

✓ 78

EUCLID AVENUE TEMPLE
BULLETIN
CLEVELAND, OHIO

NOVEMBER 19th, 8:15 P. M. - 9:30 P. M.

FRIDAY EVENING SERVICE

RABBI BRICKNER

will speak

**SEVENTY-FIVE YEARS OF
AMERICAN REFORM JUDAISM**

Where Do We Go From Here?

**The Highlights of an Exciting Convention of Leaders of Liberal Judaism
Held This Week in Boston.**

Assisted with the Torah Last Week: Mark Barris and Al Berk

SATURDAY, NOVEMBER 20, 1948

Junior Thanksgiving Service

In the Temple, 11 A. M.

Dedication Ceremony for Newly-Printed "Children's Services"

**Participants: Ruth Adelstein, Phyllis Asquith, Kenneth Cort, Abba Kastin,
Marcia Lubeck, Michael Miller, Howard Prayer, and Lois Schechtman.**

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from Oct. to May at S. E. Cor.
Euclid Ave. and E. 82nd St., Cleveland 3, Ohio
CEdar 0862-3. Subscription 50c per Annum.
Affiliated with the Union of American Hebrew
Congregations.

BARNETT R. BRICKNER, Rabbi

SAMUEL M. SILVER, Assistant Rabbi and Editor

LIBBIE L. BRAVERMAN, Educational Director

BERNARD I. PINCUS, Executive Secretary

Residence: RA. 8507

Entered as second class matter, April 9th, 1926
at the Post Office, Cleveland, Ohio
under the Act of March 3rd, 1879.

BOARD NOMINEES

In accordance with Section 4, of Article V of the Temple Constitution, herewith is published the candidates for election to the Board of Trustees for terms beginning in December, 1948, as submitted to me by the Nominating Committee, Alfred I. Soltz, Chairman.

For a Three-Year Term expiring in 1951: Arthur Begam, David Geller, Harold Glickman, Herman Goldsmith, J. W. Grodin, I. J. Kabb, Bernard Kaufman, Mrs. Emery Klineman, I. S. Rose, Harry Wolpaw.

For a Two-Year Term expiring in 1950: Sanford Schwartz.

Section 4 reads in part: "The nominations made by such committee shall be the only nominations voted upon at the Annual Meeting, unless other nominations, each signed by 75 members in good standing, are delivered to the secretary of the congregation at least three (3) weeks prior to the date of the Annual Meeting. Such nominations shall forthwith be mailed to each member of the congregation or published in the Bulletin or other congregational publications, as the Board of Trustees shall determine."

William H. Rosenfeld, Secretary.

A LETTER FROM RECENT VISITORS TO THE TEMPLE

"We wish to thank you for the gracious reception you gave our young people's group Sunday evening.

"We also wish to thank you for showing us the beauty of your Temple. We were very impressed by the many things you have for the benefit of the people.

"I know that the group eagerly accepts your kind invitation to come again and I am sure that it will be in the near future. We are going to try to make it on a Friday evening so that we may attend the service.

Sincerely yours,
Pat MacKenzie,
President Bethany Westminster
Fellowship"

Advance Announcement**THE E. A. T. ADULT EDUCATION COMMITTEE**

presents

MAURICE SAMUEL

in a Two-Lecture Institute on

"THE STATE OF ISRAEL AND AMERICAN ISRAEL"

**THURSDAY and FRIDAY EVENINGS,
DECEMBER 2 and 3**

The Thursday meeting is open to all members of the Temple and its constituent agencies:

Non-members, \$1.00 each.

**DR. GLUECK
FORMALLY INSTALLED AS
PRESIDENT OF J. I. R.**

New York, N. Y.—Dr. Nelson Glueck was formally installed as president of the Jewish Institute of Religion at services held here on Friday evening, October 29, which was followed by a dinner in his honor at the Hotel Waldorf Astoria on Sunday evening, October 31. Although merged last June, the Hebrew Union College in Cincinnati and the Jewish Institute of Religion are continuing to operate under separate boards until final legal details on the merger are consummated. Dr. Glueck, who was inaugurated last March as the fourth president of the Hebrew Union College, becomes the second president of the Jewish Institute of Religion as well as the first president of the newly merged seminaries.

