EUCLID AVENUE TEMPLE BULLETIN CLEVELAND, OHIO

A MESSAGE FROM RABBI BRICKNER

This week the first anniversary of the historic U N partition of Palestine was observed. In the year that has elapsed momentous events have taken place in the land of Israel, with enormous impact upon the rest of the world.

For American Jewry, it is vitally important that we clarify our relationship to the new State in Zion.

Towards that end, your Adult Education Committee presents the brilliant author and lecturer, Maurice Samuel, for a two-day institute, this Thursday evening and Friday evening when he will occupy the pulpit.

I urge all of you in the congregation, the Sisterhood, Men's Club, Alumni and Young People's Congregation, to avail yourself of this opportunity to study one of the most important questions of the day as interpreted by one of the keenest minds of our generation.

BARNETT R. BRICKNER

DECEMBER 3rd, 8:15 P. M. FRIDAY EVENING SERVICE



MAURICE SAMUEL

will give his second lecture on

"THE STATE OF ISRAEL AND AMERICAN ISRAEL"

(First Lecture Thursday, Dec. 2)

Rabbis Brickner and S. M. Silver will conduct the service

Question Period Will Follow

Assisted with the Torah Last Week: Arthur Elsoffer and Ben Folkman

Sabbath Morning Services in the Chapel 11 A. M. to 12 Noon TORAH PORTION: "Toledot", Genesis 25.19-28.9; Haftorah, Malachi 1.1-2.7

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EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

SAMUEL M. SILVER, Assistant Rabbi and Editor LIBBIE L. BRAVERMAN, Educational Director

BERNARD I. PINCUS, Executive Secretary

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MAURICE SAMUEL HERE

Maurice Samuel will be the guest of our temple this week in a two-day in-stitute arranged by the Adult Education Committee of which William Rosenfeld is the chairman.

Mr. Samuel's first lecture, on the theme of "The State of Israel and American Israel", takes place this Thursday, December 2nd, 8:30 p. m. at the Temple. Admission is by the cards which have been sent to all members of the congregation and its allied agencies. The second lecture will be given at

the Friday night service which begins at 8:15 p. m.

MR. PINCUS HONORED

At the recent Boston convention of the UAHC, Bernard I. Pincus, our executive secretary, was one of the speak-ers at a panel discussion for the National Asociation of Temple Secretaries, which convened simultaneously with the Union. Mr. Pincus was later elected Second Vice President of the N.A.T.S. Heartiest congratulations!

SISTERHOOD NOTES

Sisterhood announces that the The annual Mother-Daughter Day will take place at the temple, Saturday, December 18th. The day begins with a service and pageant in which mothers and daughters will take part, and which Mrs. Donald Palay will direct. An elegant luncheon in Alumni Hall follows. Afterwards, a program of entertainment will be offered. Mrs. Louis Cort and Mrs. Harold Kahn are co-chairmen of the event. A limited number of tickets are now available at the temple office at \$2.15 each (including tip). Mothers, bring your vacationing college daughters and make this affair a real reunion!

LET YOUR RABBIS KNOW

Your rabbis are concerned over your welfare and that of your familiy. Members are urged to notify the temple office when the services of the rabbis are required. Your help in bringing informa-tion of this kind to the rabbis will be greatly appreciated.

CHANUKAH GIFT SHOP

Chanukah Menorahs, dreidels, books, and many other attractive items suitable for holiday presents will be on sale through the Chanukah Gift Shop which will be operated by a PTA committee. Articles will be placed on sale during religious school hours and at all major temple events.

YOUNG PEOPLE'S CONGREGATION "How to Observe Chanukah in the Home" will be discussed by Mrs. Brick-

ner at a meeting for mothers in the Young People's Congregation Saturday, December 4th, 2:30 p. m. in the Temple Parlor. Those desiring to attend this session are asked to notify the temple office so that adequate accommodations can be arranged.

