

APRIL 2000

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VOLUME 16, NUMBER 8

FROM RABBI WEBER

arlic matzah. Whole wheat matzah. Egg matzah. White grape matzah. Thin tea matzah.

... Is this "the bread of affliction"?

Last year, working at the Elijah's Promise Soup Kitchen in New Brunswick, I was given the job of setting out bread on each plate. I picked up a giant-sized loaf, started to open it and saw that one end had turned quite green with mold. I tossed the loaf into the garbage, and was surprised to see it caught in midair by the supervisor.

"What are you doing?" he shouted.

I showed him the mold. It wasn't just a little green spot; it covered at least a quarter of the loaf.

"So, pull out the moldy pieces," he said, as if speaking to a four year-old, "and use the rest. We can't waste food around here."

I felt about two inches tall. How foolish of me, how insensitive, to treat the food of hungry people with the same casual sense of "there's always more" that I use at home. For these people, there isn't always more.

As I went through the loaf, examining each piece to see if it was still edible, I remembered the opening words of the Haggadah: *This* is the bread of affliction, the poor bread which our ancestors ate in the land of Egypt.

It was true: I was holding the bread of affliction. And I have not been able to look at matzah the same way since.

SPECIAL EVENTS

TRT'S FIRST CONGREGATIONAL MEETING & BREAKFAST — April 9

COMMUNITY FORUM: "HELPING OUR CHILDREN DEAL WITH VIOLENCE" — April 9

WICKER CHURCH COMES TO TRT — April 14

CLEANING OUT YOUR PANTRY FOR PESACH? All *chametz* due to the temple for the food bank by <u>April 직기</u>

PESACH FIRST SEDER — April 19

YISKOR FOR PESACH — April 25

PESACH ENDS AT SUNDOWN — April 26 (Orthodox observe until April 27)

NEW PARENTS' WORKSHOP — April 28

ASK THE RABBI: Keeping Kids in Religious School after Bar/Bat Mitzvah — Page 10

When we bring "designer matzah" to our seder, we miss the whole point. Matzah was not meant to be delicious, or appetizing, or the gourmet's delight. There is time for that, and other food for that, after we have relived the experience of slavery; after we have tasted the bitterness of affliction. Matzah teaches us what it was like to eat "poor bread" — not only the bread baked hurriedly as we left Egypt, but all the bread we have baked

or begged for over all the centuries when it was very, very hard to be Jewish. Matzah is *supposed* to taste like cardboard!

Not only is matzah supposed to taste like cardboard; it is also supposed to be *boring*. The real lesson of Pesach does not come at the seder — then, matzah and matzah balls and matzah farfel and matzah kugel are great fun, a change of pace, and a delightful reminder of seders long ago. No, Pesach and its partner, the matzah, teach us their real lesson on the *fifth* day, on the *sixth* day, and on the *seventh* day. By then, we are sick to death of matzah: we have had it with matzah sandwiches, with matzah crackers, with matzah fried and with matzah *brei*-ed. We are so damn sick of matzah... that we begin to understand.

Matzah is about people who are poor. It is about people who long for *food*, no matter what form or flavor. It is about something of which most of us have no memory: being really, truly *hungry*. Matzah is the bread that we eat because it is bread, and we need to eat bread — no matter what flavor, or even if it has no flavor at all.

Never mind the jokes about the "bread of affliction" referring to what it does to our digestion; that is humor which is available only to those who can choose their menu from day to day. Matzah is the "bread of affliction" because it teaches us to feel what those who are afflicted really feel. More than the seder, more than hiding the *Afkioman*, more than the soup or the table overflowing with wine and food, more than the family gathering for the single most-observed Jewish ritual in the world; more than all of this, the essence of Pesach is matzah. Plain, hard, nearly-tasteless matzah.

Whether you have never done much for Pesach or you have always gone all-out, I give you this holiday suggestion: See if you and your family can eat matzah instead of bread for seven days this year. Whether or not you change dishes, or make it all the way through the Haggadah, or go to temple for Pesach services, this one act will give more meaning and holiness to your celebration than everything else combined. If you can hear the whining of children faced with the horrible cereals and the sandwiches that fragment into a thousand pieces; if you can resist their anguished cries for McDonalds' and pizza; if you can put that same old matzah in front of your family for *seven days*, you will understand...

"This is the bread of affliction which our ancestors ate in the land of Egypt. Let all who are hungry come and eat."

Shira, Noah, Ari, Eytan and I wish you a happy, healthy and kosher Pesach. May you never know the pain of hunger in your belly, and may you always understand it in your heart.

Shalom, Rabbi Don Weber

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TEMPLE RODEPH TORAH NEWS is published monthly, except bimonthly during June through September, by Temple Rodeph Torah, PO Box 125, Marlboro, NJ 07746. It is mailed without charge to member families and others who have requested to be on our mailing list.

We Warmly Welcome the Newest Members of Temple Rodeph Torak:

Jennifer Hertrich Stephen and Leslie Drake, and their children, Stephen III and Samantha

		SCHEDULE OF SERVICES
Saturday, 4/1		<u>Shabbat Morning Services – 10:00 a.m.</u> <i>Minyan</i> Group <i>Bet.</i> B'nai Mitzvah: Samantha Hilowitz and Jeffrey Weintraub
		<u>Shabbat Afternoon Service – 6:00 p.m.</u> Bar Mitzvah: Jeffrey Horowitz
Friday, 4/7	-	Family Shabbat Service – 8:00 p.m. Story: "A Pesach Fable"
Saturday, 4/8	-	<u>Shabbat Morning Services – 10:00 a.m.</u> <i>Minyan</i> Group <i>Aleph</i> B'nai Mitzvah: Meredith Ross and Brandon Sher
Friday, 4/14	-	<u>Shabbat Service – 8:30 p.m.</u> Sermon: "The Responsibility of Freedom" <i>Wicker Church Members join us this evening</i> Linda Cranin, Soloist; Candle Lighting 7:17 p.m.
Saturday, 4/15		<u>Shabbat Morning Services – 10:00 a.m.</u> Minyan Group Bet. Bat Mitzvah: Beth Schpiro
Thursday, 4/20		<u>Pesach Morning Service – 10:00 a.m.</u>
Friday, 4/21		<u>Shabbat Services:</u> 7:30 p.m. – "Very Young People's Shabbat" (20 minutes, for prc-readers) 8:30 p.m. – Service Sermon: "What Will the <i>Goyyim</i> Say?" Rabbi Shira Stern, Soloist; Candle Lighting 7:25 p.m.
Saturday, 4/22	-	Shabbat Morning Services – 10:00 a.m. Minyan Group Aleph
Tuesday, 4/25	-	Service for 7th Day Pesach / Yiskor – 8:00 p.m.
Friday, 4/28	-	Shabbat Services – 8:30 p.m. Bat Mitzvah of Maxine Perlman
Saturday, 4/29	÷	Shabbat Morning Services – 10:00 a.m. Minyan Group Bet
		WORKSHOP FOR NEW & PROSPECTIVE PARENTS - 11:00 a.m.

Please call the temple office if you know of any temple member who is ill, or who has been admitted to the hospital. We want to visit and offer our help, but we cannot help unless we know about them!

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Temple Rodeph Torah is a member of the Union of American Hebrew Congregations, and a Partner Congregation of Mazon: A Jewish Response to Hunger

April 2000

EDUCATION

To be a teacher in a Jewish school is a calling.

A commission of the foremost rabbis was once sent to encourage education and to establish schools. They came to a town where there was no trace of instruction or any feachers. They addressed the inhabitants and asked them to bring the guardians of the town. The heads of the municipality appeared "These are not the guardians of the city," the rabbis exclaimed.

"Who are the guardians then?" asked the citizens with astonishment.

