



THE JACOB RADER MARCUS CENTER OF THE AMERICAN JEWISH ARCHIVES

Preserving American Jewish History

MS-603: Rabbi Marc H. Tanenbaum Collection, 1945-1992.

Series C: Interreligious Activities. 1952-1992

Box 33, Folder 4, Jews for Jesus - literature & broadsides, 1977-1979.

that my Fathers
Abraham, Isaac, and
Jacob knew, the Lord
God, Most High of
Israel (praiseworthy
Judaism). You see,
Noah isn't a fable... He
lived and built an ark
and survived because
HE OBEYED GOD.
(How do I know? I
believe the Bible is
the revealed word of
God.) And you know
what else?

Jesus, the man
from Nazareth, is
God's Christ, His
only begotten Son,
the Jewish Messiah.



Jews for Jesus ©



AMERICAN JEWISH
ARCHIVES

A true story by
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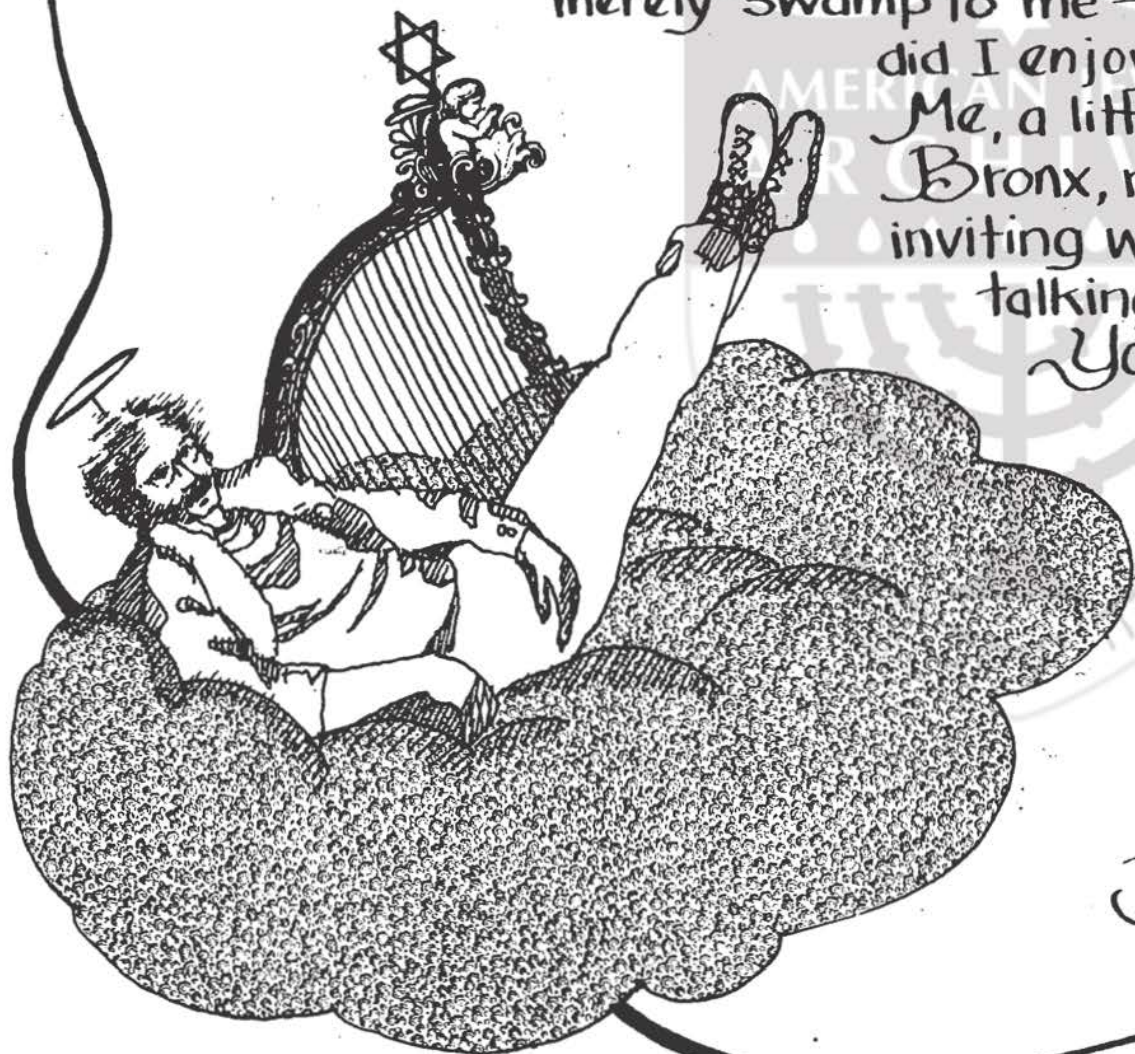


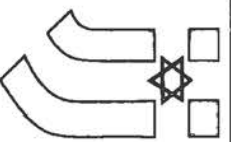
**MAZEL
TOV**

**I Hear You
Got Converted**

Yes, my friends, converted. Seems strange, no? But there I was adrift on a sea of unmerciful realities. Mind you, I wasn't looking for dry land... as near as I could tell, there was none. All the little islands were merely swamp to me - So I drifted... and did I enjoy my drifting? Don't ask. Me, a little pipsqueak from the Bronx, riding the crest of every inviting wave ~~~~~ well, I was talking about conversion...

You might say that I got a taste of what it really means to be Jewish. I'm a Jew by birth -- my conversion is a retracing of the steps I took when I left the Judaic concept of God. Not just chicken-soup Judaism (that's delicious Judaism) But the fuller Judaism...





JEW'S FOR JESUS' newsletter

PO BOX 3558
SAN RAFAEL CA 94902
VOLUME 10: 5737

©HINENI MINISTRIES, 1977

TITLES by Moishe Rosen, leader of Jews for Jesus

"Then spoke Jesus to the multitude, and to his disciples, saying, The scribes and the Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

"But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, And greetings in the markets, and to be called of men, Rabbi, Rabbi."

"But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ."

"But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased, and he that shall humble himself shall be exalted."

Matthew 23:1-12

While riding on a British Railway train from London to Manchester, I looked out on the pastoral countryside, criss-crossed with hedges and dotted with sheep and cattle. For me, it was a time of contemplation, reflection and prayer. In thinking about this countryside, I remembered how each of the scenic objects presented itself to be admired.

Perhaps the British sense of humor was beginning to affect me because my mind imagined a ludicrous scene: each animal was labeled and every tree bore a placard of its genus.

I could see the fluffy white animals with a card around their necks which said, "Sheep," and the taller animals with signs strung between their horns which said, "Cow." The British might do that someday.

Already they have brass plates above the doorknobs of many homes with names and letters after them, like, "George Jones, B.A." or "Thomas Smith, O.B.E." At one of my meetings in Great Britain, someone handed me a card that had the set of letters after his name, "Gr.Th." My curiosity got the best of me and I asked what it meant. He replied, "Graduate in Theology."

At one time I was almost as keen on such things. After my ordination services, one of the ordaining ministers re-introduced me to my wife by saying, "I want you to meet the Reverend Mr. Rosen." Ceil quietly smiled and said, "I don't know about Reverend, but I hope that he'll always be reverent." I argued with my wife's priorities, but I did like to use the title Reverend whenever I introduced myself. My cheeks had "Rev." before my name and I chose to be so listed in the phone book. After all, I had properly trained for the ministry and passed an ordination examination. I had earned it and deserved it, and, frankly, I enjoyed all of the little courtesies, the minister's discount at department stores and the small honors of being addressed as "Reverend."

It was about ten years later that a thorough study of Matthew 23:1-12 convicted me about appellations of honor. The sheep, cow, tree and hill don't need labels and I, as a man of God, am content to be addressed as "brother" according to Matthew 23:8. I don't feel any disclaim for those who use such titles as long as they properly earn them. However, I am concerned about the unauthorized use of titles which serve to mislead.

I think of two members of the Watchtower Society who presented themselves at my door as "ministers." While they had a technical right to such a title according to their own religious organization, it only served to reduce their already low credibility in my sight.

Recently, I have been disturbed to see some of my colleagues in the Jewish Christian movement taking to calling themselves "rabbi's." Perhaps they think this will enhance their persons with the Jewish community. I can't imagine what kind of exegetical flip-flops they do to excuse themselves from obeying Jesus' command in Matthew 23:8:

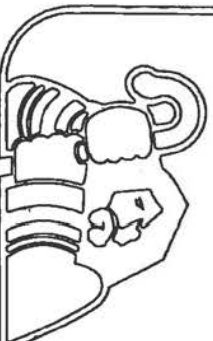
"But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren."

Frankly, this is an embarrassment to me. In my mind I can see Jewish people say, "There goes that phony rabbi who's preaching that phony Christ." Perhaps if they were rabbis before they came to Christ it might be acceptable. Or even if they had gone to genuine rabbinical schools and been ordained as Jewish clergymen afterwards, there might be some validity to it. But the use of an unearned title is not merely disobedience to the Lord; it might even be fraud.

There is only one converted rabbi in the whole United States whom I know and he won't allow himself to be called "rabbi" on the basis of Matthew 23:8. I guess if I were to pick what I would want to be called by you, my friends, it would be simply "Moishe." Or, if you feel a need to be formal about it, you could call me "Brother Moishe" or "Mr. Rosen." But whatever your practice in addressing others, please don't call me "father," "master," or "rabbi." Actually, just "brother" would do nicely.

ARISE AND SHINE

Use the enclosed order form to buy the Israelite album just released, ARISE & SHINE. The cost of the album is \$4.99 plus 40¢ postage and handling. (Calif. residents please add 6% tax.) This introductory offer for ARISE & SHINE is good until August 31, 1977.) When you order the album, write a note and tell us what other witnessing aids you'd like us to offer.



We believe that Jewish people who accept Christ are representative of other Jews. However, many Jewish community leaders make public statements about how Jews who come to Christ are less intelligent, less educated and the product of broken homes.

The Graduate Theological Union Library of Berkeley, California, conducted a study of Hebrew Christians across the nation, and their findings seem to verify our position. The survey showed that:

1. The average reported number of years of education is 14.91 (almost three full years of college). This is despite the fact that some of the respondents are not yet out of high school. This statistic is impressive in comparison to United States median education levels as reported in the U.S. Census. It lists 12.4 years for males, 12.3 for females.
2. With regard to occupations, 37% of those surveyed were full-time students, 22% were listed as professional or technical workers, and 9% were in full-time ministerial work. Among the respondents were Hebrew Christian doctors, pharmacists, producers, teachers, attorneys and librarians.
3. The family background indicates less divorce and separation of parents than the national average. Among Hebrew Christians, 14% have experienced the divorce of their parents in contrast to national studies of American couples which indicate a divorce rate of over 20%.
4. Those surveyed indicated the branch of Judaism they identified with while growing up as 37.6% Reform, 34% Conservative and 15.1% Orthodox. Another 12.8% considered themselves to be "just Jewish." Comparing this with a similar survey of

non-Christian Jews, we find a similar response with a slightly lower Reform identification.

5. The average age a respondent came to believe in Christ is 20.8 years. Almost two-thirds became Hebrew Christians within six months of hearing the Gospel and 75% within one year.
6. The dominant theological convictions of those filling out the survey were "evangelical" (53%). Only 3% checked the liberal category.
7. In answer to the question, "Have you ever actively witnessed for Christ?" 96% said yes.

This 71 question, six page survey was filled out by over 900 Hebrew Christians.

Perhaps the most significant statistics reflect the lifestyle of the respondents after becoming believers in Jesus. Many are working in professional capacities. Those in school have a significantly higher grade point average since coming to Christ. In families where there was tension, for the most part communication has improved.

Jewish community leaders and rabbis will no doubt continue to come out with self-serving statements which seek to explain our "mistake." However, we hope that the findings of this survey, done by an objective group not affiliated with Hebrew Christians, will get thinking Jews to look at the real issue: *is Jesus the Messiah or not?* That's a question God will gladly answer for those who really want to know.

If you are a Jewish Christian or you know of Jewish Christians who have not completed this survey form, surveys are available from our San Rafael office.

PLANNING FOR THE FUTURE WITH JEWS FOR JESUS

All ministries need to plan ahead. This is right and good. So, one night after Bible Study, some of us sat around and hypothesized on what things could be like in ten years. Imagine if in ten years...

- We'll discover that Jh'an Moskowitz, leader of the New Jerusalem Players, really can sing on key.
- A Gentile meets a Jewish person and asks, "Are you one of the Jews who believes in Jesus or are you the other kind?"
- We'll be growing out of owned property instead of rented property.
- Martha Ruth Brickner will finally hit her spurt of growth and be five feet tall.
- Brooklynite Susan Perlman admits she was really born in Houston, Texas.
- Stuart and Naomi Dauermann of the Liberated Wailing Wall finally see the bottom of their suitcases.
- Jim Warnock stops thinking of a night on the town as a visit to McDonald's.
- Shoshana Moore stops saying UF DA and masters OY VEY.
- We have an Operation Lone Crater of David to evangelize the Jews on the Moon.
- Moishe Rosen says, "Next week I'm really going on that diet."
- Reuben B. Rubin, who just got everyone to call him Barry Rubin, throws up his hands when his wife wants to be called Steffi Steffi.
- These difficult days will be the good old days.

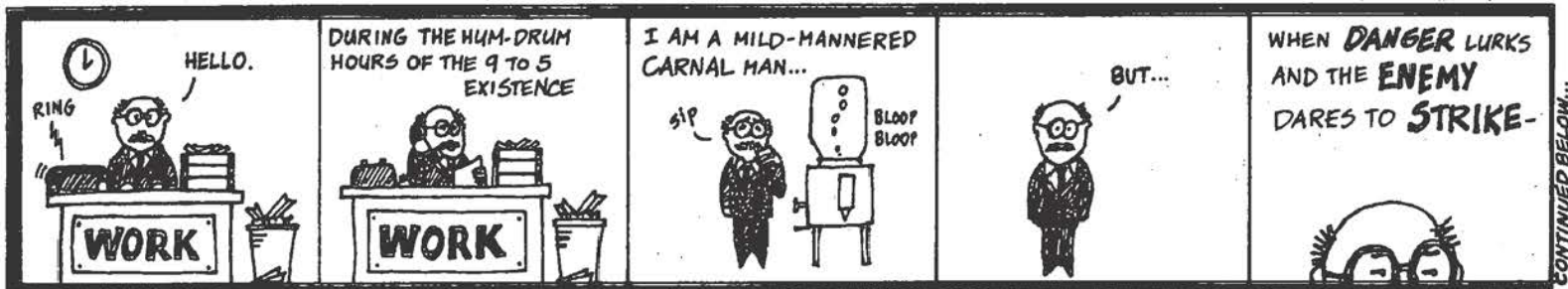
ALIVE AND LOOKING

Mark W. is a very lucky young man. He is a Jewish unbeliever for whom God seems to have a special plan, for Mark has escaped death at least eight times. Most recently, while driving on a Minneapolis freeway, he felt compelled to change lanes for no reason. A split-second later a diesel truck jumped the highway divider and demolished the car to Mark's left, killing all involved. Had Mark not changed lanes, he too would have been killed.

Mark has died on two occasions. His heart stopped during one illness, and during an accident. Both times miraculously, through heart massage he was brought back to life.

Now Mark is asking questions. He's been in touch with Rhoda Dorf, one of the Jews for Jesus volunteer workers in Minneapolis. He recently remarked, "I believe God has His hand on me and is calling me to His service, but I still cannot believe that Jesus is the Messiah."

Pray that God's Spirit reveals the reality of the Messiah to Mark.



CONTINUED BELOW...

MORE ON OPERATION LONE STAR OF DAVID

Several synagogues in Texas held symposiums on "How to Deal With the Missionaries" as a direct reaction to our year-long Texas outreach, Operation Lone Star of David. One of these was held at an Orthodox synagogue in Dallas.

Sitting in the group that night was a Russian Jew, recently immigrated to this country. When he had first come to America, he attended several of the synagogues in the Dallas area. There he met people who helped him to get relocated and established. Elsewhere he encountered many Americans. Among them were some born again Christians. When they found out that he was Jewish, they gave him a book written by a Hebrew Christian, Zola Levitt. These Christians contacted Zola and arranged an eventual meeting over dinner. Zola took him to the meetings of a Jewish mission in Dallas, and, so, in America, he had the opportunity to meet Gentiles and Jews who were for Jesus.

While the Jewish community had helped him get established, he was particularly impressed with the Jewish Christians he met. They were offering more than physical help. They not only were extending themselves by inviting him to their homes, but they seemed genuinely interested in who he was.

And so, as he sat that night in the meeting at the synagogue and listened to this Jewish community leader attempting to discredit Jews for Jesus, he knew the allegations were unfair. He walked out in the middle of the meeting saying he was turned off that the speaker lambasted us so badly. Here was one person who would not be blind to prejudicial rhetoric.

A few months later, this same man made a decision for Christ and was recently baptized. In his testimony of salvation, he said that the symposium was a turning point. The attitudes of unfairness displayed at the meeting and obvious untruths were instrumental in his coming to see his own prejudices. Overcoming these was a major step toward his own decision to follow the truth of Jesus.

Most of our previous evangelistic campaigns have been evaluated on the basis of literature distributed and contacts made. Operation Lone Star of David is unique in that our primary goal is to heighten the consciousness of the Jewish community—Jews can and do believe in Jesus! As more Jews in Texas hear about Christ, no doubt there will be more symposiums and disputations. It is our hope that, like our Russian friend, others will be challenged to meet our Messiah. The outreach continues through 1977.

CAMPAIGN PRAYER REMINDER

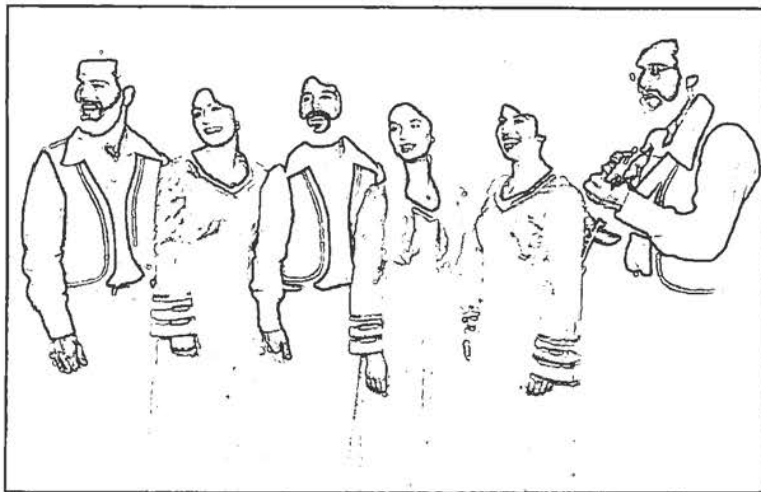
When you receive this newsletter, our New York summer witnessing campaign will have begun. Each day we'll be distributing thousands of Gospel tracts throughout the New York area. Please pray for those involved in this campaign. Pray for their physical and spiritual strength. Pray that God teaches them many things and gives them wisdom in dealing with the varied situations they'll be encountering. Pray for Sam Nadler as he coordinates and leads this outreach. Pray for those millions of people who will receive a brief Gospel witness and pray for those who want to know more.



Jeff Fritz, Groupleader of our Boston Branch, is preparing "Awake O Israel." This is a 15-minute radio show aired daily on WRYT (950 on the AM dial) in the Boston area.



BOXER '77



Danny Schwartz, Gwenn Schwartz, Joel Goldstein, Zhava Glaser, Susanna Jarrard, and Mitch Glaser.

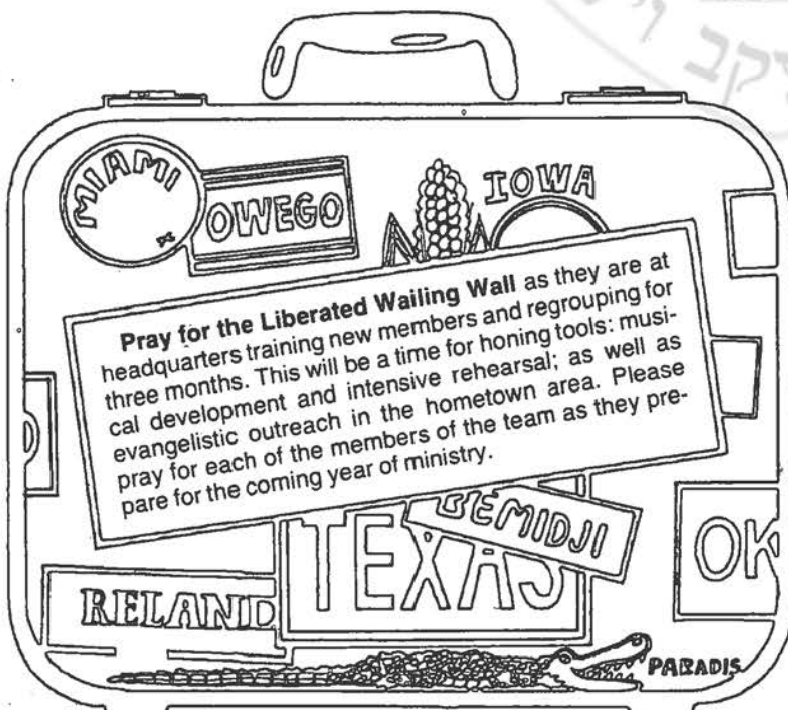
ISRAELIGHT

Pictured above is our Mobile Evangelistic Team, Israelight. Last month you saw pictures of them in Northern Ireland where they were part of our witnessing team. When they got back to the States, they recorded their first album, "Arise and Shine."

The team's groupleader is Mitch Glaser, a student at Talbot Seminary. In September, Mitch and his wife, Zhava, will begin heading our Los Angeles work. Zhava is a graduate of the University of Southern California as a Jewish Studies major.

Danny Schwartz and Joel Goldstein are both Jews for Jesus Scholarship students presently attending Biola College. Danny's wife, Gwenn, is a graduate of Bethel College in Minneapolis. Susanna Jarrard, the group's soprano, is a graduate of the University of California at San Diego.

They will be making their first U.S. tour this summer. Their tour route takes them from Phoenix, Arizona, through Texas and parts of Louisiana, Mississippi, Tennessee and Kentucky up to Missouri, then Indiana, New Jersey, Ohio and Pennsylvania. If you would be interested in hearing Israelight or you know areas along this route in which they might minister, please contact our Department of Mobile Evangelism at P.O. Box 3558, San Rafael, California, 94902.



Printed in U.S.A.

PRAYER REQUESTS

Maureen came in contact with us because she was working on a term paper titled, "Contemporary Movements." In talking with Rivka Chester, however, she expressed personal concerns that had come from her research. At one point, she blurted out: "Suppose a person really believed in God . . . Why do they have to believe in Jesus . . . Is there really only one way?"

Rivka asked Maureen if she knew what it meant to be born again. Maureen knew that she had to be saved, and she confessed knowing that she wasn't. Rivka then asked her if she would like to receive Christ, and Maureen burst into tears. "I don't think I'm ready yet . . . I want to believe . . . but I don't."

Rivka and Maureen prayed together that day that God would give her the faith she needed, if only the size of a grain of mustard seed. Please add your prayers to ours in petitioning God for that faith in Maureen's heart.

Carol is a Jewish Christian from New York, now living in California. Not long ago, she led her younger brother to the Lord over the phone, and a few months later, surprised her family on the East Coast with an unexpected visit. Knowing of our branch, she brought her family to the Jews for Jesus Tuesday night Bible study. Her parents sat in the back row and acted like they were determined not to like what they saw and heard.

After the study, Sam Nadler met them and was able to explain our beliefs and share from the Scriptures. In spite of themselves, they were curious. The biggest surprise came at the end of the evening when Carol's mother said, "I'd like to come back again."

Neither one has returned though their son (Carol's younger brother both in the flesh and now in the Lord) has been attending more of the Bible studies, with his parent's permission. Please continue to pray for the parents.

Dave Lipkowitz and Kresha Warnock spoke in a church near our national headquarters. After their presentation, Steve came up to Kresha and introduced himself as being Jewish and indicated an interest in Jesus.

Steve didn't give Kresha much information about himself, yet he wanted to talk. She remembers, "I didn't know quite what to say, but I began talking about some of the common stumbling blocks Jewish people have to the Gospel. God must have given me those words because Steve said, 'Yeah, that's exactly what I wanted to hear.'"

He had friends who had been witnessing to him for two years. When Kresha asked if he would like to receive Christ at that point, he said, "No." A week or so later, Kresha and her husband, Jim, visited with Steve at the home of some of his friends. After hours of discussion, he still wasn't ready to make a public decision. The next morning he called Kresha and Jim to share that he finally did receive the Messiah, later that night.

Please pray for his continued testimony and growth.

Jews For Jesus Purloin Hineni Name

Press Asked to Clarify Imposture Missionizers Sue Christian Church Group

NOTE

An insidious act of duplicity is charged against the Jews for Jesus movement by Hineni, Inc., a movement dedicated to the dissemination of Torah Judaism among Jewish youth.

The Jews for Jesus organization, following on the success of Hineni and its leader Rebbetzin Esther Jungreis as a Jewish revivalist, appropriated the name to itself as "Hineni Ministries", long after Hineni, Inc., had established itself and made known its work in bringing Jews back to their heritage throughout the world. It was charged in a letter to the New York Times by Barbara Janov, executive director of Hineni, Inc.

FIVE MONTHS AFTER Hineni was incorporated in New York State, the Jews for Jesus incorporated as Hineni Ministries in California.

The open hostility that has existed between traditional Jewish organizations and the Jews for Jesus movement since its inception in 1973 has now been expressed between traditional Christian groups and the new wave of

From Page One
evangelical missionary organizations.

This was revealed when the New York Times on July 2 reported that Hineni Ministries (the Jews for Jesus front) had filed suit in Manhattan to stop the Long Island Council of Churches from disseminating negative information about the evangelical group.

AS REPORTED by The New York Times, the suit asks specifically for an injunction against the distribution of a letter in which the Jews for Jesus group is charged with "engaging in subterfuge and dishonesty" and with "mixing religious symbols in ways which distort their essential meaning."

Moishe Rosen, the director of the San Francisco-based Hineni ministries, said the letter had been picked up in newspaper and magazine articles and "reflects poorly on the actions of our group, which are anything but dishonest."

The Rev. Jack Alford, the executive director of the 600-member Long Island Council of Churches, said the suit "proves the point that we were making about their tactics." He added:

"The Jews for Jesus would like to deny us our rights protected under freedom of speech and freedom of religion. Theirs is the kind of mentality that has been spawned in some fascist and communist countries."

HEBREW-CHRISTIAN groups have increased their activity in the New York area with the coming of summer.

Recently, an affiliated Hebrew-Christian Group, B'nai Yeshua (Sons of Jesus), dedicated a new \$1 million center in Stony Brook, L.I. The group, which moved its headquarters from Texas,

purchased a 12-acre estate next to the New York State Univ. campus in Stony Brook.

B'NAI YESHUA proselytizes on the college campus and invites Jewish students to attend its weekly Friday night Sabbath service at its headquarters.

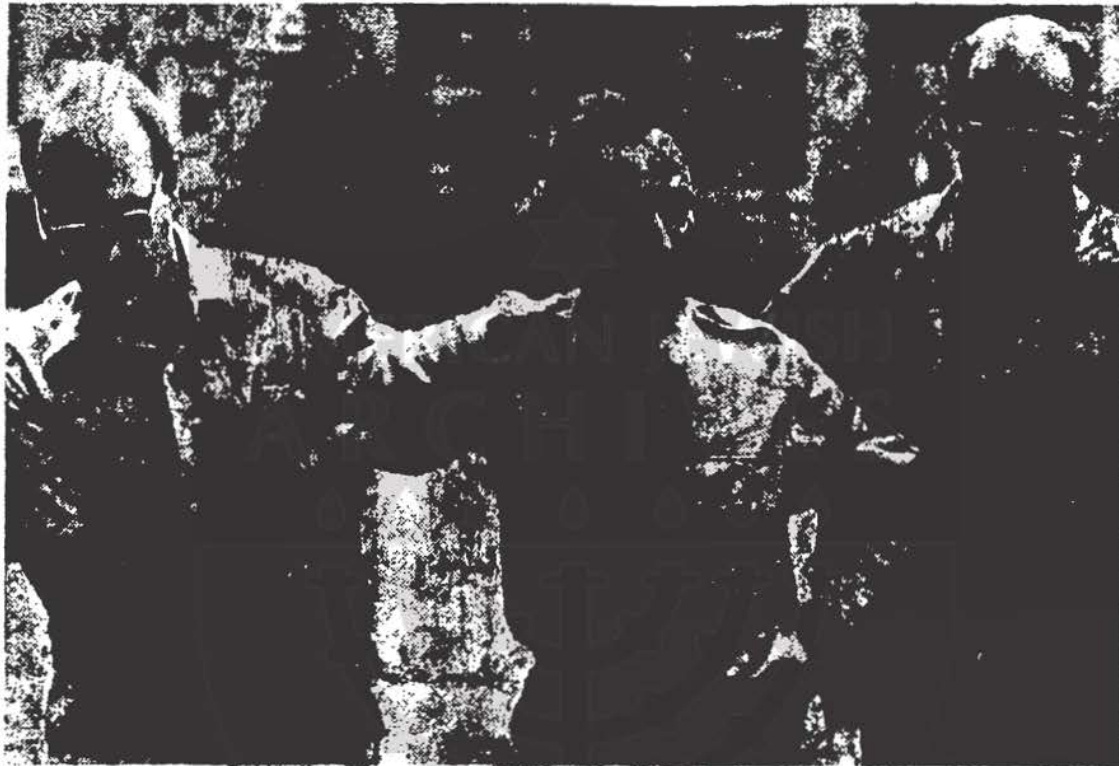
Jews for Jesus has no church, Mr. Rosen said, but encourages Jews to become active in their local churches. At the same time, he added, Jews can continue their traditions, such as wearing skull caps, eating kosher food and observing Saturday as the Sabbath.

RABBI MARC H. Tanenbaum, the executive director of the American Jewish Committee, called the notion of Jewish-Christians "a theological impossibility rejected by both the church and Jews in the fourth century."

The American Jewish Committee and other Jewish groups have committed many of their efforts in recent years to combating the influence of Jewish-Christian groups. Many Jewish leaders consider these groups to be Christian evangelists masquerading as Jews in an effort to woo Jewish youths toward Christianity."

Following the New York Times report of the law suit by the Jews for Jesus "Hineni Ministries" against the Council of Churches, Barbara Janov, executive director for Hineni, Inc., the Jewish Torah movement, wrote the paper requesting it to differentiate between the Hineni, Inc., a movement dedicated to Jewish revival, and "Hineni Ministries" which she described as "founded for the express purpose of confusing and missionarizing among our searching and unwary Jewish youth."

B'NAI B'RITH MESSENGER
July 18, 1977



Tribune Photo by Frank Hamel

After a demonstration by pro-Jewish pickets Wednesday outside Nazi headquarters at 2519 W. 71st St., Nazi leader Frank Collin is arrested for jostling the protesters. Police also took three of the demonstrators into custody on charges of assembling without a permit.

Group vows to stop Nazi march

MEIR KAHANE, head of the militant Jewish Defense League, vowed here Wednesday that if a Chicago Nazi group tries to march in Skokie July 4, the JDL will be there to stop it.

Kahane urged Skokie officials to try to stop the march because it would result in violence.

As Kahane spoke at a press conference in the St. Clair Hotel, 162 E. Ohio St., the leader of Chicago's Nationalist Socialist Party of America, who had announced the Skokie march, was arrested on the South Side and charged with disorderly conduct.

Frank Collin, 32, was arrested outside his Nazi group's headquarters at 2519 W. 71st St., where police said he was jostling pro-Jewish demonstra-

tors. Three demonstrators with the "Jews for Jesus" group also were arrested, on charges of assembling for a demonstration without a proper city permit.

KAHANE, 44, a dual Israeli-American citizen, arrived in the United States two weeks ago. He and some 20 followers staged a three-hour sit-in Monday in the offices of the American Civil Liberties Union in New York City.

His presence there and here have been in protest of U.S. Supreme Court ruling June 15 that overturned a lower court's ban on the Nazi group's proposed march in Skokie.

American Nazi Party leader, 3 Jews seized

By Bob Olmstead

The leader of the American Nazi Party and three picketing Jews for Jesus were arrested Wednesday in a confrontation in front of the party's South Side headquarters.

Police moved in quickly minutes after 11 members of Jews for Jesus, a Skokie-based organization of Jews converted to Christianity, began picketing the Nazi office at 2519 W. 71st.

"Anti-Jew is anti-Christ," they chanted as one beat marching time with a tambourine.

Police Sgt. Ronald Ryan asked the pickets' spokesman, Barry Rubin, if he had a permit for a demonstration. When Rubin said no, Ryan told him the pickets had 5 minutes to leave or be arrested.

As the deadline approached, Frank Collin, national leader of the Nazis, began taking movie films of the pickets.

Police quickly arrested Collin and then Rubin and two other members of Jews for Jesus who were still picketing.

Before his arrest, Rubin said his group was picketing because, "We want to make the statement that Christianity is not anti-Jewish."

Michael Whalen, who said he was the Nazis' "duty officer," confirmed that Collin had told the others to break up the Jews-for-Jesus picketing.

On another front, the Nazis' fight to march through Skokie moved forward Wednesday when the Illinois Supreme Court ordered an immediate review or else a lifting of the ban on marching.

The state's high court acted on orders from the U.S. Supreme Court, which ruled 5 to 4 a week ago that a Skokie ordinance prohibiting the Nazi march had to be reviewed by the Illinois courts.

Wednesday's actions means that the ban must be lifted or a hearing must be held soon, probably within a few days.

Besides Collin and Rubin, those arrested and charged with disorderly conduct were identified as Loren Dean Jacobs, 311 Vista Dr., Wilmette, and Benyomin Ellegant, 2022 N. Mozart.

Chicago
Anti-Semitism

Slug: — Title: — Hebrew Christians

Earlier this year, the board of governors of the Long Island Council of Churches released a strong statement of condemnation:

The Board ... notes with alarm that certain groups are engaging in subterfuge and dishonesty in representing the claims of their faith groups ... there is a confusion which results in mixing religious symbols in ways which distort their essential meaning. The Board also deplors the pressures which result when any faith group calls into question the right to continued existence of another faith group.

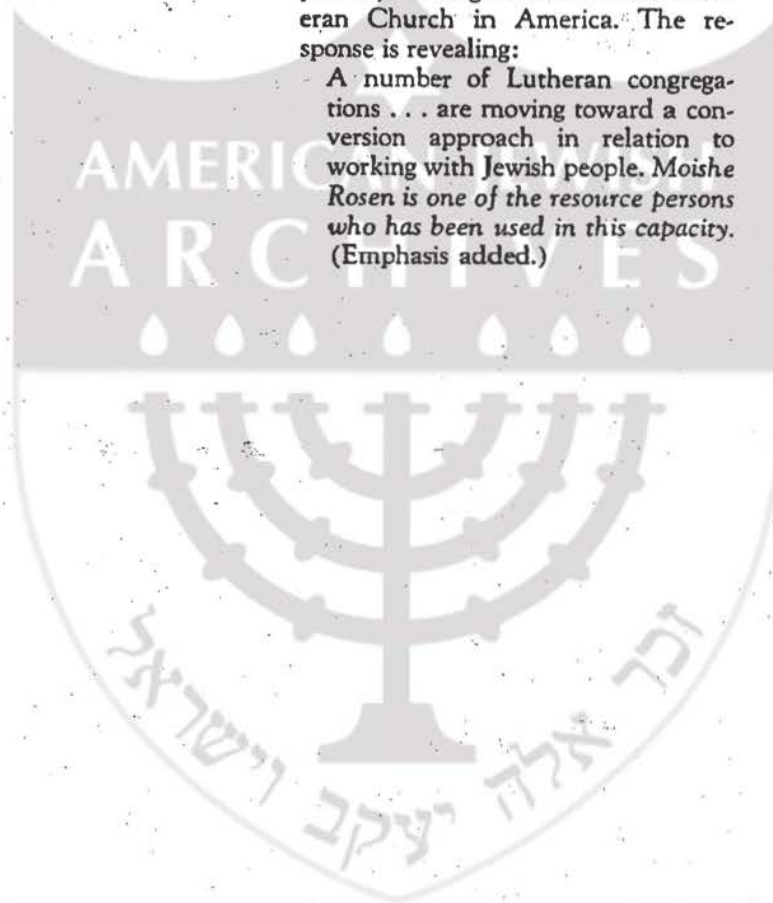
However, there is evidence that the Christian community is more receptive to the aims, if not the methods, of the Hebrew Christians than such official statements indicate. "After all," says Christison, "unconverted Jews ... make the Christian wonder if perhaps Jesus is not the Messiah after all ... Besides, it is an integral part of Christianity to spread the gospel." So, concludes Christison, mainline Protestants look upon groups such as the Hebrew Christians as a species of "surrogate conversionary agents" who do the rather unpleasant job of attempting to convert Jews for them. "If they [the mainline churches] don't approve of the efforts, they certainly do nothing to stop them. They couldn't stop them even if they wanted to," Christison adds, "because of pressures from their local member churches." Reverend Nathan VanderWerf, a Presbyterian minister and an official of the National Council of Churches, agrees with Christison: "I abhor the Hebrew Christians, but there is latent support for them within the mainline churches."

Written evidence exists suggesting a close tie between Rosen's Jews for Jesus organization and the Lutheran Church-Missouri Synod. In 1976, Rosen sent a letter to Lutheran pastors, enclosing a "Jewish Evangelism Survey." "As we have won people to Christ, we have followed the policy of referring these converts to the local Church," he wrote. "Where possible, we like to be able to refer these new Christians to evangelical congregations such as yours." (Says one former Jew for Jesus in the Los Angeles area: "We were made to attend church services seven days a week, and every day it was a different church.")

Rosen's letter clearly spells out his true aim—to channel Jewish converts into the established Christian church. It is significant that, while Rosen says Jews for Jesus is a unique and independent entity ("Jesus, Yes, Christianity, No!" is a favorite slogan) and that Jews who have accepted Jesus as the Messiah are not converts but rather "fulfilled Jews," in this letter he refers to "converts" and "new Christians."

When Reverend John F. Steinbruck of the Luther Place Memorial Church in Washington, D.C. received Rosen's letter and survey, he was dismayed and angered. He sent a copy of Rosen's correspondence, along with his own protest, to a high official of the Lutheran Church in America. The response is revealing:

A number of Lutheran congregations . . . are moving toward a conversion approach in relation to working with Jewish people. *Moshe Rosen is one of the resource persons who has been used in this capacity.* (Emphasis added.)



One aspect of Rosen's role was demonstrated in 1975 when a national programming agency of the Missouri Synod issued a sixty-eight page booklet, "Witnessing to the Jewish People," and sent it to Lutheran pastors, along with other conversionary materials. Included in the package were several of Rosen's Jews for Jesus brochures.

Other recent evidence shows that Rosen's alliance with Christian Evangelical churches is more than casual—that, in fact, it underlies his policy of operation. In a document entitled "What Evangelical Christians should know about Jews for Jesus; A Confidential Report: not to be distributed to non-Christians" Rosen again reveals his goal:

We define ourselves as evangelical fundamentalists and we seek the co-operation of individuals and Christian bodies meeting this description. . . . We believe in affiliation with a local church and being accountable to the church for service and discipline. We will uphold the local church wherever we can. (Emphasis added.)

We consider ourselves an arm of the local church. We are primarily evangelists and we are always mindful that we should not usurp the authority of the local pastor. As we win and disciple [convert] Jewish people, we urge them either to take their place in a local evangelical church or establish a congregation and call their own minister. Our duty is to aid the church at large and we work as an arm of that body to gather in the Lost Sheep of the House of Israel. (Emphasis added.)

It seems clear that Rosen carefully changes his message to meet the specific needs of his audience, and as a result says certain things to Jews and exactly the opposite to Christians. His believers in Jesus are not really "Jews for Jesus," but rather converts to Christianity. Moishe Rosen may have changed the bottle's shape and appearance, but the wine inside is the same 1900-year-old vintage.

"An Adventure With Jesus"

It is 6 p.m. on a beautiful spring Saturday, moments before Jack Hickman's "Havdalah" service—which, among Jews, marks the end of the Sabbath and the beginning of the new week. Young men carrying walkie-talkies are standing guard around the Lutheran church in East Meadow, Long Island. Inside, other boys, at approximately six-foot intervals, line the walls of its large gymnasium.

About 500 people are there, nearly everyone sitting on the floor. Men and women are segregated. All the men wear yarmulkes; many of the women wear Mogen David necklaces or mezuzas. One little girl sports in her pierced ears tiny dangling Mogen Davids which match her Mogen David necklace.

The crowd consists primarily of teenagers, college students and young families with small children. Mothers with tiny babies look down on the proceedings from the glass wall of the nursery room above. (Colored letters spell out "An Adventure with Jesus" on the nursery wall.) Small children are held on their mothers' laps or sit alone, dispersed throughout the crowd. There are some middle-aged, but only one or two old people. The group is middle-class, wholesome, clean-cut; it contains one black girl and a smattering of Orientals.

Everyone listens raptly and participates enthusiastically in the nearly two-hour service, most faces reflecting joy. Clearly, practically all of these people have been here many times before and know the procedure well.

In the center of the room are a temporary Ark, and a large square platform which functions as a bema, decorated with blue candles at each corner. A band plays Hebrew folk songs; everyone sings along and claps enthusiastically. Dancers leap onto the bema and perform Israeli-style folk dances.

Reverend Jack (Abba) Hickman begins his sermon. He is a heavy-set, bearded, middle-aged man, in an open-necked sportshirt. His approach is casual and informal. Several young girls pull out Bibles and notebooks. They take notes as he begins his talk.

