

# THE BULLETIN

ANSHE EMETH  
MEMORIAL TEMPLE

Founded 1859



RABBI  
Bennett F. Miller  
ASSISTANT RABBI  
Rebecca L. Dubowe  
CANTOR  
Jessica Roskin-Coleman  
ADMINISTRATOR  
Gail R. Kroop  
RELIGIOUS SCHOOL DIRECTOR  
Susan Kushner  
PRESIDENT  
Kenneth A. Gordon

222 Livingston Avenue • New Brunswick, NJ 08901 • (908)545-6484 • (908)545-3775 TDD • (908)745-7448 FAX

25 ELUL - 25 TISHRI 5754/5755 - 1994 SEPTEMBER 1 - 30

## WORSHIP SERVICES

FRIDAY, SEPTEMBER 2 8:00 P.M.

NITZAVIM - DEUT. 29:9-30:20

### JOIN US FOR SHABBAT WORSHIP

(in Keller Hall)

Candle Blessing: Lauren Fraser

SATURDAY, SEPTEMBER 3 11:00 A.M.

BAT MITZVAH OF JAMIE FRASER

(We return to the Sanctuary)

FRIDAY, SEPTEMBER 9 8:00 P.M.

VAYELECH-DEUT. 31:1-30

Rabbi Dubowe will speak:

### "ARE WE REALLY 'GOOD'?"

Candle Blessing: Ellen Pearlman and Francine Abramson

SATURDAY, SEPTEMBER 10 11:00 A.M.

B'NOT MITZVAH OF JESSICA PEARLMAN AND BONNIE ABRAMSON

6th GRADE TEFILLAH SERVICE in Keller Hall 11:15 A.M.

FRIDAY, SEPTEMBER 16 8:00 P.M.

HA'AZINU-DEUT. 32:1-52

Rabbi Miller will speak:

### "GREETING THE SHECHINAH"

Candle Blessing: Joan Vant

SATURDAY, SEPTEMBER 17 11:00 A.M.

BAT MITZVAH OF SHERRI VANT

MINYAN in the Conference Room 10:30 A.M.

5th GRADE TEFILLAH SERVICE in Keller Hall 11:15 A.M.

FRIDAY, SEPTEMBER 23 8:00 P.M.

CHOL HAMOED SUKKOT-EXOD. 33:12-34:26

### FOLK CELEBRATION FOR SHABBAT AND SUKKOT

Candle Blessing: Evelyn Packer and Toni Kahn

SATURDAY, SEPTEMBER 24 11:00 A.M.

B'NAI MITZVAH OF DANIEL PACKER AND BARRY KAHN

MINYAN in the Conference Room 10:30 A.M.

4th GRADE TEFILLAH SERVICE in Keller Hall 11:15 A.M.

FRIDAY, SEPTEMBER 30 8:00 P.M.

BERESHIT-GEN. 1:1-6:8

Rabbi Dubowe will speak:

### "WHERE IS OUR SAFE HAVEN?"

Candle Blessing: Barbara Wichinsky

SATURDAY, OCTOBER 1 11:00 A.M.

BAT MITZVAH OF NICOLE WICHINSKY

MINYAN in the Conference Room 10:30 A.M.

3th GRADE TEFILLAH SERVICE in Keller Hall 11:15 A.M.

## Between Us . . .

I can't remember the last time so many babies have been born to member families in the Temple in such a short period of time. This summer 15 babies have been born in July and August to members of the Temple or children and grandchildren of members. Mazel Tov to all of you and to us!

Anytime a baby is born in the Jewish community it is cause for sheer happiness and rejoicing. For babies represent life and renewal, continuity, and future. Babies give us a sense that there is purpose in life and they give us reason to have hope — hope that we can make the world a better place in which to live, hope that tomorrow will bring peace, hope that what we do will have meaning, and hope that our children and grandchildren will want to perpetuate what we believe to be important — Jewish life and tradition.

Having babies gives grandparents immortality and renewal. Just ask anyone who has become a grandparent lately. They will tell you what it means, and proudly. Having babies gives parents ultimate joy, sleepless nights, exhaustion for many years. Having babies represents the ultimate act of faith. We have no idea what we will get, how successful we will be at parenting, whether our children will be healthy, intelligent, beautiful, etc. So we pray and accept whatever answers we get to our prayers.

A simple Hasid once taught, *every child brings a unique blessing to the world*. How right he was and what a powerful statement for each us — the child in us, the children we have, the grandchildren we love. Mazel Tov to every recent parent and grandparent. And Mazel Tov to all the expectant parents and grandparents who will soon bring babies into the world, a world soon to be 5755 years young!!!

*Bennett F. Miller*

# HOLIDAY SERVICES

SATURDAY, AUGUST 27

SELICHOT

9:00 P.M.

MONDAY, SEPTEMBER 5

EREV ROSH HASHANAH

7:15 P.M. & 9:15 P.M.

TUESDAY, SEPTEMBER 6

ROSH HASHANAH

9:00 A.M. & 11:00 A.M.

TUESDAY, SEPTEMBER 6

CHILDREN'S SERVICE

2:15 P.M.

(Sanctuary) - no ticket necessary

WEDNESDAY, SEPTEMBER 7

ROSH HASHANAH

10:15 A.M.

(Sanctuary) - open seating with ticket

WEDNESDAY, SEPTEMBER 14

KOL NIDRE

7:15 P.M. & 9:15 P.M.

THURSDAY, SEPTEMBER 15

YOM KIPPUR

9:00 A.M. & 11:00 A.M.

THURSDAY, SEPTEMBER 15

INTERIM PROGRAM

1:30 P.M.

THURSDAY, SEPTEMBER 15

CHILDREN'S SERVICE

2:30 P.M.

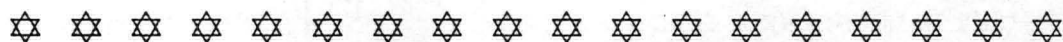
(Reitman Hall) - no ticket necessary

THURSDAY, SEPTEMBER 15

YIZKOR & NE'ELAH SERVICE

3:30 P.M.

RABBI MILLER AND RABBI DUBOWE, CANTOR ROSKIN-COLEMAN, THE OFFICERS AND TRUSTEES, AND THE ENTIRE STAFF WISH YOU AND YOUR FAMILY A HAPPY AND HEALTHY NEW YEAR!



TUESDAY, SEPTEMBER 20

SUKKOT

10:00 A.M.

FRIDAY, SEPTEMBER 23

FOLK CELEBRATION OF SUKKOT

8:00 P.M.

TUESDAY, SEPTEMBER 27

FINAL SUKKOT & YIZKOR SERVICE

10:00 A.M.

TUESDAY, SEPTEMBER 27

A CELEBRATION FOR SIMCHAT TORAH

7:30 P.M.

We will consecrate all of our new students in the religious school.

We invite everyone to enjoy our Sukkah at lunch or dinner time with your family and friends.



## HIGH HOLY DAY INFORMATION

Rabbi Miller and Rabbi Dubowe will conduct services in the Sanctuary and Reitman Hall. Cantor Roskin-Coleman, with the Anshe Emeth Choir accompanied by Jan Niemann will be in the Sanctuary; Bea Adler, our vocal soloist, accompanied by Clifford Hill will be in Reitman Hall.

A special family service will be held on the Second Day of Rosh Hashanah. Rabbi Miller has prepared liturgy for the service in keeping with the other beautiful services that we observe together. This service will be held in the Sanctuary.

Your seat reservations will be sent by August 26th.

Arrangements may be made for babysitting of younger children during morning services on the First and Second Day of Rosh Hashanah and Yom Kippur; and during Yom Kippur Yizkor and Ne'elah Services. If you want your children to participate and you did not check the babysitting box on your seat reservation form, please call the Temple office at 545-6484 before August 29th.

Please note that all seats in the Sanctuary and Reitman Hall are reserved for Rosh Hashanah and Yom Kippur. Please notify the Seating Committee at the Temple if you will not be using a ticket. Second Day Rosh Hashanah Service will be admitted by ticket on an open seating basis. Remember, please, that tickets will also be required at afternoon Yom Kippur, Yizkor, and Ne'elah Services. Ushers will check tickets.

Ushers are needed for all High Holy Day Services. If you can assist at one or more of the services, please call Fred Greenstein at 249-6456, Harvey Stone at 613-0830, or the Temple office at 545-6484.

The congregation provides large print editions of the High Holy Day prayerbook for those wishing to use them. Ask an usher to provide you with one. There will be an interpreter for the hearing impaired during services in Reitman Hall. Special audio equipment for the hearing impaired is available for use in the Sanctuary. Please call the Temple office to reserve a headset.

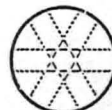
Because of physical impairments, some members of the congregation may not be able to attend High Holy Day Services. If you or a member of your family is unable to worship with us at the Temple, cassette recordings of previous High Holy Day Services will be available. Please call the Temple office to make arrangements to obtain the tapes.

Please also note that there will be a reserved section at Yom Kippur Yizkor and Ne'elah Services for our disabled and/or elderly members. One family member may accompany each person.

The Interim Service will be held in Keller Hall.

## FULFILL THE MITZVAH OF TZEDAKAH

*In keeping with the mitzvot of the High Holy Day period, please fulfill the mitzvah of Tzedakah by helping us fill the food pantries of the needy in this area. Please bring canned goods (especially peanut butter, tomato sauce, tuna, and juices) with you Rosh Hashanah Eve. There will be containers for drop-off as you enter services.*



## MAZON REMINDER

**If we are in a position to help, are we not in fact obliged to do so?**

On the holiest day of the year, Jews everywhere choose to fast, going without food in order to better reflect on our lives.

While we reflect, millions of people in this country and around the world go hungry because they have no other choice. To speak of *the hungry* generalities this year is politeness we cannot afford. In America, about 5 million children under age 12 go hungry each month and millions more are at risk of hunger because their families lack the money to buy food.

These days we see haunting images of those in Rwanda. MAZON has approved an initial \$35,000 grant to provide very effective, immediate nutrition and medical help to the people of Rwanda.

This year we include them all in MAZON's Yom Kippur Appeal.

As we fast, we can help. If you give to MAZON: *A Jewish Response to Hunger*, the dollars you save on food for yourself and your family on Yom Kippur, we in turn will provide help to hungry and suffering people in our own country, and in Rwanda. Joining together in this effort will add meaning to our fast and true holiness to our solemn Day of Awe.

Please send your check to: MAZON, c/o Anshe Emeth Memorial Temple, 222 Livingston Avenue, New Brunswick, NJ 08901

## SUKKAH DECORATING -

It is traditional to start your sukkah at the end of Yom Kippur. When you leave the Children's Yom Kippur Service or Ne'elah, help the Temple decorate the outdoor sukkah. The walls of the sukkah will be in Keller Hall. Please help make this year's sukkah look beautiful.