"The guardians of the town are the teachers."

There are certainly many reasons you may, or may not, want to be a Jewish teacher. Let us look into it a little further:

Reasons that hold me back from being a Jewish teacher:

- 1. I do not know how to teach.
- 2. I do not know enough about Judaism.
- 3. I do not observe Jewish practice as I should.
- 4. I have questions about God.
- 5. I do not want my students to hate me the way I hated my Hebrew school teachers.
- 6. I am not comfortable teaching my friends' children.

Reasons for being a Jewish teacher:

- 1. I would like to leave an impact on someone's life.
- 2. I want to share my knowledge.
- 3. I want to give something back to the Jewish community.
- 4. I want Judaism to survive.
- 5. Being with children is a challenge.
- 6. I would love to try it.
- 7. It is an honor.
- 8. The religious school needs me.
- 9. My kids will be proud of me.
- 10. I will grow Jewishly.

If you have a desire to become a teacher, but are hesitant, we understand — and please accept our congratulations. It is a very honorable and rewarding job. Your indecisiveness is normal and the reasons are probably reflected in the list above. You will be pleased to know that Temple Rodeph Torah will begin a 10 session Teacher Training Course in which many of the needs of a new teacher will be addressed. The course will include the following areas of training:

How to design a lesson plan.

How to assess a student's learning; observation of a student's work; and how to administer and evaluate a test.

Interpersonal/social skills between student and teacher, student and student, teacher and parent, and teacher and teacher.

Teaching techniques and child development.

Classroom management.

The course will consist of ten, one and a half hour sessions that will begin in late spring this year. Dates and times will be announced soon.

Making a commitment is always difficult at first but the rewards outweigh the difficulties. If you have had a "calling," we will help you on your journey to become a guardian of our town.

Please remember that we need you! If you are a new teacher, or are interested in becoming one, please fill out the form below and leave it at the religious school office as soon as possible.

I, Home Phone #

Work Phone #_____ would like to have more information regarding the Teacher Training Course. I can be available for the training class on:

Monday evening9:00 p.m. - 10:30 p.m.Tuesday evening8:30 p.m. - 10:00 p.m.Wednesday evening8:30 p.m. - 10:00 p.m.Thursday evening8:00 p.m. - 9:30 p.m.SundayEarly afternoonSundayEvening

B'veracha Edna Coleman, RJE

Dates to Remember

Kabbalat HaSiddur Service. 9:30 a.m. 4th graders receive their own siddur. Parents please join us.
6 th grade trip to the Lower East Side, NYC. 8:00 a.m.
1st grade Shabbaton. 10:40 a.m 12:40 p.m. Parents please join us.
5th grade trip to Beth Israel Cemetery. 8:30 a.m 11:00 a.m.
4th grade Passover Family Education. 9:00 a.m 10:40 a.m.
Passover Vacation.
School is in session.

HORAIYNU

Our Hebrew School students have been very busy. They enjoyed *hamentaschen* and a Purim Assembly as well as a *tallit* workshop during the month of March. During April they will be celebrating Passover. *Horaiynu* needs help planning and setting up for this special holiday. If you have a child in Hebrew School, why not come and help out! Volunteering your time sets an excellent example for our children, and it is a *mitzvah*! We appreciate any time you may want to give. Please call Marla Bucher, at 972-7307, or Lori Fishkin, at 972-3594, to help.

I would like to thank all of the volunteers who helped during the month of March with various *Horaiynu* activities. A special thank you to all those who assisted with the *shalach manot* baskets. Preparing the baskets was both enjoyable and successful. A happy and healthy *Pesach* to all!

Marla Bucher

Page 6

SISTERHOOD

Dr. Steven Gordon's lecture on "Parenting Without Power Struggles" was a most informative evening. He gave the small group in attendance wonderful advice on how to deal with our children's temper flare-ups and attitudes. He taught us how to put our "meltdown priorities in baskets" (which fights to have and which to pass on) as a means of maintaining sanity and peace in our households.

Thank you to Carol Zaitz. Passover cooking will never be the same! Cajun matzah ball soup, matzah lasagna, and chocolate-covered matzah are the recipes that we spent an evening preparing and tasting. They were delicious.

Sisterhood needs new blood. Nominations for next year's slate of officers will be held at our Board meeting on Tuesday, May 9th.

On June 27th we will hold our Penny Auction and Pool Party at the home of Debbie Heitner. Save the date!

Ellen Levine

MEN'S CLUB

Get more out of your temple experience by participating in the Men's Club! Our goal is to enrich temple life through stimulating and fun activities, like our monthly breakfasts and family outings. Your friendship, input, ideas, and assistance are always welcome. Annual dues are \$36. Please make checks payable to TRT Men's Club.

TRT Men's Club Calendar of Events

Sunday, April 16	George Street Playhouse - "Loot." Family Comedy. A bank robber needs to stash his loot during a family funeral. Matinee, 2:00 p.m. To reserve tickets call Henry Levenstein, at 536-7458. \$22 per ticket for members; \$27 for non-members.
	Extension, at 550-7450. #22 per ticket for memoris, #27 for non-memoris.
April thru	TRT Men's Softball Team. League plays on Sunday mornings. If you are interested,
September	call Jon Hirsch, at 577-1270. Fee to be announced.
Monday, May 8 th	TRT Blood Drive. 5:00 p.m. to 9:00 p.m. For information call Jay Davis, at 972-1318.
Tuesday, May 9 th	Monthly Planning Meeting. 8:30 p.m. in the temple library.
Sunday, June 25th	Somerset Patriots baseball game. Exciting NJ Minor League action coached by Sparky
	Lyle. 2:00 p.m. To reserve tickets call Ken Tedoff, at 946-3492. \$7 per ticket for
	members; \$10 for non-members.

YOUTH GROUPS

The Fifty-Sixers did a great job helping out during the Purim carnival. The Fifty-Sixers helped out the senior youth group by running a booth. It was a huge success! Two upcoming events are *Joseph and the Technicolor Dreamcoat* on April 16th and the NY Yankees vs. Oakland game on May 29th. Look for flyers detailing these events.

Club Thirty-Four seemed to really enjoy the Purim carnival. They won a lot of tickets! Two upcoming events for Club Thirty-Four are the Liberty Science Center trip on April 9th and a bowling activity on May 21st.

Hope to see you there!

Greg Benisch 761-1087

SOCIAL JUSTICE

It's that time of year again. Spring is here and Mother Nature needs a little help. Pack a picnic lunch, a Frisbee, a blanket, and hop into the car along with the kids, the family dog, your mother, and if you want to score some points, your mother-in-law! Drive over to Cliffwood Beach and pass away a couple of hours in the bright sunshine, play with the kids, let the dog chase a stick into the ocean, and while you're there, spend a little time cleaning up the beach. TRT's twice-a-year beach cleanup takes place on Sunday, April 30, from 12 noon to 2:00 p.m. The beach cleanup takes place rain or shine. (If it rains you might want to leave your mother-in-law at home!) For further information, look for the flyer in this Newsletter, or call Ken Tedoff, at 946-3492. Please come out and help beautify one little piece of the Earth.

CARING COMMUNITY

Hello from the Caring Community. We want to remind all of our TRT members that we are <u>your</u> caring community. Please remember we are just a phone call away if you find yourself, or know of another temple member, in need of assistance.

In addition, we are always looking for new members to join us. If you have just a little spare time you can make a big difference. We help our members through times of need and/or illness. We lend a helping hand by preparing a meal, running an errand, or making phone calls to check on someone who is ill. If you want to help out in any way, just call Janet Caruso or Fran Cohen.

