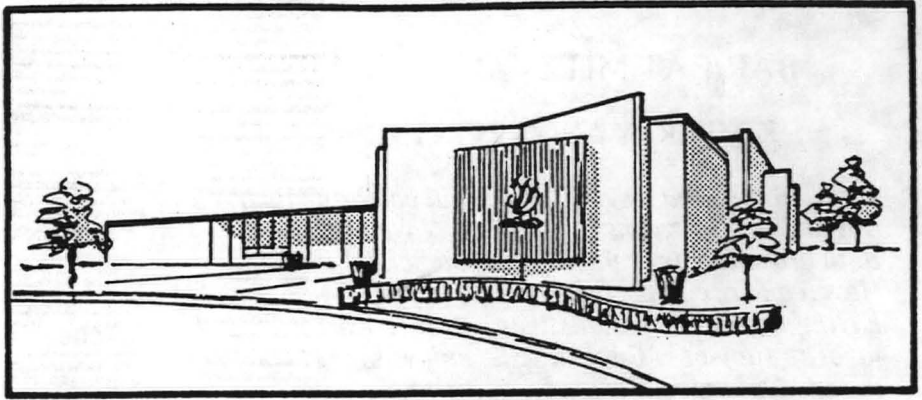


monmouth reform temple *bulletin*



XXVI

No. 11

Cheshvan - Kislev 5754

November 1994

WORSHIP

SERVICES

FRIDAY EVENINGS

- November 4 Sabbath Eve - 8:15 PM
Torah portion: GEN. 25:19-28:9
- 11 Sabbath Eve - 8:15 PM
Sermon: *JACOB'S AMBIVALENCE*
Torah portion: GEN. 28:10-32:3
- 18 Sabbath Eve - 8:15 PM
Sermon: *NEW AND NOTEWORTHY*
Torah portion: GEN. 32:4-36:43
- 25 Sabbath Eve - 8:15 PM
Sermon: *A PARENT'S LOVE*
Torah portion: GEN. 37-1-40:23

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New Members

On behalf of the Officers and Board of Trustees of Monmouth Reform Temple, I warmly welcome the following members to our Temple Family:

Scott and Deborah Eagle, 210 Chapel Hill Road, Red Bank, NJ 07701

Dorothy Jones, P.O. Box 511, Lincroft, NJ 07738

Nanette Rossiello, 124 Crawford Street, Shrewsbury, NJ 07702

Rich Goldberg

OTHER SERVICES

- Nov. 12 Sat. Sabbath Morning - 10:30 AM
Sermon: *THE SWEET USES OF ADVERSITY*
Bar/Bat Mitzvah of
Kevin Padnes
Kimberly Padnes
son and daughter of David and Patricia Padnes
- 19 Sat. Sabbath Morning - 10:30 AM
Sermon: *THE WRESTLING MATCH*
Bar Mitzvah of
JACOB REKEDAL
son of Kirby and Susan Rekedal

INTERFAITH THANKSGIVING SERVICE

WEDNESDAY, NOVEMBER 23 AT 8:00 PM

PRESBYTERIAN CHURCH AT SHREWSBURY
REV. DR. R. PETER DURKEE

RABBI PRIESAND'S SERMON: *FOREVER GRATEFUL*

BAR/BAT MITZVAH PROFILES

KIMBERLY AND KEVIN PADNES

Kimberly and Kevin Padnes will celebrate their Bat and Bar Mitzvahs together on November 12th. Both are students at the Knollwood School in Fair Haven and are in the 8th grade. They are twins each having different likes, dislikes and interests. Kim's favorite subject is English. She enjoys being with her friends and especially studying jazz dance with Kathryn Barnett Dance School. Her future plans are uncertain at the moment, but Kim might consider becoming an elementary school teacher. Kevin's favorite subjects are science and social studies. He enjoys ice and street hockey and mountain biking. They both agreed that studying for their Bat and Bar Mitzvahs was hard work, but they did it and both are looking forward to their special day. Mazel tov to parents David and Patricia and to brother Michael.

JACOB REKEDAL

Jacob Rekedal will celebrate his Bar Mitzvah on November 19th. Jake is a 7th grade student at Markham Place School in Little Silver, where his favorite subject seems to be science. Jake's spare time will find him enjoying roller blading, computers, and music. Jake plays the piano, trumpet and electric guitar. He also plays basketball and soccer with the Little Silver Recreation League and hopes to try out for the Markham Place basketball team. Jake also learned to blow the shofar, an accomplishment of which he is very proud. He demonstrated this skill at children's services during the Holy Days. Future plans for Jake might be the realization of a dream he's had since he was 3 years old and that is to be a commercial airline pilot. Jake admitted that studying for his Bar Mitzvah was a lot of work, but he says it will pay off! Mazel tov to parents Kirby and Susan, brother Jonathan and sister Laura.

* * * * *

Anyone interested in playing Mah Jong?
A new game is forming and we'd love to have you join us!
Please call either Joyce Christie at 842-4048 or Maureen Welton at 571-6793.

When making donations to the Temple, please include your name and the fund to which you are contributing when you write the information needed for the card to be sent. Occasionally notes get separated from the checks, making it difficult to match a donation with a name.

Also please return your statement along with your check when paying dues to assure proper credit to your account. Thank you.

NEXT YEAR IN JERUSALEM ALMOST A REALITY

We are pleased to inform you that our congregational trip to Israel, led by Rabbi Sally Priesand, will be March 11-20, 1995. Some special features of this trip include the Leo Baeck School, a visit to Mitzpeh Har Halutz, a jeep tour of the Golan Heights, a security seminar, a visit to the Absorption Center and a tour of Hebrew Union College. The tour also includes Tel Aviv, Jaffa, Caesarea, Haifa, Acre, Galilee, Safed, Katzrin, Capernaum, Jerusalem, Masada, Dead Sea, and Ein Gedi. The cost is \$1849. A deposit of \$150 per person must be received in the Temple Office by December 10, 1994. Please join us for an informational session about the trip with Margie Beck from ARZA Travel on Wednesday Dec. 7, 1994 at 7 PM in the social hall. Any questions call Sue Rekedal 747-8247.

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SISTERHOOD

A thoughtful way to remember special occasions, including, birthdays, anniversaries, best wishes, births, condolences, etc. etc. Sisterhood's Building Fund cards are here. A \$10 donation will purchase five cards which you may mail with the appropriate greeting.
Available thru the Judaica Shop or the Temple office.

Chanukah begins on Sunday, November 27th.
Sisterhood's Judaica Shop will be open Sunday, November 13th and Sunday, November 20th, from 9:30 AM to 12:30 PM for your holiday shopping. Items will be on display in the entrance foyer and showcases in the hall. Any questions and for special orders call:

Gloria Kantor 741-3753
Fannie Klein 741-5676

NOVEMBER EVENTS

NOVEMBER 1 - TUESDAY - 8 PM - RELIGIOUS ED

NOVEMBER 2 - WEDNESDAY - 8 PM - RITUAL

NOVEMBER 3 - THURSDAY - 8 PM - ADULT ED

NOVEMBER 4 - FRIDAY - 8:15 PM - SABBATH SERVICE

NOVEMBER 6 - SUNDAY - 9:30 AM - SISTERHOOD

- 12 NOON - SR. YOUTH

- 12:15 PM - ART SELECTION

NOVEMBER 8 - TUESDAY - 7:15 PM - FEDERATION

8 PM SOCIAL ACTION

NOVEMBER 9 - WEDNESDAY - 8 PM - EXECUTIVE BOARD

NOVEMBER 10 - THURSDAY - 7:30 PM - ARTS FESTIVAL

8 PM - ADULT ED

NOVEMBER 11 - FRIDAY - 8:15 PM - SABBATH SERVICE

NOVEMBER 12 - SATURDAY - 10:30 AM - SABBATH MORNING SERVICE

Bar/Bat Mitzvah of

Kevin and Kimberly Padnes

NOVEMBER 14 - MONDAY - SISTERHOOD PAID-UP MEMBERSHIP DINNER

NOVEMBER 15 - TUESDAY - 8 PM - TEMPLE BOARD

NOVEMBER 16 - WEDNESDAY - 5 PM - JR. YOUTH

6:30 PM - SR. YOUTH

NOVEMBER 17 - THURSDAY - 8 PM - ADULT ED

NOVEMBER 18 - FRIDAY - 8:15 PM - JEWISH BOOK MONTH SABBATH

NOVEMBER 19 - SATURDAY - 10:30 AM - SABBATH MORNING SERVICE

Bar Mitzvah of Jacob Rekedal

NOVEMBER 20 - SUNDAY - 12 NOON - JR. YOUTH

NOVEMBER 21 - MONDAY - 7-8 PM - PRE-SCHOOL

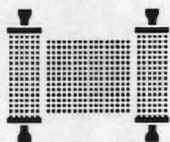
NOVEMBER 23 - WEDNESDAY - 8 PM - INTERFAITH SERVICE

NOVEMBER 25 - FRIDAY - 8:15 PM - SABBATH SERVICE

NOVEMBER 30 - WEDNESDAY - 7 PM - SR. YOUTH

7:45 PM - WAYS & MEANS

8:15 PM - YOUTH



FROM RABBI PRIESAND

I had occasion recently to review last year's annual report, and I was somewhat startled by the words I wrote then, how aptly they seem to describe the situation in which we find ourselves today and how the questions that I asked last spring continue to occupy my mind even now. Here's an excerpt:

"Perhaps the word that best describes our synagogue at this moment in time is *BUSY*...Our membership is growing, our Religious School bursting at the seams, our facilities often strained. Worship services are well-attended, as are holiday celebrations and Tot Shabbats. Adult education continues to flourish, our library is being utilized by more and more people and our committees are constantly offering new opportunities for involvement in Temple life and in the life of our community and our Movement...Nearly every evening there is a meeting or class, a program or service."