Hickman starts with a scripture reading from the New Testament, then rambles for a half hour. God is a Living God, he says, working miracles in the world. (He frequently refers to God as "Ha Shem"—"The Name.") God promised that the living Spirit would come into the world, and he has kept that promise. The Commandments and the Law are a means to an end only. One must believe and have faith. God is an exciting God—we never know quite what he is going to do—whether he is going to send us to the ovens or part the Red Sea for us. "God's purpose can't be realized within the Christian Church or by Jews, but only by people dedicated to His Purpose. We must be ready to do whatever has to be done for the Plan, we must be ready to make any sacrifice, to give ourselves completely, to proceed with absolute faith."

Jesus is mentioned only once, and then Hickman refers to him as "Yeshua." (Nor are Jesus, or "savior" or "Messiah" mentioned elsewhere in the entire service.)

After the sermon the singing resumes, again, and then the audience forms small clusters, holding hands, their arms around each other. They close their eyes and begin to pray. Hickman puts a large talis over his head and circles the bema. Then he blesses a large container of wine, and aides pour it into smaller goblets which are passed along to the group. A young man distributes pieces of a huge challah. All eat and sip together communally.

Hickman loudly sings a sort of chant praising and reciting Hebrew names for God. Individuals spontaneously repeat his phrases. One person offers an informal prayer, another quotes a scriptural passage. Everyone sways, eyes closed. Some people hum. Faces reflect ecstasy.

All then turn to face the Ark. It is thrown open; one glimpses the Torahs inside. The band once again plays joyous Hebrew songs. Everyone sings and claps, then raises his arms to the Ark. There is a loud cheer.

The service is over.

Friends greet each other; there is much chatting and laughing. They seem very close. No one approaches to welcome me, an obvious stranger—nor am I given material about the group or solicited to join it. I see a long line and follow it to a table containing four bowls, two for general contributions and two labelled "tithes." The bowls overflow with checks.

Outside, people are still lingering. Children romp on the ample church lawn. The sun is beginning to set.

JEW FOR JESUS ANSWERS

We have been asked certain questions as to who we are, what we believe, and what we intend to do. Much has been said about Jews for Jesus, but very little of it by us. Below are our answers to some of the questions asked. We present this to you as a means of clarifying what we are saying so that a better understanding of Jews and Christians might result.

We wish to express our gratitude to those friends who have enabled us to purchase this ad in order that we might give our answers publicly.

1. Exactly what is Jew for Jesus?

We are a group of people who have come to believe that Jesus is the Messiah of Israel. We believe that the New Testament and the Old Testament are true. We believe in one true God and that the Godhead is fully revealed in the person of Jesus Christ. Furthermore, we believe that the God of Abraham, Isaac, and Jacob is the One who made us Jews. Hence, we are Jews for Jesus.

2. How is it possible for a Jew to be a believer in Jesus? Aren't Judaism and Christianity mutually exclusive?

There are those today who, because of ignorance and prejudice, promote the idea that you can only be one or the other. This is simply not true, for it requires a very narrow definition of "Jew" and "Christian." None of the early disciples of Christ renounced their Jewishness. Their understanding, as Jews, was that He was the promised Messiah of Israel and they gave many scriptural texts to justify this belief.

3. Then how would you define a Jew?

A Jew is a person who belongs to the people with whom God made the covenants through Abraham, Moses, and David. Under the provisions of these covenants, there was a promise of a land, a special relationship, and a mission—to proclaim the one true God to all the world.

4. Isn't Judaism just another religion?

Though there are some who would like to view Judaism as just another religion, there are many Jews who do not follow the Torah (Law of Moses) at all, yet they are still considered part of God's ancient covenants. Judaism must be more than a religion in the sense that the term "religion" is understood today.

5. Would it be more proper to refer to the Jews as a race?

Perhaps, in an ethnic sense of identity, yes; but anthropologically speaking, no. Our people are not a race as is evidenced by our many different cultures, colors and languages.

6. Is Judaism a nationality?

Yes, but not simply a nationality. According to the promises of God, our people were given a land, the land of Israel. All of us who live outside the land of Israel, according to Biblical teaching, are to consider ourselves as displaced persons. This is not to say, however, that we are not loyal citizens in every country in which we dwell, but we must consider Israel to be our spiritual homeland. When the Messiah returns in bring peace to the earth, all Jews will be gathered at Jerusalem.

7. Do rabbis agree with your definition of a Jew?

It is doubtful that you could find any one definition or any one statement about being Jewish which would find all rabbis in agreement. Our definition comes from our own understanding of Biblical truth. Without the Bible, there would be no Jews or Christians. It is not the people who have kept the Book, but it is the Book which has kept the people.

8. What is your definition of a Christian?

A Christian is a person who has received salvation through the Messiah of Israel, Jesus Christ (John 1:12, Romans 10:9, 10). That person has entered into a relationship with the God of Abraham, Isaac, and Jacob through the New Covenant which was promised in Jeremiah 31. The word "Christian" means a follower of Christ. The word "Christ" is from the Greek word "christos" which is a translation of the Hebrew word "mashiah" or "anointed one." Though many Gentiles (non-Jews) believe in Christ, Christianity is not a Gentile religion, but is drawn from Biblical Jewish concepts, fulfilling the prophecies of scripture.

9. Doesn't a person become a Christian simply by joining the Christian Church?

It should not be assumed that all church members are Christians. An important provision of the New Covenant is that an individual must have a personal experience with Christ through faith. Without that faith, no one can be a Christian. One can be born of Jewish parents and therefore be a Jew, but one cannot be a Christian by having Christian parents, or by being baptized, or by participating in an active church member. It takes the faith of an individual, and church membership, parentage, and baptism are not enough to make a person a Christian.

10. If Christianity is supposed to be Jewish, why then don't Christians follow the Law of Moses?

The New Covenant by which a person becomes a Christian is outlined in Jeremiah 31:31-33. (32) Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah. (33) Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt, which my covenant they broke, although I was an husband unto them, saith the Lord. (34) But this shall be the covenant that I will make with the house of Israel: After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and will be their God, and they shall be my people.

Specifically states that those entering into an experience with God through the New Covenant would not observe the laws that were given at the time that the Hebrew people were brought out of Egypt, namely, the Sinaitic Covenant. Instead, the New Covenant was something which was to be observed inwardly, a matter of the spiritual regulation of the heart, not the outward observance of precepts. In short, Christians were never required to observe the Law of Moses. It wasn't in God's plan.

11. Does this mean that the Law is nullified?

Absolutely not. The Law is still in effect for everyone who is under the Law. Any Jew who does not have part in the New Covenant is required by the Holy One of Israel to perfectly observe the precepts given in the Old Covenants (Deuteronomy 27:26, 28:58). Jesus did not come to destroy the Law but to fulfill it. Those who are not in Christ and consider themselves Jews are required to keep the whole Law, and to break even one commandment is to incur the penalty of having violated the whole Law (James 2:10, 11). However, a Christian is one who has entered into the covenant through circumcision of the heart (Romans 2:27, 28).

12. Then according to what you're saying, Jews for Jesus are simply Christians.

We've never denied that we were Christians, but that does not preclude our Jewishness. We feel a great deal of loyalty to our families and want to maintain, as much as possible, Jewish customs and a culture. Being Jewish is part of our own spiritual experience. It has enhanced our understanding of Christ in the Bible and we desire to preserve our Jewishness.

13. How many Jews for Jesus are there?

If you use Jews for Jesus as a generic term, there are quite a few in the United States. Sometimes we are called "Hebrew Christians," "Messianic Jews," or "Christian Jews." Estimates of our numbers range from 30,000 to 100,000. There is no central organization, but a recent survey would seem to indicate that 14,000 to 30,000 Jews have come to Christ since 1970. On the other hand, "Jews for Jesus" is a specific term used to describe a specific organization which has sixty full-time field workers. The headquarters of Jews for Jesus, the organization, is in San Rafael, California, but we travel to every large city throughout the world.

14. Is it true that Jews for Jesus appeals mostly to alienated Jews who are ignorant of the Jewish religion?

Most of the Jews who have come to Christ in recent times have been young, but they represent a cross-section of Jewish youth, some of whom are alienated from Jewishness. However, our appeal is not particularly to the alienated, but to anyone who can recognize himself as a sinner away from God.

15. Where do you get the money to do your work?

Jews for Jesus has no backing from any one particular church denomination or foundation. We accept contributions from people who believe as we do, and most of these contributions come as a result of people praying. Our most generous contributors are other Jews who have come to believe in Jesus, but we receive much of our support from Christians in general. The fees that we receive for speaking, music concerts, and dramatic presentations go into a treasury from which we carry on our work and print literature.

16. Does Jews for Jesus get much opposition?

No, but we do get some, and the opposition hurts because of the direction from which it comes. First of all, we have opposition from those who hate Jews. If the Jewish community has had problems in recognizing us as Jews, the anti-Semites of this country have no problem whatsoever and those who despise Jews certainly despise us. Secondly, we have found that anti-Semites are not the only prejudiced people in the world. There are some Jewish people who are strictly anti-Christian and refuse to recognize the fact that one of the major tenets of the Christian religion is that the Gospel of Christ must be preached to all people. As a consequence, we do receive some physical opposition, but we're happy to report that those people who would resort to violence are a very small minority.

17. If you intend to preach the Gospel to the Jews, won't the success of your work mean the death of Judaism?

Absolutely not. Jews who come to Christ through our preaching won't abandon Jewishness. We've proved that through we've been rejected by many of our own people and have been denied access to Jewish learning, we can continue to reinforce our Jewishness. We feel that we have a high spiritual motivation and a strong desire to do so. We are determined to follow Christ, and grow in our Jewishness, and we have found a substantial amount of sympathy in the Christian Church for our viewpoint. Many in the church have come to understand that we have no desire to assimilate and lose our Jewishness. As we become more successful in our endeavors, we hope to enrich both the Church and the Jewish community by promoting an understanding and an appreciation for each other. Given the opportunity, we feel that we could contribute greatly to the survival of Jewish identity and prevent assimilation—but we must be accepted for who we are, namely, Jews who believe in Jesus.

18. But isn't it wrong to proselytize people?

The very word "proselytize" refers to a Gentile convert to Judaism. If you believe all religions to be equally true, then it is in poor taste and arrogant to attempt to persuade people to believe as you do. On the other hand, if you feel that you've found the truth, then you have an obligation to try to relate that truth to others. We never try to force anyone to believe as we believe. We never use coercion, and we only provide instruction for those who come to us, asking for instruction. When it comes to believing in Christ, we feel that each person must make his own decision. We feel that Christ is the only way to God.

Jesus said unto him, I am the way, the truth, and the life, no man cometh unto the Father, but by me.

—John 14:6

Neither is there salvation in any other; for there is no other name under heaven given among men, whereby we must be saved.

—Acts 4:12

Unfortunately, there are not enough Christians who have the courage to face the fact that Jesus claimed to be the only way. There are others who claim to be Christians but have never had the experience with God that transforms lives. However, we're not ashamed of the Gospel of Christ. We believe that it is the only power of God unto salvation. If Christians really believed what they say they believe, they'd be eager to share that belief with every other person, including Jewish people. In fact, if a Christian believes the Bible, and then avoids telling Jewish people about Christ, it is the most devastating kind of anti-Semitism, because it affects one's eternal destiny. Christians who fail to evangelize the Jewish people for any reason are disobedient to God. There are some who say they respect the Jewish people too much to try to share the Christian religion with them, but generally, this is said only by those who lack a faith in the Bible and in the person of Christ. Hence, regardless of their church affiliation or position, they are simply not Christians. The Christian thing to do is to preach the Gospel and make disciples of all men, including Jews.

19. If a Jew accepts Christ, doesn't that mean that he forsakes his own people?

Certainly not. Jesus did not forsake the Jewish people, nor did Paul. Often, we are made outcasts by the Jewish community and our faith in Christ is misinterpreted as an act of hostility against our parents in particular, and against the Jewish people in general. Nothing could be further from the truth. We became believers in Jesus because we felt that this was what God wanted us to do. We did not reject our people and our heritage, but rather, we are the ones who have been wronged and rejected frequently by our own people for the new life and new faith we've found in Christ.

20. If Jesus is the Messiah of Israel, why don't the rabbis teach this?

The Messiahship of Jesus Christ is not an open question. The rabbis' study of Christianity is built on the presumption that Christ is not the Messiah, that the New Testament is not the inspired Word of God in the same sense that the Torah is. With such assumptions, Jewish students of Christianity always come to the same, foregone conclusion, namely, "Christ is not the Messiah." After all, if a rabbi were to accept Christ, who would allow him to continue as a rabbi? He would be committing professional suicide. But the truth of the matter is that he has been conditioned, as most of us have, never to even consider the possibility that Jesus might be the Messiah of Israel. With all this heavy conditioning fostered by the family, the synagogue, and the whole Jewish community, it's very hard for Jews in general and Jewish leaders in particular to approach the question with an open mind. But there's ample evidence for those who really want to know.

21. What is this evidence?

There's the testimony of those Jews who have accepted Christ, and the satisfaction that they have found in a spiritual relationship with God, but even more important is the Scripture itself.

22. What are some of these scriptures?

Psalm 27: The Messiah to be the Son of God
—John 3:16-18
Genesis 49:10: The Messiah to be born of the tribe of Judah
—Hebrews 7:14
Micah 5:2: The Messiah to be born in Bethlehem
—Matthew 2:1-6
Isaiah 53:5, 8: The Messiah to die for the sins of his people
—I Corinthians 5:21
Isaiah 9:6: The Messiah to be a descendant of David
—Luke 1:32-33
Psalm 22:15: The Messiah to die by crucifixion
—Luke 23:33
Zechariah 9:9: The Messiah's humble entrance into Jerusalem
—Matthew 21:5
Psalm 110:1: The Messiah to sit at God's right hand
—Luke 16:19
Daniel 9:24-26: The time of the Messiah's coming
—Deuteronomy 18:15, 18:19: The Messiah was to be a prophet like unto Moses
—John 7:40-46

23. Do you think that you're going to succeed in converting all of the Jews?

No. It's not our work to convert anyone. It's our work to proclaim the message that we've found to be true. We believe that God Himself in due time will show those Jews who really want to know that Jesus indeed is the Messiah of Israel. However, we don't believe that we will succeed in bringing all of the Jewish people to the recognition that He is truly the Messiah in this age.

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Do You Want to Help?

If the answer is "yes"—if you understand and believe what we're saying—please fill out the form below:

"I have received Christ as my saviour according to John 1:12 and I want to stand with Jews for Jesus and help. Please send me the Jews for Jesus newsletter. I enclose my donation of \$_____."

My Name is _____

My address is _____

City _____ State _____ Zip _____

My home church is _____

Donations to Jews for Jesus are tax deductible. This ad was paid for by friends of Jews for Jesus. Clip and mail this form with your gift to: Jews for Jesus, P.O. Box 3558, San Rafael, CA 94902.

If you think our answers just might make sense...

...You can investigate further. Consider the following Scripture texts:

By nature you are unworthy of God.

For all have sinned and fall short of the glory of God.

All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall upon him.

—Romans 3:23

By trusting in Christ you can enter into a relationship with God through salvation.

...If you confess with your mouth Jesus as Lord, and believe in your heart that God raised him from the dead, you shall be saved.

—Romans 10:9

But he was pierced through for our transgressions, he was crushed for our iniquities; the chastening for our well-being fell upon him, and by his scourging we are healed.

—Isaiah 53:3

Receive Christ through accepting what God has done for you in Him.

But as many as received him, to them he gave the right to become children of God, even to those who believe in his name.

—John 1:12

And without faith it is impossible to please him, for he who comes to God must believe that he is, and that he is a rewarder of those who seek him.

—Hebrews 11:6

If you really believe what these texts say, you can be saved and receive Eternal Life through prayer and obedience to God.

Pray the prayer below and fill out this coupon so that we can help you grow in your faith.

"Lord, I know that I am a sinner. I declare on the authority of the Scripture that Christ died for me and rose again from the dead. I will trust him for my salvation. Through your Holy Spirit help me to live the abundant, joyous life you want me to have. I receive Jesus with this prayer and promise to serve you and to work for peace and reconciliation of all men. I thank you for cleansing me of sin. Make me to be worthy of the life you have for me through Christ. Amen."

Name _____

Address _____

City, State, Zip Code _____

Phone _____

Area Code _____

☐ I really don't understand or believe the texts yet but am seriously willing to consider and seek what God has for me. My religious background is _____

☐ I have read the texts from the Bible. I have prayed the prayer. I sign my name as a comment to make Jesus my Saviour and Lord.

Signature _____

Date _____

Clip and mail to: Jews for Jesus, Hineni Ministries, P.O. Box 3558, San Rafael, CA 94902



REACTION AND RESPONSE. . . Many of us who are now Jews for Jesus reacted very strongly against the gospel when we first heard it, so it doesn't frighten us when someone has something not-so-complimentary to say about our message.



ONE-TO-ONE. . . Though geared to meet many with the gospel, our approach is really one-to-one. Speaking to people where they're at, about the things God wants to say to them.



NEW YORK. . . the full page ad in the TIMES brought thousands of evangelistic interviews. Some of the inquirers communicate better in Yiddish, which Avner Boskey (shown here) speaks fluently.

★★★★★ ON CAMPAIGNING ★★★★★

The thing we fear most on the streets is not violence but rather indifference. Indifference is a mask worn by those who have chosen to ignore the proclamation of the Kingdom. When God is working in a life, we usually see either a *reaction* or a *response* (a reaction often being violent or angry, while a response open and questioning). Some of our tactics may seem brazen, yet we don't want to make it easy for people to ignore us. We do want to be loving, polite, and respectful. Sometimes, people feign indifference rather than notice what God is trying to say about sin, salvation, and the Saviour. But our campaign techniques make it difficult to feign indifference. We try to make our statement obvious by concentrating on getting the statement out. Our jerseys emblazoned with Jews for Jesus dot the sidewalks as we hand out literature, vans with 14 inch high letters travel throughout the city, millions of pieces of literature are personally handed to the citizenry, and attention is invited through street meetings and dramatic skits. All of this is to extend the offer of an encounter with Him, and what He is trying to say. That's campaigning in a nutshell: **MAKING A STATEMENT AND CAUSING PEOPLE TO ASK** God the questions that He wants to answer.

★★★★★★★★★★★★★★★★★★★★★



PHILADELPHIA. . . We went to such places as Independence Hall where we shared the freedom Christ gave us.



NEW YORK. . . Cindy Rice explains more about the message in the gospel tract the woman just received. Notice Cindy's standard campaign gear: an identification badge, a Jews for Jesus jersey, and a tract bag hanging from her shoulder.



★★★★★★★★★★★★★★★★★★★★★



EVERYWHERE. . . Sunny days were always welcome, though we had places to distribute our literature when the rain showers came also. But whatever the weather, it was an encouragement to meet someone with an interest and a warm smile.

CHICAGO. . . Operation Birthday. Cake troops received Jewish evangelism training so intense that Trinity Evangelical Divinity School awarded 3 credit hours for those completing the course.

Slug: — Title: — Hebrew Christians

You can believe in Jesus as the Messiah and still be Jewish!

Such is the dramatic claim of the Hebrew Christians. In fact, they explain, Jesus is the fulfillment of Judaism, and without him, Judaism remains an incomplete religion. In order to be fully, truly Jewish one must accept and believe in Jesus. "Through Christ [Jews] are returning to their heritage," says Moishe (Martin Meyer) Rosen, the leader of Jews for Jesus, one of the most publicized Hebrew Christian groups. "They are living as Jews and loving it."

"Hebrew Christians" is the collective term for a variety of groups which evangelize among Jews in many parts of the world, including the United States. But not all those who are involved in these groups are Jews. Some Christians seek to make their religion more meaningful by stressing the Jewish roots of Christianity, even adopting many Jewish symbols. They believe that everything "Jewish" draws them closer to Jesus, their Messiah. Such Christians often join the Hebrew Christian movement; in some places, they even outnumber Jewish participants.

In this country, Hebrew Christians operate in forty states, with large concentrations in every major Jewish population center. In the New York area, where the movement is especially strong, it is estimated that there are sixty Hebrew Christian groups.

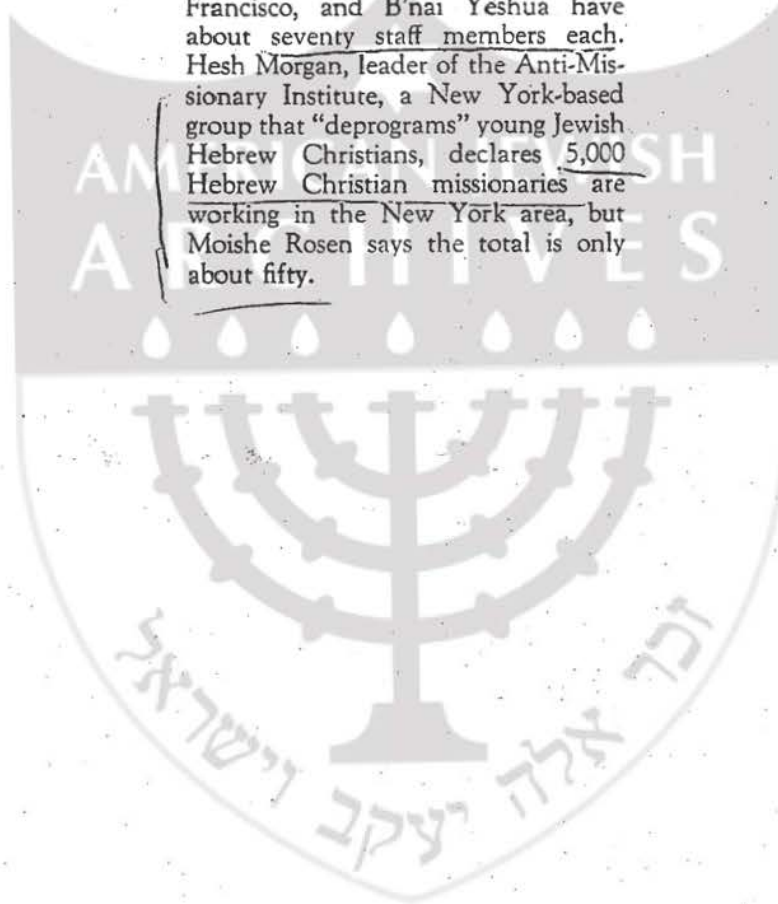
On the international level, the American Board of Missions to the Jews (ABMJ), oldest of these organizations, boasts thirty-three missions in such places as Israel (Haifa, Tel Aviv and Jerusalem), Athens, Paris, Buenos Aires, Toronto and Montreal. It also has centers in thirteen American cities.

How many people are actually members of Hebrew Christian bodies? The groups themselves make inflated claims for publicity purposes. On the other hand, some Jewish observers tend to minimize the extent of the Hebrew Christian following. Estimates of the total number vary widely. One hears that there are fewer than 1,000 in the entire United States—and several thousand in Long Island alone. (In that area, which contains the third-largest Jewish community in the United States, a concentrated drive to gain Jewish converts is now being waged.) An estimated 500 to 700 Hebrew Christians make up the Beth Yehoshua (House of Joshua) group, led by 46-year-old Lutheran minister Jack Hickman in Long Island. Mike Evans, in his late twenties, head of the pentecostal B'nai Yeshua (Children of Jesus), who moved from Texas to Stony Brook, Long Island last year, claims 800, and says there are "thousands and thousands of Hebrew Christians in the United States."

sands and thousands of Hebrew Christians in the United States."

Probably the most reliable estimates of Hebrew Christian numbers come from Malcolm Hoenlein, executive director of the Jewish Community Relations Council of New York, which closely monitors the movement through its Task Force on Missionary Activities. He says there are at least 1,000 Hebrew Christians in the New York area and perhaps as many as 10,000 in the United States.

There is also disagreement about the number of professional Hebrew Christian missionaries at work. The ABMJ claims to have 100 full-time missionaries. Jews for Jesus, originally a small storefront operation in San Francisco, and B'nai Yeshua have about seventy staff members each. Hesh Morgan, leader of the Anti-Missionary Institute, a New York-based group that "deprograms" young Jewish Hebrew Christians, declares 5,000 Hebrew Christian missionaries are working in the New York area, but Moishe Rosen says the total is only about fifty.



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BLATZ—10 on 11 Goudy x 13 1/2 3

Slug: — Title: — Hebrew Christians

And it is impossible to ascertain how many or what percentage of Hebrew Christians are Jews. Rabbi Samuel Glaser, president of the Long Island Board of Rabbis, believes there are only 300 to 400 Jews in the groups in the New York area. But Rosen claims there may be as many as 30,000 Jews who have accepted Jesus since his movement began in 1970.

Hebrew Christians work on the streets, in storefronts, apartments and private homes, as well as in churches. They sometimes even appear in synagogues where unsuspecting rabbis, impressed by their commitment to Israel and Soviet Jewry but unaware of their true purpose, give Hebrew Christian singers, dancers and drama troupes an opportunity to perform. National Jewish community leaders accuse them of infiltrating Jewish organizations such as sisterhoods, brotherhoods and Zionist groups.

Originally they pitched their appeal largely to the age group between 15 and 30, but recently they have expanded their drive to include the very young—opening nursery schools and presenting programs in primary schools—and the elderly—evangelizing in nursing homes and hospitals. (They get into public schools by offering free “educational” programs and entertainment for student assemblies.) Critics also charge them with preying on helpless and vulnerable Jews in foster homes and mental institutions.

For young Jews who are often ignorant of their Jewish heritage, unsure of their status in a predominantly Christian society and unsettled in their personal lives vis-à-vis mates and careers, they hold “rap sessions” in storefront centers, then follow up with mail and telephone solicitations. They help find jobs and places to live, and provide counseling services for the deeply troubled.

They combine their Gospel message with cultural and ethnic aspects of Judaism, such as the Hebrew language and Jewish humor, food and holidays. They profess strong support of Israel and actively rally in behalf of Soviet Jewry. Thus the Hebrew Christians seek to assure prospective converts that they are not renouncing Judaism or the Jewish people if they accept Jesus as the Messiah.

And they use Jewish symbols, often in distorted form, to get their message across. For example, the three matzoth on the Seder plate represent for them the Trinity, and the broken afikoman the crucified Jesus. The shamash on the Chanukah menorah represents Jesus as the light to the world. They assert that 6,000,000 Jews died in the Holocaust unredeemed, that the 6,000,000 Jews in the United States should not remain unredeemed.

Barbara Janov, executive director of Hineni, a Jewish anti-conversionary group, contends that the Hebrew Christians are "brainwashed." "They repeat the same thirty-five or forty Bible passages to us. That's all they know. They have that glazed look."

A former Jew for Jesus left the group in California when "they got us into 'speaking in tongues.' I was a speech major and I know that glossolalia is the road to senility and loss of reason. I had to get out."



Slug: — Title: — Hebrew Christians

Hebrew Christianity, or Messianic Judaism, is not a new phenomenon. Hebrew Christian missions to the Jews began operating in Great Britain and the United States early in the 19th century. The First Hebrew Christian Church in America was founded in New York City in 1885. In 1894, Hungarian immigrant Leopold Cohn, a former rabbi, founded the American Board of Missions to the Jews. In 1915, the Hebrew Christian Alliance of America, a loose confederation of proselytizing groups, was formed in Chicago. Six years later, the First Hebrew Christian Presbyterian Church of Chicago was launched. And in 1960, Martin Chernoff established a Hebrew Christian church in Cincinnati. Other churches have sprung up recently in several American cities.

For many years the Hebrew Christians remained fairly quiescent, beyond the fringes of Judaism and Christianity, somewhat seedy and old-fashioned. But in the last decade or so the movement has undergone a startling revitalization and growth.

Hebrew Christians now employ sophisticated media and marketing techniques. They produce slick publications. They purchase full-page advertisements in major newspapers with large circulations among Jews, such as *The New York Times*; they buy expensive television and radio time.

The highly provocative, almost baiting advertising techniques used by the Hebrew Christians have made them well-known and controversial. Moishe Rosen claims: "There is hardly a Jew on the North American continent who has not heard of us." A few years ago, for example, the *Jewish Post and Opinion*, a national weekly newspaper, carried a full-page advertisement paid for by the ABMJ, featuring smiling men and women under a giant caption which read: "Why Are These People Smiling?" Readers who mailed the attached coupon received a handsome ABMJ missionary brochure.

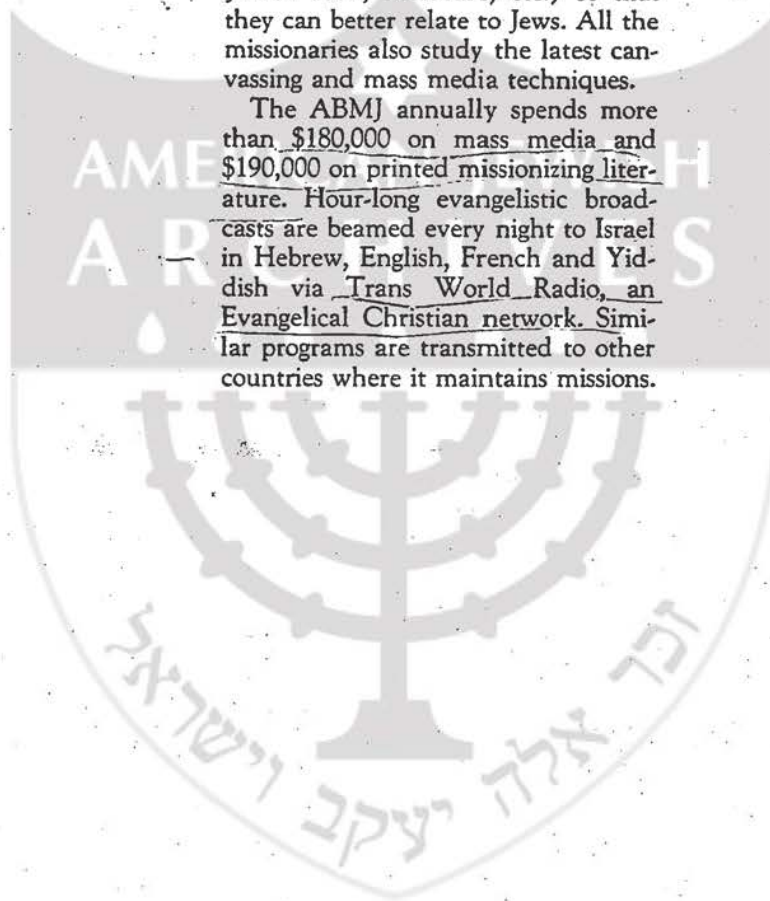
The fact that a Jewish newspaper would accept such an ad sparked bitter public reactions among Jews. Other irate public responses by Jewish and Christian leaders to Hebrew Christian publicity tactics have unwittingly given them free and extensive exposure.

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Sixty-four-year-old Reverend Daniel Fuchs, whose Jewish parents were converted by Leopold Cohn, has parlayed the original modest ABMJ storefront center into a \$2,000,000-per-year operation with headquarters in Englewood Cliffs, New Jersey. It has tried to rid itself of its missionary image by changing its name to Beth Sar Shalom (House of the Prince of Peace) in some of its New York centers.

Fuchs' staff members, both Jewish and non-Jewish, undergo a rigorous, six-month training program which includes psychological testing and screening, and doctrinal examinations. The non-Jewish missionaries are trained in Jewish life (Yiddishkeit, Jewish food, literature, etc.) so that they can better relate to Jews. All the missionaries also study the latest canvassing and mass media techniques.

The ABMJ annually spends more than \$180,000 on mass media and \$190,000 on printed missionizing literature. Hour-long evangelistic broadcasts are beamed every night to Israel in Hebrew, English, French and Yiddish via Trans World Radio, an Evangelical Christian network. Similar programs are transmitted to other countries where it maintains missions.



Slug: — Title: — Hebrew Christians

In addition to attention-grabbing, full-page advertisements, the ABMJ uses personal columns, such as this simple appeal in the University of California ^{at} Los Angeles ~~Daily Bruin~~: "If you are Jewish and believe in Jesus, please call Bill, 824-1565." An item in the *Village Voice* in New York also reflects this low-key approach: "We are some Jews who think that Jesus is beautiful. He has made us happy and we want to share this happiness with you. Let me tell you what it's all about."

One of the ABMJ's most successful tools is its Jewish Art Calendar, in English, Yiddish and Hebrew. Outwardly it looks like the calendars familiar to Jews, but closer examination reveals subtle proselytizing passages. One hundred thousand are distributed each year in the United States, Israel and other countries.

Each month features a conversionary message printed above the Sabbath candle-lighting times and the weekly Torah portions. In January 1977 it was: "Only one Jewish man has succeeded in fulfilling hundreds of prophecies." For March, the reader was asked to consider: "Why such an apparently insignificant person as Jesus . . . the Word of God . . . the Messiah of Israel . . . should have such a tremendous effect on history."

Though the printed materials and media exposure produce results, the ABMJ and other Hebrew Christian groups find that the one-to-one personal encounter is still the most successful approach. A senior staff official of a national Jewish organization talked about his experience in Washington's Dupont Circle a few months ago.

He was in a depressed mood and his face reflected his feelings. Two ABMJ missionaries approached and asked, "Are you Jewish?" The official grunted, "Yes." The pair replied that even though he was upset and sad, they—and Jesus—still loved him. "I didn't know whether to laugh or cry," the official remarked later. "Actually, I did neither. I thanked them for their concern and walked away. And you know, I felt better. Somebody seemed to care."

ABMJ missionaries are encouraged to form friendships with Jews. "Most Jewish people do not consider it [religion] a topic to be discussed with a stranger. If you want to witness to someone whom you do not know, form a friendship first," Fuchs tells them. He provides a printed guide for promoting dialogue, with sample lists of questions and answers.

Moishe Rosen also stresses the effectiveness of the one-to-one approach to his Jews for Jesus staff. Born nearly fifty years ago in Denver into what he describes as a "typically secular" Jewish family, he was converted to Christianity in 1953 after his wife began studying the New Testament. He was graduated from Northeastern Bible Institute and was ordained as a Baptist minister in 1957. He worked for the ABMJ for ten years in New York and Los Angeles. In 1970, when Rosen went to San Francisco to begin a storefront ministry to "hippies," he broke away from the ABMJ and formed his own group. He decided to call it "Jews for Jesus" for its shock value for Jews and to catch the eyes of the media. It did indeed, and before long the group gained national attention.

In 1973, Jews for Jesus, along with B'nai Yeshua, took over the Hebrew Christian Alliance of America, changing its name to Messianic Jewish Alliance of America, as part of Rosen's carefully orchestrated campaign to downplay his group's "Christian connection" for prospective Jewish converts.



CORRECT AND REPRO

Slug: — Title: — Hebrew Christians

Rosen, a believer in what he calls "creative communications," has originated over 150 humorous, cleverly written, illustrated brochures which proclaim, among other things, that "Jesus made me kosher," that there are "goyim for Jesus," that "hitching" with Jesus pays off ("He picks up all riders who want to go . . . and there's plenty of room for you! Jesus is just down the road—out of sight!"). Mary Hartman's problems would be solved, he declares, if she turned to Jesus. ("When it comes time for the Final Ratings you won't have to worry. God will never cancel you!"). "If being born hasn't given you much satisfaction . . . Try being Born Again!" another asserts. "Jesus Delivers Life" (JDL) is a parody of the Jewish Defense League's slogans and methods. Rosen claims that more than 9,000,000 "communications" have been distributed, with excellent results.

Recognizing that classic Christian hymns are often offensive to Jews, Rosen devised a new kind of "Jewish gospel music" in which the melodies are Middle Eastern and "Jewish," but the lyrics bear New Testament messages. Jews for Jesus followers sing such Hebrew songs as "L'Cha Dodi" ("Come, My Beloved") and "Am Yisrael Chai" ("The People Israel Lives") at the opening of their study sessions.

Rosen also employs drama, presenting "distinctive Jewish-Christian plays" in churches and, where possible, in synagogues. His troupes—The Liberated Wailing Wall, the New Jerusalem Players and Israelite—which, according to Rosen, deal "with many aspects of Jewishness and Christianity," actually demean Jews and Judaism. Non-Jews are given a "Certificate of Acceptance into the Ancient Family of Abraham," announcing they are no longer gentiles but part of the proud heritage of Judaism.

Like the workers in the ABMJ, Rosen's staff is highly trained in New Testament, theology and the latest public relations and missionizing techniques.

Thirty of the Jews for Jesus staff are now in four Texas cities—Houston, Dallas, San Antonio and Fort Worth—running Operation Lone Star of David, a concentrated one-state campaign. "If this pilot evangelistic project is successful," Sue Perlman, information officer for the organization, told us, "we will use it all around the country."

country.

The Beth Yehoshua Hebrew Christians worship with Reverend Jack Hickman at his St. John's Lutheran Church in Massapequa or his Saturday evening service at the Christ Lutheran Evangelical Church in East Meadow. Several Jewish observers have estimated that at least three-fourths of his followers are Christians. Hickman, whose mother was Jewish, is known as "Pastor Jack" or "Abba" to his followers. He also runs Rebirth, a storefront counseling center, and a coffee house for Jewish teenagers, an elementary school and a retreat center.

Hickman's Hebrew Christian activities have drawn sharp criticism from other Lutheran ministers. Last year Reverend Ronald Bagnall of Wyandanch, New York and other clergymen termed Hickman's movement "extremely divisive for Lutheran congregations." They accused him of "severe manipulation . . . sometimes leading to psychological disorder" among the group's members.



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Last fall, B'nai Yeshua purchased the eight-and-one-half-acre former Stony Brook School for Boys for \$480,000, and has reportedly spent more than \$65,000 converting it into its headquarters.

Mike Evans, a handsome, modishly dressed young man, is the major force behind Operation Gideon, an intensive three-month recruitment and training session to improve missionizing techniques among Hebrew Christian proselytizers, which he started in May. He sponsored Shechinah '77, a national gathering of Hebrew Christians from all over the country, in June in Stony Brook, climaxing an eight-week drive (Messiah '77) to convert Long Island's Jews.

Evans speaks in strong revivalist terms of this project:

After four months of prayer, God confirmed to us . . . that the Jew we beheld was in the City of New York and that we were to go there and that He was going to anoint us to come against demonic forces and principalities and that a revivalist was going to come. He would speak to the hearts of Jewish young people and would join with us in proclaiming His message and share the message of the Messiah [emphasis his] throughout New York City. We have determined with all our hearts that we will not keep silent in the midst of the fact that Satan is coming against us in every possible way.

Evans plans to cap his 1977 activities this fall by leading B'nai Yeshua members on a tour of Israel which will culminate in prayers at Jerusalem's Western Wall on Yom Kippur.

A wide range of opinions has been expressed about the impact of the Hebrew Christian movement on its major target—Jewish young people—and about its potential threat to the Jewish community as a whole. A recent B'nai B'rith Anti-Defamation League report concludes that the Hebrew Christians as well as other religious cults have failed "dismally," and that, "while conversion attempts among Jewish youth are obviously a matter of considerable concern, Christian evangelicals constitute no real threat to Jewish survival." The Synagogue Council of America's Committee on Interreligious Affairs cautions the Jewish community not to overreact. Rabbi Allen Maller of Culver City, California, who has made intensive studies of these problems, argues that in spite of all their money and effort, missionaries convert only a few hundred Jews a year, with the per capita costs as high as \$3,000 to \$4,000. Maller says that the number of Jews lost to Christianity should be balanced against the number of Christians who convert to Judaism, which he estimates at between 7,000 and 8,000 per year in the last decade.

Malcolm Hoenlein strongly disagrees with this view, declaring that "The problem, regardless of the numbers of converts one accepts as valid, is already one of major proportions." The Hebrew Christians constitute a more serious problem than the exotic religious cults, Hoenlein says, because the former have "learned their mistakes of the past . . . and because youth are more vulnerable today." He agrees with a B'nai B'rith Hillel Foundation survey which warned: "Even Jewish students who do not convert may be gravely troubled by challenges to knowledge, faith and identity which they are not prepared to cope with."

Some Jews feel that Hebrew Christian groups threaten the very existence of the Jewish people. Says Rabbi Morris Shapiro of the Suffolk County Board of Rabbis: "We have just experienced a Holocaust, and the attempt to convert Jews is another attempt to annihilate them."

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Slug: — Title: — Hebrew Christians

Where do the Hebrew Christians get their money? They assert that they receive funds from members' contributions—many small contributions which add up to large sums—and donations from wealthy supporters and sympathizers, such as Texan Evangelical leader David Wilkerson, who reportedly gave \$60,000 as a gift and \$65,000 as a loan to B'nai Yeshua. The ABMJ claims it receives funds from 3,000 churches and 30,000 individual contributors. Jack Hickman's Long Island church, which reportedly has a budget of \$340,000 this year, tithes its members. According to Hoenlein, "The Jews for Jesus can raise \$100,000 in one month in New York."

It is logical to ask whether Hebrew Christians receive financial support from Christian Evangelical churches which are currently experiencing an extraordinary growth in members and income. Historically, Jews, along with other "non-Evangelicals" have long been targets of Evangelical proselytizing. In a confidential report prepared especially for Evangelical Christians, Rosen directly solicits funds for Jews for Jesus, declaring:

We do not have the financial backing of any denomination, nor would we accept such help. We feel that it is God's will for us to look to concerned Christians to supply the finances to continue this ministry. If you believe in what we are doing and how we do it, we invite you to become a contributor.

Barbara Janov asserts that the Hebrew Christians are given large sums of money by the Campus Crusade for Christ, a well-financed national missionary group which appeals directly to students and sponsors the "I Found It—Here's Life, America" campaign. The Crusade, which seeks to convert all people, including Jews, reportedly refers interested Jews to the Jews for Jesus group.

