



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

Preserving American Jewish History

MS-603: Rabbi Marc H. Tanenbaum Collection, 1945-1992.

Series B: Early Activities. 1945-1972

Box 9, Folder 3, Maryland Religious Freedom, 1953.



Readers

marc h tanenbaum

15 July 53

Dear Morris,

Thanks very much for the acceptance of the Md. piece.

OK

Are you in a position to pay \$1. 35 each for shots of Etting, Cohen, Kennedy and his monument? That's the cheapest they can be gotten here. (I've written to the Hagerstown, Md., Chamber of Commerce for pictures of Kennedy and his monument and expect to hear from them during the coming week. They might loan us these two shots for free, but if not, the ones mentioned above are what's left.)

If the Hagerstown photos come thru during the week, I'll let you know; if they don't would you want those I can get from the Md. Historical Society for \$1. 35 each? Also, when is the deadline for these photos?

OK

I can get a photostat of the Jew Bill from the Annapolis archives, for \$1. 15. It would be a photostat reproduction of the manuscript, in folio size, of the first page of the bill which is entitled, "An Act for the relief of the Jews in Maryland". I haven't seen it myself so I can't tell you how it might look for printing. I'm going to write the archivist for more info on its appearance, and what the cost would be for a glossy photo rather than a photostat. Will let you know about this, too.

Don't imagine you'll have enuf room for the shots of Balto., and these above, but while you're considering your selection, methought you might want to contact the ZOA for a pix if such is available of their first convention in Balto.

Have ~~written~~ sent your treasurer bill for 35 moolahs, as you suggested.

Lemme hear from you at your convenience re matters of finance of pixes, etk. Don't you ever go on vacation?

voire,

Marc

marc

P³ S. A Correction in story: Paragraph 1, line 4: should read: "about the size of Israel")

mtanbaum
4012 Hilton Rd.
Baltimore 15, Md.

Love

Dear Marc:

This proves I do go on vacation!
Your letter was forwarded to me at
home by an over-diligent sec'y. OK
as noted on reverse; get bill;
also noted correction in Ind. piece,
So don't worry.

Will be leaving town end-of-
year in office mid-August.

Best regards; my hand
is over practice!
Sincerely,

What's new on
personal side?

in spst



HALL OF RECORDS
ANNAPOLIS, MARYLAND

MORRIS L. RADOFF
ARCHIVIST

ADDRESS CORRESPONDENCE
AND MAKE PAYMENTS TO
"HALL OF RECORDS"

July 14, 1953

Mr. Marc H. Tanenbaum
4012 Hilton Road
Baltimore 15, Maryland

Dear Mr. Tanenbaum:

I am glad to hear that you have completed your article on religious freedom in Maryland. I hope that when it appears you will let us know.

I am afraid that we cannot furnish you with a photograph of the cover of "The Jew Bill" which you want. The reason is that in those days the acts of assembly were not printed and covered as they are now.

The bill in which you are interested is a two-page manuscript in folio size. One photostatic shot would give you the first page of the manuscript which is entitled "An Act for the relief of the Jews in Maryland." A second shot would give you the endorsements on the back of the bill. These photostatic shots would cost 50 cents each plus 15 cents for postage. They would, of course, be in negative form and if you wanted it in positive for printing, there would be an additional charge of 50 cents for each shot. The reason for this is that by the photostatic process a positive is made by photostating the negative.

We do not have a glossy print of Thomas Kennedy or of his monument in Hagerstown. I imagine that you could find both at the Enoch Pratt Library in Baltimore, and you would surely find them at the Washington County Historical Society in Hagerstown or the Washington County Free Library, also in Hagerstown.

Sincerely yours,

Morris L. Radoff
Morris L. Radoff
Archivist

MLR/c



HALL OF RECORDS
ANNAPOLIS, MARYLAND

MORRIS L. RADOFF
ARCHIVIST

ADDRESS CORRESPONDENCE
AND MAKE PAYMENTS TO
"HALL OF RECORDS"

July 17, 1953

Mr. Marc H. Tanenbaum
4012 Hilton Road
Baltimore 15, Maryland

Dear Mr. Tanenbaum:

There is no place in Baltimore where you could see a facsimile of "The Jew Bill." I cannot tell whether it would make a good illustration or not, although I should think it would.

I believe if I were you, I would order a photostatic copy of it which would cost you 65 cents, including postage. You could then decide whether you wanted it for an illustration, making allowances for the fact that the glossy photograph would enhance its appearance. We do not make photographs but a photographer here in Annapolis who does that kind of work for us charges \$5.00 per print.

If you decide to have the glossy print made I shall be glad to take care of the arrangements for you.

Very sincerely yours,

Morris L. Radoff

Morris L. Radoff
Archivist

MLR/c

*OK - Marc - please order + ship to us.
Morris*



HALL OF RECORDS
ANNAPOLIS, MARYLAND

MORRIS L. RADOFF
ARCHIVIST

ADDRESS CORRESPONDENCE
AND MAKE PAYMENTS TO
"HALL OF RECORDS"

July 29, 1953

Mr. Marc H. Tanenbaum
4012 Hilton Road
Baltimore 15, Maryland

Dear Mr. Tanenbaum:

I have your letter of July 27th in which you order a photostatic positive of Chapter 205, Acts of 1824.

Of course, you are welcome to have these photostats; but if you have any idea that ultimately you will want to use the first page of this Act as an illustration, I am sure that the photostat would not be acceptable. You would then have to buy the photograph for \$5.00. Would it not, therefore, be more economical if you got the photograph to begin with and the size that you wanted?

Please be assured that we shall be glad to help you in any way that we can.

Sincerely yours,

Morris L. Radoff
Morris L. Radoff
Archivist

MLR/c

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF MARYLAND

UNIVERSITY OF MARYLAND
U. S. DEPARTMENT OF AGRICULTURE
COOPERATING

EXTENSION SERVICE
COLLEGE PARK, MD.

February 28, 1953

Mr. Marc H. Tanenbaum
4012 Hilton Road
Baltimore 15, Maryland

Dear Sir:

The article by Ray Thompson referred to "Agricultural Maryland," which is published by the state of Maryland's Department of Information. The information for this was supplied in part by the Extension Service.

We have ordered copies, but have not yet received them. I believe your best bet would be to write to them direct and request a copy. The address is:

Earle Poorbaugh, Director
Department of Information
P.O. Box 706
Annapolis, Maryland

I hope that you will be able to get your information in this way.

Sincerely,

Donald W. Dickson

Donald W. Dickson
Information Specialist

DWD/sjd

MARYLAND -- "The Free State"

by Marc H. Tanenbaum

Maryland, one of the original thirteen colonies, is often called "America in Miniature". This Middle Atlantic State is "one of the most typical of the 48 states" in that its small territory (10, 577 square miles, about the size of ^{Israel} Palestine) includes many of the geographical features of the others: an Atlantic Ocean seacoast on its eastern shores, rolling farm lands in central and southern Maryland, and half-mile high mountains forming its western borders. This varied terrain makes it possible for Marylanders to earn their living ~~work~~ in fishing, ~~a~~ farming, mining, manufacturing, lumbering, shipping, trapping - just about every occupation common to the United ~~States~~ States.