"At first glance, all this activity gives us cause to rejoice. How satisfying to know that we are touching the lives of many people, awakening within that spark of Jewishness and making our own unique contribution to the survival of Judaism and the Jewish people. Without a doubt, we can and should be proud of our accomplishments. But as is so often the case, success brings in its wake new questions and new challenges. If we continue to grow, will we lose that feeling of family that we have worked so hard to create? Will a larger Religious School require double sessions and the sharing of Bar/Bat Mitzvah ceremonies? Will we be able to accommodate all who want to worship with us on the Holydays? Will the Temple office be able to respond to increased demands on its time? Will we be able to serve the spiritual, educational and pastoral needs of all our members without shortchanging them in one way or another?"

Since writing these words last April, it has become increasingly clear that the questions have become more urgent and that changes will have to be made in our building and our staff to respond to the exciting challenges that come with the kind of growth in membership that we have already experienced. I am looking forward to meeting those challenges in partnership with all of you, knowing that our ability to work together as a Temple family is one of the things that makes our congregation unique. There is something energizing about new challenges, and I am truly grateful for the dedication and commitment of those who volunteer their time to serve our Temple, whether on the Board or as members of a committee. Countless hours have already been spent in thoughtful discussion, and we are beginning now to

make important decisions that will help us better serve the needs of all our members.

One such decision was reported to you recently by Baldwin Davidson, our Temple President: a policy adopted by the Temple board regarding funerals, shiva services and unveilings. I want to re-emphasize Baldy's statement that in time of need all the resources of the Temple will be available to you. As the Temple grows, my responsibilities also increase. Often I find myself wishing that an eighth day could be added to every week, but alas that is not possible. Days become weeks and weeks become months, and I know there are times when I have not given my full attention to those who needed me. I hope you will forgive me if I have overlooked you in any way. Please know that it was not intentional. Know also that I want to be here for you and that if you need me in time of death or illness or other circumstance you should never hesitate to call and I will do my best to help. The concept of Temple family is very important to me as I know it is to all of you; working together I am confident that we will be able to maintain that feeling of family as we face the many challenges that confront us now.

* * * * *

SHARING SIMCHAS

The Temple family extends a hearty Mazel Tov to:

Joyce and John Christie on the marriage of their daughter, Holly, to Robert Burtchaell

Joan and Bill Feinberg on the marriage of their son

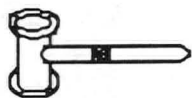
Lois and Sam Surry on the birth of their grandson

Denise and Tony Liberatore on the birth of their son, Joshua Ian

* * * * *

Lunch Break

Reminder: Bring a can of food to Temple and place it in the box in the coatroom. It will be delivered to Lunch Break which feeds approximately 60 grateful people a day five days a week. Make it a habit!



FROM THE PRESIDENT

Rabbi Priesand teaches that we are all responsible for our own Jewishness. about a year ago a small group of Temple members decided that they REALLY wanted to be able to read and understand Hebrew. They wanted to study enough Hebrew grammar and vocabulary so that they would be able to understand our prayers, the Torah and other parts of scripture. Inspired by Rabbi's teaching, these members chose a textbook, sought a qualified teacher and set requirements for those wanting to participate as well as setting a schedule and fees. The project was endorsed and sponsored by the Adult Education committee and announced to the congregation by way of a flyer. Eight people enrolled. The group met twice a month for more than six months and continued through the summer. Over 200 Hebrew words were learned and the class knows enough grammar to translate much of our prayer book and Bible. They learned some of the nuances of Hebrew and Biblical style that enriches those writings.

There are many ways you can take charge of your own Jewishness. Choose one aspect of your Jewish life that you would like to enhance. Seek out Rabbi, the Cantor, Principal or a committee chairperson for information. By so doing, you will greatly enrich your life. Only you can make it happen. Your increased commitment to enrich your Jewish life will benefit our Temple by your participation. Most important is that you will reap great rewards and satisfaction. Try it. You'll like it!

Baldwin Davidson

OFFICE NOTES

Office Hours: Temple Secretary
9 AM -12 Noon and 1 PM - 5 PM
Fridays - 9 AM - 4 PM

Please schedule your time to meet these hours.

Announcements for Friday evening services are due by **Thursday** afternoon.

Mailings go out on the 15th and 30th of the month. Flyers are due in the office by the 8th and 23rd.

Bulletin is mailed to arrive before the first Friday of the next month. Articles are due in the office by the **10th of the month.**

LIBRARY DONORS WANTED

Several very interesting (and expensive) titles have come to our attention. We would like to add them to our library, but need an "angel" to donate the funds. Please let one of us know if you would be interested in helping us purchase one of the books listed below.

Jewish Papercuts: A History and Guide by Joseph and Yehudit Shadur, \$60.00

Reform Judaism in America: a Biographical Dictionary and Sourcebook, \$75.00

Studies in the Bible by Nehama Leibowitz, 7 vols., \$120.00

The Five Megilloth, (on audio tape) read by Tovah Feldshuh and Gregg Edelman, \$50.00

JPS Holiday Anthologies by Phillip Goodman, \$90.00 (7 volumes include: Rosh Hashanah, Yom Kippur, Sukkot/Simchat Torah, Purim, Hanukkah, Passover, and Shavout. Our copies are old and worn)

Donations to the library don't have to be large. There are many wonderful Jewish books published every year, far more than our budget can handle. Any donation, of any amount will be put to good use!

Rosalind Reisner 741-8022
Joanna Charnick 542-1562

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REFLECTIONS

What does it mean to be a congregation? It means to care about each other. Pray? We can pray at home. We come together as a congregation in order to share in each other's lives and in order to share in the life of the Jewish people - past, present and future.

"Once the Gerer Rebbe, may his memory protect us, decided to question one of his disciples: 'How is Moshe Yaakov doing?' The disciple didn't know. 'What!' shouted the Rebbe, 'You don't know? You pray under the same roof? You study the same book? You serve the same God? - Yet you dare to tell me that you don't know how Moshe Yaakov is, whether he needs help or advice or comforting? How can that be?'"

Here lies the very essence of our way of life: every person must share in every other person's life, and not leave him to himself, not in sorrow and not in joy.

-----Elie Wiesel

RELIGIOUS SCHOOL NOTES

JEWISH BOOK FAIR - NOVEMBER 16-20 CHANUKAH CELEBRATION - DEC. 4

Our annual book fair will soon be here. Students will have the opportunity to purchase books for themselves or as Chanukah presents for siblings and friends. Parents will also have the chance to purchase books to add to the family's Jewish library as Chanukah presents for their children.

Chanukah is a beautiful holiday whether you think in terms of the miracle of the oil or the first insurrection for religious freedom. In our tradition, Chanukah is not as religiously important as Christmas is to our gentile neighbors, but it certainly set a precedent for the democratic ideal of the separation of church and state. We have several wonderful customs associated with Chanukah at MRT. School families will receive a box of candles and children will receive a dreidel and chocolate Chanukah gelt. As in years past, these gifts are from MRT's sisterhood.

Our annual Chanukah celebration will be held on December 4. This year, Bob Schulman, master story teller, will entertain with specially selected Chanukah stories and the "MRT" Klezmer band will perform Chanukah music.

The best part of the Chanukah celebration takes place in the social hall before the latkes are distributed. At 11:00 all Temple families are invited to bring their personal menorahs to the Temple. With children and friends, each family lights its own menorah as the social hall lights dim. In seconds, dozens of menorahs are lit as we sing the holiday blessings. The sight is truly inspiring.

MAKING FRIENDS

Susan St. Lifer is trying to create good memories as well as increase the opportunity for intra-class socialization. She is arranging bowling parties for many classes beginning with the first grade. Since our children, in most cases, interact only when they are at Religious School, Susan took it upon herself to arrange these Sunday bowling parties to help the students make class friends. Remember, children will share their classrooms for many years; it would be great if they could spend the years as friends rather than as acquaintances.

