
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE, 8:00 to 9:15 P. M.

DR. RALPH MARCUS

Of the University of Chicago

Will Speak

"THE RELIGION OF A MODERN MAN"

Our distinguished pulpit guest, a former professor at the Jewish Institute of Religion and lecturer at Columbia University, has a message of vital importance. He will discuss the ways in which our ancient faith can serve present day needs. Dr. Marcus is here to address our Institute for Christian Ministers (see page 5). Our rabbis will conduct the service.



Assisted with the Torah Last Week: Arthur Begam and Alex Sill

Sabbath Morning Services in the Chapel 11 to 12 Noon

Torah Portion: TAZRIA, Leviticus 12:1-13:59; Haftorah 45:16-46:18

Make Reservations Now
Through the Temple Office for
Congregational Seder

First Night of Passover
Friday, April 23, 6:30 P. M.

Limited Seating Capacity

Adults: \$3.75
Children: \$3.25

Only a Few Tickets Left for
*Sisterhood 40th Anniversary
Luncheon*

Tuesday, April 20, 12:30 P. M.
Alumni Hall

Get Tickets at Tuesday Sewing
Sessions or at the Temple Office.

Price: \$2.00 per person.

EUCLID AVENUE TEMPLE BULLETIN

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FUNDS

The following contributions have been received
during the past week :

ALTAR FUND: Mr. and Mrs. Sol Berkowitz in
memory of the birthday of their son, Ernest I.
Berkowitz; Mrs. Paul M. Spitz in memory of the
birthday of Regina Selman, grandmother of Charles
and James Spitz; Mr. and Mrs. Eugene J. Breuer
in memory of the birthday of Ernest I. Berkowitz.

BERKOWITZ FUND: Mr. and Mrs. Louis P.
Moss and Mr. and Mrs. William Wilkoff in honor
of the 25th wedding anniversary of Mr. and Mrs.
Joseph Weinberger.

BETTY JANE FINKLE PRIZE FUND: Mrs.
Sol Reich, Mrs. Hanna Weiss, Mrs. Fanny Bau-
moel, Mrs. Della Finkle, Mrs. Bell Benjamin, Mrs.
Sylvia Birnfeld and Mrs. Rose Rosenfeld in mem-
ory of their mother, Rebecca Gold; Mr. and Mrs.
William H. Rosenfeld and sons in memory of
Henry Rosenfeld; Mrs. Pearl Rose in memory of
her father, Henry Rosenfeld.

CHAPEL EDUCATION FUND: Mrs. William
C. Zucker and Miss Tobiah Goldstein in memory
of Harry Goldstein.

LIBRARY FUND: Hebrew Bookshelf—Mr. and
Mrs. Sol Goodman in honor of the Bar Mitzvah
of their son, Bernard.

NORMAN ROMAN LIBRARY FUND: Euclid
Avenue Temple Staff in memory of Norman P.
Friedman, father of Mrs. Bernard I. Pincus; Miss
Eda Wolpaw in memory of Norman P. Friedman.

PRAYERBOOK FUND: Lawrence Jacobus in
memory of his father, William Jacobus; Mrs. J. H.
Shulman and Mrs. H. Portugal in memory of
their father, Samuel Schulman.

THE TORCH OF JEWISH LEARNING

By A. Leroy Beaulieu

Learning was for two thousand years
the sole claim to distinction recognized
by Israel. "The scholar," says the Tal-
mud, "takes precedence over the king."
Israel remained faithful to this precept
throughout all her humiliations. When-
ever in Christian or Moslem lands a
hostile hand closed her schools, the rab-
bis crossed the seas to reopen their
academies in a distant country.

"Spring is in the air, Mr. Crochet,"

"Eh?"

"I said, 'Spring in the air.'"

"Why? Eh, why should I?"

The Social Event of the Year

THE EUCLID AVENUE TEMPLE ALUMNI ASSOCIATION

ON ARRANGEMENTS COMMITTEE



Carol Weinberger

Welcomes You to its

Informal **SPRING DANCE**

at the

MID-DAY CLUB

Atop the Union Commerce Bldg.

with

GENE BEECHER'S ORCHESTRA

SATURDAY, APRIL 17, 9 P. M.