Founded in 1634 by Catholic and Protestant settlers who fled religious persecution in Europe, Maryland soon became known as "The Free State". This name was derived from the passage of the famous Toleration Act of 1649 which granted religious freedom to all Christian sects. But the Act denied the same freedom to the Jews (and Unitarians) and this accounted for the very small number of Jews who settled in Maryland during its early days. According to a tradition, in 1658, Dr. Jacob Lumbrozo, the first Jewish physician in the state, publicly denounced this intolerance. He was immediately brought to trial and would have been given the death penalty if Lord Baltimore, proprietor of Maryland, had not intervened to pardon him.

Although a number of Jews were scattered throughout Maryland as traders and inn-keepers during the next 100 years, the history of Maryland's Jews actually began around 1780 when the ~~Sting~~ ~~Sting~~ family of York Town, Pa., moved to Baltimore.

already the largest city in the state. Young Solomon Etting, who quickly became prominent in Baltimore's business and civic life, joined in 1797 with Bernard Gratz, his father-in-law, in petitioning Maryland's General Assembly to repeal Article 35 in the state's constitution, which, in the spirit of the Toleration Act, denied Jews the right to hold public office unless they pledged a Christian oath. Etting and Gratz indicated the role Maryland's fifteen Jewish families had played in the American Revolution, pointing out, among other facts, that Jacob Hart of Baltimore, Haym Solomon's ~~father~~ father-in-law, had helped raise \$10,000 for General Lafayette's soldiers. Despite their pleas, the petition for equal rights was turned down. But in the very next year, Reuben Etting, Solomon's brother, was appointed by President Jefferson as United States Marshal for Maryland. Strange as it seemed, a Jew could represent his nation, but not his state.

Similar petitions for equal rights were made in 1802, 1803, and 1804, but all were rejected. In 1808, a widow, Mrs. Judith Cohen, and her six sons, came to Baltimore from Richmond, Va. Like the Ettings, the Cohens immediately became involved in the Jewish and civic life of the growing shipping center. The eldest son, Jacob I. Cohen, Jr., developed a national reputation as a trusted banker and was elected a director of America's first railroad system, the Baltimore and Ohio, and became a founder of the Baltimore public school system. His brothers, Mendes and Philip Cohen, were among the Jewish soldiers who fought the British fleet in 1812 off Fort McHenry, where Francis Scott Key wrote "The Star Spangled Banner".

In 1818, Jacob Cohen took up the struggle for Jewish rights in Maryland. He rallied the support of Thomas Kennedy, a Scotch Presbyterian in the state legislature, and other non-Jews. Kennedy introduced the "Jew-Bill" which demanded for "the sect of people professing the Jewish religion the same rights and privileges that are enjoyed by Christians". Despite Kennedy's dedicated crusade, the "Jew-Bill" was repeatedly defeated. Finally, in 1825, after the nation's

newspapers attacked the Maryland Legislature for its "disgraceful" behavior, the "Jew-Bill" was passed. In gratitude to Thomas Kennedy, the Jews of Maryland later created a monument in his honor in Hagerstown, Md.

In 1826, Jacob Cohen and Solomon Etting were elected to the city council of Baltimore. Cohen later became president of its First Branch. Two Baltimore streets still bear the names of Cohen and Etting. Having won their civil rights, Baltimore's 150 Jews now organized themselves as a community. In 1829, they founded their first synagogue, "Midche Israel" (the "Scattered of Israel"), which later became known as the Baltimore Hebrew Congregation. Their religious services were orthodox and were held in a single room over a grocery. Today, the Baltimore Hebrew Congregation is reformed and boasts one of the largest and most modern Temples in the state. The arrival of large number^s of German Jewish immigrants during this time, and the breaking away of some members from the parent synagogue, led to the formation of new congregations. Today, there are 50 synagogues in Baltimore, most of them orthodox.

To help care for the poor, sick, aged, and orphans among the 300 Jews living in Baltimore around 1840, a series of relief, medical, settlement, loan, and recreational institutions were organized, and many continue to function today under the direction of the ~~taxed~~ Associated Jewish Charities. Sunday school congregational schools, and a Hebrew Education Society were also created.

When the Civil War broke out, Maryland, which rests on the Mason-Dixon Line, found its Jews joining both the Confederate and Union armies. Leopold Blumberg of Baltimore was appointed by President Lincoln to be Provost Marshall, and later by President ^{Andrew} Johnson, Brevet Brigadier-General of the Maryland Infantry. Dr. Benjamin Szold, rabbi of Ohel Shalom congregation and father of Henrietta Szold, interceded with Lincoln to save the life of a Jewish deserter. Rabbi David Einhorn of the radical reform congregation, Har Sinai, was forced to flee Baltimore because he preached the abolition of slavery.

The Russian pogroms of the 1880's brought Baltimore its first Russian Jewish

(MORE)

immigrants (the city's earliest ^{Jewish} settlers having been Dutch and German, and later Polish and Lithuanian). In 1869, Henrietta Szold, who was born in Baltimore in 1860 and who became the foremost Jewish woman of our time, organized the first night school in the U.S. for new immigrants, to teach them English, American history, and their rights and duties as citizens. The city itself took over the night school in 1897, and soon found the project was being ~~rapidly~~ copied all over the country. Henrietta Szold's greatest contribution was made, however, in 1912 when she founded in Baltimore what was to become the largest women's Zionist organization in the world, Hadassah.

In 1900, Baltimore, which now numbered some ~~222~~ 40,000 Jews, became the site of the first American Zionist convention. Dr. Harry Friedenwald, a distinguished Baltimore eye doctor, was the first president of the Zionist Organization.

During the next fifty years, the Jewish population more than doubled. Of Maryland's 100,000 Jews, some 80,000 live in Baltimore, a few thousand live in Annapolis, the state's capital which also houses the U. S. Naval Academy, and the remainder are scattered throughout the 23 counties of "the Free State". The Jews have played a vital role in the business and industrial growth of Maryland, and an equally important part in the professional, educational, and cultural growth of the 300-year-old state. Johns Hopkins University with its famous hospital, both located in Baltimore, the University of Maryland in College Park, St. Johns University in Annapolis, among the other educational institutions in Maryland, have counted distinguished ~~Baltimore~~ Jews among their professors and students.

Maryland, and especially its courteous, conservative "Monumental City" of Baltimore (whose trademark is red-brick houses with white marble steps) have deeply affected and have been equally affected by the rich and varied growth of one of the great Jewish communities of this country.

1634 - Md. est. under Lord Baltimore. [Matthew de Sousa or "Hill"]
1639 (15 yrs. before Ward Bond in N.Y. (1654)

Est. Pen: 1634.