## WORSHIP SERVICES

**Friday, September 2** - Join us with your families for our last summer Shabbat evening service in Keller Hall.

**Friday, September 9** - *Are We Really 'Good'?*

Rabbi Dubowe will speak about the days between Rosh Hashanah and Yom Kippur. This is the time to reflect on life - from both sides of the coin, evil and goodness. We question ourselves whether we have overused and abused the quality of goodness or have we really followed goodness to its true form. How good are we when we really strive to be our best as individuals?

**Friday, September 16** - *Greeting the Shechinah*

Join with Rabbi Miller as he explores the meaning of the Shechinah, the divine presence in Jewish life. What place does the Shechinah have in our lives, our homes, our communities?

**Friday, September 23** - Join us with your families in a wonderful celebration of Shabbat and Sukkot. This is a marvelous way for families with young children to become familiar with the Shabbat experience.

**Friday, September 30** - *Where is our Safe Haven?*

The Torah teaches, "*Thy shalt not stand idly by the blood of your neighbor.*" Crime has taken away too many innocent victims. Violence has destroyed families and communities. It is a sad fact that the daily work place and schools are no longer safe places for us. America was once considered as a safe haven but it is no longer true. Why is this happening? Is there a safe haven somewhere? If so, where is it? Rabbi Dubowe will talk about the major urban crisis of violence increasing in America.

## ISRAEL BONDS

During this year's High Holy Day services, you will be given a special card affording you the opportunity to invest in Israel Bonds. When you pick up that card, you will have in your hands the key to participation in Israel's future.

It is more than symbolic participation; since its inception in 1951, the Israel Bonds organization has been an integral aspect of Israel's continued growth and development.

In fact, many of the developments we are witnessing today - a surging economy, the absorption of new immigrants and movement toward peace have been made possible through the economic foundation laid by Israel Bond sales throughout the years.

To date, the Bonds program has provided Israel with more than \$14 billion in loan capital. As the nation looks ahead to the 21st century, Israel views continued loan funds, generated by Israel Bonds investments, as one of the primary cornerstones of a new era.

Investment in Israel bonds does double duty, benefiting Israel as well as the investor. When your opportunity comes during our annual Israel Bonds High Holy Days Appeal, help build for Israel's future, and your own through an investment in Israel Bonds.

## OFFICER'S MESSAGE

There is nothing as fulfilling in my life as my family and being part of the Jewish community. Anshe Emeth has supported both. At Anshe Emeth, I have been able to practice and study our religious tradition, a central part of my life. The friends I have made through my involvement in the Temple are important and long lasting.

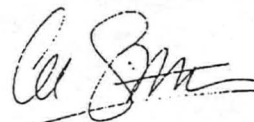
It is because of what Anshe Emeth has meant to my family and me that I am pleased to chair this year's Annual Appeal. I believe that every Jew should have access to the same Jewish community which I have enjoyed regardless of their financial situation. I believe that every Jew who wishes to study and practice Judaism at Anshe Emeth should comfortably do so regardless of their financial situation. One of the major purposes of the Annual Appeal is to subsidize those members for whom a full financial obligation to the Temple is impossible. At any one time we may have 90 to 120 families who, because of many compelling reasons, may be in that category.

Although those families who have children attending the Religious School pay a tuition fee, that fee does not nearly meet the cost of providing our children a Jewish education. Again, scholarships are provided for those in need. No child of this congregation will ever be denied a Jewish education because of financial reasons.

In addition, many of those programs which make Anshe Emeth the special place that it is benefit from the Annual Appeal. As our popular culture continues to distort values and morality, it is up to all of us to insure the strength of our Jewish institutions and the teachings of Jewish values.

Last year we almost reached our goal of \$75,000. This represents 6% of our Temple's annual budget and means the difference between being just a synagogue or being a very special community for Jewish living. Many of the leaders of our congregation who share the belief that our congregation is and should continue to be a community of excellence have agreed to serve on the committee. We have made a commitment to surpass last year's campaign. When you are contacted we hope that you will respond favorably.

On behalf of my family I wish you all a L'Shana Tovah.



Vice-President

### What is Selichot?

Traditionally, the period of reflection and repentance connected with the High Holiday season begins before Rosh Hashanah. According to Jewish tradition, this preliminary period begins after the Havdalah service which comes at the end of the Sabbath immediately prior to Rosh Hashanah; and Selichot, which means pardonings, forgivenesses, or penitential prayers, are recited. They are prayers for forgiveness in which we ask God to forgive us, to have mercy on us, and to grant us favors. In between each prayer, the thirteen attributes of a merciful God are traditionally recited. Selichot must be said for a minimum of four days. If Rosh Hashanah falls on a Monday or Tuesday, Selichot are begun the week before. On the first night, the prayers are said at midnight, and traditionally said on each following day immediately before sunrise while it is still dark. Entire collections of these prayers have been compiled over the centuries. This theme is frequently elaborated in its connection to martyrdom. This tradition serves as a way to intensify our High Holiday experience.

## SELICHOT

Please join us  
Saturday, August 27, 1994 at 9:00 p.m.

### Cantor Jessica Roskin-Coleman

will present a musical program accompanied by our organist Jan Niemann.

We will conclude with Havdalah and Selichot Services as we prepare for the High Holy Days.

### RABBI'S TORAH STUDY GROUP

Saturdays from 9:30 - 10:30 (starts Sept. 17)  
Rabbi Bennett Miller continues his 16th year of weekly discussion of parashat ha-shavuah, exploring the rich meanings and applications of the Torah portion to our lives. The class meets in the Temple's Conference Room and is followed by a Kiddush. Learn Torah in this pleasant and informal atmosphere. No experience necessary.

### MINYAN

Saturdays immediately following Torah Study (starts Sept. 17)

Saturday minyan is an intimate worship experience which is an alternative to the Sanctuary Service and Religious School Tefillah Service. If you would like; you can help lead the service, read the Torah or Haftarah portion, or just be part of the minyan.

### CELEBRATION OF JEWISH LIFE

with Rabbi Dubowe, Saturdays at 10:30 a.m.  
(starts September 17)

For a variety of reasons, many Jewish adults feel that they lack the basic skills and knowledge required to lead a life of Jewish observance that would be fitting and fulfilling in their lives. To fill this gap, we offer this class as a "How to" of holiday observance and life cycle celebration. While we encourage everyone to attend, we especially hope that the parents of our Third - Sixth graders will join us, as children in those grades are studying the holidays and lifecycles respectively. This is a wonderful way for parents and children to learn and grow Jewishly together. Our topics include holidays, lifecycle events, Torah, and Siddur.

## USHERING SCHEDULE FOR SEPTEMBER 1994

Fri., Sept. 2	Lobby/KH	- Jane Ellen & Alvin Schneider
Sat., Sept. 3	Sanctuary	- Ellen & Charles Pearlman Francine & Richard Abramson
Fri., Sept. 9	Sanctuary	- Bernice & Harold Bruskin
	Lobby	- Sandra & Norman Arky
	Delavan St.	- Kathleen & Michael Bordo
Sat., Sept. 10	Sanctuary	- Joan & Larry Vant
Fri., Sept. 16	Sanctuary	- Ann & Steven Cohen
	Lobby	- Karen & Vincent Rispoli
	Delavan St.	- Ellen & Michael Brown
Sat., Sept. 17	Sanctuary	- Evelyn & Roabert Packer Toni & Richard Kahn
Fri., Sept. 23	Sanctuary	- Estelle & Edgar Rosenberg
	Lobby	- Meryl & Scott Harris
	Delavan St.	- Nancy & Lawrence Bruskin
Sat., Sept. 24	Sanctuary	- Barbara & Jerome Wichinsky
Fri., Sept. 30	Sanctuary	- Ruth Patt / Ruth Bennett
	Lobby	- Fern & Andrew Keimach
	Delavan St.	- Karen & Ronald Cane

Please try to obtain a substitute if you are unable to usher when scheduled, and call Fred Greenstein at 249-6456 or Harvey Stone at 613-0830. (When Fred and Harvey are not available, call the Temple office at 545-6484.)

### Attention Prospective Members

It is not too late to be with us for the High Holy Days or to register your children for Religious School. Call the Temple office at (908) 545-6484 or Ginny Belowsky (201) 589-9162 (days)/(908) 257-6704 (evenings) for more information.

## SCRIP

If you would like to fund raise for the Temple and feed your family and guests for the High Holidays at the same time, you can! BUY SCRIP!

We hope every congregant will participate in our Scrip Program and use scrip from Mayfair Foodtown, Pathmark/Rickel, Grand Union, and Shop Rite.

You can purchase scrip through the Temple office, the Judaica Shop when open, from Ginny Belowsky (201) 589-9162 (days) or (908) 257-6704 (evenings), or by calling any of the area captains listed below:

### CAPTAINS:

Hedy Brown (E.B.)	238-2462
Deborah Cherniss (H.P.)	985-9384
Gloria Cohn (Cranbury)	(609)655-8690
Jane Freedman (N.B.)	247-1005
Sara Levine (No.B.)	297-3864
Luann Reed-Siegel (Edison)	494-1757
Claire Sinai (E.B.)	249-1708

### Sunday Opportunity at Elijah's Promise

Emanuel Lutheran Church has swapped with us - otherwise we were responsible for serving on Yom Kippur! Volunteers are needed for **Sunday, September 11 from 2:30 - 5:00 p.m.** Please call Deborah Cherniss at 985-9384 as soon as possible if you can help.

### Mini Mester I - Film Series

**October 3 - 8:00 p.m.**

#### *Au Revoir Les Enfants*

The unforgettable story of an eleven year old boy hiding from the Nazi's in France and his friendship with a Catholic child as they live through the war.

Commentator: Eric Krebs, Impresario and Professor of Theater Arts, Rutgers University

**October 10 - 8:00 p.m.**

#### *A Brivele De Mamen ('A Letter to Mama')*

This story of a mother trying to hold her family together was the last Yiddish language film made in Poland before the Nazi invasion. When it played in Newark in 1940, audiences wept.

Commentator: Howard Green, Research Director, New Jersey Historical Commission

**October 17 - 8:00 p.m.**

#### *Man Without a World*

A mock-folkloric shtetl film, Eleanor Antin's contemporary Yiddish movie suggests I.B. Singer writing for Sam Goldwyn. Without seeming like parody, Antin's film recreates the conventions and gags, the slightly herky-jerky movements, and expressive pantomime of the Yiddish Cinema of the 1920's.

