
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

OCTOBER 24th, at 8 P. M.
FRIDAY EVENING SERVICE

RABBI BRICKNER

will preach

"THE JEWISH STATE"

What Are Its Implications?



Assisted with the Torah last week: Dr. Michael Krall and Dr. S. Frank Weinman

Sabbath Morning Services in the Chapel 11 A. M. to 12 Noon

Torah Portion: "LECH L'CHO", Genesis 12:1-17:27. Haftarah: Isaiah 40:27-41:16.

IS THERE ANY HUMOR IN THE LIFE OF A RABBI?

ALUMNI WILL FIND OUT

"The Most Amusing Incident of My Career" is the title of a symposium to take place at the meeting of the Alumni Association this **SUNDAY, OCTOBER 26th** at the temple. Participants are three rabbinical newcomers to Cleveland: Dr. Alan S. Green of Temple Emanu El, Rabbi Stephen Sherman of the Hillel Foundation, and Rabbi Jack Herman of Community Temple.

After the welcoming meeting the young people will dance to Earl Rose's orchestra in Alumni Hall. Alumni members are admitted free: non-members will be charged one dollar.

EUCLID AVENUE TEMPLE BULLETIN

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**WANT TO BRUSH UP ON REFORM
JUDAISM?**

You are invited to "sit in" on a series of talks Rabbi Brickner is giving on Sunday mornings, 10:15 A. M. in Room 305, beginning this Sunday. Space is limited, so reserve a seat with the Religious School office.

WANT TO BE IN A PLAY?

An original musical show has been written by Dr. Bernard C. Miller and Dr. Leon Dembo for Men's Club Variety Nite in January. Tryouts will be held this Sunday, October 26 at 2:30 P. M. Actors, actresses, musicians and those interested in every phase of play production are needed.

WANT TO SHARE A RECIPE?

The Sisterhood is publishing a Cook Book and would like to include your favorite recipe. Send it to any of the chairmen of the project: Mmes. Morton Rousuck, 3536 Tolland Road; Joseph Babin, 15700 S. Moreland; Leonard Winger, 3513 Lynnfield. Incidentally, the next Sisterhood event is on Tuesday, November 11th when Dr. Walter Van Kirk, who conducts the "Religion in the News" radio program, speaks at the Temple.

**WANT TO SEE THE FINEST CON-
CERT DANCERS ON THE
JEWISH STAGE?**

Don't miss Delakova and Berk in the second of "Four Evenings of Jewish Entertainment," Monday, November 3rd at 8:30 p. m. Be sure to save your gift tickets. If you didn't receive them, call the Temple Office.

CONGRATULATIONS

To Mr. and Mrs. Burton Spiegle on their 25th wedding anniversary on October 25th.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Sarah Antel.

**HOW TO KILL A GOOD
ORGANIZATION**

1. Don't attend any affairs or religious services; and if you do, come late!

2. Never accept an office; it is easier to criticize than to do things.

3. Do nothing more than is absolutely necessary; but when others use their ability, howl that the organization is run by a clique.

4. If you have a suggestion to offer, don't think of going to the officers or leaders who are at the head of the organization; just yell it to the world at large.

5. Get "sore" if you are not appointed on a committee; but if you are, don't attend committee meetings.

6. Get good and "mad"—over some petty issue—at some member of the organization and take it out on the organization.

7. Be pessimistic about every proposal to expand the membership and promote the welfare of the organization!

8. Watch the proceedings of the Board from afar and point out the errors of their ways to everyone on the street who will stop long enough to listen!—Exchange.

**A LITTLE GIRL'S COAT FROM
AMERICA**

It wasn't a new coat. But it was warm and clean. And it came from America. And so a little girl in France clapped her hands with joy because she discovered that there was someone who cared. If your time and something you give can bring new life, new hope, and perhaps even a smile to a face that has shown no expression for years, isn't that a magnificent return for a small deed? When the SOS Committee comes to you for your contribution, remember that little girl—there are thousands more like her who need your help.

WHY NOT?

A Jew was summoned to court as a witness.

"Do you know Baruch Finkelstein?" the judge asked.

"How should I know him?" the witness replied.

"Did he ever attempt to borrow money from you?"

"Why should he borrow money?"

The judge became provoked with the Jew's replies and demanded:

"Why do you answer every question with another question?"

"Why not?" the Jew replied.

MY SON!**MY SON!**

IT'S TIME WE BOUGHT TICKETS FOR

*The Men's Club***FATHER-SON DAY LUNCHEON**

SUNDAY, NOVEMBER 2, 1947, 12:30 P. M.