1649 - Toleration Act - freedom of religion to all Christians, denied to Jews, led Jews to settle in NY, Newport, Savannah, Charleston

- A few Jews appear in 1639, 1660-1692 [1658 - Dr. Jacob ^{first Jewish} ~~physician~~ ^{in Md.} ~~physician~~ ^{in Md.}
Lumbroze ^{traded} ~~traded~~ ^{traded} ~~traded~~ for ~~the~~ questioning Xty, fight for freedom of belief [Jews legally w.o. civil rights, denied freedom of residence, liable to punishment by death for profession of faith, actually was permitted undisturbed residence & gradually allowed certain rights]

1692 - Crown Colony of England (Protestant church)



1715 - Act of 1715 - all public offices - holders Xans; excluding Jews
Judaism proscribed by death(?) till 1775 ^{"upon the true form of a Xan"} ∴ no Jewish Community till 1775

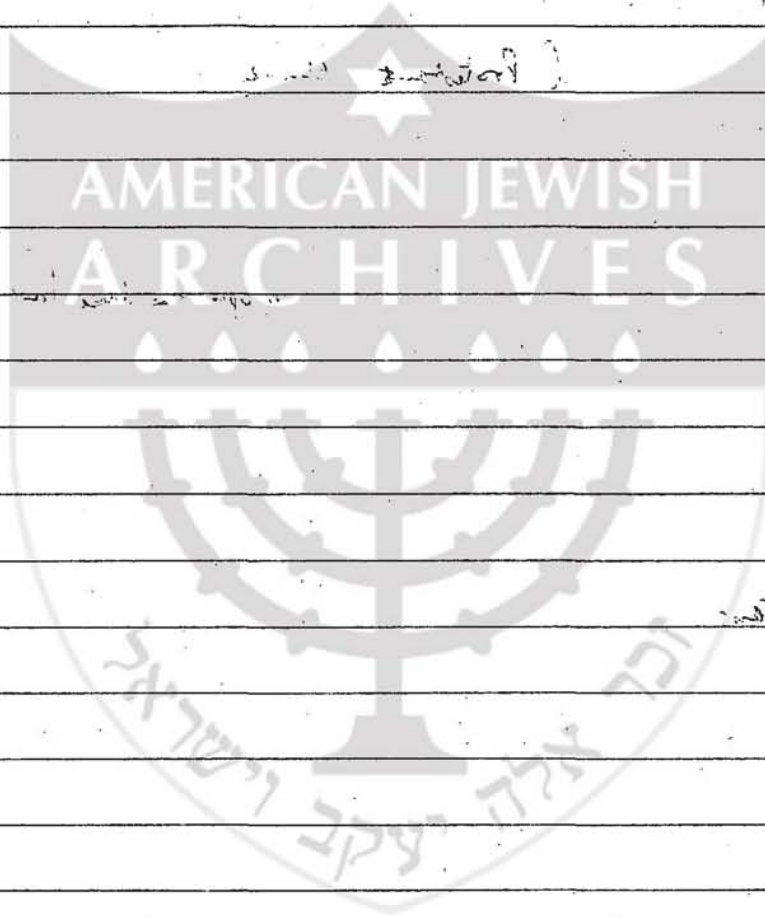
1723 - Death for non-Xans

776 - Jews settle safely in Md; Article 35 of Const. required Xan oath ^{in 1791}
though U.S. Constitution struck it out. [Jew could hold U.S. office, but not state]

1st Peri - 1634 - 1750 (Expansion of trade, commerce)

II) 1760 - 1826 (removal of political disabilities)

III) 1826 - 1896 (German immigration, long develop, communal growth)



I - PROVINCIAL

(A)

- 1) It can't be determined when Jews first settled in B.
- 2) None among buyers of lots when town laid out 1729-30 but Jews were resident in Md. in mid-1600's.
- quickly growing town attracted some of their descendants early in its history

3) Family traditions indicate Jews in Balto. in 1750

4) 1773 - Jews settled as traders in W. Indian products - Benjamin Levy

NO JEWISH COMM. IN BALTO. AT TIME OF REVOL. - PRESENT OF FEW SETTLERS

-1781 - Jacob Hart, Hayim Solomon's father-in-law, helped raise \$10,000 for Lafayette for relief of Wash.'s soldiers under his command

1786 - Jewish Cemetery (inhabitants community of same size "Jew Alley" used till 1832, yr. in which oldest Jew. Cemetery now in use was lost.

FRAC

Jewish history really starts w. ETTING FAMILY "oldest Jew. family in Md."

1787 - family settled

1789 - Solomon Eting, 25, hardware bus. on Calver below Loyd Lane

1805 - moved to Market St., Howd Ewing; Shipping & Commerce
1828 - Dr. B&O

1796 - Solomon Eting and Est. Union Bank (w. under Levy, Myer Solomon & Levy)

1796 - yr of incorporation - (15) Jew. families

a number of families began settling
Cohens most prom.

(1808) - Israel J. Cohen's (prom. in Rochmar) Co Sons Comm.

David, Judith, Jacob, Phillip, Mendel, Benj, David, Joshua

COHENS & ETTINGS played prom. part in Balto. Jewry & City

- reput. of integrity & trust; held offices in corporations & in city govt.

- figure in Emancipation struggle 1818-26, when "Jew Bill" was debated in Md. legislature.

- Bill proposed "to consider the justice & expediency of extending to those persons professing the Jew. religion the same privileges that are enjoyed by Xans."

Dec 9, 1818 Committee to consider equal footing for Bill
 Thos. Kennedy introduces Bill
 & other prominent non-Jews [Measurement 1818; 1820] instead of Kan relig.
 only "Belief in a future state of rewards & punishment" B
 consider the question of "placing the Jew, inhabitants on an equal footing w. the Kans"
 v. Parsley, Scot., 1776; 20 to U.S. to "spend day's in freedom's cause"
 - 1817 - Wash. County delegate to Md. leg. "amazed to find an intolerable situation in Md' w/ the studying Court."
 - could not understand why anyone deprived of right to office because of religion [come on fire this day of Moses
 Jan 13, 1819 - Act introd. "to extend to the sect of people professing the Jew. relig. the same rights &
 privileges now enjoyed by Xans. (56 to 24 against, 1820 - 47 to 20 ag.; called 'enemy of Xty'; 1/2 Jew, other
 1/2 not a Xan; 'shameful attacks of Kan relig.'; again elected, reintroduced bill;
 1822 - passed thru; to be passed by 2 leg. session; 1825. did not pass; Kennedy defeated, bill voted down 44-28
 elected as independent; newspapers 'a disgrace & a shame'; passed 45 to 32 - Md's struggle for relig. freedom was
 1825-26

- On passage of "Jew Bill" in 1825-26, applied practically
 to election of Solomon Etting & Jacob I Cohen, Jr. to seats in
 Balto. City Council. [Cohen later Pres. of First Branch; 5 yrs. success. by Commiss of Finance
 - own private Cemetery

