THE DAILY PRAYERS,

FOR

AMERICAN ISRAELITES

AS

REVISED IN CONFERENCE.

CINCINNATI:

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דרומי ושניבור חול♬ת הדלכלת.
(ราชא ד')
(ינא ומאיו ליגד לקומך מיבא. (מראת ד')
(אָנַּה לעמת הה要加强 לשודר. (לַךְ בְּשַׁשְׁנָא)
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(יבּוֹרַךְ לעם הַיָּד שְׁמוֹ עַל גְּדוֹלָה. (בֶּהְדָּה)
FOR PRIVATE DEVOTION.

THE Lord of the Universe is He who reigned before any being was created. "When by His will all was made, then King was His name proclaimed. And if the universe should vanish, yet He alone would be the revered ruler. He was, He is, and He will be in refulgent glory. He is One, there is no second to compare to Him, or associate with Him. Without beginning, without end is He; He is the majesty and dominion. He is my Lord, my living redeemer, and my rock in time of affliction. He is my banner, and my refuge, my joyous portion when I call. Into His hands I commit my spirit when I sleep or I wake; and with my spirit, my body too. God is with me, and I shall not fear."

"Praised be Thou, O God, our Lord, universal King, who hast made man with wisdom, and created in him a pure soul in Thy image, that he do Thy will, in love, and behold Thy goodness, O God, in the land of life. Praised be Thou, O God, who worketh wonders."

Morning Prayer
MORNING PRAYER

"Lord of all the worlds, in addressing our supplications to Thee, we trust not in our righteousness, but in Thy abundant benignity. For, who are we? what is our life? what have we to say before Thee, Lord God, our Lord, and Lord of our ancestors? Are we not all the heroes as naught before Thee? the men of renown as though they had never existed? and the wise men, as though they were without knowledge? and the intelligent, as though they were void of understanding? For most of our doings are errors, and the days of our life are but vanity before Thee, and man's superiority over the beast is naught, for all is vain, except the pure and which, by Thy light, shall be enlightened for everyone."

"Praised be Thou, O God, our Lord, universal King, who hast chosen us from among all nations, and entrusted us with thy Law, that we be unto Thee a kingdom of priests, and a holy nation. We praise Thee, O God, who givest the laws."

"Let it be Thy will, O God, our Lord, and Lord of our ancestors, that we be educated in Thy law, and attached to Thy commandments, that we fall not in the snare of sin, of transgression or iniquity, that our evil inclinations rule not over us. Keep us far from bad men and from bad associates; attach us to generous inclinations and noble deeds; and compel our will desires to subject themselves to Thee. Let
MORNING PRAYER.

As this day and evermore enjoy favor, grace, and mercy in Thy sight, and in the sight of all those who look on us. Praised be Thou, O God, who bestowest grace on Thy creatures.

"Praise be rendered unto Thee, O God, our Lord, universal King, who hast deigned me to be an Israelite; who providest for me in abundance; who healest the sick, and bestowest renewed strength on the feeble ones. Praise be rendered unto Thee, O God, our Lord, universal King, who crownest Israel with the majesty of truth."

Therefore, rising early in the morning, and waking till late in the evening, and twice every day, we proclaim:
"Hear, O Israel! God is our Lord, God is One!"

"Praised be the glorious name of His kingdom, for evermore."

Then wast immutably the same, before the creation of the world, as Thou art now after its creation. Thou art immutably the same in this world and in our future state of life. Reveal the glory of Thy name over those who sanctify Thy name; let Thy name be sanctified over all the world. Praised be Thou, O God, who sanctifiest Thy name, by the men of superior mind.

"Our Father in Heaven, be gracious unto us, on account of Thy great name, which has been made known to us. Thou knowest how manifold are the wants of Thy children, and how insufficient their knowledge. May it be Thy will, O God, our Lord, to render each his sustenance, to everybody sufficient for his necessities; but Thy will be done. Praised be Thou, O God, who heareth our prayer."
MORNING PRAYERS.

FOR PUBLIC SERVICE.

LET us praise Him who said—and the universe existed; the Maker of all things in the beginning, who saith and executeth, ordaineth and establisheth. Praise be rendered unto Him, who, with infinite mercy, abideth the earth, and the people therein, and rendereth benign reward to those who worship Him. Praise Him who is life eternal, and existence perpetual, the redeemer and savior. Praised be He and His glorious name.

Thou art praised, 0 God, our Lord, universal King, Omnipotent, yet Most Merciful Father, whose excellence is sounded by the mouths of all men; whose majesty and glory are proclaimed by the tongues of His pious ones and His servants.

We will glorify Thee with psalms and songs, and proclaim Thy name, and proclaim Thy kingdom, our Lord, Thou Only One, life eternal, Thou King, whose great name is extolled and glorified forever. Praise be rendered unto Thee, God, our King, adored with hymns.

1 Chronicles xvi. 8-13; and Psalm 100.

O give thanks unto God; proclaim His name; make known His deeds among the nations; sing and chant hymns unto Him; declare ye all His wondrous works. Glory in His holy name; let the hearts of them rejoice who seek God. Inquire after God and His power; seek His presence evermore. Remem-

Morning Prayers for public service.

(Ten adults, males or females, to be a Minyan.)
MORNING PRAYER.

For His miracles that He hath done, His wonders and the judgments he ordained, O seed of Israel, His servant; ye children of Jacob, His chosen ones. He is God our Lord; His judgments are in all the earth. Remember ye His covenant forever; the world which He commanded to the thousandth generation; as He covenanted with Abraham, and swore His oath unto Isaac; and as He confirmed it to Jacob for a statute, to Israel for an everlasting covenant, saying: Unto thee will I give the land of Canaan, the portion of your inheritance, while ye were but a few men, yea, very few, and sojourners in the land. When they went from nation to nation, and from one kingdom to another people, He suffered no man to oppress them; yea, He reproved kings for their sake, saying: Touch not my Messiah; do my prophets no harm. Let all the earth sing unto God; proclaim His salvation from day to day. Declare His glory among the nations, His wonders among all people. For God is great and exceedingly praised; and He is exalted above all lords. For all the gods of the nations are impotent; but God hath made the heavens. Majesty and splendor are in His presence; power and delight are in His place. Render unto God, O ye families of the nations, render unto God glory and might. Ascribe unto God the glory due unto His name; bring an offering, and approach His presence; worship God in the attire of holiness. Let all the earth rejoice, and the earth be glad, and say among the nations, God reigneth.
Let the sea and its contents roar: let the field and all that is therein rejoice. Then let the trees of God shout joyously, because of the presence of God, when he cometh to judge the earth. O give thanks unto God, for he is good; for his grace endureth forever.

PSALM C.

SHOUT aloud of God, all land,
In joyous anthems: praise,
With: gladness worship, pious hand,
The Lord of truth and grace.

Remember, man, that God is King,
He made, sustains us all;
His gates approach with thanks sincere,
His courts, with hymns sublime,
Let cornets sweetly chime:
That God is good, His truth unbound,
With love in all His ways,
Let worlds proclaim, all souls resound,
The God of truth and grace.

Happy are the inmates of Thy house; they ever praise Thee. Selah. Happy the people who are thus!

PSALM CXLV.

DAVID'S PSALM OF PRAISE.—I will exalt Thee, my Lord and King, and praise Thy name forever and ever. I will daily praise Thee, and sing Thy name forever and ever. Great is God and very exalted in praise, and His greatness is inscrutable. One generation shall praise Thy works to another, and all tell Thy omnipotence. Also, I will sing of the splendor of Thy glorious majesty, and Thy marvelous works, which ever speak of Thy tremendous power; and I willDeclare Thy greatness. The memorial of Thy
abundant goodness, they shall perpetually utter, and sing of Thy righteousness, God is benign and merciful, long suffering, and of exceeding grace. God is good to all; and His mercy is over all His works. All Thy works adore Thee, O God! and Thy pious ones praise Thee. They speak of the glory of Thy kingdom, and tell of Thy power, to make known Thy omnipotence to the sons of men, and Thy glorious splendor of Thy kingdom. Thy kingdom is an everlasting kingdom, and Thy dominion lasteth throughout all generations. God supporteth all the sinking and strengtheneth all those who are bent. The eyes of all wait upon Thee, and Thou givest them their food in due season. Thou openest Thy hand, and satisfiest the desire of every living thing. God is righteous in all His ways, and gracious in all His works. God is near unto them who call on Him, to all who call on Him in truth. He fulfilleth the desires of them who reverence Him; He heareth their supplication, and saveth them. God guardeth them who love Him; but He will destroy all the wicked. Let my mouth utter the praise of God; and let all flesh praise His holy name forever and ever. And also we will praise God from henceforth and forever. Hallelujah.

Praised be thou, O God. Lord of Israel, our Father, forever and ever. Thine, O God, are greatness,
power, glory, splendor, and majesty; for Thine is all
in heaven and on earth. Thine, O God, is the regal
dominion, and exaltation in the highest; wealth and
honors come from Thee, and Thou rulest over all,
in Thy hand are strength and power; yea, in Thy
hand it lies, to magnify and strengthen all.

And now, our Lord, we render thanks to Thee, and
praise to Thy glorious name.

Thou, alone, art God; Thou hast made the heaven,
and the heaven's heaven, and all the hosts thereof,
the earth and all that is therein. Thou sustainest
them all, and the heaven's host worship Thee.

Thou art God, the Lord, who hast chosen Abram,
brought him out of Ur of the Chaldees, and given
him the name of Abraham.

Thou hast found his heart faithful before Thee, hast
established a covenant with him, to give to him and
to his seed the land of the Canaanite, Hittite, Am-
orite, Pharaoh, and the Jebusite, and Thou hast
established Thy promises; for Thou art just.

Thou hast seen the affliction of our ancestors in
Egypt, and hast heard their cry at the Red Sea.
Thou hast wrought signs and wonders on Pharaoh,
his servants, and all the people of his land, (for Thou
didst know their presumptuous dealings with them,) and hast made known Thy name as it is this day.
MORNING SERVICE.

Thou hast divided the sea before them, and they passed through it on dry land; but Thou hast cast their pursuers into the deep like a stone in mighty floods.

Exodus xiv. 30 and Chap. xv.

Then Moses and the children of Israel sang this hymn to God, and they said as follows: O, sing unto God, for He is magnificently exalted; He lifted up the horse and his rider in the sea. My might and my music is Yah; He is my salvation. This is my Mighty One, and I will adore Him, the Lord of my father, and I will exalt Him. God, the Lord of battles, God is His name. He hath cast into the sea the chariots of Pharaoh and his host, hath drowned the choicer of his captains in the Red Sea. The depth hath covered them, they sank into the abyss like a stone. Thy right hand, O God, is extolled with power; Thy right hand, O God, is exalted with power; Thy right hand, O God, is extended with power; Thy right hand, O God, is carried as a shield. And, in the magnitude of Thy excellency, Thou hast overthrown Thy antagonists. Thou sendest forth Thy fiery breath, and consumest them like stubble. The water is heaved up by the wind of Thy anger, the floods stand erect like a wall, the depth congeals in the heart of the sea. The enemy sayeth, Let me pursue, overtake, divide the spoil; my soul shall take vengeance on them; I will draw my sword, my hand shall despoil them. Thy storm raved, the sea covered them, they rolled down as lead in mighty water. Who is like Thee among the mighty, O God? Who is like Thee, glorified in holiness, venerated in hymns, working wonders?
Thou hast bent Thy right hand, the earth swallowed them. Thou hast led in Thy grace, this people Thou hast redeemed.

Thou wilt guide them in Thy power to Thy holy habitation. The nations will hear, and they will tremble; wise men will take hold on the inhabitants of Philistia. Then the princes of Edom will be terrified, dust shall be the mighty men of Moab, and all the inhabitants of Canaan despise. Fear and terror will befall them, they will be dumb as a stone before the greatness of Thy arm; until Thy people, O God, have passed over, until this people, Thou hast wrought, O God, the sanctuary, of my Lord, which Thy hands have established. God will reign forever and ever.

Praised forever be Thy name who art our King. Thou art the Lord, the King, great and holy in heaven and on earth; for song and praise, hymns and music, glory and honor, greatness and power, adoration and glory, holiness and majesty, benedictions and thanksgivings are thine alone forever and aye.

Praised be Thou in anthems, O God, Lord and King sublime, Deity of all worship, Lord of this wonderful universe, who permittest us to adore Thee with song and music, Thou Sovereign and fountain of eternal life.

The great name of God be exalted and sanctified in the world which He created according to His will.

*H means Hazan, or the Reading Minister. C means either the Congregation or the Choir.
May His kingdom be established in your life and in your days, in the life of the whole house of Israel, now and forever. Amen.

C. Amen. His great name be glorified forever and ever.

H. Render praise and benediction, glory and exaltation, speak of His excellence and excellency, sing psalms and hymns to His hallowed name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.

C. Amen.

H. O worship ye our God, who is ever adored.

G. We worship God who is adored for evermore.

H. Praised be Thou, O God, our Lord, King of the universe, creator of light and darkness, author of peace and maker of all.

H. How various are Thy works, O God, Thou hast made them all with infinite wisdom, the whole fulness of the earth is Thy possession. O King, alone exalted from henceforth, praised, glorified, and exalted from creation's beginning.

C. O eternal Lord, be benign unto us in the magnitude of Thy benignity; for Thou art the ruler of our destiny, the rock of our protection, the shield of our salvation, the protector of our existence.

H. The blessed Lord, great in knowledge, prepared and wretched the latter of the sea.
He, in glory to His name, hath made perfect the luminaries, and set them around His palace; the revolutions of His ministering spheres, the sublime wisdom of Providence, declare continually the glory of the Lord and His holiness.

G. Thou art praised, O God, our Lord, by the excellency of Thy handiwork, and adored by orbs of light which Thou hast made. Selah.

H. Praised be our Rock, our King, and our Redeemer, the Creator of all that is pure; Thy name, our King, be extolled forever.

G. He created His ministering orbs to stand at the zenith of the universe, and listen together with reverence to the commanding words of the Lord of life, and the King of the universe. They are all beloved, all pure, all mighty, and all of them perform the will of their Maker with fear and reverence. All of them utter His praise with holiness and purity, with song and spherical music. And they praise, adore, glorify, exalt, sanctify, and proclaim the regal power of the Lord, the great, omnipotent, and venerable. He is the Most Holy.

H. And all of them receive from one another the dominion of the kingdom of heaven, and empower one another to glorify their Maker, in joy, purity, and holy delight. In one united chorus they announce:
MORNING SERVICE.

C. Holy, holy, holy is God Zebaoth, the whole earth is full of His glory.

H. Praised be the glory of God from His place.

G. Sing pleasant songs in praise of the Lord; let hymns resound and benedictions be uttered to the King, the ever-living immutable Lord; for His name is omnipresent in His works, the Maker of all new things, the Lord of battles, the Arm of justice, the Fountain of salvation, the Creator of the healing balm. He is venerated in praise, the Lord of miracles, who reneweth daily in His goodness the work of creation. So utter thanksgiving to Him who hath made the great luminaries, for His grace endureth forever. Praised be Thou, O God, Creator of the luminaries.

C. Thou hast always loved us in infinite love, O God and Lord, and hast been exceedingly benigne unto us. O Father and King, our ancestors have trusted in Thee, and Thou hast taught them the laws of life and happiness; so mayest Thou also favor us, and teach us.

O Father, Father of grace, who art gracious to all, be gracious to us, and prompt our hearts to comprehend and understand, to hear, learn, and teach, to observe, practice, and perpetuate, with ardent love, all the words of Thy divine instruction.
Enlighten our eyes in Thy divine lessons, attach our hearts to Thy commandments, let our minds be united to love and venerate Thy glorious name, and let us never be put to shame. For we confide in Thy name, which is holy, great and venerable. O let us rejoice and become glad with Thy salvation. Thou art the source of our salvation, O Lord; Thou hast chosen us, and hast brought us nigh, in truth, to Thy great name, to render thanksgiving unto Thee, and to be united with Thee in love. Praised be Thou, O God, who hast, in love, chosen Thy people Israel.

"Hear, O Israel! God is our Lord, God is One!"

Praised be the name of His glorious kingdom forever and ever.
And thou shalt love God, thy Lord, with all thy heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be in thy heart. And thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, and when thou walkest by the way; when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes. And thou shalt write them upon the door-posts of thy house, and upon thy gates. And it shall come to pass that if you will hearken diligently unto my commandments, which I command you this day, to love God,
Your Lord, and to serve him with all your heart, and with all your souls, then will I send rain for your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, thy wine and thy oil.

And I will give grass in thy field for thy cattle; and thou shalt eat and be satisfied. Take heed of yourselves, lest your hearts be deceived, and ye turn aside, and serve other gods, and worship them. For then the Lord’s wrath will be kindled against you, and he will shut up the heavens that there be no rain, and the land will not yield her fruit, and ye shall perish quickly from the goodly land which God giveth you. Therefore shall ye lay up these my words in your heart, and in your soul, and bind them for a sign upon your hand, and they shall be as frontlets between your eyes.

And you shall teach them to your children speaking of them when thou sittest in thy house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door-posts of thy house, and upon thy gates.

That ye may remember, and do all my commandments, and be holy unto your Lord. I am God, your Lord, who brought you out of the land of Egypt, to be your Lord; I am God, your Lord.
MORNING SERVICE.

True, established, and proved in this word, for our ancestors and ourselves, and for our children for evermore.

It is true that Thou art God, our Lord, and the Lord of our ancestors, for evermore; Thou art our King, and the King of our ancestors.

It is true that Thy great name was always called over us in love; there is no Lord besides Thee.

Thou wast the help of our ancestors from everlasting, the shield and savior of their descendants in every generation. Thy residence is at the zenith of the universe, Thy judgments and Thy justice reach to the utmost limits of the earth.

Therefore, happy the man who hearkens to Thy commandments, and takes Thy lessons and Thy words to his heart.

Truly, Thou art the Governor of Thy people, and a mighty King to plead their cause.

Truly, Thou art the first, Thou art the last, and beside Thee we have no King, Redeemer, or Savior.

God, our Lord, Thou hast redeemed us from Egypt, Thou hast released us from the house of bondage. Thou hast smitten their first-born, and redeemed Thy first-born. Thou hast divided the Red Sea, and hast led through it Thy beloved ones. Therefore, they praised and exalted the Lord; with music, hymns, and benedictions, they rendered praise and thanksgiving.
MORNING SERVICE.

to the King, the immutable Lord of life, the sublime and exalted, the great and venerable, who humbleth the proud and elevateth the humble, delivereth the captives, redeemeth the meek, helpeth the poor, and respondeth to His people, whenever they call on Him.

H. Give praise to the Most High, bless Him who is blessed forever.

C. Who is like Thee, among the mighty, O God? Who is like Thee, glorified in holiness, venerated in hymns, working wonders?

H. The redeemed people sung a new song of praise to Thy name, at the sea-shore; they all unitedly rendered thanks unto Thee, and thus proclaimed Thy kingdom:

G. "God will reign for evermore."

H. O, Thou Rock of Israel, rise again, helping Israel.

"OUR REDEEMER IS GOD ZEBAOTH, HIS NAME IS THE HOLY ONE OF ISRAEL."

Praised be Thou, Redeemer of Israel.

The Eighteen Benedictions.

RAISED art Thou, God, our Lord, and Lord of our ancestors, Abraham, Isaac, and Jacob; Thou great, mighty, and venerable Master, Most High Lord, who recompenseth the good with grace, art the possessor of all, and rememberest the covenant of Thy ancestors, and bringest redemption to their descendents on account of Thy great name in love.
MORNING SERVICE.

For the Ten Days of Repentance.

Remember us to life, 0 Lord, who pleasest in life and bestow upon us a virtuous life, for Thy sake, 0 God who art the source of life.

Thou art King, the Holy and Savior. Praised be Thou, 0 God, shield of Abraham.

Thou art eternally the Almighty, 0 Lord, great in salvation. The dew falls, the winds blow, and the rain descends, to sustain life with grace. Thou supportest the falling, healest the sick, breakest the chains, and keepest Thy faith to those who return to the dust. Who is like Thee, Almighty God? Who can compare to Thee, King, who killest, revivest, and spendest salvation?

During the Ten Days of Repentance.

Who like Thee, 0 Father of mercy, remembereth Thy creatures all, in mercy unto life?

Thou art faithful to the living and to the dying. Praised be Thou, 0 God who keepeth alive the souls of dying mortals.

H. We sanctify Thy name in the world, in the words of Thy prophets: “And one calleth to the other and saith: C. “Holy, holy, holy is God Zebaoth, the whole earth is full of His glory. H. “Praised be the glory of God from His place. H. and C. “God will reign forever, thy Lord, O Zion, from generation to generation. Hallelujah.”

Thou art holy, and holy is Thy name. The saints glorify Thee every day. Praised be Thou, 0 God, most holy Lord.
Thou bestowest knowledge on man, and givest intelligence to the mortal. O favor also us with knowledge, intelligence, and reason. Praised be Thou, O God, for the gift of knowledge.

Let us return, our Father, to Thy divine instruction, bring us nigh, our King, to Thy service, let us return to Thee with true repentance. Praised be Thou, O God, who delighteth in the repentance of the sinner.

Forgive us, our Father, if we sin; pardon us our King, if we commit transgression; for Thou forgivest and pardonest.

Praised be Thou, God benigne, who forgivest abundantly.

O behold the oppression of our brethren, and redeem them speedily; for Thou art a mighty Redeemer.

Praised be Thou, God, Redeemer of the oppressed.

Heal us, O God, that we be healed, save us that we be saved, for Thou art our help; and provide Thou a perfect remedy for all.

*For Saturday Evening.

Thou hast bestowed on us the knowledge of Thy law, and hast taught us to practice the ordinances of Thy will. And so, O God, and Lord, Thou hast taught us to distinguish between the sabbath day and the six days of labor. O Father and King let none in the working days labor and press. O favor also us; so.
MORNING SERVICE.

our pains; for Thou art the true and benign physician.

Praised be Thou, God, who healest the sick.

Bless with goodness, this year, O God, our Lord and all its fruits; give dew and rain for blessing on the face of the earth, and satisfy us from Thy goodness.

O bless this, our year, as Thou dost all good years.

Praised be Thou, God, who blessest the year.

Let resound the great trumpet for the liberty of all nations; lift up the banner to unite them in the covenant of peace, and bring them nigh unto Thee, to worship Thee in truth. Blessed be those who love the community of nations.

Appoint for us righteous judges and give unto us faithful advisors; remove injustice and violence from us, and reign Thou God alone over us, in grace and benignity; and let justice be done us in judgment. Blessed art Thou, God, King, who lovest righteousness and justice.

God, our Lord, let Thy mercy be revealed over the just and over all of us who are doing Thy will, over those who are furthering the good and are seeking for righteousness.

May it be Thy will, O God, that the sick * * * may soon recover and be well again in soul and body to worship Thee in gladness.

* May it be Thy will, O God, that the sick...
Give a goodly reward to all those who, in truth, confide in Thy name; and let forever be our portion with them, that we be not put to shame if we confide in Thee. Praised be Thou, God, support and refuge of the righteous.

God, our Lord, let Thy dwelling be in our midst, and let the glory of Thy holiness shine upon us, as Thou hast made us the people of the covenant unto the light of the nations. Sanctify Thy name upon those who sanctify it. Praised be Thou, God, who art sanctified by us before the nations.

Let sprout, O Lord, our offsprings with the descendants of Thy servants, and bend their hearts toward Thee, that they may walk in Thy ways and promote and glorify Thy laws. Increase their strength by Thy salvation; for which we daily wait. Praised be Thou, God, Who art our might of salvation.

Hear our voice, O God, our Lord, be gracious and merciful to us, and accept our prayer in mercy and kindness; for Thou hearest in mercy prayer and supplication. Refuse not, O King, to grant our supplications. Praised be Thou, O God, who hearest our prayers.

Be again delighted, O God, Our Lord, with Israel, Thy people; accept kindly their prayers, and may their worship be always acceptable to Thee.
For New Moon and Holidays.

O Lord and God of our fathers, let rise and come up before Thee our memorial to favor, grace, and mercy, to life and peace—

ON THIS DAY OF NEW MOON—ON THIS FEAST OF PASSOVER—ON THIS FEAST OF BOLOTS.

Remember us, O God, our Lord, this day with goodness, assist us with blessings, and grant us the life of salvation. Be gracious and benign to us, have mercy on us and save us; for we look upon Thee, Thou art the mighty King of benignity and mercy.

Let all kingdoms on earth behold Thy light, Thy truth, and all mankind be united to worship Thee. Praised be Thou, O God, to whom since we render worship in veneration.

We render thanksgiving unto Thee; for Thou art God, and Lord, and the Lord of our ancestors, for evermore. Thou art the rock of our life, and the shield of our salvation.

From generation to generation we render thanksgiving to Thee, and declare Thy praises, for our lives delivered into Thy hands, our souls intrusted to Thy care, for Thy wonders and boundless goodness, which Thou revealed over us at all times, to Thee the All-good, whose mercy is boundless, whose grace is unlimited; our hopes are in Thee for ever.
MORNING SERVICE

For the Hanukah Days.