Mrs. Brickner

The next session of the COUPLES' CLUB is scheduled for Wednesday, Dec. 8th, 8:30 p. m. in Alumni Hall. Rabbi Brickner will lead a discussion on the subject "Are the Jews the Chosen People?" Reservations must be made with the temple office or through Mrs. Jac A. Geller. The meeting will be followed by a social hour with refreshments.

PTA REPORT MEETING

Members of the PTA Membership Committee and all homeroom mothers are reminded of the Report Meeting which will be held Tuesday, Dec. 7th, 1:30 p. m. in the Temple Parlor. Mrs. Rueben Glazer, PTA president, announces that a large percentage of parents have joined the organization. It is hoped that the 100% mark will be reached by the time of the Dec. 7th meeting.

WE'RE 102 YEARS OLD!

The 102nd annual meeting of the congregation is announced for SUNDAY, DEC. 26th 8:30 p. m. in the Auditorium. This is the first night of Chanukah and we will celebrate it appropriately. The lighting of the candles will be followed by a medley of festival music by our festival chorus, directed by Reuben P. Caplin. The program will also include special ceremonies welcoming the Young People's Congregation and the newly-affiliated members of the congregation. A reception in Alumni Hall will conclude the evening's program. Be sure to reserve this date. And watch for further announcements of the program as it will be developed by the committee in charge, which is headed by Marvin Laronge.

THE EUCLID AVENUE TEMPLE

Page Three

Fathers, This Sunday is Son Day

THE MEN'S CLUB

FATHER AND SON DAY

SUNDAY, DECEMBER 5th, 12:30 P. M.

at the EUCLID AVENUE TEMPLE

Meet these Celebrities:

STEVE O'NEILL

Baldwin-Wallace Olympic Star One of baseball's all-time greats

ED BANG

Sports Writer Par Excellance

AND OTHERS

SOUVENIR FOR EVERY BOY – SPECIAL AWARDS HILARIOUS VAUDEVILLE ACTS DELICIOUS LUNCHEON

Some tickets still available at the temple office at \$2.50 each for members; \$3.50 for non-members.

COMMITTEE: Ted Spilka and Al Heller, co-chairmen; William Pollak, Irving Sugarman, Edwin Bell, Ed Blaugrund, Leo Rossmann, Erwin Strauss, Paul Platzer, Dr. Harry Burger, Henry Pasternak, Samuel Desatnik, Joseph Payner.

FUNDS

HARRISON DILLARD

BRAILLE FUND: Mrs. Nate Wertheimer in memory of Jacob Traub; Riviette Orkin and Sylvia Rosenfeld in memory of Emily Goldston; Hilda Laronge in memory of Fanny Simon and Rose David; Mr. and Mrs. Alvin Koch in memory of Henry Rubin.

ARTHUR E. FRANKEL FUND: Mr. and Mrs. Julius Schonberg in memory of Alex Frankel; Godfrey, Elmer and Jack Frankel in memory of Alex Frankel.

CHAPEL EDUCATION FUND: Mrs. Betty Jacobs and Marvin Jacobs in memory of Samuel Jacobs.

LIBRARY FUND: Mrs. Simon Englander in memory of Arthur Anderson.

NORMAN ROMAN LIBRARY FUND: Max Trau in memory of Tina Stern; Mr. and Mrs. Abe L. Nebel in memory of Henry B. Rubin. PRAYER BOOK FUND: Mrs. J. O. Stein in

PRAYER BOOK FUND: Mrs. J. O. Stein in memory of Florence Berns; Mrs. Esther Forsch, Mrs. Ben Goldman and Mrs. A. M. Salzman in memory of Isaac Forsch; Mrs. George I. Goodman in memory of Pauline Rosenb'um; Mr. and Mrs. George Goldman, Mr. and Mrs. Julian Huebschman, Mr. and Mrs. Phillip Goodman, and Mr. and Mrs. Herbert F. Zipkin in memory of Henry B. Rubin; Eudice and Adela Gittelson in memory of Hy Gittelson.

