



# TEMPLE B'NAI OR BULLETIN

Overlook Road, Morristown, New Jersey 07960



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3101 Clifton Ave.  
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An Affiliate of the Union of American Hebrew Congregations

May, 1993

## The Rabbi Writes...

### LET ALL WHO ARE HUNGRY...

As Passover approaches, I would like to add one question to the four already voiced at your Seder table: **Will you make room for just one more guest?**

The meaning of this fifth question becomes an important and life-giving request. As your Rabbi, I ask that you contribute to MAZON: A Jewish Response to Hunger, the amount of money that you would spend to invite one additional guest to your Seder table. MAZON, which makes grants to organizations fighting hunger in this country and abroad, will see that the mitzvah of feeding the hungry on Pesach is fulfilled.

MAZON (which means "sustenance") is a national Jewish foundation which makes grants which provide immediate hunger relief (to Jews and non-Jews alike) as well as support to those helping hungry and impoverished people to lead more self-sufficient and productive lives. While most of its work is in the United States, in the past few months, MAZON also raised \$62,000 for nutritional and medical aid that literally saved the lives of 667 starving children in Somalia.

When you send your contribution to MAZON c/o Temple B'nai Or, a portion is donated to local causes which the Temple has historically supported, while the bulk is sent to MAZON to aid in the important work that it does across the nation and across the world.

I strongly support the work of MAZON. This year, let us transform our words into a pledge: **Let all who are hungry come and eat!**

We at your Temple and the entire Rossoff Family wish for you a joyous and meaningful Pesach!

**Rabbi Donald Rossoff**

## SCHEDULE OF SERVICES

Friday, April 2

7:30 p.m.

Family Shabbat Service

Saturday, April 3

11:00 a.m.

Les Wigdor Bar Mitzvah

Friday, April 16

8:00 p.m.

Shabbat Evening Service – 8:00 p.m.

Yom Hashoah Service:

*Songs and Readings in memory of the 6 million*

Friday, April 23

8:00 p.m.

Youth Shabbat Service – 6:15 p.m.

Shabbat Evening Services – 8:00 p.m.

Guest speaker: Rev. Philip Dana Wilson

*"A Christian's View of the Holocaust"*

Saturday, April 24

11:00 a.m.

Barry Sprio and Ariel Weintraub B'nai Mitzvah

Friday, April 30

8:00 p.m.

Shabbat Evening Service – 8:00 p.m.

*Songs and stories celebrating Israel's birthday*

**"From the Shtetl To Broadway"**  
**Rescheduled due to Blizzard**  
**See Details inside Bulletin**

## NEVER FORGET – COMMEMORATE YOM HASHOAH AT TEMPLE ON FRIDAY, APRIL 16TH

Last month the sound of Yiddish theatre music could be heard at Temple B'nai Or. We were able to celebrate part of the rich Yiddish culture, the Yiddish theatrical musical tradition of Eastern Europe starting from its birth in the 1880's. In 1881 the Russian Tzar was assassinated and under his successor, Tsar Alexander III, pogroms broke out in Southern Russia and the Ukraine. New restrictive Russian laws began to especially oppress Jews. In February, 1883, there was a full government ban upon Yiddish theatre throughout Tzarist Russia. This led many talented composers and musicians to leave Russia for the United States, where the Yiddish theatre took up residence on Second Avenue. However, the death knell for the Yiddish theatre throughout the world sounded when Hitler came to power in Germany, when occupation and anti-Semitism spread through Europe.

It is important for us to learn about and enjoy our Yiddish heritage. We Jews survived through pogroms and through the Holocaust and therefore have the privilege to enjoy our rich cultural past. But the Jewish people did not survive without paying the ultimate sacrifice, the death of millions of Jewish lives.

April 18th is Yom Hashoah (Holocaust Remembrance Day). At services, on Friday, April 16th, Temple B'nai Or will commemorate this day with a special service which will involve special readings given by members of the Temple and a presentation of Holocaust music by the members of our professional choir and myself. Among the musical selections arranged to texts from this period will be settings of poetry from I Never Saw Another Butterfly, written by the children of Terezienstat, and a cycle of songs on text from The Diary of a Young Girl, by Anne Frank.

*Cantor Deborah Staiman*

### *From The President...*

## Pesach And The World Trade Center

This message is being written with The New York Times full page headline just 24 hours old: "Blast Hits Trade Center... Thousands Flee Smoke in Towers." This event, by coincidence, preceded by just a few hours, a very important and very informative lecture focusing on "The New Anti-Semitism: Is It Different - Is It New?" You are reading this Bulletin just a few days before we celebrate the First Seder of Pesach (April 5).