- After 1826, history ceases to be hist. of prom. in individuals
 & becomes that of community [1830 - chartered; 1832 - 1st meeting
 1826 w. Removal of civil disabilities occurs first of reg. meeting of
 relig. services, continued down to today - began in house of
 Zalma Rehiné, [1812 from Richmond] uncle of Isaac Heiser. - BEG. OF MICHÉ
 ISRAEL, was known as "Balto. Hebrew Cong." - or as "Stadt. Schul"

- 1838 another org. in another section of city "Fall's Point"; 2 smaller
 "Relios" till 1842
 - no cong. before 1830 since Jews were pulled away from home
 - MICHÉ ISRAEL rented rooms, then 1-story bldg. [55 members
 - 1837 bought 3-story brick bldg.
 - 1845 - moved to Lloyd St, died by Rev. S.M. Isaacs of N.Y. & Rev. Isaac
 Heiser of Phila - Abraham (Abel) first minister - Pure till April 6, 1849
 moved to handsome bldg. on Madison Ave. Temple

- 1842 - Han Sinai - radical change in liturgy - David Eubank / E.B. Hirsch
 - 1853 - Chel Shalom - Confirmation; Ex voto dedicated Change - Eustace of most
 beautiful bldg. in city - Benjamin Szold [in Civil War, applied to U.S. Army for deserts
 - 1856 - Sephardic Schul - Abraham 1858 [1861 - Feb. 1862] these immigrants - immigrants 1860
 - 1865 - 3 orthodox B'nei Cholim, 1871 - Chizuk Emunim (BHE) 1870 mixed choir, Helli
 - 1878 - Sheanta Israel [Rayna - Esda 1886 - 30 Senators, 1886 - 3 times Congress
 1899 - 1899 1899 U.S. Senator 1904 - 11 U.S. Senator

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- 20 other (1901)
1857- Sephardim

1773- (Dec. 9, Balto Advertiser) - Benj. Levy; wholes & retail (Balt & Calvert) ^{Market}

(6)
1758 - Jacob Myers bought an inn, (Bay & Market) ? also

1765 - ~~Solomon Eting~~ Bern. Grotz (S. Eting's sister-in-law) & ~~Reuben Grotz~~ signed Phila Non-Exportation Resol. ^{First Decl of Indep.}

1776 - Jacob Cohen in Rev. Banker - Richmond way-st., City Council member

1780 - Shrouck Eting from York Town, Pa., (Bay & Market - boarding house)

Jews in touch of world's wars (April 18, 1781 - letter to Wash: merchants of Balto lent sum

1781 - Nathan Levy under banishment; Reuben Eting put in prison at Charleston in "First Balto Liberty."



(adv. 1782)
1790 - Shrouck's home, Es^q Solomon, hardware on Market St.; Levi Solomon; 1793 - Myra Solomon

1792 - Solomon Eting appt'd to forward resol. to Wash des approv ^{by treaty} w. G. Brit

Dec. Sol. Eting & Bern Grotz petition Gen Asy that Jews might be placed on same footing as
1797 - other good citizens (as denied in no. 1776 constitution)

1798 - Reuben Eting appt'd U.S. Marshal for Md. by Pres. Jefferson (often)
Independent Blue" sang in support of war w. France, Reuben elected Capt. of Co.

• Petition for equal rights denied ^{by Md. Assembly} 1802-3-4 [14 yrs later again demand equal rights, 1818
• struggle led by Thos. Keenely, Scotch Presbyt,

• attracted world attention papers urging urging out world disapproval

1812-14 - defend Fort Mifflin - ^{Nap's Army} - Mendes & Phillips & Cohen, ^{Israel I} ^{Samuel E Hing} ^{Levi Collman} ^{from Bohemia} (B)
[Mex war - militia comp. entirely of Jews, Gen. Bng. 1st Unit.]

1812 - Gen. Dyer to Balto. - worked in farmer's beef packing, first in Amer.; acting mayor during lead riots
major in Texas; Seminole war; Col. in Mex War; 1840 - pres of BACAG; (1847 - health to SF, needed, 1st Cong.
1883 - d. in Louisville
1846 - pres of H. Assoc. Sec

1825 = 150 Jews in Md. (equal rights)

- JACOB COHEN: founder of Balt. Pub. School System, director of D.O., Gen. Egypt. entry to JAV
1st pres of Paula RR;
JOSHUA [physician] Col. MENDES collected entry in Nile Valley

- Hist of Jews in Md, becomes that of Jews of Balto.

- in a room over a grocery store; ^{John M. Dyer, first pres; first beef-packer; 1840, pres of H. Assoc.}

1828 - Sol. Eiting Li. of D.O.
1832 - Oct 17 - Kennedy del of Anne Arundel Co. {Irish Chorus - prayer service} IMMIG. GERMAN JEWS
1834 - vic. of Orleans Boulevard Soc. of Balto. 411 40's
1835 - 300 Jews in Balto.

1840 - less than 200 families

Daughters of Israel & Isaac [J&A Chorus - settlement work] 18

1867 - Const. Art 36: relig. liberty; without pros, belief in existence of God, rewards & punishments; no relig. test other than belief in God

- PRACTICALLY ALL GAYLY IMMIGRANTS DUTCH or GERMAN (NO Portuguese) 1860 - Poles Lithuanians
1880 - Russ
1890 - another "

