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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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FRIDAY EVENING SERVICE, 8:00 to 9:15 P. M.

**RABBI BRICKNER**

will speak

**"GENTLEMAN'S AGREEMENT":  
THE MOVIE**

Reflections on Seeing the Film which Attacks Prejudice . . . What  
Good Can Pictures Like This and "Crossfire" Do? . . .  
The Future of Anti-Semitism in America.

— ★ —

*Assisted with the Torah Last Week: Erwin Strauss and George Frankel*

— ★ —

*Sabbath Morning Services in the Chapel 11 to 12 Noon*

Torah Portion: VAYAKHEL, Exodus 35:1-38:20; Haftorah: II Kings 12.1-17

**COUPLES' CLUB MEMBERS, PLEASE NOTE**

Because a city-wide mass meeting on the Palestine crisis will take place on March 10, the meeting of the Couple's Club, originally scheduled for that date, has been postponed to Wednesday, March 17, 8:30 P. M. The Palestine meeting will take place in Music Hall at 8:30 P. M. Among the speakers: Bartley Crum.

**EUCLID AVENUE TEMPLE BULLETIN**

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**UNDER THE TEMPLE DOME**

**THE COUPLES CLUB** — No temple project in recent years has evoked more enthusiasm than the Couples Club, young marrieds who meet once a month for a discussion of Judaism with Rabbi Brickner. At the next meeting, Wednesday, March 17th, 8:30 P. M., the theme will be: "The Jewish View of the Crucifixion of Jesus." . . . **GIRL SCOUTS**—At a recent party for parents, the following were installed as Second Class Girl Scouts: Lenore Abrams, Annette Bell, Susan Fuerst, Judith Heller, Judith Horwitz, Eileen Waxman, Rochelle Werner, and Artis Harris. New Tenderfoot Scouts are: Karen Bell, Beverly Shapiro, Carol Sands, Maxine Weinberger, and Amy Shapiro. Mrs. Milton Cowan, Scout leader, announces . . . Her publishers inform MRS. B. BRAVERMAN that a new edition of her "Children of the Emek" has been run off, with 300 copies going to South African schools . . . The Sixth Grade of Shaker Heights' Ludlow School made a tour of the temple last week, under the guidance of BERNARD I. PINCUS, our Executive Secretary . . . A paper by Mr. Pincus on "Building and Maintaining Temple Membership Strength," is published in the proceedings of a conference of the National Association of Temple Secretaries, of which Mr. Pincus is an executive board member . . . **RABBI SAMUEL M. SILVER** recently addressed the student body of Heidelberg College, Tiffin, Ohio, under Jewish Chautauqua Society auspices. Within the past few weeks he has also given talks at the Lakewood Congregational Church, at the Fellowship Forum of Ashtabula, at an Interfaith meeting in Euclid, Ohio, and at a Peace Rally at Kent State University . . . **RECENT VISITORS** at our religious services include groups from the Lakewood YWCA and Christ Methodist Church.

**Final Reminder . . .**

## *The Sisterhood's March Meeting & Tea*

An Unforgettable Book Review of a Recent Hard-Hitting Novel About Inter-marriage and Jewish Family Relations

by

**RABBI BRICKNER**

**TUESDAY, MARCH 9,  
2:00 P. M.**

Mark the Date on Your Calendar  
and Avoid Regrets

**FUNDS**

The following contributions have been received during the week:

**BRaille FUND:** Mr. and Mrs. Harry H. Klein in memory of Mrs. Abraham Fischer; Mrs. Morris Halle in memory of her husband, parents and grandson, Jason Halle; Mrs. Emma Strauss in memory of her nephew, Arthur J. Steuer.

**BIRDIE B. LOWITT MEMORIAL FUND:** J. G. and Stanley Lowitt in memory of Birdie B. Lowitt; Mrs. A. Bernstein in memory of her daughter; Mrs. S. G. Fromson and Mr. and Mrs. H. E. Goldman in memory of their sister; Mr. and Mrs. M. Fromson, Mr. and Mrs. R. E. Fromson, Mr. and Mrs. J. M. Goldman, Mr. and Mrs. A. E. Cousins, Mr. Bruce D. Goldman in memory of their aunt; Mr. and Mrs. Herbert Merlin, Mr. and Mrs. S. L. Goldman in memory of Birdie B. Lowitt; Mr. and Mrs. Harry Goldman in memory of Morris Goldman and Fanny Langman; Mr. and Mrs. Harry Goldman, Mr. and Mrs. Albert Cousins in memory of Nathan Lewis.