Soon you will receive class lists. These rosters will help you arrange car pools and provide you with the names and telephone numbers of your children's classmates. I hope you use this information to arrange sleep-overs and parties involving religious School children. The development of lasting friendships among our

students is as important an objective as fulfilling our curriculum goals.

The MRT youth group is another way for solid friendships to be made. While many meetings are held on school time, some are not. Please support the Youth Group Committee by driving on nights when the youth group meets outside of religious school hours.

REPORT CARDS & SERVICE REQUIREMENTS

The first marking period for children in grades 4-7 will end on November 13 and report cards will be distributed within two weeks.

All students in grades 4-6 must attend 3 Friday evening Shabbat services as congregants and also participate in one service with their class. The dates for the class services are printed in the Religious School Booklet and are posted in the Temple calendar. Kindly use my service attendance form or your own stationery to notify me of your children's service attendance. Service attendance credit is always indicated on your children's report cards.

MORE THOUGHTS

- 1) Hopefully, students will not miss school in favor of athletic participation.
- 2) Students should always enter school with their books and pens.
- 3) Parents of fifth and sixth graders are encouraged to attend a Bar/Bat Mitzvah service to better prepare themselves for their children's ceremonies.

Shalom,
David Levinsky

PARENT DISCUSSION GROUP

SUNDAY, DECEMBER 18

Rabbi Priesand will discuss with us:

"The Chanukah - Christmas Dilemma"

9:30 Coffee and Bagels

10:00 Discussion

Questions:

Eve Leppel 842-5294

Joy Schuchman 747-6404

REMINDER:

There will be no Religious School on WEDNESDAY NOV. 23 And SUNDAY NOV. 27.

Jewish Book Month Events

I. Book Fair

Our annual Book Fair will take place in November. The dates are as follows:

Wed. Nov. 16 4-6PM (during Religious School)

Fri. Nov. 18 after services

Sun. Nov. 20 9:30-12:00 (during Religious School)

Once again, Fair Haven Books will provide a terrific selection of adult and children's books. We will distribute a list of children's books ahead of time. Besides providing "good reads" and great Hanukkah gifts for everyone, the Book Fair is a fund raiser for the MRT Library. This year we will also have a selection of books set aside for people to purchase and donate to the library. Donate a book in honor of a family member or special event--we'll have bookplates on hand to fill out.

II. Jewish Book Month Sabbath

At Shabbat services on Nov. 18th, Rosalind Reisner and Joanna Charnick will present a program of book reviews. Come and hear about some enjoyable new books and visit the Book Fair during the Oneg Shabbat after services. Coffee, cake, and good books--come and join us.

Roz Reisner
Joanna Charnick

GOODS AND SERVICE AUCTION

Contact Joanna Charnick of Ways and Means at 542-1562 or Florence Diller of Sisterhood at 747-9489 to donate any goods or services for the Auction. Reserve the date of Feb. 25, 1995 for a fun filled evening.

Ways and Means Committee

ACME GIFT CERTIFICATES HAVE ARRIVED to join with A&P, Foodtown, Pathmark and Shop-Rite as part of the MRT Food Certificate/Scrip Program. Our food certificate sales for the month of September amount to \$8,700. That is \$435 profit to the Temple. With ACME added our committee is hoping that we will sell more than \$9,000 each month. Remember you can purchase any amount,

\$5, \$10, a \$100, etc. Whatever you purchase you get back in food certificates, so this program costs you nothing, but we make 5% of everything we sell. If you need information on this fund raiser contact me at 946-8559 or see Joanna Charnick at the Temple on Sunday mornings.

The Ways and Means Committee along with Sisterhood is sponsoring a Goods and Service Auction on February 25, 1995. Mark your calendars now. Sisterhood had one a few years back and everyone who went is still raving about it as well as bragging about the bargains they got.

There were 11 couples that took the dance lessons and they now claim they have a left foot and a right foot instead of two left feet. Besides learning regular ballroom steps they also learned several country and western dances.

Arlene Berg

Jewish Federation Job Bank

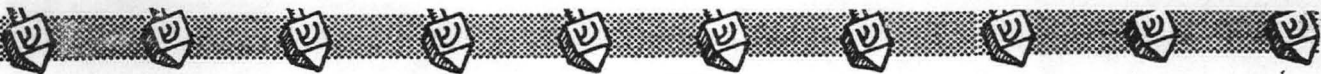
Part-Time Staff Associate sought by UJA/Jewish Federation of greater Monmouth County to work with individuals in Western and Northern Monmouth county to develop a framework for a stronger community. Candidates must possess the following qualifications: excellent interpersonal skills; knowledge of the Jewish community, leadership and motivational skills. Send resume to: Bonnie Komito, Executive Director UJA/Jewish Federation of Greater Monmouth County, 100 Grant Avenue, Deal Park, NJ 07723.

HELP WANTED: Barnes & Noble, Eddie Bauer, The Gap, Gap Kids, Harve Benard, Imaginarium, The Limited, Madeline's, Neves Jewelers, Pasta Fresca, Platypus, Sealfons, Software, Etc. Williams-Sonoma. Apply in person at The Grove in Shrewsbury.

Wanted: Responsible adult to clean my house and take care of 2 children, ages 15 months and 4 1/2 years, about 31 hours per week in my Middletown home. Non-smoker and must be able to drive. References required. Send resume to Nancy Post, c/o 7 Post Road, Rumson, NJ 07760.

Full or Part time. Jewelry polisher. Call 908-493-0521.

VOLUNTEER - Freelance writers with reporting experience are sought by The Jewish Voice. Contact our office at 531-6200.



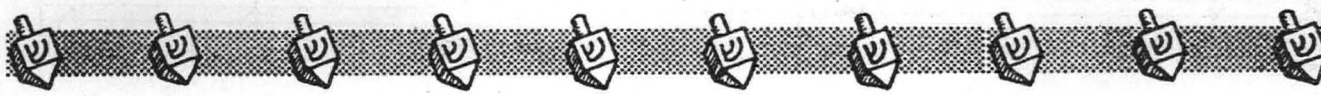
CHANUKAH AT MRT

Friday, December 2
8:15 PM

Chanukah Shabbat Family Service
Conducted by the Senior Youth Group

Sunday, December 4
9:30 AM - 12 Noon

CHANUKAH CELEBRATION
bring your family Menorah



The History of Chanukah

The Hebrew word "Chanukah" means "re-dedication". The holiday derives its name from the Maccabean re-dedication of the Temple in Jerusalem on the 25th of the Hebrew month, Kislev, 165 B.C.E. Prior to the year 167 B.C.E. Palestine and the surrounding lands were ruled by the Greeks and Syrians. A part of their ruling policy was a relentless campaign to destroy Judaism.

In 167 B.C.E. on the 25th of Kislev, they entered the Temple in Jerusalem, defiled it by constructing altars to idols and began conducting pagan rites. That same year the Jewish people, under the courageous leadership of the High Priest Mattathias, and then his son Judah Maccabeus, began their revolt. For three years Judah and his followers, who became known as the Maccabees, waged a continuous fight for religious freedom. Finally, in 165 B. C.E. they dislodged the enemy from large portions of Palestine, gained control of Jerusalem, restored and cleansed the Temple.

Victoriously on the 25th of Kislev, the same date the enemy had defiled the Temple, the Maccabees rededicated it as a symbol of their struggle for religious freedom. We are told that "Chanukah", the ceremony of rededication, like Sukkot, lasted eight days. Some scholars believe, that because the Maccabees could not celebrate Sukkot during the years of their revolution, they combined that holiday with the festivities of their rededication of the Temple. This would explain the reason why Chanukah is eight days in length.

Each of the eight branches of the Menorah stands for one day of the festival. The lighting of the Menorah during the eight days has come to symbolize the victory of the Maccabees and the values of our faith for which they struggled. It reminds us of the importance of religious pluralism. All people should be free to worship as they wish, in the manner which best suits their needs and way of life. That is the true message of Chanukah.

76. LIGHT ONE CANDLE

Words and Music by Peter Yarrow

With Conviction (♩ = 112)

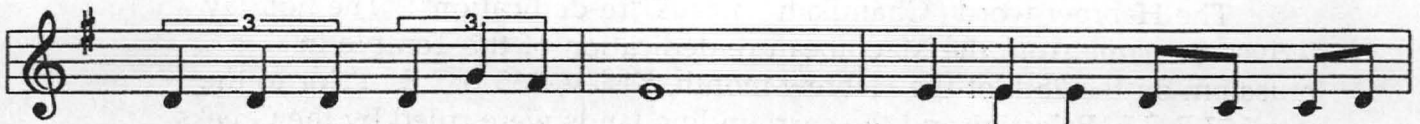
G



1. Light one can - dle for the Mac - ca - bee child - ren. Give
2. Light one can - dle for the strength that we need to
3. What is the mem - o - ry that's val - ued so high - ly that

Em

C



thanks that their light did - n't die.
nev - er be - come our own foe.
we keep a - live in that flame?