As Jews in America living in the relatively trouble free suburbs of New Jersey, we need to understand that these three events are quite related and that we have a personal involvement in helping to preserve the values of our country, community, and people. The best defense against the encroachment of others who would deny our freedoms is to be vigilant in up-holding our freedoms. This requires personal efforts and personal understanding of the threats from those who consider that their form of government or social values are the only correct ones. If we do not understand the varieties of anti-semitism or the threats to our basic institutions, we can not act to preserve them.

As it is written in our Haggadah for Passover, "We must share in the obligations to advance Torah and the Jewish way of life." We cannot look to others to do this for us. The "they" who protect our freedoms must be "you."

*Irv Gozonsky*

## "A Christian's View of the Holocaust"

On Friday Evening, April 23rd, The Rev. Phillip Dana Wilson will be a guest speaker.

What does the Holocaust say to the Christian community and how might its message be used?

Rev. Wilson is a Priest in the Diocese of Newark and has been Rector of the Church of the Redeemer in Morristown for five and a half years. As he describes his ministry, "I am leading Redeemer into being a Liberation Community. We are creating a new model of what it means to be an Episcopalian, even a Christian Church. God is not seen as a Christian. Christianity is just one of the many languages that God speaks."

Rev. Wilson received a B.A. from the University of Delaware, a M. Div. from the Episcopal Theological School in Cambridge, Mass., and a M. Ed. from the University of Delaware. He is married to Susan H. Wilson and has two children, Adam and Zachary.

## Computer-philes!

**There is Life-After-Apple.**  
The Nursery School could use an Apple II-E computer. Call 267-6424 if you have one you would like to donate.

### **Temple B'Nai Or**

(201) 539-4539

An Affiliate of the Union of  
American Hebrew Congregations

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# Dear Fellow Congregant,

Do you have any idea what the following communities have in common?

Bedminster, Far Hills, Morristown, Morris Plains, Dover, Madison, Bernardsville, Florham Park, West Orange, Chatham, Flanders, Ironia, Cedar Knolls, East Hanover, Mountainside, Green Village, Pine Brook, Lebanon, Hackettstown, Basking Ridge, Convent Station, Mountain Lakes, Chester, Boonton, Parsippany, Mendham, Whippany, Randolph, Denville, Hanover, Montville, New Vernon, and Millington.

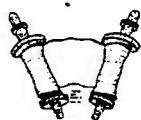
Believe it or not, they represent the diverse places where our congregants live! Come with your family and meet others who live in your town or nearby! Join us for a unique experience on Sunday afternoon April 24th, at a home near you. Come say "Hi Neighbor...Chai Neighbor!" For further information, to volunteer a home, or to RSVP call Phyllis Feinblum at 539-5435 or Marilyn Piermont at 267-8493.

**Membership Committee**

## School Director to Leave

Elaine Gaidemak will be leaving us at the end of June to become the Director of Early Childhood Education at Congregation B'nai Jeshurun. We would like to express our considerable regret, but we also wish Elaine all the best in her new position. Happily, she will remain at B'nai Or through the end of June, not only to devote her full energy to our school, but also to work with her replacement. A search committee, chaired by Sandy Rems, is currently reviewing perspective applicants for the Director's position.

*Wendy Fried*



## TORAH DIGEST



April 2 - 3

**TZAV**

Leviticus 6:1 - 8:36

More details concerning the actual method of sacrifice are given along with regulations concerning the eating of the sacrifices. Care is to be taken not to eat blood which is seen as containing the "life-force." Aaron, brother of Moses, and his sons are ordained into the priesthood. It is they who have responsibility for overseeing the proper functioning of the sacrifices and purifications.

**SHABBAT HA-GADOL:** The Great Sabbath, preceding Passover, derives its name from the Haftarah reading which introduces Elijah the prophet as the one who will herald the next great redemption.

April 9 - 10

**HOL HAMOED PESACH**

Exodus 33:12 - 34:26 / Numbers 28:19 - 25

In this week's Torah portion, the reading for hol hamoed (the intervening days of) Pesach, Moses asks for assurances from God that God will remain with the Israelites to guide them through the wilderness. Moses needs to experience God's presence, so God reveals to Moses the 13 divine attributes through which humans experience the Divine. The second Torah portion prescribes the proper sacrificial rituals for the observance of Passover in Biblical times.