Member Couples: \$2.75

Non-Member Couples: \$2.75

Tickets Available at Temple Office

— ★ —

Committee on Arrangements: Allen Robbins,
Chairman; Corinne Mandel, Ruth Eisenberg,
Carol Weinberger, and Howard Friedman.

ENCHANTING AND EXCITING ENTERTAINMENT

The Men's Club Presents

The Internationally Famous



SUSIE MICHAEL

Pianist-Narrator

MAURICE FRIEDMAN

Baritone-Mime

in

"A CAVALCADE OF JEWISH MUSIC"

WEDNESDAY, APRIL 14, 8:30 P. M. IN THE AUDITORIUM

Admission by Card or Fee

Admission Without Cards: \$1.00 per Person

Sisterhood Members will receive guest admission cards

CONGRATULATIONS

To Mr. and Mrs. Eugene J. Breuer on the birth of a grandson, Jon Gregory Breuer.

To Mrs. Molly A. Sobul on the birth of a grandson, Kirk Lawrence Morgenstern.

To Mr. and Mrs. Lester Blaushild on the marriage of their daughter, Helen, to Jack Feldman.

To Nancy Rosenblatt on her marriage to Robert Sunshine.

To Mr. and Mrs. Burton Spiegle on the marriage of their daughter, Carol, to Jean A. Gross.

To Mr. and Mrs. Lawrence Stone on the marriage of their son, Lewis J., to Catherine Aub.

To Mr. and Mrs. Barney Wolstein on the marriage of their daughter, Mardelle Jane, to Howard Young.

To Mr. and Mrs. Sol Goodman on the Bar Mitzvah of their son, Bernard.

To Mr. and Mrs. Nathan Wachs on the engagement of their daughter, Enid, to David J. Silver.

To Mr. and Mrs. Sanford Novak on the birth of a son, Howard Jay.

THE JEW REMAINS

By Mark Twain

If the statistics are right, the Jew constitutes one percent of the human race. It suggests a nebulous dim puff of star-dust lost in the blaze of the Milky Way. Properly the Jew ought hardly to be heard of; but he is heard of, has always been heard of . . . His contributions to the world's list of great names in literature, science, art, music, finance, medicine, abstruse learning, are also way out of proportion to the smallness of his bulk . . . The Egyptians, the Babylonians and the Persians rose, filled the planet with sound and splendor, then faded to dream stuff and passed away; the Greek and the Roman followed, and a vast noise, and they were gone; other people have sprung up and held the torch high for a time, but it burned out, and they sit in twilight now, or have vanished. The Jew saw them all, beat them all, and is now what he always was, exhibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert and aggressive mind. All things are mortal but the Jew; all other forces pass, but he remains.

CHILDREN'S PRAYERS

By RUTH PALLER

Because you have asked for them, adults, we are happy to reprint these prayers for children. In addition to the English prayer, the Sh'ma should be said by every Jewish child. And for a clear statement of what Judaism requires, there is the statement:

"What doth the Lord require of me?
To act justly, to love mercy, and to
walk humbly with thy God."

FOR YOUNG CHILDREN

(Suitable for school or evening at home.)

Heavenly Father, hear my prayer,
Keep us in thy loving care,
Guide us through our busy day
In our work and in our play;
Keep us good and pure and true
In everything we say and do.
Sh'ma Yisroel Adonoi Elohenu, Adonoi
Echod.

* * *

Before in sleep I close my eyes
My thoughts in prayer to thee arise.
Oh Lord preserve my parents dear,
In life, in health, in peace, in cheer
And oh, My God, to me impart
A gentle, pure and loving heart.
Sh'ma Yisroel Adoni Elochenu, Adonoi
Echod.

* * *

Now to bed I do retire,
Rest to find and sweet repose.
Lord, my weary eyes aspire
Unto Thee before they close.
Thou, O Father, ever good,
Take my thanks for all Thy love.
For Thy care, for drink and food
Which Thou gav'st me from above.
My parents, brothers, sisters dear
Protect and shield beneath Thy love;
Awake or sleep, Thou, God art near
To grant Thy blessings from above.

* * *

Before in sleep I close my eyes,
To Thee, O Lord, my thoughts arise;
I thank Thee for Thy Blessings all
Which come to us, Thy children small.
O keep me safe throughout the night
That I may see the morning light.
Sh'ma Yisroel Adonoi Elohenu, Adonoi
Echod.