Light one can - dle for the
Light one can - dle for
What's the com - mit - ment to



pain they en - dured
those who are suf - fring
those who have died

when their
the
when we

right to ex - ist was de -
pain we learned so long a -
cry out, "They've not died in

B7

Em



nied.
go.
vain."

Light one can - dle for the
Light one can - dle for
We have come this far

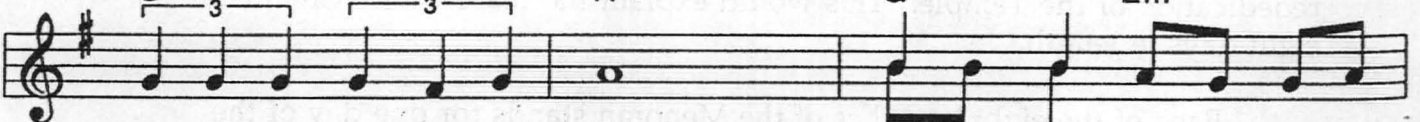
ter - ri - ble sac - ri - fice
all we be - lieve in, let
al - ways be - liev - ing that

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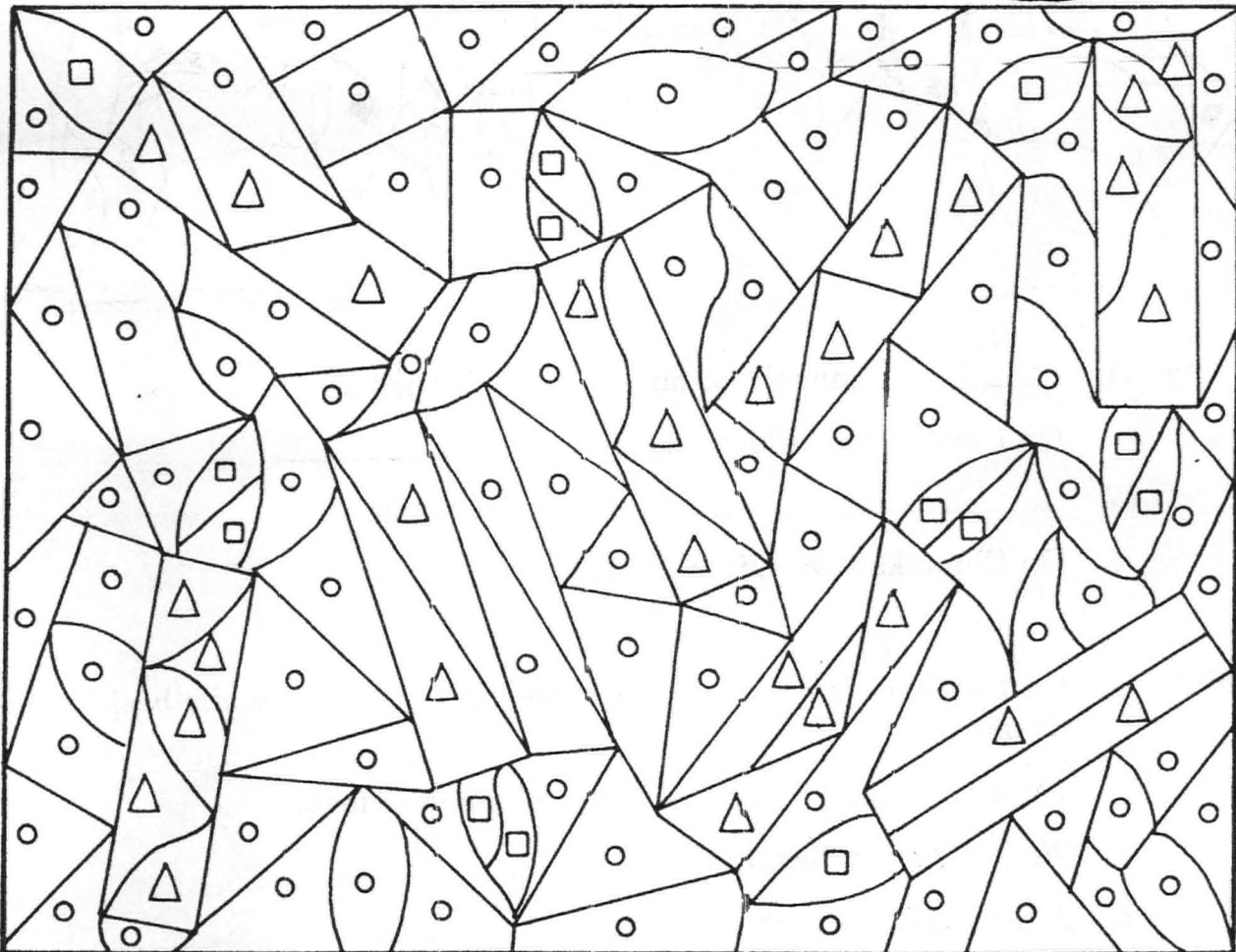
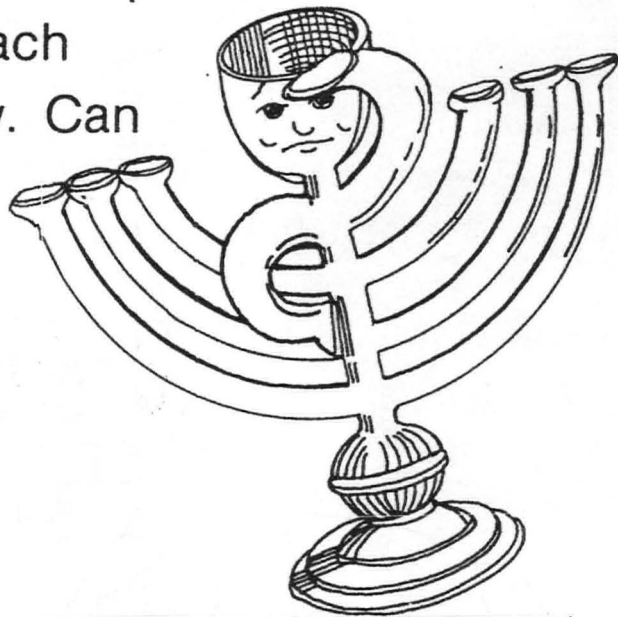


jus - tice and free - dom de - mand.
an - ger not tear us a - part.
jus - tice will some - how pre - vail.

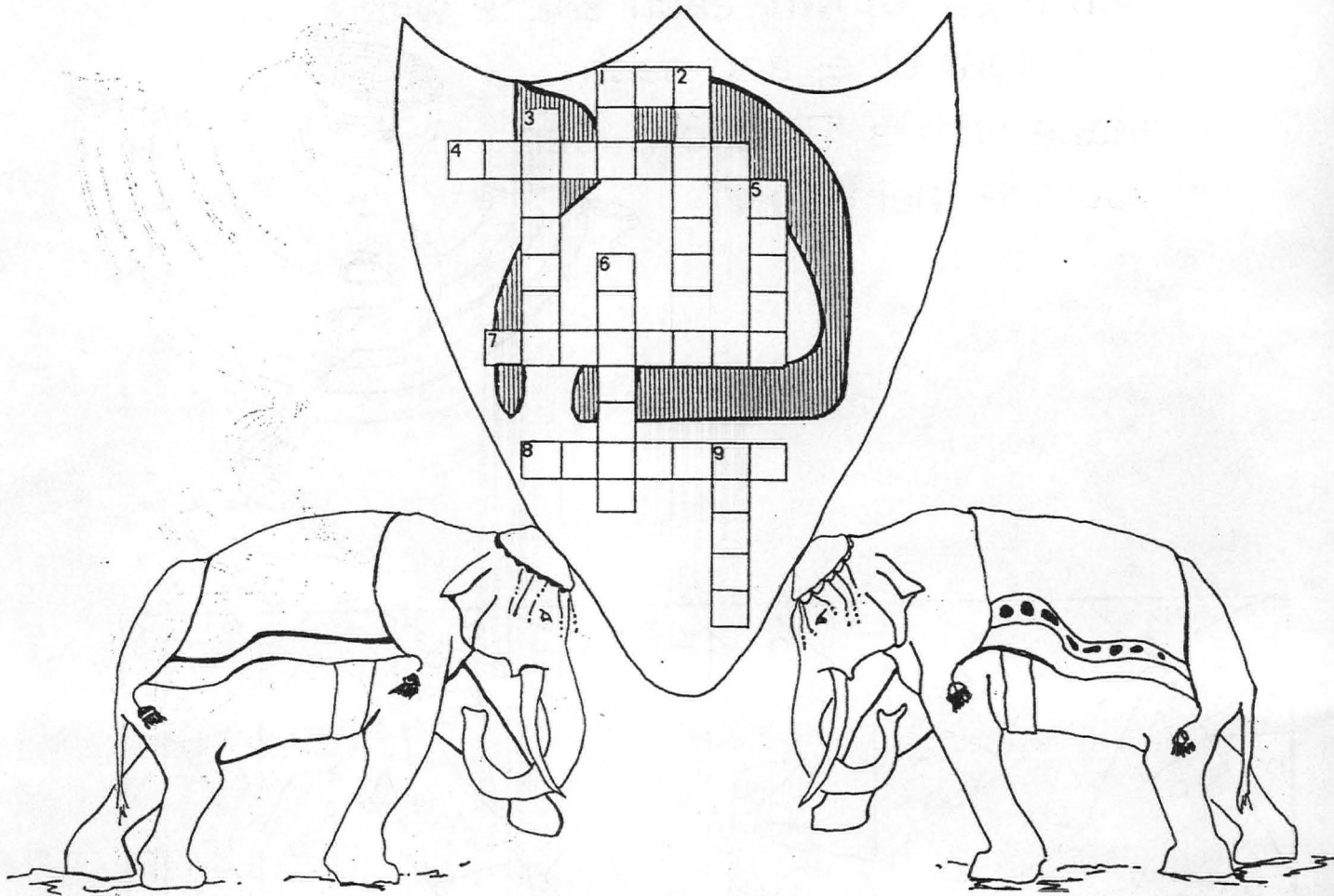
Light one can - dle for the
Light one can - dle to
This is the bur - den and