**LIBRARY FUND:** Donald Loveman Bookshelf—Jeannette Levine in memory of Melvin Allen Silverman; Helen Brudno Markus Bookshelf—Mrs. S. Landau in memory of Helen Brudno Markus; Leo Grossman Bookshelf—Mr. and Mrs. Al. N. Jappe in memory of Rosa A. Friedman; Mr. and Mrs. W. T. Redmond in memory of Teressa Edgert.

**NORMAN ROMAN LIBRARY FUND:** Mrs. Mabel Lechner in memory of her father, Joseph Berman; Mrs. Phyllis Roman in memory of her husband, Norman Roman.

**PRAYERBOOK FUND:** Mrs. J. A. Wolfson in memory of Tillie Schiffer; Mrs. William Schnurmacher in memory of Joseph Berman, Clara Brumel Weil and Emanuel Weil; Mrs. L. B. Kramer in memory of Lena Blumenthal; Mr. and Mrs. E. J. Thalman in memory of Maybelle F. Pollock and Rose Thalman; The Finitimar Club in memory of Ben Singer.

**RABBI BRICKNER PRIZE FUND:** Eva Rosenbloom in memory of father, Nahum Buckstein and brother, Leo Buckstein.

**SISTERHOOD SCHOLARSHIP FUND:** Mrs. Gustave Lorber in memory of Clara Weil.

**CHAPEL EDUCATION FUND:** Mr. and Mrs. Samuel H. Urdang in honor of the graduation of their son, Myron.

**YAHREZEIT FUND:** Mrs. Henry A. Stern in memory of Terry Stern Kunin; Mr. and Mrs. Charles Oblonsky in memory of Melvin Allen Silverman, Mr. and Mrs. Sam J. Silverman.

# DOZENS OF SISTERHOOD MEMBERS HAVE GIVEN

## PECULIAR FRIDAY NIGHT SICKNESS DISTURBS MEDICS

Article in Synagogue Bulletin

### Lists Symptoms

Philadelphia—A peculiar Friday night sickness which is disturbing the medical profession was explained in the Bulletin of Emanuel Synagogue, Philadelphia.

Called morbus sabaticus, the illness is prevalent among synagogue members, and returns every seventh day. There is no suggestion of the disease until Friday night, the article declares, and without the least difficulty it can be developed very quickly.

Declaring that the symptoms vary, the article says the disease never interferes with the appetite. It never lasts more than twenty-four hours, and often much less. It is never necessary to call a physician, yet is very contagious.

No symptoms are felt on Friday morning, the article continues, but the attack comes on suddenly Friday night. The patient comes home from shop or office as usual, feeling well, and eats a hearty dinner. About seven or eight o'clock the attack comes on, and usually lasts until about ten o'clock. And by that time the synagogue service is ended, the patient is very much improved and is able to rush out of the house and join his other sick friends.

The aftermath is that on Saturday night the patient, who is subject to Friday night sickness, is out of the house early in the evening, going out to a party or the theatre with the usual interest and pep.

This strange disease has proven very much of an epidemic. In nearly every home there will be one or more cases every Friday night.

The article concludes with the question: "How do you feel?"

## CONGRATULATIONS

To Mr. and Mrs. Joseph Aronovitz on the birth of a grandson, Frank Jeffrey Roberts.

To Mrs. Louis Klein on the birth of a granddaughter, Linda Cathy Klein, on February 14th.

To Mrs. Rose H. Miller on the birth of a granddaughter, Shirley Wyme Jaffee.

To Mr. and Mrs. D. Leonard Halper on their twenty-fifth wedding anniversary.

## EXPERTS INTERPRET TEEN-AGED ACTIONS

A strong desire to be considered grown-up is the mainspring of teen-age conduct, but this does not mean that youngsters do not need and welcome a guiding hand.

"Heavens! My mother would never allow me to do such a thing! 'may be said in a tone of relief, even when restrictions are loudly protested, according to newly compiled material on girls from 15 to 18 years old.

Most of the traits that characterize the adolescent girl—and are most exasperating to their elders—can be traced back to the desire for personal independence.

They explain that half the charm of wearing make-up and certain kinds of clothes, belong to certain clubs, giving or going to certain types of social affairs, lies in the assumption that these are grown-up things to do. Concern with herself, which seems to be selfish, is seen as a stage of experiment, which is expressed in a hair-do or hobby.

### New Publication Issued

This material, gathered in field studies, has been interpreted with the help of specialists in the field of adolescence, according to the organization. It is issued in a new publication, "Leadership for Horizon Club." The Horizon Club is the senior group in the nationwide Camp Fire membership of 360,000 girls from 7 to 18 years old.