In the time of Mattathiah, the son of Jonanan, the High Priest, the Ammonian and his sons, when the despotic ruler of Syria rose against Israel, Thy people, attempting to make them forget Thy Law, and violate the statutes of Thy will; then Thou in the abundance of Thy mercy stoodst by them in the time of their affliction, didst plead their cause, administer justice to them, arrange their wrongs. Thou didst deliver the strong into the hands of the feeble, the numerous into the hands of the few, the wicked into the hands of the just, and the violent into the hands of those who observe Thy Law. Thou hast promulgated Thy great and holy name in Thy world, and to Thy people Israel Thou hast brought great salvation and deliverance. Then Thy children came into the hall of Thy house, repaired Thy tabernacle, cleansed Thy sanctuary, and established these eight days of dedication, to render thanksgiving and praise to Thy great name.

For the Purim Days.

In the time of Mordecahi and Esther, in Susa, the metropolis, when Haman, the wicked, rose, with the intention to destroy, massacre, and exterminate all the Jehudim, from young to old, children and women, in one day, the thirteenth day of the twelfth month, the month of Adar, then Thou, in Thy unbounded mercy...
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smitest at naught his device, pervertedest his thoughts, and broughtest down his wickedness on his own head.

And for all this goodness Thy name, our King, be praised and extolled forever.

For the Ten Days of Repentance.

Bless upon us a virtuous life; for Thou art the source of life. All the living creatures render thanksgiving unto Thee, Selah, and praise to Thy name in truth, O Lord of our salvation and our help, Selah. Praised be Thou, O God, whose name is the All-good, and to whom thanksgivings are due.

H. Our Lord and Lord of our ancestors, bless us with the three-fold blessing expressed in the Law: "God bless thee and guard thee."

C. Amen.

H. "God let His presence shine upon thee, and be gracious unto thee."

C. Amen.

H. "May God's presence be in mercy with thee and grant thee peace."

C. Amen.

H. Father, whose goodness, blessing, favor, grace, and mercy is with us, bless all of us mutually with the light of Thy presence; for, O God, our Lord, by the light of Thy presence, Thou hast given us the Law of life, the love of grace, justice, blessing, mercy, and life and peace.
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Bless us forever with Thy peace.

Praised art Thou, O God, who makest peace!

My Lord, guard my tongue against evil speech, and my lips against uttering deceitful words. Grant me fortitude to be silent opposite those who slander me; let us be remembered and inscribed before Thee, to a life of goodness and peace.

Enlighten my heart with Thy lessons, that my soul may long after Thy commandments. Frustrate every evil device, and turn to goodness the hearts of those who devise them.

That Thy beloved ones may rejoice, save me with Thy power and respond Thou to me. May there be acceptable before Thee, the words of my mouth and the meditations of my heart, my rock and my savior. He who maketh peace in heavens high, grant also peace to us and all Israel. Amen.

For the Ten Days of Penitence.

Our Father and King, we have no King besides Thee.

Our Father and King, we have sinned before Thee.

Our Father and King, forgive and pardon all our transgressions from before Thine eyes.

Our Father and King, permit us to return unto Thee in true repentance.

Our Father and King, renew unto us a good year.

Our Father and King, remember us before Thee in the memorial of the good.
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Our Father and King, remember us to prosperous life.

Our Father and King, send a complete remedy to the sick of Thy people.

Our Father and King, make an end of pestilence, sword, famine, captivity, destruction, and epidemics, among the Children of Thy covenant.

Our Father and King, hear our voice, have pity and mercy over us.

Our Father and King, in mercy and benignity accept our prayer.

Our Father and King, open the gates of heaven to our supplications.

Our Father and King, we beseech Thee, let us not return empty-handed from before Thee.

Our Father and King, let this hour, the hour of mercy, and the moment of favor before Thee.

Our Father and King, remember that we are dust.

Our Father and King, for Thy sake do it, and save us.

Our Father and King, do it for the sake of Thy boundless mercy.

Our Father and King, do it for the sake of Thy name, so great, mighty, and fearful, which Thou hast called over us.

Our Father and King, be gracious, and respond to our prayers, for we have no deeds of righteousness; help us for the sake of Thy grace.
And David said to God:

I am exceedingly distressed; let me fall, I beseech Thee, rather into the hand of God, for great is His mercy; and let me not fall into the hand of man.

Merciful and gracious God, I have sinned before Thee. Thou who art full of compassion, show mercy unto me, and accept my supplication.

"O God, rebuke me not in Thy anger, nor chastise me in Thy wrath. Have mercy upon me, O God, for I fade away; heal me, O God, for my bones are terrified. My soul is severely terrified; but Thou, O God, deliver my soul; O save me for the sake of Thy grace.

In death there is no remembrance of Thee; in the grave, who shall give thanks unto Thee? I am wearied with my sighing; I wet my bed every night; with tears I water my couch. My eye is dimmed from grief; it waxeth old because of all my afflictions. Depart from me, all ye workers of iniquity; for God hath heard the voice of my weeping. God hath heard my supplication; God will accept my prayer. All my enemies shall be ashamed and terrified; they shall turn back and be put to shame in a moment.

We know not what to do, but fix our eyes on Thee. O God, remember Thy tender mercies, and Thy grace; for they have been of old. Let Thy mercy, O God, be upon us, according as we hope in Thee. Remember
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not our former sins, hasten and let Thy mercy assist us; for we are humbled very low.

Help us, O Lord of our salvation! for the sake of Thy glorious name; deliver us also, and grant the expiation of our sin, for the sake of Thy name.

For Monday and Thursday.

O Lord, who art long suffering, and abundant in grace and truth, chastise us not in Thy anger. O God, have pity on Thy people, and save us from all evil. We have sinned against Thee, O Lord, our Kinner, forgive us, we beseech Thee, according to Thy abundant mercies.

When the Law is taken out of the Ark.

H. and G. Praised be He who hath given the law to His people, Israel, in His holiness.

H. "O magnify the Lord with me, and let us together exalt His name."

C. "Thine, O God, are the greatness, power, glory, splendor, and majesty; for Thine is all in Heaven and on earth. Thine, O God, are the royal dominion and the supreme splendor in the highest. Exalt ye God, our Lord, and bow down at His footstool, for He is holy. Exalt ye God, our Lord, and worship at His holy mount, for God, our Lord, is holy."
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Benediction before the Reading of the Law.

Praise ye our God who is ever adored.

C. We praise God who is adored for evermore.

Praised be Thou, O God, our Lord, King of the universe, who hath chosen us from among all nations, and hath given us His law! Praised be Thou, O God, teacher of man.

Benediction after the Reading of the Law.

Praised be Thou, God, our Lord, King of the universe, who gave us the law of truth and implanted us with life eternal. Praised be Thou, God, teacher of man.

SPECIAL THANKSGIVING.

Four persons, the ancient sages say, should especially render thanks to God: who returned from a sea-voyage, or a voyage through the wilderness; who recovered from a dangerous disease, or escaped from captivity. The following is an ancient and short prayer for these occasions:

Praised art Thou, O God, our Lord, King of the universe, who bestows kindness also on the guilty, that Thou hast bestowed so much kindness on me.

C. He who hath bestowed so much kindness on Thee may also in future bless Thee with all His kindness.

WHEN THE READING IS FINISHED, THE LAW IS ELEVATED, AND THE CONGREGATION SAY:

"And this is the law which Moses set before the children of Israel..."
day of Israel, "by the command of God, by the hand of Moses. "It is a tree of life to those God adhere

to it, and the supporters thereof are happy. Its

ways are ways of righteousness, and all its paths are

peace. Length of days is in its right hand, and in

its left are riches and honor. God was pleased for

His own righteousness' sake, to magnify the law, and

"adorn it."

ON THE RETURN OF THE LAW TO THE ARK.

H. "Let them praise the name of God! for His

name alone is exalted."

PSALM XXIV.

The earth and the fullness thereof are God's; the

world, and they that dwell on her.

For He hath founded her upon the seas, and estab­

lished her upon the floods.

Who shall ascend the mountain of God? and who

shall stand in His holy place?

He who is clean of hands, and pure of heart; who

hath not lifted up his soul unto falsehood, nor sworn
decievily. He shall receive God's blessing and

righteousness from the God of his salvation. This

is the generation who see him, who seek thy face,
O Jacob. Selah. Raise your heads, O ye gates! and

be raised high, ye everlasting doors, and let the

King of Glory enter. Who is the King of Glory?

God, mighty and powerful; God, powerful in battle.

Raise your heads, O ye gates! and be raised high, ye
 everlasting doors, and let the King of Glory enter.

Who in His, this King of Glory? God Zebaoth! He is

the King of Glory. Selah.
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FROM PSALM XX.

To the Chief Musician—a Psalm of David.—May God hear thee in the day of trouble, the name of the Lord of Jacob defend thee.

Grant thee according to thy own heart, and fulfill all thy requests. We rejoice in thy salvation, and in the name of our Lord, we uplift our banners; God shall fulfill all thy requests.

Save us, O God! answer us, O King! when we call on Thee.

"And He shall come a redeemer unto Zion, and to those in Jacob, who turn from transgression, saith God. As for me, this is my covenant with them, saith God; my spirit which is upon thee, and my words which I have put into thy mouth shall not depart from thy mouth, nor from the mouth of thy children, nor from the mouth of their offspring, saith God, from henceforth, forever.

"And Thou art holy, O Thou who dwellest amid the praises of Israel.

"And one angel crieth unto another, and saith, Holy, holy, holy, is God Zebaoth! the whole earth is full of His glory."

Praised be our Lord! who hath created us for His glory, and separated us from those who go astray, and hath given us the law of truth, and planted eternal life within us. May He open our hearts to the reception of His law, and firmly fix His love and fear in our hearts, that we may perform His will, and serve Him with an upright heart. Blessed is the man who trusteth in God, for God will be his protection. Trust ye in God unto all eternity, for the Eternal Lord is an everlasting Rock. And those who know Thy name will put their trust in Thee; for Thou, O God, hast not forsaken those.
who seek Thee. God was pleased for His own righteousness' sake, to magnify the law, and to adorn it.

THE HAZAN'S BENEDICTION.

H.* The great name of God be exalted and sanctified in the world which He created according to His will.

May His kingdom be established in your life, and in your days, in the life of the whole house of Israel, now and forever. Amen.

C. Amen. His great name be glorified forever and aye.

H. Reader praise and benediction, glory and exaltation; speak of eminence and excellency, sing psalms and hymns to His hallowed name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.

C. Amen.

H. May the prayers and supplications of the whole house of Israel be accepted in the presence of their Father, who is in heaven.

C. Amen.

H. May Heaven's fulness of peace and life be granted unto us and all Israel.

C. Amen.

H. He who makes peace in His heavens high, may also make peace among us and all Israel.

C. Amen.

ALEPH.

It is our duty to render praise to the Ruler of the universe.

A. Amen.

H.* means Hazan, or the Reading Minister. C. means either the Singers present or the Choir.

* The great name of God be exalted and sanctified in the world which He created according to His will.
To proclaim the greatness of the Creator of nature. For He arch'd the heaven and established the earth. The habitation of His glory is in heaven above, and the majesty of His power extends to endless heights.

"He is Our Lord and None Beside Him."

Therefore we bend our knees, bow down, and offer thanksgiving before the King, who is the King of all kings, the Most High. He is always praised. It is true, He is our King, and none beside Him, as written in His law, "And thou shalt know this day, and reflect in thy heart that God is the Lord, in heaven above and on earth beneath, and none beside Him."

Therefore we hope in Thee, God, our Lord, to behold speedily the splendor of Thy power, cutting off entirely all the idols, and regenerating the world, with the kingdom of Thy providence, that all the sons of flesh call on Thy name, also the wicked of the land turn unto Thee, that all the inhabitants of the world acknowledge and know that every knee must be bent before Thee, and that every tongue call on Thee. Before Thee, God our Lord, let their knees be bent, prostrate themselves in humility, render glory to the honor of Thy kingdom.

For Thine is the regal dominion, and Thou wilt forever reign in glory, as it is written in Thy law, "God will reign for evermore," and as it is announced by the
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prophet, "And God will be King of all the earth; that day God will be one and His name will be one.”

THE ORPHAN’S Benediction.

H. The great name of God be exalted and sanctified in the world which He created according to His will.

May His kingdom be established in your life, and in your days, in the life of the whole house of Israel, now and forever. Amen.

C. Amen. His great name be glorified forever and aye.

H. Render praise and benediction, glory and exaltation: speak of eminence and excellency, and praise and hymns to His hallowed name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.

C. Amen.

May the Lord of heaven and earth grant eternal peace, and a full participation of the bliss of eternal life, grace and mercy to Israel, to all the righteous, and to all who parted this life in the fear of the Lord.

C. Amen.
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H. He who maketh peace in His heavens high, may also bestow peace among us and all Israel.
C. Amen.

Some People Read Psalms after Prayer, and especially:

Sunday ...................................... Psalm 24
Monday ...................................... Psalm 48
Tuesday ...................................... Psalm 82
Wednesday .................................... Psalm 96
Thursday ...................................... Psalm 93
Friday ........................................... Psalm 82

AFTERNOON SERVICE.

Happy are the Inmates of thy House, etc ... page 17
The Great Name of God be Exalted ... page 27
The Eighteen Benedictions ..................... page 39
Supplication ...................................... page 59
The Hazan's Benediction ....................... page 79
It is our Duty to Render Prayers, etc ... page 95
The Orphan's Benediction ....................... page 72
According to custom, are read when night sets in; but it is now customary in many congregations to open divine worship on the EYES OF SABBATHS AND HOLIDAYS, when it is most convenient for the congregation to attend—about 7 in winter, 7½ in summer— and to have a lecture or discourse delivered during services.

For the Sabbath.

PSALM XCV.

O come and sing joyously unto God; let us shout to the rock of our salvation. Let us approach His presence with thanksgiving, and greet Him with melodies of joy. For God is great, Lord and King, great above all gods.

In whose hand are the depths of the earth; and the summits of the mountains are His; the sea if His, and He hath made it; and the dry land His hands have formed.

O come, let us bow down, and our knee and worship before God, our Maker. For He is our Lord, and we
are the flock of His pasture, the sheep of His hand.

O harden not your hearts, as at Meribah, as at the
day of Massah in the wilderness; when your fathers
tempted Me, and though they saw my work.

Forty years I contended with this generation, and
said it is a people of an erring heart; and they have
not understood my ways. So I swore in my anger
that they should not enter the place of my rest.

**PSALM XCVI**

Sing unto God a new song; sing unto God, all the
earth!

Sing unto God, praise His name; show forth from
day to day His salvation.

Declare His glory among the nations, His wondrous
works among all the peoples. For God is great, and is ex­
celled in power; His understanding is infinite.

So I swore in my anger that they should not enter the place of my rest.

Glory and splendor are in His presence, strength
and majesty in His sanctuary.

Render unto God, O ye families of the people; render unto God rever­
ence and adoration. Render unto God the glory due
unto His name; bring an offering, and come into
His courts.

Worship God in holy attire; tremble before Him, all the earth!

Say ye among the nations. God reigneth, the world also is firmly established; it
shall not be moved; He will judge the people in rec­
titude. Rejoice, heavens, and be glad, earth; let the
sea roar and all that is therein;
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rejoice, O field, and all which is thereon; then about
trees of the forest before God; for He cometh
to judge the earth; He will judge
the world in righteousness, and the people in His
truthfulness.

PSALM XCVII.

God reigneth; let the earth be glad; let the num-
merous isles rejoice.

Clouds and thick fog are round about Him; right-
eousness and justice are the support of His throne.
A fire goeth before Him, and consumeth round about
His enemies. His lightning illuminate the world:
the earthareth and trembleth.
Mountains melt like wax at the presence of God;
at the presence of the Lord of the whole earth.
The heavens proclaim His righteousness, and all
the nations see His glory.

All of them will be confounded who worship gra-
en images, that boast themselves of idols; all gods
prostrate themselves before Him.
Zion, hear and rejoice, and be glad daughters of
Judah, because of Thy judgments, O God! for Thou,
O God, art supreme above all the earth; Thou art
exceedingly exalted above all gods. Ye who love
God, hate ye evil; He preserveth the souls of His
Saints, He delivereth them out of the hand of the
wicked. Light radiates to the righteous, and joy for
the upright in heart. Rejoice, O ye righteous, in
God, and give thanks unto the memorial of His hol-
ness.
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PSALM XCVIII.

O sing to God a new song, for wonders He hath wrought; His help is His own right hand, and His holy arm, God hath revealed His salvation before the eyes of the nations; He hath shown forth His righteousness. He remembereth His grace and His truthfulness in the house of Israel, and all the ends of the earth behold the salvation of our Lord.

CHOIR.

Shout aloud of joy, all lands, to God, Break forth and sing harmonious praise, With harps announce my God and King, With harps and strains of mellow sound, With trumpets, cornets' resounding voice, Proclaim the glorious King, the Lord.

Let sea and all her manifold parts, The world and all that dwell on her, Let streams clap hands and hills rejoice, United sing: the Lord, He comes To judge the world with righteousness. To judge all men with equity.

PSALM XCIX.

God reigneth! let nations tremble! He is enthroned on Cherubim; let the earth totter! God is great in Zion; and He is exalted above all nations. Let them give thanks to Thy name, the great and revenerated, for it is holy, and to the might of the King who loveth justice. Thou hast established equity; Thou hast executed justice and righteousness in Jacob. Extol ye, God, our Lord, and bow down at His footstool, for He is holy Moses and Aaron among His priests, and Samuel among those who call upon God, and He answered them; in a pillar of cloud He spake to them; they observed His testimonies, and the statutes which He had given unto them. O God, our Lord, Thou didst answer them, Thou wast a forgiving Lord to them, though Thou didst punish their iniquity!
Evening Service

Exalt ye God, our Lord: and worship at His holy mount; for God, our Lord, is the Most Holy!

Psalms 92.

A Psalm and Song for the Sabbath Day —It is good to give thanks unto God, and to sing praise unto Thy name, O Most High! to declare Thy grace in the morning, and Thy faithfulness in the night, upon the ten-stringed instrument, and upon the psaltery, and with the sweet reveries of the harp. For Thou, O God, hast made me glad with Thy wonderful works; I, therefore, will rejoice in the works of Thy hands. How great, O God, art Thy works; Thy thoughts are exceedingly profound. A debased man knoweth it not; neither doth a fool understand this. When the wicked sprout like grass, and all the workers of iniquity bud, to be destroyed forever. But Thou, O God, art exalted for evermore. For lo! Thy enemies perish; all the workers of iniquity are scattered. But Thou wilt exalt my horn, like the horn of a ram; I shall be anointed with fresh oil. My eyes shall see those who lurk at me; and my ears shall hear the wicked rise up against me. The righteous shall flourish like the palm-tree; he shall grow like the cedars in Lebanon. Those planted in the house of God shall flourish in the courts of our Lord. They shall still prosper in old age, and be fat and flourishing, showing that God is upright; He is my rock, and there is no unrighteousness in Him.
Introductory Psalm for the other Evenings of the Week.

PSALM CXXXIV.

Behold! they praise God, all the ministers of God who stand every night in the house of God. Lift up your hands in holiness, and render praise to God. That God may bless thee from Zion, the Maker of heaven and earth.

On Holy Days Begin Here:

H. O worship ye our God, who is ever adored.
O. We worship God who is adored forevermore.
H. and O. Praise be to You, O God, our Lord, King of the universe, by whose decree the evening clothest the day. He openeth Heaven’s gate with wisdom, and with understanding He changeth times and seasons, setteth the stars in their proper sections of the skies. He createth the day and night, rolleth away the light before the darkness and the darkness before the light. He causeth the day to pass away and the night to come, and distinguisheth between day and night. God Zebaoth is His name. Praise be to You, O God, who causeth the eve to close the day. Thou distinguishest Israel, Thy people, with Thy perpetual love, hast taught us doctrine and commandments, statutes and judgments. Therefore, God, our Lord, when we rise and when we lie down, we gladly speak of Thy ordinances, we rejoice with the words of Thy law and with Thy commandments.
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for evermore; for they are our life and the length of our days; we will meditate therein day and night. So may Thy love never in eternity part from us. Praised be Thou, O God, who lovest Thy people Israel.

"Hear, Israel! God is our Lord, God is One!"

Praised be the name of His glorious kingdom forever and ever.

And thou shalt love God, thy Lord, with all thy heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be in thy heart. And thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, and when thou walkest by the way; when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes.

That ye may remember, and do all my commandments, and be holy unto your Lord. I am God, your Lord; who brought you out of the land of Egypt, to be your Lord; I am God, your Lord.

All this is true, veritable, and established for us, that He is God, our Lord, and none beside Him, and we, Israel, are His people.
He redeemeth us from the hand of Kings, our King seveth us from the hands of all oppressors.
He who accomplisheth things incomparably great and worketh innumerable wonders, hath placed our soul in the province of life, and would not suffer our feet to glide.
He who caused us to stride on the summits of our enemies, and elevated our strength above all our adversaries, He hath wrought miracles for us in Egypt, wonders in the land of the children of Ham, and hath brought out His people Israel from their midst to eternal freedom.
C. "Who is like Thee, among the mighty, O God? who is like Thee, glorified in holiness, venerated in hymns, working wonders?" 
H. Thy children on seeing Thy supreme power over the world, chanted, this is the Almighty, and they said:
C. "God will reign for evermore."
H. God redeemed Jacob and saved him from a hand stronger than himself."
Praised be Thou, God, Redeemer of Israel.
H. and C. Spread over us, God, our Lord, the tabernacle of Thy peace, enlighten us with divine information, save us for Thy name's sake, shield us, and keep us from our country hostility, pestilence,
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sword, famine, and grief. Cover us with the shade of Thy pinions; for Thou, Almighty, art beneficent and gracious, our guardian and protector.*

For Sabbath and the Feasts.

O guard from now to evermore our going out and coming in to life and peace. Praised art Thou, God, who spreadest the tabernacle of peace over us in Thy loving kindness.

For Sabbath.

"And the children of Israel shall observe the Sabbath, keeping the Sabbath as an everlasting covenant throughout all their generations. It shall be an everlasting sign between me and between the children of Israel."

For the Feasts.

"And Moses announced the feasts of God to the children of Israel."

*FOR THE SIX DAYS.
Praised be the Lord on this day; praised be the Lord on this night; praised be the Lord when we lie down; praised be the Lord when we rise. In Thy hand is the life of all living and the soul of every man of flesh. Thine is the Kingdom and in glory Thou wilt reign forever. Praised be Thou, God, our glorious King for evermore, who will reign forever over us and over all the creatures.
The Seven Benedictions.

PRAISED art Thou, God, our Lord, and Lord of our ancestors, Abraham, Isaac, and Jacob; Thou great, mighty, and venerable Master, Most High Lord, who encompassest the good with grace, art the possessor of all, and rememberest the covenant of Thy ancestors, and bringest redemption to their descendants on account of Thy great name in love.

For the Ten Days of Repentance.

Remember us to life, 0 Lord, who pleasest in life, and bestow upon us a virtuous life, for Thy sake, of God who art the source of life.

Thou art King, the Help and Savior. Praised be Thou, O God, shield of Abraham. Thou art eternally the Almighty, O Lord, great in salvation. The dew falls, the winds blow, and the rain descends, to sustain life with grace. Thou supportest the falling, healest the sick, breakest the chains, and keepest Thy faith to those who return to the dust. Who is like Thee, Almighty God? Who can compare to Thee, King, who killest, revivest, and spendeth salvation?

During the Ten Days of Repentance.

Who like Thee, O Father of mercy, remembereth Thy creatures all, in mercy unto life? Thou art faithful to the living and to the dying. Praised be Thou, O God, who keepest alive the souls of dying mortals.

The Congregation standing and in silent devotion.

The Seven Benedictions.
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Thou art holy, and holy is Thy name. The saints glorify Thee every day. Selah. Praised art Thou, O God, most holy Lord.*

Thou hast sanctified the seventh day to the promulgation of Thy name, Thou hast sanctified it above the rest of days, and Thou hast blessed it as a day of rest as is written in the law.

*For the Holidays.

Thou hast chosen us from among the nations, hast vouchsafed to sanctify us with Thy commandments, and hast brought us near, our King, to Thy service, to promulgate among the nations Thy great and holy name, which Thou hast called over us.

So, Thou hast given us in love (Sabbaths of rest and) times of joy, feasts, and seasons of gladness this day (of Sabbath and this day)

Of Passah Feast—
THE TIME OF OUR REDEMPTION;
Of the Feast of Weeks—
THE TIME OF THE REVELATION OF OUR LAW;
Of the Feast of Booths—
THE TIME OF OUR JOY;
Of the Concluding Feast—
THE TIME OF OUR JOY.
“The Lord blessed the seventh day and sanctified it, for He rested thereon from all His works the Lord created to operate.”

Our Lord, and Lord of our ancestors, be pleased with our rest. Sanctify us with Thy commandments, and let our portion be in Thy law; let us be satisfied with Thy goodness, and rejoiced with Thy salvation, and purify our heart to worship Thee in truth. Let us inherit forever Thy holy Sabbath in love and delight, that all who sanctify Thy name may rest thereon.

Praised be Thou, O God, who sanctifiest the Sabbath.
Remember us, O God, our Lord, this day with goodness, assist us with blessing, and grant us the life of salvation.

Praised be Thou, O God, our Lord, to enjoy the blessing of Thy feast in life and peace, in joy and gladness, as Thou hast delighted and said to bless us. (Our Lord and Lord of our ancestors accept graciously our rest,) sanctify us with Thy commandments, and allot us our portion in Thy law; satisfy us with Thy goodness, and let us rejoice in Thy salvation. Piously Thou our heart that we worship Thee in truth, and let us inherit God, our Lord, (with love and grace,) with joy and gladness, (the Sabbath and) Thy holy feasts, that they rejoice who sanctify Thy name.

