

The American Israelite

LEO WISE & CO., PUBLISHERS AND PROPRIETORS. Office: N. W. Cor. Fifth and Vine Sts. ISAAC M. WISE, Editor Cincinnati, O., July 3, 1890. SUBSCRIPTIONS PAYABLE IN ADVANCE...

RATES OF ADVERTISING. Complimentary Resolutions and Obituaries \$2.00. Advertisements of congregations, unless otherwise ordered, are set up uniformly to occupy a space of two inches and published each week...

NEWS ITEMS. We would be glad obliged to those of our friends in the cities given below if they would send news items they desire chronicled in the respective editions, before the time specified...

THE THIRTY-SEVENTH VOLUME OF THE AMERICAN ISRAELITE. With this number the thirty-seventh volume of the AMERICAN ISRAELITE begins. July 4, 1854, the first number of this journal made its appearance...

cent men; a friend and champion especially of Israel, the religion, lore and history of the chosen people. Whoever thinks that such an organ should exist and liberally circulate is kindly invited to subscribe for this thirty-seventh volume...

The Central Conference meets July 13th (Sunday) at 7 P. M. in the city of Cleveland, at the place decided upon by Rev. Dr. Aaron Hahn. It is of grave importance that all who desire to make Rabbinical-Union a success be present at the conference...

HEBREW UNION COLLEGE

Last Friday evening marked the close of the fifteenth year of this institute for Jewish theology and learning. The event was crowned by the commencement exercises held in the Mound Street Temple (Dr. Elliphson). Beautiful were the pupil decorations for the occasion...

free the Oriental Israel from darkness and mental slavery. Yes! the sowing and ripening and harvesting of Torah in America, the earnest and scientific cultivation of Jewish faith and doctrine in our midst is equivalent to all the other distinguishing virtues of our religious activity...

And then follows the lot, the decency and the generosity with which the American Jew disposes of all that which is now dead and obsolete in the synagogue. He buries them out of sight. He does not allow the stench of rotten remnants to poison the air of the new morn.

And now comes the growth of a new mode of worship. The Ritual and the Prayer-book become thoroughly Americanized, that is, they will have to be imbued with that spirit of broad humanity which excludes none, but includes all.

Not a few of us still remember the horrors of the night through which Israel has passed. The dark clouds of these horrors still linger in the Eastern horizon, queer as this may appear, while the new and bright day was born in this Western continent.

What Does it Mean? "100 Doses One Dollar" means simply that Hood's Sarsaparilla is the most economical medicine to buy, because it gives more for the money than any other preparation.

Office and Work of the Old Testament in Outline. By the Right Hon. W. E. Gladstone, M.P. (Continued) I know that it is far beyond the scope of a few pages such as these to make good in detail the claims of the Abrahamic promise.

And hence, under the guidance of the Old Testament, we are commissioned to establish a system which, without being in itself complete, provided for the double purpose, first of building up a fastness or fortress within whose walls true spiritual religion is singular fullness might abound...

And I ask whether the selection of the Hebrew race was grounded on their moral superiority. Within narrow limits the answer would be affirmative. They were appointed to purge and to possess the land of Canaan...

At the opening of the thirty-seventh volume, we need to make no new promises, lay out no new plan or program. The proof is before you in its long past that this journal will always remain what it continually was, the fearless banner-bearer of enlightened, humane and liberal religion on the broadest principles of patriotism and catholicity.

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AN APPEAL IN BEHALF OF THE MANUAL TRAINING SCHOOL

AN APPEAL IN BEHALF OF THE MANUAL TRAINING SCHOOL IN THE JEWISH ORPHAN ASYLUM. Districts Nos. 2, 6 and 7, I. O. O. F. The project of establishing the manual training school in our orphan asylum has not advanced as far as friends desire.

We are growing in population, wealth, intelligence and ability to support our asylum. About forty children are discharged annually. Let each remain one year longer; keep them until they have passed the age of fifteen years, and then let them leave the institution able to look for profitable employment at once.

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