Don't forget that we also have a "Traveling Talent Show." We try to visit nursing homes or assisted living facilities several times during the year. Our TRT kids entertain the residents by performing any act or talent they wish to. Adult talent is welcome, too! Some people tell jokes. You can even tell a story or show some artwork. The residents really do appreciate it. If you join us we promise you will have fun and make lots of people happy. Call us for more information!

Fran Cohen and Janet Caruso

GUN CONTROL COMMITTEE

<u>Million Mom March, Washington, DC</u> Mobilize for common sense gun laws! A staggering 86 percent of children killed by guns worldwide live in the United States. The National Coalition to Stop Gun Violence reports that 13 children are killed each day by gunfire.

Two buses will depart from the TRT parking lot, for this all day event. on Mother's Day, Sunday, May 14, 2000. Join us and make a difference. Please save the date! Details to follow, or call Mary Sullivan, at 462-2336, for more information.



Isn't there always a minyan available?

We read that scientists can tell us, at any given moment of the day or night, that there are so many people having heart attacks, or being born, throughout the world. Surely, if researchers know that then they can confidently confirm the same about a mere ten people in need of each other. Just ten people in need of the comfort of prayer and the security of knowing they are not alone.

There are prayers, and even words within prayers, that cannot be recited without sharing the experience of *davening* with nine others. I can see that *Adonai* may be leading us to each other for a communal joining in asking us to pray thus. In my family we find such comfort in a "group hug," but there are times, sometimes lonely, painful times, when words of prayer are needed and no actual community of ten is gathered to offer support and strength in their numbers.

Crying in bed last night, over recent losses in my life, I began to wonder if the data collectors missed a category of interest: the *minyan*. Could they not support the idea that, at any given time, there are ten individuals experiencing the same need for communal acceptance in the comfort of prayer and each other?

Think on it. At any given moment, of any given day or night, a teenager feels the need to reach out to her father, taken too soon from her young life. A new mother feels the urge to hold, just one more time, a child she has lost. A husband longs to give breath to his wife. A sister feels the void left by a sibling who no longer shares her secrets. A wife lifts the pillow to her nose to recapture the scent left behind after 30 years of sharing the same bed with her husband who no longer warms it. A daughter cries into the night for the mother who isn't there to pass on some family history that keeps them connected. A man aches to ease the pain of his brother who is now beyond easing. A spouse, now alone, needs to feel the comfort of the body that once fit her own so perfectly. A partner needs to hear the laughter of a companion over some inside joke that no one else understands. A grandparent, so lucky to have reached some awesome milestone of age, wants to touch a grandchild who will no longer be going forward into the future as a link to immortality.

I feel pretty confident that these ten, a *minyan* spread across boundaries and time zones, are never so alone that they cannot be assured that they are securely part of some great communal experience. That, despite some ancient rules and restrictions, God hears their prayers and that every word brings honor and comfort, both to those in this place and those who sit at the side of *Adonai*. Research says that I am not the only one who cries out in prayer in the dark. I am merely the tenth person.

Dedicated to Lee Cooper and Roberta Kronstadt. May they be of blessed memory to all who knew and loved them.

Helene Kronstadt Cooper

Lunch Program Rewarding Experience

Lucky for me, Geri Kaplan called me shortly after I expressed a willingness to participate in the soup kitchen, at the church in Asbury Park, which is on the list of projects for our Social Justice Committee. I have been there now on two Sundays and both times it has been a most enriching and affecting experience. The church members who actually run the program have been incredibly warm and welcoming. They work hard setting up and serving between 50 and 150 hot lunches every Sunday to men, women, and children, and they do it with good humor and grace and a spirit of communal generosity that is not easy to find — at least not in my every-day life. Nor is it easy for me to find opportunities to work closely, even for an hour and a half, with people of color from a very different religious background. The next time I go I will be there at 10:00 a.m. to join them for a worship service, too.

The fact that our temple has this relationship is impressive. It is much like our bond with Wicker Baptist Church in Morganville. Have you been there? Do NOT wait as long as I did to finally go! Boy, is that service fun! I want to thank the Social Justice Committee and Rabbi Weber for helping to create places that offer a chance to have a little bit of diversity in my mostly white, professional, suburban life.

Please consider finding time to work one Sunday at the Asbury Park church. It is only from 12:30 p.m. to 2:00 p.m. and Marie, Art, Eddie or Velma will gladly give you an apron, instructions, and guidance so that you will be able to butter bread, serve soup, pour juice, mix noodles and sauce, wash dishes, and generally be part of an important service for the community. You can bring any clothes that might be useful, too, for their "giveaway" table. And it is really easy to reach Geri because she works in the temple office part-time. Enjoy.

Judy Kramer

(Share your views. Guest columnists welcome. All appropriate material will be given consideration. Comments, suggestions, feedback? Drop me a line or e-mail me at Rivkat1@aol.com)



Question: My 13 year-old son, who is already a Bar Mitzvah, constantly gripes about going to Hebrew School. I absolutely want him to attend Hebrew High School but I don't know if I will survive the next three years listening to him complain about how much of an intrusion Hebrew School is in his life. Is there any way to make the next three years less of a fight? At what point, if any, does being confirmed have to come from the student and not from the parents?

Rabbi Weber Responds: Just as surely as there have always been Four Questions for the Pesach table, yours (or rather, your child's) is the eternal Fifth Question! I will give two responses: one *why*, and one *how*. I hope that, between the two, you can find something that works.

Joel Lurie Grishaver, one of Reform Judaism's leading educators, proposed his First Law of Jewish Survival: "Every year of Jewish education which takes place after Bat or Bar Mitzvah is worth three or more years of

anything which takes place earlier. Only as teenagers do we begin to understand and integrate philosophical and theological notions into our identities." I have found this to be absolutely true, both in the positive and the negative: not only do those who continue through Confirmation have a more mature, well-rounded and inclusive understanding of how Judaism fits into their lives, but those who did *not* continue are the ones most likely to declare that "Judaism is for children," and restrict their Jewish activities to bringing their own children to religious school and services. Of course Judaism will seem childish, if you stopped learning about it when you were a child!

What I tell my children (who ask the same questions, believe me) is that we cannot afford ignorant Jews; there just aren't enough of us to waste. Judaism provides them with wonderful experiences and joyous celebrations (including Bar/Bat Mitzvah), and in return asks of them, at their age, only that they continue to learn. That is their Jewish job, and I hope they will take it seriously.

Now, as to how to make this happen with a minimum of angst: Children — especially teenagers — are constantly testing limits. It is how they learn their own abilities and limitations, and how they drive their parents up the wall. So long as your child senses any weakness or ambivalence on your part, s/he will continue to drive you crazy until you give in. But kids are not only persistent; they are also very bright. They know when a cause is hopeless, and they move on to something more promising. Therefore, I suggest that you make it absolutely, perfectly clear that s/he will continue in Religious School, and all their complaining will just waste energy they could be using to try to talk you into something else you've said no to. You will be surprised how quickly the fight ends when your child realizes it is truly a lost cause.

So, at what point does being Confirmed have to come from the student, not the parents? I cannot tell you exactly when it happens, but with the hundreds of students I have Confirmed, I have known only three who still came under duress by 10th grade. Most often — and you can see this in the speeches of our Confirmands, year after year — the parents make them do it, and the children admit, grudgingly, that they are grateful.

I wish you good luck in your efforts. Educating children is our most important task as parents.



Torah Today

A Brief Summary of Each Week's Torah Portion

Shabbat 3/31-4/1 Parashat Shemini, Leviticus 9:1-11:47 Summary by Aron Dercher

Moses conveys to Aaron God's requirements for preparing offerings to atone for the sins of Aaron and the Jews. When the offering was made, a mystical fire consumed the burnt offering which amazed the people. Two of Aaron's sons are destroyed because they did not follow God's instructions. The rules of what living things are kosher are described.