CHANUKAH CANDLES

There are eight candles hidden here.
Can you find them? Color each shape
with a ○ brown, each shape with
a △ light blue, and each
shape with a □ yellow. Can
you see them now?



CHANUKAH CROSSWORD PUZZLE



ACROSS: 1. _____ enough for only one day burned for eight days.

4. On Chanukah, children like to receive _____.

7. _____ means "rededication."

8. On Chanukah we spin a _____.

DOWN: 1. On the first night of Chanukah we light _____ candle besides the shamash.

2. Potato _____ are a favorite Chanukah food.

3. We put the candles in a _____.

5. A hero of Chanukah is _____.

6. We light _____ each night of Chanukah.

9. Chanukah lasts for _____ days.

MONMOUTH REFORM TEMPLE

A HOME SERVICE FOR CHANUKAH

This service for lighting the menorah celebrates the values of Judaism. Each night, after the opening prayer, a meditation is read, the candles are kindled, the blessings recited, and a closing prayer is offered.

OPENING PRAYER

The lights of Chanukah are a symbol of our joy. In time of darkness, our ancestors had the courage to struggle for freedom; freedom to be themselves, freedom to worship in their own way. Theirs was a victory of the weak over the strong, the few over the many, and the righteous over the arrogant. It was a victory for all ages and all peoples.

Let the lights we kindle shine forth for the world. May they illumine our lives even as they fill us with gratitude that our faith has been saved from extinction time and again.

The candles are placed in the Menorah from right to left,
and kindled from left to right

ברוך אתה	Holy One of Blessing
יְיָ אֱלֹהֵינוּ	Your Presence
מִלֵּךְ הָעוֹלָם.	fills creation.
אֲשֶׁר קִדְּשָׁנוּ	You made us holy
בְּמִצְוֹתָיו	with Your commandments
וְצִוָּנוּ	and called us
לְהַדְלִיק	to kindle
נֵר שֶׁל חֲנֻכָּה:	the Chanukah lights.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu,
me-lech ha-o-lam, a-sheer ki-de-sha-nu
be-mits-vo-tav, ve-tsi-va-nu
le-had-lik neir shel Cha-nu-ka.

ברוך אתה	Holy One of Blessing
יְיָ אֱלֹהֵינוּ	Your Presence
מִלֵּךְ הָעוֹלָם.	fills creation.
שְׁעָשָׂה נִסִּים	You performed miracles
לְאַבוֹתֵינוּ	for our ancestors
בְּיָמֵי הָהֵם	in days of old
בְּזֶמַן הַזֶּה:	at this season.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu,
me-lech ha-o-lam, she-a-sa ni-sim
la-a-vo-tei-nu ba-ya-mim ha-heim
ba-ze-man ha-zeh.

ברוך אתה	Holy One of Blessing
יְיָ אֱלֹהֵינוּ	Your Presence
מִלֵּךְ הָעוֹלָם.	fills creation.
שֶׁחַיֵּינוּ	You have kept us alive
וְקִיָּמָנוּ	You have sustained us
וְהִגִּיעָנוּ	You have brought us
לְזֶמַן הַזֶּה:	to this moment.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu,
me-lech ha-o-lam, she-he-che-ya-nu
ve-ki-ye-ma-nu ve-hi-gi-a-nu
la-ze-man ha-zeh.

FIRST NIGHT - FREEDOM

MEDITATION: We kindle these Chanukah lights in memory of the dedication and courage of the Maccabees. Believing that they should be free to worship God as their hearts and minds dictated, they willingly gave their lives for freedom. Now, kindling these candles, we rededicate ourselves to the task of creating a world where all may know the joy of freedom.

LIGHT CANDLES, RECITE BLESSINGS

PRAYER: Our God and God of ages past, on this eve of Chanukah, we rededicate ourselves to You. Let these lights shine forth brightly, reminding us that all people are created equal in Your sight. Inspire us anew that we may serve the cause of freedom as valiantly as did our ancestors before us. We praise You, O God, who has implanted within us a love of freedom.

SECOND NIGHT - FAMILY

MEDITATION: Tonight, as we celebrate Chanukah together, we are conscious of our precious gift of family. So often we take one another for granted, forgetting to express our love and concern. As we kindle these festive lights, let us rededicate ourselves to sharing our interests and time with one another. Like the Maccabees of old, let us always face the tribulations and the joys of life united by our family bonds. May our love for each other increase through deeds of kindness and thoughtfulness.

PRAYER: Eternal God, Source of all goodness, we thank You for the blessings You have bestowed upon us, and we pray for health and joy. May all families everywhere experience the love for one another which we share. We praise You, O God, for enabling us to be together on this joyous festival.

THIRD NIGHT - STUDY OF TORAH

MEDITATION: On this third night of Chanukah, we rededicate ourselves to the study of Torah. As the Maccabees courageously fought to preserve our tradition, we too are duty-bound to sustain our heritage and deepen our understanding of it through study. By increasing our knowledge of Judaism, we become more sensitive to its abiding values and more aware of our responsibility to realize those values in our society. Study opens our minds and fortifies us against tyranny. Learning secures our freedom. As we kindle these candles, let us rededicate ourselves to the study of our tradition.

PRAYER: O God, may we ever recognize our obligation to learn. Increase in us the desire to pursue knowledge as an instrument which strengthens our way of life. Humbly we realize how little we know of our world and our faith. Let these Chanukah lights serve to remind us of our need to study and increase our understanding. May they inspire us to enlighten our minds and use them for the benefit of all humanity.

FOURTH NIGHT - HOPE

MEDITATION: Our ancestors taught us that in hope the future of humanity is illumined and made creative. Many people in the world live in fear and great despair. But like the Maccabees of old, we must learn to build our lives on hope: hope that ultimately truth will triumph over falsehood, and confidence that knowledge and understanding will finally depose superstition and tyranny. As we kindle these Chanukah lights, may our lives be strengthened by the highest hopes and visions of our faith.

PRAYER: Eternal God, Source of our upward striving, inspire us with hope to face courageously the trials and challenges which confront us. Based on truth and honesty, may our efforts bring to fulfillment our highest aspirations. We sincerely hope for the day when all people will be free and war will no longer delay the dawn of justice and peace. We praise You, O God, who has implanted within us a steadfast hope in the future.

FIFTH NIGHT - CHARITY

MEDITATION: Our tradition tells us that during the Maccabean war for freedom, all Jews, both children and adults, contributed charity toward the cause of defeating the oppressor. Many forms of oppression still exist in the world today: sickness, hunger, ignorance, prejudice. Tonight, we like our ancestors set aside gifts of charity in order that we too may help bring an end to oppression. We pray that the gifts we offer will provide food for the hungry, medicine for the sick, knowledge for the ignorant, and equal opportunity for those afflicted by prejudice.

PRAYER: Our God and God of ages past, our tradition teaches that the more charity there is, the more secure does peace become. May our Chanukah candles symbolize for us the light of happiness and hope which our charity will bring to those oppressed by need. Help us always to be compassionate and generous toward others. We praise You, O God, who commands us to give tzdakah.

SIXTH NIGHT - PEACE

MEDITATION: The candles of Chanukah remind us of our mission as Jews. Like the Maccabees, we seek to rededicate ourselves to the service of God. Today one of our foremost tasks is to secure peace in our troubled world. Whenever we end disagreements through mutual understanding, whenever we seek to mend hurt and wounded feelings, we are doing our part in making peace a living ideal. As we kindle our Chanukah candles, let us rededicate ourselves with renewed strength to the task of securing peace.

PRAYER: Eternal God, let there be a love of peace in every human heart. Help us to realize that hate and prejudice bring nothing but strife and chaos into the world. May all people come to recognize that only through cooperation and honest negotiation can the blessings of peace be made secure. We praise You, O God, Giver of peace.