What about financial help from the mainline liberal Christian denominations? James Christison, former general secretary of the American Baptist Church's National Mission Society, says that, so far as he knows, no money is given to the Hebrew Christians by national church organizations. Individual church members may contribute, he says, but "there is no funding on a national level."

*

The question of funding leads to other intriguing questions. What are the Christian community's reactions to the Hebrew Christian phenomenon? Do the Hebrew Christian groups receive moral, if not financial, support from mainline Christian individuals and churches—or do these churches oppose efforts to convert Jews? Our findings, based on extensive conversations with Christian clergy and lay people, reveal a certain ambivalence.

The *official* reactions of the Christian community are negative. Reverend Lawrence McCoombe, chairman of the Episcopal Church's Diocese of Long Island Commission on Christian-Jewish Relations, considers the activities of Hebrew Christians "distressing." He says:

It is upsetting to Jews because it impugns the integrity of Jewish belief. It is alarming to Christians because it misrepresents Christianity. It is disturbing to both Jews and Christians because it undermines the basis of mutual respect which it has taken so long for us to establish.

"We wish, therefore," McCoombe concludes, "to make it clear that as Christians we acknowledge and affirm the integrity of Judaism and disavow completely the message and methods of these 'Jewish-Christian' groups."



Because of this apparent duplicity, Jews for Jesus and other Hebrew Christian groups are perhaps even more dangerous to Judaism than other cults and other Christian conversionary movements. They attempt to lull the Jew into the belief that he is not actually changing his religion, when in fact the ultimate goal is to convert him to Christianity and have him join an established Christian church.

The Hebrew Christians also present a challenge to Judaism because they offer a "quick fix" religious product and a vibrant and emotionally charged experience. Acceptance of Jesus often provides the convert with concrete answers to ultimate questions, especially those concerning death and afterlife, which Judaism, because of its complex nature, cannot so easily and dogmatically provide. The impact of the convert's beliefs on his personal life is very strong, and he is usually eager to share them with others. Thus each convert—who by then is a believing Christian—becomes a potential missionary.

The case of Leonore Diamond, a Jewish, 32-year-old, Long Island mother of three, provides a good example of the power of these ideas. She found a commitment in Jesus that guided her through a period of intense emotional difficulty after her father died. "I needed a miracle, and I got one," she declares. Now a member of Beth Yeshua, she is devoted to her new faith—though her acceptance of Jesus as the Messiah has caused tensions in her marriage and may create identity problems for her children because her husband adheres to basic Judaism. "Jesus is in my heart," she says. "You can't have my heart. No one can make me stop believing in Jesus. Other Jews may say I am no longer Jewish in their eyes. I don't care what I am in their eyes. I know what I am in God's eyes. I am a follower of Yeshua, the Jewish Messiah."

SET —

Slug: — Title: — Hebrew Christians

What is being done to counteract the effects of Hebrew Christian activity? And what should the Jewish community do in the future?

The Task Force on Missionary Activity of New York's Jewish Community Relations Council, organized in December 1976 and chaired by Dr. Seymour P. Lachman, former president of the city's Board of Education, gathers information about missionary groups, particularly in the New York metropolitan area, and disseminates it to the widest possible audience. The JCRC is pushing for New York State legislation to prohibit evangelizing in homes for the mentally retarded, homes for the aging, hospitals, foster homes, etc. The American Jewish Committee and other major Jewish organizations are alerting their constituencies to the existence, techniques and dangers of the Hebrew Christian groups. The Board of Jewish Education of New York City arranges counter-missionary programs for parents and children in their schools, and helps parents to provide stronger Jewish education in students' homes.

Hesh Morgan is the founder and active leader of AMI, the Anti-Missionary Institute. (AMI means "my people" in Hebrew.) A burly, outspoken man, Morgan is so angered by the Jews for Jesus, B'nai Yeshua and the ABMJ that he is "prepared to do anything" to "reclaim" young people from the missionaries. Jews for Jesus leader Rosen charges that AMI uses illegal and violent tactics in its rescuing and "deprogramming" activities, and claims that Morgan's group is associated with the Jewish Defense League. AMI denies both charges.

A few years ago, Esther Jungreis, wife of an Orthodox rabbi in Woodmere, Long Island, founded a group called Hineni (Hebrew for "Here I am."). In a personal and individual way, she works with Jewish youth who have become Hebrew Christians to create a sense of community and warmth based on the richness of the Jewish heritage. Operating out of her home and through lectures in many parts of the country, she provides an atmosphere of support—even to the point of taking young people in to live with her, sometimes for long periods. Among her achievements, she says, was the return of Lisa Levi, a Miami leader of the Jews for Jesus, to the Jewish fold. She claims she convinced sixty Jews for Jesus, including many top leaders, to "abdicate" the Hebrew Christian movement. "This shattered the Jews for Jesus," Mrs. Jungreis ~~boasts~~.

The New York Board of Jewish Education has established Jewish coffee houses, which seek to create a total Jewish environment in cultural and spiritual terms for Jews of all ages. The Bilu coffee house in Massapequa, Long Island, set up by the South Bay Jewish Community Council primarily for high school and college students, counters Jack Hickman's outreach program. The Los Angeles Hillel Council operates storefront coffee houses near each high school and college in the area. Similar efforts are being undertaken by concerned Jewish communities across the country.

claims

claim

But more than coffee houses are needed. We have spoken to many rabbis, teachers, Jewish community leaders, parents, young people and Hebrew Christians, and it is clear to us that defection from Judaism does not happen only to those with weak Jewish backgrounds. We believe it can happen in any Jewish family. Rebellion against parents and rejection of one's religion often go hand in hand.



CONNECT and GROW

Slug: — Title: — Hebrew Christians

And sometimes the source of the problem may be basically psychological. Moshe Adler, a Hillel director in the Los Angeles area, believes that the cause of defection from Judaism may be "alienation of self, that is, a sense of having no personal worth and therefore no real home." He points out that "at the heart of many religious problems there are hurt human beings," and that it is essential to try to "heal their hurts within a religious Jewish milieu before they begin trying non-Jewish trips as balm."

If our two daughters ran away from home, would they find refuge in a Jewish hostel for runaways, rather than one provided by the Hebrew Christians? Would a 24-hour telephone "hot line" manned by rabbis and psychiatrists be available to them? Young Jews are asking for walk-in, store-front counseling centers so they can talk about their personal problems. Would there be retreat centers for the entire family? Though such services do exist in some cities, their availability needs to be better publicized—and where there are none, they should be established as soon as possible.

We strongly believe that the American Jewish community must become aware of the new realities and needs—especially of Jewish young people—and be ready to take whatever steps are necessary to aid them. We must provide solutions to youths' problems as the Hebrew Christians seem to do, and retool our resources to meet our young people "where they're at."

But ultimately the core of the Jewish response lies in increasing and deepening quality Jewish education, within the home and outside it. Hebrew Christians and other cults appeal primarily to those who are unsure or ignorant of their own heritage. Often young Jews are attracted to the missionaries because they are unaware that they can find the answers they seek within Judaism. They are easily swayed by the confident, Bible-quoting proselytizers. Educational efforts should begin at nursery school age and extend upward to adult education.

Training programs should be initiated for day school and Talmud Torah educators and youth leaders to prepare them to counteract the proselytizers. These should include Christian theology and the Bible passages most frequently cited by the Hebrew Christians and should familiarize them with the sophisticated techniques of Hebrew Christian missionaries and how to refute them. They should also be told about resources—such as synagogues, boards of Jewish education and Jewish community relations councils—within the community, for further aid in confronting these groups.

American Jews must seek ways to satisfy basic emotional and spiritual hungers. It is time to return to "God-talk," prayer and the search for personal relationship and communion with God. Judaism should be a vibrant and living experience, an emotionally satisfying faith for Jews of all ages. □

PHYLLIS SHERMAN

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far that He gave His only
Son, Jesus (the Jewish Messiah)
to die for you!*(ROMANS 5:8)

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**...LO I AM
WITH YOU
ALWAYS, EVEN
TO THE END
OF THE AGE."**

MATTHEW 28:20

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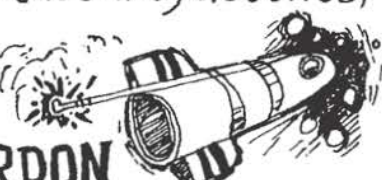


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*(2 PETER 1:19)



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ה"ב

President: Esther Jungreis
Executive Director: Barbara Janov

July 14, 1977

Rabbi Marc Tannenbaum
9 East 87 Street
Loveladies, New Jersey 08008

Dear Rabbi Tannenbaum:

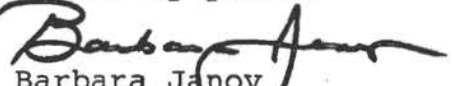
As per our conversation, I am sending you some of the materials that have been produced by the Jews for Jesus utilizing the name "Hineni." I am also sending you a copy of a letter that I addressed to Attorney General Lefkowitz's office and to Judah Gribetz a year ago June. To date, I have received no reply.

To end on a brighter note, I am also enclosing "The Story of Danny" which appeared in the Feb. 25 issue of the L.I. Press, which demonstrates that it is not a losing battle that we are waging.

Both the Rebbetzin and I are most anxious to meet with you at your convenience to discuss ways in which we may cooperate mutually.

With thanks for your kindness and best wishes for a pleasant vacation, I remain

Sincerely yours,


Barbara Janov
Executive Director

The story of Danny

★ ★ ★ 'Religious warfare' on LI

Recent months have seen a proliferation of missionary activity on Long Island, much of it directed toward influencing Jewish young people. Here is the story of Danny Cohn, a young Jewish man who was baptized and subsequently decided to return to the Jewish way of life. His story was told in a series of in-depth interviews over many months to Press writer Roy Neuberger.

Danny is a Jew.

He thought he was a Christian.

Now Danny's telling other Jews about how he was lured away and why he came back to the Jewish way of life. That's a big topic on Long Island, because missionaries and "Jews for Jesus" have made Jews in this area their prime target. So Danny is very much in demand as a speaker. Jewish organizations want their members to understand his story.

PRESS SPOTLIGHT ARTICLE

Danny grew up in Woodbridge, Virginia, a rural suburb of Washington, which had no synagogue when Danny was young. His father, a government employee, and his mother, a nurse, felt the need for religion and they persuaded the Jews of Woodbridge to form a conservative congregation.

But Danny wasn't interested. He was bar mitzvah at the age of 13. Then he was free! Danny felt liberated! No longer did he have to go to Hebrew School! No longer did he have to sacrifice sports and "normal teenage pursuits" to sit and study something that seemed to have nothing to do with his life. He was free!

Danny's hair grew long and he associated with a crowd that didn't frown at occasional ripoffs from the local merchants, "pranks" that didn't exactly endear his crowd to the upstanding members of the Woodbridge community.

But Danny was just a kid living in America. What else would you expect?

And then Danny met a girl. A beautiful girl. It didn't matter that she wasn't Jewish (although his parents didn't like that at all). But this girl was so fine! She wasn't vulgar like his friends. She had principles. She liked to do nice things for people, to make the world a brighter place. And Danny saw how good that was, and he got a little sick when he saw what kind of life he had been living.

This girl brought Danny to church. And he saw all the other people who were good, too, a whole community he had never met and never had been aware of before. He liked them and felt at home with them. He was baptized. And his girlfriend brought him to Bible-study groups, retreats and prayer meetings, where he prayed that his family would come to accept his views.



Rebbetzin Esther Jungreis discusses the Jewish way of life with Danny Cohn (left) and David Chansky. (Photo by Barbara Janov)

THE CHURCH MEMBERS introduced Danny to another Jew. This man, while in the army 20 years earlier, had been stationed in Alaska. There he learned about Christianity. His Jewish education was limited and man, while in the army 20 years friends taught him and so he, too, was baptized and, after his discharge, became a Christian minister.

His name was David. David became Danny's teacher, and together they explored a great unseen world that Danny had never experienced before.

But there was something wrong. David, David the minister, wasn't quite happy. He had questions. And he would keep sending letters to rabbis in New York, in Israel, anywhere. But he never got any letters back.

Then one day he got a letter. It was from Long Island, from a young rebbetzin (a rabbi's wife) in North Woodmere, who said she would try to answer his questions if he would come up and spend a Sabbath in New York.

So David came up and brought Danny with him, and together they headed for a hotel in the Catskills where Rebbetzin Esther Jungreis was lecturing. The rebbetzin's father was there, too. He had a long white beard, a black hat and a long black coat.

David and Danny didn't come up north to "become Jewish." They just had a few questions that nobody else had been able to answer. And so they looked to this attractive young rebbetzin for answers. They referred to passages in the Bible that they said showed the mistakes of the Jewish way. And they waited for her to answer.

But it was Friday evening and the sun was going down. And the rebbetzin looked at them and said, "No, I will not answer your questions now, because the Sabbath is coming. First keep the Sabbath and, on Saturday night, I will answer your questions." And since they had traveled hundreds of miles and couldn't leave, they had no choice but to accede.

That night they sat at a table with the old rabbi and they sang songs as the Sabbath candles burned brightly. And a funny thing happened to David. He started to cry. All the men at the hotel got up and started to dance in a big circle and they danced and sang for a long time.

The next morning David and Danny prayed in the synagogue next to the old rabbi and watched as the men took out the scroll of the Torah (the

manuscript of the Bible). Down in Virginia they had never seen anything quite like this.

ON SATURDAY NIGHT, as the stars came out, Sabbath was over. And there was the rebbetzin, ready to answer their questions. So Danny and David sat down with her and they went over the Bible. They studied until it was almost daylight. When the sun rose that morning their long night of searching was over.

David returned to Virginia and his family, a new man determined to build a new life. Rebbetzin Jungreis and her father urged Danny to stay in New York, and they sent him to a yeshiva (a Jewish school), so he could put into practice all the facets of the Jewish way of life which had been merely theories for him up to now.

Danny began to perceive that there was a whole way of life he had never experienced before. He wrote a letter to his girlfriend: "I wish you all the blessings life can bestow, but I see now that you have your way of life and I have my way of life. You could never be happy with me and I could never be happy with you."

Danny is now a student at Yeshiva University in upper Manhattan, where he is taking a dual program: liberal arts and intensive Jewish studies. Recently, he announced his engagement to a girl from Brooklyn named Rivka who also has been studying Christianity and had subsequently been introduced to the Jewish way of life by Rebbetzin Jungreis.

Rivka and Danny hope some day to live in Israel. While they are in America they are out speaking, speaking to young Jews who are confused about which way to go. They help Rebbetzin Jungreis and her organization, Hineni, by telling the story of their spiritual travels to all who are willing to listen. And to young Jews who never learned the relevance of their heritage before their message makes a lot of sense.

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RECORDS . . .



R-1 **HINENI!** Liberated Wailing Wall

The first album of The Liberated Wailing Wall includes the finest in Hebrew-Christian music performed by the mobile evangelistic team from San Francisco. "Hineni" is Hebrew for "Here Am I." Produced by Hineni Records. An excellent album to give a friend to whom you'd like to bear Christian witness. **\$5.98 plus 75¢ postage and handling.**



R-2 **EDGE OF DRIFTING** byron spradlin

The sensitive touch is applied to the story of salvation here in this first album of musician-song writer Byron Spradlin. In contemporary style, the personal experience is quietly portrayed in the setting of the Scripture. Produced by Light Records. **\$5.98 plus 75¢ postage and handling.**

R-3 **LAMB**

Lamb, by the Messianic group from Cincinnati, includes the music of Joel Chernoff and Rick Coghill, telling the truth about Yeshua the Messiah in today's Jewish style. Produced by Messianic Records.

\$5.98 plus 75¢ postage and handling

R-4 **I AM NOT ASHAMED** Liberated wailing wall

This two thousand-year-old affirmation from Romans 1:16, "I am not ashamed of the Gospel," is the title song of the Wall's second album. It combines the newest in Jewish-Gospel music with a delightful medley of Yiddish melodies. A wide variety of music and arrangement is offered on this record produced by Tempo.

\$5.98 plus 75¢ postage and handling.



R-5 **LAMB II** LAMB

Joel and Rick's second album is a blend of the Israeli and contemporary American sound. Includes "Jerusalem Descending" and "Comfort Ye." Produced by Messianic Records. **\$6.98 plus 75¢ postage and handling.**



R-6 **SHEMA ISRAEL** sandra sheskin



Sandra's strong soprano voice offers new interpretation to the traditional Jewish tunes and timelessness to today's new Hebrew-Christian music. Produced by Rick Coghill for Messianic Music.

\$5.98 plus 75¢ postage and handling.

JEW'S FOR JESUS P.O. BOX 3558 SAN RAFAEL, CA 94902

JEW'S for JESUS

P.O. BOX 3558
SAN RAFAEL, CA
94902

MUSIC BOOKS
RECORDS

Please Print

NAME

ADDRESS

CITY

STATE

ZIP

MY HOME CHURCH IS

MY LOCAL CHRISTIAN BOOK STORE IS

☐ PLEASE SEND ME THE JEW'S FOR JESUS NEWSLETTER

PLEASE ALLOW 4-6 WEEKS FOR DELIVERY

Handling includes protective wrapper for shipping.

ORDER BLANK ON REVERSE SIDE

The New York Times

Section **4**
Sunday, June 27, 1976

THE WEEK IN REVIEW

displaced persons. This is not to say, however, that we are not legal citizens in every country in which we dwell, but we must consider Israel to be our spiritual homeland. When the Messiah returns to bring peace to the earth, all Jews will be gathered at Jerusalem.

which was to be observed inwardly - a matter of the spiritual regulation of the heart, not the outward observance of precepts. In short, Christians were never required to observe the Law of Moses. It wasn't in God's plan.

If you think our answers just might make sense . . .

... You can investigate further. Consider the following Scripture texts:

By nature you are unworthy of God.

For all have sinned and fall short of the glory of God.

—Romans 3:23

All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall upon him.

—Isaiah 53:6

By trusting in Christ you can enter into a relationship with God through salvation.

... If you confess with your mouth Jesus as Lord, and believe in your heart that God raised him from the dead, you shall be saved.

—Romans 10:9

But he was pierced through for our transgressions, he was crushed for our iniquities; the chastening for our well-being fell upon him, and by his scourging we are healed.

—Isaiah 53:3

Receive Christ through accepting what God has done for you in Him.

But as many as received him, to them he gave the right to become children of God, even to those who believe in his name.

—John 1:12

And without faith it is impossible to please him, for he who comes to God must believe that he is, and that he is a rewarder of those who seek him.

—Hebrews 11:6

If you really believe what these texts say, you can be saved and receive Eternal Life through prayer and obedience to God. Pray the prayer below and fill out this coupon so that we can help you grow in faith . . .

"Lord, I know that I am a sinner. I declare on the authority of the Scripture that Christ died for me and rose again from the dead. I will trust him for my salvation. Through your Holy Spirit help me to live the abundant, joyous life you want me to have. I receive Jesus with this prayer and promise to serve you and to work for peace and reconciliation of all men. I thank you for cleansing me of sin. Make me to be worthy of the life you have for me through Christ. Amen."

Name: _____

Address: _____

City, State, Zip Code: _____

Phone: _____ Area Code: _____

☐ I really don't understand or believe the texts yet but am seriously willing to consider and seek what God has for me. My religious background is: _____

☐ I have read the texts from the Bible. I have prayed the prayer. I sign my name as a commitment to make Jesus my Saviour and Lord.

Signature _____ Date _____

Clip and mail to: Jews for Jesus,
Hineni Ministries, P.O. Box 3558,
San Rafael, CA 94902

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Missionaries ape Hineni, even copy their symbols

A warning by the Hineni organization, led by the Rebbitsen Esther Jungreis, which aims at re-directing young Jews back to the roots of their Jewish heritage, that certain Christian missionary groups are deliberately seeking to lure young Jewish converts by producing materials that can easily be mistaken for Hineni publications, was issued last week.

Mrs. Jungreis, whose husband, Theodore, is spiritual leader of a congregation in North Woodmere, L.I., said that while Hineni was "founded and incorporated four years ago for the specific purpose of Jewish revival," the "Jews for Jesus organization, as well as other Christian missionary groups aimed specifically at evangelizing amongst Jews (such as B'nai Yeshua, Schechinah '76, and others) have delib-

erately adopted our organizational name, copied the style and text of our pamphlets and recordings, and have even had the audacity to publish a photo of their leader — Moishe Rosen — wearing a tallit and our own Hineni button."

The leader of the Hineni organization added: "Additionally, they have solicited funds and membership under the name 'Hineni' with the aid of a cleverly worded application form replete with Hineni and Jewish symbols, and of course with no allusions to the non-Jewish character of their organization."

Mrs. Jungreis cautioned that these groups are planning "an all-out campaign in New York City during the month of August which will culminate with a Madison Square Garden event designed to imitate our programs."

"We are cognizant that in a country in which freedom of religion is the right of all, one may espouse whatever credo one chooses, therefore we have no quarrel with other missionary groups. The aforementioned groups, however, are deliberately utilizing deceptive practices to delude young Jews into believing that by joining Hineni, they are joining our Jewish revival organization, a movement dedicated to traditional Judaism."

Suffolk Seniors form Council as clearing house

SMITHTOWN—The Council of Representatives of Senior Citizen Groups of Suffolk County Synagogues has been organized by senior citizens groups from Commack, Smithtown and Shore.

The Jewish Association for Services to Aged (JASA) is serving as consultant to



ABOVE, A BROCHURE written by Rebbitsen Jungreis, and published by the Hineni organization of No. Woodmere, N.Y. A missionary groupn Jews for Messiah Jesus, has copied the cover page.



HE WANTS YOU TO LOOK TO
JESUS THE MESSIAH WHO
DIED FOR YOU, SO THAT
WHEN IT COMES TIME FOR
THE

FINAL RATINGS...

YOU WON'T HAVE TO WORRY...
GOD WILL **NEVER**
CANCEL YOU!

(All that the Father giveth me shall come to
me; and him that cometh to me I will in
no wise cast out. John 6:37)

**GOD WILL PICK UP YOUR
OPTION FOR ALL ETERNITY**
(THAT'S A LONGER RUN THAN GUNSMOKE!)

And that goes for all you MARY HARTMAN,
MARY HARTMAN watchers out in tele-
vision land too!
Your life doesn't have to be 1/2 as
exciting as MARY'S for you to be a
sinner -

**EVERYONE
QUALIFIES!**
(unfortunately)

**BUT EVERYONE CAN ALSO
KNOW FORGIVENESS!**
(fortunately)

The Bible says: If you confess with your
mouth Jesus as Lord, and believe in
your heart that God raised him from
the dead... you SHALL be saved! Romans
10:9

AMERICAN JEWISH
ARCHIVES

For more soap -
Call or write

Sue Perlman,
Sue Perlman
P.O. Box 2522
New York, NY
10017
(212) 681-6264



*MARY HARTMAN
MARY HARTMAN*

©1976

© Jews for Jesus is a registered trademark
of Hineni Ministries.

Art by Skiff

Mary Hartman, Mary Hartman-

WE'VE NOTICED HOW VERY
EXCITING YOUR LIFE HAS
BEEN LATELY:

MONDAY

You're daughter is an
eyewitness to the
MASS MURDER of the
Lombardi family, and
their six chickens &
2 goats...
(or was it 2 chickens
and six goats?)

GULP!

TUESDAY

Your husband is
first impotent...
then unfaithful...
then almost gives
you venereal
disease...

NOBODY'S
PERFECT

WEDNESDAY

Your best friend
gets crippled in a
car accident and
is now filing a
malpractice suit
for a misdiagnosed
pregnancy...

I feel a
song
comin'
on

THURSDAY

Your 83 year-old
grandfather is
arrested for
indecent
exposure...



HEH
HEH

FRIDAY (TGIF)

You bring a bowl of
chicken soup over
to a sick friend...
and he DROWNS
in it!
OY...

GLUB

R.I.P.

Mary Hartman, Mary Hartman-

YOU CERTAINLY HAVE PROBLEMS &
YOU THINK THAT YOU'LL NEVER
BE HAPPY, THAT YOU'LL NEVER
FIT IN, AND, YOU KNOW...

**You're Right,
You're Right!**

Because that's how your script-
writers want it to be. They
make so many catastrophes and
bizarre events take place in your
life... in such a short time, too-
(But don't forget: most T.V. shows
don't last longer than 7 years.)

Mary Hartman, Mary Hartman-

IF YOU REALLY WANT TO BE AN
OVERCOMER, A WINNER, AND A
MENTCH*

(*A REAL, GENUINE, AUTHENTIC PERSON)

1. FIRE YOUR WRITERS,
2. STOP WORRYING ABOUT
THE NIELSEN RATINGS,
3. CHECK OUT HOW YOU'RE
DOING ON YOUR CREATOR'S
POLL (AND WE DON'T MEAN
NORMAN LEAR...)

Mary Hartman, Mary Hartman-

YOUR REAL PROBLEM IS

**Sin
Sin...**

GOD WANTS YOU TO REALLY

**Repent
Repent!!**

JEW[☆]S FOR JESUS

P.O. BOX 3558 SAN RAFAEL, CA 94902

MATERIALS TO ENJOY & EMPLOY!

RECORDS

.....

JEWISH GOSPEL MUSIC
*sung by our Mobile Evangelistic
Team - the*

"LIBERATED WAILING WALL"

HINENI!

The earliest of the Wall's music: includes "For God So Loved"
and "The Vineyard Song." Produced by Hineni Records.

\$5.95 plus 40¢ postage and handling

**I AM NOT
ASHAMED**

The 2000 year old affirmation of the Apostle Paul set to Jewish
Gospel music. Offers a variety of musical arrangement. Pro-
duced by Tempo Records.

\$5.95 plus 40¢ postage and handling

NOW IN CASSETTE!

Order "I AM NOT ASHAMED" in cassette tapes.

\$6.95 plus 40¢ postage and handling

NEW!

**WE WERE LIKE
DREAMERS**

The Liberated Wailing Wall's latest album! Jewish soul music
from the people who first gave the world the Gospel. If you like
Jews, love Jesus, or like music, you'll love this album!

\$5.95 plus 40¢ postage and handling

BOOKS

.....

Jews for Jesus

by Moishe Rosen & Bill Proctor

The firsthand account of the beginning of a movement, written
by the man who has been called its leader. 126 pages; hard
cover only. Published by Fleming Revell.

\$4.95 plus 40¢ postage and handling

THE NEW JEWS *by James
Hefley*

Hefley has artfully collected the testimonies of a number of
Hebrew-Christians, including the testimony of Moishe Rosen.
Excellent witness for a Jewish friend. 158 pages; published by
Tyndale; paper bound only.

\$1.75 plus 30¢ postage and handling

**THE SAYINGS OF CHAIRMAN
MOISHE** *by Moishe Rosen*

A collection of "old sayings I just made up," describes this
paper bound book of Jewish wit and wisdom, proverbs and
aphorisms about faith, God and life. Published by Creation
House: 107 pages.

\$1.25 plus 30¢ postage and handling

Hebrew Christianity:
Its Theology, History, and
Philosophy *by Arnold Fruchtenbaum*

What is the basis for the term Hebrew-Christianity? A well-
documented and thought-provoking analysis of the 2000 year
old movement. 139 pages; paper bound only; published by
Canon Press.

\$2.50 plus 30¢ postage and handling

ORDER BLANK

BOOKS *continued....*

NEW! SHARE THE NEW LIFE WITH A JEW *by Moishe & Ceil Rosen*

A very practical book on how to witness to the Jews, and anyone else for that matter, a commonsense approach involving conversation techniques and suggestions for ordinary people (not missionaries) to be able to talk on the basis of friendship and love with others who need Christ. Published by Moody Press; paper bound only.

\$1.50 plus 30¢ postage and handling

THE MESSIANIC HOPE *by Arthur Kac, M.D.*

God's solution to man's problems is to be found in the concept of a Messiah. An exploration from the Pentateuch to Revelation by Dr. Arthur Kac finds the fulfillment of prophecy in the person of Jesus. 355 pages; paper bound only; published by Baker Book House.

\$3.95 plus 30¢ postage and handling

The Ox... The Ass... The Oyster... *by Dr. Henry Einspruch*

A tasteful anthology of short essays dealing with the rich quality of Jewish life, introducing the person and work of Christ in a loving, thoughtful manner. 90 pages; paper bound only; published by the Lederer Foundation.

\$1.25 plus 30¢ postage and handling

BROADSIDES

In JEWS FOR JESUS we are probably best known for our literature, and a variety of literature we have!

sample pack assortment ..	\$1.00 plus 50¢ postage and handling
single title quantities of 100	
single color	\$1.00 plus 50¢ postage and handling

(ask about our postage rates for larger quantities)

MUSIC BOOKS

MUSIC FOR THE MESSIAH *by Stuart Dauermann*

VOLUME 1

A collection of eight songs from the HINENI album as sung by the Liberated Wailing Wall, arranged for vocal group or choir with piano and guitar accompaniment. Published by Lillenas.

\$1.95 plus 30¢ postage and handling

VOLUME 2

Music from the Wall's second album, I AM NOT ASHAMED, arranged for vocal group or choir with piano accompaniment and guitar chords. Published by Lillenas.

\$1.95 plus 30¢ postage and handling

HINENI *by Stuart Dauermann* (Here Am I)

For the soloist, arrangements of the best of HINENI and I AM NOT ASHAMED with piano accompaniment and guitar chords. Published by Lillenas.

\$2.50 plus 40¢ postage and handling

T-shirts

JEWS FOR JESUS
***GOYIM FOR JESUS**
JESUS MADE ME KOSHER

Specify: small, medium, large, x-large

*** Gentiles**

\$3.95 plus 85¢ postage and handling

BUTTONS

JEWS FOR JESUS 25¢ each

GOYIM FOR JESUS 25¢ each

President: Esther Jungreis
Executive Director: Barbara Janov



Hineni
440 Hungry Harbor Road
North Woodmere, L.I. 11581
(516) 791-2131 (516) 791-4477

June 18, 1976

Mr. Herbert J. Wallenstein
Ass't. Attorney General in Charge of Charity
Frauds Bureau
2 World Trade Center
New York, N.Y. 10047

Dear Mr. Wallenstein:

I am writing this letter to acquaint you with a deliberate attempt to defraud the Jewish populace of New York. I am the Executive Director of a Hineni, an organization founded and incorporated four years ago in the city of New York (June 13, 1973) for the specific purpose of Jewish revival. To this end we scheduled programs in large auditoriums such as Madison Square Garden and the Hollywood Palladium, published pamphlets on Jewish thematic material, and produced recordings, films, button, and bumper stickers, all under the banner of "Hineni-Here Am I." Hineni has since become a household word, not only in the United States, but throughout the world.

The Jews for Jesus organization, as well as other Christian missionary groups aimed specifically at evangelizing amongst Jews (B'nai Yeshua, Schechinah '76, etc.) have deliberately adopted our organizational name, copied the style and text of our pamphlets and recordings, and have even had the audacity to publish a photo of their leader, Moishe Rosen, wearing Talit (Jewish prayer shawl) and our own Hineni Button (see enclosed).

Additionally, they have solicited donations and membership monies under the name "Hineni" with the aid of a cleverly worded application form replete with Jewish symbols and the name Hineni, and of course, no allusion to the non-Jewish character of their organization (see enclosed form).

These groups are planning an all out campaign in New York City during the month of August which will culminate with a Madison Square Garden event designed in imitation of our format.

We are of course cognizant that in a country in which freedom of religion is the right of all people, one may espouse whatever credo one chooses. However, the aforementioned groups are deliberately utilizing deceptive practices to delude young Jews into believing that by joining "Hineni" they are joining and contributing funds to our Jewish revival organization, a movement dedicated to traditional Judaism.



Hineni

440 Hungry Harbor Road
North Woodmere, L.I. 11581
(516) 791-2131 / (516) 791-4477

President: Esther Jungreis
Executive Director: Barbara Janov

-2-

We believe that a stop should be put to these nefarious practices, and therefore have addressed this letter to you in the hope that through your good offices these deceptive practices can be stopped.

I am taking the liberty of enclosing some of the materials that we have received as well as some of our own publications.

Thanking you in advance for your kind cooperation and consideration, I remain

Very truly yours,

Barbara Janov
Executive Director

cc: Attorney General Louis Lefkowitz
Hon. Judah Gribetz

Hineni



... Here Am I

This is one of the most common Hebrew words in the Torah (The Old Testament). Remember when God was crying for a man that he could send and who would go for him and **Isaiah cried "Hineni" - Here am I.** Remember when God was looking for a man that would lead the children of Israel and

God has had people that would open their eyes wide to the moving of his Spirit and cry "Hineni".

I received a phone call yesterday from a dear Jewish man. If I mentioned his name many of you would know it because he has travelled with me in meetings. This man is under

right now. Unless that man has a miracle, his faith may cost him his family, it may cost him his position, and it could conceivably in times to come cost him his life. He was so down and depressed because of the persecution. I encouraged him in the Lord, prayed over him, and tried to strengthen him through the Word.

I walked in the office an hour later, and picked up a letter from a dear Jewish brother. He lived in a hole like an animal for over 3 years when Hitler was taking Germany and prayed his way into concentration camps so that he could share the message of the Messiah. Here it is many years later and the letter said to me, "Mike, I do not know to whom else I could turn to about my needs except the Lord and to you."

Several months ago God gave me the vision of a Jew standing in the desert with sores all over his body and he showed me the United Nations and the peoples of the world with their hands on the throat of that Jew trying to strangle the life out of him and the Jew in such horrible pain, flying things consuming his flesh. I cried and wept before the Lord and the Lord spoke and showed **No one was crying "Hineni" - Here am I. That Jewish man was reaching out for life but no one was there.** Oh, I am so ashamed of my own despondency in times past. I have repented with many tears before the Lord for my self-centeredness. God has shown Carolyn and me so clearly that we belong to him. We are his property. He does not want

us to live in a shell just around our own selves, concerned only about our home, our car, our clothing, our children, but

The thing that is breaking our hearts more than anything else are our dear friends who receive these newsletters and burdens and yet never respond. Month after month after month no words of encouragement - nothing - just deafening silence. It is so hard to take because we know in our hearts that they love us and yet it is almost as if they are saying - Mike and Carolyn we love you, you kids are doing a great work, many souls are coming to the Lord, but we could care less.

- cry "Hineni" unto God - Here am I Lord.

Our whole ministry is going to pray over this letter. Our prayer is going to be that God Almighty would cause you to turn your head like Moses and cry HINENI - HERE AM I to this movement of the Holy Spirit among the house of Israel and this burden that he has put on our hearts and this Vision that he has released.

We have got some of the greatest kids in the world in our ministry. Many of them work 50 to 60 hours a week - living by faith and trusting God - receiving only a few dollars a week - but rejoicing in it because through their sacrifices we are able to use the additional finances for literature, tracts, Bibles, to reach souls for Jesus.

At least let us know that you are praying for us. Do not neglect to do that. It is not fair to this dear family (Mishpocha) - this wonderful, dedicated family that we have here at the ministry and the wonderful, dedicated family that helps us so faithfully - to have so many that seemingly are silent.

that you would do this.

When you write us, please put a little note in there that you are praying for this dear Jewish brother that is facing this persecution. It will be a tremendous encouragement to him to know that you really are crying "Hineni" - Here am I - and standing with him in prayer and standing with our Jewish people. **God bless you so much.**

Your brother in Christ,

Mike Evans

22
October 27, 1976

Dear Rebbetzin Jungreis,

I am a graduate student at the University of Pittsburgh. Several days ago I began noticing signs around campus, one of which is enclosed. At first I thought they were advertisements for your group, but upon closer inspection came to the conclusion that they were deceptive advertisements for a missionary-type organization. I then began taking these signs down wherever I saw them on campus - very angry at the underhanded way this organization was going about recruiting followers. That evening, out of curiosity, I peeled off the white sticker on the bottom of the sign - what appeared were the words "Jews for Jesus."

I suppose, for some reason, this group decided a new name would be more effective.

I contacted the Hillel Rabbi on campus, a Rabbi Lewis, and informed him about this group & its ads. I have not heard from him as yet about what action

he will take.

The whole idea of a missionary organization stooping to such deception to attract unsuspecting Jews just makes me sick. I am heartened by the extraordinary success of your group in ~~combating~~ combating the efforts of such organizations.

Sincerely yours,

Saenyl May

8924 Beacon St.

Pittsburgh, Pa. 15217

תקוה

AMERICAN JEWISH
**STAND UP FOR
GOD**

STUDY
PRAYER
FELLOWSHIP

1132 N. Negley Avenue
661-8271

WORSHIP — Fridays at 8:00 P.M.

Weekdays 5:05-5:20 P.M. "Kol Yeshua"
WPLW/1590

All Welcomed!

**Messianic Jewish
Center**

STUDENT AFFAIRS

URGENT ANNOUNCEMENT

I just got a call from the Dear Brother who is negotiating on the property. He is a real man of God and sensitive to the Holy Spirit. He talked to the owner for quite a long time and told me he feels extremely encouraged that **we may be able to get this property for \$500,000 cash**. No, I did not make a mistake. I know it sounds phenomenal because we shared with you last month that they wanted \$100,000 more since we were assuming the mortgage. Since God has brought this Dear Brother and has spoken to our hearts to believe him for **no mortgage**, he seemingly is working in a phenomenal way. This brother asked me last night if we could have the \$500,000 within 30 to 60 days. I swallowed hard and said yes. **He is absolutely positive that we are going to save several hundred thousand dollars**. He feels extremely encouraged. **If you have ever fasted and prayed earnestly, do it now**. It would be such a phenomenal miracle, and of course, as amazing as it might seem this would involve a saving of \$500,000 by simply paying cash. Please get the word out and **ask as many people as you know to pray and fast**. Ask your church, prayer groups, to seek the face of God. Pray and ask God to show you people that you can share this burden with that have a love for the Jewish People. **We are so encouraged**. We can hardly sleep at night. We know if we can pay cash for this that we will not be burdened down with \$6,500 a month payments and will be able to move out into the front lines and begin the kind of evangelistic program that God has called us to do rather than make monthly payments for the next twenty years. **We believe that we are moving in God's divine order. If we have ever needed your prayers - if we have ever needed you to fast - if we have ever needed you to stand with us financially - we need you now.**



HINENI (Here Am I)

We are standing with you Mike and enclosing your love gift of \$ _____
for Jewish Souls.

☐ For New York Miracle

\$5,000 / \$1,000 / \$500 / \$100 / \$50 / \$25

☐ For Camp David Needs (Because of the summer program and New York project we are right down to rock bottom and really need your help) - \$50

☐ For Operation Nineveh - \$25

☐ For Shechinah to bring unsaved Jewish People - \$10

☐ This month we are going to send one of Mike's outstanding sermon cassette messages for all those who send a gift of \$10 or more to help us. Simply check this box.

If you are praying for us or need prayer or have a word to share with us, write it on the back of this card.

HINENI (HERE AM I)

Graham, Texas 76046

BNAI YESHUA

Name _____
Address _____
City _____ Zip _____

THANK YOU
FOR
PAYING THE
POSTAGE

* **הִנְנִי**

* HINENI: "HERE AM I"

WHAT ELSE CAN YOU SAY TO A GOD
WHO HAS CLAIMED

**You cannot
see my
face & live...**
EXODUS 33:20

WHEN HE BEHELD THE ALMIGHTY
OUR PROPHET ISAIAH TREMBLED
AND SAID:

* **הִנְנִי - כִּי-דָוָה**

* OY, AM I IN TROUBLE!

ISAIAH KNEW
HOW HE MEASURED
UP
TO

GOD

THAT'S WHY HE WROTE:

*"For our transgressions are
multiplied before Thee, and
our sins testify against us"*

Isaiah 59:12

SO, WHEN GOD NEEDED A PROPHET TO
SPEAK TO OUR PEOPLE ISRAEL, ISAIAH
PIPED UP WITH THAT FOUR LETTER WORD:

AMERICAN JEWISH
ARCHIVES

הִנְנִי



HERE AM I!

Now this same Isaiah had
once been a confessed

**GARBAGE-
MOUTH**

OR AS THE BIBLE
PUT IT - "A MAN OF UNCLEAN LIPS"
Isaiah 6:5

DOES HE EAT WITH
THAT MOUTH?

ONLY HIS ENEMIES
SHOULD HEAR FROM
A TONGUE LIKE
THAT!

BUT GOD CLEANSED HIM
AND DECLARED:

**Your iniquity is taken
away and your sin
is forgiven.** Isaiah 6:7

NOW ISAIAH
DIDN'T WIN ANY
POPULARITY
CONTESTS

WITH WHAT HE
HAD TO SAY...
but it was

God's message
(and not Isaiah's bad mouth)
THAT MADE OUR PEOPLE

UPSET



THE MESSAGE GOD
HAS GIVEN US TO
SPEAK MAY NOT
BE POPULAR. but it's true:

יְשׁוּעָה הַמְּשִׁיחַ יִשְׂרָאֵל



JESUS IS THE MESSIAH OF ISRAEL

"THE REDEEMER" THAT ISAIAH
WROTE OF HAS COME... AND IS
COMING AGAIN!

And to HIS call we say:

HINENI!



HERE AM I!

*It's a highly Jewish thing
to do:*

ABRAHAM said it (Genesis 22:11)

JACOB said it (Genesis 31:11)

MOSES said it (Exodus 3:4)

and SAMUEL said it (1 Samuel 3:4)

BUT ANYONE CAN SAY IT.