CARTER HOTEL RAINBOW ROOM

Because

The Deadline for Reservations is October 31st
and we don't want to missRABBI BRICKNER
VAN PATRICKLEFTY WEISMAN
BAT BOY 'CHUCKIE' PASTERNAKAnd the Souvenirs Prizes Vaudeville Acts
Cash Prizes for Original Songs and Posters

\$2.50 to Members

\$3.50 to Non-Members

POP'S PRAYER

The pastor of a little church in a rural community met with a severe affliction one day. His wife and two children fell ill, and his modest wages not being sufficient for his needs, he was greatly distressed.

The leaders of the church decided they would meet at the pastor's home and hold a prayer service. While one of them was engaged in fervent supplication, punctuated with "Amen" from some of the others, a knock was heard at the door. Finally, when the door was opened, a cheerful, ruddy-faced farmer lad stood there.

"What do you want?" asked one of the visitors.

"I've got Pop's prayers," answered the youth, grinning good-naturedly.

"This is no time or place for levity, young man," admonished the elder.

"Well, you see," explained the boy, "What do you want?"

somewhat abashed, "Pop heard as how the preacher's been havin' a spell of bad luck, what with sickness in the family an' one thing an' another, an' that you folks was all prayin' for him tonight, so he sent me over here with his prayers." "His prayers?" repeated the puzzled elder.

"Yep, I've got 'em—Pop's prayers—out here in the wagon, an' if you men'll help me, we'll let 'em in here."

In a few minutes it was discovered that Pop's prayers, consisted of a load of potatoes, flour, bacon, corn meal, turnips, apples, comforters, and delicacies for the sick ones.

TWO MITZVOS**WE MUST PERFORM**Give to the
Cleveland**COMMUNITY CHEST FUND**

— • —

Contribute

Food, Clothing and Medical
Supplies
to the**SOS — JDC COLLECTION****SEEING TRUTH**

In troubled water you can scarce see your face, or see it very little, till the water be quiet and stand still. So in troubled times you can see little truth; when times are quiet and settled, then truth appears.

—John Selden, in "Table Talk."

JUDAISM COMES TO RURAL OHIO

Two Unique Inter-Faith Ventures Described by Pastors

We have received two letters from Protestant clergymen in Ohio, recounting their enthusiasm over the results of inter-faith projects which each of them initiated. These letters are reprinted here to give our readers an insight into the effects that well-informed Jews can produce in the field of inter-faith understanding.

The first letter is from the Rev. Horace A. Dutton of Shreve, Ohio, who last summer conceived of the idea of letting his congregation hear the Jewish liturgical music sung at his Sunday service. He consulted Harold Freedlander of nearby Wooster and secured the services of Reuben P. Caplin, Choir Director of the Euclid Avenue Temple. Rev. Mr. Dutton writes:

A Good Exposure

"The story is a very simple one. I had long felt that there must be some better way of developing inter-faith understanding than just mutual back-patting on specific dates, sermons on the subject in our respective organizations, etc. The level of understanding among Protestants concerning the meaning and content of Judaism is rather appalling despite years of "Inter-faith Sundays," and numerous sermons. This is, of course, no new bit of information. In order to try and change some of these attitudes, I thought that a good exposure to present day Judaism would be better than anything I could say.

"With this thought in mind, I went to see Mr. Harold Freedlander. We talked it over and he agreed to make arrangements with Dr. Brickner. After Mr. Caplin agreed to come, we discussed the matter briefly over the phone, and he came down for a practice session on Saturday.

* * * *

Pastor Preaches on Hebrew Heritage

"The service proper took just short of an hour, and so was slightly briefer than I would have liked it to be. The Evening Service for the Sabbath was used. Mr. Caplin opened the service with a solo, after a brief word of explanation to the congregation. For the Responsive Reading (pages 6 and 7 of the Union Prayerbook, Revised Ed. 1939) we used a selection from the Psalter in our Hymn-book. Throughout the rest of the service I read the selections marked "Reader," Mr. Caplin sang the responses. For the Offertory, Mr. Caplin chanted the "Blessing of the Kiddush". The service continued with a sermon on "Our

Hebrew Heritage" which attempted to show the values we have gained from Judaism past and present, not only in the field of religion, but also of science, freedom and all areas of present day life.

"If Mr. Caplin proves willing and able, he will have a chance to repeat the services sometime during the school year at the College of Wooster Chapel. I spoke to Dr. Bates, the Dean, about it, and he was quite eager to have such a service for the Chapel."

* * * *

Animated Discussion in Mt. Vernon

The second letter reaches us from Mt. Vernon, Ohio. Dr. Vernon C. Tyree, minister of the Gay Street Methodist Church records an exciting experience with an inter-faith meeting which he arranged for young people. Writes Mr. Tyree in part:

"We were having a series of studies upon various branches of the Christian religion as well as other faiths and when we came to Judaism it so happened that my daughter was acquainted with some young men of the Jewish faith in Cleveland. She attended Heights High School with them and respected their knowledge of religious faith very highly, so she proposed that we invite them down and have them present Judaism to our young people. It proved to be a far more interesting arrangement than we had anticipated. The young people of the church met with them in the parlors of the church for an hour's lecture and discussion. The young men, David Shaber, Marvin Lubeck, and Richard Porus, presented their faith in a very fine way and this was followed by a period of discussion which became so interesting that it lasted two hours instead of one.

