EUCLID AVENUE TEMPLE BULLETIN CLEVELAND, OHIO

NOVEMBER 5, 8:15 - 9:30 P. M. FRIDAY EVENING SERVICE

Note New Starting Time: 8:15 P. M.

RABBI BRICKNER

will preach

IS THE BIBLE REALLY TRUE?

With Special Reference to the Recently-Published Volume, "Book of Books," by Rabbi Solomon Goldman . . . A Sermon in Response to Many Requests for a Clear-Cut, Modern Explanation of Scriptures.

Assisted with the Torah Last Week: I. J. Kabb and Alvin Grossman

Sabbath Morning Services in the Chapel 11 A. M. to 12 Noon Rabbi Silver Will Preach

Torah Portion: NOAH, Genesis 6.9-11.32; Haftorah: Isaiah 54.1-55.5

Cleveland, Ohio, November 5, 1948-Heshvan 3, 5709

Page Two

EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

SAMUEL M. SILVER, Assistant Rabbi and Editor LIBBIE L. BRAVERMAN, Educational Director BERNARD I. PINCUS, Executive Secretary Residence: RA. 8507

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CLUBS ARE FUN!

Every afternoon the Temple resounds with children's cheerful chatter as they meet for their club activities. There is a group for every age and talent, and we urge parents to remind their youngsters that they can still join up for the activities supervised by Club Director Mrs. Arthur J. Roth.

We greet this year's leaders: Stan Stein, Jack Shapiro, George Braun, Mrs. Milton Cowan, Michael Kraus, Miriam Stern, Paul Klein, Doris Glatt, Mrs. Nathan Wang, Aaron Ritzenberg, Lorraine Messinger, and Bob Seymour. For information about clubs, call the temple school office.

A PRAYER FOR ARMISTICE DAY God of Nations:

Happy are we who dwell under the flag of America! Here men are free; here men are equal; here men are guaranteed inalienable rights; here men, respecting difference, learn to live together as brothers. Blessed is this sacred heritage of ours! Out of overflowing hearts, we give Thee thanks. O Lord!

hearts, we give Thee thanks, O Lord! Make us mindful, we pray Thee, of the price paid for this heritage. Our forefathers traversed uncharted waters; they endured the hungers and perils of the frontier; they shed their blood on many battlefields in defense of the nation's ideals. The flag we honor is the symbol of their heroic pioneering, of their age-old quest for a land of freedom, peace and brotherhood.

God of our fathers, endow us with the heart of the pioneer and the patriot that we of this generation may do our part to preserve this sacred heritage. May we guard it with that eternal vigilance which is the price of liberty. May we cherish it with a love that kindles into flame in the hour of crisis.

We know that pillage and carnage have been wrought for the glory of a flag, that the earth has been ravaged by flame and fury for love of country. Do Thou inspire our patriotism with Thine ancient law and covenant that we may measure the greatness and the glory of our nation not by the vastness of its domain, nor the surfeit of its gold, nor the might of its conquests, but by the freedom of our people, the sacredness of our rights as men, the equal opportunity and fair play and good-will of our way of life.

America, our America! Thine, Almighty God, be the grace to bless it! Ours be the will to preserve it for our own blessing and the blessing of the nations of the earth!

-Joint Committee on Ceremonies, Union of American Hebrew Congregations and Central Conference of American Rabbis.

OUR CHRISTIANS VISITORS

The Couples' Club of the Antioch Baptist Church and the Liturgics Class of Oberlin College attended the service last Friday night and afterwards enjoyed a tour of the temple.

From Heidelberg College, Tiffin, Ohio, a group of students are coming to observe our service this Friday night. The group will be accompanied by Rev. Roy Gieselman, president of the Cleveland Ministerial Association.

The Board of the Alumni Association will entertain two church youth groups at the temple this Sunday night. The visitors, from the Fairview Baptist Church and the Bethany Presbyterian Church, will hear a talk on Judaism by Rabbi Silver and later join the Alumni in a social hour.

Twenty-three young delegates, most of them theological students, to the recent convention of the Religion and Labor Foundation spent an hour with Rabbi Brickner during a tour of the leading religious institutions of the city. The group wes Rabbi's guests for lunch at Sisterhood Sewing.

SIGN HERE FOR COURSES IN ADULT EDUCATION

This year courses in adult education will again be offered to members of the Temple and all constituent agencies. Groups will meet for ten Monday nights beginning in January. Please indicate here which courses you would like to attend and mail to Rabbi S. M. Silver.

Ten Jewish Personalities-

The Jew in Literature-----

Elements of Hebrew-----

Principles	of	Judaism
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Name		 		
Addres	s	 		
Phone	No.		1	

THE EUCLID AVENUE TEMPLE

MARK YOUR CALENDAR NOW

First Meeting of the

COUPLES' CLUB Followed by a Social Hour, Rabbi Brickner, Leader,

Under Auspices of Young People's Congregation

WEDNESDAY, NOVEMBER 10, 8:30 P. M.