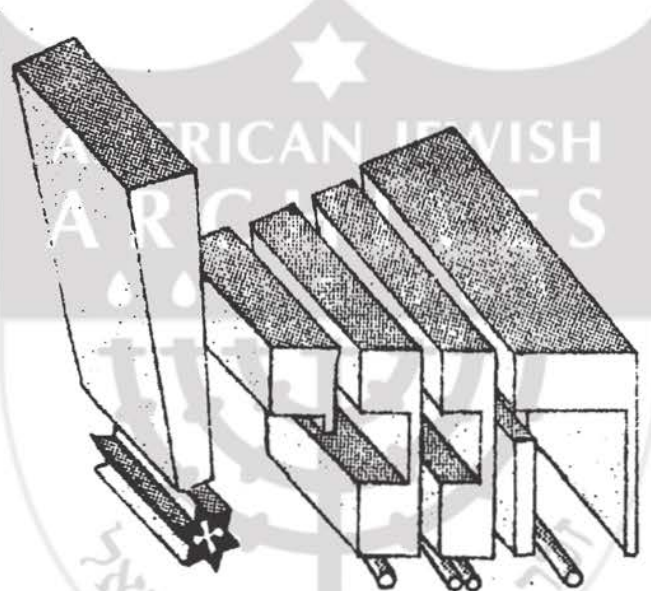
And if you call out to GOD, HE will say it:

Then you will call and the
Lord will answer; you will
cry, and He will say:



"Then shalt thou call, and the Lord shall answer;
thou shalt cry, and he shall say, **HERE I AM.**"
Isa. 58:9

JOIN US JEWS FOR JESUS IN
CRYING **HINENI!**



By Tuvya Carsen

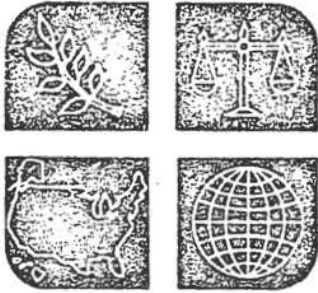
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What's a nice
Four-letter
word you can
say to
God's
Face?





NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE U.S.A.

COMMISSION ON FAITH AND ORDER

475 Riverside Drive, New York, N.Y. 10027 (212) 870-2560

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JUN 17 1977

Dear friend:

Enclosed you will find our Commission's study document entitled "A Critique of the Theology of the Unification Church as Set Forth in Divine Principle." You have expressed interest in it and that is why we are sending it to you. I consider it self-explanatory.

You might want to know, however, who the chief drafters were. The basic text was done by Sister Agnes Cunningham, Professor of Patrology at Mundelein Seminary (Roman Catholic). As of mid-June, she is the President of the Catholic Theological Society of America. She was assisted by Dr. J. Robert Nelson, Professor of Theology at the School of Theology at Boston University. He is a Methodist and the new President of the American Theological Society. Also assisting was Dr. William L. Hendricks, Professor of Theology at Southwestern Baptist Theological Seminary at Fort Worth, and the immediate past-President of both the American Academy of Religion in the Southwest and the Commission on Religious Studies in the Southwest. I myself, a Presbyterian, also worked with these three persons in the drafting of the final text.

We hope it will serve a constructive purpose.

Cordially yours,

Jorge Lara-Braud
Jorge Lara-Braud

JLB:eb
Encl.



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COMMISSION ON FAITH AND ORDER

475 Riverside Drive, New York, N.Y. 10027 (212) 870-2560

June 1977

A CRITIQUE OF THE THEOLOGY OF THE UNIFICATION CHURCH AS SET FORTH IN DIVINE PRINCIPLE*

[This is an official study document of the Commission on Faith and Order of the National Council of the Churches of Christ in the U.S.A. As with other study documents, this does not become official policy of the whole Council unless, through an appropriate process, its Governing Board approves it.]

I. INTRODUCTORY STATEMENT

For several months the NCC Commission on Faith and Order has been frequently requested to clarify the claim to Christian identity made by the Unification Church. Its official name contains that claim: The Holy Spirit Association for the Unification of World Christianity. In pursuit of its membership application to the Council of Churches of the City of New York, the Unification Church filed in the Supreme Court of the State of New York on 4 September, 1975 a notice of petition identifying itself as "a Christian Church committed to the ministry of spreading by word and deed, the gospel of the Divine Lord and Saviour, Jesus Christ."

We have meanwhile received solicited and unsolicited authoritative statements of self-clarification from the Unification Church and some of its sympathizers. For the sake of keeping discourse entirely within the realm of what is authoritative and in the public domain, the Commission has chosen to confine itself to the official doctrinal text of the Unification Church, namely, Divine Principle.

This process, engaging our entire Commission, has resulted in the present critique. While it is primarily a response to those who have requested our theological assessment, it is also made available to anyone upon request.

Nothing would be more contrary to the spirit of this critique than for it to be used for arbitrary or punitive purposes. The Commission on Faith and Order is wholeheartedly committed to the inalienable rights of civil and religious liberties enjoyed in this country by all religious groups, whether they are the critics or the criticized.

II. Divine Principle: REVIEW AND CRITIQUE

A. Its Purpose

The purpose of this book, according to the anonymous introduction, is to set forth the "new, ultimate, final truth" (p. 15) which "has already appeared" (p. 16).

*The version we have used is the Second (and latest) Edition, 1974, published by The Holy Spirit Association for the Unification of World Christianity (1611 Upshur Street, N. W., Washington, D. C. 20011).

The God-sent messenger of this truth is Sun Myung Moon who will "resolve the fundamental questions of life and the universe" (p. 16). Victorious over the bitterest of trials and over Satanic forces, he has come "in contact with many saints in Paradise and with Jesus," thus bringing "into light all the heavenly secrets through his communion with God" (p. 16). The "Divine Principle" is part of "the new truth." What is recorded here is "what Sun Myung Moon's disciples have hitherto heard and witnessed" (p. 16). The new truth "should be able to resolve completely the problems of religion and science" (p. 121).

The vast program undertaken in Divine Principle is reflected in topics discussed in the contents of the volume:

Part I. Principle of Creation
Fall of Man*
Consummation of Human History
Advent of the Messiah
Resurrection
Predestination
Christology

Part II. Providential Age for the Foundation of Restoration
Providence of Restoration Centering on Moses and Jesus
Formation and Length of Each Age in the History of Providence
Providential Age of Restoration and Age of the Prolongation of
Restoration from the Standpoint of Providential Time-Identity
Preparation Period for the Second Advent of the Messiah
Second Advent

B. Definition of the Principle

The divine principle is the principle of creation. Creation is the reality of existence and its movement toward perfection. All reality, including God, has the dual nature of internal/external characteristics composed of the essentialities of positive/negative poles which interact in reciprocal relationships.

Existence passes through the threefold movement of origin-division-union. Existence must also pass through the stages of formation-growth-perfection (p. 53). God's purpose of creation is realized in the establishment of a "fourfold position foundation" based upon himself. Adam and Eve were to have propagated children of goodness, forming a trinity based on God. "However, due to the fall, Adam and Eve established the four position foundation centered on Satan" (p. 217). Their descendants likewise "formed trinities centered on Satan, and have brought about a human society of corruption" (p. 217).

This condition requires new parents for the race who will effect a trinity centered on God. Jesus (the masculine principle) and the Holy Spirit (the feminine principle) were to have formed such a trinity based on God. "But because of the undue death of Jesus, he and the Holy Spirit have fulfilled only the mission of spiritual True Parents" (p. 217). A further trinity must be effected by the "Christ" who comes again and who will become "the True Parent both spiritually and physically," (p. 218) by forming the substantial trinity centered on God.

C. Presuppositions

*Male language designating both sexes is used in Divine Principle. When retained in this study document, it is for the sake of consistency.

1. Duality and Esoteric Knowledge

There are several presuppositions underlying the doctrines in Divine Principle. From the beginning, duality is firmly established as essentially and existentially real at every level of being (pp. 2, 4, 20-64). The concept of duality whether in God, creation, human life, or the individual, is necessary for an understanding of the teachings set forth in the volume. Divine Principle emphasizes the duality of all things and claims an esoteric knowledge of a truth and an understanding of this truth never before available in the history of the world (pp. 19, 66, 88, 119, 130, 131, 136, 170, 176, 205, 509, 535).

2. Stress on Materiality

Another presupposition is a stress on materiality. This is strikingly evident in the concepts of salvation presented in Divine Principle. "God's purpose of creation is to establish the Kingdom of Heaven on earth" (p. 102). This implies domination "of all things," subduing "the natural world through highly developed science," and bringing about an "extremely pleasant social environment on earth" (p. 87). "Social revolution" is "unavoidable when the circumstances of the age cannot satisfy the desires of the men belonging to the age" (p. 95).

Jesus was not able to provide physical salvation. He was not supposed to die. In dying, "his body was invaded by Satan" (p. 148). His death accomplished only spiritual salvation. It remains for the Lord of the Second Advent, "by engrafting the whole of mankind spiritually and physically" on the foundation he establishes, "to restore them to be children of God's direct image, having removed the original sin" (p. 369).

3. Adultery as the Root of All Sin

A further presupposition is that "the root of man's sin stems from adultery" (p. 75). Eve's blood relationship with the angel Lucifer caused the spiritual fall, and her blood relationship with Adam caused the physical fall (p. 77). Since then, mankind has multiplied in sin, "thus perpetuating the lineage of Satan" (p. 80). No matter how devout Christians may be, they, like the Old Testament saints, have not been able "to liquidate original sin coming down through the flesh" or "to remove themselves from the lineage of Satan" (p. 368). "Therefore, the Lord of the Second Advent must come to restore the whole of mankind to be children of God's direct lineage" (p. 369).

4. Peculiar Responsibility of Jews and Christians for the Restoration of Fallen Humanity

Still another presupposition is the peculiar responsibility of Judaism and Christianity for the restoration of fallen humanity. The Jews failed, and Christians are in danger of doing the same. It is clearly stated that, "the history of the Israelite nation is the central focus of the providential history of restoration" (p. 283). This is so, because of the failure of the Israelites on every occasion to show fidelity and cooperation with all that God gave to them to realize salvation.

Repeatedly, the Israelites failed to multiply goodness (p. 298); they "all fell into faithlessness" (pp. 315, 316, 319, 323). Their faithlessness became the reason for the failure both of Moses (p. 316) and of Jesus (p. 145). Because of the "ignorance and disbelief of the Jewish people," Jesus was crucified (p. 145), and the Lord of the Second Advent will not come from this people (pp. 430, 431, 518). Christians who fail or refuse to acknowledge the Lord of the Second Advent will be like the Jews who failed to acknowledge or recognize Jesus as Messiah (p. 535).

D. Doctrines Emerging from Presuppositions

These presuppositions underlie the doctrinal affirmations of Divine Principle. Significant among these doctrines are:

1. Scripture and Authority

The Bible, "not the truth itself, but a textbook teaching the truth," is to be supplemented by a new expression of truth which has already appeared (p. 9). Just as Jesus appeared at the close of the Old Testament age, "Christ" will come at the close of the New Testament age, "and will give us new words for the building of a new age" (p. 35). God will reveal "all the secrets of the Second Advent of the Lord before actualizing it" (p. 497). These secrets include: the coming of Christ a second time, outside of the descendants of Abraham (p. 520); his birth in an eastern nation, which will be "none other than Korea" (p. 520); an inevitable third world war, when the world of democracy [the heavenly side] will vanquish the world of communism [the Satanic side], either "by force of arms or an ideological battle" (p. 493).

2. The Nature of God as Triune

The God portrayed in Divine Principle is a monotheistic God. His deity is dualistic in nature (p. 20), consisting of "essential positivity" ("essential character") and "essential negativity" ("essential form") (p. 29). In the words of Divine Principle, "God is the subject who consists of the dual characteristics of essential character and essential form....He is a subject consisting of the dual characteristics of masculinity and femininity....In relationship to the whole creation, God is the masculine subject representing its internal character" (p. 25).

According to Divine Principle, God "is the reality of the number 'three'" (p. 53). The explanation of this reality continues: "God is the absolute reality, the existing neutral center of the two essentialities" (p. 53). For this reason, "God has worked to restore the number 'three'" (p. 53).

If Adam and Eve "had perfected themselves without the fall," they would have formed "a trinity as the True Parents centered on God" (p. 217). In a similar manner, Jesus and the Holy Spirit might have become True Parents, forming "a trinity centered on God" (p. 217). However, Jesus, too, failed in his mission. He and "the Holy Spirit have fulfilled only the mission of spiritual True Parents, by forming the spiritual Trinity centered on God." The "substantial Trinity centered on God" will be formed only when "Christ" comes again "in flesh" (p. 218). Who is this "Christ"? and what is this "Second Advent"?

3. Christology

Several major sections of Divine Principle are devoted expressly to what is included in the Christian understanding of Christology. These are: Part I, Section 4 - "Advent of the Messiah"; Part I, Section 7 - "Christology"; Part II, Section 2 - "Providence of Restoration Centering on Moses and Jesus"; Part II, Section 6 - "Second Advent." In addition to these sections, other references to Jesus, his life and mission can be found in the contents of this book.

The first reference to Jesus does not occur until page fifty-four, in a listing of the ways in which "God has worked to restore the number 'three'" (p. 53), since God "is the reality of the number 'three'" (p. 53). Jesus had "thirty years of private life and three years of public ministry," "three major disciples," "three temptations," "three prayers at Gethsemane"; Peter denied Jesus three times;

there were "three hours of darkness during the crucifixion and Jesus' resurrection after three days." However, such a catalogue does not contribute to our understanding of who Jesus is thought to be or how his mission is comprehended.

"Jesus came," we are told, "as a perfected man in flesh and spirit....Jesus is our savior. He came to the world in order to perfect fallen men by striving to have them unite with him" (p. 60). Further, "Jesus came to earth in the flesh to save sinful mankind" (p. 63). He came "as the Tree of Life to fulfill the hope of the Old Testament saints, who had waited for his advent" (p. 68). "Jesus came to restore the ideal world in the form intended at the creation" (p. 113).

Jesus came "as the incarnation of the Word (John 1:14), proclaiming the Word of Life" (p. 116). With the Holy Spirit, Jesus forms "the spiritual Trinity" centered on God (p. 217).

What is the meaning of these statements?

"Jesus Christ came as the Messiah," but only in the sense of the "Messianic expectation of the Israelites" (p. 139). Although "Jesus was a man who had attained the purpose of creation" (p. 210), he is one of a series of "central figures," each of whom appeared in a respective new age: Noah, Abraham, Moses, Jesus (p. 134). The mission of Jesus surpassed that of Abraham and Moses, because it was "worldwide" (p. 187).

While the "Principle does not deny the attitude of faith held by many Christians that Jesus is God,...the principle of creation sees the original value of perfected man as being equal to that of Jesus" (p. 209). Since "a perfected man is one body with God" (p. 209), "Jesus, as a man having fulfilled the purpose of creation, is one body with God" (p. 210). However, Jesus "can by no means be God Himself" (p. 211). He is "a second God (image of God)" (p. 211). Because he "has been interceding for us before God,...just as he did on earth; because Jesus was tempted by Satan, and finally crucified by the evil force,...it becomes clear that Jesus is not God Himself" (p. 212).

Jesus came as the Messiah, that is, as "Christ"; the "Lord," as Jesus promised, will come on the day of the Second Advent (p. 498). Jesus was born as the Messiah "after the 2000 years of the 'providential age of restoration by indemnity'" (p. 499); the "Christ" of the Second Advent will be born, not from "among the lineal descendants of Abraham, but to the nation that would take their heritage and produce the fruits of it...Korea" (p. 520). Jesus has achieved his mission: limited and "spiritual." The Lord of the Second Advent will achieve his: complete and universal restoration.

"Jesus did not come to die on the cross" (p. 143). The "crucifixion was the result of the ignorance and disbelief of the Jewish people" (p. 145). Jesus "should have fulfilled the salvation of both spirit and body" (p. 147). However, the work of Jesus was a failure (p. 196). Thus, the "physical salvation of mankind was left unfulfilled, and Jesus died, promising it would be realized when the Lord would come again" (p. 511).

The "Lord, who is to come," like Jesus, "must come as a man perfected both spiritually and physically" (p. 511). The "Lord" of the "Second Advent" "must realize the Kingdom of God as really as intended at Jesus' coming" (p. 511). Accordingly, "the Lord must be born in the flesh on the earth, as in the First Advent" (p. 511).

4. Redemption by Indemnity

Adam and Eve fell "in the perfection level of the growth stage and [man] has remained ever since under the dominion of Satan" (p. 221). God's work is "the providence of separating Satan from man" (p. 221). However, man "must first restore himself to the perfection level of the growth stage" before he can receive the Messiah (p. 222). Once he has received the Messiah, man, through rebirth, will "be restored to the position before the fall of Adam and Eve" (p. 222).

The process by which man is restored so that he can fulfill the purpose of creation is called indemnity. Indemnity proceeds through three stages: paying the exact amount of the loss incurred; paying a lesser amount than the loss incurred; paying a larger amount than the loss incurred. This third stage occurs because of the insufficiency of the second (pp. 224-225) and is required because "when a central figure in the providence is to set the condition of indemnity again, he must include what was left undone due to the failure of previous persons, in addition to what he himself had to set originally" (p. 225).

Central figures who have paid the indemnity for mankind are: Adam's family, Noah's family, Abraham's family, Moses' family and Jesus. John the Baptist was supposed to prepare the way for Jesus' mission, but he "failed to accomplish his mission" (p. 348). Jesus, himself, "had to suffer the tribulations which John the Baptist" (p. 348) was supposed to have suffered. Hence, Jesus died and accomplished only a portion of his mission. Thus, a new Messiah is required: one who will accomplish the full payment of indemnity and restore creation to its intended position.

In the process of indemnity, God "does not interfere with man's own portion of responsibility" (p. 371). The principle of creation moves by the process described to the inexorable eschatological state of perfection.

5. Church and the Means of Grace

The first reference to "church" in Divine Principle occurs on page 213: "Christ is the head of the church (Eph. 1:22), and we are his body and members (I Cor. 12:27)" (p. 213). Our relationship to Jesus is then spelled out in the light of several scriptural texts (John 15:5, Rom. 11:12, John 15:14, I John 3:2, I Cor. 15:23).

No fuller explanation of "church" is given, but Christianity, according to Divine Principle, is "different from other religions" because "its purpose is to restore the one great world family which God had intended at the creation" (p. 123). The "Kingdom of God in heaven can be realized only after the realization of the Kingdom of God on earth" (p. 62). Since it is only in "a home formed around the parents" that "true brotherly love" can occur (p. 129), it is "upon the Second Advent of the Lord as the True Parent of mankind" that all will come "to live harmoniously in the garden as one family" (p. 129).

As for the means of grace, belief in "the redemption through the cross," baptism and the Sacrament of Holy Communion are examples of "lesser indemnity" (p. 225). The Lord of the Second Advent, alone, "is to come in the completion of the providence of restoration" (p. 238). Then will be realized "all the missions of all the ages which the prophets and saints...have left unaccomplished" (p. 238).

6. Creation and Eschatology

The origins of human life and of the entire created universe are discussed at noticeable length in Divine Principle (pp. 19-64). Here, the Principle is

operative in the explanation of God's work of creation. The duality noted above (cf. p. 3, supra) is present here, along with interpretation of the scriptural account of Genesis. There is also an effort in this section to combine Oriental philosophic thought with Christian teachings and the categories of scientific analogy.

More significant, perhaps, is the teaching on eschatology, including a vision of the course and goal of human history, proposed in this volume. There are political implications in the teachings of the Unification Church, as, for example, in the distinctions between the "good" nations and the "bad," as these are to meet in a final war between God and Satan following allegedly revealed predictions. In the reading of human history, individuals and peoples are either "Satanic" or "Heavenly" insofar as they threaten or foster the "foundation stage" of restoring "the Heavenly sovereignty by forming a wide and firm basis of politics and economy" (p. 482; cf., also, pp. 449-496).

The role of the nation of Korea is foretold for this time of the "Last Days." According to Revelation 7:2-4 and a pre-Christian Korean prophecy revealed in the book Chung Gam Nok (p. 528), the Lord of the Second Advent will be born in Korea (pp. 519-532) and the Millennium will be established (p. 527). Then, it will be possible for the new heaven and the new earth to be brought about, on condition that the moment and the central figure are recognized and accepted. All religions will be finally "united into one religion; namely, Christianity" (p. 528).

III. THEOLOGICAL CRITIQUE OF Divine Principle

A. Introductory Comments

1. Any criticism of another religious doctrine which is claimed to be launched from "the Christian position" must be qualified. That is, there is much diversity in Christian belief and theology and, thus, internal disagreement. Moreover, criticisms levelled against other religions by Christians may often be directed against fellow Christians. Orthodox doctrine in its "pure state" is very difficult to define.

As we examine the teachings of Divine Principle, therefore, we are mindful of the diversities within Christianity. Nevertheless, we believe that the contemporary ecumenical convergence is making certain dimensions of Christian doctrine stand out in sharp detail as essential and indispensable to whatever may be called "Christian faith."

2. The recent rise of the Unification Church has confused many Christians and others by advancing teachings which are either at variance with generally recognized Christian doctrines or are subtle modifications of them. This critique of Divine Principle does not in any way call into question the freedom of the Unification Church to exist and propagate its beliefs under the protections of the First Amendment of the U.S. Constitution. Such analysis is required to see whether Divine Principle is in accord with the revelation of God and the saving work of Jesus Christ.

3. In commenting upon the major presuppositions and doctrines of Divine Principle, we offer three kinds of criticism:

- (a) a questioning of meaning and intelligibility;
- (b) a direct challenge to veracity or credibility;
- (c) an indication of either insufficiency or total lack of Christian expression of belief.

B. Particular Teachings or Presuppositions

1. Dualism

Duality is a prevalent characteristic of Divine Principle. It is in fact an inherent teaching of cosmic dualism which conflicts with Christian biblically-based teaching.

(a) The eternal unity of the one God is jeopardized by the assertion that upon such dual essentialities as positive and negative, masculine and feminine depends the very being of God (pp. 24, 26).

(b) Although Christian faith emphasizes the active relation of the Creator God to the created world and human creatures, the dualism of Divine Principle posits a gulf between the Creator and creation which prevents God from crossing for the purpose of historical intervention (pp. 105, 148). Whatever the divine will may be, God has only "indirect dominion" over creation (pp. 55-57).

(c) Reflection upon the mystery of good and evil always raises the thought of dual powers at work. Granted the difficulties in dealing with this mystery, authentic Christian teaching has never allowed an absolute dualism of God and Satan. Divine Principle so elevates the power of Satan as to teach what inevitably appears to be a second, rival god.

(d) Divine Principle posits a dualism in human nature as "spirit man" and "physical man" (p. 61). Christian theology has not always fully appreciated the biblical view of the human being as an essential unity of body-spirit (soul), but it has not allowed a dualism which minimizes the goodness of the body and militates against the Christian doctrine of resurrection.

(e) The fall of man is explained in a way which is incompatible with the Bible and Christian theology. The mythical figure of Lucifer, the fallen angel of light, is presented as the external source of evil and sin, which he transmits by sexual union to Eve, who passes it on to Adam by the same mode. Such unwarranted mythology seeks a facile answer to a most profound and inscrutable mystery, which becomes a basis for questionable teachings and practices of sex and marriage.

2. Secret Revelations

Without reiterating the anti-material heresies of ancient Gnosticism, Divine Principle repeats the claim for secret, esoteric truth. Knowledge of the Principle is the key to acquiring "new truth" which illuminates all problems of "life and the universe" (pp. 14-16, 88, 100). Such claims, similar to occult schemes of various character, cannot be admitted into Christian thought without distorting it.

3. A Certain Materialism

In one sense, as often maintained, Christianity is "materialistic." That is, it takes creation, man and Incarnation, most seriously as God's work. This is contrary to "spiritualizing" all life and experience at the expense of creation. However, Divine Principle elevates what is material at the expense of the spiritual. Its very concept of salvation is materialistic. Divine Principle reduces the saving work of Jesus Christ as having only or merely spiritual consequences. Jesus could not achieve the "material" salvation, which Divine Principle promises. This is an

earthly kingdom of comforts and satisfactions, apparently achieved as much by the uses of scientific technology and a democratic political order as by divine intervention (p. 102). Granted that all people, including Christians, desire a "pleasant social environment" in a good society, the projected vision of Divine Principle appears to be more a utopia achieved through human means, rather than through a divine reign of righteousness (Matthew 6:33).

4. Antisemitism

There is a recurrent emphasis in Divine Principle on the responsibility of the Jewish nation for the failure of the mission of Jesus (pp. 113, 118, 143, 144, 147, 152, 153, 154, 156, 157, 196, 232, 343, 347, 357, 359, 369-70, 418, 479-80, 516-19). The "ignorance," "disbelief," and "stubbornness" of the Jewish people placed them "on the side of Satan" (480). The attitude expressed toward the Jewish people throughout Divine Principle is consistently and unrelievedly negative. It amounts to a prevailing condemnation of an entire people and results in an inevitable antisemitism.

It cannot be denied that, in the past, Christians have, at times, written and spoken in a manner that was antisemitic. That day, unhappily, is not completely gone, but it is openly regretted by the followers of Jesus. The Good News of Jesus Christ is not served by any type of discrimination, whether of race, color, creed, sex, or economic status. The antisemitism of Divine Principle is incompatible with authentic Christian teaching and practice.

5. Relativizing Scripture

The Bible is frequently cited in Divine Principle, giving the initial impression to some readers that this work is in accord with the Scriptures. The use of biblical texts is arbitrary, however. They are more often cited to provide the names of actors in the drama of restoration than to serve as primal instances of revelation; or else, in the manner of many Christian literalists, the texts are adduced to prove the truth of teachings drawn from non-biblical sources. Yet, of Christians who depend literalistically upon Scripture, Divine Principle says they are "captives to scriptural words" (p. 533). Divine Principle appeals to other revelations which contradict basic elements of the Christian faith.

Within the diverse communions and traditions of Christianity there are many ways of understanding scriptural authority and interpretation. Nevertheless, for Christians, the biblical witness remains the normative authority. This is not the case in Divine Principle, which acknowledges the higher authority of Sun Myung Moon.

6. The Triune God

The doctrine of the Triune God, as set forth in Divine Principle, is incompatible with Christian teaching. The concept of a "trinity" formed with Adam and Eve as "true parents centered on God" (p. 218) is inconsistent with Christian understanding of this doctrine. The explanation of a "spiritual trinity" consisting of Jesus and the Holy Spirit "as spiritual True Parents...centered on God" (p. 218) is not in harmony with Christian teaching.

This "trinity" is to be replaced when "Christ" comes as the Lord of the Second Advent, to "become the True Parent both spiritually and physically by forming the substantial Trinity centered on God" (p. 218). This "True Parent" will give spiritual and physical rebirth to "all fallen men" and have them

also "form (by couples) substantial trinities centered on God" (p. 218). This doctrine of the triune nature of God cannot be acknowledged as Christian.

7. Salvation - Restoration - Eschatology

The doctrine of salvation, according to Divine Principle, consists in "restoration through indemnity" (pp. 222-227). Because this principle is based, in part, on the failure of Jesus to achieve his mission (p. 196), it cannot be regarded as Christian. The incompatibility of the doctrine of "restoration through indemnity" with Christian teaching is based, further, on the absence, in Divine Principle, of any clear indication of the existence of the Christian community as Church and the role of grace and divine intervention by God in human history.

It is "man, who lost the original position or status endowed at the creation" who "must set up certain necessary conditions to restore himself" (p. 224). It is the Lord of the Second Advent who is to "restore through indemnity the providential course of restoration left unachieved at the time of the first coming" (p. 364).

Since salvation ("restoration") in Divine Principle is explained in terms of the failure of Jesus to fulfill "the salvation of both spirit and body" (p. 147), this doctrine cannot be affirmed as Christian. Likewise, since the fullness of "restoration" is to be achieved by another than Jesus, namely, by the "Lord of the Second Advent" (p. 369), this doctrine must be rejected as unChristian.

Again, the political implications of the teachings of the Unification Church on eschatology are such as to cause serious concern for members of Christian churches. Facile and categorical distinctions between the "good" nations and the "bad" (pp. 483-490; 491-493) are included in allegedly revealed predictions of a final warfare between God and Satan (pp. 490-496).

Christian eschatology cannot accept an interpretation of human history whereby individuals, as well as peoples, are arbitrarily identified as "Satanic" or "Heavenly" in terms of a "foundation stage" of restoring "the Heavenly sovereignty by forming a wide and firm basis of politics and economy" (p. 482; also, pp. 449-496).

It is not faithful Christian teaching to elevate any nation to a messianic role. Hence, Christians cannot accept the role assigned to the nation of Korea by Divine Principle for the "last days" (pp. 520-532). Divine Principle claims that the Lord of the Second Advent is to be born in "none other than Korea" (p. 520). It also holds that "the Korean People...will become the Third Israel" (p. 521), and that "many spiritual signs regarding the Lord coming again in Korea are appearing" (p. 529).

This eschatology is incompatible in critical and essential ways with that which is acknowledged, recognized and taught in Christian churches throughout the world.

IV. CONCLUSIONS

This study document has been prepared for the purpose of providing a theological critique of the official doctrinal text of the Unification Church, Divine Principle (cf. supra, p. 1). The Commission on Faith and Order of the National Council of Churches has defined "continuity with the Christian faith" in the following affirmations:

- 1) Essential to Christian identity is the biblical affirmation that Jesus of Nazareth is the Christ, the eternal Word of God made flesh.
- 2) The life, death and resurrection of Jesus are the ground and means of the salvation of persons and of the whole creation.
- 3) The triune God--Father, Son and Holy Spirit--has acted as Creator, Redeemer and Sanctifier identifying with the suffering and need of the world and is effectively saving it from sin, death and the powers of evil.
- 4) There is an essential relationship between faith in the saving work of the triune God and obedient response of the believing community.

In the light of this definition of continuity with the Christian faith, we conclude:

A. The Unification Church is not a Christian Church.

1. Its doctrine of the nature of the Triune God is erroneous.
2. Its Christology is incompatible with Christian teaching and belief.
3. Its teaching on salvation and the means of grace is inadequate and faulty.

B. The claims of the Unification Church to Christian identity cannot be recognized.

1. The role and authority of Scripture are compromised in the teachings of the Unification Church.
2. Revelations are invoked as divine and normative in Divine Principle which contradict basic elements of Christian faith.
3. A "new, ultimate, final truth" is presented to complete and supplant all previously recognized religious teachings, including those of Christianity.

'Yeshua Is the Messiah'

"Fraud ... deception ... playing with religious tradition." These harsh words, aimed at a new movement of Jewish-born Christians, spill forth from Rabbi Marc Tanenbaum of the American Jewish Committee, normally one of Judaism's most temperate envoys to Christianity. His target: the so-called Messianic Jews, who insist that they can adopt a belief in Jesus as the Messiah and yet remain as Jewish as ever.

In the earliest days of the church, of course, Christians were accepted as being Jews, and the Messianic Jews say they are trying to re-establish those bygone days. Ever since the two faiths divided, however, proselytism has been one of their touchiest disputes, exacerbated by Christian anti-Semitism and centuries of forced conversions. Most Jews fiercely resent all proselytizing, and many Christian denominations now oppose organized efforts to convert Jews.

Shun Labels. Among the Messianic Jews, however, proselytizing is part of the faith. Exactly what that faith is, though, is confusing to the outsider. Although the Messianic Jews hold to orthodox Christian doctrines such as the deity of Christ, which Judaism considers idolatry, they often shun labels like "convert" or "Christian." Some retain Jewish traditions like Saturday worship and the wearing of skullcaps, or call their leaders "rabbis" and their meeting places "synagogues." To Jewish leaders such as Tanenbaum, they are

EVANS PREACHING AT B'NAI YESHUA



simply Christian evangelists masquerading as Jews to gain more converts. In any case, since the late 1960s, perhaps 10,000 to 20,000 young U.S. Jews have decided to follow Jesus.

Much of the tumult in the movement is now swirling around a Pentecostal group in Stony Brook, Long Island, called B'nai Yeshua (Sons of Jesus), which draws up to 200 people for Friday-night services and claims to run the world's first major "messianic training center." It has 30 students at present and 31 full-time evangelists who are waging a summer campaign.

This month B'nai Yeshua dedicated



"JEW FOR JESUS" HANDING OUT TRACTS
It is "literally a war."

its twelve-acre, \$1,105,000 estate during a conference attended by 700 believers, about two-thirds of them Jewish. Leader Mike Evans, 29, presided like an auctioneer over fund-raising appeals ("Tell every single person what you want them to do, Lord") and faith-healing marathons ("There's a man with a gall bladder problem sitting over there. Well, you're God's beloved"). At one point Evans appealed for commitments to Jesus, blending Jewish terminology with tent revivalism: "Great God of Israel, I need forgiveness for my sins. I believe that Yeshua Jesus is the Messiah."

Professing amazement at the opposition B'nai Yeshua has aroused from Long Island Jews and Establishment Protestants, Evans says: "We are just a bunch of young Jewish kids." Evans, who was given a weak religious upbringing by his Jewish mother, ran a Texas Bible camp until he felt God tell him that a great revival was coming in the New York City area. Despite his Jewish emphasis, he gets backing from such

Gentile Pentecostal stalwarts as Christian Broadcaster Pat Robertson and Evangelist David Wilkerson.

Other new groups that play up their Jewishness play down or avoid altogether the heavy Pentecostalism of Evans' B'nai Yeshua. Among them: Philadelphia's Beth Yeshua, which has grown from 30 members to 150 in two years, and Beth Messiah in the Washington, D.C., area, begun with six members in 1973 and now boasting 500. A pioneer in the new style was charming, talkative Moishe Rosen, who founded "Jews for Jesus" in 1973 and now presides over 80 staffers and a \$2 million annual budget from his unmarked headquarters in San Rafael, Calif.

Jewish authorities hold that a Jew who adopts Christianity—or any other religion—is a meshummad (apostate), a grievous sinner who incurs various penalties. He may not be a witness in a Jewish legal proceeding or count in the minyan, or quorum for prayer. He remains technically a Jew, however, since the Talmud says that "a Jew who sins is still a Jew."

Literal War. Jewish groups are fighting as never before against proselytizers of all varieties. In recent months Christian street preachers have been punched in New York's heavily Jewish garment district, and the Jews for Jesus outpost in Manhattan has been ransacked. One Texas convert says he was kidnaped while celebrating Passover with his brother, a rabbinical student, and held for days of "deprogramming" until he renounced Jesus. The most extreme opponent is Hesh Morgan, whose militant Anti-Missionary Institute plants spies in Evangelical groups to gather information and assigns youths to disrupt meetings and heckle speakers. It is "literally a war," says one Los Angeles rabbi.

Most Jewish groups, however, favor voluntary talks with converts rather than strong-arm tactics. New York's new Jewish Community Relations Council has a task force compiling data on 45 missionary groups and has assigned psychologists and educators to develop a counter strategy. Similar efforts are under way in 16 other cities.

With strong family and community pressure at work, why are these young Jews following Jesus? Theodore Freedman of the Anti-Defamation League of B'nai B'rith says they are "largely children with emotional problems." Donald LeMagdeleine, a Roman Catholic who is conducting the first careful survey of the young converts for a thesis at Berkeley's Graduate Theological Union, disagrees. They want a religious experience that they did not find in their synagogues or in Jewish cultural upbringing, he says. "They are not looking for Jewish rap groups. They are looking for God."

And while you are at it,
don't forget one very special
JEW named JESUS. HE was
the only perfect JEW that
ever lived. He died to save
all of mankind. And He
wants to give us all
plague-free lives.

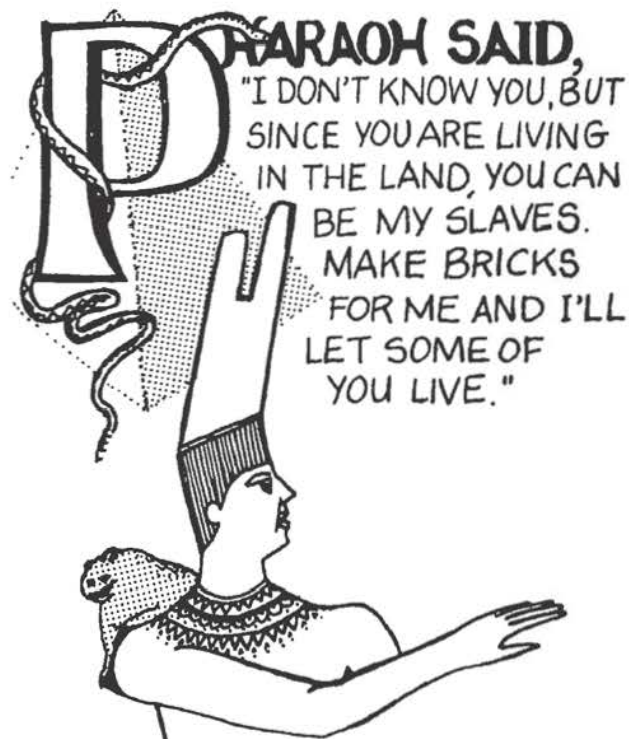


P.S. JEWS: BE NICE TO
YOURSELVES. DON'T THINK
THAT YOU CAN FOIL GOD'S
PLANS EITHER. ACCEPT
JESUS AS YOUR MESSIAH.
DON'T SAY NO! NO! TO GOD.
YOU, MOST OF ALL, SHOULD KNOW
IT DOESN'T WORK.

DAYENU*



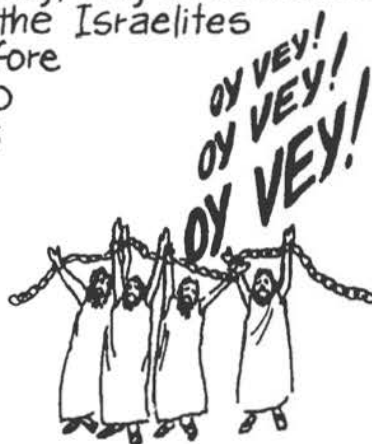
* y'nuf said.



PHARAOH SAID,
 "I DON'T KNOW YOU, BUT
 SINCE YOU ARE LIVING
 IN THE LAND, YOU CAN
 BE MY SLAVES.
 MAKE BRICKS
 FOR ME AND I'LL
 LET SOME OF
 YOU LIVE."

Now, Pharaoh didn't even know
 the Jews. But more important, he
 didn't know that the Jews were
 God's Chosen People. He thought
 he could do what he wanted and he
 did... for a long, long time. However,
 the cry of the Israelites
 came up before
 GOD, so GOD
 sent Moses
 to say

**LET
 MY
 PEOPLE
 GO!**



Pharaoh thought that it was rather
 insolent, disrespectful and otherwise
 obnoxious for Moses to behave this
 way; and Pharaoh said "NO! NO!
 TEN TIMES NO!" **NY NY**

(He should have had the good sense to
 say YES from the beginning)



all the Egyptians got boils on their
 bodies, frogs in their soup, darkness
 over their land, and all kinds of
 other *tsuris** just because Pharaoh
 said **NO**... to GOD.

ZZZZZZZZZZ

IN THE END THINGS GOT SO
 HEAVY, PHARAOH FINALLY
 HAD TO SAY YES...THOUGH
 HE STILL REALLY DIDN'T
 WANT TO.

You would think that some nations
 would learn a lesson from history, but
 they don't. They still say NO! NO!
 with regard to the Jews; and what's
 worse, they don't even know that they
 are saying NO to God.

*Troubles, woes, misery, sufferings

The HAMANS, HERODS & HITLERS
 of the world still think they can
 foil the plans of the **ALMIGHTY**.

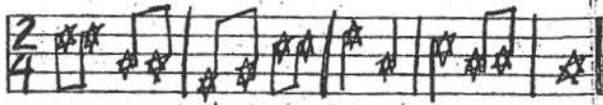
you see,

GOD CREATED THE
 JEWISH PEOPLE TO BLESS
 THE NATIONS.* IT WAS
 THROUGH THE JEWISH
 PEOPLE THAT THE BIBLE
 CAME INTO BEING. IT WAS
 THROUGH THE JEWISH
 PEOPLE THAT GOD
 DEMONSTRATED HIS
 FAITHFULNESS. IT WAS
 THROUGH THE **JEWISH**
 PEOPLE THAT THE **MESSIAH**,
JESUS, CAME TO EARTH TO
 SAVE EVERYONE FROM SIN
 AND DEATH.**



AND SO,
 unless you want to be plagued
 by GOD, you'd better be nice to
 the **JEWS**.

*GENESIS 12:3 **JOHN 3:16,17



... **TO GOD**
since we've accepted
Jesus the
messiah of israel

psalm 40:3

WE BELIEVE THAT HE'S
COMING BACK SOON



AND, AS THE PROPHET ZEPHANIAH
SAYS,

**all
of israel
will sing
together**
zephaniah
3:14



Miriam Schlechter
p.o. box 545
Corte Madera, Ca.
94925

or call
924-6677



Jesus
makes us sing
**Jewish
Songs**



★: There's only one thing
that's more Jewish
than Kosher pickles---

Kosher Music - ♯



THE KIND THAT MAKES YOU TAP YOUR
FOOT IN A minor KEY.



THE KIND THAT MAKES YOU FEEL SO
HOMESICK FOR ISRAEL... EVEN
WHEN YOU'VE NEVER BEEN THERE.

★
★
★
THE KIND THAT REMINDS YOU OF
GREATER JOY AND WORSE
SUFFERING THAN YOU HAVE EVER
EXPERIENCED
YOURSELF.



THE SORT
OF MUSIC
THAT
CHANGES
STRANGERS
INTO BROTHERS

The Children of Israel



IS NOT THE
NAME OF A
NEW ROCK
GROUP.

The Children of Israel

ARE A SINGING
PEOPLE WHO HAVE MADE
HISTORY A RATHER MUSICAL SERIES
OF EVENTS:



★ For instance,
Miriam, the sister of
Moses led a song of
Deliverance after God
brought us safely thru
the RED SEA.

★
★
And Moses himself,
inspired by GOD, sang
of how GOD'S world
program revolved
around ISRAEL...