Seeming lack of consistency in youthful behavior is related to patterns of growth—mental, social, and physical—and the spurts and lags in these that make each child's pattern unique.

Interpreting this, the text points out:

"Why don't they act as sensible and grown-up as they look? It's not so simple: long legs aren't inevitably accompanied by sound judgment and social poise. Again a sudden spurt of physical growth may occasionally leave a girl less energetic for a time than she was, and she is not to be considered lazy because this is true.

"What we most need to remember is that people grow mentally and socially as well as physically at different rhythms, and what we may expect of one girl of 16 is not the pattern for all 16-year-olds. Let's remember that her 'shuffled growth' is a puzzle and often a trial to the girl, too."

### Clues Seen in Actions

The bulletin points out that teen-age girls don't talk about the things they really want. Clues to their needs and in-

(Continued on Page 4)

# THE HOUSE OF LIVING JUDAISM." HAVE YOU?

## IOWA SECRETARY OF STATE HEADS DP SURVEY

Following the lead of Minnesota and North Dakota, a survey is being conducted in Iowa to determine the capacity of Iowa to provide homes and work for some of Europe's displaced persons.

While the Iowa survey committee was not officially appointed by the Governor, and is a voluntary group, it was the Governor of Iowa, Robert D. Blue, who suggested its formation. Secretary of State Rollo Bergeson, chairman of the committee, stated that: "Many of the displaced persons are of the same background and philosophy as were the original pioneers of the state of Iowa. Their entry to America, and Iowa in particular, would represent a mere trickle in area locality in actual final distribution."

The voluntary committee includes representatives of religion, labor, women's organizations, as well as a prominent Legionnaire and the editor of the powerful Des Moines Register.

(Continued from Page 3)

terests are seen in the things they do, the way they act, in casual and trivial conversation. Interpretation of these and guides to action are offered for adult leadership.

Making due allowance for individual differences, these general "needs" of young people are summarized as:

"Approval in the family, in school and social groups. Companionship and affection—from those of their own age-group, and from adults as well. Wholesome fun for its own sake; what the individual considers 'fun' must be understood by the leader. Greater independence and freedom. Realistic opportunities to participate in adult affairs, and to work with adults as partners.

"Opportunities to explore vocational interests, to have the help of qualified people in making vocational choices. Hobby or leisure-time interests which afford pleasure and enrichment, and a chance to be experimental and creative. An understanding of our own health needs, and the individual's own responsibility in this direction. A purpose and belief which will unify life and help to give it meaning." — By Catherin Mackenzie, New York Times, Feb. 10, 1948.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Tina G. Bernstein, Rae Kabat, and Gussie Hecht.

## THE LADDER OF RELIGION

What's your Religious I. Q. (Interest Quotient)? Rabbi Weinstein of Chicago has constructed a ladder for Templegoers reaching from earth to heaven. How earth-bound are you?

**Lowest Rung:** Those who come because they have no other place to go, or because they are dragooned by a friend. They sit in a pew and defy the services and the Rabbi to convince or inspire them.

**Second Rung:** Those who come out of duty to the dead or fear of the living, or on the off chance that there may be something to this spiritual stuff and one might as well stand in good with heaven.

**Third Rung:** Those who come because this is the respectable thing to do—gives them a good name with the neighbors and salves the conscience for acts of commission and omission in daily life.

**Fourth Rung:** Those who want to escape the sordid problems of life and let the beautiful words and sublime music mute the harsh cries of the marketplace.

**Fifth Rung:** Those who want to feel the Presence that breathes through all things and express their joy and gratitude in song.

**Sixth Rung:** Those who want to develop a spiritual capacity to bear suffering with dignity and to take responsibility with zest.

**Seventh Rung:** Those who seek their brethren that they might pray with them, counsel with them, and together with them, work for the happier, better tomorrow.

**Top Rung:** Those who want to develop personal integrity, social responsibility, intellectual awareness, and replenish the spiritual reservoir, their religion, from which they derive the motivation for these high goals.

There is plenty of room on the top-most rung. You must exercise your body, your mind, and your soul to get there, but the view is wonderful for those who reach the top.

—K. A. M. News, Chicago.

## YIDDISH CULTURAL PROGRAM

The Jewish Community Council announces a Yiddish Cultural Program to take place Sunday evening, March 7th, at 8:30 P. M. at the Euclid Avenue Temple.

Participating in the program will be Dr. Israel Knox, Baruch Lumet, and the Folks Chorus of the Jewish Peoples Fraternal Order, under the direction of Albert Bitter.