* * *

Rabbi Albert G. Minda of Minneapolis has prepared a booklet, "Sanctuary of the Home," from which come these prayers:

(Night prayer for very young children.)

For the day and my play
I thank Thee, O God, in every way.
Through the night and my rest
Thy love keep me, and bless.
Sh'ma Yisroel Adonoi Elohenu, Adonoi
Echod.
Hear, O, Israel, the Lord our God, the
Lord is One.

(Night prayer for young children.)

Good night, dear God, good night—
Thou hast been with me this day.
I thank Thee for my work and play.
Watch over me all through the night
That I may be happy
With the morning bright.
Sh'ma Yisroel Adonoi Elohenu, Adonoi
Echod.
Hear, O Israel, the Lord our God, the
Lord is One.
Bless my dear . . . and all thy children.
Amen.

(And for older children.)

O Heavenly Father, my thoughts turn
unto Thee at the close of this day. I
thank Thee for all Thy blessings which
Thou hast given unto me. Make me at
all times worthy of Thy love. May I
fulfill the fond hopes which my dear
ones have for me. Watch Thou over me
this night that I may welcome the new
day with joy and thanks.

Sh'ma Yisroel Adonoi Elohenu, Adonoi
Echod.
Hear, O Israel, the Lord our God, the
Lord is One.
Keep Thou and bless this home, my
dearest ones, and all Thy children.

(Night prayer for family devotions.)

O Thou who neither sleepest nor
slumberest, and in whose love we abide,
we thank Thee for the labors of the
day and for the rest of the night.

May the quiet and peace of this hour
enter our hearts to calm our fears, to
silence our doubts, and to comfort us
in our griefs.

We are grateful for the joys and
achievements of this day. For its trials
and defeats we ask for strength and
courage that we may carry on more
valiantly in the days to come.

(Continued on page 5)

INSTITUTE ON JUDAISM FOR CHRISTIAN CLERGY



Dr. Marcus

The Euclid Avenue Temple, in cooperation with the Cleveland Church Federation and the Ministerial Association of Greater Cleveland, will again offer an Institute on Judaism to the Christian Clergy, on

MONDAY, APRIL 12th.

Each year several hundred ministers attend in order to obtain a better understanding of our religion and our people. The ministers will be the luncheon guests of our temple, and a Sisterhood committee will act as hostesses.



Cantor Meisels

PROGRAM

Rev. Saul Meisels, Cantor, Temple on the Heights, Cleveland, "The Music of the Synagog."

Dr. Ralph Marcus, University of Chicago, "The Religion Jesus Knew."

Rabbi Barnett R. Brickner, "The Realities of the Palestine Situation: The Facts Behind the Argument."

This Institute on Judaism is Made Possible Thru the Chapel Educational Fund

(Continued from Page 4)

In this moment of communion with Thee, O Most High, we pray for values of life and not to succumb to that which is petty and unworthy of our nobler selves.

In the evening, O God, give us Thy light, that we may behold light.

Sh'ma Yisroel, Adonoi Eloheinu, Adonoi Echod.

Hear, O Israel, the Lord our God, the Lord is one. Amen. * * *

A few more prayers for very young children follow:

NIGHT PRAYER

Thank you, dear God, for the sleep of night,

For (father, mother, sister, brother, etc.) who love me right.

May I wake up all ready and bright

To do what is good in your sight.

MORNING PRAYER

Thank you, dear God, for this new day.

To do the right, for this I pray.

Be with me in all I say,

O help me, God, along my way. * * *

Children ten years and older may recite these prose prayers which, you notice, are closer in wording to the traditional prayers:

NIGHT PRAYER

I thank Thee, O God, for the blessings of this day. Thou art my Shepherd: I shall not want. I am happy for Thou are with me. In peace I lay me down to

sleep, and may I wake in peace. Bless my home and all who are dear to me. Hear, O Israel, the Lord our God, the Lord is One. Praised be His name Whose glorious kingdom is for ever and ever. Amen.