April 16 - 17

**SHEMINI**

Leviticus 9:1 - 11:47

Aaron and his sons are consecrated into the high priesthood. His two eldest sons, Nadab and Abihu, offer "strange fire" (not following the prescribed practices) and are consumed by a fire from God. The dietary laws are presented: permissible are animals which have cloven hooves and chew a cud, fish with fins and scales and other assorted creatures. The reason given for these laws is to maintain the Israelites as a holy people, separate and dedicated to a higher purpose.

April 23 - 24

**TAZRIA-METZORA**

Leviticus 12:1 - 15:33

Laws of "purity" in relation to the everyday experiences of the Israelites are given: the ritual response to childbirth, "leprosy" (various skin afflictions), growths on garments and walls. These are to be understood as part of the maintenance of "sacred" and "profane" spheres and the ongoing resanctification of life. The rabbis allegorized these concerns to speak of the wonder of childbirth and the evil of gossip.

April 30 - May 1

**AHARE-KEDOSHIM**

In this week's portion, a combination of two Torah portions, is the "Holiness Code" (Chapter 19) which begins with the command "You shall be holy, for I the Lord your God am holy." This imitatio dei, striving to become like God, is understood in terms of human ethics and interpersonal relationships: honoring parents, dealing honestly in business and law, respecting the poor, acting with love towards neighbors, and observing Shabbat.

**Due to the Blizzard of '93,  
"From The Shtetl To Broadway"  
is re-Scheduled to May 1, 1993.  
See Details on Page 4 for Ticket Information**



## SCHOOL NEWS



### REGISTRATION FOR 1993-1994

It is hard to believe, but we are already thinking about registration for the 1993-1994 school year. Budgets are being formulated, teachers are being hired and curriculum must be reviewed. The nature of all of these depends upon the number of students enrolled in each grade.

Sometime in April, registration packets will be mailed to all families with students currently enrolled in school. Packets will also be sent to Temple members with school age children who have not yet enrolled. Each packet will contain a family registration form, a health form (required yearly by state law) and a statement of fees. As soon as this packet is received, please complete the material and return the forms to the school office. Receipt of these forms will expedite our staffing process.

All families with students currently enrolled in our school will be automatically billed for the 1993-1994 school year. These fees will appear on your July 1993 billing. New students will be billed as they register. All school fees must be paid in full prior to two weeks before the opening of school.

Parent packets, including student placement cards, will be mailed to each family in August after their school fees have been paid. No child will be permitted to attend Religious School unless the school fee has been paid or an arrangement has been approved by the Financial Secretary.

Elaine B. Gaidemak, RJE      Director of Education

## FAMILY EDUCATION

**GRADE ONE** - You are invited to join us for Primary Tefilot in the Sanctuary on Sunday, April 25th at 11:30AM. Then accompany your child on a trip to Israel in the Social Hall at noon.

### ❖❖TZEDAKAH VOTE❖❖

Students in Grades Three through Seven have been learning about various organizations which help the world to be a better place. Students voted how the Tzedakah monies they had collected would be distributed. Checks have been sent to the following groups: Anti-Defamation League, The Daughters of Israel Nursing Home, Homestead Florida Jewish Center (Hurricane Andrew), The Holocaust Museum in New York, Jewish Braille Institution, Jewish Relief for Somali, The Leo Baeck Education Center, MAZON, Pediatric AIDS Foundation, Save The Rainforest Foundation, Seeing Eye of Morristown, and Super Sunday of the MetroWest United Jewish Appeal.

LAST CHANCE !!!

## FROM THE SHTETL TO BROADWAY

**A Nostalgic Journey  
through Jewish Musical Theatre**

**SATURDAY EVENING, MAY 1, 8 PM**

CANTOR DEBORAH STAIMAN  
CANTOR CHARLES OSBORNE  
MR. ZALMEN MLOTEK, piano  
Lynn Siebert, Violin  
Temple B'nai Or Singers

#### GENERAL ADMISSION

\$12 before March 1

\$15 after March 1

\$10 Seniors/Students

Coffee Reception

#### TEMPLE B'NAI OR

Overlook Road

Morristown, NJ 07960

201-539-4539

**TICKETS AVAILABLE**

## Renaissance Times

The Congregation is invited to the following events sponsored by the Renaissance Group.

Sunday, April 4, 1993 at 9:45 am in the Social Hall hear Temple B'Nai Or's Officers V. Nelson and P. Kaufman speak on "Why the Clinton Economic Plan Will Not Help Temple B'Nai Or."