Deuteronomy
32:8

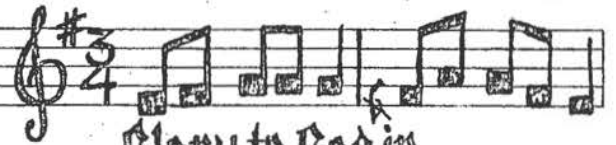


Exodus
15

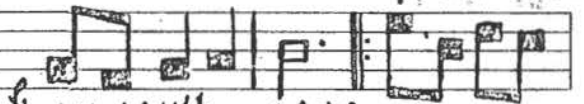
★
And later, a nice Jewish girl
named Miriam (known in
other circles as the Virgin
Mary) sang a song of
thankfulness to God when
Gabriel, the chief angel,
told her...

that she would give birth
to the deliverer of Israel!

" THE ANGELS SANG WHEN
HE WAS BORN



Glory to God in
the highest and



on earth peace
good will toward
men

Luke 2:14

WHAT?

CHRISTMAS CAROLS?!?
I THOUGHT YOU WERE
TALKING ABOUT JEWISH MUSIC!



Some of us, Jews
and Gentiles, who
have been delivered
from SIN
have a new Jewish song in
our hearts of praise...

EVERYONE WANTS PEACE



BUT WHEN IT
COMES TO
PAYING THE
PRICE...

NOBODY'S WILLING TO
SHELL OUT

Some people think that the
price of peace can be paid
with bigger and better

BOMBS

OTHERS THINK THAT
THEY CAN HAVE PEACE
BY PLAYING THE

ostrich GAME,
hiding
their
heads

in the shifting
sands of time,
and letting
someone else
pay the price instead.



MAYBE YOU THINK THAT
PUTTING IN A FEW HOURS
AT A RALLY IS CONTRIBUTION
ENOUGH.

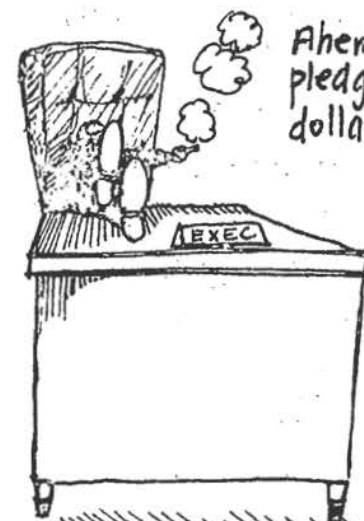
what's it really worth
to us?

what are we willing to
donate in the name of
PEACE?

"I AM willing
to give next
week's
Allowance."



"well, I suppose
the next 3
days' eggs
and my
best laying
hen is enough
to pay."



Ahem, well, uh, I'll
pledge twenty-five
dollars...

(is it tax-
deductible?)

LET'S FACE IT.

Peace, in spite of
what we say, is 'way
down at the bottom of
our Shopping List.



THERE WAS ONLY ONE IN
ALL OF HISTORY WHO MADE
PEACE HIS MAIN PRIORITY.

HE SIGNED THE TREATY
FOR ALL OF US.

AND THE PRICE HE PAID
WAS HIS LIFE, HIS BLOOD.

THE TREATY IS A NEW
COVENANT BETWEEN
MAN AND GOD
WHEREBY PEACE BETWEEN
THE TWO PARTIES WAS
ESTABLISHED FOR ALL ETERNITY.

MAYBE THIS ISN'T THE PEACE
YOU THINK WE NEED.
MAYBE YOU DON'T THINK
YOU'RE AT WAR WITH GOD.
MAYBE.

BUT MAYBE YOU'RE AT WAR
WITH YOUR BROTHER
BECAUSE YOU'RE NOT AT
PEACE WITH YOURSELF.

Jesus said, PEACE I LEAVE
WITH YOU, MY
PEACE I GIVE
UNTO YOU.*

The price Jesus asks you
to pay is everything. The
reward is worth it.

*John 14:27



Maybe you'd like to
talk about
PEACE.

Steffi Geiser
P.O. Box 545
Corte Madera, Ca. 94925

924-6677

What
Price



SO THAT YOU CAN LET IT
ALL HANG OUT!

“and the truth
shall make
you free” *

JESUS CAME TO LET US
KNOW
THAT WE REALLY CAN BE
SET free

“IF THE SON, THERE-
FORE, SHALL MAKE
YOU FREE, YOU
SHALL BE FREE
INDEED” **

* JOHN 8:32
** JOHN 8:36

AMERICAN JEWISH
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Jews for
Jesus

©



IT'S AS **Old** AS THE
WORLD...

AND AS **new** AS
TODAY:

PEOPLE JUST WANT TO BE

free

that's why we fought:

- ★ THE AMERICAN REVOLUTION
- AND ★ THE CIVIL WAR
- AND WORLD WAR I ★
- ...II ★★
- ...

that's why we're fighting
today:

- ★ IN ASIA
- ★ ON CAMPUS
- IN THE STREETS ★
- ★ WITHIN OURSELVES ★

BUT MOSTLY...

EACH OF US IS FIGHTING TO BE

free

INSIDE OUR



SO...

- ♥ WE GO TO COLLEGE
- ♥ OR DROP OUT
- OR TURN ON ♥
- ♥ OR TAKE IT ALL OFF ♥

OR...

LET IT ALL HANG OUT!

BUT...

MANY PEOPLE ARE AFRAID
TO LET IT ALL HANG OUT...

BECAUSE THEY KNOW
WHAT'S HAPPENING
INSIDE:



BUT WHETHER OR NOT
YOU KNOW IT,
THERE IS A FRIEND WHO
WILL TELL YOU.

“You shall
know
the truth...”

SOMEONE WHO CAN
CHANGE WHAT'S
HAPPENING INSIDE—

people, even **MOTHERS**,
are human beings.
people, even **MOTHERS**,
are capable of disappointing
people, even **MOTHERS**,
have a limited supply of

LOVE

David, the psalmist, says
"when my Father and
Mother forsake me,
then the Lord will
take me up." psalm 27:10

MOTHER-LOVE

is still probably the most
selfless of human love ...
but God's love
is boundless
and sufficient for all who
want to be HIS children:

But as many as received him
[the Messiah Jesus], to them gave he
power to become the Sons
of God... " John 1:12



Jews for Jesus

©

MOTHER-LOVE



can woma forget he.
nursing child, that she
should not have
compassion upon
the son of her womb?

It's hard to believe that
a mother would ever give
less than Everything
for the sake of her own
child.

**MOTHER-
LOVE**



is the most selfless
love known to man.

What more lovely
picture is there
than that of a
woman with her
newborn babe?

But

**MODERN DAY
MOTHERS**

Are a whole new breed:

Instead of carrying their
Babes in Arms

they wear them
on their backs.



Instead of teaching them
their A, B, C's, they send
them to learn
NEW MATH at
day-care centers.



$$\sqrt{2.73}$$
$$243 \div \frac{4}{5}$$
$$3\pi n \div n =$$

In this day of
DISPOSABLE

DIAPERS,

DISPOSABLE BOTTLES,

and **DISPOSABLE MARRIAGES,**

WE HAVE DISPOSSESSED
CHILDREN.

it's time to ask again

**CAN A WOMAN FORGET
HER NURSING CHILD,
THAT SHE SHOULD NOT
HAVE COMPASSION UPON
THE SON OF HER WOMB?**



well, maybe...

but GOD answers, saying
yea, they may forget, yet
will I not forget thee.
Behold I have engraved
thee upon the palms of
my hands.

"THE FREE GIFT OF GOD IS
ETERNAL LIFE THROUGH
JESUS CHRIST OUR LORD" *
*
*

If you are willing to trust in
Him you'll never be **DE**flated
in value... and you won't have
to be **DE**pressed!

What is more, he paid your
"union" dues, and when you
"join" Him you automatically
become a member of the
growing brotherhood of
UNITED WORKERS of GOD
(come visit our local chapter!)

NEW POLITICS OR
NEW ECONOMICS
can't help you change the wages
of ETERNITY.

JESUS CAN!

Have a happy, secure &
prosperous forever.

*
*
* ROMANS 6:23b

**Jews
F★R
Jesus**

AMERICAN JEWISH
ARCHIVES

Write
or
call!

bruce skoropinski
P.O. box 545
corte madera,
california 94925
924-6677



INflation is when most people have a lot of money but prices are too high for people to buy what they want.

DEflation is when prices are Low but people don't have enough money to buy what they want.

REcession is when prices are going down but people still don't have enough money to buy what they want.

DEpression is when too many people don't have jobs and prices are Low but people don't have enough money to buy what they want.

INflation
DEflation
REcession

& DEpression ALL AT THE SAME TIME IN OUR COUNTRY RIGHT NOW.

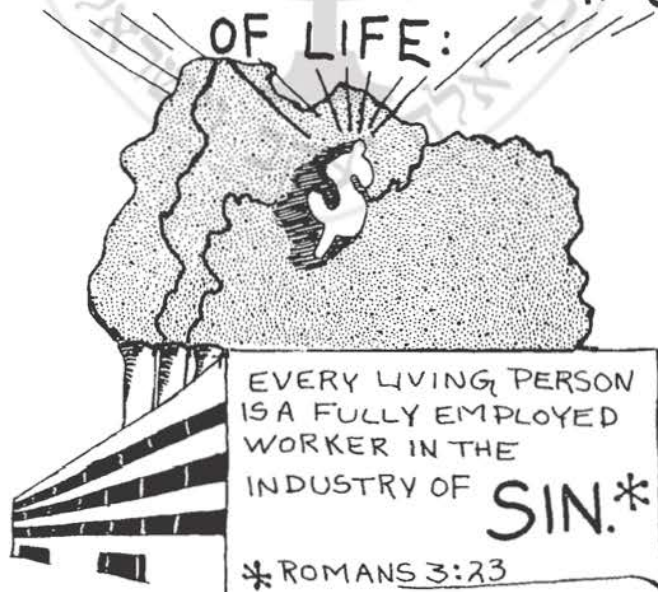
We might get **MORE** jobs, **EXTRA** pay, **LONGER** work hours... but probably we still won't have enough money to buy what we want.

(maybe it's because we don't know what we want or how much of it we really should have...)

The problem is not
WAGE-PRICE-INDEX.

There are some wages, some prices that stay the same:

these are the
SPIRITUAL ECONOMICS OF LIFE:



Every person will get the wages he has coming



but nobody will like it *
"The wages of sin is death"

DEATH is the ONLY wages' where we get **ENOUGH** (BUT THEN IT IS NOT WHAT WE WANT.)

GOD has His own cost of LIVING. He set and paid a price for us to have all the living we could ever want.

Jesus negotiated the contract for us. It's called the **NEW COVENANT.**

He collected the wages of **SIN** at Calvary. They were the wages due US.

He nullified the old contract of **DEATH.** He rose from the dead with His wages of **LIFE** which He offers to us as a gift.

*Romans 6:23a

SIT DOWN TO A
THANKSGIVING
DINNER WITH
JESUS, THE ONE
WHO SACRIFICED
HIMSELF SO
THAT WE MIGHT
SPEND ETERNITY

FEASTING ON
THE LOVE
OF GOD



"FOR GOD SO LOVED THE
WORLD THAT HE GAVE
HIS ONLY BEGOTTEN
SON, THAT WHOSOEVER
BELIEVES IN HIM
SHOULD NOT
PERISH BUT
HAVE EVERLASTING LIFE."
JOHN 3:16

JEW
and others
F ★ R
JESUS

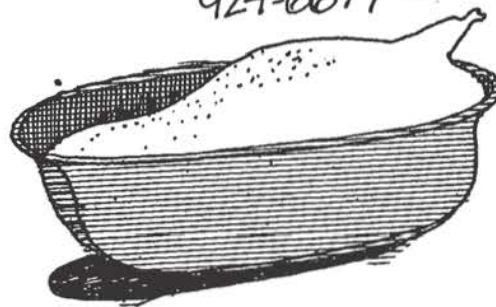
WANT TO KNOW
WHAT'S COOKIN'?
call or write

AMERICAN JEWISH
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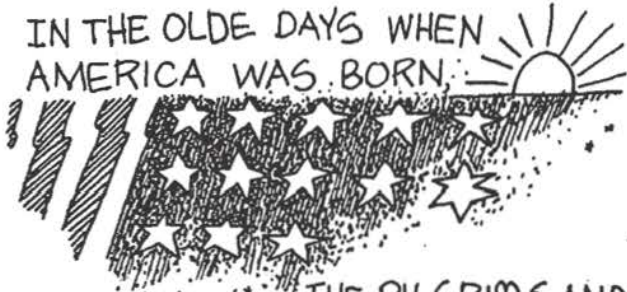


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IN THE OLDE DAYS WHEN
AMERICA WAS BORN,



THE PILGRIMS AND
THE INDIANS GOT TOGETHER AND
ATE TURKEY WITH DRESSING,
CRANBERRY SAUCE, CORN-ON-
THE COB... AND EVERYONE
GAVE THANKS BECAUSE THE
HARVEST WAS ABUNDANT AND
BECAUSE NOBODY GOT SCALPED
AND EVERYBODY GOT FED.

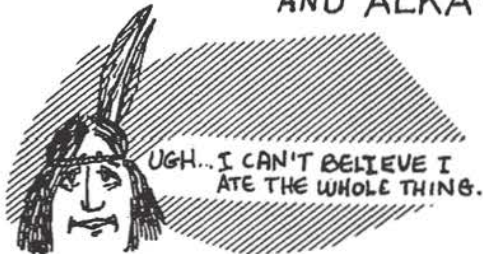
THEY WERE GRATEFUL TO GOD
BECAUSE THEY BELIEVED THAT
ALL GOOD THINGS CAME FROM HIS
MERCY.



TODAY, THANKSGIVING HAS
BECOME ONE OF **america's**
FAVORITE HOLIDAYS:

WE EAT TURKEY WITH DRESSING,
CRANBERRY SAUCE, CORN-ON-THE-
COB, SWEET POTATO PIE, MINCE-
MEAT PIE, PUMPKIN PIE...

AND ALKA SELTZER



BUT HARDLY ANYBODY GIVES THANKS
ALTHO' THE HARVEST HAS BEEN
ABUNDANT FOR HUNDREDS OF YEARS
AND SCALPING HAS BOWED TO LONG
HAIR AND BEARDS. MOST OF US ARE
WELL-FED (SOME OF US ARE EVEN
OVER-FED.) WE HAVE MUCH MORE THAN
THE PILGRIMS HAD TO BE THANKFUL
FOR. BUT WHEN WE "give thanks" WE
SEEM TO MISS THE WHOLE POINT...

WE SAY "thank you" TO THE CHECKER AT
THE SUPERMARKET...

WE SHOW GRATITUDE TO THE BOY WHO
HELPS CARRY OUR BUNDLES...

WE GIVE MOM A "THANK-YOU KISS" (XX)
BECAUSE SHE IS SUCH A GOOD COOK AND
THE TURKEY TASTED DEE-LISH!

BUT WE HAVE MOSTLY FORGOTTEN
THAT WE SHOULD BE GRATEFUL TO
GOD... BECAUSE ALL GOOD THINGS
COME FROM THE GENEROSITY OF
HIS MERCY.

AND THERE WOULD BE NO
TURKEY, NO
DRESSING, NO
CORN-ON-THE-COB, NO
SWEET POTATO,
MINCEMEAT, OR
PUMPKIN PIE, AND
NO ALKA-SELTZER

...WITHOUT GOD'S OFFICIAL
OK

BUT THERE'S MORE THAN
JUST TURKEY TO BE THANKFUL
MORE THAN JUST FRIENDLY
INDIANS...

THERE'S OUR SPIRITUAL
SCALPS.

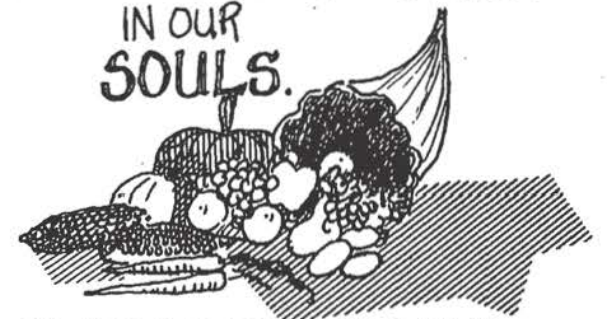


GOD IS RESPONSIBLE FOR
GIVING US LIFE AND THE
ABUNDANT HARVESTS IT
BRINGS. WHEN WE WERE ALL
FAR FROM HIM, HE DREW
NEAR TO US.

IT IS OUR nature NOT
TO BE THANKFUL TO GOD...
THAT'S CALLED SIN.

BUT GOD HIMSELF PROVIDED
A WAY FOR US TO BE CLOSE
TO HIM, IN FELLOWSHIP
WITH HIM, SO THAT WE MIGHT
ENJOY AN ABUNDANT HARVEST

IN OUR
SOULS.



SO THAT WE MIGHT BE SAVED
FROM ETERNAL STARVATION
AND ENJOY ETERNAL LIFE.

who cut his hair, shaved off his beard & ditched his overalls (the ones with the flowers embroidered on them).

Then he got into ivy league slacks, put on a straight jacket (?) and a four-in-hand necktie. He put

down grass and hash. And went to an employment agency, bought a large bottle of Excedrin and braced himself for going out into the straight world.

He married a straight, only slightly used girl, had 2.5 children, received 2 merit promotions, 3 cost-of-living increases, took up golf and watched A LOT of T.V. (and never admitted it.)

He always gave at the office to the heart fund, community chest, and Red Cross. He also paid his Blue Cross, but never paid much attention to the TRUE CROSS.

Then the oldest of his 2.5 let his hair grow, stopped supporting razor manufacturers, ditched Captain Kangaroo and got into a pair of overalls. And became a non-card-carrying member of the counter-culture.

The straight mother and father, standing together, were beside themselves. "Oh" they sighed, "if only our darling child would go straight." But they were too near-sighted and narrow-minded to see that even their straight world was full of quirks, kinks, curves and cramps. (Not to mention curls and cricks!) For instance, the only reason for thinking that their lives were straight was because they ran parallel to the lives of the families on their track home block. Even the quirks they had were the same. Their kid, however, was out of synch with the kinks of the "straight society" and in the groove of the Freak & Freedom League. He called Mom 'n' Dad "establishmentarian conformists," and set out on his own to make his individualist-notch in the commune in the woods.

But he was also too nearsighted and narrow-minded to see that even the freaky-world was full of middle-class, mediocre, mealy-mouthed monotones... like the drones he heard at home. Sigh.

Now, the fact of the matter, and it must be known, is that neither the overall crowd nor the necktie people were very cool as far as God was concerned.

Each was CONFORMING to his own way, not GOD'S (see Isaiah 53:6 in the Old Testament or Romans 3:23 in the New). Jesus talked about himself as THE way, THE truth, and THE life (John 14:6). He's the road that leads to ETERNAL LIFE - and there's nothing quirky, cramped or crooked about it.

In Jesus, hairlength, fashion, and life style don't mean as much as where the heart is.

Conform to him and discover how to be the very best you. He took the path that led him to the cross to set us all straight with GOD.

AMERICAN JEWISH
ARCHIVES

moishe rosen
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once there
was a
freak

And the angel answered and said unto her, 'The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

WHOOPEE! HOORAY!
SCHOOL'S OUT!

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger;

No more pencils, no more books, no more teacher's dirty looks!

For unto you is born this day in the city of David a Savior which is Christ the Lord.

Hey ma can I see Santa
huh ma can I huh can
I ma can I huh?

DECK THE HALLS WITH
POISON IVY FALALALA
LALALALA LA!



Glory to God in the highest, and on earth peace, good will to men.

PREGNANT!? IT MUST HAVE BEEN AT THE OFFICE CHRISTMAS PARTY!



For mine eyes have seen
thy salvation, which thou
hast prepared before the
face of all people; A
light to lighten the
Gentiles, and the
glory of thy people
Israel.

ISRAEL? YOU MEAN THE JEWS?
EXCUSE ME, WEREN'T YOU JUST
TALKING ABOUT JESUS IN
THE NEW TESTAMENT?
WHERE DOES IT SAY
"THY PEOPLE
ISRAEL"



He came unto his own
and his own received him
not.

"HIS OWN?" WELL, I HAVE
HEARD THAT JESUS WAS A JEW...

...the gospel of Christ
...is the power of God
unto salvation...to the
Jew first...

to expect me to believe...?

ALL'S I WANT
FOR CHRISTMAS
IS MY TWO FRONT
TEETH

merry
christmas
ev'rybody

AMERICAN JEWISH
ARCHIVES

AMEN



call or
write

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It's
beginning to
look a lot like
Christmas
vacation





They claim to be jews AND
go to synagogue but their real
loyalty is to christ



They accept Full
Fellowship with
Gentiles who
believe as they do



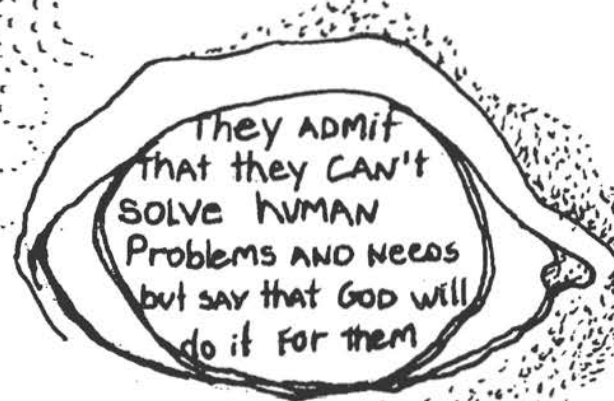
They say they
believe in the
survival of
The Jewish people
but their
real hope is
The second coming
of christ.

AMERICAN JEWISH
ARCHIVES



They are more
Loyal to the
Bible than
The Teaching
OF The
Rabbis

They admit to being
SINNERS AND say that
Christ SAVED Them AND
cleanses them
FROM SIN.



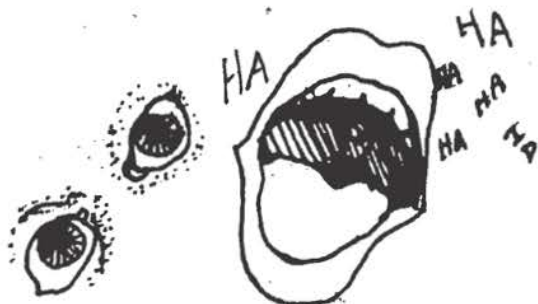
They admit
that they CAN'T
SOLVE HUMAN
Problems AND needs
but say that God will
do it for them

They are not experts on the Bible!

ALL of them ADMIT
They are just LEARNING.

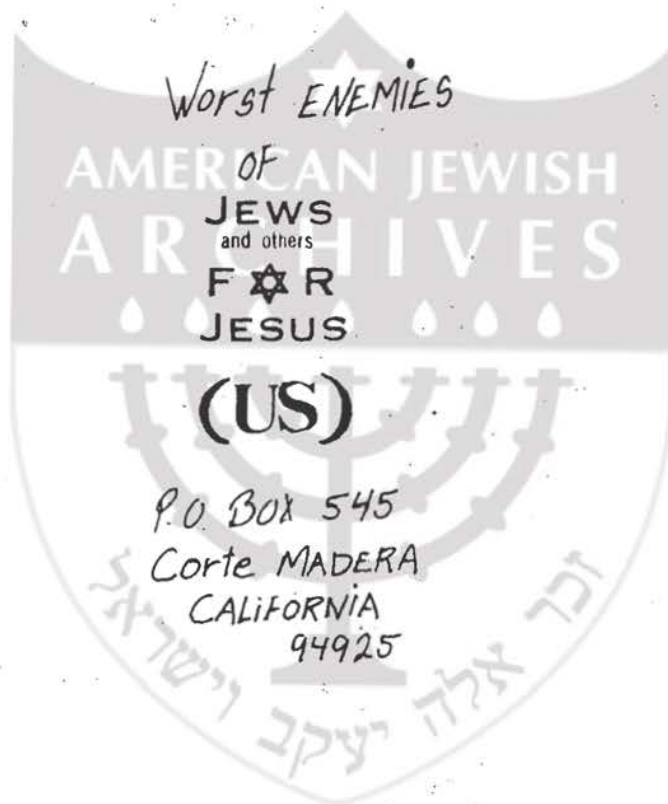


They tend to be careless
in their grooming AND are
ALWAYS MAKING JOKES
LAUGHING AT EVERYTHING
EVERYONE, even
Themselves.

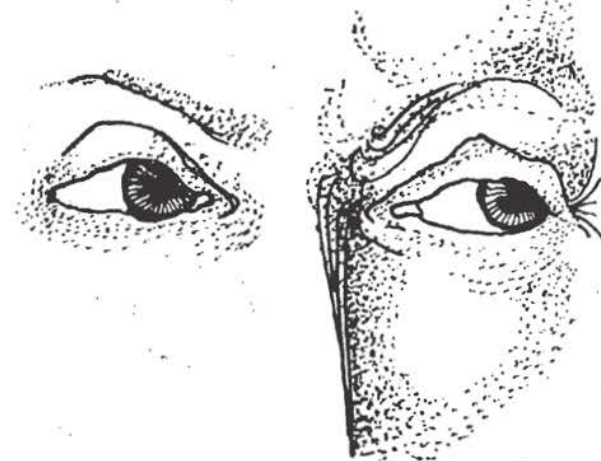


They actually believe
that Christ died
For their sins AND THAT
people are saved by
Trusting in Christ,
AND THAT he actually rose
From the dead

They claim that Christ
is the only way!



BEWARE
OF
JEWS
FOR
JESUS...

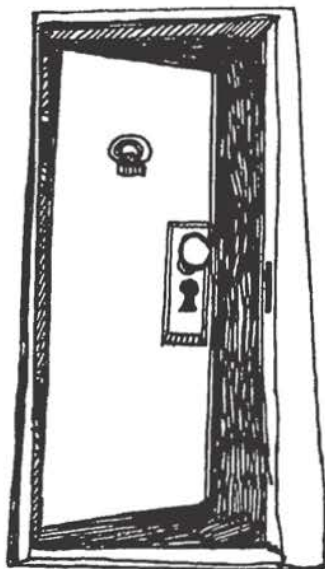


There are blessings
and joys beyond your
imagination which he
wants you to have NOW.

Jesus is the
DOOR
to that
ABUNDANT LIFE.

He won't laugh at your
need for acceptance.

HE'LL
SATISFY IT.



JEWS
and others
FOR
JESUS



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it's no
Garden of Eden

**TOPLESS!
BOTT MLESS!
NOTHINGNESS...**

X
here you
are
at NORTH BEACH.



they're "friendly"-- they'll
invite you in to see
what they call a "SHOW"
the "costumes" are the
ATTRACTION.
the dancing is **BAD.**
the acting is **WORSE.**
except...

... when they're putting
on the "ACT" of giving
you something.

if you have a superb
imagination, or
enough liquor,
maybe you can make yourself
believe that you're not just a



The BARKERS smile

The "GIRLS" smile

The **DEVIL** smiles

It's not that they're really
friendly. They're all amused.
You are the evening's
entertainment...
YOU ARE THE JOKE!

**REAL LIFE IS SOMEWHERE
ELSE.**

not in the lively action of
a TOPLESS CLUB.

not in the BROKEN HEARTS
BROKEN PROMISES
+ even BROKEN HEADS
that are so easy to get at
NORTH BEACH.

Your Loneliness is **REAL**
Your Needs are **REAL**
or you wouldn't be down

here.



If what's
going on
down here
is so
lively and
worthwhile,
Why not

bring your KIDS!

MAN CAN NEVER GO BACK
TO THE PERFECT LIFE
OF THE **Garden of
Eden**... but GOD still has
a fruitful life for anyone
who will trust him.

Black is beautiful!
Brown is beautiful!
Tan is beautiful!

What makes people
BEAUTIFUL
is that somebody loves them.

It wasn't unblack people that
made black beautiful.

Unblack people didn't love
black people very much.

(For that matter, black people
didn't love black very much.)

Every person has the same
problem:

we don't love anyone
very much — not even
ourselves.



It's GOD who made
every kind of people
beautiful, because He
loves and appreciates human
beings.

He loves us — even if
it hurts Him to look at us
because of the red glow
of our sin.*

GOD has a special
love for people who are
oppressed.**

If everybody could
see black people like GOD
does, there wouldn't be the
racial rip-offs of

— oppression —
— injustice —
— or —
— prejudice —

If we could see every-
body the way GOD sees,
we would love them to →

* Isaiah 1:18 & 59:2

** Isaiah 58:6

- BEAUTIFULNESS -

He wants us to see things
His way. He knows the
faults and sins of man.
He has done something to
make us straight.

Jesus came to give
His life for all our sin.
He rose again, and Jesus,
the most beautiful person
who ever lived, is making
us beautiful, if we'll join
ourselves to Him in

DEATH and RESURRECTION

Since Jesus was like the
other Jewish people of His
time, He wasn't white or
black, but in-between!

His skin was dark enough
that certain people at
certain times would have

Said: "Sit in the back of the bus!"

"Don't drink from our water fountain!"

"Don't go to school with us!"

"Keep to your own kind!"

When we put people down, we don't help them to be beautiful. But all of our wrong doing couldn't kill the Beauty of Jesus. The Good News is that He is alive and making people beautiful.

If you are black or any other God-tinted color, and you think maybe you're not beautiful...

Get into Jesus!

He will make you beautiful because HE LOVES YOU!

He wants you to be loved and He will bring you into a loving fellowship with some other people.

Those who know Him and love Him will think that you are beautiful too!



Smile. God made you
BEAUTIFUL!!



For further information,
write or call:

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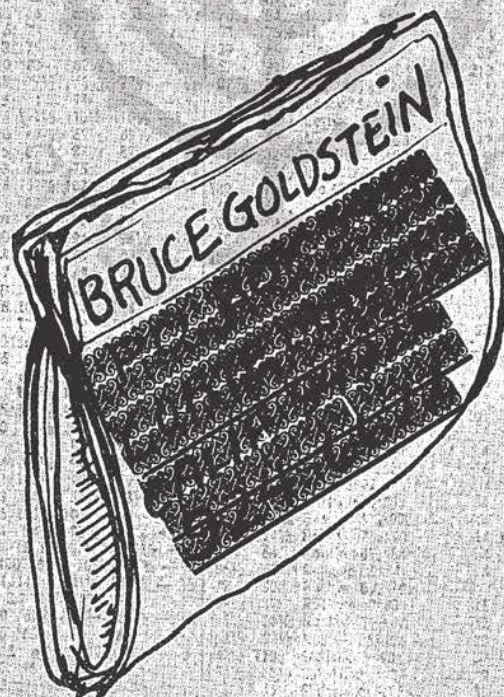
^{No. 1}
Black
^{Souls}
is
Beautiful
^{Mr. Cool}

THERE'S MORE!!!
NAMELY
THAT
JESUS
IS COMING
BACK SOON!
TO ESTABLISH



EXTRA! EXTRA! READ
ALL ABOUT IT -
IN GOD'S WORD,
THE BIBLE!

"IN THE BEGINNING, THERE
WAS THE WORD [JESUS]
AND THE WORD WAS WITH
GOD AND THE WORD WAS
GOD."



COLLEGIATE CONVERSATIONALS
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2X68271

'most everything that comes across as

NEWS

makes us unhappy...

MORE WAR

(AS IF WE HAVEN'T HAD ENOUGH?)

corruption In high places

(SO WHAT ELSE IS NEW?)

POLLUTION of OUR World...

ALMOST EVERYTHING IS BAD NEWS.

the good news
that we
have for you
is: Things can
be better---starting
with YOU!

there might be more love,
more peace, more togetherness
if you'll let it happen in you
thru JESUS.

NOW THAT MIGHT SOUND
LIKE **OLD-NEWS**
TO YOU.

BUT IF JESUS HAPPENS
IN YOUR LIFE

THE EVENT WILL MAKE

YOU!

NEW-BORN!

TO THIS WORLD!

BECAUSE

You!

WILL BE!

BORN AGAIN!

NO BOX-TOPS TO SAVE! NO JINGLES
TO COMPLETE! NO COUPONS TO MAIL!
THIS EXCITING OFFER
IS NOT NEW...

THE SAD NEWS IS THAT VERY
FEW PEOPLE IN THE PAST
FEW THOUSAND YEARS
HAVE LET THIS HAPPY
EVENT HAPPEN TO THEM.

If Jesus happens to
you, you'll be

GOOD NEWS

wherever you go

because

you'll carry the message
of LOVE, PEACE, SHARING,
JOY.

THE **1st** ITEM IN MAKING
YOU GOOD NEWS IS FOR
YOU TO KNOW AND ACCEPT
THAT JESUS DIED

FOR YOUR
SINS AND
ROSE ON
THE THIRD
DAY.

BECAUSE JESUS
DIED FOR SIN,
HE CAN LIVE
IN US, TO
CHANGE THE
THINGS IN US
THAT ARE BAD
NEWS.



YOU KNOW, MY BOY:
WHEN MEN WERE MEN,
AND EAST WAS EAST,
AND THERE WAS A CHICKEN IN
EVERY POT,
AND SUBWAYS WERE A NICKEL.

**THE GOOD
OL' DAYS!**

Uh, I don't remember.

YOU KNOW, MY BOY:
The Twenties!

oh, you mean the depression?

1929

WELL HOW ABOUT
The Thirties!

oh, you mean the war?

1939

WELL, HOW ABOUT...?
MAYBE THE GOOD
OLD DAYS WEREN'T
SO **GOOD**
AFTER ALL.

Many who are disgusted with
Today and disressed about
Tomorrow have decided to
delve into Yesterday,



looking for comfort,
fond recollections,
someplace to hide?

REMEMBERING CAN BE
A GOOD THING: WE CAN LEARN
FROM OUR PAST EXPERIENCES
AND MISTAKES.

Even God who is Perfect
remembered His promises to man:

And God heard their groaning, and
God remembered His covenant with
Abraham, with Isaac, and with Jacob.
Ex. 2:24

Of course you know that in the
Old days, the people did not
remember their end of the
bargain with God. And, in
fact, they didn't learn from
that mistake, at all.

REMEMBER WHEN
...they built the golden calf?
...they worshipped Baal?
...they stoned the prophets?
...they rejected the Messiah?

REJECTED THE MESSIAH!?

That's right.

The children of Israel forgot
to remember the promises
that God made them about
who the messiah would be,
where he would come from
and what he would do.

He was to be Immanuel
of Bethlehem
who would suffer for
the sins of mankind.
(Isaiah 7:14; Micah 5:2;
Isaiah 53:5)

WELL, I GUESS YOU
MIGHT SAY THE "GOOD
OL' DAYS" WERE NOT
MUCH BETTER THAN

TODAY

FOR INSTANCE.

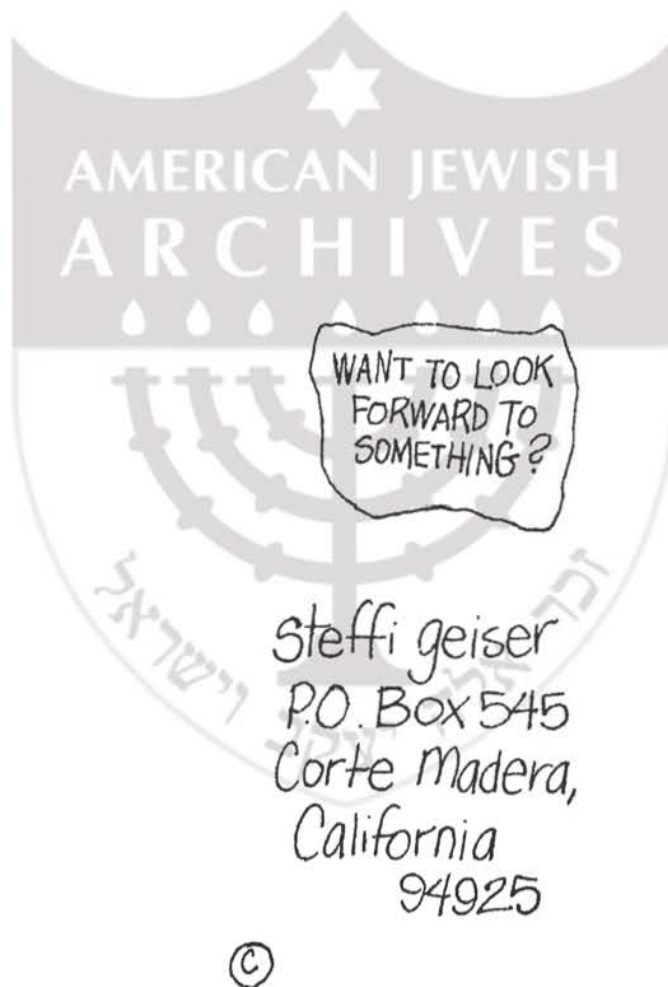
Some people are still
forgetting to remember
GOD and His promises.

But to those who do receive
the Messiah Jesus is given
the promise of "good ol' days"
forever more... eternal life.

GOD SAYS:

"...FOR I WILL FORGIVE
THEIR INIQUITY,
AND I WILL REMEMBER
THEIR SIN NO MORE."

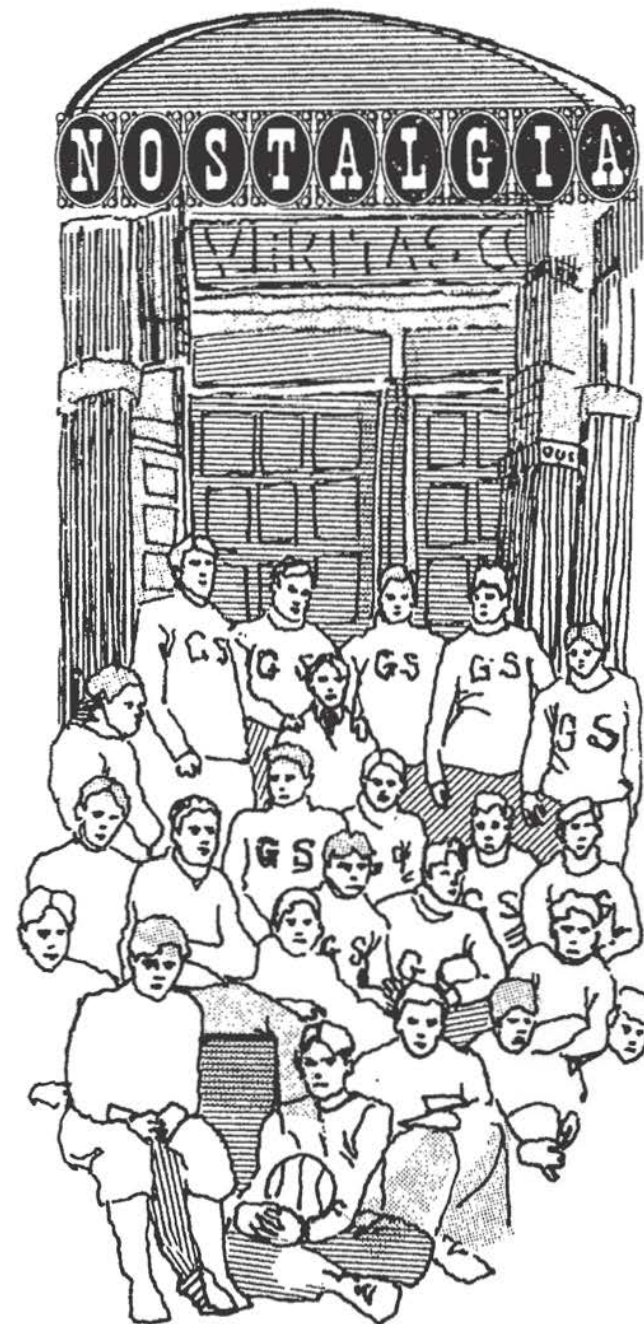
Jeremiah
31:34



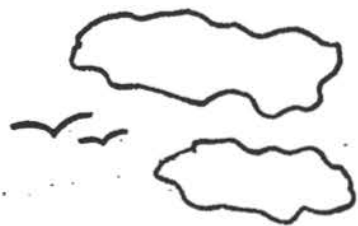
steffi geiser
P.O. Box 545
Corte Madera,
California
94925



JEW\$ FOR JESUS



**AIN'T
WHAT IT USED TO BE...**



Pollution got you
worried?

As we all know, the
problem is MAN.

He pollutes the air

with

SMOG

the water

with

MERCURY

and the earth

with

DDT



WHY?

Man's heart.

The heart of man is
not concerned about his
neighbor. It's out for
profit and greed.

And it's not only the
environment that man
pollutes!



He pollutes the world
with

TENSION

HATE

WAR

ANXIETY

Fear

God calls this pollution
"Sin" — the problem of
the human race.

If \$ and Reform
can't change things,
then what can?

Since the heart of
the problem is man's
heart, this has to change.

HOW?

By believing that
God so loved this
polluted world, that
He gave His only Son,
that whoever believes
in Him shall not perish,
but have eternal

LIFE

Jesus came to change
the heart of man.

He can clean up the

pollution

of your life if you ask
him to come into your
heart and take away
your sin. He says:

"Come, let us reason
together; though your
sins are as scarlet, they
shall be as white as
snow."



Get a fresh start.
Be spotless before
your Creator.

Remember —

He didn't make things
this way.

We did!



For more information
OR
extra copies,

Write to:

N. Altman
101 Casa Buena Blvd.
Suite 8, P.O. Box 545
Corte Madera, Cal., 94925
924-6677

POLLUTION



WHY THINGS AREN'T WORKING OUT:

When it's "just one of those days" and nothing goes right...



... It must have been something I ate



... ah, it's the other guy's fault



... it's bad karma, I'm just getting paid back



... It's that time of the month



When it's "a bad year" and you find yourself "in the red"...