MORNING PRAYER

Praised be Thou, O Lord, my God, Father of all, for this new day. Be with me always that I may be loving to my parents and dear ones. Help me to be kind and grateful. Lead me in Thy path of truth. Help me to be faithful to do all my duties. Hear, O Israel, the Lord our God, the Lord is One. Praised be His name Whose glorious kingdom is forever and ever. Thou shalt love the Lord thy God with all thy heart, and all thy soul and with all thy might. Amen. * * *

And here's a prayer by the Jewish poetess, Jessie Sampton:

Great Lord of life who lives in me and lives in all I know

With happy thoughts I go to sleep and while I sleep I grow

I hope to wake this coming morn more strong and brave and bright

While you shall stay both night and day with all I love tonight.

Sh'ma Yisroel Adonoi Eloheinu, Adonoi Echod.

Hear O Israel the Lord our God, the Lord is One.

—Reprint from The National Jewish Post, Indianapolis, Ind.

DEVANT LUI, LE DELUGE

(How the Rains Came to New Orleans and Even Stopped a Rabbi)

Rabbi Feibelman's sermon on Gandhi will not be given! Thrice has this it was postponed. Members were saying Gandhi had become Jonas.

Last Friday evening, March 5, was "unusual" in the chronicles of Sinai. The rains came, stayed, persisted, and some suggested changing the name of Sinai to Ararat.

By 6 P. M. St. Charles avenue was impassable. Autos were paraded in immobile stillness, passengers could not sit it out, neither could they wade distances homeward. There were no sidewalks—only a straight surface of water.

For the first time Rabbi Feibelman was unable to get to Temple; a car could not be risked, and walking was hazardous. Mr. Jacobs was stranded on Fontainebleau Drive; Mr. Leonard Levy marooned on Broad street.

Not one person was able to get to Temple, except a member of the choir.

By Sabbath morning, although the rain was falling, our services comprised two Minyonim!

Nearly nine inches of rain fell on Friday. The stars in their courses were against us.

But the Sabbath Service renewed the Covenant. Late afternoon the sun revealed that God was still in his heaven, although all's damp in New Orleans.

—The Bulletin, Temple Sinai, New Orleans, La., March 9, 1948.

PUBLICAN—1948

Two men went to church to pray. One was a leading citizen, and the other a poor school teacher.

The prominent citizen stood and prayed thus: "O Lord, I thank Thee that I am not like these professional men, even as this poor teacher. I pay half the teacher's salary; it is my money that built this church; I subscribe liberally to the foreign missions, and to all the work of the church. It is my money that advanceth Thy cause."

The school teacher's prayer was quite different. He bowed his head in humility and prayed: "Oh, God be very merciful unto me. I was that man's teacher." (From the publication, Work.)

HEARTFELT SYMPATHY

To the bereaved families of Jennie Goldhamer, and Sarah Miller Merlin.

A RICH MAN

An old minister had unwittingly told of his wealth and fortune, and the fame of his possessions got to the ears of the tax assessor. One day the government's representative came to his door to press him for a statement of his wealth.

"Is it so," began the assessor, "that you have capital?"

"Yes," said the preacher, "I am a rich man."

"In that case," said the visitor interestedly, pulling out his book, "I shall have to assess you. What are your possessions?"

"I am enjoying good health," said the man, "and health is worth very much."

"Well," said the caller, "what more have you?"

"I have a good wife—worth more than diamonds."

"Congratulations," exclaimed the tax man, "but don't you own more?"

"Yes, I have healthy, intelligent, upright sons and daughters, and that is a possession of which any man can feel rich."

"Do you own anything else?" asked the inquirer.

"Yes, I own citizenship in the United States, and an assured inheritance in Heaven. What more could a man own?"

"But don't you own any money or real estate?"

"No, otherwise I own nothing," said the man happily.

"My friend," said the assessor, as he closed his book, "you are indeed a rich man, and your riches no man can take away—not even the government." From Turner Topics, Marianna, Fla.

TWO KINDS OF PEOPLE

There are two kinds of people who inhabit our town

The "workers" who build, while the "shirkers" tear down.

It takes courage and tact to head a committee

And all will agree that it is a great pity That a small group of "shirkers" will look very wise

As they sit by the sidelines and oft criticize.

Take heart all you "workers" for to lead takes a brain

While a boor or a fool can ably defame. Don't be discouraged, for accomplishments great

Were not made by critics or folks who deflate. Anonymous