Shabbat 4/7-8 Parashat Tazria, Leviticus 12:1-13:59 Summary by Lynn Sternberg

New mothers are considered ritually unclean and must undergo certain sacrifices of purification. If a male is born, the mother is unclean for seven days; for a female child, 14 days. After purification 33 days for a male, 66 days for a female — a sacrifice is made and the woman is clean once again. Priests have the responsibility to diagnose various skin ailments including leprosy, burns and baldness, to determine if a person is ritually clean or unclean. They can also examine a person's clothing to see if

the person is "clean." If a person or piece of clothing is unclean they are isolated for seven days and then reexamined by the priest.

Shabbat 4/14-15 Parashat Metzora, Leviticus 14:1-15:33 Summary by Fran Robby

Rituals of cleansing, to be performed on lepers and on houses afflicted by a plague, are described in great detail. For lepers, these rituals involve bathing, shaving of hair, and slaughtering and sacrificing of animals. For afflicted homes these rituals involve the closing of the home, scraping and replastering of its walls, and finally, if necessary, the dismantling of the house.

Also described are the ritual cleansing for a man with an unclean discharge from his male organ, and for a woman when she is menstruating, or having some other discharge.

Shabbat 4/28-29 Parashat Aharei Mot, Leviticus 16:1-18:30 Summary by Andrea Block

God tells Moses how Aaron and the Israelites must purge and cleanse themselves. This sets the rules for the day of atonement. Moses tells Aaron of God's prescribed method of killing animals for consumption. Then God reaffirms the first commandment and begins to list abhorrent actions which defiled Egypt and Canaan, and warns the Israelites not to practice them.

NEWS AND NOTES

DO YOU HAVE A SEDER TO ATTEND? CAN YOU INVITE A FAMILY TO YOURS?

"Let all who are hungry come and eat..." are more than words in the "script" of the Haggadah. We hope that every Jew will have a place to go for a seder, and that those who have seders will open their doors not only to Elijah, but to people who have no seder to attend.

Sometimes, families have no seder because relatives moved away; sometimes, it is just because no one knows how to make a seder. In either case, after sharing a seder with temple members, most people come to see how easy it is to do it on their own. Then they can invite others to their seder!

If you are having a seder, either first or second night of Pesach, and can invite one or more people to join you, please let us know the number you can accommodate. If you do not have a seder to attend, let us know that, too! Call Rabbi Weber as soon as possible, and let Temple Rodeph Torah do a little Pesach matchmaking.

"LET ALL WHO ARE HUNGRY COME AND EAT"-PART II

MAZON, the Jewish Response to Hunger, requests that every family fortunate enough to have food on their seder table remember these words from the Haggadah. Many across the country and around the world will have neither a seder nor a meal of any kind on Passover evening, and we are called to respond to their plight. MAZON respectfully suggests that we send a check for *chai* or double-*chai*—\$18 or \$36 per family—as we eat "the poor bread our ancestors ate," and remember the taste of slavery and poverty.

Please make your check out to MAZON, and send it to Rabbi Weber at the temple. All checks will be forwarded immediately, and will be used to purchase food even before the matzah's effects have worn off!

CONGREGATIONAL MEETINGS AND ELECTIONS - NOTE THE DATES!

On Sunday, April 9, and Wednesday, May 17, Temple Rodeph Torah will hold Congregational Meetings. The main task of the April meeting is to discuss and approve the temple budget for next year; the May meeting is to elect our congregation's new Officers and Directors. Every temple family is entitled to a voice and a vote, and we hope you will take advantage of these opportunities to make your feelings known and your voice heard.

We have always said that there is no "they" at T.R.T.— the congregation is run by every member who cares enough to work, to help, and to vote. Come learn about our plans for the coming year, meet and talk with the Board members who will make the day-to-day decisions which affect us all, and be part of the "we" that run the temple!

The April meeting is being held on a Sunday morning; breakfast and *schmoozing* will be part of the agenda. A Board of Directors meeting will follow the May meeting. As always, these are open to every member of the temple. We invite you to remain, to learn more about our congregation, and to express your opinion on topics of interest and concern to you.

PLEASE TELL US YOUR BLOOD TYPE

Temple Rodeph Torah keeps a voluntary listing of the blood types of our members. This project was begun specifically because we needed donors for a congregant preparing for surgery, but it has a larger purpose. If (God forbid) anyone in our congregation needs blood, it is good to know who in the temple family is a compatible donor. Especially in this day and age, it helps to know from whence comes the blood.

If you have not told us your blood type, please call Rabbi Weber and let him know! We are keeping records for adults only at this time, and of course, all information is confidential.

Remember, this works two ways. If at any time a member needs donors on very short notice, we will have their blood type on file to locate suitable donors. Please help us help!

CONGRATULATIONS AND MAZAL TOV

to Annette Rudnick, and to Heather and Stephen, on Annette's marriage to Mr. Robert Kay to Jennifer Borell, daughter of Marty and Judy, on her marriage to Dr. Brad Richman to Eric Bauer, Sandy Abramson and Lauren, on the birth of Mark Philip Bauer to Ira Sherman, on earning his Black Belt in *Aikido Kokikai*

Do you have a simcha in your family — an engagement, promotion or academic award? Please call the temple office and tell us, so we can tell the world for you!

OUR CONDOLENCES

to Barry, Maxine, Justin and Josh Relkin, on the death of Barry's father, Murray Relkin to Steve, Lois, Paige, Marc and David Korman, on the death of Steve's brother, Howard Korman to Marlene, David, Jenna and Sara Shapiro, on the death of Marlene's mother, Ruth Bolender

"Zichronam Livracha" - May their memory be a blessing to all who knew them.

You are Cordially Invited

We invite you to share a special day in our lives as we celebrate the Bat Mitzvah of our daughter, Samantha, on Saturday, April 1, 2000, at 10:00 a.m. Please join us for the *oneg* following services.

Liz and Andy Hilowitz

We invite you to share a special day in our lives when our son, Brian Craig, is called to the Torah as a Bar Mitzvah on Saturday, April 1, 2000, at 10:00 a.m. Please join us for the *oneg* following services. Jodi and Steven Weintraub

With love and pride, we invite you to share our happiness when our son, Jeffrey, is called to the Torah as a Bar Mitzvah on Saturday, April 1, 2000, at 6 o'clock in the evening.

Ilene and Robert Horowitz

With great pleasure, we invite our temple family to share our happiness as our favorite son, Brandon Reed, proudly takes his place in the chain that binds one generation to the next as he becomes a Bar Mitzvah on April 8, 2000, at 10:00 a.m. Please join us for the *oneg* following services.

Barbara and Ron Sher

With great pride and delight, we invite you to join us in ceremony and celebration as our daughter, Meredith Gwen, is called to the Torah as a Bat Mitzvah on Saturday, April 8, 2000, at 10:00 a.m. Please join us for the *oneg* following services.

Debbie and Phil Ross

We invite you to share a special day in our lives when our daughter, Beth Ivy, is called to the Torah as a Bat Mitzvah on April 15, 2000, at 10:00 a.m. Please join us for the *oneg* following services.

Lise and David Schpiro

CONTRIBUTIONS

Building Fund Teri and Lou Friedman Nina and Rich Grossman, in memory of the grandmother of Ted Block in memory of Anne Miller in memory of Lee Cooper Ellen and Robert Levine, in memory of Fred Zeltzer Ilene and Dan Norber Arlene and Carl Forman, in memory of Roberta Kronstadt, mother of Helene Cooper Ellen and Robert Levine, in honor of the Bar Mitzvah of Daniel Sugarman in honor of the Bar Mitzvah of Jay Goldstein in honor of the Bar Mitzvah of Shane Davis in honor of the Bar Mitzvah of Brian Weintraub in honor of the Bar Mitzvah of Jared Brisman in memory of Lee Cooper in memory of Anne Miller in memory of Benek Bolender Susan Ringel, for the yahrzeit of Julius Shapiro

CONTRIBUTIONS, continued...