Praised be Thou, O God, who sanctifiest (the Sabbath and) Israel and the seasons.
EVENING SERVICE.

Be again delighted, O God, our Lord, with Israel, Thy people; accept kindly their prayers, and may their worship be always acceptable to Thee.

For New Moon and Holidays.

O Lord and Lord of our fathers, let rise and come up before Thee our memorial to favor, grace, and mercy, to life and peace—

ON THIS DAY OF NEW MOON—ON THIS FEAST OF PASSOVER—ON THIS FEAST OF BOOTHS.

Remember us, O God, our Lord, this day with goodness, assist us with blessings, and grant us the life of salvation. Be gracious and bekind to us, have mercy on us and save us; for we look upon Thee, Thou art the mighty King of benediction and mercy.

Let all kingdoms on earth behold Thy light, Thy truth, and may all mankind be united to worship Thee. Praised be Thou, O God, to whom alone we render worship in veneration.

We render thanksgiving unto Thee; for Thou art God, and Lord, and the Lord of our ancestors, for evermore. Thou art the rock of our life, and the shield of our salvation.

From generation to generation we render thanksgiving unto Thee; for Thou art God, and Lord, and the Lord of our ancestors, for evermore. Thou art the rock of our life, and the shield of our salvation.

From generation to generation we render thanksgiving unto Thee, and declare Thy praise, for our lives delivered into Thy hands, our souls intrusted to Thy care, for Thy wonders and boundless goodness, which
Evening Service.

Thou revealst over us at all times, to Thee the All-good, whose mercy is boundless, whose grace is unlimited; our hopes are in Thee for ever.

And for all this goodness Thy name, our King, be praised and extolled forever.

For the Ten Days of Repentance.

Bless upon us a virtuous life; for Thou art the source of life.

All the living creatures render thanksgiving unto Thee, Selah, and praise to Thy name in truth, O Lord of our salvation and our help, Selah. Praise be Thou, O God, whose name is the All-good, and to whom thanksgivings are due.

O Father, whose goodness, blessing, favor, grace, and mercy is with us, bless all of us unitedly with the light of Thy presence; for, O God, our Lord, by the light of Thy presence, Thou hast given us the Law of life, the love of grace, justice, blessing, mercy, and life and peace.

Bless us forever with Thy peace.

Praised art Thou, O God, who maketh peace!

My Lord, guard my tongue against evil speech, and my lips against uttering deceitful words. Grant me fortitude to be silent opposite those who slander me.
105 EVENING SERVICE.

Enlighten my heart with Thy lessons, that my soul may long after Thy commandments. frustrate every evil device, and turn to goodness the hearts of them who devise them.

May every device of evil be frustrate, save me with Thy power and respond Thou to me. May there be acceptability before Thee, the words of my mouth and the meditation of my heart, my rock and my savior. He who maketh peace in heavens high, grant also peace to us and all Israel. Amen.

THE HAZAN’S Benediction.

H.* The great name of God be exalted and sanctified in the world which He created according to His will.

May His kingdom be established in your life, and in your days, in the life of the whole house of Israel, now and forever. Amen.

G. Amen. His great name be glorified forever and aye.

H. Render praise and benediction, glory and exaltation; speak of exaltation and excellency, sing psalms and hymns to His beloved name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.

G. Amen.

H. May the prayers and supplications of the whole house of Israel be accepted in the presence of their Father, who is in heaven.

G. Amen.

H. May heaven’s fulness of peace and life be granted unto us and all Israel.

G. Amen.

*If means Hazan, or the Reading Minister. C means either the Congregation or the Choir.
EVENING SERVICE.

H. He who makes peace in His heavens high,
may also make peace among us all Israel.
C. Amen.

ALENU.

It is our duty to render praise to the Ruler of the universe, to proclaim the greatness of the Creator of nature. For He arched the heavens and established the earth. The habitation of His glory is in heaven above, and the majesty of His power extends to endless heights.

"He Is our Lord and None Beside Him."

Therefore we bend our knees, bow down, and after thanksgiving before the King, who is the king of all kings, the Most High, He is always praised.

It is true, He is our King, and none beside Him, as written in His law, "And thou shalt know this day, and reflect in thy heart that God is the Lord, in heaven above and on earth beneath, and none beside Him."

Therefore we hope to Thee, God, our Lord, to behold speedily the splendor of Thy power, cutting off entirely all the idols, and regenerating the world, with the kingdom of Thy providence, that all the sins of flesh call on Thy name, also the wicked of the land turn unto Thee, that all the inhabitants of the world acknowledge and know that every knee must be bent before Thee, and every tongue call on Thee.
EVENING SERVICE.

Before Thee, God, our Lord, let their knees be bent, prostrate themselves in humility, render glory to the honor of Thy kingdom.

For Thine is the regal dominion, and Thou wilt forever reign in glory, as it is written in Thy law, “God will reign for evermore,” and as it is announced by the prophet, “And God will be King of all the earth; that day God will be one and His name will be one.”

THE ORPHANS BENECTION.

H. The great name of God be exalted and sanctified in the world which He created according to His will.

May His kingdom be established in your life, and in your days, in the life of the whole house of Israel, now and forever. Amen.

C. Amen. His great name be glorified forever and aye.

H. Render praise and benediction, glory and exaltation; break of eminence and excellency, sing psalms and hymns to His hallowed name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.

C. Amen.

May the Lord of heaven and earth grant eternal...
peace, and a full participation of the bliss of eternal life, grace, and mercy to Israel, to all the righteous, and to all who parted this life in the fear of the Lord.
C. Amen.
H. May heaven's fulness of peace and life be granted unto us and all Israel.
C. Amen.
H. He who maketh peace in His heavens high, may also bestow peace among us and all Israel.
C. Amen.

Here follow hymns from the hymn-book, or ADON OLAM, p. 5, or the following JIGDAL.

Here follow hymns from the hymn-book, or ADON OLAM, p. 4 or the following JIGDAL.

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EVENING SERVICE.

Extol the Lord of Life, let His praise resound; He is the one and no unity to His oneness can compare; Inscrutable and endless is His unity; He bears no corporal similitude, nor has He a body; nothing is comparable to Him, to His holiness. He is the first cause of all things created. He is the first without beginning or origin. Behold, He is the Ruler of the Universe, and reveals His greatness and royalty to all His creatures. He imparted His prophetical inspiration and His glory to the name of His choice.

In Israel there has never risen yet a prophet like unto Moses, who so beheld His divinity.

The Lord delivered the law of truth to His people by the hand of His prophet, the faithful of His house.
EVENING SERVICE.

The Lord will never alter His law and never change it for another; for He looks into, and knows the secrets of our nature. He beholds the ends of things at their very beginning. He rewards the pious man as he deserves, and punisheth the wicked according to his wickedness. He sends divine redemption at the proper time, to visit all those who wait for His salvation. He grants eternal life to the dead in the magnitude of His grace; therefore

PRAISED FOREVER AND EVER IS HIS GLORIOUS NAME.

Benediction Before Meal on Sabbath.

"The sixth day, and there were finished the heavens and the earth, and all the hosts thereof."

"When the Lord had finished, on the seventh day, all his work He had made, and He rested the seventh day from all the work which He made, then the Lord blessed the seventh day and sanctified it, for He rested therein from all His works the Lord created to work in."

Praised be Thou, O God, our Lord, King of the universe, who produceth bread from the soil.

Private Devotion.

ד"ע אלהיה איה אל יהי לך ולכמיה לולא ד הנושאים
וללכן: רוחה לה גורה городе אותם צולמים: הנעיהם אホーム זכרם כלפיה
ולנטנוק: עדות ותים צופיה צלמית: היצירה ותים צולמי
ולлитך זו לו מקימה את הנעימים צולמי: חידות זו לא את
ול운동: לא יאברך את הודו העדים: לילי

לך של המהראש את הימים המלכים...
Praised be Thou, O God, our Lord, King of the universe, who sanctified us with His commandments and hath delight in us. He hath, in loving kindness, permitted us to inherit His holy Sabbath, a memorial of the world's creation; for this is the first of holy days, a memorial of the departure from Egypt. For Thou hast chosen and sanctified us and hast given us, in loving kindness, Thy holy Sabbath for an inheritance.

Praised be Thou, O God, who sanctifies the Sabbath.

On the Eve of a Holy Day.

Praised be Thou, O God, our Lord, King of the universe, who hast chosen us from among all nations, and sanctified us by Thy commandments. So Thou, O God, our Lord, gavest us in love (Sabbath for rest and) seasons for joy, feasts, and times for gladness this (Sabbath day and)—

Feast of Passover—
THE TIME OF OUR REDEMPTION;

Feast of Weeks—
THE TIME OF THE REVELATION OF OUR LAW;

Feast of Booths—
THE TIME OF OUR JOY;

Eighth Concluding Feast—
THE TIME OF OUR JOY;

(In love) a holy convocation, a memorial of the departure from Egypt.
EVENING SERVICE.

For Thou hast chosen and sanctified us, (and the Sabbath) and Thy holy feast Thou hast caused us to inherit (in loving kindness) with joy and gladness.

Praised art Thou, O God, who hast sanctified (the Sabbath) Israel and the seasons.

Saturday Night, This is Added:

Praised be Thou, O God, our Lord, King of the universe, who created the illuminating rays of fire.

Praised be Thou, O God, our Lord, King of the universe, who makest a distinction between the sacred and the profane, between light and darkness, between Israel and the Gentiles, between the seventh day and the six days of labor, a distinction between the sanctity of the Sabbath and the sanctity of holy days; yes, Thou hast sanctified the seventh day above the six days of labor, so Thou hast made a distinction, and sanctified Israel, Thy people, with Thy holiness.

Praised be Thou, God, who makest distinction between holy seasons.

Praised be Thou, God, our Lord, King of the universe, that Thou hast sustained our life, hast preserved us and permitted us to reach this season.
**Morning Service.**

For the Sabbath and Holidays.

The time of the Morning Service is 10 in winter, and 9:30 in summer.

Ten adults, male or female, make a minyan.

Boruch Sheamar.

Let us praise Him who said—and the universe existed; the Maker of all things in the beginning who speaketh and executeth, ordaineth and establisheth. Praise be rendered unto Him, who, with infinite mercy, quickens the earth, and the people thereon, and rendereth benign reward to those who worship Him. Praise be He and His glorious name.

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**Morning Prayers**

for Public Service and Private Devotion.

Sabbath and Holy Days.

Divine Service should be opened with appropriate portions from the Hymn-Book.

Then begin the Hebrew portion with Boruch Sheamar or Nishmat.
Thou art praised, O God, our Lord, universal King, Omnipotent, yet Most Merciful Father, whose excellency is sounded by the mouths of all men; whose majesty and glory are proclaimed by the tongues of His pious ones and His servants.

We will glorify Thee with psalms and songs, and proclaim Thy name, and promulgate Thy kingdom, our Lord, Thou Only One, life eternal, Thou King, whose great name is extolled and glorified forever. Praise be rendered unto Thee, God, King, adored with hymns.

For the Sabbath.

PSALM CXLVI.

HALLELUJAH.

Oh soul, with pious ardor rise I will admire His grace.

On thought's ethereal wing, Put not your trust in powerful

To Him who dwells above the friends, Their plans will share the doom;

Thy greatful praises sing. When breath departs, and mas

While life the flesh yet animates, descends

Tenant my Maker's praise; Into the silent tomb.

When entering heaven's golden Happy the man whose hopes rely,

gates, Whose pious trust it built

For Holidays, New Moon, and Hanukah.

PSALM CXIII.

HALLELUJAH! Praise, O ye servants of God, praise ye the name of God.

The name of God be praised from henceforth and for evermore.

From the sun's rising unto his going down, God's name is praised.

Exalted above all nations is God, and His glory is above the heavens.

For the Sabbath.

PSALM CXIV.

HALLELUJAH.

Oh soul, with pious ardor rise I will admire His grace.

On thought's ethereal wing, Put not your trust in powerful

To Him who dwells above the friends, Their plans will share the doom;

Thy greatful praises sing. When breath departs, and mas

While life the flesh yet animates, descends

Tenant my Maker's praise; Into the silent tomb.

When entering heaven's golden Happy the man whose hopes rely,

gates, Whose pious trust it built

For Holidays, New Moon, and Hanukah.
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MORNING SERVICE.

On Jacob's God, who reigns on high,
His hands the scepter wield;
His spake: His will's creative womb
Brought forth the liquid main,
The azure sky, the earth to bloom,
And all their countless train.

His truth forever stands secure;
He raises the oppressed;
Ho feeds the hungry, doth procure freedom for the distressed.

He pours the light in darkened eyes:
He aids the fatherless;
He listens to the widow's cries
And softens man's distress.
The stranger, on his weary way,
The Lord, our God, will guide;
For those who, sinful, went astray,
Their punishment provide.

The Lord, our God, forever reigns;
To Him who pray and sing
In thankful, never-causing strain
Oh Zion! to Thy King.

PRAISE YE THE LORD.

PSALM CXLVII.

HALLELUJAH.

Oh raise the mighty strains aloft, To chant our Maker's praise.
In hymns of joyful grace; The Lord will build Jerusalem,
For pleasant 'tis, with music soft, And gather Israel's lost;
Who is like unto God, our Lord, who dwelleth on high, who condescendeth to look down on heaven and on earth?

He raiseth the poor from the dust, and lifteth the needy from the dunghill, setting them with princes, even with the princes of his people.

He maketh the barren woman to dwell in the midst of her household, the joyous mother of children. Hallelujah!

When Israel went from Egypt, and the house of Jacob from a people of strange language, Judah became his sanctuary and Israel his dominion.

The sea beheld and fled; Jordan started back. The mountains skipped like rams, and the hills like the young of the sheep.
MORNING SERVICE.

To broken hearts will peace proclaim,
Rest to the tempest-tossed.
His hand the glorious sky unfurled,
Lighted the azur plain;
He made and named each brilliant world,
He counts the starry train.
Our God is great, and great His might;
Wisdom without bound;
He crowns the meek with glory bright.
Triads sinners to the ground.
Oh I strike the harp to God in praise,
Sound high the grateful strain.
He spreads the clouds o'er heaven's face.
 Sends down the fruitful rain.
He decks with grass the mountain sides,
With herbs the summits high;
His hands the beasts with food provide,
He quiets the raven's cry.
What aileth thee, O sea, that thou fleest? thou, O Jordan, that thou startest back? At the presence of the Lord the earth trembleth; at the presence of the God of Jacob who turneth the rock into a pool of water, the flint into a fountain of waters.

PSALM CXV.

Not for our sake, O God, not for our sake, but unto Thy name give glory, for the sake of Thy grace and truth.
Wherefore should the nations say, Where now is their Lord?
But our Lord is in the heavens, and hath made whatsoever be pleased.
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MORNING SERVICE.

Do not delight in the Lord;
Behold, those that reverence the right.
For they shall receive the blessing of the Lord.
Yea, they shall be called holy.
He shall possess the things of his own.
He shall reign over the Lord's house for ever.
He shall be a son of King;
His name shall be called evermore.

For the Lord is high above all the earth.
As aboves to aboves, so is his name.
He shall judge the world with righteousness;
And the peoples with his truth.

His word is a river that maketh glad the city of God;
He shall declare the end from the beginning.
For he created the world by his word, and establisheth it forever.

Merenk of the Lord.
They shall not perish;
And the heart of the righteous shall not fear.
O Israel, trust in God.
He is thy help and shield.
O house of Aaron; trust in God, He is thy help and shield.
Ye who fear God; trust in God, He is thy help and shield.

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Their idols are silver and gold, the works of the hands of man.
Mouths they have, but speak not; eyes they have, but see not; ears they have, but hear not; nostrils they have, but smell not.
They have hands, but can not touch; they have feet, but walk not; neither is utterance in their throat.
Those who make them will be like them, all those who trust in them.
O Israel; trust thou in God, He is thy help and shield.
O house of Aaron; trust in God, He is thy help and shield.
Ye who fear God, trust in God, He is your help and shield.
MORNING SERVICE.

Ye hills so green, so flowery fair;
Ye mountains near the sky;
Ye trees, that golden fruits do bore;
Ye cedars, proud and high;
Ye beasts, that tangled forests found;
Ye cattle, the farmer's care;
Ye reptiles, crawling on the ground.

And fowls that move in air;
Ye kings of earth, that scepters sway,
And rule this giant ball;
To nations, who the kings obey;

PSALM CXLIX.

Ye princes, nobles, all,
Ye men in fairest bloom in life—
The maiden's joyous throngs—
And aged men for heaven rife—
And children join in songs:
Let all the earth as one unite,
In hymns of praise and love,
His glory shines forever bright,
The earth and heaven above.

The Lord is nation's horn doth raise,
Unto Him they are near,
For Israel's children art the praise
Of those that God do fear.

Let praise the Lord adore.
Let Israel's land, exulting voice
To God its Maker sing;
For He hath inclined His ear unto me, therefore will I call upon Him while I live.

The agonies of death compassed me, and the pangs of the grave seized me; I was in trouble and sorrow, and called upon the name of God. O God! I beseech Thee, deliver my soul.

God is gracious and righteous; yea, our Lord is merciful.
God preserveth the simple; am I brought low, He saveth me.
Return unto thy rest, O my soul! for God hath dealt bountifully with thee.
For Thou hast delivered my soul from death, my eyes from tears, and my feet from sliding. I yet will walk before God in the land of the living.
I firmly believed, therefore will I speak (I was greatly afflicted). In my haste I said all mankind is a falsehood.

O strike a string and sing a song
Nor struck nor sung before.
His pious worshipers among,
Hallelujah.

PRAISE YE THE LORD.
MORNING SERVICE.

PSALM CXLVIII.

HALLELUJAH.

Where heaven's glorious realms expand,
Let angels chant their lays;
Immortals strike with spirit band,
The golden harps of praise.

O sun, whoso beams the world embrace;
O moon, with tender light;
Ye stars, whose silvery fires grace
The azure dome of night;
Ye heavens, blessed spirit-lands
Above our heaven spread;
Ye waters, bound with vapor bands,
To heaven's wondrous hold;
Let all unite in mighty choir,
And chant in thunder lays,
With hearts of love, and tongues of fire,
The Lord's eternal praise.

He spake—they were, He made them be
Forever and for aye;
The Lord's established firm decree Shall nover pass away.

O earth, that turn'dst in joyous glee
Around the icy pole;
Ye ocean monsters, boundless sea,
Which around the world dost roll:
O snow and vapor, hail and fire,
Obey and servo the Lord;
The storms await their God's desire,
The winds fulfill His word.

O God, remember us, and bless us! God bless the house of Israel, bless the house of Aaron, bless those that fear God, both small and great.

May God increase you more and more, you and your children.
Blessed are ye of God, the Maker of heaven and earth.
The heavens are the heavens of God; but the earth hath He given to the children of man.
The dead praise not God, nor all of those who descend to silence.
But we will praise God from henceforth and for evermore. Hallelujah!

PSALM CXVI.

O, how do I love God; for He hath graciously heard my suppliant voice.
MORNING SERVICE.

Let Zion's noble sons rejoice,
In their and heaven's King.
And winding happy dances,
praise
The source of lasting Joys;
And warbling sacred carols, raise
The harp and timbrel's voice.

He looks on Jacob's sons with grace,
From golden heaven down j
The meek and just the Lord will raise,
And with salvation crown.

And joyful are the pious souls,
The glory of their King,
Who thousand giant spheres con-
trol,
On dying beds they sing.

Then His high praise shall fill
Their tongue,
Their thoughts shall bless the Lord ;
Their hands revenging sin and wrong,
Shall bear a two-edged sword
To execute a vengeance dire
Upon the heathen throng.

To punish each impure desire.
Of nations doing wrong;
To bind the tyrant kings in chains.
And shatter thrones usurped;
Imprison princes, courtier trains.
In iron fetters curbed.
To execute upon their head
The Judgment of the sword,
While angels on the plans shed
The glories of the Lord.

PRAISE IS THE LORD.

What shall I render unto God for all His benefits toward me ?
I will lift up the cup of salvation, and call upon the name of God.
My vows I will pay unto God now, in the presence of all His people.
Grievous in the sight of God is the death of His pious servants.
I beseech Thee, O God! I am Thy servant, the son of Thy handmaid; Thou hast loosed my bonds.
Unto Thee will I offer a sacrifice of thanksgiving; I will also call on the name of God.
I will pay my vows unto God now, in the presence of all His people.
In the courts of God's house, in the midst of Thee, O Jerusalem! Hallelujah!

PSALM CXVII.

Praise God, all ye nations; praise Him all ye people.

THE HALLELUJAH CHORUS.

But if in Christ Jesus there be any comfort, if any consolation of love, if any doting, if any bashfulness, if any shaming; if any feeling of good things; if any compassion and mercy, if any longsuffering; if any gentleness; if any charity; if any joy. Even so. For this cause I bow my knees before the Father;
Able is the Lord to save to the uttermost; able is the Lord to save. Hallelujah!
MORNING SERVICE.

PSALM CL.

H. Morning service.

PSALM CXVII.

H. Praise the Lord.

PSALM CXVIII.

H. Praise the Lord.

PSALM CL.

H. Praise the Lord.

PSALM CL.

H. Praise the Lord.

PSALM CL.

H. Praise the Lord.

PSALM CL.

H. Praise the Lord.

PSALM CL.

H. Praise the Lord.

PSALM CL.

H. Praise the Lord.

PSALM CL.

H. Praise the Lord.

PSALM CL.

H. Praise the Lord.
The souls of all living beings render praise to Thy name, God, our Lord, and the spirit of all flesh adores and extols perpetually the remembrance of Thee, our King.

So art the Almighty Eternal, and beside Thee we have no King beside Thee. He is the Lord of the first and of the last, the Creator of all living beings, the Ruler of all generations.

God is with me and in my help; and I shall look on my enemies.

It is better to trust in God than to rely on princes. All nations compass me about; with the name of God will I vanquish them. They surrounded me, yes, they compass me about; with the name of God will I vanquish them. Their host strongly thrust me that I might fall; but God supported me. And He has become my might, and my salvation is YAH, and He is my salvation.

The voice of song and salvation is in the tabernacles of the righteous. "The right hand of God hath done valiantly; the right hand of God is exalted; the right hand of God hath done valiantly." I shall not die, but live and declare the works of God.

He chasteneth me, He giveth me not over unto death. Open for me the gates of righteousness that I may enter through them to praise God.
Praised by innumerable hymns, for He governeth His world with grace and His creatures with mercy. God sleepeth not and slumbereth not; He stirreth up the sleeping, waketh the fainting, causeth the dumb to speak, releaseth the captives, supporteth the declining and erecteth those who are bent. To Thee alone we render thanksgiving; we praise Thee, extol and adore Thee, and render praise to the name of Thy holiness.

This is the gate of God into which the righteous shall enter. I will praise Thee, for Thou hast answered me, and art my salvation. The stone which the builders rejected is become the chief corner-stone. This is from God; it is marvelous in our eyes. This is the day which God hath appointed, we will rejoice and be glad thereon.

H. and C. O God! save us now, wo beseech Thee. Repeated. O God! send us now prosperity, we beseech Thee. Repeated. Blessed be He who cometh in the name of God; we bless you from the house of God. God is the Lord, He giveth us light; bring hither the sacrifice bound with myrtles, even to the horns of the altar. Thou art my Lord, and I will thank Thee.

וַיְהִי-לֹא חַיַּבָּה לְעַמִּי שׁוֹitorio אֲשֶֽׁר-אֶלְכָּנֵנִ֣י בַּיָּרָ֔ם אַשְׁכַּנֵּֽן. וְלָאמֶֽפִּים נַפְלַֽךְ-לִי בְּבָֽאְרָם אַשְׁפַּדֵֽן-לְךָ בְּבָֽאְרָם

This is the gate of God into which the righteous shall enter. I will praise Thee, for Thou hast answered me, and art my salvation.
As said, "praise God, O my soul, and all my mind, His holy name."

Praise, in solemn benedictions, be rendered unto Thee, God, Lord, great King; Lord of our thanksgivings, Ruler of the wonderful universe, who delightest in the praising strains of music, O King, Lord, Eternal One.

Give thanks unto God, for He is good; for His grace endureth forever.

All Thy works, O God! praise Thee; Thy pious servants, with the righteous, who perform Thy will, and Thy people, the house of Israel, altogether with joyful song, thank, bless, praise, and extol Thy glorious name; for in Thee it is proper to offer thanksgiving, and it is pleasant to sing praise to Thy name; for Thou art the Lord, from everlasting to everlasting. Praised art Thou, O God! King adored with praise.
H.* The great name of God be exalted and sanctified in the world which He created according to His will.
May His kingdom be established in your life, and in your days, in the life of the whole house of Israel, now and forever. Amen.
C. Amen. His great name be glorified forever and aye.
H. Render praise and benediction, glory and exaltation; speak of eminence and excellency, sing psalms and hymns to His hallowed name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.
C. Amen.
H. O worship ye our God, who is ever adored.
C. We worship God who is adored for evermore.
H. Praised be Thou, O God, our Lord, King of the universe, creator of light and darkness, author of peace and maker of all.
All thank Thee, all praise Thee, all say "None is as holy as God." All exalt Thee, who givest form to

On Common Days
C. He illuminateth the earth and in mercy enlighteneth those who sojourn thereon; in His infinite goodness, He reneweth daily the work of creation.
H. The blessed Lord, great in knowledge, prepared and wrought the buster of the sun.

