Preserving American Jewish History

MS-603: Rabbi Marc H. Tanenbaum Collection, 1945-1992.

Series C: Interreligious Activities. 1952-1992

Box 16, Folder 21, Evangelical-Jewish conference, 1979-1980.

January 23, 1980 Rabbi Marc Tanenbaum Rabbi A. James Rudin

Here is a tentative budget for the Evangelical-Jewish conference scheduled for October 14-16, 1980, at the Trinity Evangelical Divinity School in Illinois. I am attaching the tentative program that I drew up in late December.

I am preparing a budget for a total of 50 participants; 25 from each community. I am also assuming that 10 of the 25 will be from the Chicago area. I am also projecting single motel rooms at \$25.00 each. This is a very low rate. Kenneth Kantzer has graciously arranged for free meeting facilities at the Divinity School, but there will be no housing available to us.

I am also calculating this budget on 11 major papers to be presented with a \$250.00 honorarium for each. This is a low figure for the kind of scholars we want to attract, but I do think that we will be able to get the papers at that figure. I am also projecting four panelists with an honorarium of \$100.00 each.

The air fares are based on a New York to Chicago round trip basis but the cost could go up between now and October. Also the costs will be higher if we bring anybody in from the West Coast. Of course, if someone flies in from Cincinnati or the Midwest, their air fare would be lower, but the New York to Chicago figure is a good basis to work on.

This budget presumes that the Nathan Appleman Institute will cover expenses for both Jewish and Evangelical participants. This is a policy question that may be decided early. I am also including the budget line for Professor Marvin Wilson who will be doing much of the coordinating of the conference from the Evangelical side. Marvin will be working at Bordon College. He has proposed the following budget:

\$ 250.00	
10.00	
20.00	8
162.50	+ 7
125.00	TPG0 1
\$ 567.50	
	10.00 20.00 162.50

Travel - 30 participants at	260.00	\$7,800.00
11 papers at \$250.00		2,750.00
4 Panelists at \$100.00		400.00
30 participants two nights at \$50.00	550.00	1,500.00
		\$12,450.00
Marvin Wilson's expenses		567.50
NUMBER OF THE PROPERTY OF THE TATE OF THE TATE OF	TOTAL	\$13,017.50

Please note this does not include the cost for meals. We will have a more accurate picture when we learn of the Divinity School's costs for serving meals as well as obtaining Kosher dinners.

If we are going to pick up the tab for both Evangelicals and Jews, this is going to be an extremely expensive conference. Because of inflation I would estimate it at somewhere around \$14,000. to \$15,000, We must decide soon if we want to spend that kind of money for this conference. If so, we should proceed immediately. If not, we may want to do something differently and with less cost. Let's discuss this as soon as possible.

AJR:FM Encl.

TRINITY EVANGELICAL DIVINITY SCHOOL Deerfield, Illinois

or

EVANGELICALS & JEWS FACE THE 1980s

EVANGELICALS & JEWS IN A PLURALISTIC SOCIETY

OCTOBER 14, 1980

12:30 p.m.

Opening Luncheon (greetings, etc.)

2:00 p.m.

Opening Session

"The Current State of Evangelical-Jewish Relations"

A Jewish View:

An Evangelical View: Manni Wilson

4:00 p.m.

Coffee Break and General Discussion

6:00 p.m.

Dinner

*8:00 p.m.

"Human Rights in the 1980's"/"Religion in an Age of Violence"/

"Moral, Ethical, Social Imperatives for the 80's"

An Evangelical View: Dr. Billy Graham | Ron Sider

A Jewish View: Rabbi Marc H. Tanenbaum

OCTOBER 15, 1980

9:00 a.m.

Morning Session

"A Jewish View of the New Testament":

Robert Gordis/ Michael Cook

Ellis Rivkin

"An Evangelical View of the Hebrew Scriptures":

Bruce Waltke / Wom La Go

10:30 a.m.

Coffee Break and General Discussion

OCTOBER 15 (cont.)

Luncheon and Address by Billy Graham

B. blice & Therefore Transform. Everytice & Jensh Kropusi

"Towards a Theology of Israel"/ "The Meaning of Israel"/

"Israel in the Evangelical-Jewish Encounter"

An Evangelical View:

A Jewish View: Arthur Hertzberg/Irwin Cutler

4:00 p.ml.

Coffee Break and General Discussion

6:00

Dinner

*8:00 p.m.

"The Holocaust" and the Reality of Inil.

A Jewish Perspective: Irving Greenberg

An Evangelical Perspective:

OCTOBER 15

9:00 a.m.

Mission,) and Proselytigny

Panel on Witness, Proselytization & Conversion"

Jewish Participants: (2) Alex Schindler & David Hartman

Evangelical Participants: (2)

Asher fragel

12:00 noon

Luncheon

2:00 p.m.

"Sin, Atonement & Redemption"

An Evangelical View:

A Jewish View: Jakob Petuchowski

Novem land

3:30 p.m.