YAHRZEIT FUND: Dr. and Mrs. Simon Fuerst in memory of Doris Schwartz.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Lena Green.

A JEWISH PRAYER

Our Father, the Father compassionate, have compassion on us,

and put it in our heart

to understand and comprehend.

to hear, to learn, and to teach.

to watch, to do,

and to uphold all the words of thy Torah-Study lovingly.

And our eyes in thy Torah enlighten, and make our heart to thy commandments adhere,

and our hearts unite

to love and to revere thy name.

And let us never be shamed at all. —From Language of Faith, Edited by Nahum N. Glatzer.

INSIDE ISRAEL

Haifa—Israel's "oil city", the \$100,-000,000 refining plant of Consolidated Refineries, Ltd., third largest in the world, is operating at top efficiency under Jewish management with only a fraction of the staff formerly employed by the British.

The refineries were put back into operation on orders of the Israeli Government, by 280 Jewish technicians and laborers. Former personnel of the plant was 1,650, including 1,300 Arab workers. Yigal Torv Helber, chief of the Israeli War Administration, has expressed the opinion that the entire plant can be put back into operation with a maximum of 600 workers because Jewish workers are more skilled than Arabs.

Israel purchases 20 percent of the refined product. The remainder is turned over to Consolidated.

Israel Plans Super-Highway, Tel Aviv-Haifa "Subway"

Tel Aviv-An automobile super-highway from Metullah, northermost city of Israel, running all the way to the Gulf of Aqaba, a distance of more than 100 miles is being planned by the Israel Government, it was announced by Mordecai Bentov, Minister of Labor and Public Works.

Mr. Bentov also revealed that Israeli engineers are working on plans for the construction of an underground railway from Tel Aviv to Haifa, a distance of about 65 miles, The Tel Aviv-Haifa "subway" will reduce travelling time between the two cities from two hours to about 45 minutes.

Mr. Bentov stated that his Ministry anticipates the arrival of some 3,000,000 Jews in Israel in the next ten years. A quarter of a million, expected within the next two years, he said, will require 80,000 dwellings, at a cost of an esti-mated 50,000,000 Israel Pounds (\$200,-000.000). This construction program would provide employment to some 20,-000 workers.

YOU'RE AS OLD AS YOU FEEL

A forty-year-old man married a girl of twenty. It caused a sensation in their social circle. Once, when someone indelicately referred to the difference in their ages, he replied, "It's really not so bad. When she looks at me she feels ten years older, and when I look at her I feel ten years younger. So what's wrong-we're both thirty."

ANOTHER LETTER FROM RECENT TEMPLE VISITORS

"I wish to express my appreciation for your wonderful hospitality. If only more people could feel your hospitality and friendliness then would the wall of misunderstanding about your people disappear from the world.

"The tour through the Temple in itself was a sight never to be forgotten by me. In the near future I plan to attend one of your services. "Again I thank you and your Alumni

Group for a most enjoyable evening.

Harold M. Barton, Bethany Church." Yours sincerely.

"THE FRIENDSHIP OF MY PEOPLE" (Excerpts of remarks of Archbishop Cushing at Convention of Union of American Hebrew Congregations in Boston.)

"You men are met in great part to consider how you, the sons of Israel, can best pass your traditions on to your children and your children's children while teaching them to despise no man, to love their neighbors. You have invited me to come here this afternoon as a token that you wish to be my neighbors and that you wish to have my neighborly esteem. I, on our side, must join with my brethren in teaching the great precepts which compel the sincere Christian to be a good neighbor, faithful to his God, good to his fellowman. I can and do pledge to you the friendship of my people." There are many ignorant or malicious

things sometimes said about our beliefs concerning Christ and their effect on the attitudes of Christians towards Jews. I ask you not to believe those things; they are lies and they are said to divide us. No man could have my faith concerning Christ, his life and death, without loving him and loving the people who produced him, the Jews. No man could have my faith concerning Christ, his life and death, without desiring to be more like he was and therefor seeking always to serve, to help, to befriend all men without exception: white, black, Gentile, Jew. Always remember that a Catholic bishop took time from a busy day to come and tell you that. I did not send a representative to assure you of my official friendship-I would not send a scholar to prove that our doctrines do not make us your enemies. I come myself to pledge my personal affection and officially to declare: There is nothing in my Faith to make us enemies of you. It is all the other way.