*H means Hizan, or the Reading Minister. C means either the Congregation or the Choir.
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all things, O Lord, who openest daily the portals of the East; who throwest widely open the windows of the firmament, bringest forth the sun from his place and the moon from her habitation, to illumine this world and its inhabitants Thou hast created in mercy. O Thou, who in mercy illuminates the earth and its inhabitants, renewest daily in kindness the work of creation. O King, who alone art exalted from eternity, praised, extolled, and sublime from days of yore. Lord of the universe, in Thy infinite benignity shew mercy unto us. Lord of our might, shield of our salvation, fortress of our protection. There is none like unto Thee, O God, our Lord, in this world; and besides Thee we have no King in life eternal.

H. How various are Thy works, O God, Thou hast made them all with infinite wisdom, the whole fullness of the earth is Thy possession. O King, alone exalted from henceforth, praised, glorified, and extolled from creation's beginning.

G. O eternal Lord, be benign unto us in the magnitude of Thy benignity; for Thou art the ruler of our destiny, the rock of our protection, the shield of our salvation, the protector of our existence.
The Lord is the Ruler of all beings, blessed and praised by the mouth of intelligence. His greatness and goodness fill this universe, knowledge and understanding are around Him. Enthroned on high above the loftiest intelligences, His glory radiates over the azure canopy. Equity and justice are about His throne, grace and mercy in His glorious presence. How benign are the orbs which the Lord has made, shaped with knowledge, intelligence, and wise design. He has given them might and power to have dominion in His world, magnificent in splendor and pouring forth the light, they enhance nature's beauty. Joy is in their rising and gladness in their setting; so they do with fear their Maker's will. They proclaim the beauty and glory of His name, the gladness and jubilant praise in the memorial of His kingdom. He has called forth the sun, and light radiates.

He, in glory to His name, hath made perfect the luminaries, and set them around His palace; the evolutions of His ministering spheres, the sublime witnesses of Providence, declare continually the glory of the Lord, and His holiness.
He designed and shaped the figure of the moon. The hosts on high give praise to Him, orbs, orbits, and all higher intelligences re-echo His greatness and His beauty.

H. Thy name, O God and Lord, will always sanctify itself, and the memory of Thee, O King, will be glorified forever in heaven above and on earth below.

C. Thou art praised, O God, our Savior, by the excellency of Thy handiwork, and adored forever by the orbs of light which Thou hast made. Selah.

H. Praised be our Rock, our King, and our Redeemer, the Creator of all that is pure; Thy name, our King, be extolled forever.

C. He created His ministering orbs to stand at the zenith of the universe, and listen together with reverence to the commanding words of the Lord of life, and the King of the universe. They are all beloved, all pure, all mighty, and all of them perform the will of their Maker with fear and reverence. All of them utter His praise with holiness and parity, with song and spherical music. And they praise, adore, glorify, extol, sanctify, and proclaim the regal power of the Lord, the great, omnipotent, and venerable. He is the Most Holy.

And all of them receive from one another the...
MORNING SERVICE.

Dominion of the kingdom of heaven, and empower one another to glorify their Maker, in joy, purity, and holy delight. In one united chorus they announce:

C. Holy, holy, holy is God Zebaoth, the whole earth is full of His glory.

H. Praised be the glory of God from His place.

C. Sing pleasant songs in praise of the Lord; let hymns resound and benedictions be uttered to the King, the ever-living immutable Lord; for He alone is omnipotent in His works, the Maker of all new things, the Lord of battles, the Arm of justice, the Fountain of salvation, the Creator of the healing balm. He is venerated in psalms, the Lord of miracles, who reneweth daily in His goodness the work of creation. So utter thanksgiving to Him who hath made the great luminaries, for His grace endureth forever. Praised be Thou, O God, Creator of the luminaries.

C. Thou hast always loved us in infinite love, O God and Lord, and hast been exceedingly benigne unto us. O Father and King, our ancestors have trusted in Thee, and Thou hast taught them the laws of life and happiness; so mayest Thou also favor us, and teach us.
O Father, Father of grace, who art gracious to all, be gracious to us, and prompt our hearts to comprehend and understand, to hear, learn, and teach, to observe, practice, and perpetuate, with ardent love, all the words of Thy divine instruction.

Enlighten our eyes in Thy divine lessons, attach our hearts to Thy commandments, let our minds be united to love and venerate Thy glorious name, and let us never be put to shame. For we confide in Thy name, which is holy, great, and venerable. O, let us rejoice and become glad with Thy salvation. Thou art the source of our salvation, O Lord; Thou hast chosen us, and hast brought us nigh, in truth, to Thy great name, to render thanksgiving unto Thee, and to be united with Thee in love. Praise be Thine, O God, who hast, in love, chosen Thy people Israel.

"Hear, Israel! God is our Lord; God is One!"

Praise be the name of His glorious kingdom forever and aye.

And thou shalt love God, thy Lord, with all thy heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be in thy heart. And thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, and when thou walkest by the way; when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes. And thou shalt write them upon the door-panels of thy house, and upon thy gates.
And it shall come to pass that if you will hearken diligently unto my commandments, which I command you this day, to love God, your Lord, and to serve Him with all your heart, and with all your soul, then will I send rain for your land in its due seasons, the first rain and the latter rain, that thou mayest gather in thy ears, thy wine, and thy oil. And I will give grass in thy field for thy cattle; and thou shalt eat and be satisfied.

Take heed of yourselves, lest your hearts be deceived, and ye turn aside, and serve other gods, and worship them. For then the Lord's wrath will be kindled against you, and he will shut up the heavens that there be no rain, and the land will not yield her fruits, and ye shall perish quickly from the goodly land which God giveth you. Therefore shall ye lay up these my words in your heart, and in your soul, and bind them for a sign upon your hand, and they shall be as frontlets between your eyes.

And you shall teach them to your children, speaking of them when thou sittest in thy house, and when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt write them upon the door-posts of thy house, and upon thy gates. That ye may remember, and do all my commandments, and be holy unto your Lord. I am God.
your Lord, who brought you out of the land of Egypt, to be your Lord; I am God, your Lord.

True, established, and proved in this world, for our ancestors and ourselves, and for our children for evermore.

It is true that Thou art God, our Lord, and the Lord of our ancestors, for evermore; Thou art our King, and the King of our ancestors.

It is true that Thy great name was always called over us in love; there is no Lord beside Thee.

Thou wast the help of our ancestors from everlasting, the shield and savior of their descendants in every generation. Thy residence is at the zenith of the universe, Thy judgments and Thy justice reach to the utmost limits of the earth.

Therefore, happy the man who hearkens to Thy commandments, and takes Thy lessons and Thy words to his heart.

Truly, Thou art the Governor of Thy people, a mighty King to plead their cause.

Truly, Thou art the first, Thou art the last, and beside Thee we have no King, Redeemer, or Savior.

God, our Lord, Thou hast redeemed us from Egypt, Thou hast released us from the house of bondage. Thou hast smitten their first-born, and redeemed Thy first-born. Thou hast divided the Red Sea, and hast led through it Thy beloved ones. Therefore.
MORNING SERVICE.

they praised and exalted the Lord with music, hymns, and benedictions; they rendered praise and thanksgiving to the King, the immutable Lord of life, the sublime and exalted, the great and venerable, who humbleth the proud and elevateth the humble, delivereth the captives, redeemeth the meek, helpeth the poor, and respondeth to His people, whenever they call on Him.

H. Give praise to the Most High, bless Him who is blessed forever.

C. Who is like Thee, among the Mighty, O God?

Who is like Thee, glorified in holiness, venerated in hymns, working wonders?

H. The redeemed people sung a new song of praise to Thy name, at the sea-shore; they all uni­edly rendered thanks unto Thee, and thus proclaimed Thy kingdom:

C. "God will Reign for Evermore."

H. O, Thou Rock of Israel, rise again helping Israel.

"OUR REDEEMER IS GOD ZEBAOTH, HIS NAME IS THE HOLY ONE OF ISRAEL."

Praised be Thou, Redeemer of Israel.
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PRAISED art Thou, God, our Lord, and Lord of our ancestors, Abraham, Isaac, and Jacob; Thou great, mighty, and venerable Master, Most High Lord, who recompensest the good with grace, art the possessor of all, and rememberest the covenant of Thy ancestors, and bringest redemption to their descendants on account of Thy great name in love.

For the Ten Days of Repentance.

Remember us to life, O Lord, who pleaseth in life, and bestow upon us a virtuous life, for Thy sake, of God who art the source of life.

Praised be Thou, O Lord, shield of Abraham.

Thou art eternally the Almighty, O Lord, great in salvation. The dew falls, the winds blow, and the rain descends, to sustain life with grace. Thou supportest the falling, healest the sick, breakest the chains, and keepest Thy faith to those who return to the dust. Who is like Thee, Almighty God? Who can compare to Thee, King, who killest, revivest, and spendeth salvation?

IN SILENT DEVOTION.

The Seven Benedictions

The Congregation standing and in silent devotion.
Thou art holy, and holy is Thy name. The saints glorify Thee every day. Selah. Praised art Thou, O God, most holy Lord.

For the Sabbath.

Moses rejoiced in the boon of his portion when Thou hast called him a faithful servant, and hast put upon his head the crown of glory standing before Thee on Mount Sinai, from whence he came down.

For the Holidays.

Thou hast chosen us from among the nations, hast vouchsafed to sanctify us with Thy commandments, and hast brought us near, our King, to Thy service, to promulgate among the nations Thy great and holy name, which Thou hast called over us.

So, Thou hast given us in love (Sabbaths of rest and) times of joy, feasts, and seasons of gladness.

Of Passah Feast—
THE TIME OF OUR REDEMPTION;
Of the Feast of Weeks—
THE TIME OF THE REVELATION OF OUR LAW;
Of the Feast of Booths—
THE TIME OF OUR JOY;
Of the Concluding Feast—
THE TIME OF OUR JOY.
With the two tables of stone in his hand, in which is inscribed the commandments of the Sabbath:

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor and do all thy work, and the seventh day shall be a Sabbath of God, thy Lord. Thou shalt do no work, neither thou, nor thy son and thy daughter, thy man-servant and thy maidservant, and thy cattle, and thy stranger, who is within thy jurisdiction. For in six days God made heaven and earth, sea and all that is therein, and

Remember us, O God, our Lord, this day with goodness, assist us with blessing, and grant us the life of salvation.

Permit us, O God, our Lord, to enjoy the blessing of Thy feasts in life and peace, in joy and gladness, as Thou hast promised and said to bless us. (Our Lord and Lord of our ancestors accept graciously our request,) sanctify us with Thy commandments, assign us our portion in Thy law, satisfy us with Thy goodness, and let us rejoice in Thy salvation. Purify Thou our heart that we worship Thee in truth, and let us inherit God, our Lord, (with love and grace,) with joy and gladness, (the Sabbath and) Thy holy feasts, that they rejoice who sanctify Thy name.

Praised be Thou, O God, who sanctify the Sabbath and Israel and the seasons.
rested the seventh day; therefore God blessed the Sabbath day and sanctified it."

Our Lord, and Lord of our ancestors, be pleased with our rest. Sanctify us with Thy commandments, and let our portion be in Thy law; let us be satisfied with Thy goodness, and rejoiced with Thy salvation, and purify our hearts to worship Thee in truth. Let us inherit forever Thy holy Sabbath in love and delight, that all who sanctify Thy name may rest thereon.

Praised be Thou, O God, who sanctifiest the Sabbath.

Be again delighted, O God, our Lord, with Israel, Thy people; accept kindly their prayers, and may their worship be always acceptable to Thee.

For New Moons and Holidays.

O Lord and Lord of our fathers, let rise and come up before Thee our memorial in favor, grace, and mercy, to life and peace—

ON THIS DAY OF NEW MOON—ON THIS FEAST OF PASSOVER—ON THIS FEAST OF BOOTS.

Remember us, O God, our Lord, this day with goodness, assist us with blessings, and grant us the life of salvation. Be gracious and benigne to us.
have mercy on us and save us; for we look upon Thee, Thou art the mighty King of benignity and mercy.

Let all kingdoms on earth behold Thy light, Thy truth, and may all mankind be united to worship Thee. Praised be Thou, O God, to whom alone we render worship in veneration.

We render thanksgivings unto Thee; for Thou art God, and Lord, and the Lord of our ancestors, for evermore. Thou art the rock of our life, and the shield of our salvation.

From generation to generation we render thanksgivings to Thee, and declare Thy praise, for our lives delivered into Thy hands, our souls intrusted to Thy care, for Thy wonders and boundless goodness, which Thou revealst over us at all times, to Thee the All-good, whose mercy is boundless, whose grace is unlimited; our hopes are in Thee forever.

And for all this goodness Thy name, our King, be praised and extolled forever.

For the Ten Days of Repentance.

Bestow upon us a virtuous life; for Thou art the source of life.

All the living creatures render thanksgiving unto
MORNING SERVICE.

Thee, Selah, and praise to Thy name in truth, O Lord of our salvation and our help, Selah. Praised be Thou, O God, whose name is the All-good, and to whom thanksgivings are due.

O Father, whose goodness, blessing, favor, grace and mercy is with us, bless all of us suitably with the light of Thy presence; for, O God, our Lord, by the light of Thy presence, Thou hast given us the Law of life, the love of grace, justice, blessing, mercy, and life and peace.

Bless us forever with Thy peace.

Praised art Thou, O God, who makest peace.

My Lord, guard my tongue against evil speech, and my lips against uttering deceitful words. Grant me fortitude to be silent opposite those who slander me.

Blessen my heart with Thy lessons, that my soul may long after Thy commandments. frustrate every evil device, and turn to goodness the hearts of those who devise them.

That Thy beloved ones may rejoice, save me with Thy power and respond Thou to me. May there be acceptable before Thee, the words of my mouth and the meditation of my heart, my rock and my savior. He who maketh peace in heavens high, grant also peace to us and all Israel. Amen.
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MORNING SERVICE.

The Reading of the Law.

XX.—Aus—heben.

I.

[From the Hebrew.]

MINISTER. Thou, O God, and Thy works are perfect beyond comparison. Thy royal power is extended over all the world, and Thy dominion over all generations. Thou art king; Thou hast always reigned, and Thou wilt reign forever and aye. The Eternal One will bestow might on His people; He will bless His children with peace.

CHOIR. [From Psalm xxiv.*]

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, and the King of glory shall come in.

*This translation is accommodated to existing music.

For the Holidays.

Father of mercy, in Thy goodness, benignly regard Zion, show mercy to Thy people Israel. For in Thee alone we trust, O King, Lord, sublime and exalted Ruler of all eternity.

During the Recitation of the above Hymn the Ark is Opened.

"God is God, the Almighty, Most Merciful and the Most Gracious, the Long Suffering and the Source of Grace and Truth, bestowing Grace upon the thousands, forgiving iniquity, transgression, and sin, and rendering guiltless."

The Congregation and Choir repeat the above.

For the Holidays.

In place of the Hebrew portion before and after the reading of the Law, appropriate portions from the Hymn-book may be selected.

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شرح קריאת התורה

During the recitation of the above hymn the ark is opened.

The congregation and choir repeat the above.
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Who is the King of Glory?
The Lord, strong and mighty in battle!
Lift up your hands, O ye gates, and be ye lifted up
ye everlasting doors, and the King of Glory shall
come in.

Who is the King of Glory?
The Lord of Hosts—He is the King of Glory.

Prayer.
O Lord of the universe, let the wishes of our hearts
be fulfilled to our happiness; forgive our sins, Merciful
Father, pardon our iniquities and transgressions;
remember us to mercy and salvation, to life and pros-
cperity; strengthen our hearts to do Thy will, and en-
lighten our souls to understand Thy holy precepts;
heal our wounds, bless our handiwork, decree peace
and prosperity over our country; let justice, freedom
and truth prevail over the family of man. Let our
words always be acceptable before Thee, the words of
our lips, and the meditations of our hearts—before Thee,
our God, our Rock, and our Redeemer. Amen.

Two Scrolls of the Thorah are taken out of the Ark, the first
of which is handed to the minister, who, turning to the
congregation says: This is the Divine Law, Israel's con-
secrated banner inscribed with the glorious truth, "Hear, O Israel,
our Lord, Our God is One."
H. This is the Torah which Moses laid before the children of Israel by the will of God.

C. Praise be rendered to Him who, in His holiness, gave the Torah to Israel, His people.

H. Exalt our God with me, let us extoll His name in united chorus.

CHOIR.
This, O Lord, is the greatness and might;
This the beauty, eternally bright;
This alone in truth exaltation
Over the heads of each people and nation.

Extol the Lord at heaven's sacred shrine,
And shout aloud, all holiness is Thine;
Bow down at His holy mountain,
Soar aloft to all wisdom's fountain.

Extol the Lord in angel's fiery tone;
Holy God, my Lord, art Thou alone!

MINISTER:
Brothers and Sisters! give glory to the Most High,
who has intrusted the Word of Salvation to Israel's care—render praise and adoration to Him, the Everlasting Source of light and truth, who has promised:—"Israel is saved in the Lord an everlasting salvation."

H. Hear, O Israel, God is our Lord, God is one!

C. One is our Lord, great is our Ruler, holy is His name.

H. Exalt the Lord with me, extol His name in united chorus.

While the above hymn is recited the procession with the Scrolls of the Law moves to the Reader's desk, and the first Scroll is unrolled.

MINISTER:
Brothers and Sisters! give glory to the Most High,
H. Praise ye God, who is ever blessed
C. Praised be God for evermore.
H. Praised be Thou, O God, our Lord, King of the universe, who hast chosen us from among all nations, and hast given us the Law. Praised be Thou who givest the Law.

The Minister proceeds to read the section from the Pentateuch:

On the Holidays, New Moon and Hannukah two Scrolls of the Law being taken out, here the first is removed, the second is opened.

MINISTER.

In the Tabernacle of Moses and in the Temple on Mount Moriah, this day, additional sacrifices were made on the altar of the Lord, as ordained in the passage of the Law, which we proceed to read.

The minister reads the Maftir section from the Pentateuch.

MINISTER.

Rise, ye children of the divine covenant and extol the name of the king of Glory; with holy awe and joyful gratitude bow down and render praise to Him, for the heavenly light and life everlasting which He graciously deigned to bestow on Thee.

The congregation rises and recites, with the minister, the following benediction:
MORNING SERVICE

The Sabbath previous to New Moon, the Hebrae proclaim the New Moon Day, by saying, "The Day of New Moon of— which may come to us and all Israel to happiness."

H. and C. "May the Most Holy, ever praised, bring it on to us, and the whole house of Israel, His people, to life and happiness, to gladness and joy, to salvation and consolation. Amen."

On returning the Law to the Ark.

H. O render praise to the name of God, for His name alone is most exalted.

PSALM XXIX.

C. Offer to God, ye sons of the nobles, offer to God glory and majesty, offer to God the honor of His name, worship God in holy attire. The voice of God rolleth above the floods, the Lord of Glory thundereth; God

PSALM XXIV.

The earth, and the fulness thereof, are God's; the world, and they that dwell therein. For He hath founded it upon the seas, and established it upon the floods. Who shall stand in His place? He who is clean of hands and pure of heart; who hath not lifted up his soul unto falsehood, nor sworn deceit-
MORNING SERVICE.

The voice of God is with Almighty. The voice of God is with heavenly majesty. The voice of God breaketh cedars, yea, God hath broken even the cedars of Lebanon. They bounded like calves, Lebanon and Sirion—like young rams. The voice of God smote the flames of fire. The voice of God revolveth the desert of Kadesh. The voice of God breaketh the bands and maketh bare the forests; yet in his temple all proclaim His glory. God was enthroned at the flood, and God, the King, will sit enthroned forever. God giveth power to His people, God blest His people with heavenly peace.

He shall receive God's blessing and righteousness from the God of His salvation. This is the generation who seek him, who seek thy face, Jacob. Selah. Raise your heads, O ye gates! and be raised high, ye everlasting doors, and let the King of Glory enter. Who is the King of Glory? God, strong and powerful; God, mighty in battle. Raise your heads, O ye gates! and be raised high, ye everlasting doors, and let the King of Glory enter. Who is the King of Glory? God Zebaoth! he is the King of Glory. Selah.
And when the Ark rested, He said:

"Return, O God, to the myriads of Israel's thousands. Rise, O God, and be in Thy resting-place, Thou and the Ark of Thy power. Thy priests are clothed with righteousness, and Thy pious ones shall shout with joy. I have given you a goodly portion; forsake ye not my law.

"It is a tree of life to those who cling to it, and those whom it leads walk on a straight path. Its ways are the ways of pleasantness, and peace are on all its paths."

"Let us return to Thee, O Lord, and we will return. Renew our days as in days of yore."

*English or German Hymns before and after the Sermon.*

See Hymn-Book.

**Reading the Bible.**

Read on Sabbath a select portion of the weekly section of the Law as prescribed in the calendar. On the holidays also select the most appropriate passage from the readings prescribed in the old ritual. Twenty-one verses will always suffice. Select a passage from the Prophets or Biography, and read it before Sermon. Read the Torah Hebrew, and the Prophets, etc., in the vernacular.
Conclusion of the Sabbath Morning Service.

The following portion of the divine service is intended to be recited in the English instead of the Hebrew.

**THE CONGREGATION RISES.**

**H.** Praised be Thou, O God, who art our Lord and the Lord of our ancestors, Abraham, Isaac, and Jacob. Thou art the Most High, and bestowest Thy grace upon good mortals. Thou art the Lord of the universe, and rememberest the covenant of the fathers, to bring redemption to their descendants; so great art Thou in love.

**C.** O King, who helpest, savest, shieldest, O Abraham's Shield, be Thou forever Most.

**H.** Thou art eternally the Almighty, great in saving kindness. The dew distills, the wind blows, the rain descends, to sustain in Thy grace all living creatures. Thou supported the falling; Thou healest the sick; Thou loosest the bands, and preservest Thy faithfulness to those who return to the dust.

**The Congregation rises, the minister reads aloud.**

פָּרָדְךָ לְשֶׁבָּה

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**H.** Thou art eternally the Almighty, great in saving kindness. The dew distills, the wind blows, the rain descends, to sustain in Thy grace all living creatures. Thou supported the falling; Thou healest the sick; Thou loosest the bands, and preservest Thy faithfulness to those who return to the dust.
Who is like unto Thee, Almighty Ruler, and who can be compared unto Thee, King of life and death, Fountain of salvation?

C. Thy faithfulness in life and death is cheerful hope to us in life and death.

H. Praise be to Thee, O God, who guideth the soul to eternal life.

C. Amen.

H. We extol Thee and proclaim the holiness of Thy name, in the words of Thy prophets: "And they call unto one another and say:"

C. "Holy, Holy, Holy, God Sabaoth, Earth's and Heaven's Heavens fill His glory."

H. His glory fills the universe; and yet His ministers ask one another, "Where is the place of His glory?" and the reply is benediction.

C. Praise for Aye to God's Eternal Glory.

H. He condescends from His majestic height, in mercy, to remember graciously the people that proclaim His name, and twice every day, morning and evening, announces the unity of the Most High, thus:

C. "Hear, Israel, God, our Lord, is one God."

H. The one is our Lord, He is our Father, our King, and our Saviour. Again, before the eyes of all the living, He will announce Himself your ever living God.

C. God's Eternal Glory, ours forever.

For Holidays

Almighty is God, our Lord. How powerfully resounds His name over all the earth. "Once God alone will be King over all the earth. That day God"
will be known as one, and His name shall be one."

For the Sabbath and Holidays.

And so it is announced in the sacred words:

C. God forever reigns, Thy Lord, O Zion; endless ages bow before His Kingdom.

Hallelujah.

The Congregation is seated:

H. Thou art holy, holy is Thy name, and the holy ones daily praise Thee. Praised be Thou, Most Holy One.

All those who keep the Sabbath and call it a pleasure, will rejoice in Thy kingdom, as the people that sanctify the seventh day. All will be satisfied and delighted in Thy goodness; for Thou hast appointed and sanctified the seventh day, and hast called it the choice of days, in memorial of the exode from Egypt.

"Observe the day of Sabbath, to sanctify it, as God, thy Lord, hath commanded thee.

"Six days shalt thou labor and do all thy work, and the seventh day is a Sabbath to God, thy Lord. Thou shalt do no work, neither thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy ox, nor thy ass, nor all thy cattle, and the stranger who is within thy jurisdiction, that thy man-servant and thy maid-servant may rest like thyself. And thou shalt remember that thou wast a bondman in the land of Egypt, and God, thy Lord, had brought thee out of thence, with a strong hand and an outstretched arm. Therefore, God, thy Lord, hath commanded thee to observe the Sabbath day."
MORNING SERVICE.

For Sabbath.

Our Lord, and Lord of our ancestors, be pleased with our rest. Sanctify us with Thy commandments, and let our portion be in Thy law; let us be satisfied with Thy goodness, and rejoiced with Thy salvation, and purify our heart that we worship Thee in truth. Let us inherit forever Thy holy Sabbath in love and delight, that all who sanctify Thy name may rest therein.

Praised art Thou, God, who sanctifyest the Sabbath.

For New Moon and Sabbath.

And also this is said in Scripture: “And it will come to pass every New Moon and every Sabbath, that every mortal will come to worship me, saith God.”