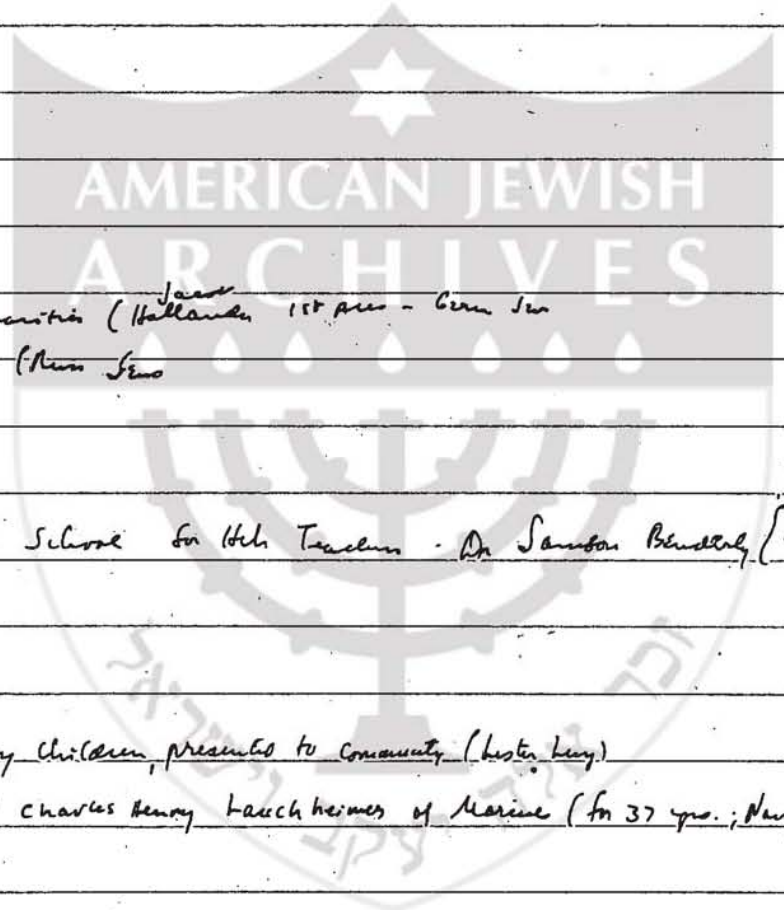
1846 - Union Hill Assoc. Soc. ^{Latin Assoc. Jew. Charities}
1843 - Hebrew Assistance Society (later incorp Hebrew Benevolent Soc. of Balto.)
& Asylum Society ^{for Sinai & Levendale} ^{5th Ave} ^{Jewish Consumptive Home (Chap. Pleasant)} ^{Heb. Emigration Soc. (Oct 1848)}
- Hebrew Hospital (Society & aged orphan (19) General Cohen ^{Mobilization Soc. of Balto.}
1846 - July 3 - Hospital - later Benjamin T. Hall; S. Eiting, 1st surg.; 1847 - Joshua Cohen - remove dead
1856 - 1st Sunday School ^{patronized by the Hebrew Cong. in Balto.} 1854-60 } Y. built 1930
- 61 Sinai - by Einhorn ^{CIVIL WAR - Conf. & Fed armies - LOGAN} ^{Blutrober's Regt.} ^{Bro. Joshua}
1870 - Cong. Schools in Balto, German, Latin, Engl. ^{General brig - genl. Md. Infantry Reg.}

1876 - JHV opened (teachers, Dr. Harry Frosdewald, exp. doctor, degree; math; Jacob V. Hollander (1899 - assoc. prof. finance, 1904 - prof. polit. Econ; Abraham Cohen (1893 - math; 1926 - prof. Russian-Jews 1926 - prof. 1889-1899 - Henrietta Szold N. 6117 School - Isaac Van Housen Hebrew Lit. Soc. 1889 - 1899 - Evening Classes, 1st in any Am. when history, which started at Central Ex. to see in front

1889-99. Russian Jews' N.Y. Sch. (The Vilna School) founded Hadassah in Balt. in 1912
 1900. Maccabean Home [later JEA] 1913
 1897- closed, city took over
 19117 SCHOOLS
 - 1932 - 1st woman of our time
 - 1944 - 1st woman of East Cent. by
 - 1860; 1893-1895 sec.
 - 1909 - to Pal; 1934 (75) Yarm Alukah from Germany 'Bele of the
 d. 1945 (84); 1937 - Labuaron
 WW I
 1900 - first Zionist Convention (Elm Harry Friedmann, first pres.)

1901 - 35,40,000 in Balt. (98% in Balt, rest in Amst, Hague)
 in pop. 508,957 (25,000 in)

1902:



1906 - F. Eduard Jew. Christian (Hollanden 1st pres - Germ Jew)
 1907. United Hbr. " (Russ Jew)

1909. Hebrew Educ Soc - School for Hbr. Teachers - Dr. Samson Bendery (national method Hebrew Amer. Jew. Ed.)

1910. 40-50,000

1913 - JEA dedicated by M.S. Levy children, presented to community (Lester Levy)

1914 - WWI; Brig. Gen'l Charles Henry Trenchard of Marine (for 37 yrs.; Navy Distinguished Service Medal)

1915
 1916
 1917

1918 - 20 B'nai Shalom lead drive for monument over the Kennedy grave in Hagerstown (Alt-feld sec)

1930 - New Y

1943 - Greenstein - JEA's 1st chairman; Joseph Sherbond; Sydney Hollanden; Nachor, Blewstein (Hollanden Kohn)
 1944 - 76,124 (Balt. 73,000); Simon Schellb; Herman Moser; Mel Wolman (pres Amer. Hbr. (Hbr. Assoc) Thriftly)

PUBLIC OFFICES (Town, city, state, nation)

- Councilmen, State Senators

Justice of peace

election Supervisors

city land dept (judge)

boards

Special Commission

- Jacob H. Hollander, first treasurer Porto Rico; Pres. Roosevelt in industrial recovery, 1st JMW family member

CONGRESS

- Isidor Rayner (50, 52, 53) after state leg. - att. gen. of state

PIX: 1) View of city; (2) view of Cong.



AAA

1000 words

1) Geography - Name (Hist, Founded? By whom? When?)

- 1 of 13 orig. states [firsts: railroad, telegraph, linotype, dental college, medical research
 - 300 yrs. since founding; topographic contrasts (Allegheny Mts. to Atlantic ocean, Chesapeake Bay: Eastern, West Shore
 - First colonists 1634, royal charter Lond Baltimore, Leonard Calvert laid out St. Marys; 1649, Puritans expelled from Va. for non-conformity est. colony on site of Annapolis (state capital) called Providence; 1649, Toleration Act "proudest memorial of Md's colonial history" guaranteed relig. freedom to all XAP sects; Puritans seized control; repealed Toleration, Lond Balto. received 1658.

2) Jews played important role

3) Towns named after Jews

Etting St., 3 Mt. Zion
 Jew Alley

4) Jews concentrated in Balto, & ? ^{949,708} MD's > econ. hub, impt. port, indust, educ.
 - harbor; 2nd foreign trade tonnage
 - factories, airplanes, radio, telephone, ship steel
 - Found. 1729, incorp. 1797 w. pop. 20,000; port, shipb. center Balto. Clippi. - spices, clothing, alcohol
 - 1812, attacked by land, H₂O - Ft. Mifflin; first R.R. passenger B freight st. 1st D.B.O.; 1st relay com "What Hath God Wrought"
 - JHU, U of Md Med. Dent, Nursing, Pharmacy, Law, Govt, (St. Mary's Sem. & Univ, Loyola, College Notre Dame) U. of B.,
 Peabody, Md. Inst.; Mt. Vernon Pl. most hist. Sq. in city - 1st man. to Geo Wash (1815-29) yeshiva

5) Size of state; products, in industry, agric.; attractions

Ft. McHenry; Star Spangled Banner - war of 1812
 Pop: 2,448,000 (23rd); ^{10,577} sq. mi. (-690 and +20); Old Line, Free State; Blackened Susan; words - wealth, peace
 - Freedom, agric. [corn, wheat, main crops; livestock, dairying, poultry; Smith tobacco; fruit
 - Mfg. food - chief industry [canning, white tomatoes - steel, wine, copper, auto, fertilizers, Cotton goods, minerals mined, powder
 Second largest port in U.S.; famous fishing; Sea food [largest crabbing center of world, oysters]

6) State Capital [Naval Academy, St. John's] [Itilled?]