... Bad times in the stock market



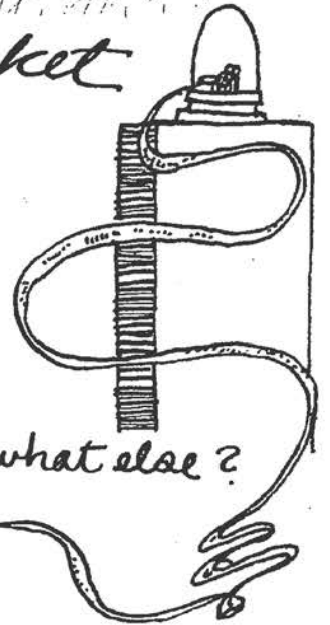
... Poor season for alfalfa.



... I was too young to get married



... Why of course it's the President's fault, what else?



When it's "a dog's life" and things just never "work out"...



... I guess I was just born under a bad sign ☆ ☆



... women never get a fair chance ☆ ☆



... Black people never get a fair chance ☆ ☆



... ach, the jews never ever get a fair chance

LISTEN... DID YOU EVER STOP TO THINK... maybe things are wrong with you because you're not
RIGHT WITH GOD?



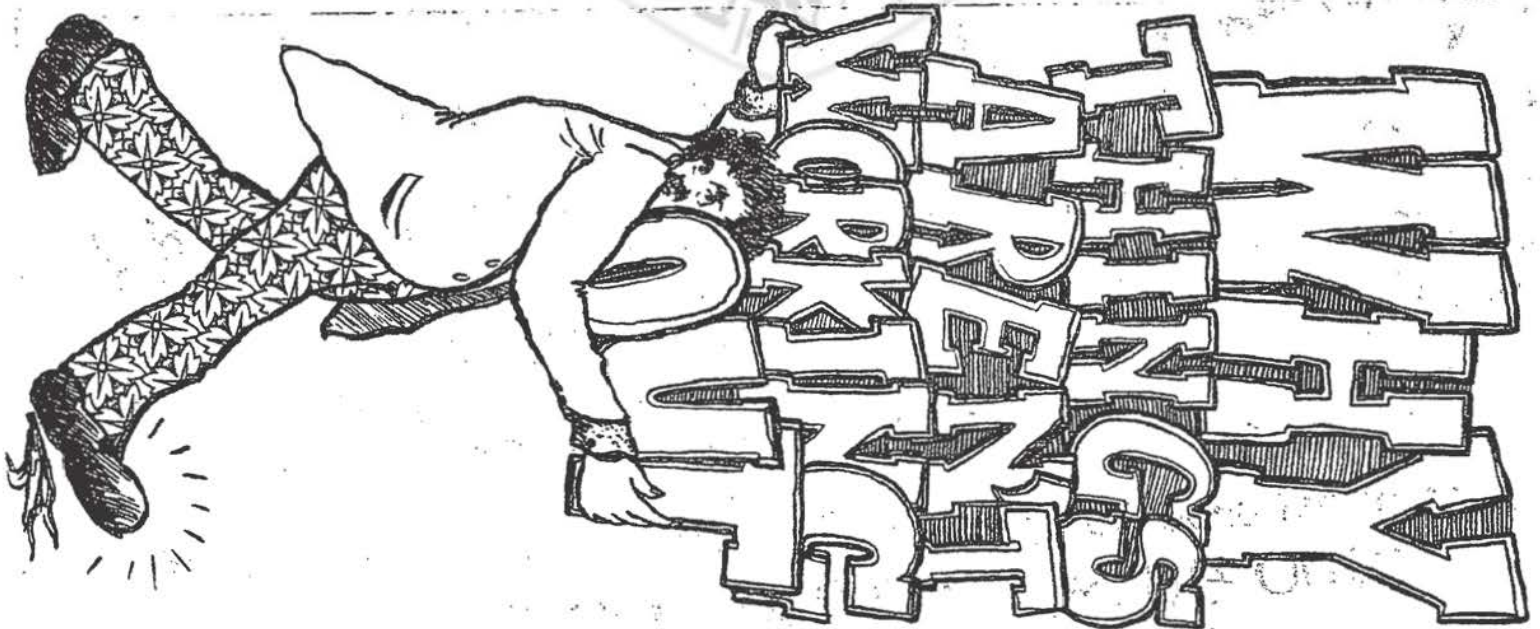
that's ridiculous!

It's not so ridiculous.

Each of us is separated from God because that's been our basic SIN nature ... rebelliousness. HE would like for us to be ONE with HIM so HE can work things out for us. He's already worked out a way for us to get to Him... the only way... by believing in HIS only begotten Son JESUS who died on the cross at Calvary to pay the price for all our sins. And when JESUS rose from the grave 3 days later it was GOD's promise kept to man... to work things out. ACCEPT JESUS, get born again ...

BEGIN A NEW DAY, A NEW YEAR, A NEW
LIFE.

steffi geiser
P.O. BOX 545
Corte Madera,
CALIF. 94925
924-6677



OUR SPIRITUAL
RADAR NEEDS TO
BE REPAIRED
BY GOD.

He's willing to
uncross
our wires
and to
replace
our
old
apparatus with
guaranteed parts.



it's something
He promised
US LONG AGO.

GOD gave to us
HIS SON JESUS
who died and
rose again
so that we
could have
EVERLASTING
LIFE.

God = Love

wouldn't you like
to really KNOW?
ask.

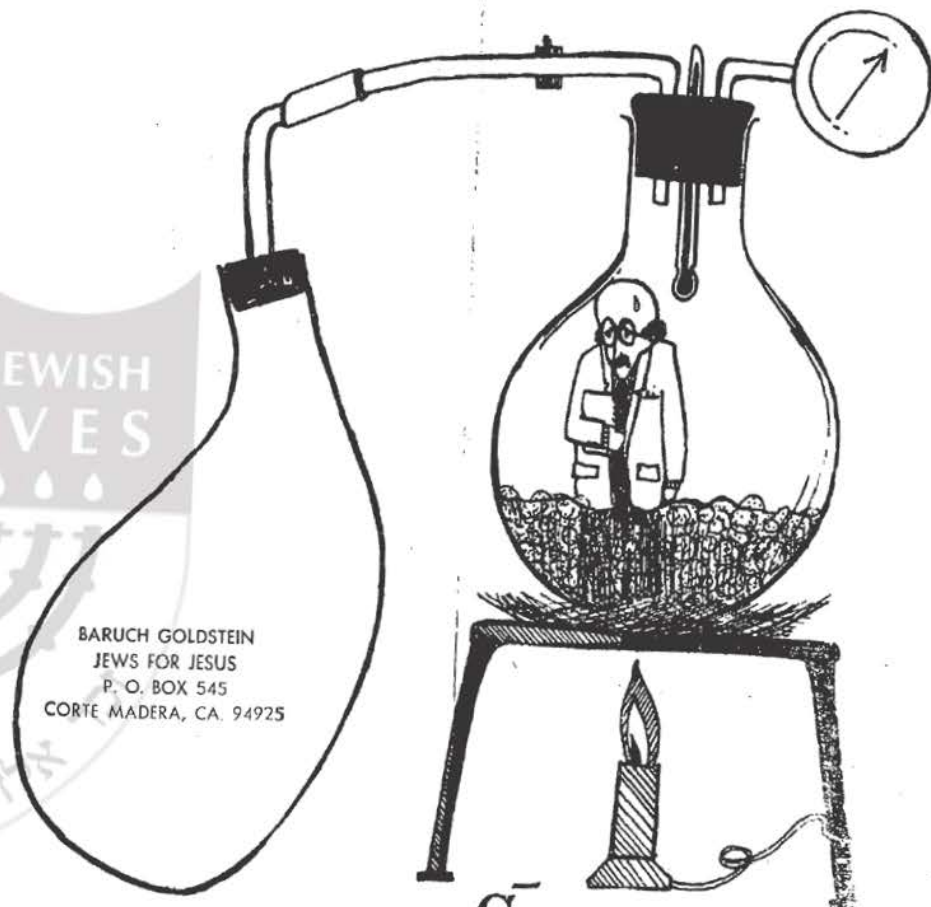


BARUCH GOLDSTEIN
JEWS FOR JESUS
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CORTE MADERA, CA. 94925

STEFFI GEISER

COLLEGIATE CONVERSATIONALS
ORADELL, NEW JERSEY 07649

X8B272



Science
Proves!

NO, IT DOESN'T.

THERE IS NO SUCH PERSON AS "SCIENCE"

It's just the name of a building on campus or a course of study.

Science proves...

only means that MEN are using the best of THEIR abilities to examine data according to standards THEY find agreeable - in order to draw certain conclusions that are consistent with THEIR favorite theories.



Science only proves things that can be measured by the instruments of MEN.

Science could never prove that the very REAL things like LOVE or GOD actually exist, even with the most delicate of man's instruments.

But, man himself is an instrument more delicate than his own mind could ever devise.

His system was finely tuned and carefully BALANCED by the mind of a GREATER technician.

Hand-crafted to receive and compute spiritual signals,

(GOOD VIBES...

...BAD VIBES)

BUT SOMEHOW, SOMEWHERE, WE GOT OUR WIRES CROSSED

most of us walk around like we're waiting to be repaired,



and in a sense that's TRUE!

We use our minds and measuring devices as SUBSTITUTES for our missing SPIRITUAL RADAR.

But no amount of scientific proof can take the place of KNOWING. Just KNOWING. Really KNOWING.

KNOWING...

without DEDUCTION INDUCTION REDUCTION.

without HYPOTHESIS SYNTHESIS ANTITHESIS.

KNOWING...

without MEASURABLE EVIDENCE.

It doesn't matter
what day or month
this **SECOND BIRTH-**
DAY happens;

What **DOES** matter is
being born into **GOD's**
FOREVER FAMILY,
which brings




The people who first
found this **WAY** of
New Birth and New
Life, used this sign




After a while they
used this **+** sign
to show that **JESUS**
died for them.

Some Jewish believers
in **JESUS** the Messiah

today use this sign—

But **GOD** only cares
about what's on the
inside  not about
what you're wearing
around your neck.

JESUS is coming
back soon to 
the earth.

Then His Special
Sign will appear
in the heavens,*
and all who believe
in Him will rejoice
and be with Him
forever.



JEW Ceil Rosen
and others P.O. Box 545
★ R Corte Madera
JESUS Calif. 94925
924-6677

*Matthew 24:30 and 31



WHAT
IS



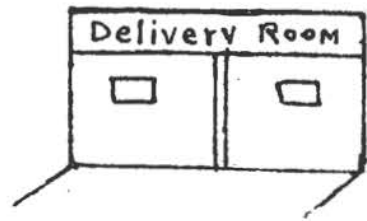
YOUR



SIGN



Almost everyone is born under a sign that says:



Some people think being born under certain stars or signs influences their personalities and events in their lives.

Others read their horoscopes just for fun, but wonder what it's all about.



We all want answers and a guide for the mysteries and the problems of LIFE,



but —

We usually look in all the wrong places



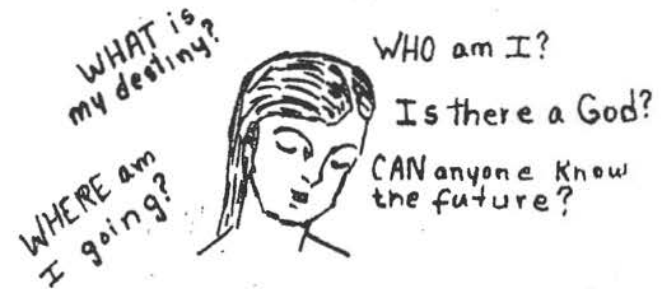
and end up confused, misled & disappointed.

Once SOMEONE was born under a special star.



HE came to bring the Truth and NEW LIFE and the WAY to live it.

The Book that tells about HIM has real answers for anyone who wants to know —



It tells about ourselves the world GOD the future —

AND about

being BORN AGAIN.

And while you are at it,
don't forget one very special
JEW named JESUS. HE WAS
the only perfect JEW that
ever lived. He died to save
all of mankind. And He
wants to give us all
plague-free lives.



P.S. JEWS: BE NICE TO
YOURSELVES. DON'T THINK
THAT YOU CAN FOIL GOD'S
PLANS EITHER. ACCEPT
JESUS AS YOUR MESSIAH.
DON'T SAY NO! NO! TO GOD.
YOU, MOST OF ALL, SHOULD KNOW
IT DOESN'T WORK.

DAYENU*

JEWS FOR JESUS
in Seattle
P. O. Box 5277
Seattle, Wa. 98105

AMERICAN JEWISH
ARCHIVES
JEWS
and others
FOR
JESUS

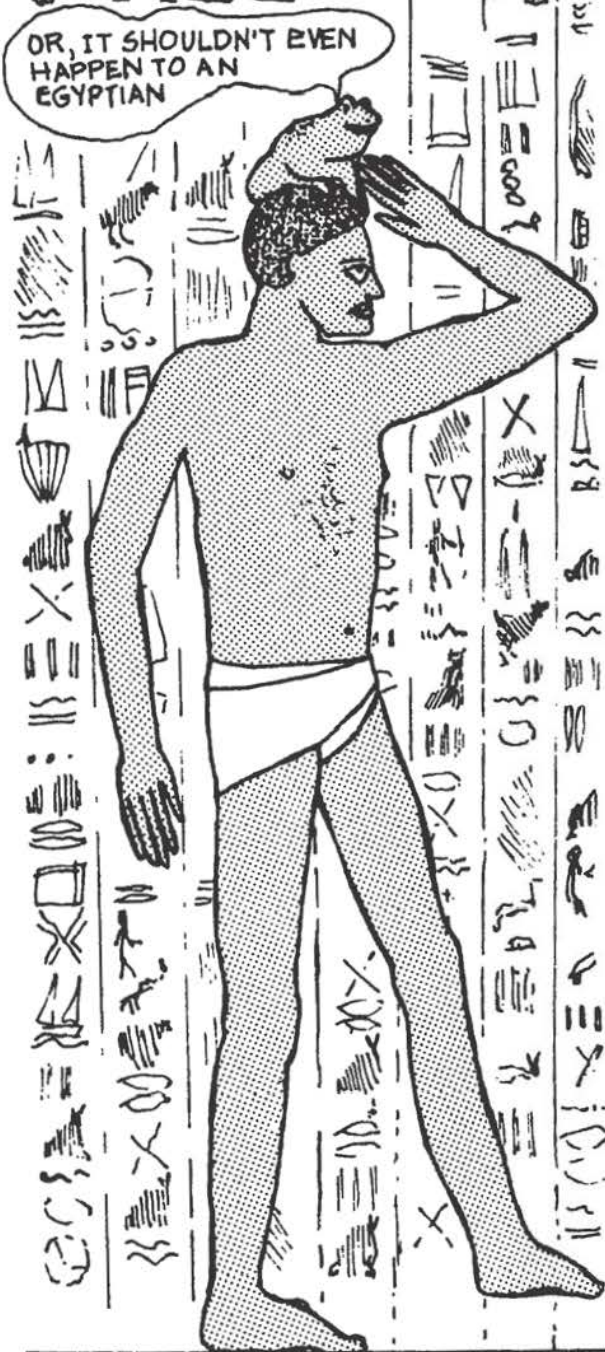
For further JEWISH
wisdom, call or write
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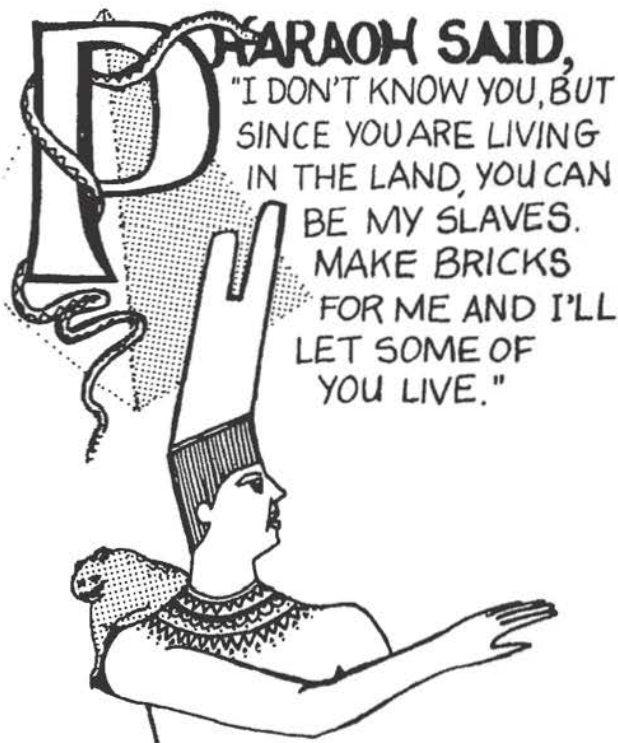


PASSOVER

OR, IT SHOULDN'T EVEN
HAPPEN TO AN
EGYPTIAN



* 'nuf said.



PHARAOH SAID,
 "I DON'T KNOW YOU, BUT
 SINCE YOU ARE LIVING
 IN THE LAND, YOU CAN
 BE MY SLAVES.
 MAKE BRICKS
 FOR ME AND I'LL
 LET SOME OF
 YOU LIVE."

Now, Pharaoh didn't even know the Jews. But more important, he didn't know that the Jews were God's Chosen People. He thought he could do what he wanted and he did... for a long, long time. However, the cry of the Israelites came up before GOD, so GOD sent Moses to say

**LET
 MY
 PEOPLE
 GO!**



Pharaoh thought that it was rather insolent, disrespectful and otherwise obnoxious for Moses to behave this way; and Pharaoh said "NO! NO! TEN TIMES NO!" **NY NY**

(He should have had the good sense to say YES from the beginning)



all the Egyptians got boils on their bodies, frogs in their soup, darkness over their land, and all kinds of other *tsuris** just because Pharaoh said **NO** ... to GOD.

**0000000000
 zzzzzzzzzzz**

IN THE END THINGS GOT SO HEAVY, PHARAOH FINALLY HAD TO SAY YES...THOUGH HE STILL REALLY DIDN'T WANT TO.

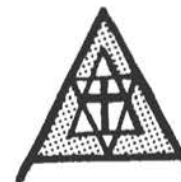
You would think that some nations would learn a lesson from history, but they don't. They still say NO! NO! with regard to the Jews; and what's worse, they don't even know that they are saying NO to God.

*Troubles, woes, misery, sufferings

The HAMANS, HERODS & HITLERS of the world still think they can foil the plans of the **ALMIGHTY**.

you see,

GOD CREATED THE JEWISH PEOPLE TO BLESS THE NATIONS.* IT WAS THROUGH THE JEWISH PEOPLE THAT THE BIBLE CAME INTO BEING. IT WAS THROUGH THE JEWISH PEOPLE THAT GOD DEMONSTRATED HIS FAITHFULNESS. IT WAS THROUGH THE **JEWISH** PEOPLE THAT THE **MESSIAH, JESUS**, CAME TO EARTH TO SAVE EVERYONE FROM SIN AND DEATH.**



AND SO,
 unless you want to be plagued by GOD, you'd better be nice to the JEWS.

*GENESIS 12:3 **JOHN 3:16,17

Find yourself the best
psychiatrist ever :

GOD.

Let this mind be in you
which was also in Christ
Jesus: Who, being in the
form of God, thought it
not robbery to be equal
with God: But made
himself of no reputation,
and took upon him the
form of a servant, and was
made in the likeness of men:
And being found in fashion
as a man, he humbled
himself, and became obedient
unto death, even the death of
the cross.

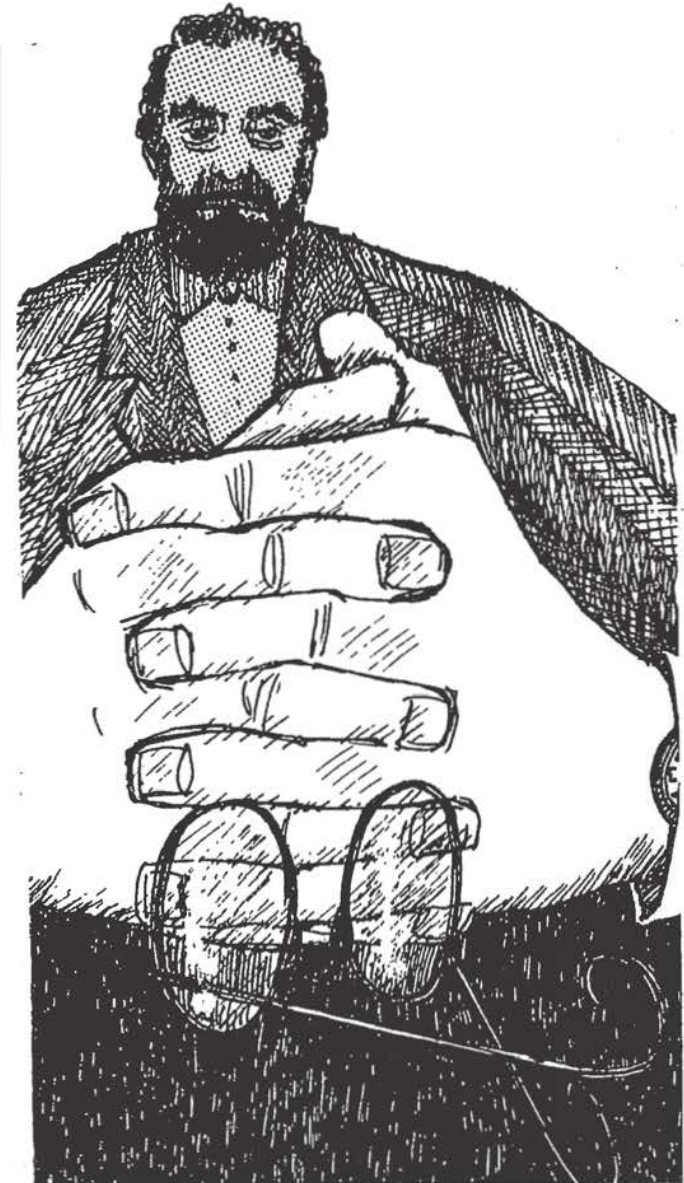
philippians
2:5-8

...the peace of God, which
passeth all understanding,
shall keep your hearts and
minds through Christ Jesus.
phil. 4:7



©
JEWS
★
JESUS

a solution
for NEUROSIS:



Sigmund Freud, The Father of psychoanalysis, thought that man's problems were caused by **neurosis** ...

NEUROSIS IZ A CULTURAL, RELIGIOUS OR MORAL INTERFERENCE WITH THE NORMAL PSYCHOLOGICAL PROCESSES. THE MIND, DOMINATED BY CERTAIN SOCIAL VALUES, CEASES TO SERVE THE BODY AND OBSTRUCTS ITS FUNCTIONS. THE BODY PROTESTS AND THEN THEY RETALIATE:

GUILT

repression

poor self image

anxiety

& INSECURITY

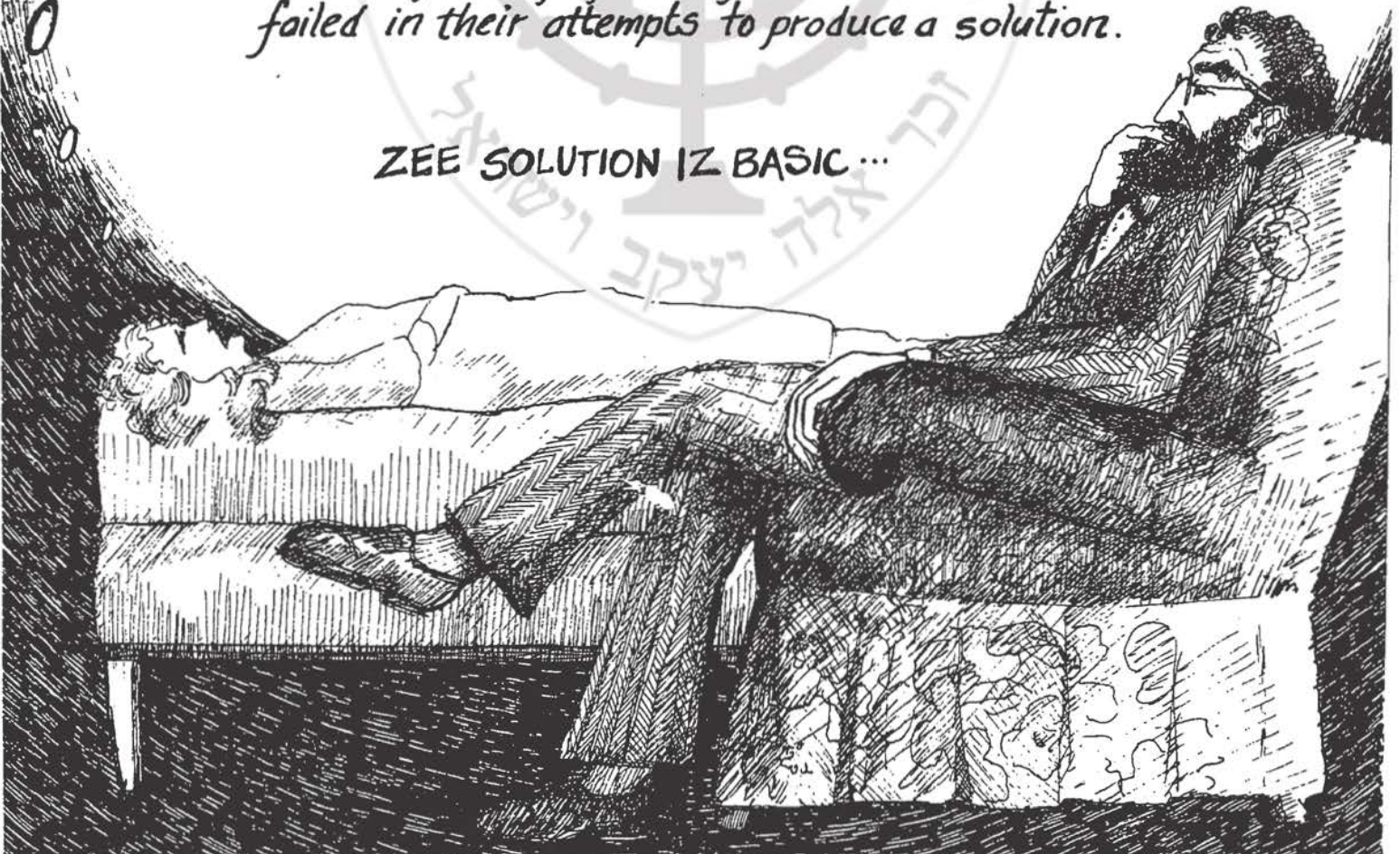
...all can cause

neurosis

Men use psychoanalysis, gestalt techniques, primal screams and who-knows-what-else in order to study these problems — but where are the results?

Freud and others, while pinpointing the troubles, have failed in their attempts to produce a solution.

THE SOLUTION IZ BASIC ...



4

We believe that
His Son, Yeshua
Hamashiach *
died in order that
our sins might be
forgiven, and that
He rose from the
dead **, and we've
agreed to let Him
recall our lives and
replace them with His
new life for us that's
made to last forever.

It's more than a
bargain: it's a gift.
You get what He paid
for. The only cost to
you is your sinful life.

* Jesus, the Messiah
** and that He's coming
back soon

5

"FOR THE WAGES OF
SIN IS DEATH; BUT
THE GIFT OF GOD IS
ETERNAL LIFE
THROUGH JESUS CHRIST
OUR LORD."

(Romans 6:23
in your Bible)

AMERICAN JEWISH
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Want the gift?
Ask the Giver.

Or first, talk with a
satisfied Jewish
customer:

Elinor Schriebman

P.O. Box 545
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CA 94925
924-6677

We are Jews
for Jesus.





In this age of consumerism we like to buy cheap goods and save money.

But often we're disappointed and say, "Cheap is cheap. It'll fall apart after the first washing. What can you expect? You get what you pay for!"

So we buy more costly goods and say, "Prices are sky-high. And they don't make them like they used to."



2 Good craftsmanship seems as scarce as square bagels...



While the assembly line manufactures duds instead of delight, we say, "In the

GOOD OLD DAYS

this could never have happened." Years ago when people bought a house, they could say, "Now that's a HOUSE!"



They knew it was BUILT.

It was **MADE TO LAST.**

3

To outlast their children's children. Nowadays people say, "THIS they call a house?"



But the quality of things has not changed entirely. People are built just the same as they used to be: self-centered and selfish.

And God hasn't changed. God loves us just as much as He did years ago, when He made life to last. Not just for 60 years, but for always.

WHO WAS IT THAT SAID:
HONESTY IS THE BEST POLICY

Probably someone working for the
INTERNAL REVENUE SERVICE

It's like *The Race Against
The Clock*



It's like *Looking for
Loopholes:*



I think it was the same guy who said

"GOTCHA! I'LL
TEACH
YOU TO CHEAT
THE I.R.S!"



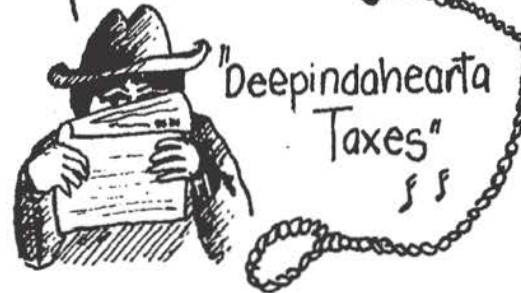
Income Tax is like
RUSSIAN ROULETTE
if you think they'll
never check yours



It's like a course in
situational ethics:



It's something like
Your Favorite Song



But mostly it's the
**TAXING
SITUATION**
of trying to remember
the unforgettable voice of
WHOEVER-IT-WAS
that said:

HONESTY IS THE BEST POLICY

who was that masked man?
He left this silver bullet...?!

but actually whoever said it was only repeating
something he heard...

thou shalt
not steal...
GOD

Income Tax time brings to remembrance the SIN NATURE in us that is usually satisfied to remain just this side of larceny.

Maybe you don't rob banks or mug seventy year old ladies. Maybe you even declare ALL your assets and NEVER CALL SOMETHING A DEDUCTION THAT ISN'T, really.

MAYBE you think that means you don't have a SIN NATURE. But the BIBLE doesn't leave ANYONE out when it says

**FOR ALL HAVE SINNED
AND FALLEN SHORT OF
THE GLORY OF GOD**

sin is like cheating on your income taxes
...you're taking the chance you won't get
CAUGHT

...and GOD's records are a lot better than the IRS
HE always knows what's happening with you.

HIS RULES ARE STRICT---
AND HE CAN MAKE EACH OF US
SERVE THE SENTENCE FOR OUR
SINS, BUT HE LOVED US SO MUCH
THAT HE SENT HIS SON INTO THE
WORLD TO PAY THE TAX FOR US.

The Risen Messiah can give you MANY HAPPY RETURNS
if you believe in Him!

Jews for
Jesus



AMERICAN JEWISH
ARCHIVES

If you'd like to
get down to
brass
tax ?!?

call or write

steffi geiser
P.O. Box 545
Corte Madera, Ca.
94925

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**WITHHOLDING
for fun and
PROFIT!!**



MAN
HAS ALWAYS WANTED
TO KNOW THE
FUTURE



Once

THERE WAS A KING OF
ISRAEL NAMED SAUL WHO COULDN'T
WAIT ONE MORE DAY TO KNOW THE
FUTURE. SO HE DECIDED TO GO

AND CALL
UP A
SPIRIT
AND
WHEN THE SPIRIT APPEARED,



WHEN POOR KING SAUL SAW
THE END OF THINGS, HE COULD
NOT STAND THE PAIN AND THE
DISAPPOINTMENT OF THE
FUTURE.

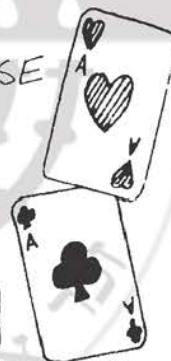


IF WE COULD KNOW THE
ANGUISH OF ALL THAT IS
IN STORE, IT MIGHT CAUSE
US TO LOSE ALL JOY
ALONG THE WAY.

**Fortune -
Telling**

may satisfy a little
of our curiosity - but it has never
given anyone a BETTER LIFE.

**FORTUNE-
TELLING**
IS NOT THE
SAME AS **PROPHECY**



★ **FORTUNE-TELLING**
IS THE SATISFACTION OF ONE'S OWN
SELFISH DESIRE TO KNOW WHAT
MIGHT HAPPEN

AND SO HE CONSULTS
THE OCCULT TO FIND
OUT.

★ **PROPHECY**
(HOWEVER)

IS GOD'S WORD ABOUT
WHAT HE WILL DO.

AND
IT'S GIVEN TO HELP US TO
TRUST HIS PLAN
(and prophecy is never wrong!)



WHEN GOD PURPOSED TO
REDEEM MANKIND HE
DESCRIBED THE REDEEMER
WELL IN ADVANCE:

PSALM 2

TOLD THAT THE MESSIAH
WOULD BE A KING AND THE
SON OF GOD WHO WOULD RULE
THE GENTILES



ISAIAH 53

TOLD THAT THE MESSIAH WOULD
BE REJECTED AND DIE FOR OUR
SINS AND THAT THOSE WHO WOULD
TRUST HIM WOULD BE REDEEMED!

PSALM 16:9-11

DESCRIBED THE RESURRECTION
OF THE MESSIAH.



AND THE BIBLE ALSO
TELLS WHAT YOUR

FUTURE

WILL BE LIKE IF YOU TRUST IN

CHRIST

(look up in John 1:12, Romans 10:9-10, I Thessalonians 5)

IN FACT, IF YOU WANT TO KNOW ALL THE
NEWS THAT'S FIT TO PRINT, READ THE
WHOLE BOOK THE BIBLE, THAT IS.

Jews for Jesus

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ROSEN

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CALIFORNIA
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ART BY STEFFI

★ FORTUNE-TELLING
FOR FUN
AND PROPHET



HAROLD,
WE'RE BEING
FOLLOWED!

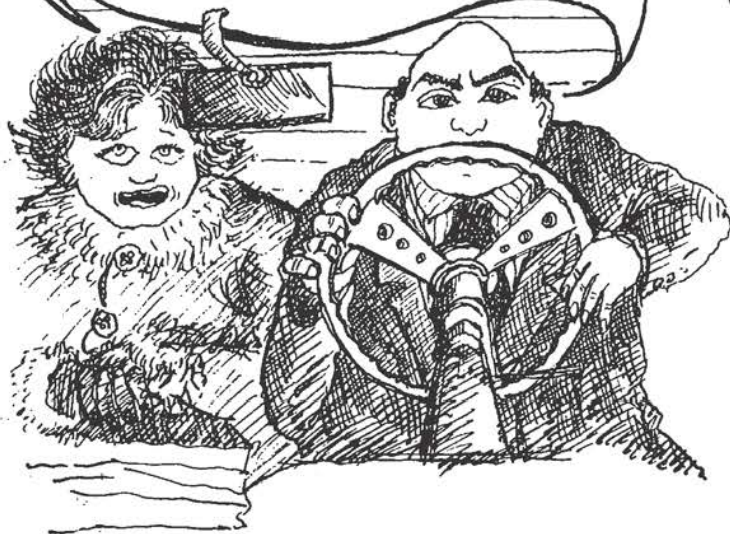
DON'T BE RIDICULOUS
MARGE.

I'M NOT BEING
RIDICULOUS, WE'RE DEFINITELY
BEING FOLLOWED, I KNOW IT.

NO WE'RE
NOT! NOW DON'T START OFF
ON THAT AGAIN OR YOU'LL RUIN
THE WHOLE EVENING.

LISTEN-
I CAN'T HELP IT, I JUST KNOW
THAT SOMEONE IS FOLLOWING
US, I JUST KNOW IT!

YOU'RE
JUST IMAGINING IT- HERE, I'LL
JUST TURN AROUND AND-



NO!

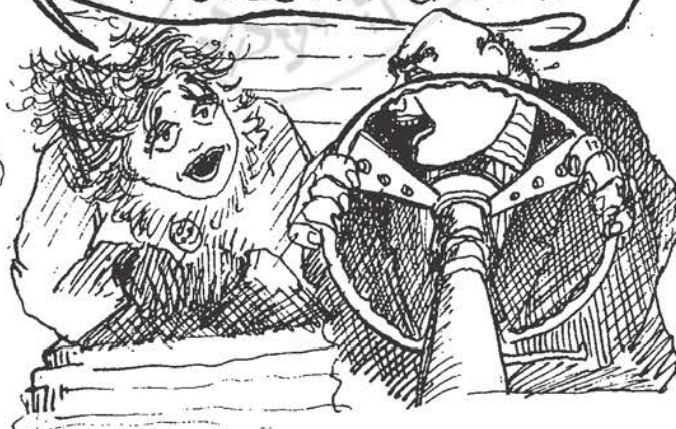
BUT MARGE...

DON'T TURN AROUND!
JUST ACT AS IF NOTHING
IS HAPPENING...

MARGE,
NOTHING IS HAPPENING!
MARGE, IF YOU DON'T STOP WITH
THIS PARANOIA OF YOURS, I'M
GOING TO HAVE TO RECOMMEND
THAT YOU GO TO A PSYCHIATRIST!

I DON'T NEED A PSYCHIATRIST,
I TELL YOU SOMEONE IS STILL
FOLLOWING US. REALLY!

NOW I'M GOING TO HAVE TO
PUT AN END TO THIS ONCE
AND FOR ALL. NO ONE IS
FOLLOWING US!!



you really don't
think so?

I KNOW
THAT NO ONE
IS FOLLOWING
US!

but
how can you be so
sure?

BECAUSE WE'RE
STILL IN THE
GARAGE MARGE!

XXXX



IS SOMEONE
FOLLOWING YOU?

MAYBE YOU THINK IT'S "DA COPS

all right yous guys

MAYBE IT'S YOUR
MOTHER

pick up those
dirty clothes



MAYBE IT'S YOUR BOSS...



AND IF YOU DON'T START BRINGING
IN MORE ORDERS, I SHALL HAVE
NO RECOURSE BUT TO FIRE YOU

MAYBE IT'S YOUR
CONSCIENCE



BUT EVERYONE CHEATS ON THEIR
INCOME TAX...

BUT...
MAYBE
IT'S GOD.

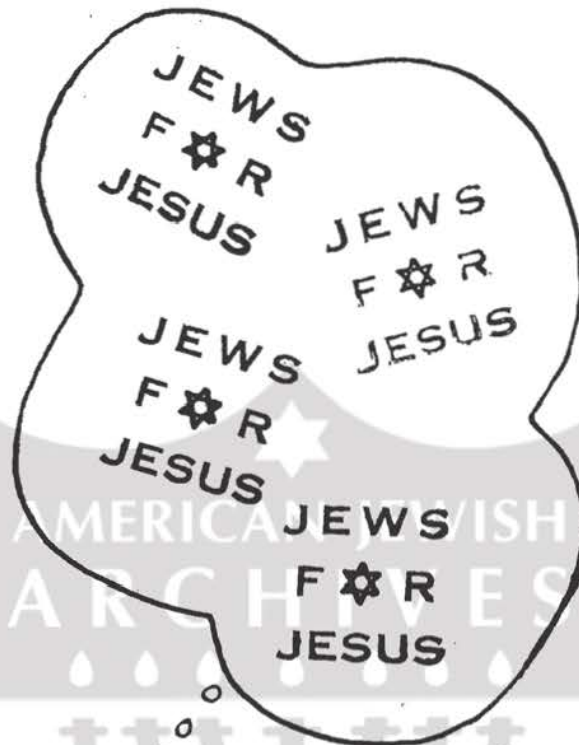
maybe He's telling you:

there is none righteous, no, not one...
Romans 3:10

And your iniquities have separated
between you and your God, and your
sins have hidden his face from you...
Isaiah 59:2

MAYBE HE'S TELLING YOU THAT
EVEN THOUGH YOU ARE FAR FROM
BEING PERFECT, HE HIMSELF
HAS PROVIDED A WAY TO BRING
YOU BACK TO THE SECURITY OF
FORGIVENESS & SALVATION...

JESUS DIED FOR OUR SINS AND
ROSE AGAIN SO THAT WE MIGHT
HAVE ETERNAL LIFE WITH GOD.

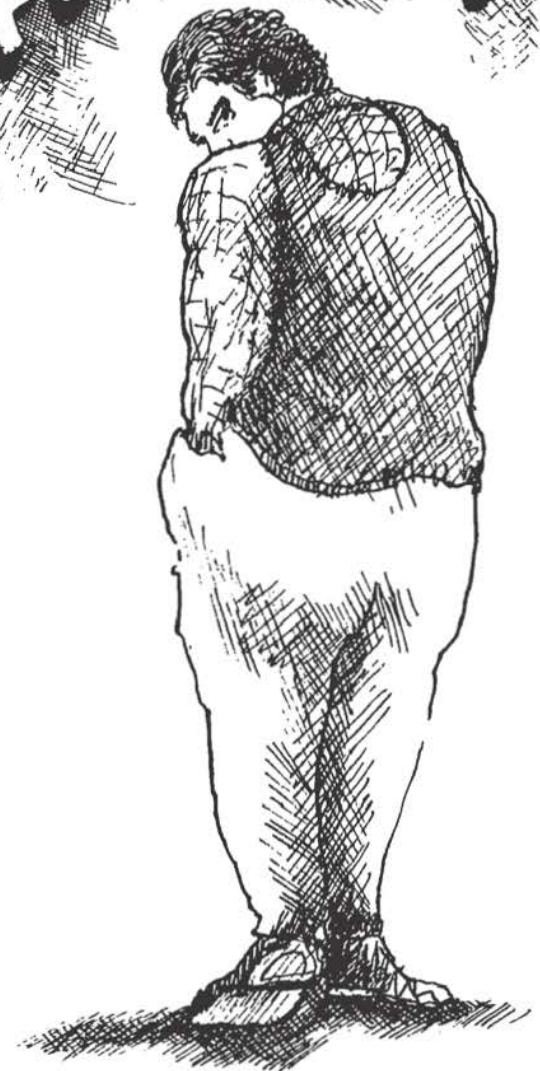


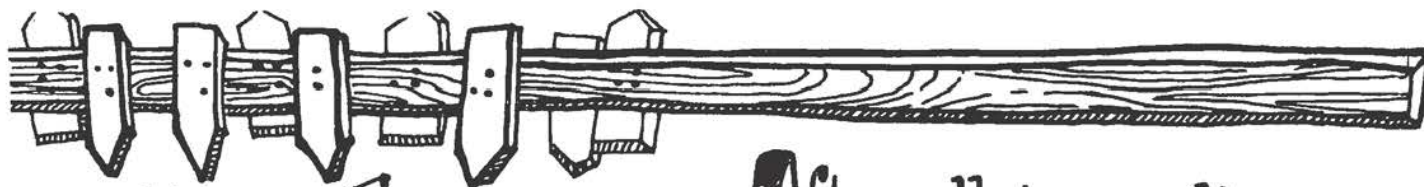
hearing things lately?
write or call

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©

IS
SOMEBODY
FOLLOWING
ME?





would be a FRAUD.

some say,
"what difference
does it make
what you call
him! He's all
the same
anyhow!"



others say,
"There's only
one God and it
doesn't matter what
you call him."

that's almost right...
THERE IS ONLY ONE GOD.