C. AMEN. HALLELUJAH.

H. Our Lord, and Lord of our ancestors, be pleased with our rest, and bring to us, on this Sabbath, this approaching month, to salvation and consolation, to support and sustenance, to life and peace, to a forgiveness of sin, pardon of iniquity, and redemption from transgression.

C. AMEN. HALLELUJAH.

H. For Thou hast chosen Thy people, Israel, from among all nations, hast made known to them Thy holy Sabbath, and fixed for them the laws of the New Moons.

C. AMEN. HALLELUJAH.

H. Praised art Thou, God, who sanctifyest the Sabbath, Israel, and the New Moons.

C. AMEN. HALLELUJAH.
MORNING SERVICE.

H. Be graciously inclined, O God, our Lord, to Israel, Thy people; hear our prayers in love; always accept graciously our worship; let all kingdoms of the earth behold Thy light and Thy truth; and all living beings worship Thee; praised be Thou, O God, who art the only object of our humble worship.

C. With reverend awe we worship Thee. We bow our heads and bend our knees.

H. Thou art God and Lord, to us as to our fathers, and for evermore. The rock of life and the shield of salvation art Thou to all generations. We thank Thee, O God, and announce Thy wonders, for our life which is in Thy hand; our souls intrusted to Thy paternal care; and for all the miracles and all the goodness which we receive from Thee at all times. O Thou, Fountain of goodness, whose charity is endless, Thou merciful Father, whose grace is boundless, Thou art our hope forever.

"In the days of Maccabees." ———— page 11
On account of all this goodness we praise and exalt Thee forever.

For the Days of Penitence.

Let us be inscribed to a happy life; for Thine is the source of life.
May all beings give thanks to Thee, and glorify in 
truth Thy name. Thou art in all eternity the Lord 
of salvation and gracious help. Be praised, O God, 
whose love is goodness; to Thee alone thanksgiv­
ing is becoming.
O Lord, and Lord of our ancestors, bless us with 
the three-fold blessing, as written in the Law.
C. AMEN. Hallelujah.
H. "God bless thee and guard thee."
O. AMEN. Hallelujah.
H. "May God's countenance shine over thee, and 
give thee peace."
C. AMEN. Hallelujah.
H. "May God lift up his countenance over thee, 
and give thee peace."
C. AMEN. Hallelujah.

Silent Devotion.
O Father, whose peace, goodness, blessing, favor, 
grace, and mercy is with us, bless all of us mutually 
with the light of Thy presence; for, O God, our 
Lord, by the light of Thy presence, Thou hast given 
us the Law of life, the love of grace, justice, bless­
ing, mercy, and life and peace.
Bless us forever with Thy peace.
Praised art Thou, O God, who makest peace!
My Lord, guard my tongue against evil speech, and 
my lips against uttering deceitful words. Grant me 
fortitude to be silent opposite those who slander me.
Enlighten my heart with Thy lessons, that my soul 
may long after Thy commandments. Frustrate ev­
ery evil device, and turn to goodness the hearts of 
those who devise them.
That Thy beloved ones may rejoice, save me with 
Thy power and respond Thou to me. May there be 
acceptable before Thee the words of my mouth and 
the meditation of my heart, my rock and my savior. 
He who maketh peace in heavens high, grant also 
peace to us and all Israel. Amen.

וַאֲלֹהֵנוּ הַיְּהוֹוָה הַגְּדֹל הַיְּהֵוָה אַלֹהֵינוּ הָעָלְמָי
אִים נְבַעְתָּנוּ וַאֲמַטָּנוּ וַהֲשִׁיטָנוּ בֶּדֶשֶׁךָ
וַאֲשֶׁר לְחָיָה נְבַעְתָּנוּ וַכָּל אַלֹהֵינוּ אַלֹהֵינוּ הָעָלְמָי
"וַיְגַוֶּר אֶלֶּה הָאֱלֹהִים אֲלֹהֵינוּ הָעָלְמָי וַיַּגְּדֲלוּ".
וַיְגַוֶּר אֶלֶּה הָאֱלֹהִים אֲלֹהֵינוּ הָעָלְמָי וַיַּגְּדֲלוּ".
C. AMEN. Hallelujah.
H. "May God's countenance shine over thee, and 
give thee peace."
C. AMEN. Hallelujah.
H. "May God lift up his countenance over thee, 
and give thee peace."
C. AMEN. Hallelujah.

Silent Devotion.
O Father, whose peace, goodness, blessing, favor, 
grace, and mercy is with us, bless all of us mutually 
with the light of Thy presence; for, O God, our 
Lord, by the light of Thy presence, Thou hast given 
us the Law of life, the love of grace, justice, bless­
ing, mercy, and life and peace.
Bless us forever with Thy peace.
Praised art Thou, O God, who makest peace!
My Lord, guard my tongue against evil speech, and 
my lips against uttering deceitful words. Grant me 
fortitude to be silent opposite those who slander me.
Enlighten my heart with Thy lessons, that my soul 
may long after Thy commandments. Frustrate ev­
every evil device, and turn to goodness the hearts of 
those who devise them.
That Thy beloved ones may rejoice, save me with 
Thy power and respond Thou to me. May there be 
acceptable before Thee the words of my mouth and 
the meditation of my heart, my rock and my savior. 
He who maketh peace in heavens high, grant also 
peace to us and all Israel. Amen.
The Hazan’s Benediction.

H. The great name of God be exalted and sanctified in the world which He created according to His will.

May His kingdom be established in your life, and in your days, in the life of the whole house of Israel, now and forever. Amen.

C. Amen. His great name be glorified forever and aye.

H. Render praise and benediction, glory and exaltation; speak of eminence and excellency, sing psalms and hymns to His hallowed name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.

C. Amen.

H. May the prayers and supplications of the whole house of Israel be accepted in the presence of their Father, who is in heaven.

C. Amen.

H. He who makes peace in His heavens high, may also make peace among us and all Israel.

C. Amen.

*H means Hazan, or the Reading Minister. C means either the Congregation or the Choir.
THE CONGREGATION RISES.

OLENU.

H. Let us praise the Ruler of the universe; let us speak of the greatness of the Almighty Creator. He arched the heavens and founded the earth. The revelation of His glory illumines the azure dome above, and the manifestation of His power speaks from heaven's eternal harmony.

"He is our Lord; None Beside Him."

C. We bend our knees, and bow our heads. We worship Him with trembling joy, the King of kings, the Holy One, the great I Am, forever praised.

THE CONGREGATION IS SEATED.

H. Our King is true, and there is none beside Him. So it is written in the law: "And thou shalt know this day and reflect in thy heart, that God is the Lord; in heaven above and on earth below there is none beside Him." All idols will fall, the altars of falsehood be destroyed, all scepters be broken and all thrones overthrown, and God will be Lord and King forever, as we are promised: "God will reign for evermore." "That day God will be known as One and His name shall be One."
Address to the Mourners before the last Kaddish.

MINISTER. Brothers and sisters, who mourn for the loss of a dear parent, a spouse, a child, a brother, a sister, or a beloved friend, and all ye who mourn the loss of the deceased brother, the deceased sister, hear ye the Word of the Lord: "The righteous shall blossom like the palm-tree, like the cedar of the Lebanon he shall sprout; implanted in the house of the Lord they shall blossom in the courts of our God." The memory of the righteous is to blessing on earth, and the spirit returns to God who has given it, to receive the rewards of his doings. The righteous and the pious ones live in the presence of the Almighty in the realms of happiness; they live in the hearts of their children and their friends; they live in the house of the Lord, as He has promised: "In the place of thy sires there shall be thy children." Rise ye, therefore, and praise the Lord as the dear departed ones have done, that their names live on in your hearts and in the temple of the Most High, while they blossom anew in the courts of our God, in life eternal. Rise in the house of the Lord, and

*Here are to be named those of the congregation who died within thirty days. If there are none, the passage is omitted.
in memory of the lamented and dear ones, taken from your sides, praise the Lord with me.
The mourners rise and repeat the Kaddish after the minister. The congregation remains seated.

(Here follows a short preludium.)

THE ORPHAN'S BENEDICTION.

H. The great name of God be exalted and sanctified in the world which He created according to His will.
May His kingdom be established in your life, and in your days, in the life of the whole house of Israel, now and forever. Amen.
C. Amen. His great name be glorified forever and aye.
H. Render praise and benediction, glory and exaltation; speak of exaltation and excellency, sing paean to His hallowed name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.
C. Amen.
May the Lord of heaven and earth grant eternal peace, and a full participation of the bliss of eternal life, grace, and mercy to Israel, to all the righteous, and to all who parted this life in the fear of the Lord.
C. Amen.
H. May heaven's fullness of peace and life be granted unto us and all Israel.
C. Amen.
H. He who maketh peace in His heavens high, may also bestow peace among us and all Israel.
C. Amen. [For conclusion see Hymn-Book.]
CONCLUSION OF DIVINE SERVICE.

For the Three High Feasts.

THE CONCLUSION.

H. Praised be Thou, O God, who art our Lord and the Lord of our ancestors, Abraham, Isaac, and Jacob. Thou art the Most High, and bestowest Thy grace upon good mortals. Thou art the Lord of the universe, and rememberest the covenant of the fathers, to bring redemption to their descendants; so great art Thou in love.

C. O King, who helpest, savest, shieldest, O Abraham's Shield, be Thou forever blest.

H. Thou art eternally the Almighty, great in saving kindness.

For the day of Passah.

O Lord and our fathers' God, refresh with dew the land; let blessing descend on it in Thy benignity; that it abound in corn and wine, to support the city of Thy delight, by the dew.
First day of Passah.

Bid the dew to bring an abundant year, crowned in beauty and splendor with the fruits of the land; that the city, the solitary booth, wear in its hand the diadem of blessing, by the dew.

Let the dew distill upon the blessed land, let heaven's sweetest blessing gladden it; that the light of Thy goodness penetrate through the dark, to cover the tender tree sprouting up to Thee, by the dew.

Let the dew sweeten the mountain's fruits, let Thy children taste of Thy plentitude, that Thy beloved be saved from oppressive care, chant hymns to Thee, and proclaim Thy goodness, like the dew.

Last Day of the Feast of Booths.

O God, Most High, remember to-day to those who pray for rain, the covenant with Father Abraham, who offered water to three men Thou hadst sent him. Reward those who pray to-day for rain, for the self-denial of Isaac, who, when bound, poured forth his heart like water before Thee. Let this day be remembered to those who petition Thee for rain, Father Jacob's confidence in Thee, at the troughs of water. O remember to-day, to those who implore Thee for rain, the readiness of Moses to assist the persecuted at the water. All-good, remember to the welfare of those who hope to Thee for the rain, the day when with the rod the water was divided, and when the princes of the tribes
MORNING SERVICE.

First Day of Passah.

Let dew and plentitude fill our stores, and renew our days as before, with blessing. Lord, who according to Thy love hast preserved our name, change our land into a blooming garden, as the dew.

Let every produce be blessed with dew, let not the earth's fitness decrease; and the nation Thou hast fed like a flock, I beseech Thee, let them enjoy Thy benediction by the dew.

Last day of Feast of Booths.

digged the well of water. Remember also those who worshiped Thee the seven days of the feast, with pouring water upon Thy altar, and hear them on account of whom Thou hast wrought miracles at the Jordan. Remember also the bounty of David who said, "Who reaches me water from the well," and the devotion of Elijah who filled the pitchers with water on Mount Carmel to Thy glory. O receive graciously our prayer for rain, feed us and lead us to streams of water, let us dwell at the fountains of fresh water, and drink from the pleasant streams of Thy sweetness.
First day of Passah.

For Thou, God, our Lord, makest blow the wind and descend the dew.
H. To every one's blessing, and none's curse.
C. Amen.
H. To every one's life, and none's death.
C. Amen.
H. To every one's satisfaction, and none's harm.
C. Amen.

The dew distills, the wind blows, the rain descends, to sustain in Thy grace all living creatures. Thou supportest the falling; Thou healest the sick; Thou hastest the bands, and preservest Thy faithfulness.

Last day of Feast of Booths.

For Thou, O God, our Lord, makest blow the wind and descend the rain.
H. To every one's blessing, and none's curse.
C. Amen.
H. To every one's life, and none's death.
C. Amen.
H. To every one's satisfaction, and none's harm.
C. Amen.
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is those who return to the dust.

Who is like unto Thee, Almighty Ruler, and who
can be compared unto Thee, King of life and death,
Fountain of salvation?

C. Thy faithfulness in life and death is cheerful
hope to us in life and death.

H. Praised be Thou, O God, who guidest the soul
to eternal life.

C. Amen.

H. We extol Thee and proclaim the holiness of
Thy name, in the words of Thy prophets: And
they call unto one another and say:

C. "Holy, holy, holy, God Zebaoth, earth's and
heaven's heaven fills His glory."

H. His glory fills the universe; and yet His minis-
ters ask one another, "Where is the place of His
glory?" and the reply is benediction.

C. PRAISE FOR AYE TO GOD'S ETERNAL GLORY.

H. He condescends from His majestic height, in
mercy, to remember graciously the people that pro-
claim His name, and twice every day, morning and
evening, announces the unity of the Most High,
thus:

B. "HEAR, ISRAEL, GOD, our LORD, IS ONE GOD."

H. The ONE is our Lord, He is our Father, our
King, and our Savior. Again, before the eyes of all
the living, He will announce Himself your ever liv-
ing God.

C. GOD'S ETERNAL GLORY OURS FOREVER.

H. Almighty is God, our Lord. How powerfully
resounds His name over all the earth. "Once God
alone will be King over all the earth."
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MORNING SERVICE.

"That day God will be known as one, and His name shall be one."
And so it is announced in the sacred words:

C. "GOD FOREVER REIGNS, THY LORD, O ZION; ENDLESS AGES BOW BEFORE HIS KINGDOM."

Hallelujah.

THE CONGREGATION IS SEATED.

H. Thou art holy, holy is Thy name, and the holy ones daily praise Thee. Prized be Thou, Most Holy One.

Thou hast chosen us from among the nations, hast vouchsafed to sanctify us with Thy commandments, and hast brought us near, our King, to Thy service, to proclaim among the nations Thy great and holy name, which Thou hast called over us.

So, Thou hast given us in love (Sabbaths of rest and) times of joy, feasts, and seasons of gladness this day (of Sabbath and this day)

Of Passah Feast—
THE TIME OF OUR REDEMPTION;

Of the Feast of Weeks—
THE TIME OF THE REVELATION OF OUR LAW;

Of the Feast of Booths—
THE TIME OF OUR JOY;

Of the Concluding Feast—
THE TIME OF OUR JOY,
(with love), a holy convocation, as is in Holy Writ;
MORNING SERVICE.

For the Passah Feast.

"In the first month, the fourteenth day thereof, toward evening, there is the time of God's Passover. And the fifteenth day of this month is the feast of unleavened bread; seven days ye shall eat unleavened cakes. The first day shall be a holy convocation to you; ye shall do no servile labor. And ye shall bring a fire offering to God seven days. The seventh is a holy convocation: ye shall do no servile work."

For the Feast of Weeks.

"Only take heed, say, take particular care for thy own self, unless thou forgettest the things which thy eyes have seen, and unless they depart from thy heart, all the days of thy life. And thou shalt make them known to thy children, and to thy children's children. The day when thou stoodst before God, thy Lord, at Horeb, when God had said unto me, Congregate to me the people, and I will cause them to hear my words, that they may learn to venerate me all the days which they live on earth, and teach them to their children. And ye came near me, and ye stood under the mountain, and the mountain burnt with fire to the heart of the heaven, in darkness, cloud, and fog. And God spoke to you from the midst of the fire, ye heard the sound of words, but ye saw no similitude, except a voice."
MORNING SERVICE.

"And He told you His covenant, which He com-
mmanded you to do, the ten words, and He wrote
them upon two tables of stone."

For the Feast of Booths.

"Thou shalt make the Feast of Booths, when thou
hast gathered into thy barn and thy wine-press.
And thou shalt rejoice on thy Feast: thou, thy son,
your daughter, thy man-servant, thy maidservant,
the Levite, the stranger, the fatherless, and the wid­
cum who are within thy jurisdiction. Seven days
shall thou celebrate to God thy Lord, at the place
which God will choose, because God thy Lord will
bless thee in all the works of thy hand, that thou
mayest only be joyful."

For the Feast of Conclusion.

"And God spake unto Moses, saying: Speak unto
the children of Israel, saying: "The fifteenth day of
this seventh month is the Feast of Booths, seven
days to God. The first day shall be a holy convoca-
tion; ye shall do no servile work. Seven days shall
ye bring fire-offering to God; there shall be a con-
cclusive feast; ye shall do no servile work."

Our Lord and Lord of our ancestors, merciful
King, be merciful to us; Thou All-good and All-be-
neficent, be graciously inclined to us. O return to
us in the multitude of Thy mercy. Our Father and
King, do speedily reveal.
the glory of Thy Kingdom over us, let Thy light and
majesty again be upon us, at the presence of all liv­
ing beings, as Thou hast promised us by Thy proph­
ecies: “And it shall come to pass in future days, that
the mountain of the house of God shall be estab­lished
at the summit of the mountains, and be most
elevated of all heights, and all the nations shall
stream to it. And the multitude of nations shall go,
and they shall say, Go to, let us ascend the moun­
tain of God, to house of Jacob’s Lord, that He teach
us of His ways, that we walk in His paths; for di­
vine instruction proceeds from Zion and the word
of God from Jerusalem.” And as it is also said: “A
voice calleth: wind through the wilderness a
way of God; straighten through the plain a highway
to our Lord. Let every valley be elevated and ev­
every mountain and height be leveled, that the activ­
ity become a plain and the precipices becomes a level;
that the glory of God be revealed, and all the flesh
together see that the mouth of God hath spoken.”
Permit us, O God our Lord, to enjoy the blessing
of Thy feasts in life and peace, in joy and gladness,
as Thou hast desired and said to bless us. (Our
Lord and Lord of our ancestors, accept graciously
our rest.) Sanctify us with Thy commandments
and allot us our portion in Thy Law; satisfy us with
Thy goodness, and let us rejoice in Thy salvation.
Purify Thou our heart that we worship Thee in
truth, and let us inherit, God our Lord (with love
and grace).
MORNING SERVICE.

with joy and gladness (the Sabbath and) Thy holy feasts, that they rejoice who sanctify Thy name.

Praised art Thou, O God, who sanctilest (the Sabbath and) Israel and the seasons.

The three last Benedictions

The Ha'san's Benediction

Hoshana the Feast of Booths, after the Additional Prayer.

H. For Thy sake, O, our Lord,
C. Save Thou us.
H. For Thy sake, O, our Creator,
C. Save Thou us.
H. For Thy sake, O, our Redeemer,
C. Save Thou us.
H. For Thy sake, O, our guardian,
C. Save Thou us.
H. As Thou didst save the mighty ones who were in Egypt with Thee when Thou wentest forth to save Thy people,
C. So save also us.
H. As Thou didst save the multitude of Thy host, and sentest with them the angels of Thy host,
C. So save also us.
H. As Thou hast saved the pure ones from the house of bondage, hast in grace received those who were enslaved,
C. So save also us.
H. As Thou didst save those who sunk between the dashing billows, and Thy glory passed through with them,
C. So save also us.
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H. As Thou didst save the offspring that sang at the seaside of Thy salvation, didst shield its ascent, that it be saved,
C. So save also us.

H. As Thou didst save those whom Thou hadst promised, "And I will bring you out," didst ordain, "I will go out with you."
C. So save also us.

H. As Thou didst save those who surrounded the altar, who collected the willows, to decorate the altar;
C. So save also us.

H. As Thou didst save the wonderful ark from transgression, didst chastise the Philistines and save it,
C. So save also us.

H. As Thou didst save the congregations sent to Babel, those whom Thou, Most Merciful, sentest there for their sake,
C. So save also us.

H. As Thou didst save the exiled tribes of Jacob, to whom Thou wilt return and save the captive tent of Jacob,
C. O, so save us.

H. As Thou didst always save those who observe Thy commands, and hope for Thy salvation, O Lord of salvation,
C. O save us.

H. O save Thy people and bless Thy inheritance, feed them and carry them to eternity. May these, my words, which I prayed before God, be nigh to God, our Lord, day and night, that He execute the judgment of His servant, and the judgment of His people Israel, day after day, that all the people of the land may know that God is the Lord and none beside Him.
AFTERNOON SERVICE.

FOR SABBATH AND HOLIDAY.

Happy are the Inmates of Thy House. page 37
And the Redeemer shall come unto Zion. page 61
For Sabbath.

C. H. I pray to Thee, O God, at an acceptable time, Thou, O Lord, in the multitude of Thy grace, respond to me with the truth of Thy salvation.

On Sabbath a section of the Pentateuch is read.

The Corresponding Service. page 60
The Great Name of God is exalted. page 69
The Seven Benedictions for the Holidays. page 55
Blessed art Thou, God, &c. page 95
Thou art One, and One is Thy name; and who, like Thy people, Israel, is one united nation on earth.
The diadem of greatness and the crown of salvation, a day of rest and holiness hast Thou given to Thy people, a rest of love and spontaneity, a rest of truth and veracity, a rest of peace, quietude, calmness, and safety, a rest so perfect that Thou delightest therein. Thy children know and acknowledge that their rest comes from Thee, and, therefore, on their day of rest they sanctify Thy name.

Our Lord, and Lord of our ancestors, be pleased with our rest. Sanctify us with Thy commandment, and let our portion be in Thy law; let us be satisfied with Thy goodness, and rejoiced with Thy salvation, and purify our heart to worship Thee in truth. Let us inherit forever Thy holy Sabbath in love and delight, that all who sanctify Thy name may rest therein.

Praised art Thou, God, who sanctifiest the Sabbath.

The Three Last Benedictions ........................................... p. 47
The Rabbis’s Benedictions.................................................. p. 52

PSALM CIV

Praise God, my soul! God, my Lord, is exceedingly great, majestic, and splendor-clad. He unrolleth the light like a garment, expandeth the heaven like a curtain. He layeth the foundation of His palace in the water, maketh the clouds His chariot, and floateth along on the pinions of the wind. He appointeth the winds to His messengers and flaming fire to His ministers. He fixed the earth on its foundation, it will never fluctuate. He covereth the deep as with a garment;
the water standeth upon the mountains; it feth at
Thy rebuke, it hasteneth away at the voice of Thy
thunder; it riseth mountain high, falleth down into
the valleys, even to this place which Thou hast estab­
lished for it. Thou hast set limits to it which it can
not overstep, that it cover not again the earth. He
sendeth forth wells in rivulets, winding their course
through the mountains; they give drink to all the
beasts of the field, the wild asses even quench their
thirst. Above them the bird of the sky builds his
nest, they utter their song from between the branches.
Rain from His palace refresheth the mountains, the
earth enjoys in superabundance the fruits of His
work.
He causeth grass to grow for the cattle, and plants
for man's labor, that he produce bread from the
earth.
Wine gladdeth the heart of man, that the coun­
tenance radiate with oil, and bread sustains the heart
of man. He sustaineth the trees, our God, the ce­
dars of Lebanon which He planted, where the
fowls build their nest, and the stork buildeth the
house on cypress.
He made the mountains high for the wild goats, and
nests to shelter conies. He maketh the moon to
mark seasons; the sun knoweth his place of rising.
Darkness spreadeth, and it is night; under its cover
all the beasts of the field roam.
The young lions roar after prey, and in search of
food from the Lord. The sun riseth: they vanish
and stoop down in their dens. Man goeth forth to
his work, to his labor till evening.
How magnificent are Thy works, O God! Thou hast made them all with wisdom; the fullness of the earth is Thy possession. The sea is large and wide; there are the innumerable moving creatures, animals small and large. There the ships float and this Leviathan whom Thou hast created to sport therein. All of them wait Thy support, that Thou givest them their food in due time. Thou givest them—they collect; Thou openest Thy hand—goodness satisfieth them. Thou hidest Thy countenance—they perish and return to their dust. Thou sendest forth vitality—they are created and the surface of the ground is renovated.

The glory of God lasteth forever, forever God rejoiceth in His works. He looketh on the earth and it trembleth; He toucheth the mountains and they smoke. I will sing to God as long as I live; let music resound to my Lord while I exist. O that He be pleased with my speech: I always rejoice in God. May sinfulness vanish from the earth, that there be no wicked more. Praise God my soul! Hallelujah!

It is our Duty to Praise the Lord, &c.-----------------------------page 89
The Orphan's Benediction-----------------------------page 73
NEW MOON SERVICE.

Conclusion of the Sabbath.

"Behold the Lord is my salvation; I trust in Him and I shall not fear; for my power and majesty is YAH: He is my salvation. Draw joyously forth water from the fountain of salvation. With God is salvation; let Thy blessings come on Thy people, Selah. God Rehoboth (is with us): He is our fortress, the Lord of Jacob, Selah." As once in the days of Mordechai, light, gladness, joy, and honor was with the YEHUDIM, so let them be also with us, that we may lift up the cup of salvation, and proclaim the name of God. Praise be Thine, O God, our Lord, King of the universe, who created Zion's rays of light. Praise be Thine, O God, our Lord, King of the universe, who hath distinguished between the holy and profane, between light and darkness, Israel and the heathens, between the seventh day and the six days of labor. Praise art Thine, O God, who distinguisheth between the holy and profane.

Prayer for the Day of New Moon.