10,047 pop.
 other cities? 1608 Capt. John Smith visited Annapolis; 1643, 10 Puritan families
 1694 - named Capital, after Princess Anne - 1708 chartered, one of oldest in country
 1774 - 1st group of delegates, = Association of Free Men
 1772 - oldest state capital still in use

Q

7) First Jews in Md. ? Hist. of settlement, immigration

Q

8) First important Jewish personality, settled?, in? Achievement?

Q

Q

10) Next settlement - ¹⁸⁸¹ - A leading personality

Q

11) 1881-1913 immigration [^{FIRST} GATE, teachers, rabbis, synagogues]

12) Reformed Jews; First Orthodox; Conservative; members, Coop

13) Balto. Jewish Center (library? no. of Jews in Balto.?,

14) First Jew. settlers to other communities (pops.? Congs.?)

15) Orgs. created in Md.? Hadassah? Szold?

16) Jews & state (Pop. - play important role) - "Jewish Times"

23 Counties [1,500 - 1902]

1902 - Md. - 26,000 - 22 Light St. - First Natl Bldg
LE = 9 = 76,000 - Mrs. March Jew Pop Bldg

1) Balto. - 950,000 (1902 - 25,000 ;
859,000 (50) - 75,000 ?

1796 - Balto, 15 families
1835 - Md, 300

2) Silver Spring - 60,000

1902 - Md, 26,000 (1,500 Counties)
1910 - Balt. 40-50,000

3) Cumberland - 37,600 (165 J. in 1901)

1944 - Md. (76,124) Balt 73,000
1953 - 80,000 Balt, Md, 100,000

4) Hagerstown - 36,260 (209 - 1902)

5) Frederick - 18,142

6) Salisbury - 15,141 (2nd post)

7) College Park - 11,170

8) Cambridge - 10,351

9) Annapolis - 10,047
13,000 - 1,000 Jews

10) Westminster - 6,140 (Wm. M. College)

11) Easton - 4,836

12) Laurel - 4,482

13) Crisfield - 3,688

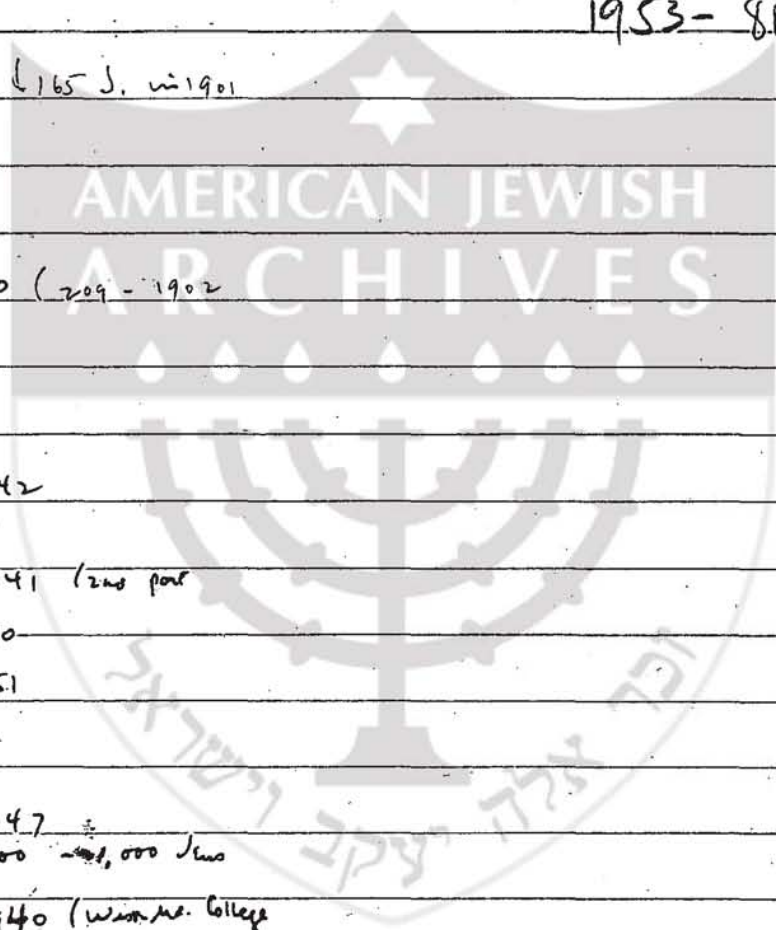
14) Towson - 2,075

15) Thurmont - 1,676 (1825 - marches; Monitor room)

16) Oakland - 1,640

17) Taneytown - 1,420
18) Pinesburg - 1,407 (Md. State College)

19) Ocean City - 1,234



Jews PROVINCIAL

- 1) Est. provinc. govt at St. Mary's, 1634 — Exp. trade, commerce ~~not~~ 1750's
- no ^{sign} influx of Jews as in N.Y., Newport, Savannah, Charleston
- Mathias de Sousa (1639 - 15 yrs. before Pinxit Sion at N. Amers.) His presence in Md. is appreciable no. from earliest days of plantation [No open professions of faith]
- JACOB or JOHN LOMBROZO, prominent, first & only Jew whose faith is documented [earliest Md. in Md., his arrival distinct event, important b/c. in economic cont. 1660-92 (continues of proprietary govt) Jew name appear, but no community]

2) 1765 - 1826 [removal of political disabilities]

3) 1826 - 1896 [German immigration, congregational development, communal growth]



LORD CALVERT HOTEL
COLLEGE PARK, MD.



"FRIENDLY SOUTHERN HOSTS"
Howard Dayton Hotels



1825 - Full Emancipation in Md.

1870 -

250,000 Jews in U.S.

1881 - Russ. pogroms (181-1900 - 600,000 immigrants) "

03 - 1,500,000 "

1925 - 3,000,000 [N.Y. 1,750,000]