* * * *

A Tree For Sale

"At the end of the two hours the meeting was dismissed with the understanding that they were going to one of the homes for a round table discussion and that all who were interested were invited to go along. Fully two-thirds of the group went and after a little while the social conversation turned to the subject for which we had gone there. It was a free-for-all with no pulling of punches by anyone for it was intended as a meeting of information for both sides. You will be interested to know that the group of young people stayed in that home in animated discussion until midnight when I told them to go home and we would have another day of

(Continued on Page 6)

INSIDE HOLLYWOOD . . STOMACHS

Some time ago, the excellent magazine "Commentary" published an article by Ruth Glazer about the effects of Jewish delicatessen upon Jewish unity. The appetizing article elicited a batch of "letters-to-the-editor," of which the following by Orson Welles was one of the most highly relished:

"A friend gave me Ruth Glazer's article on Jewish delicatessen to read. It was an unfriendly and cruel thing to do: I am on a reducing diet.

"We get a good deal of Jewish delicatessen in Hollywood. Without pastrami sandwiches there could be no picture making. And I understand there is a project afoot to pipe the borscht across the continent from Lindy's.

"My views on Jewish delicatessen in general is that it is far too good for the goyim, and the Jews are fools not to keep it to themselves. I hasten to add that I have had myself declared an honorary member of the Jewish community, though born a goy.

"Before I started to reduce, I dare say I was as good an authority on pastrami and lox as any man in the country. I have not been honored, however, as was Clark Gable, by recognition in the Bronx, where I understand Gerson's Appetizer Store carried the slogan: 'Bagel's Back, and Gerson's got 'em.'

"Salami Aeichem."

ORSON WELLES

—Reprinted by Special Permission of "Commentary."

PROMISE YOURSELF TODAY

To be young that nothing can disturb your peace of mind.

To talk health, happiness and prosperity to every person you meet.

To make all your friends feel that there is something in them.

To look on the sunnyside of everything and make your optimism come true.

To think only of the best, to work only for the best and to expect only the best.

To be just as enthusiastic about the success of others as you are about your own.

To forget the mistakes of the past and press onward to greater achievements in the future.

To wear a cheerful countenance at all times and to have a smile ready for every living creature you meet.

To give so much time to the improve-

FUNDS

The following donations have been received since the first bulletin appeared:

BABY BLESSING FUND: Mr. and Mrs. N. Kurlander in honor of their baby, Eileen Lorie.

BONDY PRIZE FUND: Mrs. Harold Kohn in memory of Anna Newman; Gertrude Bondy in memory of Dr. Edmund R. Bondy.

BRAILLE FUND: Mr. and Mrs. Harry H. Klein in memory of Mortimer Strauss, Harold Schwartz, and Dr. A. V. Fried.

ARTHUR E. FRANKEL FUND: Mr. and Mrs. Fred Frankel in memory of Charles Frankel.

LEONARD BERNARD GANGER FUND: Mrs. A. H. Ganger in memory of the birthday of Leonard Bernard Ganger; Jefferson Ganger in honor of his father's 80th birthday.

GENERAL SCHOLARSHIP FUND: Mr. and Mrs. William H. Loveman, Mr. and Mrs. S. M. Friedland, Dr. and Mrs. David Rosenberg in memory of Morris Wohl.

JAMES GOLDMAN FUND: Mrs. Marie Klein, Miss T. Senor, Mrs. W. P. Fuldauer in memory of Thressa Edgert and Max Zaller.

GUREN SCHOLARSHIP FUND: Mrs. S. B. Guren in memory of her husband.

LIBRARY FUND: Donald Loveman Shelf; Sales Ladies at Rosenblum's in memory of Samuel Silverman; Mrs. R. Mohrman and Mrs. T. Parsons in memory of Sophie Loveman.

PRAYERBOOK FUND: Mrs. B. E. Kaufman in memory of Regina Stern Schoenfeld; Mrs. Maurice B. Abrams in memory of her parents, Fanny and Michael Nusbaum; Mrs. Jacob Goldberger in memory of her aunt, Sadie Wiener Marks; Mr. and Mrs. Paul M. Spitz in memory of Armin Wohl; Mrs. Harry Engelman in memory of her sister, Bertha H. Goldstein; Mr. and Mrs. Robert Boodman in memory of Sam Halpert.