Craig Fischer Memorial Fund

Elsa and Walt Williams, in honor of the marriage of Cari Fischer to Victor Luna in honor of the Chai Anniversary of TRT

Phyllis, Henry, Rachel and Sara Levenstein, in memory of Bertram Klein

General Fund

Eydie and Pete Dloss, in memory of Claire Kaden, mother of Randi Sorin Karen Goldstein, for the *yahrzeit* of Ruth Horn Barbara Hirsch, for the *yahrzeit* of Meyer Sherman Lynn, Jerry, Josh and Sara Sternberg, in memory of Anne Miller Bonnic, Peter, Daniel, Benjamin and Samuel Sugarman, in memory of Leonard Okun Ilse Grunwald, for the *yahrzeit* of Erna Kalberman

Helena Project Fund

Gail, Ed and Lindsay Friedman, in honor of the Bat Mitzvah of Allison Friedman Maurice, Sean and Ryan Heitt, for the *yahrzeit* of Helena Heitt Teri and Lou Friedman Debbie and Saul Curtis, in memory of Roberta Kronstadt

Herzog Cantorial Fund

Roz and Joel Iserson, in memory of Roberta Kronstadt in memory of Lee Cooper Pamela Brisman, for the *yahrzeit* of Charles Zanzalari Sheryl, Bruce, Jon and Michelle Cooper, in honor of the Bar Mitzvah of Jay Goldstein

High Holiday Prayerbook Fund

Ellen and Robert Levine, in memory of Helen Odgis Gloria and Harold Westhoff, in memory of Lee Cooper Gail, Ed, Lindsay and Allison Friedman, in memory of Raymond Feine in memory of Leonard Okun Fran and Marc Cohen and Family, in memory of Sadie Cohen, aunt of Marc Cohen Mr. and Mrs. Allan Ross and Family, in memory of Diane Feld in memory of Isabel Sheehy in memory of Dr. Michael Koniak in memory of Dorothy Porter

Hirsch/Rosen Memorial Youth Fund

Steven Ellis, for the *yahrzeit* of George Ellis Ruth and Steven Nadler, in honor of the Bar Mitzvah of Evan Vandenabeele Bonnie, Peter, Daniel, Benjamin and Samuel Sugarman, in memory of Lee Cooper Phyllis, Henry, Rachel and Sara Levenstein, in honor of the Bar Mitzvah of Jay Goldstein

Israel Scholarship Fund

Laurie, Steve, Liza and Adam Kaufman, in memory of Lee Cooper Debbie, Saul, Michael, Brooke and Steven Curtis, in honor of the Bar Mitzvah of Jeffrey Horowitz Rachel, Erik and Ira Pachter, in honor of the Bar Mitzvah of Shane Davis in honor of the Bar Mitzvah of Jared Brisman in honor of the Bar Mitzvah of Jay Goldstein Laurie and Steve Kaufman, in honor of the Bar Mitzvah of Jay Goldstein

in memory of Roberta Kronstadt

Alyse and Gary Gleitman, in honor of the Bar Mitzvah of Jay Goldstein Ellen, Neal, Rachel and Jill Finkelstein, in honor of the Bar Mitzvah of Jay Goldstein

CONTRIBUTIONS, continued...

Library Fund

Selma Silfen, in memory of Lee Cooper Jackie Hesslein-Klug, for the yahrzeit of George A. Hesslein

Mortgage Fund

JoAnn and Steve Silkes, in memory of Lee Cooper in appreciation of TRT Women's Spirituality Group Karen, Larry and Jay Goldstein, in memory of Lee Cooper in memory of Bertram Klein in memory of Roberta Kronstadt in memory of Albert Lipset

Nursery School Fund

Jo-Ellen Landesman, for the *yahrzeit* of Harold Jacobson Sheryl, Bruce, Jon and Michelle Cooper, in memory of Murray Relkin, father of Barry Relkin

Rabbi's Discretionary Fund

Marsha Johnson, in memory of Ward Johnson Robin and Barry Smulofsky, in memory of Claire Kaden, mother of Randi Sorin Susan and Stephen Botnick, in memory of Claire Kaden, mother of Randi Sorin Susan, Terry and Shelby Ebert, in memory of Claire Kaden, mother of Randi Sorin in memory of Lee Cooper Robert Axelroth and family, in memory of Dr. Dorothy Axelroth and in appreciation of Rabbi Weber Gloria and Ed Russin Arlene and Ken Kapilow, Cheryl and Jonathan Hersch, and Evan, Mary Ann and Karlye Denner: in memory of Mildred Seegman in memory of Philip Seegman Judy and Mitchell Spiegel, for the yahrzeit of Marion Shaw Barbara Ostfeld and Thomas Hegyi, for the yahrzeit of Daniel Eric Ostfeld for the vahrzeit of Samuel Molen Fran and Marc Cohen, for the yahrzeit of Philip Chosak Helene and Ira Kaplan, for the yahrzeit of Bessie Rothman **Religious School Equipment Fund** Sharon Aptaker Mr. and Mrs. Stewart Prince and Family, in memory of Lee Cooper Arlene and Carl Rosenfeld, in memory of Lee Cooper Marlene Shapiro, for the yahrzeit of Chaim Goldenberg for the yahrzeit of the Bolender Family Sheryl, Bruce, Jon and Michelle Cooper, in memory of Roberta Kronstadt Carol and Ermelindo Caldarone, in memory of Lee Cooper Marlene and David Shapiro, in memory of Lee Cooper Edna Coleman, in memory of Roberta Kronstadt Dugan School - special teachers, in memory of Lee Cooper Debbie, Saul, Michael, Brooke and Steven Curtis, in memory of Lee Cooper Phyllis, Henry, Rachel and Sara Levenstein, in honor of the Bar Mitzvah of Jared Brisman in memory of Anne Miller Sheryl, Bruce, Jon and Michelle Cooper, in honor of the Bar Mitzvah of Jared Brisman Nancy Joffe, in memory of Lee Cooper

(continued...)

CONTRIBUTIONS, continued...

Sanctuary Improvement and Beautification Fund

Robbin Friedell and Family, in memory of Claire Kaden

The Goodman Family, in memory of Arthur Gershman

in honor of the Bar Mitzvah of Alex Gleitman

in honor of the Bar Mitzvah of Evan Vandenabeele

in honor of the Bar Mitzvah of Daniel Kaplin

in honor of Rina Eliran, for her guidance, encouragement and patience

Abbie, Mitchell, Lance and Amanda Rosenthal, in memory of Arthur Buchaulter Sheryl, Bruce, Jon and Michelle Cooper, in honor of the Bar Mitzvah of Shane Davis The Rasko-Martinis Family, in honor of the Bar Mitzvah of Jay Philip Goldstein

Sisterhood Tribute Fund

Karen, Larry and Jay Goldstein, in memory of Fred Zeltzer Debbie, Saul, Michael, Brooke and Steven Curtis, in honor of the Bar Mitzvah of Brian Weintraub Gail and Jay Davis, in memory of Fred Zeltzer

Social Justice Fund

Kathy, Ron, Ian and Kimberly Tornberg, in memory of Lee Cooper

in memory of Irwin Rubenfeld

in honor of the Bar Mitzvah of Jay Goldstein

in honor of the Bar Mitzvah of Evan Vandenabeele

in honor of the Bar Mitzvah of Jordan Smulofsky

Barbara, Mark, Matthew and Gregory Hirsch, in memory of Claire Kaden

Debbie, Saul, Michael, Brooke and Steven Curtis, in honor of the Bar Mitzvah of Jay Goldstein The Wolfson Family and Kaplan Family, in honor of the Bar Mitzvah of Jay Goldstein