After all, how could
there be more than ONE
who is called the
ALMIGHTY

there couldn't be
ONE GOD for the Jews
and
ONE GOD for the Gentiles

there can't be
ONE for the African
ONE for the Asian
ONE for the Caucasian

MANKIND is ONE
WE ARE ALL THE SAME,
JUST DIFFERENT **VARIETIES**

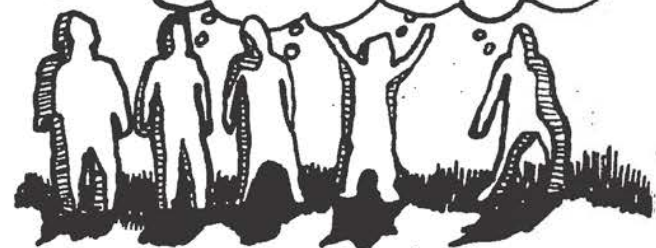
NAMES ARE IMPORTANT

when you won't call a person
by the name he wants to be
called, it is a put-down.
it shows that you don't
respect him as a person.

NAMES ARE IMPORTANT

they tell us something about
the nature and identity of a person

JUJU, ALLAH,
KRISHNA, BAAL,
JUPITER



ARE ALL NAMES THAT PEOPLE
HAVE MADE UP TO CALL WHAT
THEY WORSHIP;
BUT WHAT THEY WORSHIP
IS NOT GOD.

God cared enough to make his names known to us and he put them in a book so we wouldn't forget. That book is a book for all people, called the **Bible**.

The **Bible** gives many names for GOD:

Elohim

JHVH (which no one knows how to pronounce)

El Shaddai (THE ALMIGHTY)

BUT THE NAME THAT GOD GIVES HIMSELF, WHICH IS MOST IMPORTANT, IS A HUMAN NAME, **JESUS** WHICH MEANS

GOD SAVES

"NEITHER IS THERE SALVATION IN ANY OTHER: FOR THERE IS NONE OTHER NAME UNDER HEAVEN GIVEN AMONG MEN, WHEREBY WE MUST BE SAVED" ACTS 4:12



JEWS FOR JESUS

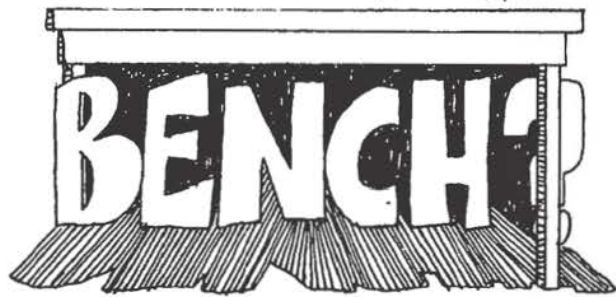
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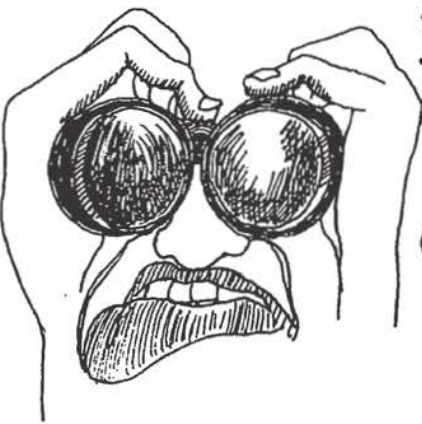


A GOD BY ANY
OTHER NAME...

ARE YOU
WATCHING
THE GAME
FROM THE



IS LIFE
SOMETHING
THAT YOU
OBSERVE
WHILE
OTHERS
PLAY?



MAYBE YOU THINK THAT
IT'S SUPPOSED TO BE
A "SPECTATOR SPORT"...

or in the **Box Seats** — or up in the **Grand stands**
or out in the **bleachers** — or at home watching it on T.V.



OK
OK...

so you're not in the same
class as O.J. ...
so you're not from the
same mold as Billie Jean ...
so you're not cut from
the same piece of cloth
as DiMaggio
so a Mark Spitz you're not.

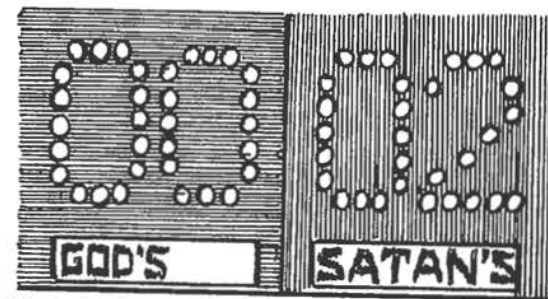
OK
OK.

We understand.

WELL,
**THIS PEP TALK
MAY NOT**
IMPROVE YOUR GOLF
SCORE, YOUR BATTING
AVERAGE, OR YOUR BACKSTROKE

BUT

THERE ARE SOME
SCORES WE CAN
DEFINITELY
SETTLE



FIRST YOU'VE GOT TO
DECIDE WHOSE TEAM
YOU'RE ON.

Jesus said "No one can
serve two masters,"

Matthew
6:24a

Getting Jesus to coach your
life could be the most
strategic move you'll
ever make...



Jesus is the only
one who qualifies —
He played the game
Himself - and got the
only

PERFECT
SCORE.

Believing in Jesus will put
you back in the running
in the race against SIN

"FIGHT THE GOOD FIGHT OF FAITH;
TAKE HOLD OF THE ETERNAL LIFE
TO WHICH YOU WERE CALLED..."
1 TIMOTHY 6:12

"LET US ALSO LAY ASIDE EVERY
ENCUMBRANCE, AND THE SIN
WHICH SO EASILY ENTANGLES
US, AND LET US RUN WITH
ENDURANCE THE RACE THAT
IS SET BEFORE US, FIXING
OUR EYES ON JESUS, THE
AUTHOR AND PERFECTER OF
FAITH, WHO FOR THE JOY SET
BEFORE HIM ENDURED THE
CROSS..." Hebrews 12:1+2

~ WIN WITH YESHUA *

* JESUS!

© 1974



This has
been
BARUCH
GOLDSTEIN
speaking of sports
for Jews for Jesus...

P.O. Box 24586
Los Angeles, CA.
90024

(213) 450-3144

art by steffi

HEY
SPORT



Have -

what gives
on this?



most.

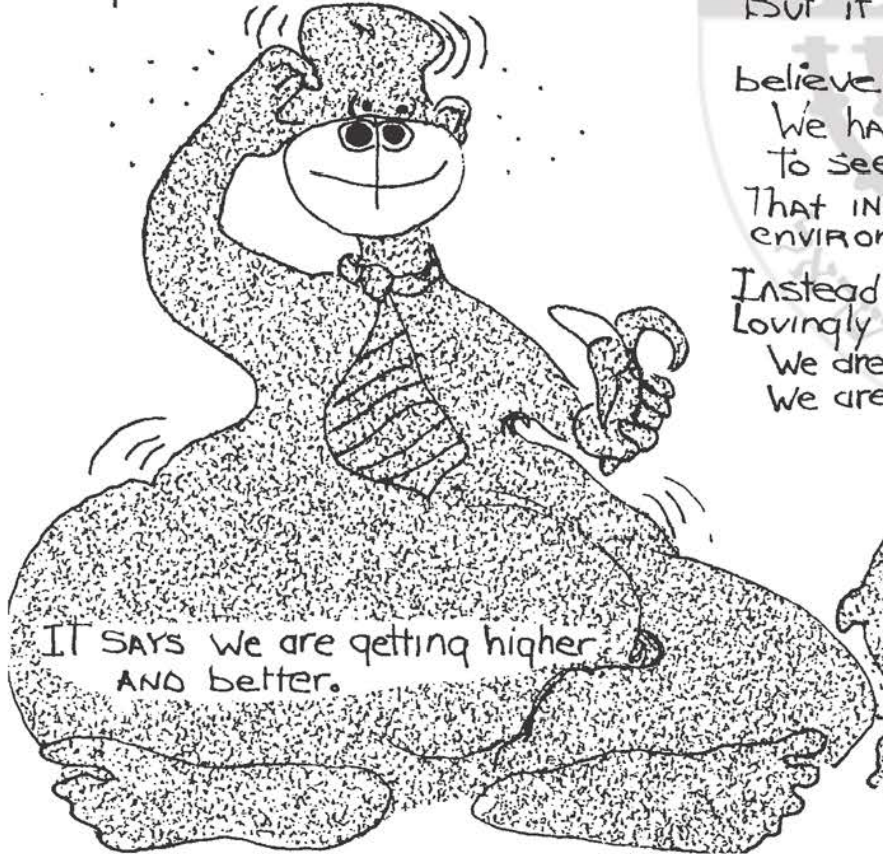
EVOLUTION is the Faith
Seldom doubted as the way
TO A NATURAL GOOD Life That
will come to man

IT SAYS we
Are growing Up

rom

LOW animals

IT SAYS THAT we are becoming
better man-like animals
by stretching our bodies and
EXPANDING OUR MINDS.



It would be nice to be able to
believe Some of the things
evolution is SAYING About us.

that

PEOPLE

Are becoming Nicer & &
SMARTER

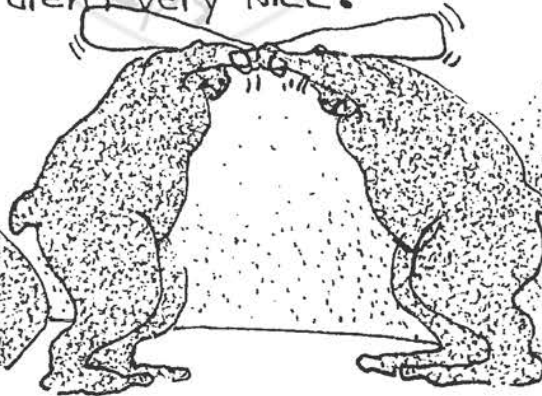
AND better adapted to our
enviroment



But it takes **BLIND** Faith to
believe that humanity is evolving
We have to be BLIND NOT
To see:

That instead of adapting to our
environment we are ruining it.

Instead of behaving wisely and
lovingly toward our fellowman
We are behaving beastly AND
We aren't very NICE.



people with their eyes closed
might see evolution going up
but people with their eyes opened
see devolution going down.

GOOD

made us to be like him Gen 1:26
(you can't be much better than
That.)

We didn't evolve.
We decided we WANTED our way
not his. ROMANS 3:23

Scientists who SAID they wanted
To give us A better MANKIND
Did it by giving us better Bombs,
Biological warfare AND
Automatic **POLLUTION**.

That's What we call

DEVILUTION

JESUS CAME to change
The scene.

The son of God
became MAN so that
we could become SONS of
God.* Jn 1:12

He let our SINS Kill him that our
sin might die with him, AND
that we might live.

By believing and receiving
him we become a higher
form of life.

Children of GOD.

Stop Devolution today
Turn up in GODS WAY.

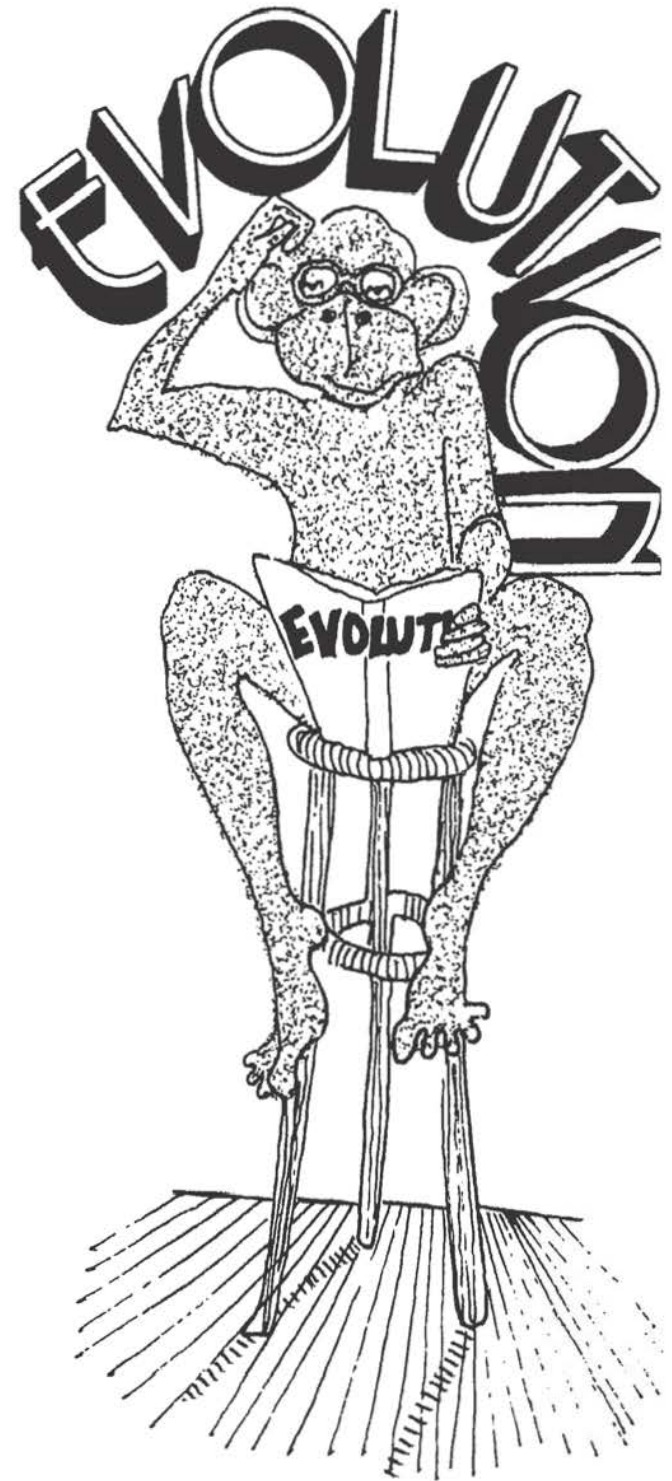
JEWS
and others
F ★ R
JESUS

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For more answers
AND Less Monkey
Business CALL or Write
Moishe Rosen
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Corte MADERA CA.
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When things were bad,
and we didn't have the
things we needed or
wanted, the GRANDFATHERS
would say,



You'll get it,
You'll have it...
...When the MESSIAH comes!

"Daddy can I have a bicycle?"



Some began
to make excuses
for his not coming:

"He can only come when
there's peace on earth."

"He can only come when
all Jews observe one
Sabbath together."

Others said,
"There's no
coming of the
MESSIAH."



Later, some
said,
"There is no
MESSIAH."

Some even
said,

"THERE
IS
NO
G-D."



TODAY MOST SAY, "WHO CARES?
(the price of pickled herring in
Paraguay is more important,
Anyway.)"

Some few, in a voice almost
ashamed to ask,
"What is the MESSIAH, and can
he do anything for me?"

WELL

if you really want to know, the
answer is this:
THE MESSIAH IS THE ONE WHO
CAN SET THINGS STRAIGHT...
AND THE GOOD NEWS IS THAT
HE HAS ALREADY COME.

and He
is in
Oakland,
California.

(and everywhere else)



and he's brought a bicycle big enough
for EVERYBODY!

If you really want the right things to happen to you, ask HIM if HE would come into YOUR LIFE.

Ask for HIM by name.
The only True MESSIAH is JESUS*

He is the one whom the prophets spoke of, the one we all have been waiting for...or should have.

Jesus said "had you believed Moses, you would have believed me, for he wrote of me."**

check Him out...
HE'S waiting for YOU
EVERYWHERE

* Acts 4:12

** John 5:46

JESUS CAN
MAKE YOU
K[☆]SHER

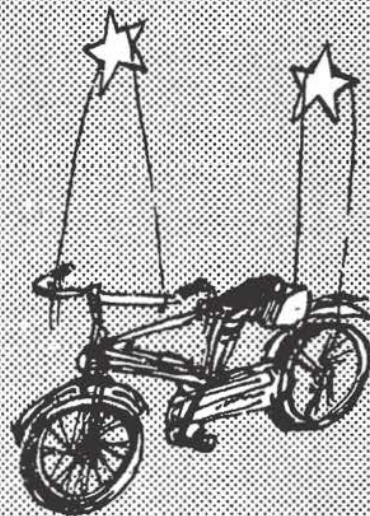
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for more
information
about the
Messiah,
call
or
write!

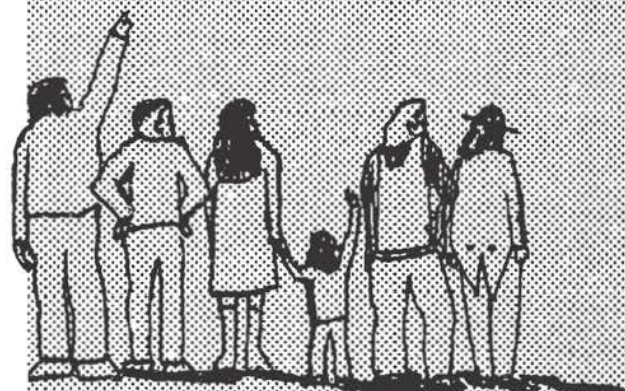
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WHEN
THE
MESSIAH
COMES



We all agree that
TRUTH
JUSTICE
FREEDOM
PEACE

are positive ideals.

But Where are they??

Today, more than ever,
they seem
up in the clouds

All around us, we see
their opposites — the
"negatives."

↓ Credibility Gaps ↓
Injustice
Oppression
Violence

... OR ...

at best, an attempt by
Man to imitate the
"positives."



Then where are the
REAL "positives"?

Not on



Not in



MAN

But if we look to a

Higher
Source

We find that
TRUTH
JUSTICE
FREEDOM
PEACE

in their purest form,
emanate from GOD.

HE is where they came
from, and **H**E is where
we can get them, through
Jesus the Messiah, His Son.

Jesus, God's personal reve-
lation of Himself, said:

"I am the Way, the
Truth, and the Life;
no man can come
to the Father but by
Me."

He came so that we can
be completely
truthful
just
free
+
peaceful

Because if anyone truly
accepts the Prince of Peace,
he becomes a NEW
creature... he will have

TRUTH
JUSTICE
FREEDOM
PEACE

(We all agree we'd like to
have them.)

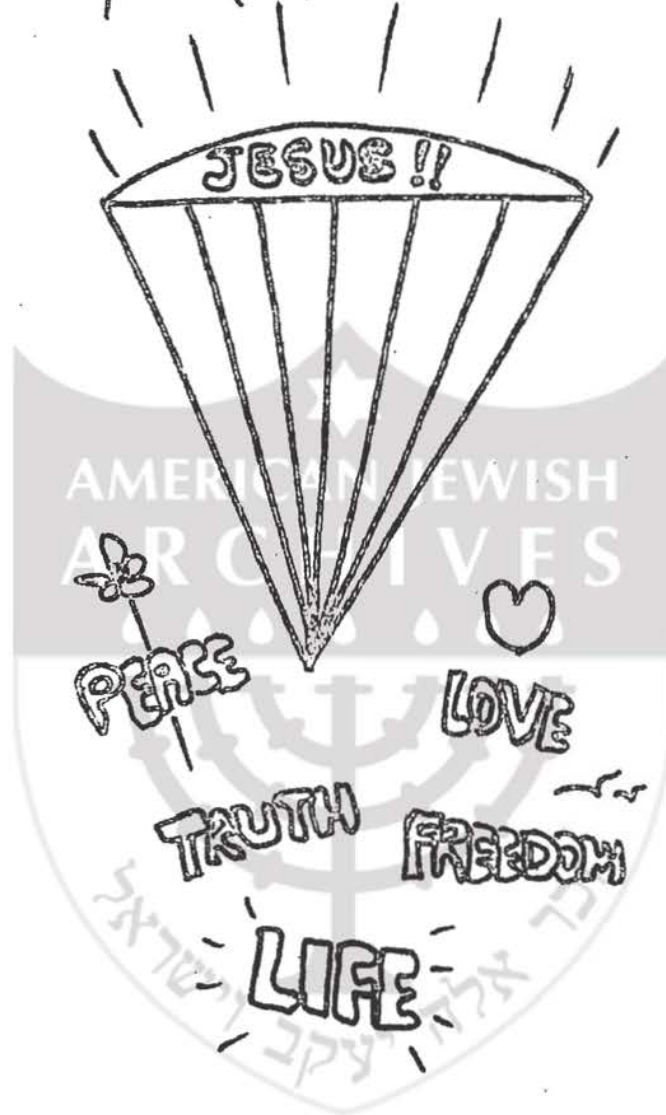
Let Jesus give YOU what
Man has always been search-
ing for, but could not find
in himself nor others.

Ask Jesus, the source of all
Truth, Justice, Freedom, & Peace,
to enter your life and take
away all the "negatives"—
which GOD calls SIN.

"And you will know the
Truth, and the Truth
will make you Free."

... AND ...

You'll find REAL



For more information,
write to the Altmans:
P.O. Box 545
Corte Madera, Calif.
OR call (415) 924-6677.



Hey you with
The long hair!

We think you are
Beautiful.

God likes long hair
and beards too!

He didn't want The
Israelites to even
Trim Their beards

Can you just imagine Moses
or Elijah with a crew cut.

1. Leviticus 19:27

You are Brave to do
Your own thing.

Most of us don't have the
heart to make The Scene.

Most are uptight. Were
not really satisfied with
daily bread.

We want to gather enough
manna to last a lifetime,
like God was going to lose
his job and we were going
to have to take care
of ourselves.

You've got The
Courage to be what
you are in front
of The whole world.

Most of us prefer
Secret Sins so that we
can keep up the
Lily whitewashed front.

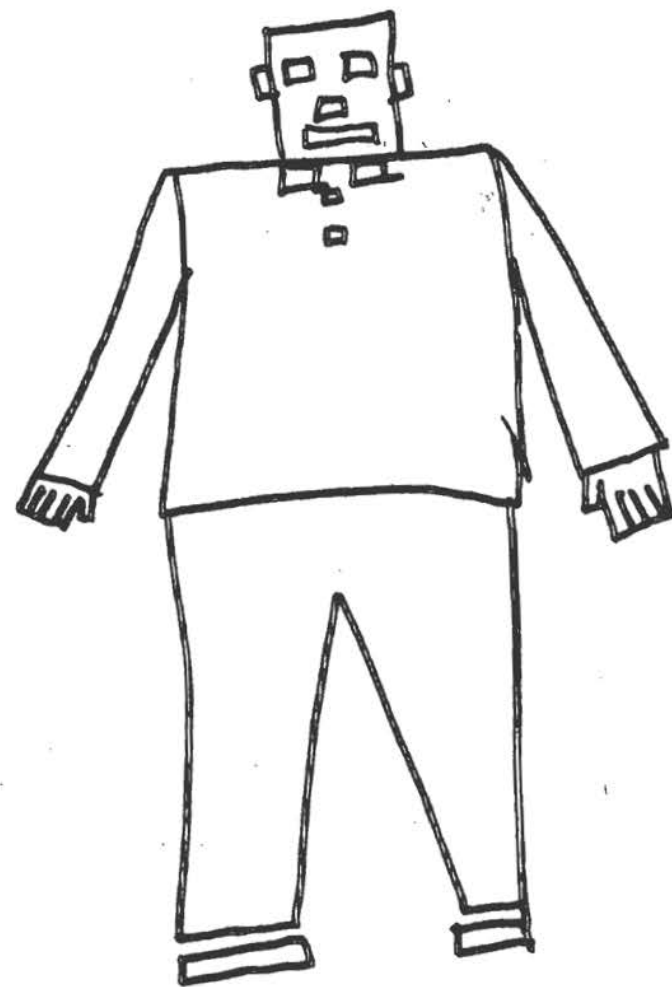
When you're NO PLACE
you take a trip. Most
of us are no place but
we are there in
Split level Suburb Style

Maybe everybody
is really NO PLACE
(at least that's a starting place
for God)

You think you get
God through psychedelia
Others think they get
God through stained glass.

He is Farther Out
and Closer In than
either stained glass
or psychedelia.

A
MESSAGE
FROM
SQUARES



Moishe Rosen



Moishe Rosen
Jews For R Jesus
P. O. Box 545
Corte Madera, Ca. 94925

Collegiate Conversationalists
Oradell, N.J. 07649 6A 243

you are cool because
you want peace. we
want Peace too but were
afraid to lay down the
sword because it
might not happen.

We both want LOVE
but we settle for either
sex or sermons.

all want LIFE. most
get a kind of living death
called existence

We tried to be the
Saviours of the world
and we just end up sinning
against those we want to
save.

Maybe Jesus, the real Saviour,
can save us, give us peace
and help us come alive
to live and love.

"For God so loved the world,
that he gave his only
begotten son, that whosoever
believes in him should not
perish but have everlasting
Life" John 3:16

Welfare agencies in order to help employ Social workers...


U.S. Government in order to put a higher number on the computers and

1	2	6	9	7	5	6
---	---	---	---	---	---	---

 to drain them for taxes..



OR

to offer as a sacrifice in  or some other war games that our country would be engaged in.

Politicians need the **LIFE**  for a vote.

But these and others are selfish...



GOD DOES



CRAZY!

BUT THAT'S RIGHT

God created this world specifically to be people-populated*



TO KNOW HIM
TO ACCOMPLISH HIS
PURPOSES

TO GIVE AN ABUNDANT

LIFE **



Too Much!
FAR OUT.

* ISAIAH 45:18
** JOHN 10:10



BUT I'VE HEARD
THAT GOD ISN'T
CONCERNED

BUT GOD IS

It's just that you can't experience GOD or HIS wonderful LOVE until YOU decide to LOVE HIM

(FOR LOVE IS A MUTUAL THING)



I DON'T
BELIEVE IN
GOD

I'm too busy doing
my thing!

I'M ALREADY doing what
I THINK GOD WANTS ME
TO DO

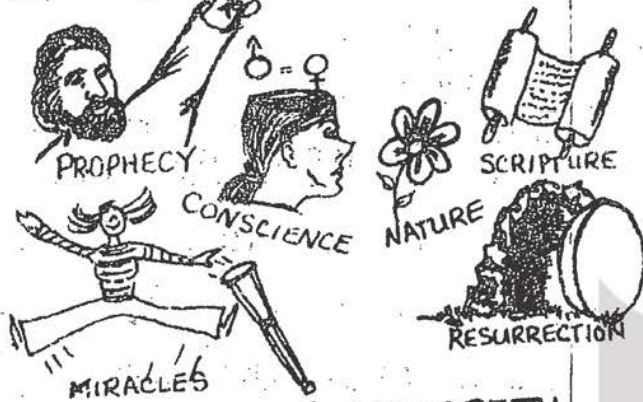
I ALREADY HAVE
A NICE RELIGION

BUT this is what **LIFE** is all about. **LIFE** is no **DEAD END** street.

The purpose of **LIFE** is to **LOVE GOD***
(GOD wants you and your offspring) **

* DEUT. 6:5

That's why He has revealed **YOU HAVE THE RIGHT TO CHOOSE!** Himself to us.



JESUS of NAZARETH

So that we could know that **HE IS** and His great love for us.

God's love for us is so deep we never, **EVER** could realize it, so God made it humanly understandable by sending His **SON** to **DIE** in our place for our **SINS**.*

Calvary is the **SUPREME** demonstration of **GOD'S LOVE** to each of us.

YOU HAVE THE RIGHT TO CHOOSE!



JESUS that's **WHO!**
He's the **WAY**...

WHY NOT? (WHAT ELSE... WHO ELSE is more important?)

God wants everyone.
He can get!

Doc Merrill Cohen
P.O. BOX 545
CORTE MADERA,
CALIFORNIA 94925
924-6677
art by A. Rigney

*Who Needs
One More
Live Birth
Anyway?*



* ROMANS 5:8 & I JOHN 4:9,10

WE ARE JEWS FOR JE

I got into the
REVOLUTIONARY
and was anxious to....



So, I made the
PHILOSOPHY scene

.....but, just talking
about Life wasn't
where it was at either!

So, I decided to do
something about it.
and I **DESIGNED**
a system which would
UNITE THE WORLD
economically, on
pollution-free, electric
POWER

But I had no
connections.... and
neither did the
WORLD.....

So, I got into
ALID

and in my hopeless efforts
to figure out the

MYSTERIES of the
* * universe * *

I ran into this

GURU

who gave me a
MANTRA

that I could meditate
on 3 times a day!
and once before
Bedtime! zzz

But that was
frustrating!

So, I formed my
OWN religion and
called it →



I became so
excited that

I got others
to follow → **ME!!!**



The faces changed,
but at least they
kept me entertained....

Then, someone told
me about

JESUS

my friend said:

If you run your Life
you will **FAIL!!**

CAR	<input checked="" type="checkbox"/>	ok
HOUSE	<input checked="" type="checkbox"/>	ok
JOB	<input checked="" type="checkbox"/>	ok
LIFE	<input checked="" type="checkbox"/>	FAIL!

The
only one
that

REALLY succeeded in
living a **PERFECT** Life
was **JESUS**.....

because HE was
GOD in flesh
{ - - - }

then he said:

Jesus paid the
price for our sins and
failures by dying



on a
CROSS

but then Rose Again!

Christ left the

HOLY SPIRIT

here for **YOU**
and **ME!**

(all of us!!)



So that when we
receive Christ in our
hearts, we can.....

KNOW GOD

Personally!

I received HIM!

.....know what happened?

Christ Did
take my sins and
frustrations away!

YOU can know

Him too!

Ask Jesus TODAY
ARCHIVES



Barry Ellegant
P.O. Box 309
Corte Madera, Ca.
94925

....924-6677....

art by Dolores

I was a
Dope-smokin'
Pill-poppin'
Hip-
Eye



Some people like the idea
of being **Reincarnated**:
the unknown,
the mysterious,

trying to
Remember things
that happened
to them in
past lives...



many refuse to believe that life is
simple. They adore the idea of
complicating things if it makes
life more

EXCITING

many people refuse to acknowledge
the Bible for this reason:
for it comes right to the
point with no

**IF BUTS
OR
MAYBE'S**
about it.

The Bible tells us we must be
born again, But, it doesn't say
we must be born again
and again and again and again

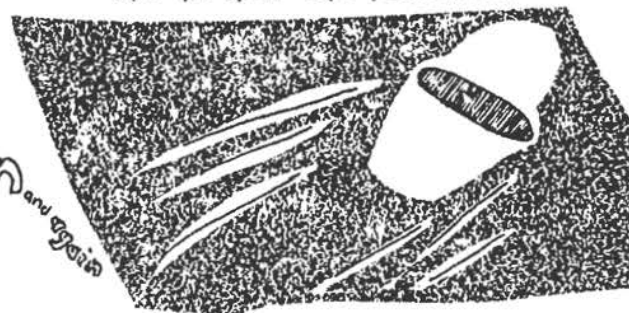
To be born again we
don't have to die a natural
death but to die with JESUS
at calvary.

it simply tells How God Loved us
so, that he had his son die for us,
so if we want, we can have
eternal life with him.

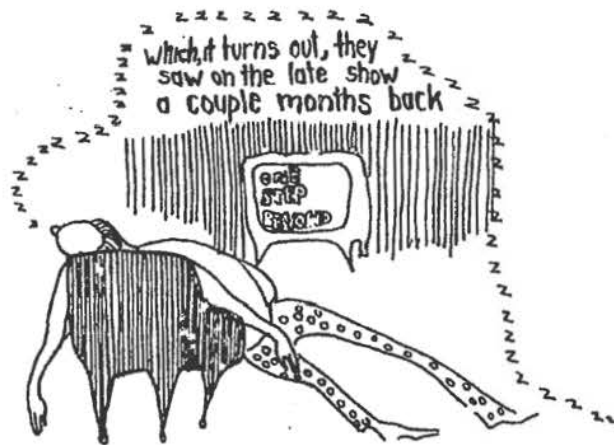
or then, of course,
we can continue going on
Believing if we don't make it
in this life, we can
do better or worse
in the next.



There are all sorts
of ways of coping
out trying to
occupy and amuse ourselves
until we Kick The Bucket



Some forms of religion
believe if you don't
make it in this
life you can
**TRY TRY
again.**



There's only one life and one
GOD and with him life can be
more beautiful, more exciting, than
our imaginations can ever think
up by themselves.

**PLUS The BONUS
OF ETERNAL LIFE**

not returning as

KING KONG

OR,
QUEEN of the Nile



Get the improved version of
who you already are

**ASK JESUS INTO YOUR
LIFE AND FIND OUT NOW!
EXCITING THE TRUTH IS!**

**J E W S
F O R
J E S U S**



Call or write
Shelley Korotkin
P.O. Box 545
Corte Madera CA.
94925

9246677

**REINCARNATION
REINCARNATION
REINCARNATION
REINCARNATION**



The school usually takes 70
years.

EVERYONE goes.

it's called **LIFE**

MOST fail
the course...
particularly those
who are so

Intellectual

-OR-

Creatives

that
they

Miss
the
Point

LIFE

is a school
that teaches us

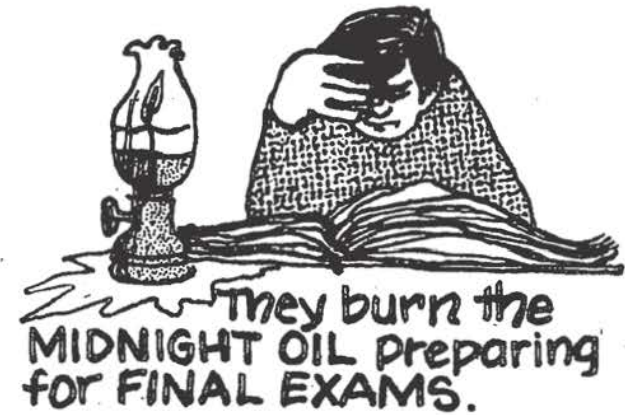
**WE NEED
GOD**

AMERICAN NEW
ARCHIVES

You can't take the course
again.

MANY find the
course so interesting
that they major in
Living
but flunk

LIFE




SOME
say the TEACHER will
grade on a curve
(and they are certain to PASS)

OTHERS say that
there is no exam...
NO TEACHER...
nothing, really, to learn.

The TRUTH is that we
have to score 100%
to GRADUATE.

but we have already
lost points
and
deserve to have flunked
out.



**He EARNED THE
DEGREE IN HALF
THE TIME
(33 YEARS).**

HOWEVER,

**the
TEACHER**
is willing to
count his perfect
grade for **ALL** of
us to **PASS**.

If we believe JESUS
lived and died and rose again

HOWEVER,

the
TEACHER
is willing to
count his perfect
grade for **ALL** of
us to PASS.

If we believe JESUS lived and died and rose again for us to graduate the school of LIFE. And we can have our degree NOW, for the asking.

Won't you step forward and claim your B.A.? *

***Born Again :** "Unless you are Born Again, you cannot enter into the Kingdom of GOD." John 3:3



moishe rosen ②
P.O. Box 309
Corte Madera,
California 94925
924-6677



He's the most colorful
character we know—

AND THE PLOT IS THE
HEAVIEST:

God sends His only Son
down to earth to take on the
sin of all mankind...

Well,
it's got
possibilities.



Now here's the angle:

Not everybody knows
He's GOD's Son...



This
is
getting
pretty
involved.

But to all those who did
know, and received him,
he gave the power to
become sons of God.

WELL...
I'm impressed.
It could make
a good movie.



IT CAN BE MORE
THAN THAT.

IT CAN CHANGE YOUR
LIFE.

You mean this isn't just
an angle for a science-
fiction,
animated, romance,
cost-of thousands,
musical,
spectacular?

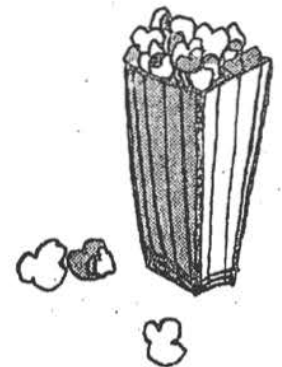
NO. It's the way things can
REALLY be. Out here. On
the street. Where LIFE is.

why not call or write:

Steffi Geiser
P.O. Box 545
Corte Madera,
Calif. 94925
924-6677



YOU
OUGHTA
BE
IN
PICTURES





MOVIES
are a pleasant
distraction...

but what happens
when the house-lights
go on and it's
time to READJUST?

**WHICH REALITY
IS WHICH?**

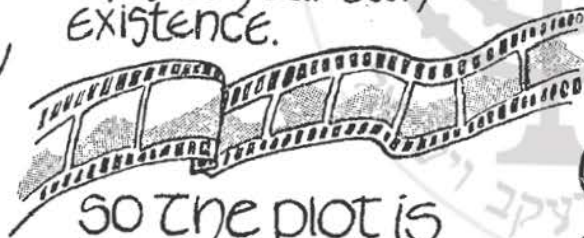
THE HERO AND THE GIRL
JUST FIND EACH OTHER OR
JUST MISS EACH OTHER OR
JUST LEAVE EACH OTHER...

THE GOOD GUYS WIN OR THE
GOOD GUYS LOSE...

THE SHOW IS JUST SO REAL!

For a few hours you
can be engrossed,
absorbed,
and adjusted to
a plot that isn't
your life.

But soon you're here on
the street again, slipping
back into your serialized
reality, repeating the
lines to your own
existence.



SO THE PLOT IS
DRY.

MAYBE it's not
"THICKENING."

Maybe it's
disappointing
compared to the
screenplay you
watch in a
theatre.

And maybe the
COMING ATTRACTIONS
don't look any better.

Maybe you wish
your life was
cinemascope &
technicolor....
that the characters in
it had greater depth...

and that the tired plot
had something more to
offer...

**LIGHTS
CAMERA
ACTION**

ENTER STAGE LEFT

**JESUS
CHRIST!**



People seem to need
one day a year to
show their warm
FEELINGS.

HARRY, IF I
TOLD YOU ONCE, I
TOLD YOU A
THOUSAND TIMES-
DON'T GRIND YOUR
CIGARETTE BUTTS
ONTO THE TABLE..
Sweetheart

It gives
us an
opportunity
to be extra-
nice and caring.

WHAT'S THIS OUT
TO EAT AGAIN?
FORGET HOW
TO COOK!?
...dear

It's a thoughtful, considerate, giving
day. A day to plan well in advance



Intentions are good.
but we get ourselves
caught up
in the
paperwork



It could be a
time to give of
yourself, your
affection,

to express the love inside you.
Not just to mail an anonymous
red paper heart.

But after all, we're only
HUMAN.

SO
GOD,
BEING GOD,
sent HIS son
to pour out
HIS
HEART

FOR
US

to make us into loving
people.

JESUS IS THE GREATEST LOVER:

I AM POURED OUT LIKE WATER AND ALL MY
BONES ARE OUT OF JOINT, MY HEART IS LIKE
WAX; IT IS MELTED WITHIN ME. psalm 22:14

maybe a selfish + impure
heart inhibits you from
loving?

A NEW HEART ALSO WILL I GIVE YOU
AND A NEW SPIRIT WILL I PUT WITHIN
YOU; AND I WILL TAKE AWAY THE STONY
HEART AND I WILL GIVE YOU A HEART OF FLESH.
Ezekiel 18:31

GOD can make you loving
and lovable through
HIS "VALENTINE" gift
to US - JESUS
THE
CHRIST.

Ask Jesus today.
HE IS THE JEWISH MESSIAH.
HE CAME TO GIVE YOU

**new
life**

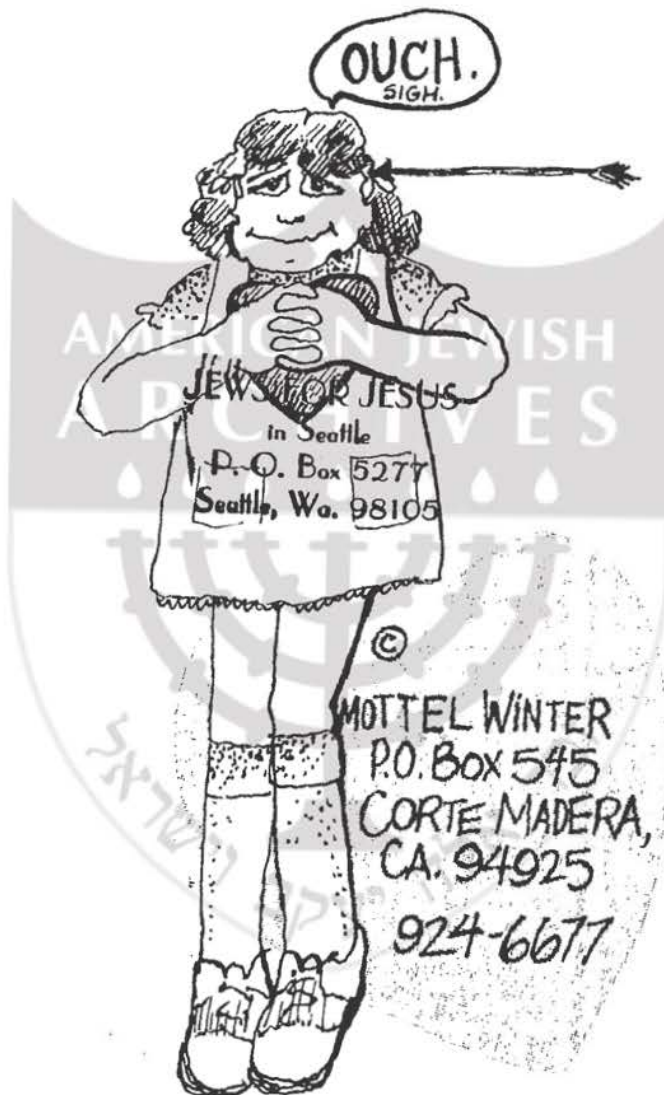
Life everlasting

AND



EVERLASTING
LOVE.