All that is best, I wish you. Thanks for inviting me in. The Lord guide you. I ask your prayers. I promise you mine.

Page Four

LOOKING FOR LOVELY CHANUKAH GIFTS

The Sisterhood Sewing Group has just what you want for Chanukah gifts. Come on Tuesday mornings to make your selection. Or call Mrs. Morris Schuster, FA 7814, or Mrs. Nat Gruber, FA 6876 any evening from 7 to 8 p. m. Among items on sale are: bibs, baby sweaters, baby robes, aprons, pinafores, dolls, lingerie sets, card table covers, bed jackets, ladies' robes, babushkas, and table linens. Place orders now to be assured of delivery before Chanukah.

A PRAYER FOR PARENTS

Oh, Jehovah, make me a better parent. Teach me to understand my children, to listen patiently to what they have to say and to answer all their questions kindly. Keep me from interrupting them, talking back to them and contradicting them. Give me the courage to confess my sins against my children and to ask of them forgiveness when I know that I have done them wrong.

May I not vainly hurt the feelings of my children. Forbid that I should laugh at their mistakes or resort to shame or ridicule as punishment. Let me not tempt my child to lie and to steal. So guide me hour by hour that I may demonstrate by all I say and do that honesty produces happiness.

Reduce, I pray, the meanness in me. May I cease to nag; and when I am out of sorts, help me, O God, to hold my tongue.

Blind me to the little errors of my children and help me to see the good things that they do. Give me a ready word for honest praise.

Help me to grow up with my children, to treat them as those of their own age; but let me not expect of them the judgments and conventions of adults. Allow me not to rob them of the opportunity to wait upon themselves to think, to choose and to make decisions.

Forbid that I should ever punish them for my selfish satisfaction. May I grant them all their wishes that are reasonable and have the courage always to withhold a privilege which I know will do them harm.

Make me so fair and just, so considerate and companionable to my children that they will have a genuine esteem for me. Fit me to be loved and imitated by my children.

With all thy gifts, O Great Jehovah, give me calm and poise and self-control. —Fountain Street Church Bulletin TEN COMMANDMENTS FOR FRIDAY EVENING

1. I am the Sabbath eve; that takes thee out of the bondage of greed and lowly pursuit into the realm of life's highest values.

2. Thou shalt have no other appointments on Friday evening besides home and Temple.

3. Thou shalt not take the name of the Sabbath in vain. Thou shalt avoid (all) other week-day pursuits on the Sabbath eve.

4. Remember the Sabbath to keep it holy through worship and cultural pursuits.

5. Honor the faith of your Father and Mother by attending (Sabbath) services with unfailing regularity.

6. Thou shalt not kill the Sabbath spirit by following secular activities on Friday evening.

7. Thou shalt not be unmindful of Jewish home-life by banishing the Sabbath services and kiddush from your home.

8. Thou shalt not steal from the precious hours that belong to the synagogue and Judaism for unworthy, unspiritual and empty pursuits.

9. Thou shall not bear false witness against the Jewish people by showing irreverence and unconcern for the Sabbath.

10. Thou shalt not covet life and pastimes of the pleasure-seekers who live as if Judaism has no meaning and message for the modern world.

-Bulletin Exchange

YOUR TEMPLE

"Your synagogue offers you an island of peace in a troublous world. Its historic message is one that you need for your spiritual wellbeing. Its opportunities for prayer and meditation, its challenges, its consolation can serve you through these hectic days. Your Rabbi urges upon you the cultivation of the habit of Temple attendance. Our services can bring you a needed sense of holiness and beauty to compensate for the disturbing elements that otherwise may overcome you. Make a space in your life for devotion. You may think that this will mean inconvenience and even sacrifice, but this would be a shortsighted point of view. The values of the synagogue are basic. He who does not utilize them because of other activities is sacrificing the major for the minor. It's easy-with a will-to devlop the habit of worship."—From the Bulle-tin of the Baltimore Hebrew Congregation.