SEVENTH NIGHT - RESPECT

MEDITATION: You shall love your neighbor as yourself. Respect for others is the basis for harmony among people and nations. As we light these candles, may we recognize the dignity of all people and remember the respect and honor we owe to others.


PRAYER: Eternal God, Source of all goodness, teach us to be sensitive to the feelings of our friends and neighbors. Help us to understand their failings and grant us the humility to praise and applaud their achievements. We praise You, O God, who has created one human family.





EIGHTH NIGHT - FAITH

MEDITATION: Tonight we kindle all the candles in our Chanukah menorah. Throughout the centuries, the menorah has been a symbol of our faith in God and our commitment to Judaism. Like the Maccabees of old, we rededicate ourselves to the task of living a more meaningful Jewish life. Not by might nor by power but by My spirit, says God.

PRAYER: Our God and God of ages past, may we be sustained and strengthened by our faith. Make us ever mindful of the links that bind the generations together, and let the heritage that has been entrusted to us be secure in our keeping. We praise You, O God, for the faith of our ancestors and for the opportunity of celebrating this holiday of Chanukah.

A CHANUKAH GAME

Who will be the first to reach the Temple? Use one marker for each player and a dreidle for a spinner. The player who spins a  first begins, and play continues in a clockwise direction. Players take turns spinning the dreidle, moving forward or backward according to the letter showing on the dreidle and the printed directions. The first player to reach the Temple is the winner.

-  — move 1 space backward
-  — move 1 space forward
-  — move 2 spaces forward
-  — move 3 spaces forward

36 T E M P L E	35	34	33	32 WIN GREAT BATTLE. MOVE TO TEMPLE	31
25	26	27	28 WIN SMALL BATTLE. TAKE EXTRA TURN.	29	30
24 TOOK WRONG ROAD. LOSE NEXT TURN.	23	22 CAPTURED SYRIAN ARMS. MOVE AHEAD 4 SPACES.	21	20	19
13	14 FOUND PASS IN MOUNTAINS MOVE AHEAD 3 SPACES.	15	16	17	18 LOST SMALL BATTLE. GO BACK 2 SPACES.
12	11	10	9 PASSED ENEMY LINES. TAKE EXTRA TURN.	8	7
1 START AT MODIN	2	3	4	5 NEED MORE SUPPLIES. GO BACK TO MODIN.	6

CHANUKAH WORD SQUARE

L	A	J	G	T	H	G	I	E	R	E	A
T	E	U	F	E	A	S	T	M	K	I	A
R	E	D	E	D	I	C	A	T	I	O	N
E	R	A	D	A	Y	S	M	A	S	C	T
L	C	H	A	N	U	K	A	H	L	H	I
C	A	N	D	L	E	S	C	L	E	A	O
A	E	H	E	A	A	P	C	J	V	R	C
R	P	O	I	L	N	E	A	E	S	O	H
I	N	R	E	I	P	D	B	W	O	N	U
M	Y	T	D	H	E	M	E	S	N	E	S
S	N	O	I	G	I	L	E	R	S	M	R
E	M	S	A	I	H	T	A	T	T	A	M



Each of the underlined words can be found in the word square above. Words may appear forwards or backwards, horizontally, vertically, or diagonally. Circle each word as you find it. The letters remaining that are not in circled words spell out a special Chanukah message.

In 165 B.C.E., Palestine was ruled by Antiochus, King of Syria. He placed idols in the Holy Temple in Jerusalem and would not let the Jews follow their religion. Judah the Maccabee and his brothers, the Sons of Mattathias from the town of Modin, led a revolt against the Syrian rulers. Though small in number, the Jews repeatedly defeated the large, well-trained Syrian Army. Their final victory came when they reached Jerusalem. They cleaned the Temple and let worship take place again. They could find only enough oil for the Ner Tamid for one day, but instead it lasted for eight days. We remember the rededication of the Temple and the miracle of the oil by lighting candles in the menorah for eight days beginning on Kislev 25. This feast of dedication or feast of lights is better known as Chanukah.

Write the hidden message here.



wis - dom to know — when the peace - mak - er's time is at hand. —
bind us to - geth - ther with peace as the song in our heart. —
this is the pro - mise and this is why we will not fail. —



Don't let the light go out. — It's last - ed for so ma - ny



years. Don't let the light go out — Let it

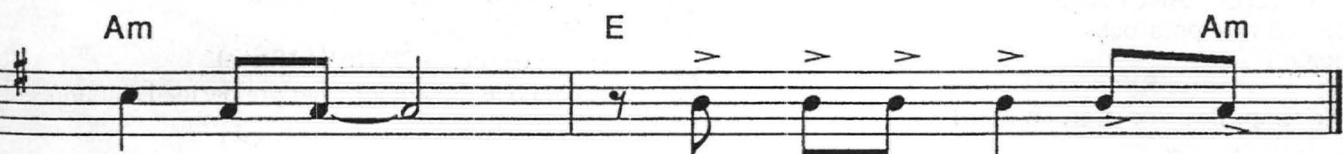


shine through our love and our tears. —

Coda



Don't let the light go out. — Don't let the



light go out. — Don't let the light go out.

Ma-oz tsur ye-shu-a-ti,
le-cha na-eh le-sha-bel-ach;
ti-kon beit te-fi-la-ti,
ve-sham to-da ne-za-bel-ach.
Le-elt ta-chin mat-bel-ach,
mi-tsar ha-me-na-bel-ach,
az eg-mor, be-shir miz-mor,
cha-nu-kat ha-miz-bel-ach.

מֵעוֹז צוֹר יְשׁוּעָתִי,
לְךָ נָאֵה לְשַׁבָּח;
תִּכּוֹן בֵּית תְּפִלָּתִי,
וְשָׁם תּוֹדָה נִזְבַּח.
לֵעֵת תִּכֵּן מַטְבֵּחַ,
מִצָּר הַמֵּנָבֶחַ,
אֲזִי אֶגְמֹר, בְּשִׁיר מִיזְמוֹר,
חֲנֻכַּת הַמְּנוּבָח.

ROCK OF AGES

Rock of ages, let our song
Praise Your saving power;
You, amid the raging foes,
Were our sheltering tower.
Furious, they assailed us,
But Your arm availed us,
And Your word
Broke their sword,
When our own strength failed us.

Kindling new the holy lamps,
Priests approved in suffering,
Purified the nation's shrines,
Brought to You their offering.
And Your courts surrounding
Hear, in joy abounding,
Happy throngs,
Singing songs,
With a mighty sounding.

Children of the Maccabees,
Whether free of fettered,
Wake the echoes of the songs,
Where you may be scattered.
Yours the message cheering,
That the time is nearing,
Which will see
All go free,
Tyrants disappearing.

CHANUKAH IN THE KITCHEN

Yes, Chanukah is in the kitchen, too.
One of the favorites is "latkes" or potato
pancakes. No doubt you have your own
recipe or you can easily find one. Or
perhaps you might like to try this recipe.

POTATO PANCAKES

2 cups grated raw potatoes
2 eggs, beaten
1 tsp. salt
1 heaping tbsp. flour or matzah meal
Pinch of baking powder
1 small grated onion

Combine all ingredients and drop
mixture by tablespoons into hot skillet,
generously greased with butter or
shortening. Fry on both sides until brown
and serve with applesauce.

Some Oft Asked Questions About Kindling the Menorah

HOW SHOULD THE CHANUKAH CANDLES BE PLACED IN THE MENORAH? Always place candles in the Menorah beginning from the far right and continuing to the left.

WHAT IS THE ORDER OF THE KINDLING THE CHANUKAH LIGHTS? The Chanukah Candles are kindled from left to right.

WHEN SHOULD THE CHANUKAH CANDLES BE KINDLED? "Immediately at the appearance of the stars" if possible. Later in the evening if necessary, but always "before any member of the household—child or adult—goes to sleep." On Friday evening, of course, the Chanukah Candles are kindled before we light the Shabbat candles.

WHERE TO PLACE THE CHANUKAH MENORAH? In front of a window or the like in order "to publicize the miracle" of Chanukah.

THE GAME OF DREIDEL

Dreidel is the traditional game for the festival of Chanukah. Any number can play.

Each player contributes some nuts, raisins, or candies to a central "pot" and spins the dreidel in turn.

The Hebrew letters on the dreidel stand for Yiddish words which tell you how much you win . . . or lose!

נ	"NUN" stands for נישט "Nisht"
	= win nothing, lose nothing.
ג	"GIMMEL" stands for גאנץ "Gantz"
	= take all, win the pot.
ה	"HEY" stands for האלב "Halb"
	= win half the pot.
ש	"SHIN" stands for שטעל "Shtel"
	= put one in the pot (or other pre-decided amount).

If the pot is won, every player can "ante up" again.