Temple Beautification Fund

Cindy and Steve Sarna, for the *yahrzeit* of Selma Kahn for the *yahrzeit* of Ann Sarna Marsha, Steve, Craig and Lauren Koster, in memory of Ellen Marshall, sister of Barbara Kaplan

Willner/Weinstein Educational Endowment Fund

David, Randi and Erica Brown, in memory of Roberta Kronstadt

Tree of Life Plaques

Gail, Ed and Allison Friedman, in honor of the Bat Mitzvah of Lindsay Robyn Friedman Gail, Ed and Lindsay Friedman, in honor of the Bat Mitzvah of Allison Beth Friedman Barbara, Ron and Dara Sher, in honor of the Bar Mitzvah of Brandon Reed Sher Randi, Evan and Tara Cole, in honor of the Bar Mitzvah of Cory Michael Cole Elizabeth, Andrew and Melissa Hilowitz, in honor of the Bat Mitzvah of Samantha Rochel Hilowitz Marsha, Bruce, and Lauren Diamond, in honor of the Bat Mitzvah of Rachel Beth Diamond

TEMPLE RODEPH TORAH of Western Monmouth P.O. Box 125, Marlboro, NJ 07746

TEMPLE CONTRIBUTIONS FORM

	BOLENDER HOLOCAUST EDUCATIONAL ENDOWMENT (For Holocaust education in our temple)
	BUILDING FUND (For the construction and maintenance of our home)
	CRAIG FISCHER MEMORIAL FUND (To honor Craig's memory with a communal dedication)
	GENERAL FUND (For the maintenance of temple programs and activities)
	HELENA PROJECT FUND (To provide Shabbat meals for families in times of upset and difficulty)
	HERZOG CANTORIAL FUND (For the future cantorial needs of the congregation)
	HIGH HOLIDAY PRAYERBOOK FUND (For the purchase of prayerbooks) Any amount may be donated to
	this Fund, but a contribution of \$20 or more is required to dedicate a prayerbook.
	HIRSCH/ROSEN MEMORIAL YOUTH FUND (Provides funding for youth programs)
	ISRAEL SCHOLARSHIP FUND (Provides financial assistance for youth trips to Israel)
	LANDSCAPING FUND (For the purchase of trees, shrubs and flowers to beautify our property)
	LIBRARY FUND (For the purchase of books for our new Library)
	MORTGAGE FUND (Dedicated completely to paying down the principal on our mortgage)
	NURSERY SCHOOL (For the development and support of our Nursery School program)
	RABBI'S DISCRETIONARY FUND (Administered by the Rabbi for the benefit of the congregation)*
	RELIGIOUS SCHOOL EQUIPMENT FUND (Provides durable equipment for the Religious School)
	SANCTUARY IMPROVEMENT and BEAUTIFICATION FUND (To refurbish the Sanctuary)
	SISTERHOOD TRIBUTE FUND (To further the work of Sisterhood)
	SOCIAL JUSTICE FUND (To support the Committee's work of "repairing the world")
	TEMPLE BEAUTIFICATION FUND (For the purchase of art and aesthetically pleasing items for our building)
	WILLNER/WEINSTEIN EDUCATIONAL ENDOWMENT FUND (Provides interest income for the Religious School's future)
***	TREE OF LIFE/MEMORIAL PLAQUES: To celebrate a special occasion by purchasing a leaf for the Tree of
Life, c	or to honor the memory of a loved one who has died, please call the Temple office. A Dedication Form will be sent to
vou.	1. You

* Make checks payable to TRT-Rabbi's Discretionary Fund; all other funds payable to Temple Rodeph Torah.

This donation is being made:

In MEMORY of:		e .	
In HONOR of:			
Donation made by:			
Name:			
Address:			
Acknowledgement to be sent to the follo	owing:		
Name:			
Address:			

Contributions of any amount are welcomed, but there is a \$10 minimum for each acknowledgement you wish sent. Please refer all questions to our temple office, 308-0055.

April 2000

YAHRZEITS

These names will be included in the list of yahrzeits on the Shabbat indicated. In addition, at our Friday evening service and Shabbat morning minyan, we will invite all those who wish to rise and say the name of the one(s) for whom they are saying Kaddish.

Shabbat Ob	servance 3/31 - 4/1	
	set rance orot at	
4/1	Esther Samuelson *	Susan Berman
4/1	Sadie Reich	Gary Reich
Shabbat Ob	oservance 4/7 - 4/8	
4/3	Rebecca Behar *	Barbara Chamoff
4/4	Gussie Fischer *	Craig Fischer 7"
4/4	Susie S. Morin *	Bonnie Siegel
4/4	Dorothy M. Markowitz *	Judith Croes, Milton M
4/4	Sebastian John DiFazio	Tony DiFazio
4/4	Samuel Brachfeld	Goldie Wein
4/5	Sydney Schwitz *	Mark Schwitz
4/5	Irving Sackheim	Bonnie Kirschenbaun
4/6	Sarah Kaufman	Arlene Forman
4/7	Kenneth Siegel	David Kahan
4/8	Beatrice Kosloff	Phyllis Stummer
Shabbat Ol	bservance 4/14 - 4/15	
4/10	Minnie Shenkman	Lois Korman
4/10	Morty Bohrer	Patricia Klein
4/10	Coleman Treibitz	Lisa Reingold
4/11	Sara Stein	Lisa Perlman
4/12	Minnie Welkin *	Ellen Finkelstein and
4/12	Charlotte Goldberg *	Gerry Goldberg 7"1
4/13	Ceil Sigman	Lois Korman
4/13	Blanche Kirnum *	Jodi Feigenbaum
4/14	Harvey Friedgood	Alan Friedgood
4/15	Annette Levine	Michele Miller
4/15	Norman Weinberg *	Stuart Weinberg
Shabbat O	bservance 4/21 - 4/22	
4/16	Benjamin Forleiter	Steven Forleiter
4/16	Sol Weber *	Rabbi Don Weber
4/17	Camille Gleich	Stuart Gleich
4/17	Esther Asch	David Asch
4/17	Bertha Hess	Alfred Hess
4/18	Sophie Lester	Jay Davis
4/19	Nancy Lytle	Linda Cranin
4/20	Manuel Rajlin	Marta Berkowicz

Markowitz m

d Sheryl Cooper

YAHRZEITS, continued...

DATE	DECEASED	REMEMBERED BY
Shabbat O	bservance 4/28 - 4/29	
4/23	Leah Aaron Beizer	Suzanne Hershman
4/23	Philip Glasser	David Glasser
4/23	Barbara Greenblatt *	Ed Russin
4/24	Irving Brenner	Brian Reingold
4/24	Sidney Sobel	Charles Sobel
4/24	Janette Kaufman Shindel *	Steven Kaufman
4/25	Charles E. Shaw *	Kathy Shaw Fischer
4/26	Molly Gerber	Irwin Misshula
4/26	Bernard Elmowitz	Julie Williamsky
4/28	Hyman Trencher	Ellen Finkelstein and Sheryl Cooper
4/28	June Siegel *	Elaine Newman
4/28	Aaron Lester Moskowitz	Michael Moskowitz
4/28	Lorraine A. Rosenberg *	Barbara Sher, Marc and Jay Rosenberg, Michael
		Rosenberg
4/28	Stuart Gothelf	Rabbi Don Weber
4/29	Basha Falk	Ruth Kaufman

Shabbat Observance 5/5 - 5/6

4/30	Paul Dvorkin	Meryl Stoffer
4/30	C. Norbert Smalling	Linda Cranin
4/30	Irving Falk *	Ruth Kaufman

* Indicates the dedication of a plaque on our Memorial Wall.