YAHREZEIT FUND: Mrs. Lew W. Lampl in memory of her mother, Fannie Michelson.

ALTAR FUND: Mrs. L. Jappe in memory of Leo G. Grossman; Mrs. L. G. Grossman in memory of Leo G. Grossman; Mr. and Mrs. Bert Sampliner in memory of David Sey; Mrs. Albert Oppenheimer in memory of Solomon Baer; The Harold Kahn Family in memory of Mary and Harry Lee; Judge and Mrs. David Copland in memory of Rosa Talkin and Anna Copland.

ment of yourself that you have no time to criticize others.

To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

To think well of yourself and to proclaim this fact to the world—not in loud words, but in great deeds.

To live in the faith that the world is on our side so long as you are true to the best that is in you.

JUDAISM COMES TO RURAL OHIO

(Continued from Page 4)

it sometime. I want you to know that I believe no meeting of the young people has been more valuable to them than that one. The young men knew Judaism above the average and presented it in a way that would have made you proud. I assure you I was. The purpose of the meeting, as you well know, was to bring about better acquaintance, better understanding of various faiths, and higher appreciation of each other and it did that exactly.

"The time has come when I believe very definitely that this religious world must correlate its efforts through the better understanding of each other's purposes and objects. I believe that this must be brought about through our younger generation that has not been imbued with prejudiced doctrines. We can't thank these young men enough for contributing so much to our young people's meeting on this occasion."

Apologies to Louis J. Kaplan, father of Bar Mitzvah Murray, for the error in last week's Bulletin.

BY THE WAY

It doesn't cost a blooming cent to smile a bit and say, "Good morning," to a fellow who's passing by your way.

You cannot tell about the lad that's weighing down his soul, and just your smile might be the goad to make him reach his goal.

Or maybe you are blue the while and tears are in your eyes; 'twill dry them just to up and smile at someone passing by.

Those who play their part most skillfully never give the impression that they are playing a part.

You will be surprised how many will step out from among the crowd and stand beside your banner, if you just step out first.

The clock that ticks the loudest doesn't always keep the best time.

Learn to say No, and it will be of more use to you than to be able to read Latin.—Spurgeon.

One man's rights end where the rights of another begins. And it is the same with nations.—From Turner Topics, Marionna, Florida.

WELCOME NEW MEMBERS

A heartfelt welcome is extended to the following new members who have joined us recently. We trust they and their families will soon integrate themselves into our congregational life and program of activities which contain something valuable for every age and group.

Morton D. Barrisch
Jack M. Bassett
Richard L. Bassett
John Bender
Eugene Bernstein
Adolph Bleich
Sam Brown
Max Cole
Mrs. Emma Cohen
Milton E. Cohen
Siegbert Daniel
Ira W. Desberg
Stanley M. Dolinsky
Mrs. Susan Epstein
Jack N. Falcon
Louis Faulb
John Feldman
Charles A. Fish
Elmer Frankel
Sigmund Freyer
James P. Fried
Bert I. Friedman
Morton M. Friedman
Phil Gillen

Albert L. Gordon
Robert B. Grodin
George P. Gross
Milton N. Gross
Irwin Harris
Eugene Hervey
Morris L. Jacobs
Gerald Katz
Mrs. Max Kleinman
Manfred P. Kohlberg
Russell P. Kohner
Lawrence I. Korach
Morris Kraus
Dr. Alex R. Kossoff
Robert Koslen
Jerome D. Lane
Albert Lazanoff
Jack W. Lasnik
Harry Leiken
Max M. Levey
Albert Levine
Donald I. Levine
Harry E. Levine
Yale Levine

Leon T. Lindheim
William London
Mrs. Etta Lovitz
Mrs. Mollie E. Lustig
Irvin Meckler
Emanuel C. Miller
Sanford Milter
Fred E. Nathanson
Sidney Nevins
Morris A. Nisenson
Sanford Novak
Hyman Oif
Dr. Albert Potts
Adolph M. Radin
Leonard Rand
Harry Raskin
Milton Reitman
Harry M. Rhodes
Mrs. Mae Rock
Sanford J. Rose
Dr. Robert S. Rosner
Howard Rubin
Irving Scher
Sanford Schnurmacher

Alex Schwartz
Maurice Shapiro
Albert Shnaeder
William Shulman
Sidney Siegel
David M. Siff
Louis E. Silverstein
Mrs. Morris D. Simon
Mrs. Molly A. Sobul
Leonard H. Sogg
Max Solomon
Myron S. Stanford
Sam G. Stark
Bernard J. Starkoff
Ben Stillman
Maurice L. Stonehill
Alfred A. Sunshine
Homer W. Sussman
Dr. Irving B. Tapper
Arthur A. Waas
Dr. Eugene Wainer
Willard A. Weiss
Frank S. Wise
Herman H. Wolf