On Friday May 14, 1993 join us for Shabbat Dinner at 6 p.m. followed by service.

The Men's Club and Sisterhood is sponsoring a Gourmet Breakfast honoring the Renaissance Group. The Speaker, Arthur Kurzweil will address "Human Sexuality and the Talmud."

Don't forget the Spring Frolic on Saturday, June 12. More details in ad.



# PASSOVER

**April 5 to April 12**

Passover, Pesach, as it is known in Hebrew, begins on the eve of the 14th day of the Hebrew month of Nisan. This year, the first Seder is Sunday evening, April 4.

The essence of Passover is spring. Every aspect of the holiday rings forth with joy that the winter is past, that man is freed from the bondage of hibernation and slavery to the vagaries of rain and cold. Man's love for woman, reawakened in springtime, is expressed in the synagogue reading of the biblical book, Song of Songs.

More than any other holiday, Passover is filled with symbolism, reminding us of slavery and freedom; the rebirth of nature, compassion for the needy, and hope for a radiant future. Families gather together on the first night of Passover to share in the ritual of repeating the story of the Jewish people's exodus from Egyptian bondage to freedom in the Promised Land. The seder, which combines almost every symbolic element of the Passover celebration, is conducted from the Haggadah, one of the most widely printed and commented on books in all of Jewish tradition.

The Seder table contains three matzot placed in the center; a dish containing bitter herbs, horse radish; celery, parsley or lettuce; charoses; a roasted egg; a roasted lamb bone (the shank is generally used); a dish of salt water; a cup of wine for each person, and a large goblet in the center of the table for the prophet Elijah.

Matzah, the crisp, unleavened wafers, are known by the tradition as "bread of affliction", to contrast with the softer, more easily digestible breads of the rest of the year. Scholars believe that matzah had its origins in the unleavened bread hastily made from the first sheaves of wheat from the spring harvest. The chametz, or sour dough leavened bread, was thrown out in favor of the fresh, newly made wheat flour. Later, the matzah grew to symbolize the affliction of the Jewish people in bondage in Egypt - and in every other land.

The Charoset is made of nuts, apples, raisins, cinnamon and wine. It has the color of clay or mortar. We eat it to remember the bricks our ancestors made in Egypt and the mortar they used in building palaces and temples for the Pharaohs. It symbolizes the sweetness of freedom.

At the very beginning of the home seder service, a sprig of parsley, symbolizing the greenness of the spring, is dipped into salt water, reminding us of the tears shed by our forefathers in Egypt. The juxtaposition of the sorrow of the past and the hope of regenerative spring seems to typify the Jew's concept of history: the most sorrowful episodes in our people's history are always concluded - even in readings from the prophets in the synagogue - on a note of hope.

The family aspect of the seder is an essential element in the observance of the holiday, so much so that even in those homes where the eternal message of freedom is no longer recited from the Haggadah, Passover is the occasion for a family gathering. The Haggadah provides complete involvement for the children. They have their opportunity to "shine" in asking four essential questions about the holiday, as well as to play a hide-and-seek game looking for the afikomen - dessert matzah - for a special prize.

One of the most poignant prayers of the Haggadah speaks of the Jew's obligation to care for his fellow man. Holding the plate of matzah high, the leader of the seder says, "This is the bread of affliction, the poor bread, which our fathers ate in the land of Egypt. Let all who are hungry come and eat. Let all who are in want share the hope of Passover. As we celebrate here, we join with our people everywhere. This year we celebrate here. Next year in the land of Israel. Now we are still bondmen. Next year may all be free." (A Passover haggadah, p. 26).

## YOUR BOARD REPORTS...

Twenty-five board members were in attendance for the regular monthly meeting held on February 8, 1993. The President informed the board of a letter being sent to the entire congregation explaining the personnel situation. He also reported that the nominating committee headed by Mike Israel is currently meeting and that a negotiating team will be appointed to discuss the extension of the cantor's contract. Lastly, he informed the board of the creation of a functioning endowment committee to which a donation has already been received.

The Treasurer led a discussion on dues for the 1993-94 year and a new structure was approved.

Rabbi Rossoff was invited to deliver a sermon at The Church of the Redeemer on March 21 and he asked for volunteers to be part of a panel to discuss Judaism in a Christian society. The Rabbi has been re-appointed to the national ARZA Board. A search committee has been formed to find a replacement for the Religious School Director. It is being chaired by Sandy Rems.