REGISTER NOW THROUGH THE TEMPLE OFFICE OR WITH MRS. JAC S. GELLER, LOngacre 2209

WOMEN OF DISTINCTION

We pay honor to those women who have made contributions to the House of Living Judaism, the project for the establishment of a proper home for the headquarters of Reform Judaism. A report of our contributions will be made by our Sisterhood representatives to the forthcoming Assembly of the Union of American Hebrew Congregations in Boston. We urge all women to join the following donors; you may make your gift through Mrs. I. G. Shapiro, FAirmount 4112.

House of Living Judaism contributions: Mmes. Martin E. Blum, Bernard Walder, Albert Ullman, David Skall, Henry, N. Taylor, Marxin Kronen-berg, Albert Licker, Ben B. Baker, S. Frank Weinman, J. B. Horwitz, Joseph Newman, A. Pickus, George Pillersdorf, Harvey Rosenblum, V. Fishel, Harry S. Rosewater, Milton M. Halle, Ben Faulb, Emma Strauss, Joseph Elsofer, E. M. Bloom, M. B. Abrams, J. Hirshstein, Phillip B. Leff, Gertrude Bachman, Emma Folgeman, Bertha Leff, Gertrude Bachman, Emma Folg, rannp D. Leff, Gertrude Bachman, Emma Folg, rannp D. Levine, Rose Pelunis, Elmer E. Kaufman, M. Wiedkopf, Jack Presser, William S. Bayer, Mor-ton Goldheimer, Stephen L. Krause, M. D. Porus, Sam S. Rosenberg, Leo Leutchtag, Stanley W. Simon, Benjamin H. Schwartz, J. C. Newman, Arthur R. Simon, M. C. Saunders Leo N. Ross-mann, A. H. Ganger, Jeff Ganger, James H. Miller, Sr., M. A. Keizer, B. M. Kane, I. G. Shapiro, Clara C. Checel, Sadie G. Reich, Helen Lefkowich, Richard S. Bergman, John Tuteur, David Geller, Sam Urdang, J. Wm. Grodin, Eugene M. Klein, Louis G. Rose, Otto J. Zinner David M. Siff, Sol Berkowitz, Mattie Roubicek, Alex Sill, Mark E. Mirsky, Sam Miller, Babette Devay Rosenberg, Minna Blazar, William S. Weinberger, Sanford Simon, Bertha Dorfman, Bertnam W. Amster Gustave Lorber, Arthur Lind-S. Weinberger, Sanford Simon, Bertha Dorfman, Bertram W. Amster Gustave Lorber, Arthur Lind-heim, Rose Gottdiener, Jack L. Schulman, Sol J. Battler, Bernard S. Kaufman, Mr. and Mrs. Mil-ton Goldberger, Mr. and Mrs. Chas. Lubeck, Mr. and Mrs. J. Hirshstein, Mr. and Mrs. Ben Folk-man, D. Loveman ard Son, Inc. Irma L. Rosen-feld, Sara B. Shaw, Hamilton Temple Sisterhood, Ida Bruml, Lenore C. Rosewater, Mrs. Eugene Breuer, Mrs. Barnett R. Brickner, and Federation of Women's Clubs of Cleveland.

A GIFT SUGGESTION

For birthdays, anniversaries, and holidays, we recommend a Jewish gift. Nothing would be more cherished or useful than a membership in the Jewish Pub-lication Society, which provides three books of his own choice to the recipient.

For more information, inquire directly to the Jewish Publication Society, 222 N. 15th St., Philadelphia, Penna.

"WHEN I SHALL DIE"

- When I shall die, may I win praise or blame
- As one who little prized an honored name
- For Deeds he wrought within the market place
- Which pleased the fancies of the populace.
- But I demand that men shall give me due.
- As one who loved his anguished brother-Jew.
- Who tilled a plot of scorned, forsaken earth
- And helped it give eternal harvest birth.

JOHN-HAYNES HOLMES

CONGRATULATIONS

To Mr. and Mrs. H. L. Wodicka on the engagement of their daughter, Alice Shirley to Charles Rothman.

To Mrs. Louis Steiner on the birth of a grandson.

To Mr. and Mrs. Harry E. Greenspun on the Bar Mitzvah of their son, Kenneth.

To Mr. and Mrs. Coleman Lieber on the blessing of their baby, Bennett Mark.

To Mr. and Mrs. Frederick Mason on the blessing of their baby, Marjorie Sue.

We regret that a typographical error caused a mix-up in the following two items:

To Mr. and Mrs. J. H. Mattlin and Mr. and Mrs. H. E. Rogen on the marriage of their children, Gloria and Merle.

To Mr. and Mrs. David Skall on the marriage of their daughter, Charlotte Ann to Allan S. Blank.

FUNDS

The following contributions have been received during the past week:

ARTHUR E. FRANKEL FUND: Mr. and Mrs. Paul Tatar in memory of Edward Bastocky. BABY BLESSING FUND: Mr. and Mrs.