The letters on the dreidel have also been interpreted to stand for the Hebrew phrase:

נֶס גָּדוֹל הָיָה שָׁם

"Nes Gadol Haya Sham"

meaning: "A great Miracle happened there" in reference to the story of Chanukah.

YAHREZITS

- Nov. 4 *Sidney Zwillinger, Rosalyn Rose, May Jacobson, *Frances Litthauer Goldstein, Sally T. Frankel, Emily Talberth, Molly Stark, Anne Straus, Marian Winters, David Raschkover, *Tally Smith, *Caroline B. Popper, Minna K. Litwin, *Pauline Gold, *Anna Singer, David B. Grossman*
- 11 *Samuel Mehler, David Spellman, *Albert Garin, Dora Graupe, Paul Graupe, Hyman Saperstein, Lucie Wiesengrund, Joseph Liebesman, *William Goldstein, Miriam Khani, Emanuel Knight, *Helen R. Jacobs, Jack Kravitz, *Sally Mausner*
- 18 *Edie Cohan, Ruth Silverman, Sophie Weinstein, David Caplan, Dr. Hyman H. Graver, Max Bodner, Bertha Kridel, *Hugo E. Fleischman, Morris Weinstein, Louis Boxman, Mary Fleischman, *Sheldon Hillel Brown, *Martha Leher Herzel, Ira Samuels*
- 25 **William Ostrov, *David Sapozhnikov, Shirley Bakal, Irene Lewis Roth, Richard Bopp, Arch Isaacs, Louis Small, Beatrice Brasky, Ace A. Orange*

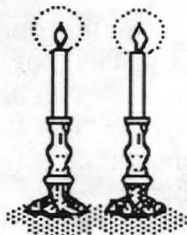
* Indicates a plaque.

MEMORIAL PLAQUES

Plaques, which are dedicated to a family member, can be purchased through the Temple Office. They are hung on the entrance way to the Sanctuary. Spaces are available on both walls. Cost is currently \$350. Please call the office for details.

TRADITIONAL SABBATH EVE CANDLE LIGHTING

Nov. 4 - 4:31 PM
11 - 4:24 PM
18 - 4:18 PM
25 - 4:14 PM



Gold C Books for Sale: A Youth Group Fund-Raiser

Do you have kids? Want to save money? Then buy a Gold C Book! For only \$10, you'll get a coupon book filled with savings for fast food restaurants, amusement parks, and much more, all aimed for kids. The Youth Group will be selling the Gold C books in the Temple lobby Sunday mornings before and after Hebrew School. Please buy one-you'll be saving money and supporting our youth group. If you have any questions, call Aliza Torok at 946-7265

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MONMOUTH FESTIVAL OF THE ARTS

We are happy to announce that the publicity for 1995 will be handled by Eric Anderson of Public Perceptions, Inc.

To all members, especially our new ones, we encourage you to take an Ad Journal form (from the office) and start your MRT involvement by getting an ad. It's easy. It is also a simple way of asking those people you support during the year (...your hair salon, your pharmacist, favorite restaurant, dress shop, etc....) to support something which is important to you - your Temple. If you would like some tips on how to get an ad, please contact either Bob Schulman, Mike Dodge, or Gloria Kantor, they're waiting to assist you.

FYI: nine artist currently exhibiting with us also exhibited in the first Monmouth Festival of the Arts in 1971!!

Semmes Brightman

Reminder

Pay your Sisterhood membership dues. Send your \$25 to:

Phyllis Rubinstein
210 Richdale Rd.
Colts Neck, NJ 07722

MENORAH WINSTON IN CONCERT

Weill Recital Hall at Carnegie Hall
Sunday November 13, 1994 at 8:30 PM

Program to include works by Cavalli, Pfitzner,
Barber, Mozart, Duparc and Rachmaninoff

Tickets \$20 at Carnegie Hall Box Office or by calling
Carnegie Charge (212) 247-7800
(Students/Seniors \$10) Tickets available at Weill
Recital Hall Box Office on evening of concert.

For information and reservations call 212-769-0133.

Sisterhood Paid Up Membership Dinner

Don't forget Monday night, November 14,
1994 at 6:30 PM at McLoone's Rum Runner, Ocean
Avenue, Sea Bright.

Join us for a wonderful dinner and program.
Pam Gallagher, Fashion Editor for the Asbury Park
Press will speak on "How to Dress Like a Lady And
Shop Like A Shark."

Make your reservation by November 7 by
calling Miriam Torok at 946-3345.

* * * * *

Data Base Info

If you have not yet returned your data base
questionnaire, please do so. This information is very
important to the Temple.

NEED A RIDE TO TEMPLE?

CALL: FLORENCE COHEN 542-2143

NURSERY SCHOOL NEWS

Tinton Falls Cooperative Nursery School is a
certified preschool sponsored by Monmouth Reform
Temple. The school accepts children between the
ages of 2 yrs 9 mos to 5 years. Parents may
participate in the classroom; however, aides are
available for those parents who are unable to help.
The following morning and afternoon classes are
being offered:

3 yr olds	T & Th	AM or PM
4 yr olds	M, W & F	AM or PM
4 day Pre-K	M thru Th	AM
5 day Pre-K	M thru F	PM
5 day advanced Pre-K	M thru F	AM
Mom & Me	Fri	AM
Extended Care	M thru Th	11:30 - 3

Interested parents may contact the school for
additional information.

The Nursery School is looking for a computer
to use with the children in the classrooms. If anyone
is interested in donating one contact Susan in the
school office.

.....Susan Esposito
747-3990

* * * * *

SOCIAL ACTION

IMPORTANT..HELP WANTED...

WHEN: December 25, 1994

WHERE: Hospitals, Convalescent Homes, Churches

WHAT: Volunteer to relieve non-professional staff
or visit at Christmas Day dinner for those in need.

WHY? So that our Christian neighbors who work
at the above facilities can spend more time with their
families.

Think about this. A flyer will be sent home in
December.

Florence Cohen
Social Action

KEY PERSONS LIST
November 1994

Pres.	Baldwin Davidson		842-9581
Sr. V.P.	Jeff Willard		583-2256
2nd V.P.	Cora Tuchband		219-7680
3rd V.P.	Richard Sachs		495-2739
Treas.	Ken Phillips		922-3487
Fin. Sec.	Peggy Baker		542-3613
Rec. Sec.	Sheila Leavitt	Bulletin/Publicity	842-6486
Cor. Sec.	Sue Rekedal	Israel	747-8247
Trustees	'97 Joel Morgovsky	Adult Education	747-9256
	'97 Florence Cohen	Social Action	542-2143
	'97 Howard Kramer	Outreach	530-0075
	'97 Randy Wolf	Scholarship/Arts & Decorations	229-7296
	'96 Lila Singer	Inreach	542-2399
	'96 Dean Ross	House	530-1962
	'96 Paul Brenner	Youth	389-2582
	'96 Arlene Berg	Ways & Means	946-8559
	'95 Richard Goldberg	Membership	530-3231
	'95 Charles Bernstein	Jewish Philanthropies	542-5323
	'95 Gerald Reisner	Religious Education	741-8022
	'95 Ellie Goodman	Finance	566-3217
Past President	Rosalie Rosin	Ritual	747-7019
Sis. Pres.	Lisa Aronow	Sisterhood	671-2463
Bro. Pres.	Barry Miller	Brotherhood	671-1849
Youth Pres.	Aliza Torok	Youth Group	946-3345
Rabbi	Sally Priesand		542-8431
Cantor	Menorah Winston	(212)	496-5438
Temple Sec.	Marguerite Owens		842-7825
R S Principal	David Levinsky		536-1813
Custodians	John Allen		758-9741
	Randall Lawrence		741-5567
	Kenneth Clayton	Organist	530-1398
	Gene Gilbert	Bar/Bat Mitzvah Co-coordinator	530-9499
	Fran Assenza	Bar/Bat Mitzvah Co-coordinator	229-2917
	Rosalind Reisner	Library Co-Chair	741-8022
	Joanna Charnick	Library Co-Chair	542-1562
	Rachel Gitlin	Youth Advisor	842-1967
	Phoebe Shagan	Fellowship	741-7275
	Semmes Brightman	Arts Festival Chair	741-2286
	Susan Esposito	Director Nursery School	542-7245