The dinner to Dr. Glueck, at which Dr. Stephen S. Wise formally turned over the reins of the Institute to his successor, was tendered him by the Board of Trustees of the Jewish Institute of Religion, of which Judge M. Levine is chairman.

CONGRATULATIONS

To Mr. and Mrs. Sidney Buxbaum on the birth of a son, Mark Andrew.

To Mr. and Mrs. Alex Siegel on the birth of a son.

The Euclid Avenue Temple Sisterhood



proudly presents

EUNICE PODIS

in a

PIANO RECITAL

TUESDAY, NOVEMBER 23rd, 1:30 P. M.

in the Auditorium

Program Will be Followed by a Tea in Alumni Hall

A Kindergartner will be on Hand to Care For Pre-School Children.

An Ingathering Meeting. Bring Canned Foods and Layette Items.

ALEXANDER FRIEDER OFFERS \$2500 PRIZE FOR BEST NOVEL

Cincinnati, Ohio—A \$2,500 prize for the best novel in English on a Jewish theme has been set up by the Union of American Hebrew Congregations. Called the Alexander Frieder Award, it was established by Alexander Frieder of Cincinnati, in memory of his late wife, Corrine R. Frieder. Similar awards have been established by Mr. Frieder in the fields of drama, poetry and biography, these contests to be conducted in successive years following the completion of the fiction contest.

The object of the Frieder award is to seek out talented American writers, regardless of national or religious origin, who will deem it rewarding to apply their creative gifts to fiction of inspirational character; a novel at once artistic, dramatic and entertaining. In a statement by the Frieder Award Committee, the following general outline is given:

"Such a novel might devote itself to a delineation of some phase of Jewish life. However, the canvas may be broad, drawing incidents and characters from the contemporary scene as well as from historical periods, blending as many generations as may shed instructive light upon the evolution of Jewish life... in the New World... social, communal, spiritual, cultural and economic. Such a novel might well focus attention upon Jewish survival here through the inte-

gration of religious values with the fundamentals of American democracy."

Manuscripts must be submitted to the Alexander Frieder Award Committee, 3 E. 65th St., New York, by April 1, 1949. Judge of the contest are Fannie Hurst, Lewis Browne, William McFee, and Louis Rittenberg. Lester A. Jaffe, chairman of the Board of Governors of the Hebrew Union College, is chairman of the Alexander Frieder Award Committee.

ELEVEN NEW CONGREGATIONS ORGANIZED IN NEW YORK

New York, N. Y.—Eleven new congregations held their first High Holy Day services in the New York area this year, it was announced by Rabbi Daniel Davis, director of the New York Federation of Reform Synagogues. These new congregations, organized under the direction of Rabbi Albert G. Baum, director of New Congregations of the UAHC, represent the greatest extension of Liberal Judaism in the New York area in one year during the entire seventy-five-year-old history of the Union. They include new congregations in four of New York's five boroughs, Brooklyn, Queens, Manhattan and Staten Island, the latter being the first Liberal Jewish congregation in the borough. Dr. Samuel Goldenson, rabbi-emeritus of Congregation Emanu-El, was the guest speaker for the High Holy Days at three of the newly established congregations.

JEWS IN AGRICULTURE IN THE UNITED STATES

(Continued from last week)

The majority of Jewish farmers are of the middle class. Yet there is hardly a branch of farming in which some Jews have not attained top rank. An east side New York boy rose to become a leading vegetable grower on Long Island. He is the winner of medals for quality products and of an award for advancing the agricultural interests of his community. A poultryman in Ulster County, New York, is a leading breeder of white leg-horns in the country. A Jewish farmer in Aronstook County, Maine, raises the largest acreage of certified seed potatoes in the east. A Jewish farmer in South Dakota supplied the alfalfa seed for the late President Roosevelt's farm. A Jewish farm laborer became one of New Jersey's outstanding dairymen. A Jewish fruit grower, starting from scratch, developed one of the most progressive fruit farms in New York State. A Jewish rancher in Idaho received recognition from a leading meat packing firm for the excellence of his cattle. A Jewish immigrant, starting at the bottom, is now the owner of an 8000 acre farm in California, whose advanced methods of operation have been copied by other farmers to their profit. These are only a few examples.