Commentator: Al Nigrin, Director Rutgers University Film Co-Op

### Dr. Norman and Syril Reitman Scholar-in-Residence

Friday - Sunday, October 14 - 16, 1994

#### JEWS AND JUDAISM IN A CHRISTIAN WORLD - Some Fundamental Problems

with Dr. Michael Cook from HUC-JIR

**October 14**

*Jewish Quests for the Historical Jesus - an Overview of our Subject*

**October 15**

*Ancient Rabbinic Sources on Christianity - Their Legacy for Jewish -Christiana Relations Today*  
(Accompanied by texts from the Talmud)

**October 16**

*The Problem of the Jews and the Trial of Jesus: Modern Scholarship vs. Modern Theater*

(accompanied by a slide presentation of controversial passion plays including Radio City's 1993 presentation of "Jesus Was His Name")

*Sign up information for this exciting weekend will be sent soon..*



## RELIGIOUS SCHOOL NEWS

I hope you have all had a wonderful, relaxing summer vacation! We are all looking forward to beginning the new school year on September 10! Rabbi Miller, Rabbi Dubowe, Cantor Roskin-Coleman, and I along with our religious school teachers have planned a very exciting year for students and their parents; please come and celebrate being Jewish with us throughout the year.

We have just mailed the Fall Packets which include the Parent Handbook and other pertinent information about our school. If you don't receive your packet by September 2, please call the religious school office and we will send one out to you at once. Also, it is *imperative* that you have your child(ren) registered before the first day of religious school in order for them to attend.

### First Day Schedules

Please meet your teachers in the appropriate rooms as listed below:

*Saturday, September 10 at 9:30 a.m.*

Kindergarteners	Room 103
1st Graders	Room 104
2nd Graders	Room 105
3rd-6th Graders	Keller Hall

*Sunday, September 11 at 9:30 a.m.*

7th Graders	Keller Hall
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*Sunday, September 11 at 10:00 a.m.*

Preschoolers	Room 104
8th - 11th Graders	Keller Hall

*Monday, September 12 at 4:00 and 5:00*

Bar/Bat Mitzvah Students	Room 107, 108
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### First Day Program

Students in grades K-6! Please remember to bring your decorated tzedakah boxes (or envelopes) on Saturday, September 10. Once again, we will all work together and stick our necks out to make the world a better place to live in. Remember: *"Together, we can!"*

### New Parents Meeting

If you have a child who is just beginning formal religious education in our school, you are invited to attend a "Morning Coffee And. . ." on Saturday morning, September 17 at 9:45. This is a good way for us to meet you, to acquaint you with the curriculum for your child's grade and to answer any questions you may have about the school and temple. Please call the religious school office, 545-6484, and let us know that you will be coming.

### Seventh Grade Parents Meeting

If you have a child who is entering seventh grade, you are invited to attend a "Morning Coffee And. . ." on Sunday morning, September 18 at 10:15. We strongly encourage all of our seventh grade parents to attend this program concerning the Bar/Bat Mitzvah year. Please call the religious school office, 545-6484, and let us know that you will be coming.

## Gan Yeladeem David H. Meyer Children's Center



Immediate openings for daycare and preschool.  
Call Elaine Bogoloff at 545-6555 for more information

## YOUTH GROUP NEWS

We are looking forward to an exciting year. We welcome Marcus Burstein as our student rabbi who will be working with Rabbi Dubowe in making this a great year for AETY. We are delighted that Rachel Berez will be working with MAETY-JAETY again this year.

### AETY

Hello! My name is Marcus Burstein and I'm going to be helping Rabbi Dubowe work with AETY this year. Some of you may already know me, because I have taught Hebrew school here for a few years and also worked with JAETY and MAETY. I just got back from living in Jerusalem for one year, and I will be continuing in rabbinical school in New York City. It's very nice to be back at AEMT, and I'm looking forward to a great year.

AETY already has a lot planned for September. We hope you will join us for: Great Adventure on September 11; dinner in the Temple's Sukkah on September 18; and sending our leaders to a JFTY weekend on September 30-October 1.

If you have any questions, please call me at the Temple at 545-6484.

SEE YOU SOON!

### MAETY-JAETY

Welcome back to the beginning of another fun filled school year!!! Whether you went away or just relaxed at home we hope you had an enjoyable few months and we look forward to hearing all about your summer activities. However, the summer fun does not have to end just because September is here. The beginning of the school year also means the start of the Youth Group year and yes, we have some great activities planned for all fifth thru eighth graders!!! JAETY is going to Great Adventure with AETY on **September 11 from 12:30 to 8:00 p.m.** Look for more events for MAETY and JAETY in next month's *Bulletin*.

If you are planning to go to Great Adventure, please call the religious school office - we cannot reserve your spot if we do not know you would like to go! For youth group members and parents, if you have any questions, comments, or suggestions please feel free to call Rachel at (609)426-9119 or (609)443-4656. See you soon!!!

We are considering offering babysitting Saturday mornings to enable parents to participate in study and services. If interested please call the Temple office at 545-6484.

## News from the Gan



The children at Gan Yeladeem, David H. Meyer Children's Center are looking forward to a wonderful new school year. The children will be learning about the High Holy Days. We will be making mobiles, cards, apple prints, and a shofar. We will dip apples in honey for a sweet New Year.

As Sukkot approaches, we will help decorate the Temple Sukkah with beautiful chains and pictures. We will wave the lulav and etrog and celebrate being together. The children will have the opportunity to eat snacks in the sukkah and a family dinner is also planned on Friday, September 23.

Every Friday, we have a special Shabbat Party. Cantor Roskin-Coleman leads the children in the lighting of the candles and singing the Kiddush over the wine(juice), and the motzee over the challah. We sing beautiful songs and hear a story about Shabbat.

If you have or know of a child between the ages of 6 weeks and 4 years old, call Elaine Bogoloff, the ChildCare Director, at 545-6555 for more information. We're here every weekday from 7:00 a.m. - 6:00 p.m. and look forward to showing you around.

**Shalom Singles** is starting a new series of Coffeehouses! We will be meeting Jewish singles aged 20-30ish from all over New Jersey on the **second Sunday of every month**. Coffeehouses will be at Anshe Emeth Memorial Temple. They will take place from 7:30 to 9:30 p.m. With a small entrance fee, refreshments will be provided. For more information call 545-6484 and leave a message for Marcus Burstein.

Shalom Singles will continue with other activities. Upcoming events include: on Saturday September 10, we will be co-sponsoring a party with "The 20-35 Club" and on Sunday September 25, we will be going apple picking at Terhune Orchards in Princeton.

Look for more information in the mail and in our next article in next month's *Bulletin*.

### JEWISH SINGLES DIRECTORY

sponsored by the New Jersey -West Hudson Valley Region

#### A CATALOGUE OF NEW ACQUAINTANCES

*Singles of all ages*

*AEMT is one of many temples to be a center.*

*For more information call the  
Temple office at 545-6484.*

## Attention New Moms and Dads

A new and exciting program will be starting at  
Anshe Emeth Memorial Temple  
for infants and their parents

### Baby and Me

Speakers

Activities

Socialization

Share ideas and concerns

**Starting Monday, September 19**

**10:30 a.m. - 11:30 a.m.**

**\$36 for six week session**

**For ages 0 - 9 months**

### MAZEL TOV...

RABBI REBECCA AND MICHAEL DUBOWE on the birth of their daughter, Arielle Elana

BETH AND CHARLES LEVINSTON on the birth of their granddaughter, Carly

ELISABETH AND DONALD KING on the engagement of their son, Henry

SYDELL AND MILTON SEIDEN on the birth of their grandchild

JEAN AND MEL GOLD on the birth of their grandson, Daniel Jonathan

GERYL AND STEPHEN DEIXLER on the birth of their grandson, Garrett Hunter

JEAN GLASGOLD on the birth of her great grandson, Jonah David

JOYCE AND ALVIN GLASGOLD on the birth of their grandson, Jonah David

SHARI AND MARC ROTHSTEIN on the birth of their twins, Emily Kayla and Adam Ari

INA AND ALAN STULL on the birth of their grandchild

PAULA AND LAURENCE RUNSDORF on the engagement of their son, Adam

EVELYN AND STEVE GOLDIN on the birth of their son, William Jeffrey

MARTIN AND IRIS GOLDIN on the birth of their grandson, William Jeffrey

DOROTHY ROSENTHAL on the birth of her great-grandson, William Jeffrey

JEAN AND MEL GOLD on the marriage of their daughter, Vivian

MILDRED MAIR on the marriage of her grandson, Glenn

LINDA AND BERT BUSCH on the marriage of their daughter, Diana

JEANETTE BUSCH on the marriage of her granddaughter, Diana

PAMELA HATTEM AND HON. RICHARD COHEN on the marriage of Richard's daughter, Sally

