIZ

1. By what three Hebrew names is Passover known?
2. What is the agricultural significance of Passover?
3. Describe the ceremony of "B'dikat homez" and "Biur homez."
4. What does "Seder" mean?
5. What is the Haggadah?
6. Name five symbols included in the Seder Service.
7. What are the "Arba Kosot?"
8. What is the Afikoman.
9. What Jewish custom does the Cup of Elijah typify?
10. What is an "omer?"
11. What special ceremony which is observed for forty-nine days begins on the second night of Passover?
12. Why is the ceremony of "Counting the Omer" observed?
13. In what special manner did our forefathers in Palestine observe Passover?
14. What are the four characters referred to in the Haggadah?
15. What is the Jewish custom of "Ma'ot Hitim?"
16. What were the Israelites compelled to build for Pharaoh?
17. How long did the Children of Israel remain in Egypt?
18. How numerous were the Israelites whom Moses led forth from Egyptian bondage?
19. What did Moses take with him out of Egypt?
20. What American festival resembles Passover?
6. Unleavened bread (matzot), bitter herbs (marror), a dish made of nuts, apples, raisins, almonds, cinnamon chopped fine and a little wine added haroset, a roasted shank bone of a lamb (z'roa, salt water, parsley or cress to be dipped in the salt water (karpas).
7. "Four Cups" of wine which every member of the family who participates in the Seder service is obliged to drink during the services at the places indicated in the Haggadah.
8. During the early part of the Seder Service it is customary for the head of the household to break the middle of the three matsot into half, to wrap part of it in a napkin and to lay it aside, to be consumed at the end of the repast, in order that the meal should end with matzot. (Hence it is called "Afikoman" or "dessert").
9. It is emblematic of hospitality. The Seder Service begins with an invitation to those who are hungry to enter and to celebrate Passover.
10. An ancient Hebrew dry measure of approximately one-half gallon.
11. Counter Omer (S'Firat Ha-Omer).
12. To commemorate the ancient offering of an Omer of barley which was brought to the sanctuary on the second day of Passover and the counting of forty-nine days or seven complete weeks until the festival of Shabuot. (Leviticus XXIII, 15-16).
13. The Jewish farmers from all parts of Palestine used to make a pilgrimage to the Temple in Jerusalem during the Passover Festival.
14. The wise son (chochem), the wicked son (rasha); the simple son (tam); and the son that is unable to inquire (she'eno yodea lish'ol.)
15. It is customary to donate funds for which matzoth and other Passover products are purchased and distributed among the poor and needy. The fund gathered for this specific purpose is known as "Ma'otchitim" (literally, "Wheat money").
16. The store-cities Pitom and Raamses.
17. Four hundred and thirty years.
18. About 600,000 men on foot besides children (Exodus XII, 37).
19. The bones of Joseph.
20. Independence Day.

Answers

1. Z'man Herutenu (Season of our Freedom), Hag Ha' Mazot (Festival of Unleavened Bread) and Pesach.
2. It marked the early barley harvest when the Jews dwelt in Palestine.
3. It is customary for the head of the household to search for "Chometz" or leaven on the night before the eve of Passover (B'dikat chometz) and to remove or burn it the following (Biur chometz).
4. "Order." It refers to the order in which the home festival service is arranged.
5. It means narration and is the name of the special ritual service recited at the Passover Seder, including the story of Israel's exodus from Egypt, hymns, Jewish folk songs and ditties.

—Jewish Welfare Board.

MAKE RESERVATIONS NOW!

for the
ALUMNI ASSOCIATION

35th**Anniversary Dinner Dance****SATURDAY, APRIL 26th****HOTEL CARTER BALLROOM****GENE BEECHER AND HIS ORCHESTRA****Dinner Served at 7:30 P. M.**

\$6.50 Per Couple
For Alumni Members,
Temple Members,
and Confirmands

\$8.50 Per Couple For Others*Dress Informal***FILL OUT COUPON TODAY**

Date _____

Enclosed is my check for \$ _____

for _____ Dinner Reservations at the
Anniversary Dinner Dance, Hotel Ball-
room, Saturday, April 26 at 7:30 p.m.

I am ☐ ALUMNI MEMBER.
☐ TEMPLE MEMBER.
☐ CONFIRMAND YEAR _____
☐ OTHERS.

NAME _____

Telephone Number _____

Street Address _____

City _____

MAIL TO: Anniversary Committee
Euclid Ave. Temple Alumni
Association
E. 82nd and Euclid Ave.
Cleveland, Ohio

... BY APRIL 20th

Make Checks Payable to
Euclid Ave. Temple Alumni Association

**THE CONGREGATION'S STAKE
IN THE U. A. H. C.**

We pay dues to the Union of American Hebrew Congregations. But what does the Union do for us? The details of this many sided service fill a hefty annual volume of 300 pages. Here are a few items that concern you and me directly.

The Union provides the literature which helps us conduct our educational work, text books, teachers' aids, general reading matter for young and old; and what is more to the point, sells these to us at a ridiculously low rate, this being a cooperative effort.

The Department of Synagogue Activities keeps Rabbis and Board members in touch with the difficult art of making the synagogue meaningful to the mind of today.

The Commission on Public Information about Jews and Judaism, has published well-nigh a half-hundred brief readable pamphlets setting forth our religious views. These are distributed far beyond the million mark to leaders of public opinion to make our position intelligible to the non-Jewish world. These are also available to Jewish readers on application.

All these activities are shared by the Central Conference of American Rabbis.

Space forbids an exhaustive review of the stimulation offered to congregations, Sisterhoods, Brotherhoods, Youth Groups and to Rabbis.

Perhaps the least known, but far from unimportant, is the task of dignifying the old age of our religious leaders.

The Union and the Conference have inaugurated a Rabbinical Pension Plan to which both of the above bodies have contributed liberally for the benefit of congregations and rabbis.

**HUC FELLOWSHIP HONORS
RABBI DOPPELT**

Cincinnati, O.—The establishment of the Rabbi Frederick A. Doppelt Fellowship, a new graduate fellowship at the Hebrew Union College, was announced by Dr. Julian Morgenstern, president of the Hebrew Union College. The Fellowship was established in the amount of \$1,500 a year in honor of the fifteenth anniversary of Rabbi Doppelt's ordination at the College. It is a part of the 8,000,000 Foundation Fund campaign of the College.

IN MEMORIAM

Our sincere sympathy is extended to the bereaved family of Mrs. Sol Reinthal.