The acting Administrator reported that a new head custodian, Dennis Cronk, has been hired and that a full-time temporary replacement has been retained for the position of bookkeeper. Requests were made to committee chairs to get their budget requests in to the finance committee. Finally, the temple will be open on Tuesday evenings until 10:00 for meetings, but the office must be called in advance to arrange for space.

The Board passed the following resolution regarding the Nursery School with one dissenting vote:

"Resolved, that the Nursery School be removed from the auspices of

*Continued on Page 7*

# Tributes . . . thank you for caring

## RABBI'S DISCRETIONARY FUND

### In honor of

Jessica's baby naming  
Kathy and Richard Saltzman  
Jeremy's bris  
Susan and Michael Kramer  
Morgan's baby naming  
\* Cindy and Jim McCollum  
Thank you Rabbi  
Miriam and David Lerman

### In memory of

Mildred Pearl  
Barbara and Don Piermont

## COLLEGE CONNECTION

### In memory of

Louis Leviss  
Shari and Steve Leviss

## TEMPLE DEFICIT REDUCTION FUND

### In honor of

David Bugen, in appreciation of your  
informative program  
Renaissance Group  
Marc Hamilton, Stacy and Bill Schlosser's  
new son  
\* Sandra and Barry Efros  
Jaimme Grossberg's Bat Mitzvah  
\* Stephen Rathe and Carol Ann  
Borthwich

Birth of Hannah Herbert  
Birth of Marc Hamilton Schlosser  
Barbara, Charles and Lauren Brooks  
Birth of the Szerlip's granddaughter, Kelsey  
Birth of the Schlosser's grandson, Marc  
Hamilton  
Pat and Leonard Tolkoff  
Speedy recovery to Al Mayer  
Renaissance Group

### In memory of

Dr. Mark Oliver's father  
Sandra and Barry Efros  
Benjamin Fisher  
Shirley and Burton Appel

## DARYL LYNN GEHR ROSENFARB FUND

### In memory of

Doris Schwartz  
Harris Cohen  
\* Dee and Ron Schwartz and Family

## EXODUS II

### In honor of

50th wedding anniversary of Harriet and  
Harry Grandis, my grandparents  
Benjamin Blatt

### In memory of

Julie Spiro Parker  
\* Barbara and Ken Parker

## DEBBIE ROSS KITCHEN FUND

### In honor of

The Sisterhood  
Anonymous

## FLOWER AND TRIBUTE FUND

### In honor of

Ilisa Lerman's engagement to Michael  
Zollenberg  
Miriam and David Lerman

## LIBRARY FUND

### In honor of

Speedy recovery to Al Schneider  
Birth of a grandson to Mr. and Mrs. Edward  
Test  
Speedy recovery to Peggy Marias  
\* Fay and Armand Kaplan  
Speedy recovery to Ivan Basch  
\* Sophie Domb  
\* Renaissance Group  
Speedy recovery to Arnold Pallington  
Speedy recovery to Minnie Pike  
\* Renaissance Group  
Marriage of Mr. and Mrs. Ted Arnold  
Loraine and Jerome Aresty

### In memory of

Edith Olsher  
\* Dr. and Mrs. Theodore Ford  
Irwin Aigelman  
Lorraine and Jerome Aresty  
Bea Abomowitz's sister  
Hank Kendler  
Fay and Armand Kaplan  
\*Denotes book donation.

## MELISSA NEIER SCHOLARSHIP FUND

### In memory of

Melissa Neier  
\* Faythe and Martin Neier  
Rose Siegel  
Craig, Marcy and Michael Neier  
Darryl, Carolyn, Shelley and Steven  
Neier

## PRAYERBOOK FUND

### In honor of

Dr. Theodore Largman, Founder of the  
Renaissance Group  
\* Renaissance Group 1993

## SHABBAT SHIRAH

### In honor of

Andrew Miller's engagement  
Myra and Norman Ricken  
Jay Tolkoff's engagement  
Mitzi and Leonard Szerlip

### In memory of

Doris Schwartz  
Myra and Norman Ricken  
Donald Steinberg  
Ethel Cohen

## TZEDAKAH FUND

### In honor of

Birth of Deenie and Sid Schlosser's  
grandson, Marc Hamilton  
Eva and Beth Hess

## YAHARZEIT FUND

### In memory of

Nettie Levy Meyer  
Sandy Mayer  
Hyman Levitt  
Iris M. Levitt  
Carl Barth  
Pauline and Sidney Barth  
Max Cohen  
Ethel Ginsberg  
Frank Glassner  
Irving Wacks  
Linda and Edward Wacks  
Mary Tolkoff  
Pat and Leonard Tolkoff  
Anne Jaffe  
Tillie and William Jaffe  
Minnie (Hinda) Bardack  
\* Kenneth Berman



Ilisa Lerman and Michael Zollenberg have recently become engaged. Mazal tov!