NEW BOOK ABOUT REFORM JUDAISM

The Essentials of Liberal Judaism.

By Israel I. Mattuck, London.

Dr. Mattuck's unpretentious little book is a useful contribution to the task of present-day Jews. Although the author states that his work is based on a series of lessons used for confirmation instruction, he has not produced a confirmation manual. The viewpoint and style are throughout adult. The philosophy expounded is what we in America call Reform Judaism of a rather extreme type; but Dr. Mattuck makes clear that not all Liberal Jews can or should conform to a rigid single standard of belief and practice. While upholding his own opinions vigorously, he refers to Traditional Judaism with deep respect. He also includes a number of passages in which the differences between Christian and Jewish thought are explained-and combines honor for other faiths with stalwart maintenance of his Jewish convictions.

In discussing the difficulties and problems involved in religious belief, Dr. Mattuck recognizes them honestly, and admits that many questions remain unanswered. He does not attempt to provide a rational proof for all the doctrines of Judaism, but he demonstrates their essentially reasonable character.

"Religion," says our author, "has three related parts: ideas, observances, and directions for conduct." It is the first of these elements to which he devotes most of his attention. In connection with his theological exposition he makes frequent references to Jewish ethical values, which are not however sys-tematically discussed, save for one chapter on "Judaism and the Social Order." The treatment of observances is limited to one chapter on "The Jewish Holy Days" (including the Sabbath). An appendix describes the principal monuments of Jewish religious literature, and explains the most important Jewish sects of past and present.

The author insists on the essentially religious character of the Jewish people, though he recognizes that Jews are united by other ties than those of belief. He does not explicitly polemicize against Zionism, which is not even mentioned by name. The book has the great merit of helping to clarify the question: How shall a Liberal Jew think? But it does not fully answer the question: How shall one live as a Liberal Jew?

> · Rabbi Bernard J. Bamberger. -From "In Jewish Bookland".

CONGRATULATIONS

To Mr. and Mrs. Eugene Breuer on their 40th wedding anniversary.

To Mr. and Mrs. Sidney Siegel on the birth of a daughter, Marlene Susan.

To Mr. and Mrs. Sanford Stein on the

birth of a daughter, Betsy Carol. To Mr. and Mrs. Sanford Wertheim on the engagement of their daughter, Barbara Jean to Jack H. Berman.

To Mr. and Mrs. Irvin Selman on the engagement of their daughter, Frances to Harry Zake.

To Mr. and Mrs. Louis K. Levy on the marriage of their daughter, Louise to Lloyd Folkman.

To Mr. and Mrs. Maurice Bruml on the marriage of their son, Edgar to Marjorie Wolf.

To Mr. and Mrs. James H. Miller, Jr., on the birth of a son, James H. Miller, III.

To Mrs. Sadie Kalb on her 84th birthday.

To Mr. Clarence Goldsmith, on his 75th birthday.

To Mrs. Harry Rosewater on her 70th birthday.

REMEMBER YOUR TEMPLE

What institution is more worthy of support than the Synagogue, which has always been the very heart and soul of Jewish life and is the symbol of Jewish dignity and idealism to the world? The outstanding Synagogues of America do more toward creating good will and proper understanding than all the other organizations put together.

This is because they stand for religion, which the average non-Jew respects. But more important than the good opinion of our neighbors, is our self-esteem. We Jews have lived to defend a worthy cause through countless centuries and will continue to do so until the end of time.

What more sensible or idealistic bequest can one make than to remember the institution that has done so much good for so many people and has inspired hundreds of thousands to live better lives and to participate in every charitable and worthy endeavor?