GERTRUDE COHEN on the marriage of her granddaughter, Sally

MICHELE AND STEVEN KLUG on the birth of their child

SHEILA AND EDWARD THAU on the birth of their grandchild

CAROLE AND SAM EICHENBAUM on the birth of their granddaughter, Sarah Ilyse

## TRIBUTES - SEPTEMBER 1994

### ALTAR FLOWER FUND

#### Bar/Bat Mitzvah of:

Bonnie Abramson

by Francine, Richard, & Evan Abramson

Jamie Fraser

by Lauren, John, & Carrie Fraser

Daniel Packer

by Evelyn, Bob, & Stephanie Packer

Jessica Pearlman

by the Pearlman Family

#### In Honor of:

Carol Adelman & Ricki

Mazel Tov in your new home

by Ginny, Lenny, & Ilise Belowsky

Syril & Norman Reitman

by Florence Ornstein

#### In Memory of:

Dr. Otto Rich

by Dr. & Mrs. Maurice Belsky

Mr. & Mrs. Martin Gardner

Florence Ornstein

Mr. & Mrs. George Weingarten

### SPECIAL PUBLICATIONS FUND

#### Bar/Bat Mitzvah of:

Bonnie Abramson

by Francine, Richard, & Evan Abramson

Jamie Fraser

by Lauren, John, & Carrie Fraser

Daniel Packer

by Evelyn, Bob, & Stephanie Packer

Jessica Pearlman

by the Pearlman Family

### CANTOR'S MUSIC FUND

#### In Honor of:

Cantor Jessica Roskin-Coleman

by Francine, Richard, Evan, & Bonnie Abramson

Ellen, Charles, Jessica, Adam, & Daniel Pearlman

Cantor Jessica Roskin-Coleman

Thank you & welcome to AEMT

by Shari, Marc, Emily, & Adam Rothstein

Cantor Jessica Roskin-Coleman

Welcome to Anshe Emeth

by Turbi & Paul Smilow

Cantor Gershon Silins

by Leslie Branden-Muller & Eric Muller

Cantor Gershon Silins on his new position

by Bea & Carl Reiss

Mildred Lief on the college graduation of her grandson Michael

by Dr. & Mrs. Norman Reitman

### NER TAMID FUND

#### Bar/Bat Mitzvah of:

Bonnie Abramson

by Francine, Richard, & Evan Abramson

Jamie Fraser

by Lauren, John, & Carrie Fraser

Daniel Packer

by Evelyn, Bob, & Stephanie Packer

Jessica Pearlman

by the Pearlman Family

#### In Honor of:

Syril & Norman Reitman

by Helen & Harold Senzel

Speedy recovery of Dr. Frank McGuire

by Lorraine Levine

#### In Memory of:

Dr. Otto Rich

by Jane Freedman

Mr. & Mrs. Howard Miller

Sylvia Savad

by Georgia & Charles Weiner

Hazel Turetsky

by Lorraine Levine

Debra Lotz

### HONORARIUM FUND

#### In Honor of:

Rabbi Bennett F. Miller

by Francine, Richard, Evan, & Bonnie Abramson

Lynn C. Lalin

Ellen, Charles, Jessica, Adam, &

Daniel Pearlman

Cheryl Sweberg

Barbara & Malcolm Busch on the

Ordination of Rabbi Andrew Busch

by Marjorie & Arthur Phillips

Linda & Bert Busch on the

Marriage of their daughter

Diana to Michael

by Marjorie & Arthur Phillips

#### In Memory of:

Louis Garelick

by Marjorie & Arthur Phillips

Hill Lalin

by Lynn C. Lalin

Leo Lapidus

by Pearl Weiss

### LIBRARY FUND

#### In Honor of:

Marriage of Elissa & Michael Bennett

by Ann, Steve, Noah, & Adam Cohen

Marilyn & Howie Asofsky on the

Birth of their granddaughter Samantha

by Ann & Steve Cohen

Jean & Mel Gold on the

Birth of their grandson Daniel

by Ann & Steve Gold

Rabbi Stephen & Cindy Gold on the

Birth of their son Daniel

by Ann, Steve, Noah, & Adam Cohen

Shari & Marc Rothstein on the birth of

their twins Emily & Adam

by Ann, Steve, Noah, & Adam Cohen

Judy & Rich Walters on the

Birth of their daughter Rebecca

by Ann, Steve, Noah, & Adam Cohen

Luann, Jay & Rachael Siegel

Syril & Norman Reitman on the

Dedication of Reitman Hall

by Frankie & Mark Busch

Eleanor Rich

Ann Thayer-Cohen receiving

KEVA Certificate for Adult

Jewish Education

by Debbie, Joe, & Beth Cohn

Beth Glass on her graduation from

Harvard Business School

by Eleanor Smith

Kirsten Silverman on her graduation

from University of Michigan

by Eleanor Smith

Adam Gold on becoming a big brother

by Noah & Adam Cohen

#### In Memory of:

Leo Lapidus

by Karen, Ron, Jamie, & Michael Cane

Dr. Otto Rich

by Lois, Steve, Jeffrey, & Craig

Cartmell

Matty & Bob Gandel

Muriel Glaser

Marjorie & Seymour Kaplan

Joan & Mark Levin

Susan & Barry Mirsky & Family Ber-

nice & Norman Rosenthal

Ann & Paul Shoback

Meryl Wasserman

by Luann Reed-Siegel

### PRAYERBOOK FUND

#### In Honor of:

25th Anniversary of

Jane & Philip Cantor

by Dr. & Mrs. Norman Reitman

Pearl & Bernie Mironov on the

Engagement of Andy Monfried &

Lisa Klauber

by Susan, Howard, Brian, Jessica, &

Hillary Freeman

**In Memory of:**

Louis Garelick  
by Estelle & Edgar Rosenberg  
Dr. Otto Rich  
by Estelle & Edgar Rosenberg  
Lorraine & Leon Smith

**KELLER MEMORIAL FUND****In Honor of:**

Ruth Bennett on the marriage of  
her son Michael to Elissa  
by Ann, Steve, Noah, & Adam Cohen

**MAX MARDER FUND****Bar/Bat Mitzvah of:**

Bonnie Abramson  
by Shoshana Parsells  
Jamie Fraser  
by Shoshana Parsells  
Barry Kahn  
by Shoshana Parsells  
Daniel Packer  
by Shoshana Parsells  
Jessica Pearlman  
by Shoshana Parsells  
Sherri Vant  
by Shoshana Parsells

**In Honor of:**

Rabbi Rebecca & Michael Dubowe on the  
Birth of their daughter Arielle Elana  
by the Dreier Family  
Shoshana Parsells  
Bobby & Bob Stone  
Shoshana Parsells  
by Ellen, Charles, Jessica, Adam, &  
Daniel Pearlman  
Barbara & Malcolm Busch on the  
Ordination of Rabbi Andrew Busch  
by Shoshana Parsells  
the Smilow Family  
Arline & Henry Schwartzman  
25th Wedding Anniversary of  
Jane & Philip Cantor  
by Lisa & Nick LaConte  
25th Wedding Anniversary of  
Shelly & Brian Dubin  
by Susan, Howard, Brian, Jessica, &  
Hillary Freeman  
Linda & Bert Busch on the  
Marriage of Diana Busch  
by Andrea & Bill Rosenberg  
Mrs. Lee Braff on the arrival of her  
Granddaughter Carly  
by Rose & Stanley Dreier  
Donna & Richy Braff on the arrival  
of their daughter Carly  
by the Dreier Family

Geryl & Stephen Deixler on the  
Birth of their Grandson  
by Rose & Stan Dreier  
Joy & Lou Goldstein on the  
Birth of their granddaughter Morgan  
by Shoshana Parsells  
Beth & Charles Levinston on the  
Birth of their granddaughter Carly  
by the Dreier Family  
LeeAnn & Jeff Schein on the  
Birth of their daughter Raiza  
by Shoshana Parsells  
Birth of my granddaughter Raiza Schein  
by Leonard Weinstein  
Syd & Milton Seiden on the  
Birth of their grandchild  
by Harriet & Milt Stoll  
Syril & Norman Reitman on their  
Anniversary and dedication of  
Reitman Hall  
by Paula Weitzen & Blanche Nathan  
Susan & Howard Freeman on the  
Graduation of their daughter Jessica  
by Audrey & Gary Fass  
Ellie Miller on her college graduation &  
Acceptance to HUC  
by Adele & Jack Borrus

**In Memory of:**

Louis Garelick  
by Andrea & Bill Rosenberg  
Elaine Krantz  
by Blossom & Jerry Lowen  
Cindy & Ron Perl  
Betty Maltz  
by Cheryl, Warren, Todd, &  
Meredith Sweberg  
Dr. Otto Rich  
by Andrea & Bill Rosenberg  
Bobby & Bob Stone  
Sigmund Schwarz  
by the Dreier Family  
Hazel Turetsky  
by Anshe Emeth Temple Seniors  
Bobby & Bob Stone

**YOUTH ACTIVITIES FUND****In Honor of:**

Rabbi Rebecca Dubowe  
by Ellen, Charles, Jessica, Adam, &  
Daniel Pearlman  
Rabbi Rebecca & Michael Dubowe on the  
Birth of your daughter Arielle Elana  
by Sue & Hillel Berlin  
Marcia, Alan, Marc, & Gary Eisenberg  
Glenda, Ken, Ian, Evan, & Alison  
Gordon

Susan & Howard Freeman on the gradu-  
ations of Brian & Jessica  
by Andrea, Fred, Scott, Jodi, &  
Robyn Horowitz  
Special Birthday of Ken Gordon  
by Lin, Cliff, Shara, & Jeff Gordon &  
Beth & Alex Paley  
Retirement of Flora Laden  
by Renee, Vic, Jason, Josh, & Eric  
Deutch  
Sally McCallen  
by Roberta & Jordon Brown  
Syril & Norman Reitman  
by Shelley, Dick, Jamie, Sandi, &  
Ariel Strauss  
21st Birthday of Jonathan Shapiro  
by Cheryl, Warren, Todd, &  
Meredith Sweberg

**In Memory of:**

Merill Friedlander  
by Iris & John Wininger & Family  
Louis Garelick  
by Dr. & Mrs. Maurice Belsky  
Leo Lapidus  
by Joyce & Harvey Weinberg  
Charles Lewis  
by Barbara & Tony Kestler & Family  
Shelley, Dick, Jamie, Sandi, & Ariel  
Strauss  
Faye Sherman  
by Susan, Stuart, & Brandon Kahn  
the Weinberg Family  
Lenora & Joseph Zar  
by Ann Zar Taub

**CARING COMMUNITY FUND****In Honor of:**

Rabbi & Mrs. Miller on the college  
graduation & acceptance to HUC of  
their daughter Ellie  
by Paula Weitzen  
Barbara & Malcolm Busch on the  
Ordination of Rabbi Andrew Busch  
by Joanne & Elliot Cohen  
Gail Kroop  
by Francine, Richard, Evan, & Bonnie  
Abramson  
25th Wedding Anniversary of  
Shelly & Brian Dubin  
by Cheryl, Warren, Todd, & Meredith  
Sweberg  
Wedding Anniversary of  
Syril & Norman Reitman  
by Alison & David Politziner  
40th Wedding Anniversary of  
Mr. & Mrs. Leonard Schwartz  
by Hedy, Ross, & Mitchell  
Brown & Art

40th Wedding Anniversary of

Sheila & Ed Thau

by Hedy, Ross, & Mitchell  
Brown & Art

Linda & Bert Busch on the marriage  
of Diana Busch to Michael Levy

by Brenda Berger

Richard Cohen & Pamela Hattem on  
the marriage of Sally Cohen

by Carol & Larry Zicklin & Family

Marriage of my grandson

Glen & Lisa Mair

by Mildred Mair

Brenda Berger on the engagement of  
her daughter Lauren to David Balkan

by Sharon Karmazin

Florence & Stanley Kaufelt on the

Engagement of their grandson

James Keller

by Debra Lotz

Elisabeth & Donald King on the

Engagement of Henry King to

Tracie Melnik

by Phyllis & Alan Romm

Geryl & Stephen Deixler on the

Birth of their grandson

by Joyce & Alvin Glasgold

Joyce & Alvin Glasgold on the

Birth of their grandson Jonah

by Adele & Jack Borrus

Phyllis & Alan Romm

the Smilow Family

the Zicklin Family

Kara & Mark Glasgold on the

Birth of their son Jonah

by Jean Glasgold

the Smilow Family

Carl Gensib

by Deborah Cherniss & Julie Green

Syril & Norman Reitman

by Ruth & Alvin Rockoff

Rona & Myron Solberg

Annie B. Smith on her admission

to Brown Univ.