In the field of agricultural science and economics, Jews are found on staffs of agricultural schools and colleges, experiment stations, in extension service, in state and federal agricultural bureaus and in scientific work for commercial concerns. Again, a few instances. The researches of such men as Jacob Joseph Taubenhau, Meyer Edward Jaffa, Moses Naphtalison Levine, were of distinct value to the cotton, citrus and wheat growers of the United States. The original researches of Jacob G. Lipman, the late Dean of Rutgers Agricultural College, and the studies which he stimulated, did much for the conservation of our soil resources. It is the informed opinion that, due in no small measure to Lipman's pioneering investigations and to those of his disciples, America was able to achieve its high level of food production during the war. Selman A. Waksman, also of Rutgers, is a distinguished bacteriologist and soil scientist. His recent work in soil microbiology gives promise of great usefulness in the control of infectious diseases.

As the number of Jews on farms increased, more or less integrated Jewish rural communities grew up in the more

populous Jewish farm regions. They have facilities for religious and cultural life—synagogues, center buildings, Talmud Torahs, etc. By and large Jewish farmers take an active interest in the larger affairs touching Jewish life. They also participate in matters pertaining to the general communities in which they live. Jewish farmers are found on local school boards, they have been elected as justices of the peace, town supervisors, deputy sheriffs, and to other public office. Jewish farmers are ardent cooperators and have played leading roles in the building of farm cooperatives of varied types. Though largely of foreign birth, over 90 per cent are American citizens and almost 100 per cent of refugee farmers not already citizens are declarants.

No statement regarding Jews in farming would be complete without mentioning The Jewish Agricultural Society. The Society was founded and is maintained by Baron de Hirsch foundations for the purpose of encouraging and advancing farming among Jews in the United States. Its activities embrace every phase of farm life, including agricultural education and extension, farm publications, a purchasing service, night agricultural courses, rural sanitation, employment placing and to an extent, social service. The Society has granted agricultural scholarships, students loans, loans for the erection of community center buildings; it has fostered the growth of farm cooperatives and assisted them by ways of loans. In the last ten years, over ten thousand people sought its advice about settling on farms and the Society was responsible for the establishment on farms of almost eleven hundred families directly, many more indirectly. Since its inception, the Society has approved loans aggregating well over \$10,000,000 in 40 states. During the recent refugee immigration, a number of refugees turned to farming, some without but most with the help of the Society. The records of the Jewish Agricultural Society show that approximately 5300 refugees had come to the Society's offices for services of various kinds and that over 600 refugee families had, through the direct instrumentality of the Society, been settled on farms in 14 states in the East, South, Middlewest and along the Pacific Coast. Of this number, over 85 per cent have stuck to their farms. Of the \$975,000 loaned to establish refugee families on farms, \$600,000 has already been repaid.

Continued on Page 6

"CHILDREN'S SERVICES" NOW AVAILABLE IN BOOK FORM

The temple is pleased to announce that the book of "Children's Services", heretofore available only in mimeographed form and containing services for children throughout the year, has now been published. The 240-page volume, the work of Mrs. Sigmund Braverman and Nathan Brilliant, includes services for the following occasions: High Holydays, Chanuko, Purim, Pesach, Sabbath, New Year of the Trees, Fourth of July, Love of Learning, Founders Day, Thanksgiving, Ts'doko, and Brotherhood Month.

The book contains a foreword by Rabbi, Brickner and a preface by the authors, in which thanks is extended to Mr. Bernard B. Eisenberg, of our Board, for his valuable assistance in expediting the book's publication.

The book will be dedicated at our service on Saturday, November 20th in conjunction with a Junior Thanksgiving Service.

A limited number of these books is available to other temples. The price for single copies is \$2.50, with a lower rate for orders of 10 or more.