Morning prayer and morning service, as usual, page 13, &c, including the prayer for New Moon on page 49, and the omission of the supplication on page 59, instead of which are recited the introductory psalms to the morning service of the holy day. Then is read from Numbers xxviii, 1 to 15, with the corresponding service, pages 60, 63, 65. After Psalm xxiv. follows: "And the Redeemer shall come unto Zion," &c, page 67, then this additional prayer.

The First Three Benedictions......... page 22

Thou hast given the days of New Moon to Thy people, a time of divine worship to all their generations, as the prophet said: "And it will come to pass every Sabbath day and every New Moon, that every mortal will come..."
to worship me, saith God." And as it is said in the Law, "And on the days of your joy, and on your holy feasts, and on your days of the New Moon, ye shall blow with the trumpets at your burnt-offerings and your peace-offerings, and it shall be unto you a memorial before your Lord. I, God, am your Lord."

Our Lord and Lord of our ancestors, renew unto us this month to our welfare and blessing, to gladness and joy, to salvation and consortium, to support and sustenance, to life and peace, to forgiveness of sin, pardon of iniquity, and redemption from transgression. For Thou hast chosen Israel from among all nations, and hast made known unto them the laws of the New Moon.

Praised be Thou, O God, who satisfied Israel and the days of New Moon.

The Three Last Benedictions
The Hazan's Benediction
It is our Duty to Render Thanks, &c.
The Orphan's Benediction
Psalm 104

Benedictions at the Kindling of the Hanukah Lights.
Praised be Thou, God, our Lord, King of the universe, who hast permitted us to live, sustained us, and caused us to reach this season, to kindle the lights of Hanukah.
PURIM SERVICE.

Praised art Thou, God, our Lord, King of the universe, who hast performed miracles on our parents, those days at that time.

We kindle these lights on account of the miracles, the salvation and wonders Thou hast wrought in behalf of our ancestors. And during these eight days of Hanukah these lights are holy, not to be used to profane purposes; they are here to be seen, to remember us to render thanksgiving to Thy name, for Thy wonders, salvation, and miracles.

PURIM.

The Feast of Esther and Mordechai

Is commanded, and the cause thereof fully narrated in the Book of Esther, which is read this day in the synagogues.

Benedictions before Reading the Book of Esther.

Praised art Thou, God, our Lord, King of the universe, that Thou hast granted us life, hast sustained us and permitted us to reach this season, to read the Book of Esther.

Praised art Thou, God, our Lord, King of the universe, who hast performed miracles in behalf of our ancestors, those days at that time.

After the Reading of the Book of Esther.

Praised be Thou, God, our Lord, and Lord of our ancestors, King of the universe, who pleaseth our cause, executeth our judgments, avengeth our wrong, and holdeth by no means His enemies guiltless. Praised be
BEFORE MEALS.

Thou, O God, who deliverest His people, Israel, from all their adversaries, Lord of salvation. The rose of Jacob was bright and joyous when all of them saw Mordechai in royal purple. Thou always wast their salvation, and their hope in every generation; that it be known that those who hope for Thee will not be put to shame, and they who trust in Thee will never blush with disgrace.

GRACE BEFORE AND AFTER MEALS.

Before Meals.

PSALM XXIII.

God is my shepherd, I shall need nothing. He always will cause me to recline in a habitation of tender verdure, and gently bend my steps beside soft rivulets. He will re-create my soul, and for His namesake He will have me led in the paths of rectitude. Should I even walk in the valley of deadly shade, I would fear no evil, for Thou art with me; Thy staff and Thy support are my comfort. Thou preparst a table for me also in the presence of my adversaries. Thou gracest my head with abundant oil. My cup over-floweth. Only goodness and grace will follow me all the days of my life, and I shall sit many days in the house of God.

Praised be Thou, O God, our Lord, King of the universe, that Thou producest food from the ground.
Praised be Thou, O God and King, who bringest forth the bread from the soil.

After Meals.

Praised be Thou, God, our Lord, King of the universe, who supportest the whole world with Thine goodness, favor, grace, and mercy. He provideth food for all living beings; for His grace endureth forever. By His unlimited goodness we never suffered, nor shall we ever suffer for want of support, on account of His great name; for He feareth and supporteth all, is kind to every one, and prepareth food for all His creatures that He created.

Praised art Thou, O God, who supportest every one.

Accept graciously, God, our Lord, our heartfelt thanks, for the food with which Thou sustainest and supportest us continually every day, at every time and every hour.

For all this kindness we render thanks and praise to Thee, God, our Lord; Thy name be always praised by every mouth forever.

As it is written, "When thou hast eaten and art satisfied, then shalt render praise to God, thy Lord, for the fertile land He hath given thee."

Praised be God for the land and food.
The Most Merciful will reign over us for evermore; He will always be praised in heaven and on earth; benedictions will be rendered unto Him by all generations, we will glory in Him for all eternity, and boast upon Him forever and ever.

For Sabbath.
The Most Merciful will let us inherit the perpetual Sabbath day, and the repose in life eternal.

For New Moon.
The Most Merciful will renew unto us this month to our welfare and blessing.

For the High Feasts.
The Most Merciful will let us inherit the day of incessant bliss.

For New Year.
The Most Merciful will renew to us this year to our welfare and blessing.
The Most Merciful will always support us in honor, and will pour out the magnitude of His blessing on this house and this table at which we did eat.
The Most Merciful may also bless (my venerable father) the landlord of this house and (my venerable mother) the landlady of this house, together with their family and children, and all their relatives, as all of ours, with the fullness of blessing as He has blessed our ancestors, Abraham, Isaac, and Jacob, so He may bless us altogether with a perfect blessing. Amen.
NIGHT PRAYERS.

PRAISED art Thou, God, our Lord, Sovereign of the universe, who causeth the bonds of sleep to fall on my eyes, and slumber on my eyelids.

Mayest Thou be pleased, God, my Lord, and Lord of my fathers, to cause me to lie down in peace, and to raise me up again in peace, and suffer me not to be troubled with evil dreams, or evil reflections; but grant me a calm and uninterrupted repose in Thy presence; and enlighten my eyes again, lest I sleep the sleep of death.

Praised art Thou, O God, who givest light to the whole universe in Thy glory.

Hear, Israel, God is our Lord, God is One.

Recall by the name of His glorious kingdom forever and ever.

And thou shalt love God, thy Lord, with all thy heart, and with all thy soul, and with all thy might. These words which I command thee this day shall be in thy heart. And thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, and when thou walkest by the way; when thou liest down, and when thou risest up. And thou shalt bind them for a sign.
And let the beauty of God, our Lord, be upon us, and establish the work of our hands upon us; yes, the work of our hands establish Thou it.

He who dwelleth within the secret place of the Most High shall abide under the shadow of the Almighty. I say of God who is my refuge and my fortress, my Lord, in whom I trust, that He will surely deliver thee from the fowler’s snare, and from the destructive pestilence. He will cover thee with His pinion, and under His wings thou wilt find refuge. His truth shall be thy shield and buckler. Thou shalt not be afraid of the night, nor of the arrow that flieth by day; nor of the pestilence that stalketh in the darkness; nor of the destruction that wasteth at noon of day. On thy right a thousand shall fall and ten thousand at thy right hand, but it shall not come nigh unto thee. Thou shalt only behold with thy eyes, and see the retribution of the wicked. Because thou hast made God thy refuge, even the Most High thy stronghold, no evil shall befall thee, neither shall any plague approach thy dwelling. For He will give His angels charge concerning thee, to guard thee in all thy ways.

They shall bear thee on their hands, lest thou dash thy foot against a stone. On the fierce lion and the asp shalt thou tread; the young lion and the serpent shalt thou trample under foot. “Because he hath fixed his desire upon me, therefore will I deliver him; I will set him on high, he hath known my name.”
"When he calleth upon me, I will answer him, and grant him honor. With length of days will I satisfy him, and grant him my salvation."

Cause us to lie down, O God, Lord, in peace and raise us up again, O our King, in life. O spread Thy pavilion of peace over us, and direct us with good counsel from Thy presence, and save us for the sake of Thy name.

O shield us, and remove far from us the foe, pestilence, sword, famine, and sorrow; for Thou art our keeper and our protector, Lord and King, and guard our going forth and coming into life and peace from now and for evermore.

Praised be Thou, O God, by day, and praised be Thou, O God, by night; praised be Thou, O God, when we lie down, praised be Thou, O God, when we rise up; for in Thine hand are the souls of all living, and the spirits of all flesh.

"In Thy hand I intrust my spirit; Thou hast redeemed me, O God, our Lord; of truth!"

Our Lord, who art in heaven, cause all to acknowledge the unity of Thy name, and establish Thy kingdom to eternity, and reign over us for ever and ever.

O God, our Lord, let there be verified on us the words of Thy blessing which Thou hast taught the priests of Thy people: "God bless thee and guard thee. God let His presence shine upon thee, and grant thee peace."
Behold He slumbereth not, and He sleepeth not, the Guardian of Israel; therefore, O God, do we hope for Thy salvation.

PSALM XVII.

To the Master on the Gilbit.

A PSALM OF DAVID. — God, our providential Ruler, how mighty is Thy name on all the earth. Thou whose majesty the heavens reflect, the mouth of babes and sucklings confirm Thy power to put to shame Thy adversaries, to silence the foe, and avenge Thine. For if I examine Thy skies, the moon and the stars which Thou hast established, I think, what is man that Thou dost think of him, or the son of man that Thou dost remember him. Yet Thou hast placed him little lower than the angels, hast crowned him with honor and glory; hast given him dominion over the works of Thy hands, hast laid all things at his feet: the lamb and all the oxen, also the beasts of the field, the birds of heaven, and the fishes of the sea, he passeth on high roads through the sea. God, our providential Ruler, how mighty is Thy name on all the earth.

Tremble and sin not; meditate in your heart and upon your couch and be silent. Selah.

The Lord of the Universe.
PRAISED art Thou, O God, our Lord, King of the universe, who art a righteous Judge.

Praised art Thou, O God, our Lord, King of the universe. He hath created you in justice, and fed and maintained you in justice, and known the numbers of all of you in justice, and who will again bring you into life and justice. Praised art Thou, O God, who reviveth the dead.

"He is the Rock, whose work is perfect; for all His ways are just. The Lord of truth, in whom there is no iniquity, just and upright is He."

He is the Rock, perfect in every work; who can say unto Him, What wouldest Thou? He saith, I will slay and revive, and bringeth to the grave and bringeth up again. He is the Rock perfect in every deed; who can say unto Him, What art Thou? O Thou who art righteous, show us unmerited kindness, and for the sake of Him who was bound like a lamb, listen, and do as we ask. O Thou who art righteous in all Thy ways!

O Providence! O Thou long-suffering, full of mercy, have compassion and spare, we beseech Thee, both the fathers and the children. For Thine, O Providence, are the pardons and mercies.

Thou art righteous to slay and revive, Thou, in whose hands..."
is in the custody of all spirits. O do not permit our memorial to be blotted out, and may Thy eye be open over us in mercy, for Thine, O Providence, are the mercies and pardons.

If a man attain but one year, or if a thousand years he should live, what will it avail him? It would still be as though he had not been. Praised be then the righteous Judge, who slayeth and reviveth.

Praised be He, for His judgment is true, and everywhere doth His eye survey, and He repayeth to man His recompense and His reward, and all will ever give thanksgiving.

We know, O God, that Thy judgment is righteous; Thou art righteous when Thou speakest, justified when Thou judgest; and no one can find fault with Thy manner of judging; for Thou art righteous and Thy judgment is just.

Yes, He is a judge of truth, judging in righteousness and truth; kissed then be the judge of truth, all whose judgments are righteousness and truth.

The soul of every living thing is in Thy hand; with righteousness Thy right and left hands are filled; have mercy on the remnant of the Rock of Thy pasture, and say to the angel, Stay thy hand. Great is Thy council, and mighty the deeds that Thy eyes are open over all the ways of the sons of man, to give to each man according to his ways and the fruits of his deeds. To show that God is upright, He is my Rock, and there is no unrighteousness in Him.

God gave, and God hath taken. Praised be the name of God.
And He being merciful, forgiveth iniquity and destroys not; yea, He frequently turneth His anger away, and awakeneth not all His wrath. The Orphan's Benediction

Friday afternoon, also on Holidays, New Moon, Hanukkah, and Purim, the following Psalm is recited instead of the above Prayer:

PSALM XVI

A Michtham of David.

Guard me, O Lord, for I trust in Thee. Thou, my soul, hast said to God, Thou art my Providence, my goodness, nothing excels Thou. They increase their afflictions who hasten after other things; I will not desire after their bloody drink, nor bear their names on my lips. God is the gift of my portion and my cup; Thou wilt always support my lot. My home is situated in delightful regions; pleasant, indeed, is my inheritance.

I praise God who giveth me advice; also in dark nights He instructeth me by my conscience. I hold always God before my eyes; if He is at my right hand, I can not totter. Therefore, my heart rejoiceth and my glory shouteth with joy, also my flesh will rest secured; for Thou abandonest not my soul to the grave, Thou sufferest not Thy pious ones to see annihilation.
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FOR MOURNERS.

Thou hast been our refuge in all generations. Before the mountains were croudant, or ever Thou hast formed the earth and the world; even from everlasting to everlasting, Thou art the Lord.

Thou turnest man to contrition, and sayest, Return ye children of men. For a thousand years in Thy sight are but as yesterday, which is passed, and as a watch in the night.

Thou carriest them away as a flood, they are as in sleep; in the morning they are like grass which groweth up: in the morning it flourisheth and is restored; in the evening it is cut down and withered.

Thus are we consumed by Thy anger and troubled by Thy wrath.

Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance. For all our days are passed away in Thy wrath; we spend our year as a tale that is told.

The days of our years of life are seventy years; and if by extraordinary vigor we see fourscore years, yet is their essence labor and sorrow; for our life is soon cut off and we fly away. Who knoweth the power of Thy anger? even according to Thy fear so is Thy wrath.

PSALM XC.

A Prayer of Moses, the Man of the Lord.

O Lord! Thou hast been our refuge in all generations. Before the mountains were croudant, or ever Thou hast formed the earth and the world; even from everlasting to everlasting, Thou art the Lord.

Thou turnest man to contrition, and sayest, Return ye children of men. For a thousand years in Thy sight are but as yesterday, which is passed, and as a watch in the night.

Thou carriest them away as a flood, they are as in sleep; in the morning they are like grass which groweth up: in the morning it flourisheth and is restored; in the evening it is cut down and withered.

Thus are we consumed by Thy anger and troubled by Thy wrath.

Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance. For all our days are passed away in Thy wrath; we spend our year as a tale that is told.

The days of our years of life are seventy years; and if by extraordinary vigor we see fourscore years, yet is their essence labor and sorrow; for our life is soon cut off and we fly away. Who knoweth the power of Thy anger? even according to Thy fear so is Thy wrath.
Teach us to number our days, that we may apply our hearts to wisdom. Return unto us, O God! long wilt Thou cast us off? O repent Thee, concerning Thy servants. O satisfy us early with Thy mercy, that we rejoice and be glad. Make us rejoice, according to the days wherein Thou hast afflicted us; and the years in which we have seen evil. Let Thy work of salvation appear to Thy servants, and Thy glory unto their children. And let the beauty of the Lord, our God, be upon us; yea, the work of our hands establish Thou it.

O God! what is man, that Thou takest knowledge of him; or the son of man that Thou makest account of him! Man is like to vanity; his days are as a shadow that passeth away. In the morning he flourisheth and groweth up; in the evening lie is cut down and withereth. Thou turnest man to contrition, and sayest, Return, ye children of men! O that they were wise, that they understand this, that they would consider their latter end! For when he dieth, he shall carry nothing away; his glory shall not descend after him. Mark the perfect man, and behold the upright; for the end of that man is peace. God redeemeth the soul of His servants; and none of them that trust in Him shall be desolate.

Remembrance of the Father.

I do remember before Thee, O Lord, my dear and beloved father, who returned to Thee, to repose in the world of eternal bliss, among the pious souls who returned to their home before him. O that he rest in peace in the chorus of the pious and the angels who sound Thy praise! Amen.
FOR MOURNERS.

Remembrance of the Mother.
I do remember before Thee, O Lord, my dear and beloved mother, who returned to Thee to repose in the world of bliss, among the pious souls who returned to their home before her. O that she rest in peace in the chorus of the pious and the angels who resound Thy praise! Amen.

Remembrance of Other Relatives.
I do remember before Thee, O Lord, my grandfather, my grandmother, my wife, my husband, my child, who returned to Thee to repose in the world of bliss, among the pious souls who returned to their home before them. O that they rest in peace in the chorus of the pious and the angels who resound their praise! Amen.

"I always hold God before my eyes, if He is at my right hand I can not totter. Therefore my heart rejoiceth, and my glory shouteth with joy, my flesh will rest secured; for Thou abandonest not my soul to the grave, Thou sufferest not Thy pious ones to see annihilation. 'Thou pointeth out me the path of life, the fullness of joy at Thy presence, the delight which is forever at Thy right hand.'"

"O how great is Thy goodness which Thou hast..."
wrought for them that trust in Thee before the sons of men. How excellent is Thy loving kindness, O God! and the children of men shall find protection under the shadow of Thy wings. They shall be abundantly satisfied with the fatness of Thy house, and Thou shalt make them drink of the river of Thy pleasures. Let the saints be joyful in glory; let them sing aloud upon their resting-place."

PRAYER.

Undisturbed peace under the protection of God is reserved to saints and pure, whose light will shine forth in the luster of heaven; where there is atonement of faults, misdeed removed, and salvation near; and where there is mercy and grace before Him who throned on high, and bliss allotted in eternal life.

O may there also be repose granted to all the dear and beloved souls, who departed this life in the past year, and were gathered to their people. The spirit of God may lead them into the fields of happiness. Amen.

May the Supreme King of Kings, in His abundant mercy have compassion, and be gracious unto them; may He shelter them under the shadow of His wings and in the secret of His tabernacle, that they may behold the beauty of the Lord and inquire in His temple. May peace be with them, peace in their resting-place; as it is said: "Peace shall come, they shall rest on their couches; those who walked in uprightness." May it be granted unto them, exalted to all the departed of Israel, and in the grace of God. Amen.

The Orphan's Benediction
At Seeing the New Moon.

Praised be Thou, O God, our Lord, King of the universe, who renewest the moon.

Prayer for One Who Starts out on a Journey.

O God, who art our Lord and the Lord of our ancestors, mayest Thou be pleased to lead, guide, and protect me on this journey; to let me arrive at the place of my destiny in peace, cheerfully and happy; to protect me against accidents and bad men. Protect me, O God, against all evil, let me enjoy Thy blessing, and grant me favor in the eyes of strangers. Let me enjoy Thy grace and mercy, and listen graciously to my prayers; for Thou art my God forever. Praise to God who hears our prayers.

When Jacob went on his way, angels of the Lord met him. When Jacob saw them, he said, There is a camp of the Lord. Therefore he called the place Mahanaim. For Thy salvation I hope, O God. God bless thee and guard thee. God let His face shine over thee, and be gracious unto thee. God lift up His face on thee, and gives thee peace."
SELECT PRAYERS
FOR VARIOUS OCCASIONS IN LIFE.

MORNING AND EVENING PRAYERS FOR CHILDREN.
PRAYERS BEFORE MEALS, BEFORE AFTER MEALS.
AN ORPHAN'S PRAYER.
PRAYER FOR SILENT DEVOTION.
PRAYER FOR THE SABBATH EVE.
PRAYER FOR THE SABBATH.

FESTIVAL PRAYERS:
Prayer for Pessah (Passover) Prayer for Feast of Weeks (Shavuoth) Prayer for Feast of Tabernacles (Succoth) Prayer for Feast of Shlomoh Prayer for Feast of Hanucah

MARRIAGE SERVICE:

PRAYERS FOR THE SICK:

BURIAL SERVICE:
Funeral Oration.

PRAYERS FOR THE DEAD:
Prayers for Children.

Morning Prayer.
I thank Thee, O God, for the rest and strengthening sleep Thou hast granted me during the night, and for the glorious light of day Thou dost cause to shine again for our benefit. I thank Thee also for the blessing of health granted to me. Make me good and amiable, so that I may obey my dear parents and instructors, who take such pains to teach me; for I shall then deserve Thy blessings. May Thy holy name be praised on all the earth! Amen.

Evening Prayer.
God of mercy, night has come again, and I lie down and give myself up to sleep without fear. No harm can befall me; for Thou art my Saviour, and dost watch over and guard us all. I beseech Thee, to watch and protect me during the hours of sleep. Protect likewise my dear parents, who are so kind to me, and teach me to know Thy holy will. Amen.

Prayer Before Meals.
Through Thy goodness, O God, Thou satisfiest the desire of all Thy creatures; every day dost Thou give me food and supply all my wants.
PRAYERS FOR CHILDREN.

Therefore I thank Thee with all my heart. I will try to follow Thy holy will, taught by my parents and instructors; for, when I am good and obedient, Thou wilt love me. Send prosperity, I pray Thee, to my parents and all mankind. Be Thou praised, O Great Creator, who givest food to all. Amen.

GRACE AFTER MEALS.

Blessed be Thou, O God, our Lord, King of the universe, who supportest the whole world with His goodness, favor, grace and mercy. He provideth food for all living beings; for His grace endureth forever. By His unlimited goodness we never suffered, nor may we ever suffer for want of support, on account of His great name; for He feedeth and supporteth all, is kind to every one, and prepareth food for all His creatures that He created. Blessed art Thou, O God, who supportest every one.

AN ORPHAN'S PRAYER.

Merciful Father! I look up to Thee, and implore Thy assistance; for Thou art my only help and consolation.

I am forsaken and alone. Thou hast been pleased to call my parents to Thee; but do Thou, O God, not abandon me to the cruel neglect of selfish men nor my own ill regulated will. Be Thou my Father to love and protect me; for Thou art the Father of the fatherless, the Protector of those who are without strength. Let my trust in Thee rise superior to my grief, and, though my tears may flow, teach me not to murmur against Thy will; and let me not forget the instruction of my parents, who now repose in peace, so that I may humbly submit to Thy decrees, and ever hope in Thy mercy.

Yes, O God, I trust in Thee; Thou wilt surely not forsake me. Thou wilt watch over the lonely child who has no support or counselor on earth; Thou wilt protect me from the dangers to which human frailty is always exposed. Remove far from me all that might tempt me to neglect Thy precepts which my parents have taught me to obey; so that my conduct may do honor to their memory, and my deeds gladden their souls, which I trust are now with Thee in the abode of the blessed watching over me; and that I may merit to be reunited with them through Thy grace when I am called hence. Be Thou praised for evermore, my God, Protector of the fatherless!

PRAYER FOR SILENT DEVOTION.

O God, Lord and King of the universe, I approach humbly Thy holy throne, in this solemn moment of self-inquiry, to seek might and strength in Thy loving kindness, encouragement and confidence in Thy unlimited grace, enabling me to review the past with all its joys and affections, all the hopes and disappointments of my feeble heart; to contemplate with cheerful trust the future which Thou, in Thy boundless wisdom, hast hidden to the eyes of the mortal.
Weary from life's endless struggles, its thousand changes and disappointments, I seek refuge and consolation in Thy holy temple, O Lord of Hosts, to utter before Thee the innermost feelings of my heart, to find again my own self, to investigate into the secrets of my soul, to behold my conduct in the pure and unmarred mirror of truth, and present myself at the throne of Eternal Justice.

When I review my course of life, as Thou, O God, beholdest it with all the motives of the mind, and as it now crowds upon my consciousness, my timid heart trembles, anguish seizes upon my soul before Thee, the All-just and Omniscient Ruler and Judge. Thou hast overwhelmed me with paternal kindness, hast showered innumerable joys and blessings on me and on those whom I love best; in the hours of affliction Thou hast reached me the cup of consolation; and I have so often forgotten Thee, O God, in the allurements of life; have so frequently longed after vain and perishable gratifications, and so seldom have I sought the eternal and imperishable treasures. Thou blesseth this earth with abundance, and bestowest paternal care upon all Thy creatures, that each rejoice in its existence and look gratefully up to Thee; and I have so often forgotten my suffering fellow-beings, and neglected to render thanks to Thee for Thy beautiful gifts, by either pious words or charitable deeds. Thou grantest life and health, that man grow in charity, righteousness, and wisdom, that he may long after the highest treasures, and his immortal soul be prepared for eternal life and happiness; and I, O Lord, have I grown in goodness? Am I this day wiser and better? Have I advanced nearer to perfection as much as I have approached closer to my grave? Thou, O God, knowest it; my heart and my soul are disclosed to Thee. By the messengers of Thy grace Thou hast revealed to us the precepts of truth; in Thy endless mercy Thou hast designed to teach us the path of righteousness and the light of salvation; and I, O Father, I have neglected Thy words, disregarded Thy precepts, have turned far, far from the source of eternal life. Therefore my heart trembles, and anguish seizes upon my soul before Thee, All-just and Omniscient Ruler and Judge. If Thou judgest me according to my deeds, I deserve not the blessings for which I pray; I deserve not the grace after which my heart pants.

Mercy, Father, mercy, Thou Gracious God; show mercy to the feeble heart, mercy to me, the sinful child of dust; judge me in Thy mercy, in Thy boundless grace; no not a stern Judge and King to Thy trembling creature. Grant me discretion and wisdom to comprehend and truly understand the highest aims of human life; gird my loins with strength to elevate myself to the pinnacle of righteousness, to resist victoriously the allurements of sin, to escape unharmed from folly and error, to triumph over all the snares of sensuality, and cling firmly and steadfastly to Thy commandments. Enlighten my soul in Thy mercy and redeem it from haughtiness, selfishness, and self-delusion, the vain pride of the feeble mortal; let the light of eternal truth and self-knowledge enter into my soul; make my heart Thy temple of truth and peace, and "give me a pure heart, O Lord, and renew in me an upright mind." If in Thy boundless love Thou showest forbearance with my weakness and selfishness; if Thy paternal
PRAYER FOR THE SABBATH EVE.