THE CONGREGATION ACKNOWLEDGES WITH THANKS THE FOLLOWING CONTRIBUTIONS as received in the Temple Office from Sept. 19 through Oct. 19

to the Rabbi's Fund:

from Dr. Barbara Taylor in honor of her daughter's marriage

from Bette and Martin Gale in honor of the Bat Mitzvah of their daughter, Jessica

from Joyce and David Marks in honor of the naming of their grandson, Ian Michael Marks

from Esther Kravitz and the Liebesman family with gratitude

from Lynne and Elliot Familant in honor of Bob Koslow's special birthday, to Rabbi Priesand-thank you for the beautiful High Holy Day services

from Jean and Morey Berger in honor of the Temple's continued growth

from Betty and Martin Welt in memory of Henry Fuchs

from Barbara Taylor

from Lorraine and Matt Mosca in honor of Matthew's Bar Mitzvah

from Sandy and Bruce Sternberg best wishes for the New Year

from Marty and Bette Gale in honor of Jessica's Bat Mitzvah

from Cynthia and Phillip Auerbach to Mort Seligman in memory of his mother

from Gail and John Goldsmith to Cynthia and Phil Auerbach in honor of Jon's engagement

to the Garin Juvenile Library Fund:

from Phyllis and Charles Rubinstein to Bobbie and Al Goldstein in honor of the birth of granddaughter, Nicole Rose; to Betty and Bob Schulman on David's engagement; to Joyce and John Christie congratulations on Holly's marriage

to the Greenfield Religious School Fund:

from Susan and Robert St. Lifer condolences to Laurie Lowenstein on the death of her mother, congratulations to Marcie and Brian McMullen on the birth of your son

to the Fink Music Fund:

from Sheila and Jim Leavitt to Annie Brason in loving memory of Estee Brason

to the Fund for the Homeless:

from Jeff Willard and Steve Mahan in response to Yom Kippur appeal

from Gail and John Goldsmith in response to Yom Kippur appeal

from Bobbie and Al Goldstein congratulations to Bob Schulman on your retirement, to Joyce and John Christie congratulations on Holly's marriage

from Dolores and Ken Phillips congratulations to Bob Schulman on your retirement, to Joyce and John Christie congratulations on Holly's marriage

to the Joan Goodman Scholar-In-Residence Fund:

from Phyllis and Bob Rosenberg to Betty and Bob Schulman congratulations on David's engagement, to Bobbie and Al Goldstein in honor of Nichole Rose, to Irma and Peter Meyer in honor of your granddaughter, Addie, condolences to the Estee Brason Family

from Irma and Peter Meyer in memory of Bob Goodman's Aunt

from Ellie and Bob Goodman to Thelma Krefety congratulations on your retirement

to the Scholarship Fund:

from Barbara and Rich Gitlin to Bobbie and Al Goldstein mazel tov on the birth of a granddaughter, condolences to David Miller and family on the loss of your mother, to Max Singer in honor of your special birthday, to Irma and Peter Meyer mazel tov on the birth of a granddaughter

from Barbara and Al Goldstein congratulations to Sid Martin on your retirement-enjoy, to Joan Lansky congratulations on your retirement-enjoy, to Barbara and Gerald Rosenzweig congratulations on Jamie's Bat Mitzvah

from Dolores and Ken Phillips congratulations to Sid Martin on your retirement-enjoy, to Joan Lansky congratulations on your retirement-enjoy, to Barbara and Gerald Rosenzweig congratulations on Jamie's Bat Mitzvah

from Barrie Rubinstein to Henry Robinson deepest condolences on the loss of your husband, Harry, to Barbara Brass deepest sympathy on the loss of father, Harry

to the MAZON Fund:

from Ellie and Bob Goodman in honor of Michael Applebaum's 60th birthday

from Phyllis and Charles Rubinstein

to the Prayerbook Fund:

from the Springer Family congratulations on Robie's engagement

to the Altar Flower Fund:

from Lorraine and Matteo Mosca in honor of Matthew's Bar Mitzvah

from Sandra and Israel Feld in memory of Jenne Feld

Claire and Murray Kipnis in memory of Henry Kipnis

from Barbara and Richard Gitlin in memory of Max David Weissman

from Claire and Milton Mausner in memory of Frances Gettelson

to the Alter Flower Fund:

from Myra and Stanley Ostroff in memory of
Stanley Pearlman and Harry Fryman
from Edward Ratzman in memory of David and
Annie Ratzman
from Gail and Sheldon Abrams in memory of
Manley Gutterman
from Beryl and Michael Saffer in memory of
David Sanders and Sally Saffer
from Sheila and Marc Levin in memory of Ruth
Goldenberg
from Robert Garin in memory of William
Brenner
from Jane Kaye in memory of Richard Kaye
from Robert Woolf in memory of Susie
Harrison Woolf
from Eleanor and Robert Goodman in memory
of Bessie Goodman
from Mary and Alexander Rauch in memory of
Ida Cohen
from Joan and Warren Feigus in memory of
Martha S. Kaufmann
from Laurie and Larry Lowenstein in memory
of Lynn Lowenstein
from June and Morton Seligman in memory of
Betty Henken
from Meredith and Gregg Lamb in memory of
Harold Schnabolk
from Betty and Martin Welt in memory of
Henry Fuchs
from Karen O'Rourke in memory of Irene and
Lester Grossman
from Lila and Max Singer in memory of Harry
Braunstein
from Rena Baronoff in memory of Robert
Baronoff
from Joanna and Brian Charnick in memory of
Minnie Brecher and Sylvia Charnick
from Roslyn and Henry Greenberg in memory
of Irving Greenberg and Charles Schleifer
from Joan and William Feinberg in memory of
Madlyn Rickard
from Jackie and Alton Winters in memory of
Saul Joel Harris
from Eunice and Andrew Melnick in memory of
Mildred Melnick
from Vera and Vladimir Bolotin in memory of
Freida Sapozhnikova
from Karen and Lawrence Kantor in memory of
Benjamin I. Kantor and Otto Dornyak
from Barbara and Barry Miller in memory of
Clara Miller
from Ann and Robert Koslow in memory of
Irving Koslow
from Evelyn and Richard Woolf in memory of
Ruth Rassas Smith

from Florence and Irving Cohen in memory of
Herman Roth
from Sandy and Bernard Brandwene in
memory of George Weinberg
from Eleanor and Alfred Peskoe in memory of
Bernard Peskoe
Patricia and Spencer Gaines in memory of Amy
Gaines
from Rena Baronoff in memory of Florence
Schoenbart
from Suzanne and Peter Beck in memory of
Imre Adler
from Marianne and Robert Gabel in memory of
Ida Steinberger
from Irma and Maurice Meyer III in memory
of Maurice Meyer
from Helen and Maurice Stempler in memory
of Leon Stempler

Joan Spring 530-9546

to the General Fund

from Bob and Betti Lane to Bobbie and Al
Goldstein congratulations on the birth of a
granddaughter, to Laurie Lowenstein and family in
memory of her mother, Toby Garson, to Janet
(Goldstein) Walling on the birth of her daughter

* * * * *

J.C.C. LECTURE SERIES

The Jewish Community Center of Greater
Monmouth County is sponsoring a lecture series,
"Building a New Future in the Middle East." The next
lecture will take place Wednesday, November 9th, at
8:00 PM. The cost for the lecture is \$10; \$9 for
seniors. For more information, call the JCC at 531-
9100.

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HOSPITAL VISITS

A call to the Temple Office would be
appreciated to let Rabbi Priesand know when a
member of the Congregation is hospitalized so she
may visit or call. Thank you.

MONMOUTH REFORM TEMPLE

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Tinton Falls, New Jersey 07724

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Fax #: 908-747-9770

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David Levinsky Rel. Sch. Principal
Marguerite Owens Temple Secretary

Editorial Staff:
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MONMOUTH REFORM TEMPLE CALENDAR FOR NOVEMBER

WORSHIP SERVICES

November 4 -Fri - Sabbath Eve - 8:15 PM
11 -Fri - Sabbath Eve - 8:15 PM
12 -Sat - Sabbath Morning - 10:30 AM
Padnes Bar/Bat Mitzvah
18 -Fri - Jewish Book Month
Sabbath - 8:15 PM
19 -Sat - Sabbath Morning - 10:30 AM
Rekedal Bar Mitzvah
25 -Fri - Sabbath Eve - 8:15 PM

SPECIAL EVENTS

November 03 -Thu - Adult Ed Series 8 PM
10 -Thu - Adult Ed Series 8 PM
14 -Mon - Sisterhood Paid-Up Dinner
17 -Thu - Adult Ed Series 8 PM
20 -Sun - Jewish Book Fair
21 -Mon - Pre-School 7-8 PM
23 -Wed - Interfaith Service 8 PM

MEETINGS

November 1 -Tue - Religious Ed - 8 PM
2 -Wed - Ritual 8 PM
3 -Thu - Adult Ed 8 PM
6 -Sun - Sisterhood 9:30 AM
-Sun - Sr. Youth 12 Noon
-Sun - Art Selection 12:15 PM
8 -Tue - Federation 7:15 PM
-Tue - Social Action 8 PM
9 -Wed - Executive Board 8 PM
10 -Thu - Arts Festival 7:30 PM
-Thu - Adult Ed 8 PM
15 -Tue - Temple Board 8 PM
16 -Wed - Jr. Youth 5 PM
-Wed - Sr. Youth 6:30 PM
17 -Thu - Adult Ed - 8 PM
20 -Sun - Jr. Youth 12 Noon
30 -Wed - Sr. Youth 7 PM
-Wed - Ways & Means 7:45 PM
-Wed - Youth 8:15 PM