BALTIMORE

- greatest industrial development in Free State has centered in and around Balt
- (new plant investment in 52 was record \$149 million/in 37 new industries, 144 exist plants)
- a banking and financial center (given its ingrained conservatism & sobriety)/increase 78%
- attracts industries wanting cheap & strategic transportation over 51
- Sparrows Pt; Amer Sugar refining Co processes rawsugar shipped; fertilizer & chemical plants find waterside location profitable.
- since late 1800s Balto mfgs been able to ship goods westward at lower rail rates than competitors in Phila, NY and Boston.
- abundant water, gas & electric power & plentiful supply of labor contr to growth
- GROWING COUNTRY WIDE TENDENCY TO SEEK OPEN SPACES; EXPANDING INTO HILL COUNTRY WEST OF CITY WHERE WORKERS CAN FOLLOW TIME HONORED MARYLAND CUSTOM OF HAVING A "LITTLE COUNTRY PLACE" AND STILL HAVE COMFORT OF PAY CHECK (AT HEART WE'RE COUNTRYMEN; NOBODY HAS GIVEN US ONE COMPELLING REASON WHY A COMPANY LIKE OURS HAS TO BE LOCATED IN A CITY)
- sedate, mature town, founded 1729, its age bred in it a conservatism that rubs off on citizens. City doesn't deal in superlatives...
- 1904 fire, rebuilt modern business district
- 1939, with WW II, flexed industrial muscles
- city mfg products ranging from airplanes and tin cans to chemicals & straw hats
- major distribution center; some of world's largest shipbuilding & repairing facilities
- 70 passenger & cargo steamship lines sail from Balt docks to 175 overseas destinations
- POP, nearly 1 million (nation's 6th largest city) industr employment of 200,000
- organized program to eliminate slums (The Baltimore Plan)
- respectable, one of few large U.S. cities w.o. organized underworld
- big names in business: General Motors assembly plant, Glenn L. Martin builds air force bombers, Bethlehem makes steel (409 metal working firms)
- food concerns
- TRADEMARK IS STREET AFTER STREET OF RED BRICK ROW HOUSES EACH WITH ITS WHITE MARBLE STEPS
- BALTIMOREANS ARE SOMEWHAT RESERVED; THEY TREAT NEWCOMERS COURTEOUSLY BUT W. A CERTAIN aloofness. DESPITE SOCIAL FRIGIDITY RESIDENTS TRY TO GIVE AN APPEARANCE OF LIVELINESS.
- Port of entry & principal city of state, situated on estuary of Patuxent River about 12 miles from Chesapeake Bay.

-America in miniature; though its 23 counties & Balto city cover only 10, 577 sq. miles of land and water, Md boasts a varied terrain: tidewater lowlands along the Atlantic

coast, hilly farm country inland from Baltimore, $\frac{1}{2}$ mile high mts. in the west.

-LITTLE STATE, founded in 1634 by English settlers with basic tenet that every man has a right to his own opinion & duty to defend it. Lord Baltimore, under charter from K. Charles I, was determined to establish a colony w. complete freedom of worship 300 years ago, Md. adopted a religious toleration act. Because it was the only spot in the known world of that day where a man could worship acc to his conscience, "Free State" became a later Md. designation.

-Ches. Bay Bridge, opened summer 52, links eastern part of Md. w. rest of state, replacing 40-minute ferry ride w. 6-minute drive ("The Sho'" eastern peninsula

-"curious duality", Govl Theo Roos McKeldin, runs thru state's life. "It's half water, half dry land, half the land is field or meadow, and half mt; its original economy was based half on tobacco, half on wheat; orig settlers drawn half from Cavaliers, half from Puritans, part were Catholic, part Protestant; Its present sustenance is derived part from its bays & rivers, part from its soil. Its pop is half urban and half rural. It's a border state w. attributes of both north & south.

-Just about every way of making a living common to the U.S. can be found here: fishing &

trapping, truck gardening, poultry raising, dairying, limbering, mining and mfg.

food processing, exporting & importing--and working for U.S. govt.

-U.S. agricultural research center at Beltsville

-Md waters yield \$20 million annual seafood harvest; 20,000 people make a living "farming" the ocean & Chesapeake Bay, supplying gourmets w. oysters, clams, diamond back terrapin, varieties of fish (40-odd species from freshwater catfish & carp, to ocean-dwelling porgies, mackerel, & sea-bass.) Many communities depend wholly on the sea for a livelihood

-MEN'S HATS INC., world's largest maker of men's straw hats (xxxx 2.2 millions dress hats annually, 1.8 million straws (1/3 of total world production) 400,000 felts.

-12,000 work at building & repairing ships in 12 ship construction-repair yards;

-Biggest is Bethlehem's Sparrows Point yard, producing more than 82,000 gross tons in 52. Md. Drydock overhauls, repairs, converts ships & machinery for every maritime nation in world; big yard berths 32 vessels at a time; 4 floating/docks can hoist 18,000 tons

[\$45 million being invested for expansion]

-8 thoroughbred race tracks (Laurel, Pimlico, Bowie; annual classic at Baltim's

Pimlico track is the Preakness, second only to Kentucky derby in popularity; goes

back to 1695, Talbot county deed filed for "race course"

- ONE BILLIONTH CASE OF FOOD CANNED IN MD SINCE 1836 BEGAN CANNING (Md's rich farmland plus nearness to string of huge consumer markets, NYC, Phila, Balt, Wash) ONE OF NATION'S LEADING CANNING CENTERS. (More than 200 Md canneries packed 240,600 tons of vegs values at \$75 million; tomatoes led, sweet corn, green peas, snap beans, lima beans, asparagus, cucumbers; tuna packing plant at Nanticoke, fish Brot from S. Amer MAKES OWN CANS and TIN PLATE (2.5 million tins in 52

MD- 2

FOUR FACETS TO MD PERSONALITY:

- 1) seafaring aspect of life on Eastern Shore & in Baltimore harbor
- 2) humming industrial community that extends for 30 miles from heart of Balto.
- 3) rolling farm area of central & southern Md. (supporting \$60 million dairy industry)
- 4) Mountainous section of western part of state, dotted w. orchards, forests, where farmers grow hay, corn, potatoes & buckwheat.

-As befits area whose roots go back more than 300 years, Free State has dozens of spots to lure tourists and historians. (Frederick boasts home of Barbara Fritchie, and grave of Francis Scott Key, who wrote Star Bangled Banner) Annapolis, state capital is a mecca for yachtsmen & sightseers (w. its N.S. Naval Academy, greatest in world) physical appearance changed little in two centuries, narrow streets, hopeless summer traffic jams as tourists head for Eastern Shore.

-Eastern counties on both sides of Chesapeake Bay are threaded by creeks & estuaries. Area's economy dominated by seafood production, vege & poultry growing, summer vacation trade.

-counties south of Annapolis are center of Md. tobacco industry, \$20 million annual crop sold to cigarette mfg for blending purposes.

-impressive no govt installations: Naval hospital, Natl Inst of health in Bethesda; Agr dept research center at Beltsville; Census Bureau at Suitland, Fort Meade, Army Chemical Center at Edgewood, Aberdeen Proving Grounds where weapons are tested. Annapolis, U.S. Naval Academy, another naval base on Patuxent (U.S. govt has 215,000 acres in Md.; If this keeps up we'll become a federal reservation instead of a state w. sovereign rights"

MD HAS A LITTLE OF EVERYTHING AND DESPITE ITS LIMITED AREAS - LESS THAN 10,000 SQ. MILES OF LAND - ITS OVERALL DIVERSITY MAY QUALIFY IT AS THE "MOST TYPICAL" OF ALL 48 STATES IN TOP RANKS/THIRD IN PER CAPITA INCOME.

NARRATOR: On the ~~twenty-sixth~~ ^{the} day of what was hoped to be ~~this~~ ^{the} last ~~year~~ of twilight, the village crier stood in the center of the market square as he had since memory ~~was~~ ^{he} can recall. His left hand ^{the crier} clenched the lantern, and in his right hand--no, it was not the bell of the village crier. ~~He held the shofar, the ram's horn.~~ ^{It was a special instrument for a special day.} He was preparing for that day...