\$ \$ \$

Jewish tradition suggests that we give *tzedakah* to honor the memory of our loved ones who have died.



TEMPLE RODEPH TORAH

April 2000



Sunday			Ipin 2000			
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	S M 5 6 12 13 19 20 26 27	1 2 3 4	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	F S 12 13 19 20 26 27		10 00 AM Services B'nai Mizzah of Samantha Hilowitz Brian Weintraub. Minyan Ber 6 00 PM Service Bar Mitzvah Jeffrey Horowitz
2 9:30 AM Executive Board	<i>3</i> 12:30 PM Adult Ed - Talmud for Beginners	4 8:30 PM Youth Committee	5 6:30 PM RTSY Board 8:30 PM Worship Committee	6 6:00 PM Post-Confirmation 8:10 PM Adult Ed History of Israel	7 II 8:00 PM Family Shabbat Service	8 10:00 AM Services. B'nai Mitzvah of Meredith Ross & Brandon Sher; Minyan Aleph
9 11 00 AM Club 34 to Liberty Science Ctr 11:00 AM Congregational Meeting & Breakfast 2:00 PM Gun Control Forum	10 Last Day of MOREHHSHa	/ / 8:30 PM Sisterhood Board	12 8:30 PM Board of Directors	13 8:10 PM Adult Ed Talmud for Beginners	14 II 8:30 PM Shabbat Service	15 10:00 AM Services: Bat Mitzvah of Beth Schpiro; Minyan Bet
16 2:00 PM Men's Club Trip to George St. Playhouse	17 12:30 PM Adult Ed - Talmud for Beginners	18 8:30 PM Social Justice Committee	19 Erev Pesach - First Seder	20) 10:00 AM Pesach Service Pesach Day I No Religious	21 7:30 PM Young People's Shabbat 8:30 PM Shabbat School ^{rice}	22 10:00 AM Service: Minyan Aleph
23	24 12:30 PM Adult Ed - Talmud for Beginners	25 7:30 PM Yiskor Service for Pesach No Religious School	26 Pesach 7th Day - Office Closed	27 8:10 PM Adult Ed History of Israel	28 8:30 PM Shabbat Service Bat Mitzvah of Maxine Periman	29 10 00 AM Service Minyan Be 11 00 AM New Parents' Workshop 7 15 PM Bowling



TEMPLE RODEPH TORAH

May 2000



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	8:00 PM Service for Yom HaShoah (Holocaust Memorial Day)	2 Yom Hashoah	3 6:30 PM RTSY Board 8:30 PM Caring Community 8:30 PM Worship Committee	4 8:10 PM Adult Ed Talmud for Beginners	5 8:00 PM Family Shabbat Service	6 10:00 AM Services: B'nai Mitzvah of Jamie Greenberg & Seth Yockel; Minyan Aleph 8:00 PM ART AUCTION
7 9:30 AM Executive Board	8	9 8:30 PM Men's Club 8:30 PM Sisterhood Board Yom Hazikaron	10 Yom Ha'Atzmaut	8:10 PM Adult Ed History of Israel	12 8:30 PM Shabbat Service Teacher Appreciation Shabbat	13 10:00 AM Service: Bar Mitzvah of Ari Stern Weber, at Colts Neck High School
14 9:00 AM RTSY Mothers Day Flower Sale	15 12:30 PM Adult Ed - Talmud for Beginners 5:00 PM Men's Club Blood Drive	16 8:30 PM Social Justice Committee	17 6:00 PM RTSY Elections 8:30 PM Congregationa Meeting & Board of Directors	18 8:10 PM Adult Ed Talmud for Beginners	19 7:30 PM Young People's Shabbat 8:30 PM Shabbat Service	20 10:00 AM Services: B'nai Mitzvah of Brian Hart & Lauren Katz; Minyan Bet
21 11:00 AM TRT Literacy Challenge 2:00 PM Club 34 Bowling	22 12:30 PM Adult Ed - Talmud for Beginners	23 8:30 PM Sisterhood Meeting	24 6:45 PM Post-Confirmation 8:30 PM Education Committee	25 8:10 PM Adult Ed History of Israel	26 8:30 PM Shabbat Service	27 10:00 AM Services: B'not Mitzvah of Rachel Diamond & Rachel Maslansky; Minyan Aleph
28	29 10:00 AM Service: B'nai Mitzvah of Cory Cole & Arielle Turai 11:00 AM 56'ers Yankees Game	30	31	Apr 2000 S M T W T 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 23 24 25 26 27 30	7 8 4 5	Jun 2000 F S T W T F S 6 7 8 9 10 13 14 15 16 17 20 21 22 23 24 27 28 29 30

If you care about our children... you cannot miss this meeting!

TRT GUN VIOLENCE PREVENTION COMMITTEE PRESENTS

"Putting an Solution of the second se

DR. STEVEN KOPEL - Clinical Psychologist MR. MULLEVY - Marlboro High School Principal BRYAN MILLER - Executive Director or Cease-Fire, NJ

and other invited guests from various fields of healthcare and law enforcement.

We urge you to attend and voice your opinions, concerns and suggestions. Our goal is to open lines of communication in an effort to curb violence in our culture!

Sunday, April 9, 2000 2:00 - 4:00 pm at Temple Rodeph Torah

OUR BEST WEAPON IS KNOWLEDGE

A Theatrical Afternoon of TRT Family Fun



An outrageously funny comedy with sparkling wit and humor, by Joe Orton

Sunday, April 16, at

2 p.m.

George Street Playhouse, New Brunswick \$22 per ticket for members \$27 for non-members

Reserve tickets by calling Henry Levenstein, 536-7458

Kindly make your checks payable to: TRT Men's Club P.O. Box 125 Marlboro, NJ 07746 DEADLINE: 3/20/2000



12 noon - 2:00 p.m. Cliffwood Beach

Come Out and Show Your Support! Help Beautify One Small Slice of the Earth!

> For Directions or Further Information Call Ken Tedoff 946-3492



TEMPLE RODEPH TORAH HORALYNU AND PRESCHOOL INVICE QOU CO A CARD AND MAH JONGG EVENING OF FUN AND GAMES BRING YOUR GROUP, OR JOIN ONE OF OURS!! Tuesday, May 2nd - 7:30-11:30 PM Empire Diner, Route 9 North Temple Members - \$18 Non-Members - \$20

Includes Dinner Buffet, Salads, Beverages, & Desserts

Questions??? Call Lori Fishkin 972-3594 Jodi Zukoff 591-1986 Jo-Ellen Landesman 577-9045

Send Check and Reservations to: Lori Fishkin 7 Sandra Ct. Marlboro NJ 07746

____Yes, I'd love to come to the Card and Mah Jongg Party. Here's my Reservation for ____ people. I've enclosed \$____.

make checks payable to: Horaiynu RSVP by April 18







Sponsored By: TEMPLE RODEPII TORAII

To Benefit:

Educational Programs for Children and Adults

Temple Rodeph Torah Mohawk Drive Marlboro, New Jersey

Saturday, May 6, 2000

Preview: 8:00 p.m. to 8:45 p.m. Auction: 8:45 p.m.

In Advance: \$7.50 per person At Door: \$10.00 per person

For Tickets & Information Call: 536-4578 Wine & Cheese—Coffee & Cake—Door Prize MasterCard, Visa, Discover & AmEx will be accepted

Presented by ROSS GALLEBIES, INC. 761 COATES AVENUE HOLBROOK, NY 11741 (516) 471-6700

UPON YOUR REQUEST, SELECTION MAY INCLUDE:

WOOSTER SCOTT GORMAN HAENRAETS DOOLITTLE EBGI LENA LIU SHVAIKO MIHANOVIC HARVEY ROCKWELL PLISSON BEHRENS BOULANGER CHAGALL MOSES HATFIELD TREBY DELACROIX SCHLUSS WYETH McKNIGHT ALVAR PICASSO WISSOTZKY-ALEXANDER BUCKELS AGAM TARKAY NEIMAN ANIMATION CELS and many more!