by Elaine Lehn

In Memory of:

Clara Abramowitz

by Stephanie Schneier & Family

Frank Capaldo

by Andrea & Fred Horowitz

Louis Garelick

by Elaine & Stuart Singer

Roy Grumet

by Andrea & Fred Horowitz

Elaine Krantz

by Jodi & Gary Greengarten

Doris & Stuart Kahn

Elaine Lehn

Dali Kumm

by Andrea & Fred Horowitz

Charles Lewis

by the Schellers

Roberta & Joel Solomon & Family

Michele, Paul, Melissa, & Amanda

Watter

Ernest Mendelson

by Hedy, Ross, & Mitchell Brown

Milton Patt

by Joyce & Alvin Glasgold

Dr. Otto Rich

by Lillian & Seymour Bernstein

Bernice & Harold Bruskin

Frankie & Mark Busch

Miriam Messeloff Kaplan

Debra Lotz

Blossom & Jerry Lowen

Alison & David Politziner

Sylvia Savad

by Doris & Stuart Kahn

Paula & Leo Masciulli

Faye Sherman

by the Schellers

Hazel Turetsky

by Blossom & Jerry Lowen

Ruth Wander

by Lillian & Fred Greenstein

Mrs. L. Weinberg

by the Bruce Grossman Family

#### **RAE SCHLESINGER FUND**

In Honor of:

Speedy recovery of Bob Strauss

by Dr. & Mrs. Norman Reitman

#### **P. T. O. FUND**

Bar/Bat Mitzvah of:

Bonnie Abramson

by Susan Kushner

Jamie Fraser

by Susan Kushner

Barry Kahn

by Susan Kushner

Daniel Packer

by Susan Kushner

Jessica Pearlman

by Susan Kushner

Sherri Vant

by Susan Kushner

In Honor of:

Rabbi Rebecca & Michael Dubowe on

the birth of their daughter Arielle Elana

by Susan Kushner

Susan Kushner

by Francine, Richard, Evan, & Bonnie

Abramson

Ellen, Charles, Jessica, Adam, &

Daniel Pearlman

Joyce & Alvin Glasgold on the

Birth of their grandson Jonah

by Sydney & Charles Brandwein

Sheri & Marc Rothstein on the

Birth of their twins Emily & Adam

by Susan Kushner

LeeAnn & Jeff Schein on the

Birth of their daughter Raiza

by Susan Kushner

Debra, Robert, Jonathan, Daniel,

& Benjamin Rathauer

Judy & Rich Walters on the

Birth of their daughter Rebecca

by Susan Kushner

Sally McCallen

by Sydney & Charles Brandwein

Syril & Norman Reitman on the

Dedication of Reitman Hall

by Sydney & Charles Brandwein

The Reitman Family on the

Dedication of Reitman Hall

by Judy & Ed Konin

In Memory of:

Sylvia Savad

by Daniel Lebar

#### **RINA B. PAKENHAM MEM FUND**

In Honor of:

25th Wedding Anniversary of

Melanie & Frank Goldstein

by Selma Plevy

Marilyn & Howard Asofsky on the

Birth of their granddaughter Samantha

by Sharon Karmazin

Diane Lifshy on her college graduation

by Roberta & Jordon Brown

Speedy recovery of Joan Lifshy

by Roberta & Jordon Brown

In Memory of:

Jacob Brodsky

by Sydney & Charles Brandwein

Charles Lewis

by the Aymes Family

Esther Posner

by the Philip Politziner Family

Dr. Otto Rich

by Elaine & Harmon Katz

the Philip Politziner Family

#### **TZEDAKAH FUND**

In Honor of:

Special birthday of Susan Kushner

by Linda & Rachel Scales

Jan & Robert Glatter on the

Birth of their daughter Hayley

by Linda & Alan Getz

Lisa Norton & Dr. Harvey Motulsky on  
the arrival of Wendy Wei Molutsky

by Linda & Alan Getz

Judy & Rich Walters on the  
Birth of their daughter Rebecca

by Linda & Rachel Scales

Birthday of Malcolm Busch

by Fran & Ivan Moradoff

75th Birthday of Harry Orlow

by Linda & Alan Getz

Sally McCallen

by Bea & Carl Reiss

Rhea & Marty Basroon on the

Graduation of their son Andy

by Paula, Leo, Scott, & Karen  
Masciulli

Dr. & Mrs. Erlichman on the

graduation Lauren from the

Newark Academy

by Linda & Alan Getz

**In Memory of:**

Elaine Krantz

by Wendy & Mel Schulman & Family

Max Krublit

by Roberta & Jordon Brown

Anna Manaker

by Betty Sommer

Dr. Otto Rich

by Lillian Gushin

Aunt Rosie

by Betty Sommer

Sylvia Savad

by Fran & Ivan Moradoff

Marilyn Stamberg

Uncle Izzy

by the Horn Family

#### **SPECIAL CHILDREN'S EDUCATION & DAY CARE FUND**

**In Honor of:**

Rabbi Rebecca & Michael Dubowe on the

Birth of their daughter Arielle Elana

by Adele & Jack Borrus

Ann, Steve, Noah, & Adam Cohen

Debbie, Joe & Beth Cohn

Lillian & Fred Greenstein

Blossom & Jerry Lowen

Paula, Leo, Scott, & Karen Masciulli

Ren Reinish & Rachel

Bea & Carl Reiss

Dr. & Mrs. Norman Reitman

25th Wedding Anniversary of

Shelly & Brian Dubin

by Pearl & Bernie Mironov

25th Wedding Anniversary of

Paula & Leo Masciulli

by Ann & Steve Cohen

Linda & Roger Fox on the marriage  
of their daughter Susan to Scott

by Natalie & Sam Kutik

Mr. & Mrs. Bernard Mironov on the  
Engagement of Andy & Lisa

by Shelly & Brian Dubin & Family

Roberta Parker on the the

Engagement of Andy & Lisa

by Shelly & Brian Dubin & Family

Joy & Lou Goldstein on the

Birth of their granddaughter Morgan

by Linda & Bert Busch

Susan, Howard, Brian, Jessica, &

Hillary Freeman

Beth & Charles Levinston on the

Arrival of their granddaughter Carly

by Leona Karshmer

Sheri & Marc Rothstein on the

Birth of their twins Emily & Adam

by Mona, Ed & Jennifer Goldman

Sydell & Milton Seiden on the

Birth of their grandchild

by Dr. & Mrs. Norman Reitman

Rachel Dubowe on becoming a

big sister

by Noah & Adam Cohen

Rabbi Julius Funk for your years

of service to Hillel

by Susan, Howard, Brian, Jessica, &

Hillary Freeman

Michelle Sherman

by Adam Cohen

Speedy recovery of Natalie Kutik

by Ann, Steve, Noah, & Adam Cohen

Speedy recovery of Allan Trust

by Natalie & Sam Kutik

Eliahu Finmesser

by Ren Reinish & Rachel

Josephine Kitay

by Leona Karshmer

Dr. Otto Rich

by Sadie Bruno

Dr. & Mrs. Louis Krafchik &

Daughters

Ina & Hilton Nelson

Sylvia Newman

**In Memory of:**

Mark Weitzen

by Gladys Borrus

#### **YOUTH SCHOLARSHIP FUND**

**In Memory of:**

Mark Weitzen

Dorothy Edenbaum



The Temple has received a contribution for  
Mazon from:

Marcia & Alan Eisenberg in honor of the  
special birthday of Susan Kushner.

#### **DID YOU REMEMBER?**

What more satisfying way to  
remember a loved one than by estab-  
lishing a fund in perpetuity in his or  
her name. You will help assure the  
continuity and vitality of Anshe  
Emeth for our children and our  
children's children.

Remember your loved one by  
remembering Anshe Emeth when  
revising your will.

Call the Temple office at 545-  
6484 if you would like more infor-  
mation.

#### **OUR TEMPLE'S TRIBUTE FUNDS . . .**

are used for special purposes:

- Camp and Youth Scholarships
- Needy Families
- Special Music
- Altar Flowers
- Prayerbooks
- Library Books
- and much more!

It is a wonderful way to honor or  
remember someone. When you make  
a gift to any of the Temple's tribute  
funds, a lovely acknowledgment is sent  
to the families of those you honor or  
remember.

#### **HOSPITAL VISITATION**

The Rabbis and Cantor visit Robert  
Wood Johnson and St. Peter's Hos-  
pitals regularly. However, the hos-  
pitals don't always tell us when our  
congregants are there. If you or a  
member of your family is going to  
be in the hospital, please call the  
Temple office at 545-6484, so that  
we can visit.

**IN REMEMBRANCE:  
Yahrzeits for September**

The names listed below are taken from the Book of Life and Memorial Plaques in our Sanctuary. These names, which are posted monthly, are read at the Sabbath service immediately following the date of passing. Anyone wishing to have the name of a loved one read on the Sabbath should call the Temple office at 545-6484.

**SHABBAT**

**SEPTEMBER 2, 1994**

DOROTHY B. BALTIM  
MAY KIRSCHNER  
JEROME SILVERMAN  
MOLLY KAROL  
ROSALIE KRONE  
NORMAN MILTON BASS  
PEARL LAUER  
ALICE JEAN PANETH  
LEONARD NORTH  
JOHN LIEBERMANN  
BESSIE S. MARCUS  
ANNA GLADSTONE LEVINE  
CHARLES RINGEL  
HARRY HOROWITZ  
IDELLE ARONOWITZ  
ETTA SKLAREW ECKSTEIN  
**SHABBAT**

**SEPTEMBER 9, 1994**

SAMUEL TABOLSKY  
HELEN ROTHFLEISCH  
GEORGE RUBINSTEIN  
SAMUEL ARON  
EVELYN EHRLICH  
LOUIS HIRSH  
HENRY BLUM  
MORRIS GOODKIND  
DOROTHY F. GOODKIND  
RUTH RICE  
ALBERT RESNICK  
MAX LEVINE  
HERMAN GREIFF  
EDWARD BERNARD BLINDER  
SAMUEL P. WILSON  
RUTH FRISCH  
LILLIAN GOLDSMITH  
**SHABBAT**

**SEPTEMBER 16, 1994**

MINDEL KARSHMER  
MAX EICHENBAUM  
EDITH HOFFMAN  
HARRY J. SCHWARTZ  
SAUL WASSERMAN  
GUSSIE RINGEL

SAMUEL REITMAN  
ANNA BOOKSTAVEN  
RUTH M. DATTEL  
MAE GOLDFINGER  
ROSE ESKIN  
ANNIE MARKS  
HERMAN SCHWARTZ  
SAMUEL SOMMERS  
ALEXANDER S. KUMMER  
MORRIS KESSLER  
HARRY WOLKOF  
DORIS MATLOFSKY  
SAM WINTER  
SHLOMO HERSCH  
MORRIS GOTTLIEB  
**SHABBAT**