Goodness is so infinitely greater than the kindness of man, and verily, I feel deeply this immeasurable consolation, and the feeble heart waxeth mighty with confidence; if the innermost voice of my soul is true, that Thou art Eternal Love, as the messengers of Thy holy will proclaim Thee,—then, my heart, my faith, my confidence, Thy words can not deceive me—then dost hear all my humble supplications; and the words of my mouth and the meditations of my heart are acceptable to Thee. O then, incline Thine ear to hear my prayers in this solemn hour. Remember us all to life and happiness; be with us, and let us be with Thee in joy or affliction, in life or death; in life bless us with the healing balm of Thy grace; let the fear of death be banished from the timid soul, let Thy light shine beyond the dark grave, that my spirit may praise Thee for ever and aye; that my lips may proclaim Thy goodness, Thy grace, Thy lovingkindness. “Open Thou my lips, O Lord, that my mouth utter Thy praise” for ever and ever. Amen.

I THANK Thee, O Lord, for the goodness, for the blessings bestowed during the past week, for the strength and support with which Thou hast enabled me to bear the cares and anxieties, and even the joys of life. I thank Thee, Lord, above all, for this holy evening, for the calm repose of this Sabbath eve. May the Sabbath light, which illumines our dwellings, cause peace and happiness to shine in our homes, banishing sorrow and cares; so that our souls may enjoy tranquility, and our hearts may be purged by the contemplation of Thy greatness, and imbued with the light of Thy divine spirit.

To forget or profane this day would be to forget or deny my Creator, the Lord of the universe, the Source of all the blessings bestowed on man! O Heavenly Father! I will obey Thy Law. I will devote the Sabbath rest to the contemplation of Thy works, the remembrance of Thy providential aid, and endeavor to fulfill Thy precepts.

Thy laws, O God, proceed from Thy love. Thou needest not this sacred day; for what can man do for Thy glory? In ordaining rest, commemorative of the creation, Thou desiredst to save the soul from the debasing influence produced by constant occupation in material things. Thou didst purpose to accustom the mind even in this life to the elevated joys of immortality.

Protect us, O Lord, this Sabbath night. Preserve me and mine from all evil, and from the cares which might withdraw us from our duties; bless all in this house. Cause Thy divine glory (of which the Sabbath light is an emblem) to shine on us. Enlighten our darkness, guide our steps and the steps of all mankind, Thy children, toward truth and eternal light. Amen.
PRAYER FOR THE SABBATH.

"Every one that keepeth the Sabbath from polluting it, and those that take hold of my covenants; even them will I bring to my holy mountain, and make them joyful in my house of prayer." (Isa. lvi. 6, 7.)

Father of mercy! when on Thy holy Sabbath I look back, satisfied with the labors of the past week, I resolve to devote the precious but fleeting moments of life to action, to the happiness of my kind: then do I raise my eyes in hope toward Thee, Creator and Lord of all. But when I ask myself, in Thy presence, if I may be content with my deeds and thoughts, I dare not reply; for what man can say, "I have purified my heart, I am exempt from fault and sin?" Alas, how much is there to regret, how many faults to correct, how many passions to struggle against! Can I, then, better employ this holy Sabbath than in endeavoring to exalt my mind and purify my soul by meditating on Thy holy Law, by prayer, and by the strict examination of my thoughts and actions? "Happy is the man who acteth thus" (says the prophet), "the son of earth who keepeth the Sabbath from profaning it.

Grant, O Heavenly Father, that Thy Sabbath may be the joy, the delight of my soul. Thou hast bestowed it on us in Thy mercy and love, for the repose of the body, and for the elevation and happiness of the soul.

FESTIVAL PRAYERS.

The mind, on this day, released from the material cares of life, can be freely raised toward Thee, drawing strength from Thy divine precepts which impart strength, wisdom and happiness. How thoughtful are those men, who, for the sake of worldly interest, profane the Sabbath? They forget it is Thou, O Lord, who dispensest blessings. When our fathers in the desert, obedient to Thy law, abstained from gathering manna on the Sabbath, the abundance of the sixth day sufficed for the seventh; likewise in Canaan the harvest of the sixth year supplied the wants of the Sabbath season. Daily do we see Thy paternal hand return to man a hundred-fold what he sacrifices with a pure and devoted heart. Amen.

PRAYER FOR PASSOVER.

My God and Lord! the Festival of Passover has come, the joyful Feast of the memorial of the days of jubilee, when Thou didst redeem our forfathers from inhuman oppression, and didst carry them, with outstretched hand, into the beautiful land of liberty; from the dark abode of error and false belief, into the sunny realms of knowledge, and the pure, gladden-
With emotion and joy do we celebrate this Festival, which reminds us of that happy time when Thou didst choose Israel for Thine inheritance, elect him from all nations, betroth him unto Thee as the bridegroom betroths his bride, and bind him unto Thee with the ties of grace and love; and when Thy people, in return, eloped unto Thee as a youthful bride to the heart of her beloved one, as a child to its mother's breast,—went after Thee, full of love and faithfulness, into a strange, unknown land, followed Thee into a dreary desert and wilderness. A long space of time has since then passed away,—the heart of Thy people has since then often changed, but Thy love has ever remained the same! "Thou hast been a help and refuge unto our fathers from eternity, a shield and help unto their children after them, throughout all times." Thou art our guide, our Protector, our Guardian, as Thou hast been from all times.

We have passed through more than one Egypt. Hatred and prejudice laid a heavy yoke upon our necks; but through the darkness of misery and oppression a ray of Thy grace continually shone above us, and has at last brought on a morning of redemption, in which our human dignity is recognized and we live free and undisturbed under the protection of mild and just laws. Oh! mayest Thou, All-good Father, be further with us. As, in those days, Thou didst burst the chains in which our fathers sighed, and with an awful hand break the yoke of bondage and tyranny, so mayest Thou deliver and redeem our souls from the degrading yoke of sin and passion, that they may rise, with untrammeled, victorious power, above all attacks and temptations; and as Thou didst hurl from their altars the numberless idols and gods of Egypt, so may Thy boundless mercy assist us also to subdue and destroy all the idols of vanity and worldly pleasure, that all our inner parts may be filled with Thee, Thou incomparable, exalted, and glorious Being, thoroughly penetrated by unshaken, unchangeable confidence and unbounded attachment to Thee, who art the Shield and Savior of every single being as well as of whole nations, and art nigh unto them with Thy help in trouble and suffering!

Thus, my God, mayest Thou cause Thy grace to reign over us, to exalt and sanctify us with Thy spirit. Blessed be Thou who sanctifyest Israel and the Festivals. Amen.

PRAYER FOR FEAST OF WEEKS.

(PENTECOST.)

With the most profound reverence, O Lord, do we this day, proclaim Thy glory and praise Thee for the infinite grace which Thou didst manifest on Sinai unto our forefathers, unto us, and unto all Thy beings created in Thine eternal image. Our hearts rejoice, our souls exalt at the memory of that day on which Thy majesty appeared, in the fulness of its lustre, upon the sacred mountain, to reveal the law of life unto Thy people. And this people are we. Thou didst call us from out all nations to be Thine inheritance, the priests of Thy Law, the messengers of
salvation unto all the families of the earth. Oh! how great is Thy grace, O God! how inexhaustible Thy loving kindness. From the beginning Thou hast placed man high upon the pinnacle of creation. Endowed with the light of reason and far surpassing all other visible beings, he was destined to raise his eye to Thee, to seek and find Thee in Thy wonderful works. But soon his eye grew dark, the fetters of worldly sense pinioned the wings of his spirit. Instead of soaring from the visible creatures to the Invisible Creator, he sank into the dust before finite beings and called created beings, which Thou, O God, hadst placed far below him, his gods. And thus plunged in error and delusion, thus blinded, men could no longer read even the holy law of morality which Thou hast engraven, with indelible characters, upon the tablets of our hearts, and they practiced the most abominable vices for the worship of their idol gods. The earth was filled with, and defiled by, all kinds of abominations; lust and murder were deemed pious deeds, and the human race seemed to be irretrievably delivered up unto perdition. Then, O Father, didst Thou appear on Mount Sinai, with the flaming Law in Thy right hand, and upon Thy mighty command light and darkness, Israel and the nations, were separated from each other. A small tribe was commissioned, by Thy inscrutable counsel, to become a dam against the torrent of corruption, a pattern and guardian angel unto all mankind. Israel's doctrines, example, and destiny should give testimony of Thee, the One in Unity, and on some future day, lead all the children of the earth unto Thy worship and glorification, to make all of them Thy people. Were we possessed even of angel tongues, we could, nevertheless, not sufficiently thank Thee for the sublime mission which Thou hast imposed upon us; for Thine endless mercy wherewith Thou hast safely carried us through the all-swallowing stream of time. Years, numenous as the sand on the seashore, have passed before us, and even to this day we do firmly cling to our priestly office; even to this day Thy word is our light, our life, our joy; even to this day we do wait, with unshaken trust, upon the fulfillment of Thy promise unto our forefather Abraham: "Thy seed shall be as numberless as the stars of heaven, a blessing unto all the families of the earth." O God! grant that that promised time may soon come. Do Thou reveal Thy glory unto all the world, as Thou didst once reveal it on Mount Sinai unto Thy people Israel! Establish everywhere the reign of light, truth, and virtue, that they may rule over darkness, error, and malice; that the great day may come, on which all nations shall go up to Thy holy mountains; when Thy house shall be called a house of prayer unto all nations, and from one end of the world even unto the other thereof the exulting shout shall be heard: "Zion, thy God reigneth, now and for evermore!" Amen.

PRAISE FOR FEAST OF TABERNACLE

Lord, our God, and God of our forefathers! Graciously accept the thanks offerings which with filial hearts we bring unto Thee in the festive commemoration of this day. Thou hast appointed this festival season, that we may rejoice therein in the blessings
FESTIVAL PRAYERS.

which earth hath bestowed upon us in abundance,
and, with firm confidence in Thy help, to banish from
our bosoms all faint-hearted fear and anxiety for fur­
ther sustenance. Thou wilt that man enjoy in
 gladness Thy gifts for the preservation of his body,
but also enoble and sanctify his enjoyment by think­
ing of Thee, the Great Giver of all blessings, by attend­
ing to the wants of his imperishable and eternal part,
in the remembrance of the high mission of his finite
existence upon earth. All merciful God! Thy grace
is without end; Thy mercy never ceases; every day,
every hour, is full of Thy loving kindness. Thou
blessest the fruit of our labors and providest all of
which we stand in need. Thou bringest up from the
dark ground the puny seed and causest it to grow
unto thousand blessings. Often the weak heart of
man trembles and asks, "Whence shall my help
come?" for we are not permitted to receive Thy gifts
without toil and struggle, but we must with the sweat
of our brow eat the bread that nourishes us. And
even herein we acknowledge Thy paternal providence,
that we may be guarded against foolish and vain pride,
and be fortified in the recognition of our dependence
upon Thine almighty protection. But they that trust
in Thee shall not be put to shame! "There is no
king saved by the multitude of his host; a mighty
man is not delivered by the fullness of his strength.
Thine eye is upon them that fear Thee and hope in
Thy mercy, to deliver their soul from death, and to
feed them in famine."

But we remember this day not alone the benefits
which Thou hast bestowed upon us, the inhabitants
of a flourishing, fertile Eden. No! with unutterable
gratitude we also remember that distant antiquity,
when Thy wondrous guidance preserved our fathers
in a dreary, barren wilderness. Beneath the protec­
tion of Thy tent Thou didst hide our wandering an­
cestors against the burning rays of the sun and raging
storms. Thou didst refresh them with sweetening wa­
ters from rocks and causest streaming rains to descent.
Thou didst open the gates of heaven and sent manna
from above for their nourishment,—corn from Thine
exalted height. All this Thou didst for Thy people,
for Thine elect. Whencefore we turn our eyes, we
behold the shining testimonies of Thy mercy, filling
us with joy and exultation. Yea, our souls hope in
Thee! Thou art our Help, our Shield, our Redeemer!
Our hearts rejoice in Thee, we confide in Thy holy
name. And thus, O God, let Thy mercy be ever over
us, as we hope in Thee, now and evermore. Amen.

PRAYER FOR FEAST OF CHANNUCAH.

"I will extol Thee, O Lord, for Thou hast drawn
me out of the depths." I will sing praises unto Thee,
and proclaim Thy holy name. This is a festival of
victory, a day to celebrate the dedication of Thy holy
temple. Two great gifts hast Thou bestowed on us,
ourselves and strangers. Our ancestors had been cru­
elly robbed of their liberty by the Syrian king, Ant­
ocus, and then they were to be deprived of their
remaining good—Religion. For, with sword in hand,
the tyrant would compel to idolatry those who adored
the Only and Living God, that rare wisest boast and
FESTIVAL PRAYERS.

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18 FESTIVAL PRAYERS.

FESTIVAL PRAYERS.

19

19 FESTIVAL PRAYERS.

glory it was to have been the first worshippers of the
One and the Only God. His presumptuous hand dared
to place on the altar of the Eternal a perishable idol.
But there lived at that time, also, men who despised
a life of irreligion and slavery; men whose hearts glowed with the ardor of faith and freedom,
who for their God and for truth would sacrifice their
all, and who, like their ancestor Moses, cried, "Who
is on the Lord's side, let him come unto me;" whose
colors bore the memorable words, "Who
is like unto Thee, O Lord, among the gods?"

Mattathias and his sons, of priestly descent—their
names will never be obliterated from the book of im­
mortal life—encouraged the people to battle for light
in the midst of darkness. And many noble souls,
worthy of the name of Israel, were found to rally
round the standard of truth; to risk the body for the
spirit; to sacrifice time to gain eternity;
and, indeed,
the prize was worthy of the struggle. The ancient
Temple Service was restored to its full dignity and
solemnity; the Temple of the Lord was cleared from
all pagan impurities; the altar was again dedicated to
the pure worship of the Only God; the sacred oil
again burnt clear and bright; and its light reminded
them of the heavenly brightness of truth and unal­
loyed religion, the light that will never be extin­
guished.

Almighty Creator, may the observance of lighting
the candles during these eight days, in commemora­
tion of the wonderful deeds which Thou didst perform
for our ancestors on those days, at this time, afford
to our hearts the light of peace and comfort, in the

hope that there will always be found noble souls in
Israel to promote all that is good, even at the sacrifice
of their own advantages; that there will always be found women in Israel like Judith who
risked their lives for their city; mothers, like that moth­
er—Hannah—who rather saw her seven children
slain than they should bow before heathen gods.
Omniscient Father, let us never lack great minds to
pursue their lives for righteousness and freedom, for
their fellow-creatures and for their country; let us
never lack men of vigor who esteem their sacred du­
ties higher than the alluring enjoyments of transient
pleasures; let us never lack men of knowledge and
learning who fearlessly propound the truth and
instruct mankind. Fortify our spirits and our hearts,
that we may remain faithful unto Thee under all cir­
cumstances of life; that in all vicissitudes of this
stormy voyage we may cling to Thee, the God of Truth,
so that we may dire to dedicate again the Temple to
Thy holy name, in the days when our God shall be
One and His name One. Amen.

PRAYER FOR FEAST OF PURIM.

We thank Thee, O Keeper and Guardian of Israel,
for the help which Thou didst afford unto our race in
the days of Mordecai, at this season, when Haman,
in his malice and revenge, designed to destroy all the
Israelites of the vast empire of Persia, young and
old, men and women. The king's messengers ha
already traversed the country in all directions with
the decree ordering the extermination of all the chil-
dren of Thy people,—the enemy had already ar-
rived on the day which the cruel despot intended to
gratify his vengeance by a general massacre— the
enemy had triumphantly exclaimed: "I pursue, I over­
take, I divide the spoil; my lust shall be satis­
fixed upon them! I draw my sword and destroy them—
with my hand;"— but Thine almighty hand frustrated
the wicked devices of the persecutor and caused him
to fall into the very snare which he had prepared for
Thine innocent children—they were saved, and rejoiced.

And through whom didst Thou accomplish this
great and wonderful deliverance? Thou, O God,
chosest a feeble woman for Thy messenger, for an in­
strument of the redemption of Thy people, that all
the world might learn how great Thou art also in
little things; how Thy power works also in the weak;
how that which seems powerless turns triumphantly
mighty in Thy hand, that which is frail and humb­
ble, strong and sublime; that we also may know and
take to heart, that, however lowly and feeble a man
may be, he is nevertheless commissioned by Thee to
do and accomplish the good unto the benefit and
blessing of his fellows.

O God, grant me also, that my feeble powers may
succeed in doing what is good and useful,— that my
life may not pass away profitless and fruitless,—
that my name may become worthy to be praised and
blessed by those who live with me and by those who
shall live after me. Amen.

PRAYER FOR A BRIDE, ON THE
BRIDAL MORNING.

Deeply impressed with the importance of the step
I am about to take, I acknowledge, O Lord, Thy mercy
and goodness, which have followed me from my ear­
liest years, and beseech Thee to continue to me Thy
protection and blessing.

I shall soon appear before Thee, my God, to vow
fidelity and devotion to the husband Thou hast de­
signed for me, and to receive from him the same prom­
bise. An indissoluble tie will link my destiny with
his, and at his side must I walk until death will sepa­
rate us here, to reunite us in eternity. But what
will be my lot in this new path of duty? This day
will decide my future life on earth, and I can not even
foresee what is reserved for me on the morrow; for
an impenetrable veil covers the days to come. Thou,
Lord, canst alone see that which is hidden from us;
Thou alone dost know the future which awaits me.

Thy holy will be done I Only let me find favor in
Thy sight, and receive, O God, the humble prayer
addressed unto Thee in this solemn hour.

Deign to bless Thy handmaid on this day. Aid me,
O Father, to acquire virtues...
MARRIAGE SERVICE.

PRAYER FOR A BRIDEGROOM.

O God! at the creation Thou didst say "that it was not good for man to be alone." (Gen. ii. 18.) And now I stand in Thy presence, and, in accordance with Thy holy will, I am about to form the sacred tie which will unite me forever with the woman of my choice, according to the Law of Moses and the custom of Israel. Deign Thou to be witness of the promise I now make, faithfully to fulfill my new responsibilities. I promise to be her faithful and devoted friend, to surround her with every mark of affection and respect, to protect her with my strength, and support her by my labor. Ever mindful of the weakness and delicacy of her sex, she shall find in me an indulgent guide, a sympathetic friend, who will endeavor to set her a righteous example.

MARRIAGE SERVICE.

But vain is man's endeavor if Thou, Lord, dost not second it. Therefore do I, on this solemn day, entreat Thy protection for us both. Deign O Lord to inspire my wife with those virtues mentioned in Sacred Writ, which render the righteous woman more precious than all the treasures of the world. (Prov. xxxi. 10.) May I find her endowed with the amiability of temper and serenity of mind which spring from a deep religious conviction, and are the highest charm of domestic life. Grant me courage and prudence to labor and to provide for the wants of our household, and cause Thy blessing and Thy grace to rest on our new home, so that we may walk in harmony and peace in this life, and at its decline yet bless this sacred day. Amen.

PRAYER BY THE BRIDE'S PARENTS.

My God, although I hope to secure my child's happiness this day, still is bitterness mingled with my joy; although my heart overflows with gratitude for Thy mercies, yet I feel saddened when I think that this day decides the future lot of my child, and I am unable to foresee the destiny awaiting her. Therefore do I come to implore Thy blessing and help in her behalf.

Lord, Thou knowest that I have faithfully striven to fulfill my parental duties. I have instilled in her mind the precepts of Thy law. I have taught her to love and fear Thee, and to put her happiness in the performance of Thy holy will. As she now is leaving her parents' home, and must follow her husband, I

which will render me worthy of Thy beneficence, and fitted to retain my husband's affection. Grant me Thy divine protection, so that I may fulfill the new duties imposed on me this day; strengthen my soul to bear adversity and those trials which await me; enlighten my spirit, so that I may assist him by my counsels, and bring comfort to the one who is now to become my dearest friend and protector. Watch over him and me, and preserve the feeling of religious trust in our hearts, so that we may walk united in the path of duty; and may love and peace, with Thy blessing, reign in our house! Amen.

MARRIAGE SERVICE.

PRAYER OF A BRIDEGROOM.

O God, at the creation Thou didst say "that it was not good for man to be alone." (Gen. ii. 18.) And now I stand in Thy presence, and, in accordance with Thy holy will, I am about to form the sacred tie which will unite me forever with the woman of my choice, according to the Law of Moses and the custom of Israel. Deign Thou to be witness of the promise I now make, faithfully to fulfill my new responsibilities. I promise to be her faithful and devoted friend, to surround her with every mark of affection and respect, to protect her with my strength, and support her by my labor. Ever mindful of the weakness and delicacy of her sex, she shall find in me an indulgent guide, a sympathizing friend, who will endeavor to set her a righteous example.

PRAYER BY THE BRIDE'S PARENTS.

My God, although I hope to secure my child's happiness this day, still is bitterness mingled with my joy; although my heart overflows with gratitude for Thy mercies, yet I feel saddened when I think that this day decides the future lot of my child, and I am unable to foresee the destiny awaiting her. Therefore do I come to implore Thy blessing and help in her behalf.

Lord, Thou knowest that I have faithfully striven to fulfill my parental duties. I have instilled in her mind the precepts of Thy law. I have taught her to love and fear Thee, and to put her happiness in the performance of Thy holy will. As she now is leaving her parents' home, and must follow her husband, I
MARRIAGE SERVICE.

Will he treat her with tenderness? will he advise her affectionately? will he be forgiving and indulgent for the faults of inexperience? will he strive to promote her happiness? This uncertainty, these thoughts, disturb my mind. I therefore pour out my soul before Thee, Lord, and in hope for Thy heavenly mercy I strive to allay the anxiety which weighs on my heart.

Merciful God, strengthen my child's noble and generous sentiments. May her religious conduct and virtue make her find favor in Thy sight, and render her lovely in the eyes of her husband, so that respect and love may attend her, and peace and union reign in their dwelling.

May the gentleness and piety of the wife, the courage and devotion of the husband, merit Thy paternal blessing, and render them worthy of the esteem of their fellow-men. May they remain uncorrupted in prosperity; and should adversity be their lot, may they yet remain united and resigned to Thy will. Hearken unto me, O God, grant my prayer for the happiness of my child. My only hope is in Thee, my Father and Savior. Amen.

PRAYER BY THE BRIDEGROOM'S PARENTS.

The future is so hidden from us, Lord, that I tremble at the idea that this day is to determine the happiness of my child; therefore I come to thee, 0 God, to allay my anxieties, and to supplicate Thy blessing in behalf of my son and his bride. Lord, Thou knowest with what love I have fulfilled my parental duties: I have endeavored to inculcate in my son's mind the sacred precepts of virtue and religion; I have taught him to place his happiness in the accomplishment of Thy holy will and the performance of his duty. Now that he is entering a home for himself, will he have strength and wisdom to support the needed outlay, and prudence to direct it, and will he be successful in overcoming the difficulties which always beset our life?

According to Thy holy word, he leaves his father and his mother, to cleave to his wife. Will he patiently bear with her faults? Will he accept good advice and example from her with gentleness and affection? This uncertainty, these thoughts, would harass me, did I not trust in Thy heavenly blessing, had I not faith in Thy divine goodness, and were I not to recall the words of Holy Writ: "House and riches are the inheritance of fathers; but a prudent wife is from the Lord." (Prov. xix. 14.)

God of my fathers, strengthen my son's spirit, sustain and enlighten his soul, and support him lest he stumble. May he find in the practice of religion the strength necessary for the fulfillment of the various duties now imposed on him; may he live in joy with the wife of his bosom; may he find in her all the qualities which adorn human existence, and ever surround her with proofs of affection and respect, so that peace and friendship may be their portion.

Grant my son happiness, O Lord; for in Thee do we put our trust. Amen.
PRAYER FOR A YOUNG MOTHER ON HER FIRST VISIT TO THE TEMPLE.

Blessed be the hour in which I do again enter Thy sanctuary, where I may again open my heart unto my God and Deliverer in the midst of His worshippers. Almighty God, here, where so many hearts are raised in unison to adore and glorify Thy name, accept also my thanks and praises. May my fervent emotions, my cordial prayer of thanks and praise, be as acceptable in Thy sight as the sacrifice which pious mothers once offered up unto Thee according to the sacred custom of our religion. Upon the altar of my heart I will sacrifice all vain and sinful desires and wishes, and here, in Thy holy Temple, in this precious hour now that my soul is full of devotion and fervor, I will vow all the days of my life unto Thee, Thou Giver of life and salvation; I will pledge myself before Thee and before myself, to unite all my powers and capacities to fulfill my duties as mother, as wife, and as Israelite, and to devote unto them my heart and soul all the days of my life.

Almighty God, graciously accept my vows and grant me Thy blessing, that I may never falter in their performance; that I may ever find pleasure and gratification in the fulfillment of my duties; and that I shall ever find more delight in doing good than in the enjoyments and pleasures of this world. Grant me wisdom and strength to educate my children to be good and noble men, honest and useful citizens, pious and zealous Israelites. Bless my husband that he may long live among us, that his labors and exertions for our children may ever be crowned with success, and that we may never be in want. Bless our children, that they may grow and thrive in soul and body, that they may become the pride and joy of our hearts, and find favor in the eyes of God and men. Amen.