On February 13th, Stacy and Bill Schlosser became proud parents for the second time! Marc Hamilton is Caya's new baby brother.

Congratulation to Miriam and Richard Herbert on the birth of their daughter, Hannah.

Mazal tov to Susan and Michael Kramer on Jeremy's Brit Milah.

Alexander Reyzin and Julia Fischer have both made honor rolls at their respective schools. Mazal tov to our new Russian children!

*Please share your good news with Temple. Call Debbie at the Temple office, 539-4539, and we'll be happy to print your family news.*

# TEMPLE B'NAI OR NURSERY SCHOOL

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Special rates for Temple members. Call 267-6424 for more information.

*Continued from Page 5*

Sisterhood and report directly to the Board of Trustees through one of its vice presidents and that a Nursery School Board be formed from the existing committee and charged with the responsibility of creating a set of by-laws which prescribes:

- A definite number of Nursery School Board meetings per year.
- Definite terms of office for Nursery School Board members.
- The formation of a nominating committee to periodically nominate new members to the Nursery School Board.
- Active oversight of the staff including regular performance appraisals of the director.
- A yearly budget to be submitted to the Temple's Finance Committee for review and approval."

A search committee has been formed and is looking at resumes for a new administrator.

Fund Raising reported the Garage Sale is March 28. The SCRIP program is on-going and is in need of more volunteers for neighborhood distribution.

A board retreat was scheduled for February 21.

The following resolution was passed with one dissenting vote and two abstentions:

"Resolved, that prior to negotiating a contract with any member of the professional staff, including clergy, the negotiating team and/or the Executive Board will consult with the Board of Trustees regarding the terms of the contract."

**GET READY! SPRING FROLIC!**

## A Forties/Fifties Temple-wide Dance!



If you want to make special arrangements for your group, call Ted Iargman at 539-8855.

**Date:** Saturday, June 12, 1993 8:00 - 12:00.

**Band:** The Elusive Eleven (11 to 15 musicians) under the direction of Bud Clark. Reproducing the Glen Miller, Benny Goodman, Tommy Dorsey and Artie Shaw sounds.

If you don't dance, consider the occasion as a "pop" concert.

**Price:** \$12.50 per person. A 1950 price! Includes buffet supper. BYOB

You can now send your checks to Jack Swotinsky at 19 Locust Drive, Morris Plains, NJ 07950 and secure a seat at the social event of the season or wait for further details and end up watching Gilligan's Island.

Dance is a subsidized gift to the Temple by the Renaissance Group.

## Temple B'nai Or's Pilgrimage to Israel

**December 18, 1993 - January 2, 1994**

**For information, call Catherine Litwin at 539-5552.**



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at temple B'nai Or  
A Happy New Year*

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# April 1993

## Nisan-Iyar

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

				1 Model Seder 3rd & 4th Grades 10:00am Sisterhood Seminar 7:30pm Sisterhood/ Men's Club Board Meeting	2 7:30pm Family Service	3 9:30am Cradle Roll/ Passover 11:00am Les Wigdor Bar Mitzvah
4 LaMispacha Grades 3 & 5 9:30am Renaissance Breakfast 11:00am Judaica Shop Open	5 Office Closed 1/2 Day	6 Office Closed 9:00am Passover Service 6:00pm Second Night Family Seder	7	8	9 8:00pm Service	10
No Religious School						
11	12 Office Closed 9:00am Yizkor Service 8:00pm Board of Trustees Meeting	13	14	15	16 8:00pm Yom Hashoah Service Commemo- ration of Holocaust	17
No Religious School						
18	19	20 8:00pm Religious School Board Meeting	21 7:30pm Adult Ed 7:30pm Volunteer Choir	22 10:00am Sisterhood Seminar	23 6:15pm Youth Service 8:00pm Shabbat Evening Service	24 11:00am Service Barry Spiro/Ariel Weintraub B'nai Mitzvah
No Religious School						
25 BOFTY NYC Trip	26 6:00pm Madrikhim Meeting	27 Joint Sisterhood Program with Temple Shalom	28 7:30pm Adult Ed 7:30pm Volunteer Choir	29 10:00am Sisterhood Seminar	30 8:00pm Service In Celebration of Israel's Independence	