**SEPTEMBER 23, 1994**

JACOB SHAPIRO  
LEON ROBERT HIRSH  
MAX M. BLUMENTHAL  
BEATRICE SACKS  
ESTHER SPILLER  
MOLLIE KADEN  
LESTER SIGMAN  
NAOMI JASPER  
ROBERT S. COHN  
MEYER AQUA  
ARTHUR A. FRANKEL  
SOPHIE SHRIBER  
CHARLOTTE M. STONE  
RAPHAEL BOARDMAN  
HELEN RINGEL  
MATILDA HIRSH  
WILLIAM SONDHEIM  
NORMAN FIELDS  
REBA M. LIEBERMAN  
HERMAN DEUTSCH  
SAMUEL G. COHEN  
HARRY WOLFF  
ELKA CUSHING  
SARA RUBINSTEIN  
**SHABBAT**

**SEPTEMBER 30, 1994**

ABE LANDOW  
CHARLES SCHNEIER  
FRANK SCHLESINGER  
SIMON WOLK  
LOUIS LEVINE  
ABRAHAM ROSENFELD  
IRVING D. ABRAMOWITZ  
GRACE KASTELANSKY  
SIDNEY FRIEDBERG  
MARK EDWARD PANSY  
MURRAY WATTON  
ISRAEL HIRSH  
HANNAH STERNBERG HECHT

ROSS BELIN BROWER  
LOUIS CUTLER  
ARTHUR WINTERS  
FRED A. LIFF  
DAVID STEINBERG  
HARRIET GILBERT  
FANNIE PUTNOY  
BENJAMIN E. STONE  
MAX GORTA  
BERTHA W. CHILTON  
HANNAH AVERICK MILLER

**IN MEMORIAM**

**CHARLES LEWIS**  
*brother of Georgi Davis*

**ELAINE KRANTZ**  
*mother of Toni Kahn*

**SYLVIA SAVAD**  
*mother of Neil Savad*

**FAYE SHERMAN**  
*mother of Alan Sherman*

**ELIAHU FINEMESSER**  
*father of Michal Finemesser*

**SIEGMUND SCHWARZ**  
*father of Alex Metzger*

**ELEANOR RICH**

**THELMA MILL**  
*sister of Harold Jacobson*

**SAMUEL BERKOWITZ**  
*father of Mark Berkowitz*

**NATHAN KRIEGER**  
*grandfather of Adrian Levine*

**CARL REISS**  
*husband of Bea Reiss*

*May their memory abide for blessing*

**CALENDAR OF TEMPLE EVENTS AND ACTIVITIES  
SEPTEMBER 1994**

Friday	2	Shabbat Evening Service	8:00 p.m.
Saturday	3	Shabbat Worship Service	11:00 a.m.
Monday	5	Labor Day - Office Closed Erev Rosh Hashanah	
Tuesday	6	Rosh Hashanah	
Wednesday	7	Rosh Hashanah	
Friday	9	Shabbat Evening Service	8:00 p.m.
Saturday	10	Opening Day Religious School Shabbat Worship Service	11:00 a.m.
		Religious School Tefillah Service	11:15 a.m.
Sunday	11	Opening Day Religious School High Holiday Choir Rehearsal	10:30 a.m.
Monday	12	Monday Bar/Bat Mitzvah Classes Start	
Tuesday	13	BOARD OF TRUSTEES MEETING	8:00 p.m.
Wednesday	14	Religious School - Closed Kol Nidre	
Thursday	15	Yom Kippur	
Friday	16	Shabbat Evening Service	8:00 p.m.
Saturday	17	Torah Study / Beginning Hebrew Study with Rabbi Dubowe / Minyan Shabbat Worship Service	9:30 a.m. 10:30 a.m. 11:00 a.m.
		Religious School Tefillah Service	11:15 a.m.
Sunday	18	Hebrew Marathon Family Sukkot Celebration Provide-a-Meal AETY Sukkah Dinner	9:30 a.m. 4:30 p.m.
Tuesday	20	Office Closed Sukkot Morning Services Religious School - Closed	10:00 a.m.
Wednesday	21	OFFICERS MEETING Choir Rehearsal	6:00 p.m. 8:00 p.m.
Friday	23	Shabbat Evening Service	8:00 p.m.
Saturday	24	Torah Study / Beginning Hebrew Study with Rabbi Dubowe / Minyan Shabbat Worship Service	9:30 a.m. 10:30 a.m. 11:00 a.m.
		Religious School Tefillah Service	11:15 a.m.
Sunday	25	Choir Rehearsal	10:30 a.m.
Tuesday	27	Office Closed Final Sukkot & Yizkor Services Religious School - Closed New Members Dinner	10:00 a.m. 5:30 p.m.
		Simchat Torah - Consecration of New Students	7:30 a.m.
Wednesday	28	Choir Rehearsal	8:00 p.m.
Friday	30	Shabbat Evening Service	8:00 p.m.

THE DEADLINE FOR THE OCTOBER BULLETIN IS SEPTEMBER 5TH.

Mark your calendars for these following up-coming events:

Wednesday, October 5  
Dr. Norman & Syril Reitman will be honored by the State of Israel Bonds

Wednesday, October 12  
Tzedakah Committee Meeting at 7:30 p.m.

Sunday, October 23  
Volunteer Opportunity Day

November 4 - 6  
Regional Biennial at the Brunswick Hilton, East Brunswick

Sunday, November 20  
Annual Anshe Emeth Blood Drive

## The Anshe Emeth Guide to the

# HIGH HOLIDAYS

## ROSH HASHANNAH

*In the seventh month, on the first day of the month, you shall observe a holy day; you shall not work at your occupations. You shall observe it as a day when the horn is sounded..*  
—Numbers 29:1

Rosh Hashannah, which falls on the first of the Hebrew month of Tishrei, marks the beginning of the new year. It is, however, far more than the first day of the calendar year. It is the beginning of a ten-day period of rigorous self-examination which continues through Yom Kippur. So important did the Rabbis consider this period, that they proclaimed the whole of the preceding month of Elul as a period of preparation.

The Torah designates the first of Tishrei as a day of “memorial, proclaimed with the blast of horns” (Leviticus 23:24, Numbers 29:1). For Jews the sound of the Shofar became a multi-faceted symbol recalling past events, looking to the Messianic future, proclaiming divine sovereignty – and much more. The sound of the Shofar is a call to hearken to the divine summons, to examine our hearts, and to plead our case before the Eternal Judge.

Rabbinic tradition identifies Rosh Hashannah as Yom Hadin, Judgment Day, and in this spirit a Talmudic parable pictures God as sitting in judgment of the world and each individual on Rosh Hashannah. The image of God as judge, about to inscribe human beings according to their deeds in the appropriate Book of Life, underscores the Jewish concept of human beings as moral free agents responsible for the choices which they make. We are further encouraged to believe that our fate, and indeed the fate of the entire world, depends upon our every act.

Following from the theme of divine judgment is the concept of making amends for the past and beginning the year with a clean slate. According to Judaic tradition, repentance, prayer, and charity (Teshuvah, Tefillah, and Tzedakah ) temper judgment's severe decree. Through these mitzvot Jews seek to re-establish their relationship with God and with other human beings and accomplish reconciliation with both.

The theme of Rosh Hashannah is that in spite of human weakness “the gates of repentance are always open.” The struggle for righteousness never ceases. The mitzvot and customs of Rosh Hashannah are designed to help Jews enter into the new year with a new spirit so that they might be “inscribed in the Book of Life and Blessing.”

### Celebrating Rosh Hashannah

It is a mitzvah to express one's personal repentance (Teshuvah) on Rosh Hashannah. According to the traditional symbolism, God sits in judgment of the world on Rosh Hashannah. Through repentance, prayer, and Tzedakah, one begins moving towards reconciliation with God and other human beings. This process reaches its climax on Yom Kippur.

Repentance begins with the recognition of one's faults, failures, and weaknesses and the willingness to attempt to change and rectify impaired relationships. Through discussion with friends and family, one seeks understanding and forgiveness. The reciting of confessional prayers opens the heart to repentance. The goal of repentance is to turn the individual and community toward each other and toward God.

It is always a mitzvah to give Tzedakah, but on Rosh Hashannah, this deed takes on added significance. Tzedakah is one of the mitzvot which tempers judgment's “severe decree.” Through direct aid to the needy and through aid to synagogues and other institutions which support the spiritual and cultural life of the Jewish community, we exemplify our obligation as human beings to share the bounty of the earth with others.



Finally, it is a mitzvah to join the congregation in worship on Rosh Hashannah. As members of the Jewish people, we have personal and communal responsibilities. Participation in the congregational worship service is one such communal obligation, but our attendance at services goes beyond obligation. The public celebration of Rosh Hashannah through prayer, song, and Torah study is the heart of the Rosh Hashannah experience. Rosh Hashannah worship draws us into the circle of the community, strengthening our ties to one another and to our historical values.

### **How could the first day of the seventh month become the New Year?**

In ancient times, there were four "New Years" in the Jewish calendar, each with a distinct significance:

- a. The first of Nisan: the New Year of Kings, a date used to calculate the number of years a given king had reigned.
- b. The first of Elul: the new year for tithing of cattle, a time when one out of every ten cattle was marked and offered as a sacrifice to God.
- c. The first of Tishrei: the agricultural new year. The New Year of the Years.
- d. The fifteenth of Shevat: Tu Bishvat, the New Year of the Trees.

The Torah refers to Nisan as the first month of the Jewish year. Despite this, however, the first of Tishrei emerged as what we now know as Rosh Hashannah.

### **The Meaning of the Shofar's Call**

In Biblical times, the shofar was used to herald great moments. It proclaimed the ascent of a king upon the throne, it announced the Jubilee every fiftieth year, the Sabbath and festivals. In wartime, it signaled the army.

Indeed, the Shofar has been so long associated with Jewish tradition that it has become a holy symbol. It recalls the offering of Isaac by Abraham, for that was when God, recognizing our people's devotion to Him, ordered Abraham to substitute a ram for his son as a sacrifice on the altar.