IN THE TIME OF YOUR LIFE

Live—so that in that good time there shall be no ugliness or death for yourself or for any life your life touches. Seek goodness everywhere, and when it is found, bring it out of its hiding-place and let it be free and unashamed. Place in matter and in flesh the least of the values, for these are the things that hold death and must pass away. Discover in all things that which shines and is beyond corruption. Encourage virtue in whatever heart it may have been driven into secrecy and sorrow by the shame and terror of the world. Ignore the obvious, for it is unworthy of the clear eye and the kindly heart. Be the inferior of no man, nor of any man be the superior. Remember that every man is a variation of yourself. No man's guilt is not yours, nor is man's innocence a thing apart. Despise evil and ungodliness or evil. These, understand. Have no shame in being kindly and gentle.

In the time of your life, live—so that in that wondrous time you shall not add to the misery and sorrow of the world, but shall smile to the infinite delight and mystery of it.—William Saroyan.

TEN COMMANDMENTS FOR PARENTS

1. Thou shalt love thy child with all thy heart, with all thy soul, but wisely, with all thy mind.
2. Thou shalt think of thy child, not as something belonging to thee, but as a person.
3. Thou shalt regard his respect and love, not as something to be demanded, but something worth earning.
4. Everytime thou art out of patience with thy child's immaturity and blundering thou shalt call to mind some of the childish adventures and mistakes which attended thine own coming of age.
5. Remember that it is thy child's privilege to make a hero out of thee, and take one thought to be a proper one.
6. Remember also that thy example is more eloquent than thy fault finding and moralizing.
7. Thou shalt strive to be a sign-post on the highway of life rather than a rut out of which the wheel cannot turn.
8. Thou shalt teach thy child to stand on his own feet and fight his own battles.
9. Thou shalt help thy child to see beauty, to practice kindness, to love truth, and to live in friendship.
10. Thou shalt make of the place wherein thou dwellest a real home—a haven of happiness for thyself, for thy friends and for thy children's friends.

—By Paul M. Pitman.

EUCLID AVENUE TEMPLE ALUMNI ASSOCIATION

presents

ANNUAL THANKSGIVING EVENT THE CANDLE LIGHT CAFE

HOTEL CARTER NOV. 27, 1948

Earl Rose's Orchestra
Professional Floor Show

Dress—Informal

The Alumni welcomes the Young People's Congregation and invites them to this dance at Alumni rates. Tickets now available at the Temple Office.

FUNDS

The following contributions have been received during the past week:

ALTAR FUND: Tressa Neiman in memory of Hy C. Rubin; the Dave Rosenblum Family in memory of Pauline Rosenblum; Mr. and Mrs. Eugene J. Breuer in honor of the 50th wedding anniversary of Mr. and Mrs. Henry Kaufman; Mr. and Mrs. Harry Frisch in honor of the 25th wedding anniversary of Mr. and Mrs. Louis Kaufman; Mrs. L. Jappe and Mrs. Leo G. Grossman in memory of Leo G. Grossman; Mr. and Mrs. Max Green.

BRILLE FUND: Mrs. Al Licker, Mrs. E. M. Blum and Mrs. I. Lefkowitz in memory of Bertha Cohn; Emma Straus in memory of Yetta Rosenfeld; Mrs. E. M. Klein and Mrs. M. W. Schaffner in memory of Lou Isaacson; Mrs. S. Sheinbart in memory of Rose Goldstein.

SISTERHOOD SCHOLARSHIP FUND: Miss Freda Newman in memory of her father, Henry Newman; Mrs. Rose Gottdiener in memory of her daughter, Francis; Mrs. Emma Mielziner in memory of Ella Silver; Mrs. Joseph Harris and Mrs. Bertha Harris in honor of Mr. and Mrs. Phil Lewis' golden wedding anniversary; Mrs. Raymond Metzner in memory of Harry Simon; Mrs. L. Mandel in memory of Leo Handel.