"Propsectus for the Future" and Adjournment

Donald Blesch 05. Brow

Session open to the general public

p. 2 (First Working Draft Cont.)

VII. Conference Theme:

- The following themes have been discussed as possibilities:
 - "EVANGELICALS AND JEWS IN SEARCH OF UNDERSTANDING"
 - "EVANGELICALS AND JEWS FACE THE EIGHTIES"
 - "EVANGELICALS AND JEWS IN A PLURALISTIC SOCIETY"

VIII. Selection of Partipants (guidelines)

- -a representative balance of scholars and religious leaders from both communities
- -as a general rule, no more than two participants from any one institution
- -there should be a certain continuity from the 1975 conference. This can be maintained by having a number (approx. 30-40%) of the participants from the 1975 conference invited back. The majority of the invitations, however, should go to new people.
 - -a special effort should be made to have a cross-section of viewpoints and minority positions represented within each community e.g. women participants, blacks (?) etc. (Evangelicals have the pluralism within their community of such segments as non-Zionists, Hebrew Christians etc.)
 - -the discussion of a special Wednesday luncheon address by a noted Evangelical leader. It was suggested that Rabbi Tanenbaum immediately contact Billy Graham for this. Should this contact fail, Ken and Marv will be prepared to offer additional auggestions to any other names Marc and Jim may have in mind.
 - -the number of participants will be 20-25 from each community.
 - -it was agreed that selection of paper readers should proceed in the very near future; other participants to be selected as soon after as possible.
 - -those invited to read papers should submit these in advance so that they might be distributed at the conference.



FIRST WORKING DRAFT AND TENTATIVE OUTLINE FOR

2nd National Conference of Evangelicals and Jews

I. Conference Co-Sponsors

The Interreligious Affairs Department of the American Jewish Committee (kindness of the Nathan Appleman Institute of Interreligious Affa:

Christianity Today Magazine (editorial offices in Carol Stream, Illinois)

II. Conference Co-Chairman

Rabbi Marc H. Tanenbaum National Director, Interreligious Affairs, AJC, NY, NY.

Dr. Kenneth S. Kantzer
Editor, Christianity Today

III. Conference Co-ordinators

Rabbi A. James Rudin Assistant Director, Interreligious Affairs, AJC, NY, NY.

Dr. Marvin R. Wilson Ockenga Professor of Biblical Studies and Chairman of Dept. at Gordon College

- IV. Date: October 14-16, 1980 (Tuesday, Wednesday and Thursday)
- V. <u>Place</u>: Trinity Evangelical Divinity School, Deerfield, Illinois 60015

 Housing: Needed off campus at local motel for Tues. and Wed. evenings

Meals: May be taken at the dining hall of the Divinity School. For those keeping dietary laws, frozen kosher meals will be brought in in advance of the conference and served in the dining hall.

VI. <u>Budget</u>: To be drawn up by Rabbis Tanenbaum and Rudin

Preliminary discussion on budget has included the following:

- 1. Trinity will hopefully provide the facilities rent free
- 2. All travel, food and lodging expenses will be provided all invited participants
- 3. A budget will be provided the Evangelical Co-ordinator
- 4. Honoraria will be paid to all paper readers at the conference. GRAPEVINE ROAD. WENHAM, MASSACHUSETTS 01984 TELEPHONE: (617) 927-2300

IX. Suggested Topics for Papers:

The criteria for the selection of topics below has largely centered around these considerations: a) The topic was not treated in depth in the 1975 Conference b) The topic lends itself to a deeper understanding of both communities on areas where there is need for clarification of viewpoints. c) The topic lends itself to discussion and has some existential impact to one or both of the groups involved.

- 1. The Jewish View of Sin, Atonement and Redemption The Evangelical View of Sin, Atonement and Redemption
- The Place of Grace and Faith in Judaism The Place of Law and Good Works in Evangelicalism
- 3. The Current State and Role of Evangelical-Jewish Dialogue A Jewish View of Interreligious Dialogue
- 4. A Jewish View of the New Testament
 An Evangelical Christian View of the Hebrew Scriptures (0. T.)
- 5. The Holocaust: An Evangelical Perspective The Holocaust: A Jewish Perspective
- Panel Discussion (formal presentation)
 "Witness, Proselytzing and Conversion"
- 7. Moral, Ethical and Social Imperatives for the Eighties: A Jewish View Moral, Ethical and Social Imperatives for the Eighties: An Evangelical View

(Note: Lengthy discussion of topic no. 7 led to some of the following thoughts: End the conference on this topic for it should underscore areas where Jews and Evangelicals should be able to work together closely in this decade. In other words, our differences should be least pronounced in this area. It was thought that we might consider the possibility of inviting two scientists or social scientists to speak on this topic. In this age of technology, what must be done to keep scienc from being cast into the role of being a demon as technology seems to be getting more and more insane. What about human rights and living in an age of scarcity? What about the Middle East, the question of land, and the question of oil etc? All of the above ideas have been broached in preliminary discussion.)

 Special Luncheon Address by some nationally known Evangelical leader. (Topic at his discretion).