It reminds us of the giving of the Ten Commandments to the accompaniment of shofar blasts on Mount Sinai. Maimonides, the great Jewish philosopher of the twelfth century, found a special message in the call of the shofar. He said that the shofar proclaimed:

*Awake, ye sleepers, and consider your deeds; remember your Creator and repent. Be not of those who hunt after shadows and who waste their years seeking empty things. Look well into your souls; leave your evil ways and thoughts, and return to God, so that He may have mercy on you.*

Before the shofar is blown, we recite Psalm 37, which says that the shofar will announce God's dominion over all peoples. Then the horn is sounded. There are three variations in the call: Tekiah, Shevarim, and Teruah. Tekiah is a long blast starting on a low note and rising nearly an octave; Shevarim consists of three shorter notes; Teruah is made up of nine quick, sharp calls ending with high note. Every man, woman, and child listens intently to the call of the Shofar. It has been a symbol of our people's unity for thousands of years.

### **Special home rituals for Rosh Hashannah**

On the eve of the holiday, we recite the festival candle blessing and kiddush. We pronounce the Motzi prayer as usual, but traditionally over a round challah. Finally, just before beginning the Rosh Hashannah meal, we customarily eat challah or apples dipped in honey.

There are many explanations for why we use a round challah. Some people see the round shape as reflecting the continuing cycle of years and seasons. The most common interpretation, however, is that the challah resembles a crown, thus symbolizing the kingship of God. At a time of year when our thoughts turn to repentance and resolutions of self-improvement, the round challah reminds the Jew that God is central to our people and to our faith.

### **Greetings on Rosh Hashannah**

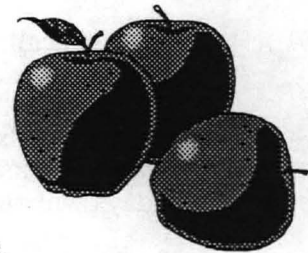
It is a time honored tradition to greet friends and neighbors during the Days of Awe, especially on Rosh Hashannah, by expressing the wish that they be blessed with a good year. The traditional words of blessing are "לְשָׁנָה טוֹבָה תִּכְתְּבוּ" "Le-sha-nah to-va ti-ka-te-vu" ("May you be inscribed [in the Book of Life] for a good year"). On Rosh Hashannah it is customary to visit with friends and relatives, to wish them well. Such visits are part of the joy (Simcha) of the festival.

## Mourning on Rosh Hashannah

Formal mourning (i.e., the observance of shivah ) is suspended for the observance of Rosh Hashannah, at which time the mourners should attend services and observe the customs of the day.

## Apples And Honey

It is customary to dip a piece of apple in honey and to eat it after reciting the appropriate blessing. The apple and honey symbolize the hope for a good and sweet year. The text of the prayers is as follows:



ברוך אתה, יי אלהינו, מלך העולם, בורא פרי העץ.

*Ba-ruch a-tah A-do-nai E-lo-hei-nu me-lech ha-o-am, bo-rei p'ri ha-etz.*

Blessed is the Lord our God, Ruler of the universe, Creator of the fruit of the tree.

יהי רצון מלפניך, יי אלהינו ואלהי אבותינו, שתחדש עלינו שנה טובה ומתוקה.

*Ye-hi ra-tson mi-le-fa-nei-cha, A-do-nai E-lo-hei-nu ve-lo-hei a-vo-tei-nu, she-te-cha-desh a-lei-nu sha-na to-va u-me-tu-ka.*

Lord our God and God of our people, may the new year be good and sweet for us.

## Between Rosh Hashannah and Yom Kippur

The ten-day period from Rosh Hashannah through Yom Kippur is known as *Aseret Yemei Teshuvah*, the Ten Days of Repentance. On Rosh Hashannah the Jew takes the first steps towards atonement. But this initial recognition of sin with its accompanying remorse requires further steps to complete the process of repentance.

Activities during this period should be directed toward the sacred goal of reconciliation with both God and other human beings. Jewish tradition teaches that Yom Kippur makes atonement only for those sins which we commit against God, but it does not atone for those sins which we commit against other human beings unless we first attempt to make amends and seek their forgiveness.

The mood of Rosh Hashannah and Yom Kippur permeates these days. A high point during this period is Shabbat Shuvah, the Sabbath of Return. Turning toward God and toward other people is the purpose of these days.

## YOM KIPPUR

*For on this day of atonement shall be made for you to cleanse you of all your sins; you shall be clean. It shall be a sabbath of complete rest for you and you shall practice self-denial; it is a law for all time.*

-Leviticus 16: 30-31

*Mark, the tenth day of this seventh month is the Day of Atonement.... For it is the Day of Atonement on which expiation is made on your behalf before the Lord your God.... Do no work whatever; it is a law for all time, throughout the generations in your settlements. It shall be a sabbath of complete rest for you and you shall practice self-denial; on the ninth day of the month at evening from evening to evening, you shall observe this your sabbath.*

-Leviticus 23: 27-28, 31-32

*On the tenth day of the same seventh month you shall observe a sacred occasion when you shall practice self-denial.*

-Numbers 29: 7

Yom Kippur, the Day of Atonement, occurs on the tenth of Tishrei. It is the culmination of the Ten Days of Repentance. It alone of all the Jewish holidays is the equivalent of Shabbat in sanctity. Its mood is reflective and introspective – a day devoted totally to self-examination, confession, and atonement.

Yom Kippur provides us with the opportunity to alter our conduct, readjust our values, and set things right in our lives. The day demands absolute honesty as we confess our wrongdoings: "We have sinned, we have transgressed, we have done perversely." The grandeur of the liturgy and music adds to the drama and seriousness of the day. From Kol Nidre, the eve of Yom Kippur, to the last triumphant note of the Shofar at the conclusion of the N'ilah, its purpose is to move us toward reconciliation with God and our fellow human beings.

Primary among the mitzvot leading to atonement is fasting. The Torah commands us to practice "self-denial" on this day three different times, and the threefold repetition of this mitzvah has suggested three reasons for fasting.

1. Judaism calls for self-discipline. When we control our appetites on Yom Kippur, we remember that on other days, too, we can be masters, not slaves, of our desires.
2. Judaism calls for empathy. When we consciously experience hunger, we are more likely to consider millions who need no Yom Kippur in order to suffer hunger. For some, most days are days without food enough for themselves and their children.
3. Judaism calls for penitence. The confession we make with our lips is a beginning. The penance we inflict upon our bodies through fasting, leads us along further still toward the acknowledgment that we have sinned against ourselves and others.

Yom Kippur is a day of concentration on the past so that the future may be better for us as individuals, better for us as a community, and better for us as part of the human community. Despite its solemnity, Yom Kippur is also a day of joy, when the truly penitent person begins gradually to feel at one with God and humankind. Reconciliation is the goal of the day's prayers and fast.

## Preparing For Yom Kippur

There are some things that should be done before the last meal preceding Yom Kippur. For example, it is a basic Jewish teaching that Yom Kippur does not atone for wrongs committed against other people, but only for transgressions against God. It therefore has become customary for Jews to seek out friends and relatives whom they have wronged during the year and to personally ask for their forgiveness before Yom Kippur begins. The person asked for forgiveness must forgive, and thus Yom Kippur serves a healing function in the community. Yom Kippur is a time when all families should be at peace. Life is too short to indulge in petty arguments or to harbor grudges. Yom Kippur gives us a yearly opportunity to put aside past hurts and to make a new beginning.

A second set of customs relating to Yom Kippur involves perpetuating the memory of loved ones. Many Jews visit the cemetery the day before Yom Kippur and kindle twenty-four-hour yahrzeit candles in memory of departed loved ones. During the Middle Ages, this custom was seen as a means of atonement for the dead. Today, however, it is a beautiful expression of tribute and remembrance.

When the erev Yom Kippur meal is completed, the family departs for services - a prayer experience unlike any other in the Jewish year. Upon arriving at the synagogue on erev Yom Kippur, one immediately senses a special and unique atmosphere. It is Kol Nidre night, the holiest time of the Jewish year.

## The Kol Nidre Service

Kol Nidre means "all vows" and is the name given to the special liturgical formulation chanted by Jews only on Yom Kippur. It is not actually a prayer; in fact Kol Nidre does not even mention God. It is an ancient legal formula for the annulment of vows which enables Jews to begin the New Year with a clean slate.

## Fasting

Fasting was originally seen as fulfilling the biblical commandment to "practice self-denial." Midrashic writings also stress fasting as a historical reminder of Israel's repentance for the incident of the golden calf. More importantly, however, the Yom Kippur fast enables us, for at least one day each year, to ignore our physical desires and instead stress our spiritual needs. We concentrate on prayer, repentance, and self-improvement before returning to our usual daily routine.

According to tradition, all females from age twelve and all males from age thirteen must fast. It was and is the custom in many communities to encourage even younger children to begin fasting for several hours each year, so as to prepare them for full participation in the holiday when the proper time arrives. The



traditional fast encompasses a full twenty-four-hour period, beginning after the erev Yom Kippur meal and extending to the following evening. No eating or drinking is permitted.

### Kindling Yom Kippur Lights

It is a mitzvah to light and recite the appropriate blessing over the Yom Kippur lights after the meal and before leaving for the synagogue.

ברוך אתה, יי אלהינו, מלך העולם, אשר קדשנו במצותיו, וצונו להדליק נר של (שבת ושל) יום הכפורים.  
*Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, a-sheer ki-de-sha-nu be-mits-vo-tav ve-tsi-va-nu le-had-lik ner shel*  
*Yom Ha-ki-pu-rim.*

Blessed is the Lord our God, Ruler of the Universe, by Whose mitzvot we are hallowed, who commands us to kindle the lights of the Day of Atonement.

ברוך אתה, יי אלהינו, מלך העולם, שהחיינו וקימנו והגיענו לזמן הזה.  
*Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, she-he-che-a-nu ve-ki-ma-nu v'hi-gi-a-nu la-z' man*  
*ha-zeh.*

Blessed is the Lord our God, Ruler of the universe, for giving us life, sustaining us, and enabling us to reach this season.

Unlike Shabbat and the other festivals, on Yom Kippur the candles are lit after the meal, because the lighting of the candles marks the formal beginning of Yom Kippur and therefore the beginning of the fast.

### Children and the High Holidays

Perplexingly, the most important days in the Jewish year are not child-centered; and in fact, they are not experiences which easily invite children's participation. As educators and parents, we must do our best to make Rosh Hashannah into a celebration of apples and honey, to make Yom Kippur into the great ritual "I'm Sorry." We need to expose the parts of the observance which have the potential to speak directly to our young. We strive to structure their participation in a limited way in order to set the pattern for later development. However, in truth, the Days of Awe are R-rated adult experiences. R-rated for seriousness, maturity, and complexity. Despite this, Rosh Hashannah and Yom Kippur offer us two important interrelated insights to share with our children - insights which can help to shape the way they grow and develop.

The first lesson: No matter what has gone before, we can always make a new beginning. While we have to take responsibility for what has already happened, we can always start again to make things better. That is the essence of Rosh Hashannah.