PRAYERS FOR THE SICK.

PRAYER FOR A SICK HUSBAND.

From the depth of my heart I call upon Thee, O my Lord. Awful is the darkness that surrounds me on account of the sickness of my beloved husband. With a contrite, anxious, and lacerated heart I implore Thee, that Thou mayest preserve unto me, yet for many, many years, the precious treasure which Thou, in Thy grace, didst vouchsafe unto me. Refreshed by no slumber or rest, the nights pass away before me; bitter woe is my severe companion, for the happiness of my family lies prostrate, the crown of my house is surrounded by dark clouds. O Lord, hearken unto my prayer,—remove this heavy weight from my heart. Do not deprive me of the dearest and highest of all treasures, do not tear the heart from the heart.

But the hope written within my heart, by the belief of my fathers, speaks unto me with consoling words: "Confide, and endure whatever the Lord may have ordained for thee!" Yes, I wait upon Thy paternal
PRAYERS FOR THE SICK.

GRACE, I trust in Thy mercy, as the sacred bard teaches me: "He that trusteth in the Lord, mercy shall compass him about." Return, O God, unto my beloved husband, his former strength and vigor, return him unto his sacred duties, and let him work, yet for many years, for the welfare of our family. Oh! may this be Thy holy will. Amen.

PRAYER FOR A SICK PARENT.

More in tears than in words is my prayer poured forth this day, before Thee, All-merciful Father, in tears burning and abundant, produced by woe and anxiety. You, what is more saddening for the heart of a child than to know that a dear parent is prostrated upon the couch of sufferings and sickness? And however much I trust and hope in Thy mercy, yet with trembling and alarm I bow before Thee, to implore of Thee the life, the health of my beloved (father—mother.) Thou hast proclaimed the word: "Ye shall seek my face!" I seek Thy face with a longing heart. Oh! do not hide it from me. Hearken unto my fervent prayer; let not my tears flow in vain before Thee; have mercy upon my dear (father—mother,) quicken him (him—her) with the soft dew of Thy grace, mercifully pour Thy healing balm upon (him—her) wounds, and let the rays of Thy goodness and compassion descend upon (him—her) that (he—she) may be uplifted by their warmth and restored to strength and vigor. Forgive (him—her,) O All-good Father, whenever and wherever (he—she) may have erred, and remember all the good and charitable deeds which (he—she) may have performed. Oh! let these deeds now intercede for (him—her) before Thy throne of justice and mercy.

May my fervent prayer come before Thee, that the hour of deliverance and salvation may soon arrive, and our tears of woe be turned into tears of joy and gratitude. Amen.

PRAYER FOR A SICK CHILD.

O All-merciful Father, from the depth of my aggrieved heart I implore Thee: spare my child, do not take away this treasure that Thou gavest unto me from Thy boundless grace and goodness. I know this treasure is Thine as all other boons which I call mine; Thou disposest of them according to Thy holy will. Oh! may it be Thy holy will to preserve for me this precious jewel! Once Thou spakest unto Thy suffering Congregation: "Call unto me in need, and I shall hear thee!" And through the inspired Isaiah Thou gavest the consoling assurance unto Thy people Israel: "I will pour my spirit upon thy children, and my blessing upon thine offspring!" Oh! extend this paternal promise also upon my child, grant him (her) health and long life.

And unto me grant strength in all the cares and trials of life, forbear my sacrifice in the fulfillment of my duties and in the endurance of all the heavy burdens that Thy paternal hands may impose upon me. In Thee, O God, I trust, for Thou art nigh unto all who call upon Thee. Amen.
PRAYER IN HEAVY SICKNESS.

O Lord! answer and compassions me, for I am full of distress, and humbled in mine afflictions. I am bowed down with weakness as a child, and without Thine aid, how shall I bear my troubles? that my deeds had been worthy of Thine approbation, then had my soul been satisfied and my heart rejoiced. Yet, oh Thou, O God, regard my contrition, hear my prayer, and lend Thy mercy even as a staff for my support. O Lord! pains and evils are inherited with the nature of man, yet my soul shall not be shaken by their approach. For on whom shall I call for help but on Thee? And where shall I rest my hope but in Thy mercies? "Though my flesh and my heart fail, God is my consolation, my portion forever; for lo! they that are far from Thee shall perish, they that go after the favor of others shall be destroyed." Ah! were my days of sorrow lengthened to the number of mine offenses, yet, O Lord, I would still bless Thy name and Thy dispensations, for Thou art my consolation and resting-place of my soul. Then, wherefore should I complain? I will resign myself to Thy will, for Thou, O Lord, art the Author of my being, and wilt not destroy the work which Thou hast made. Then shall I profit from my woes, and all times rest, in Thy hands; for Thou, O my God, art my Savoir and my Living Redeemer. Amen.

BURIAL SERVICE.

The minister reads in Hebrew Psalm 115, Tephillah Le Mosheh, &c.

MINISTER.

Brethren: "A good name is better than precious oil, and the day of death better than the day of one's birth. It is better to go to the house of mourning than to the house of feasting, because the end of all men; and the living will lay it to his heart."—"The heart of the wise is in the house of mourning, for the end of a thing is better than the beginning thereof."—"And the dust returns to the earth as it was, and the spirit returns to God who has given it." Therefore, brethren, we are congregated in this house of mourning, at the coffin which contains the bodily remains of the deceased (brother or sister so and so, or child so and so), to show the last honors to a beloved person who has lived among us, who helped
and prayed with us to the Lord in whose hands is the
life of every living being and the spirit of every man,
and who died in the fear of God, who commands His
angels to guard thee on all thy ways.

We are congregated in this house of mourning, to
weep a tear with our bereft friends over the loss of
their beloved . . . . . . ; to shed with them a
tear of sorrow at this coffin; and to bring them the
consolation of religion and the condoleance of sympa-
thizing brethren.

To the Mourners.*

All who mourn and weep, hear you the word of
Holy Scriptures:

Dominion and fear are His who maketh peace in
His heavens high!

Is there any number to His heavenly hosts? and
on whom does not shine His light?

How then shall man judge with God, and how can
he be pure who is born of woman?

Look up as high as to the moon—its light is imper­
fect, and the stars are not pure in His sight.

How much less man, a worm! and the son of man,
a worm!

May one venture a word to Thee, wilt Thou be
offended!

But who can forbear speaking!

Lo, Thou hast admonished many, and hast strength­
ened feeble hands.

Thy words have supported the faltering, and sink­
ing knees Thou hast made strong.

But now, when it cometh to Thee wilt Thou faint?
When it toucheth thee, wilt thou be confounded?
The uprightness of thy way, is it not thy hope?

Now a word was stealthily brought to me, and my
ear caught the whisper thereof—

In thoughts from visions of night, when deep sleep
falls upon man;

Fear came upon me and trembling which made all
my bones to shake.

Then a spirit passed before me; the hair of my
head rose up.

It stood still but I could not discern its form; an
image was before my eyes:

There was silence; and I heard a voice—

IS MAN MORE JUST THAN GOD?
IS MAN PURER THAN HIS MAKER?
Lo, He trusteth not in His servants, and to His an­
gels He imputeth folly;

Much more to those who dwell in houses of clay,
whose foundation is in dust, who are crushed like the
moth.

Therefore, when Mother Sarah died our vessel's
sire, Father Abraham, came to mourn for Sarah and
to weep for her, the pious and faithful partner of his
life. But then "Abraham rose up from before his
dead;" he rose up with pious resignation in the just
decree of heaven and wept no more.

Therefore when David had prayed and fasted many
a day in sackcloth and ashes before God, that He

*From here to the Hebrew passage may be read to the mourners
during the days of mourning before Kaddish.
might spare his sick child, and it had pleased the Almighty to call the child away from this sublunar world, he ceased to mourn and to fast and to weep before the Lord, and he said to his servants, “While the child was yet alive I fasted and wept, because I said, Who knoweth but that the Lord will be gracious to me, and the child may live? But now he is dead, therefore should I fasten again? Can I restore him again? I am going to him, but he will not return to me.”

Therefore, when Job was told that he had lost all his wealth, and had been suddenly bereft of all his children, he fell down to the earth and worshiped. “And he said, Naked came I forth from my mother’s womb, and naked shall I return to the grave. God hath given and God hath taken away; blessed be the name of God.”

Congregation and Mourners:

And thou, deceased son (daughter) of the Most High, beloved child of mourning parents, beloved mother in Israel, beloved father of this mourning family, thou virgin daughter of Zion, beloved son of woe-stricken parents, the image of God, the immortal soul, has left this body of clay, to return to the region of everlasting light and life, to the fullness of joy which is at the right hand of the Eternal God of all the spirits of all flesh. May the God of mercy receive thee in grace and admit thee among the souls of our departed ancestors to everlasting happiness. May thy sins be forgiven, and thy guilt be forgotten. May thy righteousness go before thee, and the glory of the Lord encompass thee. Go home to thy eternal abode. Be thou laid down to everlasting rest, sleep in silent repose with kings and counselors of this earth, who have built themselves monuments; or with princes, who amassed gold, and filled their houses with silver. “There the wicked cease from troubling, and the weary are at rest. The prisoners are free from prison: they hear not the taskmaster’s voice. Small and great, both are there; and the servant is free from his master.” Forgive us if we offended thee, and look down in love upon those who mourn and weep. Conside them with heavenly manna, and be nigh unto them in the hours of affliction, to soothe the aching hearts and to distill the balm of Gilead into the bleeding wound. Go home to thy eternal repose, thou beloved soul.
so harmoniously excellent, and Thy goodness reigns over all things. No creature, no note, on this immense creation is subject to annihilation or misses its proper aim. Thou bestowest a thousand joys on the irrational creatures, and showerest endless delight on fields and groves. Man alone, Thine image, can not be destined to suffer and struggle, to disappointment and pain, for death and corruption; man only, whom Thou hast gifted with reason and free will, to whom in Thy paternal goodness Thou hast revealed Thyself, can not be born to an aimless existence. Thou art supreme goodwill, O Lord. Thou hast so gifted us with this mighty yearning after Thy light; this indomitable panting after the infinite; this restless longing after unattainable and indefinable ideals; this eternal dissatisfaction with the world, its terrors and chances, to disappoint us at last, and to deliver us to the worms of the dust, after a life of struggle, anxiety, and pain. Thou hast inscribed our souls with the flaming characters of immortality. Thou deceivest not: Thou art the God of truth.

Supreme justice art Thou, O Lord. There must be a reward to virtue, which suffers on earth, and a punishment to wickedness which shouts with gladness on this sublunar world. Those who struggled and prevailed, renounced, overcame, and sacrificed, Thou crownest them with the refulgent rays of victorious virtue in life everlasting, for Thou rewardest, and renderest every creature lids due. Thou art our Father: Thou destroyest not Thy children. Supreme reason art Thou, O God: Thou sufferest not reason to perish or intellect to be wasted; “Thou abandonest not my soul to the grave.” Thou art supreme love.  

PRAYERS FOR THE DEAD.  

There can be no death: it is eternal birth. “Thou sufferest not Thy pious ones to see corruption.” Thou art our rock, O Lord, our confidence, our trust, our life in life and in death. “With me is the God of my salvation; on me is the God of my father: the Rock of my salvation, the God that doth right.”

O Eternal and Incomprehensible God of life, we bow down with contrite hearts and childlike devotion to Thy just decrees, and we glorify Thy holy name in life and in death. Be with us, O God, in this passing hour, and receive from our hands this sacrifice, which we lay with our tears upon the altar of our faith and our eternal hopes in Thee and Thy holy promises. Let the gates of eternal happiness be widely opened to this returning soul, and look down in mercy upon those who mourn and weep; heal them, Father, console them, merciful God, and comfort their hearts with the benign rays of Thy loving kindness. “May He expunge death in eternity, and may the Lord, our God, remove the tear from every face.”

At the burial-ground the service is concluded as usual.

PRAYERS FOR THE DEAD.

(For use on the anniversary of a father’s death.)

Years roll in vain over the remembrance which this day recalls; they can not efface my sorrow, nor heal
PRAYERS FOR THE DEAD.

O father, who didst so lovingly cherish me, whose care and counsel were the happiness and safeguard of my life, thou art not here now to direct and guide me, nor to receive the proofs of my filial love. I can only recall thy memory, and preserve it with reverence.

My thoughts are especially directed toward thee on this day; thy love and kindness are again vividly presented to my mind; and bitterly do I remember all the anxieties and cares I caused thee, but which I can not now avert, by the exhibition of filial duty. I can not now, by affectionate behavior and ready obedience, atone for the sorrows I may have caused thee; but may the grief which the sad anniversary of thy decease over awakens within me, serve as an expiation of my transgressions toward thee.

I will ever devote this anniversary to honor thy memory, and render it useful to me by deeds of charity, compassion, and mercy on others, and by offering fervent prayers to Almighty God for the happy repose of thy spirit. I promise, O father, that thy memory shall be my shield against temptation to evil; thy paternal counsels shall be treasured in my heart; they shall preserve me from impiety and false belief, and lead me in the path of virtue as a child of Israel.

And Thou, O God of mercy, who art the Lord of the spirits of the living and the dead, who on Sinai didst command us to honor our parents, design to heaven a child’s prayer for the repose of his father’s soul. I beseech Thee, Lord, extend to him Thy mercy and forgiveness, since the most righteous are not without sin. Receive him in Thy dwelling-place, among those who have done Thy will, so that he may enjoy the blessings reserved for the holy ones who have lived on the earth. Amen.

PRAYER ON THE ANNIVERSARY OF A MOTHER’S DEATH.

This is indeed a day of bitter memory and sorrow for me; for on this day, O Lord, didst Thou inflict a deep wound on my heart. Pardon me, O God, that its recurrence calls forth my tears anew, and that I find it so difficult to be resigned to the law which years can not obliterate from my soul.

O blessed mother, who didst bear me in pain and rear me in anguish, who didst with anxious tenderness watch night and day over my childhood,—thou hast been removed from my sight now, by the will of the Lord of heaven and earth, and my heart mourns for thee in days of joy no less than of sadness.

But faith and duty demand other thoughts; they teach that thou, mother, art not lost to me forever; that thy immortal soul is with the Eternal, enjoying the reward of thy righteousness and virtues. Yes: I shall see thee again, in a land where there is neither death nor separation.

O may the remembrance of thy love guide me safely through the many dangers of this earthly life, so that when called hence to my turn, I may merit, through my deeds of righteousness, to be united to thee, whose love I shall ever cherish.

PRAYERS FOR THE DEAD.
PRAYERS FOR THE DEAD

And Thou, O God, vouchsafe Thy mercy to my mother’s soul; judge her not with the attributes of strict justice, but with that of mercy. Man is an erring mortal, but Thou art the Father of all creation, merciful, and full of unending kindness.


AT A FATHER’S GRAVE.

My father, my kindest friend, my dearest benefactor, whom God had appointed to love and protect me, reposes in this silent grave. I shall never hear again his dear voice; death has stilled his loving heart; his friendship and kindliness can no longer comfort, nor can his counsels and example guide me. Alas! I can not now make a return for his devotion or loving kindness, nor have the happiness of surrounding his old age with marks of respect and solicitude; but I will strive to show my respect for his memory by deeds of righteousness and obedience to his expressed wishes while he was yet on earth, and this endeavor will surely bring me consolation. Assist me in this, O God, with Thy counsel, inspire me with wisdom and intelligence, and enlighten me, that I may follow the right path. Cause my works on earth to reflect honor on my father’s memory, and do Thou, Lord, accept them as an expiatory sacrifice for any sins he has committed.

I beseech Thee, receive my father’s soul among Thy faithful servants; and when my hour shall come, grant that my spirit may likewise be united with those in a life which is unending.

AT A MOTHER’S GRAVE.

"The Lord gave, the Lord hath taken away, blessed be the name of the Lord." (Job i. 21.) It has been Thy will, O God, to take my beloved mother from me. This earth covers the precious remains of her who was devoted, during her earthly existence, to the well-being of her children. She rejoiced with us in our joy, and sorrowed with us in our griefs; she lived only to promote our happiness. Her body lies here, beneath this cold earth, and I only shed fruitless tears on her silent tomb.

I come hither, O mother, to honor thy revered memory, and to commune, in thought, with thy spirit. My heart seems to feel that thy tender love still watches over me; thy dear voice still appears to bid me follow the duties of religion toward God and mankind. O may I, in performing good deeds on this earth, and following thy bright example, prove my veneration for thy memory, and obtain forgiveness for the pains and tears I have cost thee.

O deeply loved mother, may thy pure soul, now released from its earthly bonds, experience heavenly joy, and look on me with love and pity.

Merciful Father, hearken to the prayer of a child, who implores Thy favor for his (her) mother. Have compassion, judge her leniently, and receive her soul in mercy into the house of the blessed, so that she may rejoice eternally in Thy goodness. Amen.

PRAYERS FOR THE DEAD.

Rest in peace, O my father, and may thy spirit enjoy, in eternity, the contemplation of the living God. Amen.

AT A FATHER’S GRAVE.

My father, my kindest friend, my dearest benefactor, whom God had appointed to love and protect me, reposes in this silent grave. I shall never hear again his dear voice; death has stilled his loving heart; his friendship and kindliness can no longer comfort, nor can his counsels and example guide me. Alas! I can not now make a return for his devotion or loving kindness, nor have the happiness of surrounding his old age with marks of respect and solicitude; but I will strive to show my respect for his memory by deeds of righteousness and obedience to his expressed wishes while he was yet on earth, and this endeavor will surely bring me consolation. Assist me in this, O God, with Thy counsel, inspire me with wisdom and intelligence, and enlighten me, that I may follow the right path. Cause my works on earth to reflect honor on my father’s memory, and do Thou, Lord, accept them as an expiatory sacrifice for any sins he has committed.

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PRAYERS FOR THE DEAD.

AT A HUSBAND'S GRAVE.

Thou sleepest beneath this tomb, dear husband! thou canst not hear me, neither canst thou see my tears. It has pleased God to remove thee from my love. My existence is now a void; joy and happiness have fled with thee, and I must bear the burden of life alone: thy hand can no longer protect me, nor my heart repose on thine. All is cold and dreary, and I come to pour out my grief at thy grave.

Here, near thy lifeless clay, I seem to be, for a moment, united with thee again: thy spirit communes with mine, joins me in prayer, and comforts me with the hope of another existence.

May God support me in this heavy trial; may He in mercy pardon the words of bitterness which have escaped from my widowed heart. (If there be children, say: O God, protect my bereaved children, deprived of their earthly father's care. Heavenly Father, extend Thy omnipotent protection, and inspire them with a love of duty and fidelity to our holy faith, and veneration for their father's memory.)

O my God! permit that my tears and sorrow may serve as an expiatory sacrifice for my sins, and for those of my family. May my endeavors to practice what is good atone for my errors, and be accepted in order to secure the salvation of my soul. May my husband, O God, repose in eternal peace, and may it be Thy holy will to unite those in heaven whom Thy blessing had joined on earth. Amen.

PRAYERS FOR THE DEAD.

AT A WIFE'S GRAVE.

Beloved wife! my heart is sorely grieved; my whole earthly happiness lies entombed with thee. O thou whose confiding love was the crown of my existence, whose kindness and devotion formed the joy of my heart, how can I avoid grieving, when I think that our children are deprived of thy tender affection and watchful care? O watch over them in thy blessed state! May thy memory guide them to do what is good, and be a protection for them against temptation and sin. May they always remember, and strive to imitate, thy goodness, piety, and virtue.

O God, grant unto her for whom I mourn, all the joys of eternity; grant that her soul may watch, as a guardian angel, over my bereaved children; remove every evil influence from them, and lead them in the way of righteousness, so that we may one day be all deemed worthy of being numbered among the blessed.

Repose in peace, beloved spirit, and may we meet in eternity! Amen.

PRAYER AT A BROTHER'S OR SISTER'S GRAVE.

May peace be thine, dear friend of my youth! What gentle memories and bitter regrets cluster around this tomb. Alas! death claimed thee too soon, and removed thee too early from those that loved thee. What grief to think that we, whom one roof sheltered, one mother nourished, the same hearts cherished, and the same hands blessed, are forever
PRAYERS FOR THE DEAD.

separated! We were so happy together; thy friendship was so sweet a support. Alas! thy departure has turned our joy into mourning. Nothing on earth is lasting. I grieve in my selfishness at having lost thee; but thou art happy near our Heavenly Father, and this thought will inspire me with courage and resignation, as likewise the glorious hope of meeting thee again in a better world, where eternal joy awaits the righteous.

O my God! grant unto my brother's (sister's) soul the happiness of the righteous; grant that, purified by death, he (she) may rejoice in the beatitude of Thy divine presence. Amen.

AT A GRANDPARENT'S GRAVE.

With deep reverence I approach thy tomb to do homage to thy memory, dear grandfather (grandmother), and recall to my mind thy many virtues. May this tribute of love and respect be a worthy offering to thy memory, which shall keep me in the path of rectitude, that I may follow the example of piety and goodness thou hast left to our family. I will strive, with the help of God, to leave a like heritage to my children.

May my vow to honor thy memory by the practice of virtue be acceptable to God, and may He aid me in my righteous endeavors. Amen.

A PARENT'S PRAYER AT A CHILD'S GRAVE.

Here lies the hope and joy of my life. O God! to overcome thoughts of despair, and to learn resignation, I must pour out my heart to Thee, and implore Thy pardon; for how grievously must I have sinned to be so sorely smitten! And yet, O Lord, I recognize Thy love, and humbly bow to Thy holy will; Thou hast deprived me of my child. Not for him but for myself do I grieve. He is near Thee. (For a child of tender age: He has quitted this life before he could experience its sorrows or passions; his pure soul has returned to its source, in the shade of purity and eternal joy.)

What Thou dost, Lord, is well done. Thou hast taken away; blessed be Thy name. Yet, O Lord, it is for my own heart that I mourn: it still bleeds at its bitter loss. I strive to submit to Thy will, and resign my grief. I would bear the burden of my grief. Aid me, O God, for Thou knowest the strength of my faith and trust in Thee. Thou wilt not condemn a father's (mother's) tears, for Thou, God, didst send us with tender affections.

O thou beloved child, who, although so young, didst awaken so much joy and love, receive this tribute of thy parent's sorrow. Thou art now among the angels that serve near the throne of our Heavenly Father; yet will thy memory endure to the last day of my life, when I shall hope to join thee in the dwelling-place of the Most High.

May thy dust repose in peace, and thy spirit enjoy eternal beatitude. Amen.
PRAYERS FOR THE DEAD.

AT THE GRAVE OF A FRIEND OR RELATIVE

Mayest thou rest in peace, dear friend? Death has
severed the tie that united us in this life, to be re­
newed everlastingly in a happier world, whither I
shall one day follow thee.

Now, faithful to thy memory, I implore God to
grant repose unto thy soul; and to vouchsafe to me
the grace of a reunion when His holy will shall call
me hence.

My God! permit that the soul of him (her) for
whom I mourn, freed from earth’s painful straggler.
dangers, and difficulties, and purified through Thy
mercy, may share the joys of the blessed in eternity.

Amen.

AT THE GRAVE OF A TEACHER
OR BENEFACCTOR.

Mayest thou rest in peace, my faithful guide and
benefactor, whose counsels of wisdom illumined the
path of my early life, and may eternal felicity be thy
portion. I should not mourn; thy noble spirit has
surely returned to the source of all goodness and joy,
whence it sprung, in reward of thy virtue and benev­
olence.

Grant, O my God, that the memory and example
of this pious man (woman) may be forever engraven
on my heart, so that I may remain faithful to his (her)
precepts, and, like him (her), become worthy of en­
tering the kingdom of heaven. Amen.

ON SETTING A TOMBSTONE.

“’A mere shadow are our days upon the earth.” (Job
viii. 9.) Naught is left to me of him who has gone
“to the valley of the shadow of death” but a stone
bearing his name. This is all we have to mark the
spot where his mortal remains are laid, to remind us
of what we too shall soon become. In the grave all
our efforts end. Here is nothing but a fragile stone
on a nameless grave, to recall to me the memory of
those whom we leave behind, unless we sow the seed
of goodness and useful deeds in our earthly career,
the fruits of which we shall reap in heaven.

O thou who sleepest in the dust, this monument
was not needed to recall thy name, for thy precious
memory is enthroned in the hearts of many; but thy
gentle qualities and kind friendship have so endeared
thy image to my soul, that death alone can efface the
remembrance of the loss I have sustained in thy de­
cease.

May thy body rest in peace! Lord, in setting this
stone to the memory of— I beseech Thee to grant
repose to his soul, give him the peace of the right­
eous, and admit him to the joy of contemplating Thy
divine presence.

Vouchsafe Thy mercy to me, O Lord, that my spirit
may one day also enjoy eternal blessedness, and make
my memory worthy of being honored and preserved
among those whom I shall leave behind. Amen.
PRAYERS FOR THE DEAD.

ON LEAVING THE CEMETERY.

"Then shall the dust return to the earth whence it came, and the spirit shall return unto God who gave it." (Ezek. xii. 7.) Peace be with you, all whom death has united in this field, the last home of so many departed ones. Peace be with your souls, which have been recalled by the voice of God to eternal life.

Amen.

THE END.