*at high
level
handle
direction*

(SHOFAR: FEE NOTES, SOUNDED WITH DIFFICULTY)

Bleed!
VOICE: Try again, Crier, there is little time...try again

~~NARRATOR: It was a special instrument for a special day.~~
(SHOFAR: CLEAR SUSTAINED) *CRICK (in 5 sec) handle, you*

Get it!
VOICE: God, Crier, god. All is ~~in preparation~~ PREPARED...

NARRATOR: And then the village crier made his announcements

CRIER: ~~xxx~~ (PROJECTING) By the ~~twilight~~ ^{now} this is the ~~26th~~ twilight day, ~~four less than thirty, the end of the twilight era.~~ Let the Valley of Olam repair yet more and hasten the end of our curse...

NARRATOR: There were none of the usual announcements. No announcements of ~~deaths or larceny, no declarations on beatings or bloodshed.~~ ^{perjury} No robberies

~~no mayhem, no kidnappings, no denunciations...just simple~~ ^{no mayhem, no kidnappings, no denunciations, no declarations of trial, no imprisonments, no denunciations...} announcements ^{of how a people}
CRIER: Let it be known that ~~at the~~ ^{now} end of the valley of Olam until the other

*Not dramatic
Thrilling
violent*

*was
wonderful
today*

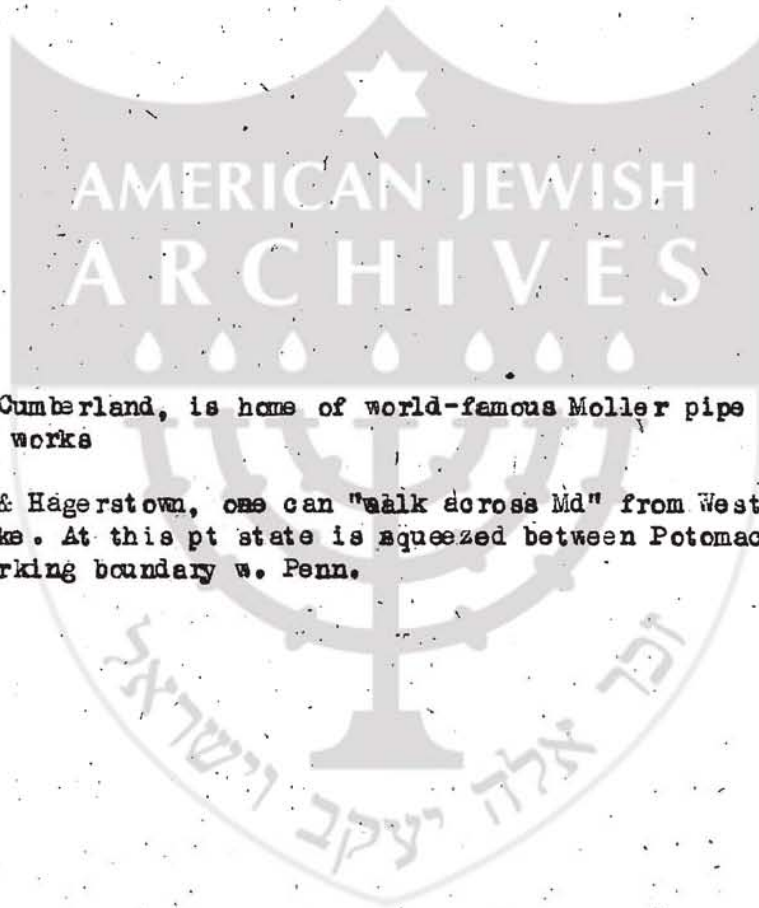
~~and back again~~ from the first twilight day until this ^{now} no man has raised his hand against his neighbor, no evil word has passed from the lips of an Olamite, and as far as can be determined no rancor can be found in the bosom of any who inhabit our valley.

NARRATOR: ~~The ladder was built in the valley of Olam and~~ There was none to dispute the claim of the villagecrier. ~~It~~ It was common belief among the villagers and they were strengthened by ~~the~~ its truth. They had taken the words of Reb Joseph and in twenty-six days had built ^{from} a ladder, its base upon the valley, its uppermost reaches touching through the cloud and into the heavens. They had built it rung by rung. Yet on the twenty-eighth day, two days less than thirty, the end of the twilight era, in the schoolroom lit by lanterns, the teacher and

CUMBERLAND

westernmost city of state, gateway for pioneers who trekked westward across the Alleghany mts.

-second largest mfg center, produces rayon, beer, glassware, bricks



HAGERSTOWN

bit to the east of Cumberland, is home of world-famous Moller pipe organ factory, & Fairchild aircraft works

-Between Cumberland & Hagerstown, one can "walk across Md" from West Va. into Penn by a mere 30mile ~~walk~~ hike. At this pt state is squeezed between Potomac River and the Mason-Dixon line marking boundary w. Penn.

~~REB~~ his heart there was a prayer...

REB J: (FILTER) Unto thee do I lift up my eyes,
that
O thou ~~who~~ dwellest in the heavens
Behold as the eyes of the servant

are directed unto the hands of their masters

As the eyes of a maiden unto the hands
of her mistress;

Thus are our eyes directed unto the Lord, Our God,

until he be gracious unto us.

Be gracious, O Lord! be gracious unto us

For we are overburdened... (SILENCE, HARP STRING CONTINUES)

NARRATOR: (CLOSE)--ON MIKE) And then Reb Joseph turned his eyes toward his
~~congregation~~, and they looked unto him...

REB J.: It is almost time. (PAUSE) During these last twilight moments, let
us say together from the psalms...

(RABBI CLEAR, CROWD MUMBLED B.G.)

Unto the Lord belongeth the earth with what filleth it,
the world and they that dwell therein;

For upon the seas hath he founded it
and upon the rivers hath he established it.

Who shall ascend into the mountain of the Lord

And who shall be able to stand in his holy place

He that is of clean hands and pure of heart

Who hath not lifted up his soul unto falsehood
and hath not sworn deceitfully

He shall bear away a blessing from the Lord...

V. CRIER: (QUIET EXCITEMENT) Reb Joseph, Reb Joseph, it is time...

FIRSTS

- 1790's first balloon ascension (site of Methodist church in U.S., first Catholic sem)
- birthplace Odd Fellows lodge, linotype machine, crown cork bottle cap; invention metal writing pens, oilcloth, commercial fertilizer
- 1827, B&O R^R organized as nation's first public carrier railway (Mt. Clare station first ~~public~~ passenger depot)
- first city to use gas for lighting a theatre & public street (today 13,000 city gas street lamps operated by Welsbach Corp; another 35,000 are electric)
- telegraph ("what hath God wrought")
- dental college, medical research
- Annapolis State Capital (1777) oldest in use



ANNAPOLIS

The State House, built 1772, is oldest state capitol bldg in U.S. still in use

*Naval academy, 3,500 students, 108-year-old institution