BERKOWITZ FUND: Mr. and Mrs. Max Green in honor of Mr. and Mrs. Louis Kaufman's 25th wedding anniversary; Mr. and Mrs. Adolph Weiss, Mr. and Mrs. Fred Weiss in honor of the 25th wedding anniversary of Mr. and Mrs. Louis Kaufman; Mr. and Mrs. I. J. Kabb in memory of Pauline Rosenblum; Mr. and Mrs. Rudolph Schaffer in memory of Pauline Rosenblum; Mr. and Mrs. Robert Schaffer in memory of Pauline Rosenblum; Mr. and Mrs. Eugene J. Breuer in honor of Mr. and Mrs. Louis Kaufman's 25th wedding anniversary.

BETTY IANE FINKLE FUND: Mrs. Alex Bernstein in memory of Sarah Finkle.

CHAPEL FUND: Mrs. Meta Cohen, Beatrice Sulzer, Evelyn Beckerman, and Ruth L. Cohen in memory of Sam A. Cohen; Mrs. Bessie Israel in memory of Jessie Israel Rembrandt.

GENERAL SCHOLARSHIP FUND: Mr. and Mrs. H. E. Greenspun in honor of the Bar Mitzvah of their son, Kenneth; Mrs. M. Spitalny in honor of her great grandchild, Mark Allen Stoll.

LIBRARY FUND: Miss Betty Friedman in memory of her aunt, Tena Stern; Mr. and Mrs. Michael Reiter in memory of Nat Russ; Mr. and Mrs. Max Green in memory of Tillie Cohen; Teachers at Doan School in memory of Tena Stern; Mrs. Mark Barris and Mrs. M. F. Scheingold in memory of Pauline Rosenblum.

NORMAN ROMAN LIBRARY FUND: Mrs. Sidney H. Moss in memory of Herman Kreiselman; Mrs. Joseph Newman, Miss Eva Levine, and Ruth Newman in memory of Sam Jacobs.

PRAYER BOOK FUND: Group of friends in memory of Simon Heiman; Mrs. S. Heiman in memory of her husband; Mrs. Morris Halle in memory of her sister, Mrs. William Antel; Mrs. Joseph Spitz, Mrs. Philip Lewis, Mrs. Yolan Davidson in memory of Fannie Simon; Mr. and Mrs. Max Goldman in memory of Edna A. Freedlander; Miss Betty Newman in memory of Sam Jacobs; Daughters of Isadore Weiss in memory of Max and Isadore Weiss.

YAHRZEIT FUND: Mrs. Jennie Finkelhor in memory of her husband, Walter; Ernestine J. Fishel in memory of Hermine and Jacob Fishel; Mrs. S. Hersh in memory of her husband; Fishel; Mrs. S. Hersh in memory of her husband.

JEWES IN AGRICULTURE IN THE UNITED STATES

(Continued from Page 4)

What is the virtue of a Jewish farm movement? What is the importance of food supply? Is it to scotch the myth that Jews have neither the desire nor the aptitude for farming? Is it to demonstrate that Jews can till the soil and derive joy therefrom? Is it to relieve city congestions? Is it to mitigate, again even if only in a small way, anti-Jewish prejudice? It is all this. It is more. A one-sided economy is not nearly as wholesome as a diversified one. As a people, Jews should have one foot in the city and one foot on the soil. Progressive, stalwart Jewish farmers; flourishing, dignified Jewish farm communities, reflect credit upon American Jewry and command the respect of American agriculture.

The above was prepared by the Jewish Agricultural Society, 386 Fourth Ave., New York 16, N. Y. The Society will gladly furnish further information.

SOURCE OF STRENGTH

(Chaim Nachman Bialik)

And shouldn't thou wish to know the source

From which thy tortured brethren drew
In evil days their strength of soul
To meet their doom; stretch out their necks

To each uplifted knife and axe,
In flames, on stakes to die with joy,
And with a whisper, "God is One,"
To close their lips?

Then enter thou the House of God
The House of Study, old and gray,
Throughout the sultry summer days,
Throughout the gloomy winter nights,
At morning, midday, or at eve;
Perchance that ye may still behold
In some dark corner, hid from view,
A cast-off shadow of the past,
The profile of some pallid face, upon an ancient folio bent,
Who seeks to drown unspoken woes,
In the Talmud's boundless waves.