The second lesson: A person is always responsible for what he or she does. When we make a mistake, when we miss the mark, we have to do more than feel sorry. We have to do our best to correct the hurt we caused another person, and do our best to see to it that we never do the same thing again. This is teshuvah (repentance), the action demanded by Yom Kippur.

לשנה טובה תכתבו

*May you be inscribed for a good year.*

This High Holiday insert to the Anshe Emeth Bulletin was prepared by Jed Nussbaum as part of a senior internship project. Sources include *The Jewish Book of Why*, *Gates of Repentance*, *Gates of the Seasons*, and *The Jewish Catalog*.

# RECIPES FOR THE HIGH HOLIDAYS

Each holiday in the cycle of the Jewish year has its own meaning, its own spirit, and its own flavor. In the days when mothers and grandmothers spent a large part of their lives in the kitchen, the unique aromas that filled the house identified an approaching holiday as much as the special symbols or other preparations.

In many families, preparations for the New Year began with the baking of challah, not the braided loaves of Shabbat, but round ones, symbolic of the cycle of life and the seasons [see above]. The first night of Rosh Hashannah, the meal begins with apples dipped in honey; for those who celebrate two days of Rosh Hashannah, the second night begins with a fruit we haven't eaten since the last time it was in season.

Throughout the holiday, dishes are served which are sweet and round, with lots of fruit. We are reminding ourselves of the hope for a complete year, a sweet year with no bitter moments. (In some families, bitter or sour foods are traditionally avoided throughout the holidays.) Even the challah may have raisins kneaded into the dough.

## Honey Cake

4 eggs	3 1/2 c. flour
1/2 c. strong coffee	2 tsp. baking soda
1 c. sugar	1/2 tsp. salt
1 c. honey	1/2 tsp. cinnamon
2 T. oil	1/2 tsp. nutmeg
1/2 c. raisins (optional)	1/4 tsp. cloves
1/2 c. chopped walnuts	1/2 tsp. ginger

Sift the flour, salt, baking soda, and spices together.

Beat the eggs, gradually adding the sugar, until thick and light in color. Beat in the oil, honey, and coffee; stir in the flour mixture and nuts.

Oil two 9-inch loaf pans lined with foil. Pour in batter and bake at 325° for 50 minutes or until a cake tester comes out clean.

Cool before removing from the pan.

## Noodle Kugel

8 oz. fine noodles	1 large apple, peeled and
3 oz. light cream cheese	diced
4 oz. low fat cottage cheese	4 eggs or equivalent amount
3/4 c. sugar	of egg substitute
1 tsp. vanilla	2 T butter or margarine
	2 c. skim milk

Cook noodles and drain.

Mash cheeses together; add sugar, vanilla, apple. Beat the eggs and add to the cheese mixture with the noodles.

Melt butter or margarine in baking pan and pour half into batter. Pour batter into pan and pour milk over it.

Bake at 350° 1 hour or until brown on top.

## Brisket with Tzimmis

3 lbs. brisket	8 carrots, sliced thick
1 large onion	4 sweet potatoes, peeled
1-2 T. oil	and cubed
salt/pepper	1/2 lb. pitted prunes (opt.)
	1/4 c. brown sugar

Brown the beef and onions in oil in a Dutch oven or heavy casserole. Add salt and pepper to taste, add 2 cups hot water, and cook, covered, over low heat for about 1 1/2 hours.

Add the carrots, sweet potatoes, prunes, and brown sugar. Cover and cook 1-2 hours longer over very low heat, removing the cover for the last half hour.

Serves 6-8.

## Honeyed Carrots

3 T. butter or	1/2 tsp. salt
margarine	1/4 tsp. ginger
4 cups sliced carrots	4 T. honey
4 T. orange juice	

Combine all the ingredients in a saucepan. Cover and cook over low heat 20 minutes, stirring occasionally.

# Join with Rabbi and Mrs. Miller on a wonderful journey to Israel

December 22, 1994 - January 2, 1995

Together we will travel to Israel where we will walk the path of the patriarchs, visit the sites of Jewish communities past and present, enter the world of the Hasmoneans, the Romans, Byzantium, the Turks, the British, and modern day Israel.

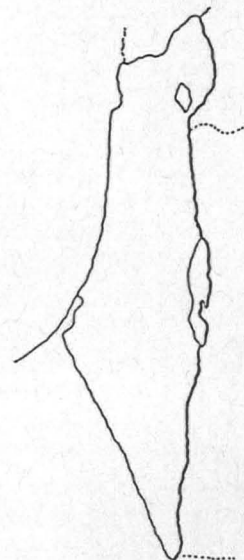
Rabbi and Mrs. Miller are planning a wonderful itinerary where we will visit Israel's most famous sites, meet Israelis, participate in some extraordinary activities, and get to know Israel in marvelous ways. This is a journey not to be missed.

## Our itinerary includes:

- 9 nights in deluxe hotels
- 6 full days of touring
- meeting and assistance at Ben Gurion Airport
- escorted arrival and departure transfers
- all breakfasts
- 2 Shabbat dinners
- festive New Year's eve dinner with champagne
- entrance fees to all sites and museums on tour
- jeep ride/horses in the Galilee \* \* \*

## Accommodations

Tel Aviv — Carlton Hotel  
Tiberias — Moriah Hotel  
Jerusalem — LaRomme Hotel  
\* \* \*



## Cost of the Anshe Emeth Israel Experience 1994

Per Person (double occupancy) \$2400.00  
Single Supplement \$560.00  
Children's prices available for children under twelve

*Cost of tour is based on a minimum of 20 participants.*

For more information call Rabbi Miller at 545-6484 or return the form below with your deposit.

## ✂ ————— Anshe Emeth Israel Tour 1994 Reservation Application ————— ✂

Please reserve \_\_\_\_\_ places on the Anshe Emeth Israel Tour 1994.

Enclosed is my check for \$ \_\_\_\_\_ (\$200 per person deposit)

Name(s) \_\_\_\_\_

Additional Family Members Names \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Special Requests: \_\_\_\_\_

Mail checks and application to: Anshe Emeth Israel Experience 1994  
222 Livingston Avenue  
New Brunswick, NJ 08901

Anshe Emeth Memorial Temple Youth presents  
A Benefit for our Youth Groups  
and in Celebration of the Temple's 135th Anniversary



# DEBBIE FRIEDMAN

*In Concert*

**Saturday, October 29, 1994**

**at 8:00 p.m.**

*Dessert reception following concert.*

Be a Supporter of our Temple Youth Groups  
\$75 per single (Includes 1 ticket, a Debbie Friedman cassette)  
\$150 per couple (Includes 2 tickets, 2 different Debbie Friedman cassettes)  
... plus your name in the program as a Temple Youth Group Supporter.

Adult Tickets \$25.00  
Student Tickets \$15.00  
(Only 500 Tickets available!)

All proceeds to benefit Anshe Emeth Youth Group activities.

**ABSOLUTELY NO FLASH PHOTOGRAPHY OR RECORDING DEVICES PERMITTED**

**We/I would love to attend the Debbie Friedman Concert on October 29, 1994.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Number of single supporter tickets at \$75 each \_\_\_\_\_ Number of couple supporter tickets at \$150 each \_\_\_\_\_

Number of adult tickets at \$25 each \_\_\_\_\_ Number of student tickets at \$15 each \_\_\_\_\_

**TOTAL ENCLOSED** \_\_\_\_\_

For more information call the Temple office at (908)545-6484.

Send your check made out to AEMT to: Debbie Friedman Concert/AETY,  
Anshe Emeth Memorial Temple, 222 Livingston Avenue, New Brunswick, NJ 08901

*Tickets will be mailed to arrive at your home about one week prior to the Concert.*

# ANSHE EMETH MEMORIAL TEMPLE

## 8TH ANNUAL GOLF OUTING

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RESCHEDULED

THURSDAY OCTOBER 6, 1994

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IT'S COMING. . . YOU DON'T WANT TO MISS

ANSHE EMETH MEMORIAL TEMPLE'S

# ***SUKKOT FESTIVAL***

DATE: SUNDAY, SEPTEMBER 18  
TIME: 4:30-7:30 P.M.  
PLACE: SUKKAH AND KELLER HALL  
FOR: ALL SCHOOL AND TEMPLE FAMILIES

MANY EXCITING ACTIVITIES TO TAKE PLACE INCLUDING: POT LUCK DINNER,  
SUKKOT DECORATIONS, ENTERTAINMENT, BLESSINGS IN THE SUKKAH

COST: YOUR CONTRIBUTION TO OUR POT LUCK DINNER\*  
and

BECAUSE SUKKOT IS A HARVEST FESTIVAL –  
INGREDIENT(S) FOR OUR "SUKKOT SOUP" WHICH  
WE WILL SIMMER IN THE KITCHEN DURING OUR  
CELEBRATION.

OUR SPECIAL SOUP WILL BE ENJOYED BY THE GUESTS  
AT THE LOCAL SOUP KITCHEN!  
FOOD STAPLES FOR THE HUNGRY ARE ALSO APPROPRIATE  
TO DONATE AT THIS TIME.

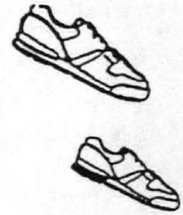


\* Pot luck contribution: Last names beginning A-M bring main dish for six and a salad  
Last names beginning N-Z bring main dish for six and a dessert  
Bread and drinks will be provided

Let us know what you'll be bringing!

For reservations information, call the Religious School Office, 545-6484

LEARN TO READ HEBREW  
IN ONE SINGLE DAY AT  
ANSHE EMETH'S SIXTH ANNUAL



# HEBREW MARATHON

(no sneakers needed!)

Sunday, September 18, 1994

9:30 a.m. to 5:00 p.m.

OUR GUARANTEE: *ONE DAY OF LEARNING THAT WILL LAST A LIFETIME*

Once again, Gail Buchbinder will be leading our *Hebrew Marathon!*  
You will learn to read Hebrew at the *Hebrew Marathon*. You will:

- Recognize and become familiar with the Alef-Bet
- Learn to read and comprehend 180 functional Hebrew words
- Learn to feel at ease with Hebrew

Name \_\_\_\_\_

Address \_\_\_\_\_

Number attending: Members \_\_\_\_\_ Non-Members \_\_\_\_\_ Review \_\_\_\_\_ Amt. enclosed \$ \_\_\_\_\_

The cost is \$25 per person for members and \$30 for non-members, and \$15 for a review if you took the course here before. This includes materials, lunch, and snacks. Reviewers get lunch & snacks only.

Please register by September 9! *Make checks payable to Anshe Emeth Memorial Temple* and mail to: 222 Livingston Avenue, New Brunswick, NJ 08901. *Bring a friend!*