ALSO FEATURING SPORTS MEMORABILIA

All artwork is custom framed and matted. Opening bids are up to 50% less than traditional framed gallery prices. Date:

At:

Time:

Admission:

5 Join us for the Million Mom March Mother's Day Sunday, May 14th Washington, DC

We will join forces to demonstrate our commitment to ending violence in our schools and communities. Buses will depart from Temple Rodeph Torah.

> If you'd like to join us but are unable to, please contact Rabbi Weber to make arrangements.

TRT Men's Club Softball Team 18 Years of Jewish Athletic History

The new millennium brings us closer to our goal, winning a championship before the Messiah comes! Last year we were 8 outs away from winning our first league championship. We need some fresh players to help us acheive our goal.



The season begins the third week of April. We play on Sunday mornings, begining pre-game warm ups at either 8AM (for home games) and 8:30AM (away games). There are 16 weeks of games then playoffs.

The team begins tryouts in early April, weather permitting. If you are interested in joining please contact:

Jon Hirsch 577-1270





Temple Rodeph Torah's Second Annual

JEWISH LITERACY CHALLENGE - Part II

Following our very successful discussion of *The Chosen*, we announce our second Literacy Challenge book for the year 5760. The discussion will be held on <u>Sunday, May 21, 2000.</u> This program is open to the entire community, without charge.

The Challenge: Turbulent Souls, by Stephen Dubner

While Stephen Dubner's book is a fascinating memoir, the telling of a son's individuation and journey, it is also our story - *Turbulent Souls* is, in many ways, the story of American Jewishness in the twentieth century. The social contract between America and her Jews has changed dramatically in the last 100 years, and Turbulent Souls is a record of that change, as seen through the generations of the author's family. Jewishness has been both a source of deep shame and exultant pride, something to flee from as well as to embrace. With Mr. Dubner, we walk the tightrope of the American-Jewish hyphen.

To accept the Literacy Challenge, please complete the attached form and return it to the temple. To order the book, please visit the temple web site at <u>www.trt.org</u>. Click on the Literacy Challenge link, and you will be connected to Amazon.com. When you do this, the temple receives a commission, and you still get Amazon's low price! (You may get together with others and order several copies, to save shipping costs, too.) Of course, you may also order it from your local bookstore.

YES, I ACCEPT THE JEWISH LITERACY CHALLENGE - Part II!

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This spring's challenge: Turbulent Souls, by Stephen Dubner.

I will read the book between now and <u>Sunday, May 21st</u>, and I will come to the discussion group on that date. The discussion will be from 11 a.m. to 12:30 p.m.; refreshments will be served.

Print Name(s)

Phone

You may visit <u>www.trt.org</u> and click on the Literacy Challenge, to order the book from Amazon.com, or visit your local bookstore!

Please return this form to:

TEMPLE RODEPH TORAH of Western Monmouth PO Box 125 Marlboro, NJ 07746 Join Rabbi Donald Weber and Temple Rodeph Torah On a Tour to

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* 2 nights at Kibbutz Ayelet Hashahar in the Galilee

- * 4 nights at the Hyatt Hotel in Jerusalem
- * 1 night at the Hyatt Hotel in the Dead Sea

* I night plus late check-out at the Hilton Hotel in Tel Aviv

- Full Israeli breakfast daily
 - * 2 Shabbat dinners
 - * 2 Kibbutz dinners
- * Gala Bar/Bat Mitzvah dinner at Cardo Culinarium
 - * 1 Dinner at the Dead Sea
 - Farewell dinner
 - * Touring and entrance fees
 - * Transfers and Porterage

Itinerary

Day 1: Thurs., July 27th: Depart the U.S. for overnight flight to Israel. Day 2, Fri., July 28th: Arrive in Israel. Transfer to Jerusalem. Sh'hekianu on Mount Scopus. Welcome Shabbat at the Western Wall. Shabbat dinner and overnight Jerusalem. Day 3, Sat., July 29th: Morning services at local synagogue. Old City walking tour. **Overnight** Jerusalem. Day 4, Sun., July 30th: Caesarea, Akko, Rosh Hanikra, Haifa. Overnight Haifa. Day 5. Mon., July 31st: Bahai Shrine, Visit to Druze Village, Safed - dinner and overnight Galilee. Day 6, Tues., Aug. 1st: Golan Heights, Tel Dan Nature Reserve, Katzrin. Dinner and overnight Galilee. Day 7, Wed., Aug. 2nd: Sachne, Bet Alpha, Bet Shean, Pass Jericho. Return to Jerusalem. **Overnight** Jerusalem. Day 8, Thurs., Aug. 3rd: Morning Bar/Bat Mitzvah ceremony at Kehillat Kol Haneshama. Yad VaShem, Mt. Herz Military Cemetary. Scavenger hunt in Jerusalem. Gala Bar/Bat Mitzvah dinner at the Cardo. **Overnight** Jerusalem. Day 9, Fri., Aug. 4th: Israel Museum, Gosh Etzyon Settlement, Mea Shearim, Shabbat services at local synagogue. Shabbat dinner and overnight Jerusalem. Day 10, Sat., Aug. 5th: At leisure. Overnight Jerusalem. Day 11, Sun., Aug. 6th: Depart for Dead Sea region, Qumran, Flour caves, Dead Sea "swim". Dinner and overnight Dead Sea. Day 12, Mon., Aug. 7th: Massada, Be'er Sheva, Airforce Museum, Tel Aviv. Overnight Tel Aviv. Day 13, Tues., Aug. 8th: At leisure in Tel Aviv. This evening we enjoy a farewell dinner in Jaffa Late night departure for the airport. Day 14, Wed., Aug. 9th: We arrive in the U.S. in the early morning. The memories last forever!!

Tour does not include: departure taxes (approx. \$53.00), tips, or items of a personal nature. Price is based on double occupancy. Si ale supplement is \$839.00. Cancellation penalties are as follows: \$100 per person charge if cancelled more than 60 days before depa ture. \$250 per person charge if cancelled 60-15 days before departure. Additional hotel/airline penalties may apply if cancelled 14 da or less before departure. Travel insurance is available and recommended.

Disclaimer: Ayelet lours, Ltd., Temple Rodeph Torah and Rabbi Don Weber act only as agents for the tour members in making arrangements for hotels, transportation, touring, restaurants or any other services in connection with the itinerary. We will exercise reasonable care in making such arrangements. However, we do not assume any liability whatsoever for any injury, damage, loss, accident, delay or irregularity to person and property because of an act of default of any hotel, airline carrier, restaurant, company, or person rendering any of the services included in the tour. The right is reserved to cancel or change itineraries or to substitute comparable service without notice. The right is reserved to decline to accept or retain any tour passengers should such person's health or general deportment impede the operation of the tour to the detriment of the other tour nassengers

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"To console the bereaved is a responsibility without limit, whose reward, too, is without limit." (Mishna)

If you can read Hebrew and would like to fulfill a precious mitzvah, please volunteer to lead Shiva Minyans. 26

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We will provide training and give you an "apprenticeship" until you feel comfortable, and then we will call upon you from time to time to help fellow congregants in their time of need.

No experience, other than reading Hebrew, is necessary to fulfill this *mitzvah*. Volunteering to learn does not obligate you to lead *minyanim*; only those who are comfortable will be asked.

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Call Rabbi Weber, at 409-1268, to volunteer or to ask any questions.

* * * * * * * * *

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