BABY BLESSING FUND: Mr. and Mrs. Howard Morrison in honor of their daughter, Fern Diane; Mr. and Mrs. Frederick Mason in honor of their daughter Marjorie Sue.

BERKOWITZ FUND: Mr. and Mrs. Sidney Weiss in memory of their loved ones; Mr. and Mrs. Rudolph Schaffer in memory of Ernest and Fred Berkowitz.

LIBRARY FUND: Mr. and Mrs. Julius Winograd in honor of the 10th anniversary of Mr. and Mrs. Hy. Cramer; Mr. and Mrs. Sam Miller in memory of Edward Warsaw; Mrs. Bernard Krohn and Mrs. Rudy Miller in memory of Mitchell Newman.

PRAYER BOOK FUND: Clarence I. Goldsmith in memory of Rolinda Goldsmith, Della Schwarz, and Edna Freedlander; Mrs. Frieda F. Bruml in memory of Jacob Bruml.

YAHRZEIT FUND: Beatrice Sulzer and Ruth Cohen in memory of their father, Sam A. Cohen; Mrs. S. Baturin in memory of her parents, Mr. and Mrs. Max Rose.

and Mrs. Max Rose. ALTAR FUND: Mrs. Dorothy Wallach in memory of her mother, Mary Lee; Mr. and Mrs. Bernard Demick in honor of their daughter's marriage; Mr. and Mrs. Nate Wertheimer in memory of Jacob A. Kepner; Judge and Mrs. David Copland in memory of Rosa Talkin and mother, Mrs. Anna Copland; Mrs. Minnie Mahrer in memory of father, Sigmund Goldsmith; Lena Neiman in memory of Fanny Levy; Mrs. Nathan Hamar in memory of her mother, Sara Berman; Mrs. Yolan Davidson in memory of her daughter, Rosalind Davidson; Mrs. Tena B. Fried in memory of her husband, Dr. A. V. Fried.

CONDOLENCES

Our heartfelt sympathy is extended to the bereaved families of Samuel Jacobs and Florence Berns.

JEWS IN AGRICULTURE IN THE UNITED STATES

Jews in small numbers were engaged in farming in this country as far back as the Colonial period. The first effort to establish a group settlement took place in 1837, when 12 families bought 500 acres of land in Wawarsing, Ulster County, New York, and founded the colony of Sholem. The colony had a precarious existence and by 1847 had bebecome a matter of history. No further attempt at colonization took place for more than thirty years but some Jews settled on farms as individuals here and there. The arrival on our shores of thousands of victims of the persecutions which broke out in Russia in 1881 ushered in a hectic period of Jewish agricultural colonization. Within a few years sixteen known colonies were launched in such widely separated places as Louisiana, Arkansas, Kansas, Dakota, Colorado, Oregon and New Jersey, followed in the next decade by the Palestine Colony in Michigan and Woodbine in New Jersey. Unfortunately, these colonies were conceived in haste and set up under stress, without thought to geographical location, character of land, fitness of colonists, capital funds, farm experience and leadership-factors on which colonization depends. Yet these abortive efforts were not altogether wasted. They brought home strikingly the need of a guiding hand and led to the establishment of the Baron de Hirsch Fund in 1891 and to the founding of The Jewish Agricultural Society in 1900.

Since the beginning of the present century, the trek of the Jew toward the farm has been steady and continuous. It is estimated that there are between 125,000 and 150,000 Jews who derive their sustenance in whole or in part from America's fertile acres. Jewish farmers are found in practically every State in the Union, with the largest numbers in the northeast, middlewest and in sections of the Pacific Coast area. The farms range in size from less than an acre devoted to greenhouse crops, to large grain and stock ranches. In the aggregate, Jewish farmers practice every type of agriculture followed in the United States -dairying, poultry raising, truck farming, floriculture, orcharding, viticulture. They raise tobacco, grain, cotton, sugar beets and medicinal plants. A few have ventured into fur farming and into the raising of animals for laboratory purposes. The big majority of Jewish farmsteads can be classified as of the family type, that is, farms which can be operated by the farmer and his family with a minimum of hired help and where products are raised both for home consumption and for the market. Tenant farming is almost non-existent. Not a few Jews entered farming by way of the "agroindustrial" route, a method which combines farming with side occupations.

(To be Continued)

OUR OWN ELECTION RETURNS

The national political campaign was dull compared to the exciting contest waged by the candidates for the presidency of the Confirmation Council, the student government body of the upper grades of our religious school. After weeks of hectic campaigning, during which the school halls were bedecked with appeals to vote for the various candidates, the election took place last week and the suspense is over. Elected president was Phyllis Asquith, and Gary Friedman, who had been a write-in contender for the presidency, was voted vice-president. Congratulations to the winners, and also to the Confirmation Council on the first issue of its mimeographed news-sheet, called "The Shofar."