IF YOU CAN HANDLE IT, HE'LL HELP
YOU TO LOVE EVERYBODY... even
people who hand out these pamphlets!?



ART BY stelli



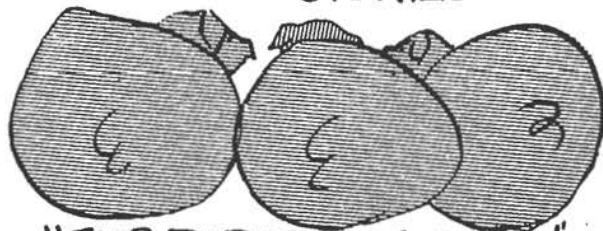
PIGS

ARE A LOT
OF THINGS
TO A LOT OF
different
PEOPLE:



THEY ARE PETS
TO "4-Hers"

THEY ARE CHARACTERS IN
STORIES SUCH AS



"THE THREE LITTLE"

D-D-V-DATS)
ALL
FOLK



THEY ARE
MOVIE STARS
LIKE

Porky



IF YOU EAT TOO MUCH, TOO FAST, OR
IF YOU TAKE MORE THAN YOUR SHARE,
OR IF YOU ARE DIRTY AND SMELLY...
someone is liable to call you a **PIG**

NOWADAYS, "PIG" IS A WORD YOU
CALL PEOPLE



on the
OTHER SIDE.
(this is supposed to
make them angry!)

IT MEANS YOU HAVE
CONTEMPT FOR THEM,
WHAT THEY STAND FOR,
AND WHAT THEY ARE.



IT MEANS THAT YOU THINK THEY'RE
LESS THAN **HUMAN.**

IT ALSO MEANS THAT YOU DON'T
LOVE THEM VERY MUCH.

PIGS

ARE A LOT OF
THINGS TO A
LOT OF

different PEOPLE
But one thing they are not
is **KASHHER!**

GOD TOLD THE JEWISH PEOPLE
THAT PIGMEAT WAS **TREYFE***

KOSHER, on the other hand,
MEANS CLEAN, or more like
**FIT-PROPER-APPROPRIATE-
LEGAL-ACCEPTABLE TO GOD.**
(After all, it is GOD who says
what is and isn't **KOSHER**)

WHEN GOD LOOKS AT THE THINGS
WE DO TO EACH OTHER, AND AT
WHAT WE HAVE BECOME...
HE KNOWS WHAT EACH OF US
KNOWS IN OUR OWN HEARTS-
WE ARE **TREYFE**:

TOWARD GOD
WE
MADE
OURSELVES TO BE



MOST OF US JUST IGNORE HIM
LIKE HE WASN'T THERE.

OTHERS SHOW THEIR CONTEMPT
FOR HIM.

NONE OF US LOVE HIM VERY MUCH.

MOST OF US TREAT HIM LIKE
HE DIDN'T LOVE US!

WE HAVE BECOME PIGS
AND PUT
OURSELVES
IN OPPOSITION
TO
GOD,

THERE IS GOOD NEWS:

**JESUS THE
JEW**
CAN MAKE US
Kosher

"For God was in Christ restoring
the world to Himself no longer
counting men's sins against
them, but blotting them out..."*

JESUS IS SO POWERFUL
THAT HE CAN MAKE US PIGS
TO BE KOSHER TO GOD.

How about that?

* 2 Corinthians 5:19

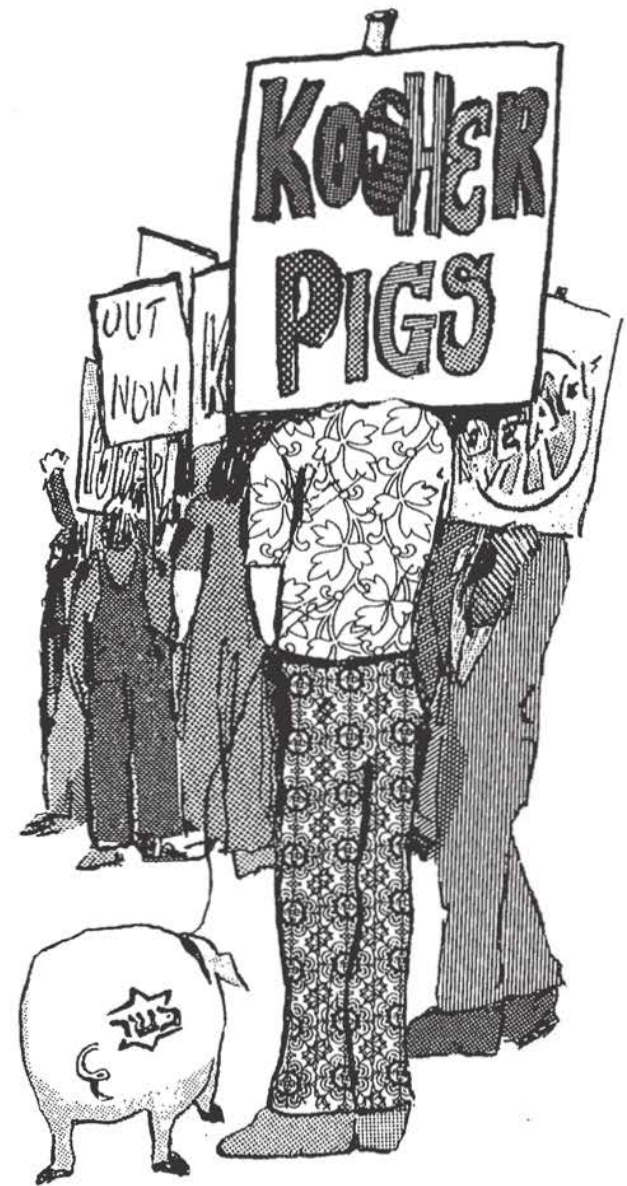
© JEWS
FOR
JESUS

AMERICAN JEWISH
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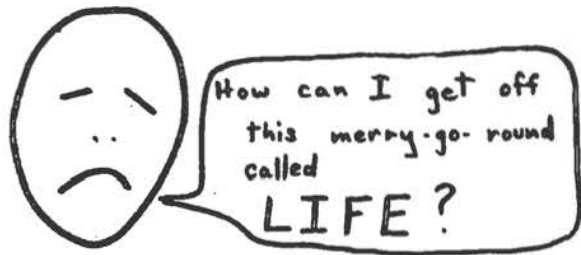
Moishe Rosen
P.O. Box 545
Corte Madera, Ca.
94925

924-6677

* Doubters are
Welcome!



You wake up, go to
work, come home too
tired to do anything so
you go to bed only to
wake up, go to work
come home too
tired to do
anything so
you go to bed
only to wake up,
go to work,
come
home to
find
nothing to
do.



Maybe you could
go to a bar and
have a few drinks, or go off
and become a "Hippie."
(they look free).

Na, that's not
for me!



So you wait for
your next 3 week
vacation. It finally
arrives...

You go off to the

Riviera
or

go visiting your



But it's soon all over and
whether you had a good
time or not, you find
yourself in the same
old rut...



which only leads
to the grave



NO!

God says that we've
called this existence
upon ourselves.*

But he's provided
a way out...

If you believe that
Jesus (who died in
obedience to God), by
the power of God,
(being one with God)
rose from the dead to
give eternal life to
those who believe, and
if you vow to dedicate
your entire life to God,
you just might have
a new outlook on
life! **



(God knows, ask Him)

*Isa. 53:6, Rom. 6:23

*Acts 2:32-38 John 10:10

AMERICAN JEWISH
ARCHIVES

JEW
and others
F★R
JESUS

for more information
call or write

Benyomin Ellegant
(a nice Jewish boy)
P.O. Box 309
Corte Madera, Ca.
924-6677 ©

LIFE'S

A

DR

A



THIS MEETING OF THE J.D.L. IS CALLED TO ORDER!! Our first order of business is the new membership drive. Are there any suggestions?

Let's write a pamphlet



But Irv, that's discriminatory. What will the ACLU say if we exclude the others?

NOW HESHIE, USE YOUR BRAIN. YOU REMEMBER WHAT OUR GREAT LEADER SAUL SAID TO, THAT VERY POINT: HE SAID THAT ANYONE CAN BECOME SPIRITUALLY JEWISH IF HE UNDERGOES AN OPERATION ON HIS HEART AS SPECIFIED IN THE BOOK OF ROMANS.

Sorry Irv, you're right.

OKAY, NEXT WE CAN THROW IN OUR SLOGAN:

NEVER AGAIN

SHALL MAN BE A SLAVE TO SIN IF HE ASKS THE MESSIAH INTO HIS HEART



That 'NEVER AGAIN' really hits them, eh Irv?

YEAH, EVERY TIME... OKAY, NEXT WE CAN TELL THEM THAT THERE ARE NO DUES TO PAY SINCE OUR FOUNDER, THE MESSIAH JESUS WAS SO RICH IN GRACE,



THAT HE PAID UP FOR THE SINS OF EVERYONE FOREVER!!!

Great! Hey Irv, what else can we impress them with?



WHY HESHIE, WE'LL JUST TELL THEM THAT J.D.L. HEADQUARTERS CAN BE RIGHT IN THEIR OWN HOME OR CAR - OR SYNAGOGUE - THAT J.D.L. HEADQUARTERS IS NOT A PHYSICAL PLACE BUT A SPIRITUAL ONE IN WHICH THEY CAN FEEL MORE JEWISH THAN EVER AND WHERE THEIR JEWISHNESS WILL TAKE ON A RICHER MEANING!

AND THAT THEY'LL WANT
TO TELL ALL THEIR
FRIENDS ABOUT J.D.L.

Irv, it sounds
like a good idea...
There's just one
problem.

WHAT'S THAT?

Well, it's our
name. I keep
thinking I've
heard it before.

HMM...



JDL
Jesus Delivers Life
HEADQUARTERS IS
RIGHT IN YOUR VERY
OWN HEART IF YOU WANT
TO BE A JDL'er.

הִנֵּה כַּה־טוֹב וְכַה־נָּחֵם
שֶׁבָּרַח אֲחִים בְּאֶחָד:

"Behold, how good and
how pleasant it is for
brethren to dwell
together in unity"

psalm
133:1

SUSAN PERLMAN
P.O. BOX 545
CORTE MADERA, CA.
94925

924-6677

Jews for Jesus
©



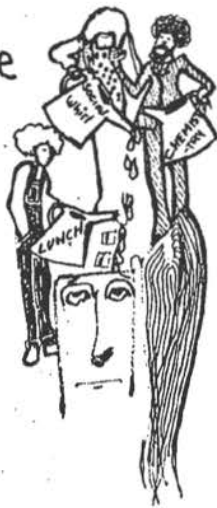
JDL

headquarters

JEWS
★ FOR ★
JESUS



you know the game
The great social
whirl
far out people
Something or
Someone
for every
personality



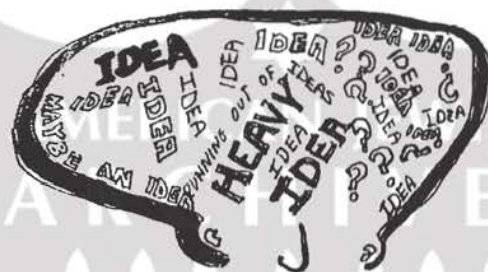
There's the
~~Sex~~ ~~TRAP~~
maybe you're already
into that.

There's some very
intellectual
psychological
studies

For some, that are
determined to walk through
life carrying a heavy bag



But as many ways as you try,
and as many books as you
have and will read the
result is a head filled with
ideas AND still no
ANSWERS.



maybe you're asking the
WRONG questions.
Maybe you're looking
to the wrong books.



The answer to life isn't
as difficult or as absurd
As our doctors, lawyers,

(philosophers, poets,) INDIAN
chiefs would like
to believe



Maybe what you're truly
looking for is a piece of mind

The idea

I LIKE YOU,
CAN I HAVE
THE ANSWER TO
THE CHAM. TEST



Knowing all
isn't lost and
That there are
People who
Care, care for
you, and not what
you can
give them.

There is someone who
knows where you're
coming from, He can
Excite your mind, and
Answer all those Heavy
questions.

his personality will
complement even the most
uncomplimentary
personality
and he'll
always understand
where you're at



His name is Jesus, the living
GOD.

He created you, he knows
everything about you, more
than you know yourself
and most of all he
understands you.

School doesn't have to be
an endless cycle of
second hand ideas

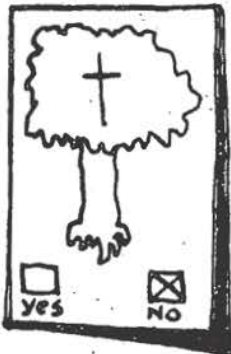
Let Jesus
make it a
fulfilling experience
that lasts
forever.



Others say that a right relationship with God is achieved by hanging around the healthy environment of a church.

GOD HAS GIVEN US
THE ANSWER
TO THIS PROBLEM:

NEITHER ONE WORKS!



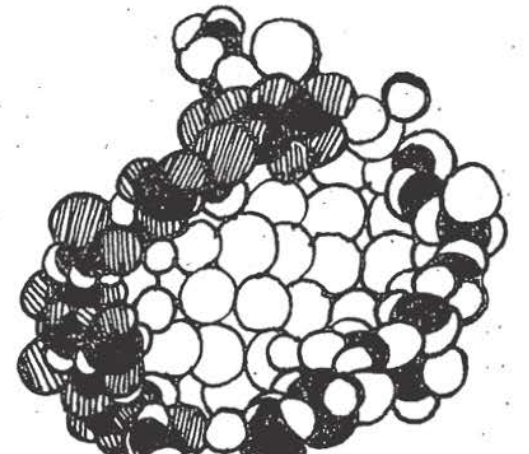
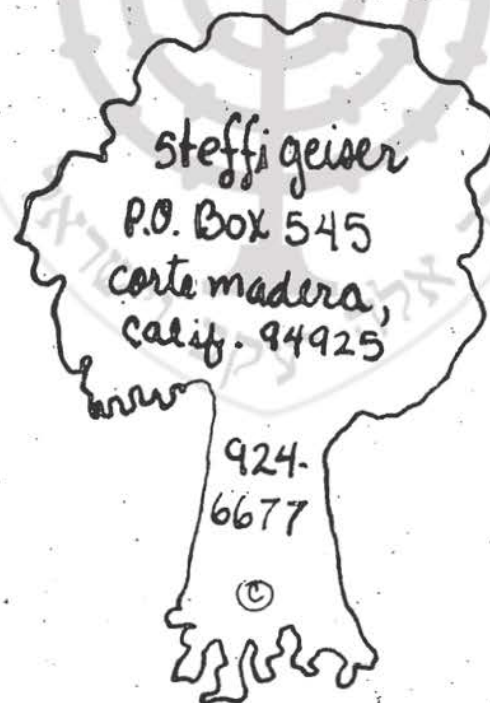
neither HEREDITY — or —
ENVIRONMENT will make
you right with GOD... only a
relationship with the Father
thru his Son, JESUS

Jesus said, I am the way
the truth, and the life. No one
can come to the Father, except
by me...



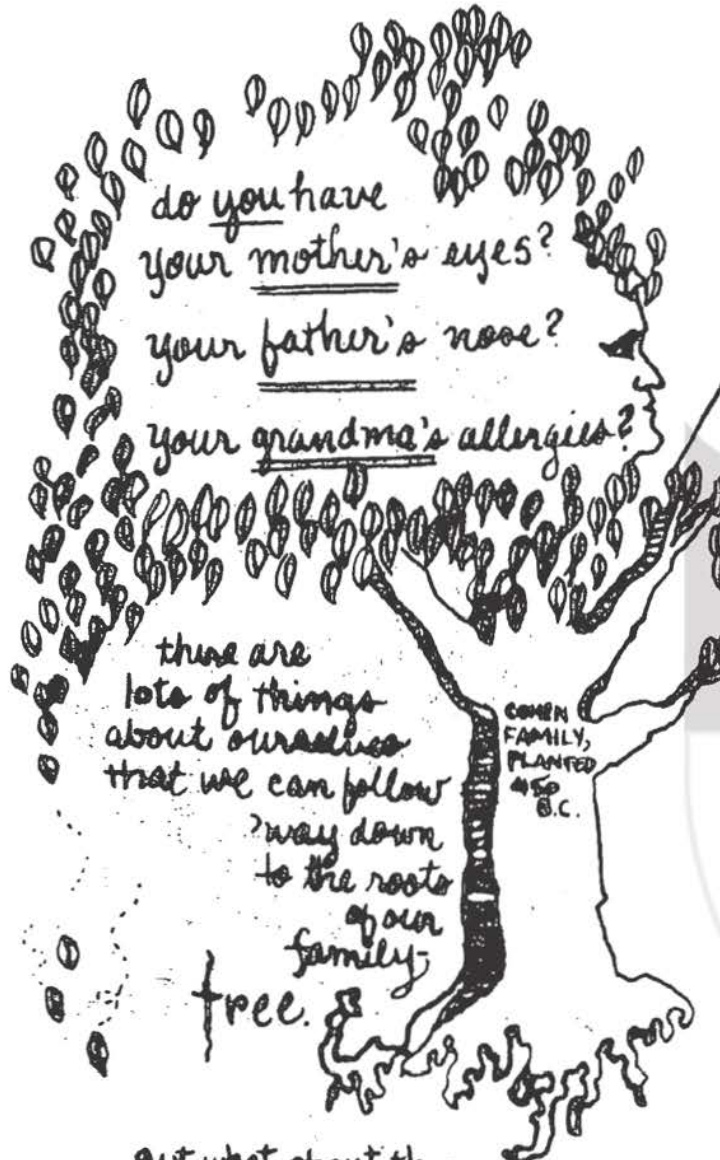
AMERICAN JEWISH
ARCHIVES

up a tree?
call or
write



or

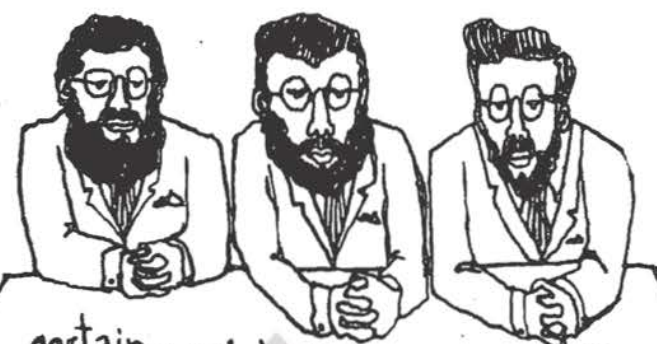




do you have
your mother's eyes?
your father's nose?
your grandma's allergies?

there are
lots of things
about ourselves
that we can follow
way down
to the roots
of our
family;
free.

but what about those
things that can't be so easily
traced?
can you blame your D-minus
average on dumb uncle Jake?
Are your bad manners a genetic
gift from your second cousin
in Buffalo?
Is great-uncle Morris the cause
of your kleptomania?



certain sociologists agree that
factors like intelligence and
personality result from things
in a person's environment —
like broken homes
and
rough neighborhoods

Nobody is too sure what to
commend for the good things
and who to blame for bad ones.

Goo says that many many
years ago we all inherited a
nature that is SINFUL — and
that selfishness and hating
has accumulated a long list of
descendants. And that three
time our environment, too,
has only become a place for
MAKING
THINGS
WORSE!

This might seem
hopeless or unfair.

except...
that God in his Love
provided us a way to
climb out of both our
Genealogical
and
Sociological
RUTS!

Goo (the perfect Father)
sent
Jesus (the perfect Son)
down
from
HEAVEN (the perfect
environment)
to collect our rightful
[INHERITANCE (ugh,)]
DEATH Because of **SIN**.

that was almost 2,000 years ago.

Since that time there's been a
lot of talk...

Some think that if your father
was a Christian, then you have
Salvation genes which makes
you a Christian too!

Still reading?

Maybe you aren't all that happy or all that certain about who you are or what you're doing...

But straights suffer from the very same problem. It's called SIN, rebellion against GOD. It takes many different forms. But Jesus came to set us free... all of us... from SIN.

Don't believe a word of this pamphlet — just ask GOD if it's true.

It may be painful, but hasn't being gay involved a lot of pain already?



Sue Perlman
p.o. box
545
corte madera,
california
94925

Jews for Jesus
©

*The
Gay
Life*



*The
Gay
Life*

*The
Gay
Life
The
Gay
Life*

*The
Gay
Life*

**if it suits you well
I've the homosexual
life...** *this pamphlet wouldn't
interest you.*

**IF YOU'RE NOT HUNG-
UP
ABOUT YOUR GAYNESS...**

*don't bother reading any
further.*

**IF YOUR HOMO
SEXUAL
EXPERIENCE**
**has been one of
satisfaction, love
and stability...**
*these words will
offend you.*

**IF GAY IS BEAUTIFUL, &
YOU FEEL LIBERATED...**
*you will think this isn't
worth your time.*

**IF YOU THINK
THAT HAVING
CHILDREN IS
JUST AN
EGO-TRIP,
ANYWAY...**

*pick up something
else to read.*

**IF YOU CAN JUSTIFIABLY
BLAME YOUR FLIGHT ON
SOCIETY'S INADEQUATE
NORMS...**

*then throw this in
the trash can.*



**If exper-
ence
has taught
you that
the oppo-
site sex
isn't
worth it...**

*there's no reason
for you to be
reading this.*

**IF YOU FEEL
THAT YOU
WERE BORN
GAY AND THERE
IS NOTHING
YOU CAN DO ABOUT
IT...**

there's nothing here for you.

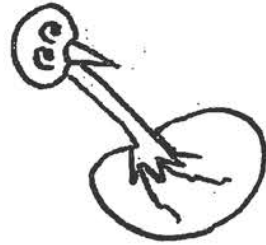
Only God can return our
pace of life to the simplicity
that we once had.

That's not saying we
won't have problems.

But for our problems,
He gives us a peace which
passes all understanding
and His power to cope
with and overcome the
complexities and hassles
of life.

Jesus said, "I came so
that you may have [H] and
have it more abundantly."

"If any man allows
Me to be Lord of his life,
he is a new creature;
old things pass away;
all things become new."



Let Jesus give you a
clean slate by turning
your heart to Him and
asking Him to forgive your
sins.

He said, "Unless you turn
your heart to God and
trust as little children,
you can not enter the
Kingdom of God."



to
understand

be
understand

so
understand



understand
understand

For more information:
Write:
Carol Kroupa
P.O. Box 545
Corona, California
92633

understand
OR phone 924-6677

...when we were children.

Remember when every-
thing was uncomplicated?

up was up
and
down was down
and
right was right
and
wrong was wrong
and that was that!

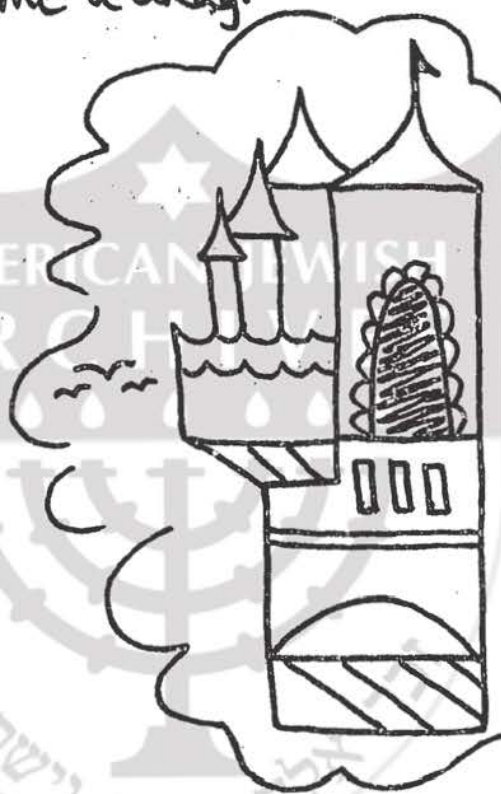
But,

the washer broke down,
the T.V. went on the blink,
and the car payment's
overdue.



There was a time when
we didn't question life —

we simply enjoyed it...
before leisure became a
problem, and everything
became a drag.



We can't return to child-
hood, so many of us try
to escape the PRESSURES of
life by doing our own thing.
Drugs. Drinking. Sex. Material-
ism.

We all cry, "I want to

be a **FREE
SPIRIT**

and return to that simpli-
city of life I once knew."

Nobody on earth can
give us the freedom that
we've been yearning for.

That's the reason
Jesus the Messiah came —
to set us free —

- from the cares of life
- from our hangups
- from ourselves

Jesus said, "Come unto Me,
all of you who labor and are
burdened (with the cares
of life), and I will give you
Rest"

peace
joy

A
man's true life
life is not made up of the
things he owns, but of these.

BUT THE MESSIAH STILL
LIBERATES US.
HE PROMISED US
ABUNDANT LIFE. HE
SAID, "I am come
that they might have

L I F E

and that they might
have it more
abundantly." ****

JESUS,

THE JEWISH MESSIAH,
LIVES AND GIVES US
ABUNDANT AND ETERNAL
LIFE.

DO YOU WISH TO BE
LIBERATED TO

L I F E ?



***** JOHN 10:10

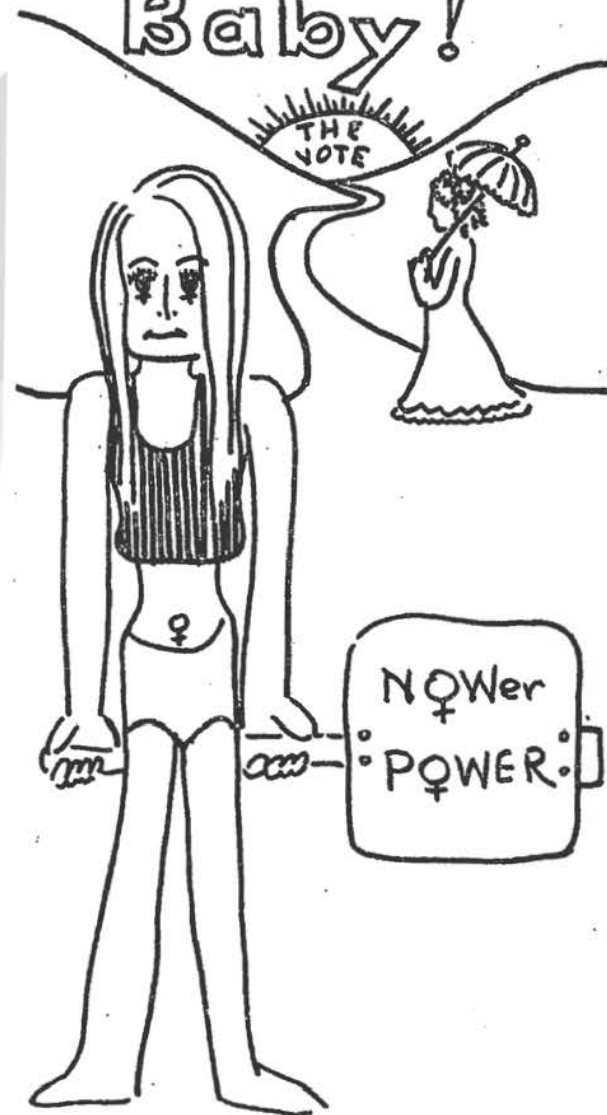
YOU'VE COME A LONG
WAY, BABY.
WHERE ARE YOU GOING
NOW?

AMERICAN JEWISH
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ELINOR SCHRIEBMAN
P.O. Box 545
Corte Madera, CA 94925
924-6677

You've Come
a Long Way,
Baby!



SINCE THE VOTE MORE
AND MORE WOMEN ALL
OVER THE COUNTRY HAVE
BEEN STRIVING FOR
LIBERATION.

SOME LIBERATED WOMEN
HAVE TAKEN OFF ALOT:

HATS (Hmm.)

GIRDLES (oy!)

BRAS (yeech!)

SKIRTS (oh, well...)

MAKEUP (feh.)



BUT THAT HASN'T
SATISFIED THE SISTERHOOD.

SOME LIBERATED WOMEN
HAVE PUT ON ALOT:

HOT PANTS



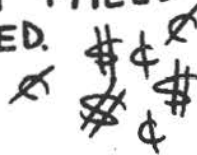
LESBIAN LOVE



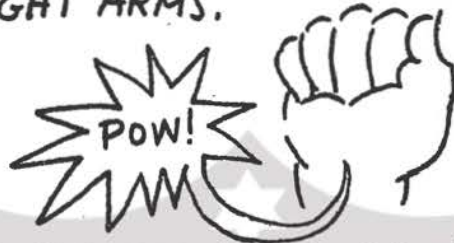
MAKEUP



BUT THAT HASN'T FREED
THEM FROM NEED.



SOME EQUAL = EQUAL
WOMEN HAVE RAISED THEIR
RIGHT ARMS.



THEY'RE STILL GOING RIGHT
ON FOR LEGAL ABORTION,
EQUAL PAY, AND EQUAL
OPPORTUNITIES. BUT THAT
HASN'T BROUGHT THEM



WHY NOT?

IN ORDER FOR US TO BE
LIBERATED FROM THE SINS
OF OUR EARTHLY PARENTS,
SOMETHING ELSE IS
NEEDED.

GOD SENT THE MESSIAH,
BORN OF A WOMAN, MADE
UNDER THE LAW, TO
LIBERATE THOSE WHO
WERE UNDER THE LAW,
THAT WE MIGHT BE ADOPTED
INTO GOD'S
FAMILY.



IF ALL HAD
BELIEVED, CHAUVINISM
WOULD HAVE ENDED WHEN
THE MESSIAH GAVE HIS LIFE
FOR US. BUT SOME OF US
ARE STILL TAKING OFF
AND PUTTING ON AND
CALLING FOR CAUCUSES LIKE
PRISONERS OF OUR OWN PROTESTS.



☆ ALL WOMEN AND ALL
MEN.

☆☆ GALATIANS 4:4

☆☆☆ WOULD YOU RATHER
HAVE HAD A WOMAN TAKE
THE PUNISHMENT FOR THE
SINS OF ALL WOMEN AND ALL
MEN FOR ALL TIME?

YOU SAY
YOU CAN'T
CHANGE?

THE
HOLY SPIRIT
CAN CHANGE
THE DIRECTION
OF YOUR LIFE.

What is the
HOLY SPIRIT?

GOD'S
SPIRIT

WHEN YOU
COME TO GOD,
THE HOLY
SPIRIT

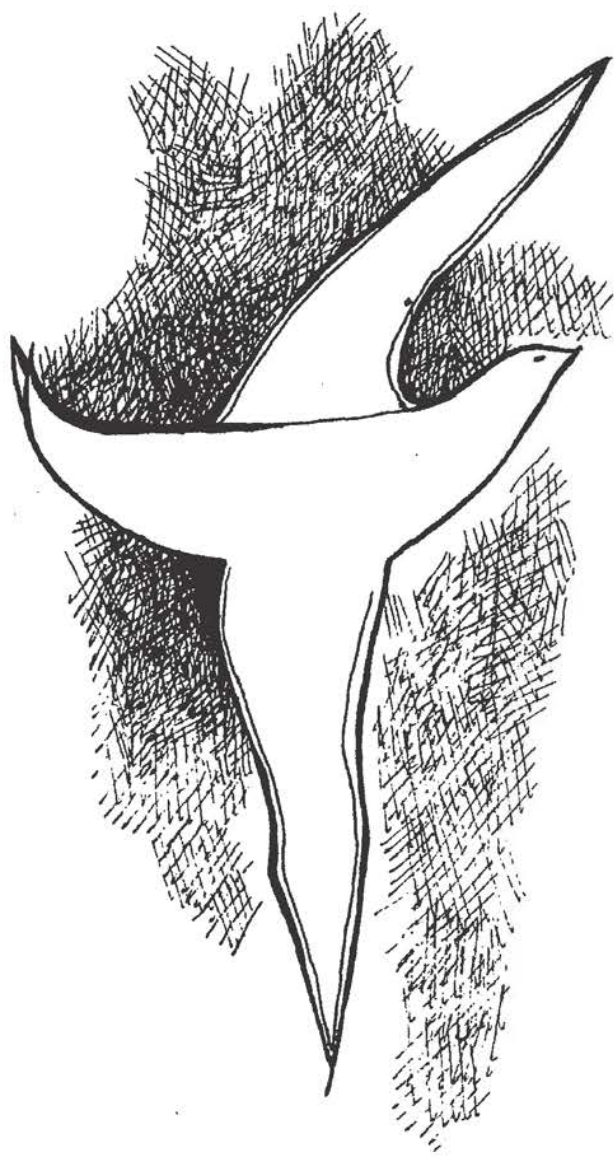
OVERHAULS
YOUR MIND
FOREVER -
AND LEAVES
A MECHANIC
ON DUTY
TO STOP

ALL MAJOR
BREAK-
DOWNS



BUSTED

PATRICK JOHNSON
- EX BARKER -
CELL 202
PINELLAS COUNTY J.
CLEAR WATER
FLORIDA 33516

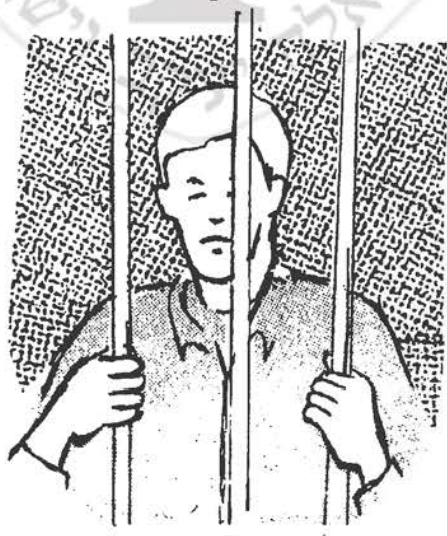


Going to the
joint?
In the joint
now?

WANT OUT?

WANT MORE FREEDOM
IN the joint NOW

Than you had
when you were
out on the
Streets?



PAROLE
NOW!

*
CONDITIONS

ASK
JESUS CHRIST
TO CHANGE
YOUR LIFE,
AND
FOR HIS
FORGIVENESS
OF YOUR
SINS

He doesn't know
Christ satisfies
he doesn't know
God never lies

He ignores that
Jesus died for him
and rose again
So shleps could win

He doesn't care
that he might serve
the Jewish savior

...BOY, WHAT NERVE!!



ARE YOU A SHLEP?

(get it together.)

HAPPY
NEW
YEAR
Y'ALL

JEW
and others
F ★ R
JESUS

Amy Rabinovitz
P.O. Box 309
Corte Madera, Ca.
94925

924-6677 ©



Some like party
Some like drink
On New Year's Eve
Some like to think

Some make merry
Some make love
Some see visions
from above

Some get plastered
Some get stoned
Some pass out
Some minds get blown

A shlep who's drunk
A shlep who's high
to life a shlep says
WHY, WHY, WHY?

A shlep flunks life-
he's such a jerk
he thinks he'll pass
by some strange quirk

He thinks GOD winks
at all his sin
He thinks that GOD
just isn't "in"



those who give themselves
to Jesus have accepted
His healing of the
exploitation of their own
souls and persons.

recycle this pamphlet,
hand it to a friend!



The RELIEF OF THIS POOR
SICK EARTH MUST COME
THROUGH



man's personal ecology
dilemma can be solved
only by the
**CREATOR
MESSIAH
JESUS.**

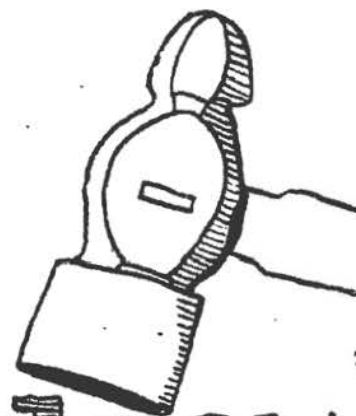
"Before anything else existed, there
was Christ with God. He has always
been alive and is HIMSELF GOD. He
created everything there is - nothing
exists that he didn't make." John
1:1-3

JEWS
and others
FOR
JESUS

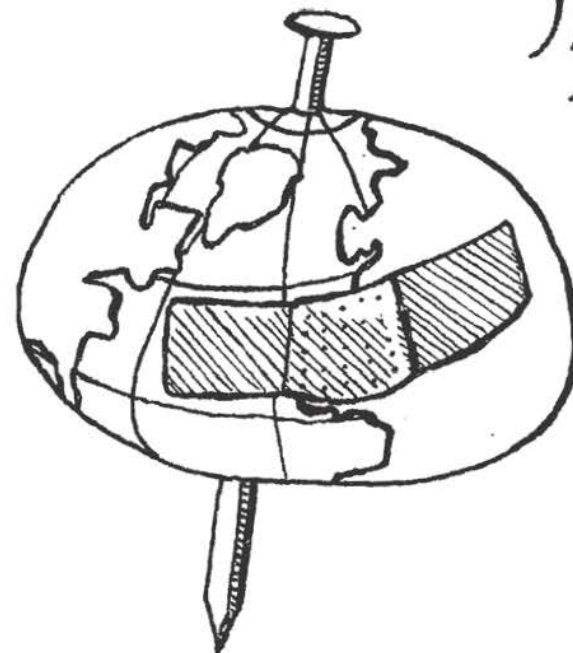
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information
or
extra
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marcia goldstein
P.O. Box 545
corte madera
california
94925
924-6677 ©



ecology



God
must
be
sad.

polluted oceans
and rivers, pesticides,
dirty cement cities,
treeless decaying housing
developments, blackened
strip-mine hillsides, and
litter, litter EVERYWHERE.

man has done a poor job of
having "dominion" over the earth.

man has exploited nature instead
of seeing that God didn't create
just man but He created the
EARTH

with its ANIMALS
and its PLANTS,
THE EARTH AS A WHOLE
LIVING
THING!

sometimes man doesn't
realize it... but he is as
ripped-off
as the

Hudson River

some good people who
help Ecology say that
we should regard the
EARTH and everything on
it as

SACRED

(because GOD HIMSELF
is in everything)

BUT PANTHEISM
is not
the answer.

we cannot lay the rap of
our HUMAN feelings
on every
RAT, MOUNTAIN, or TREE



but we can respect
each of these things
and treat each one
the way GOD intended.

GOD promised that the
EARTH will be perfect
again, as He intended
it to be BEFORE MAN
BLEW IT.

The healing of the EARTH
will happen when Jesus
the messiah returns!

to take up PERMANENT
RESIDENCE
AND DOMINION.

OUR healing
started
when Jesus died
on the cross to
take our sins

on HIMSELF.

We can't take the responsibilities
of our own sins because GOD
wants to do that FOR us.

JESUS took the
RESPONSIBILITY
for our sins and wrong
conduct, because we
couldn't do it ourselves.

He died for those sins
and He invites us to have a
REALLIFE and a REAL LOVE
in Him.

If we do, He "OBLIGATES" us
to LOVE one another.
(a little bit of LOVE wouldn't hurt,
would it?)



SO...

You can do your own
thing, if you want to,
that is, if you want to hurt
yourself and other people;

but HE would rather
see you do GOD's
thing...
which is loving.
REALLY.

©Jews for Jesus



to find out more
about the Beautiful
Thing,

call or write

Moishe Rosen
P.O. Box 545
Corte Madera, Ca.
94925

924-6677

Doing
the
Beautiful

Doing
the

Thing



You do your thing and I'll do mine...
and as long as we don't
HASSLE each other,
everything'll be



Beautiful



It's odd to find so many people
who want to be *Beautiful* become
ugly just by
following such a philosophy.

They make the **WORLD** ugly too.

That kind of life comes from
the **ME**
FIRST
part of us.



We accumulate pleasures like
treasures. And when we've got
a **mountain** of pleasure-events,
real satisfaction and **LOVE**
seem farther away than **EVER**.

Hardly anyone ever asks himself
"AM I WORTH ALL THE EFFORT I'M
PUTTING INTO ME?"

The person who's **FRANTICALLY**
trying to be *cool* and
to find pleasure, doesn't get
much out of life.
(maybe he's not really
ALIVE, anyway.)

Things that are worthwhile in
LIFE
come mainly from
RELATIONSHIPS
like **REAL LOVE**.

There isn't any such thing
however, like **LOVE** without

OBLIGATION

When we think the obligations
are too **HEAVY** for us,
it's mostly just because
what we feel is not
Real Love.

People who want to do **THEIR**
OWN THING and avoid
OBLIGATIONS and to be
responsible only for themselves
don't want **REAL LOVE** or
REAL FAITH or
REAL LIFE—

because all these involve **HEAVIES**
like

OBLIGATIONS and
RESPONSIBILITIES



And the
knowledge
that no person
can get himself
TOGETHER
unless he is
willing to be
TOGETHER
WITH GOD
AND WITH
OTHER PEOPLE.
really.

flying
here on earth
is not a solo
trips with the
crowds cheering



FIRST, a real person has to
recognize that he has
an **OBLIGATION**
TO **GOD**.

of course, it's not that anyone
meets the **OBLIGATION** of being
GOD's kind of man... we all fall
short

(that's what's called **SIN**)

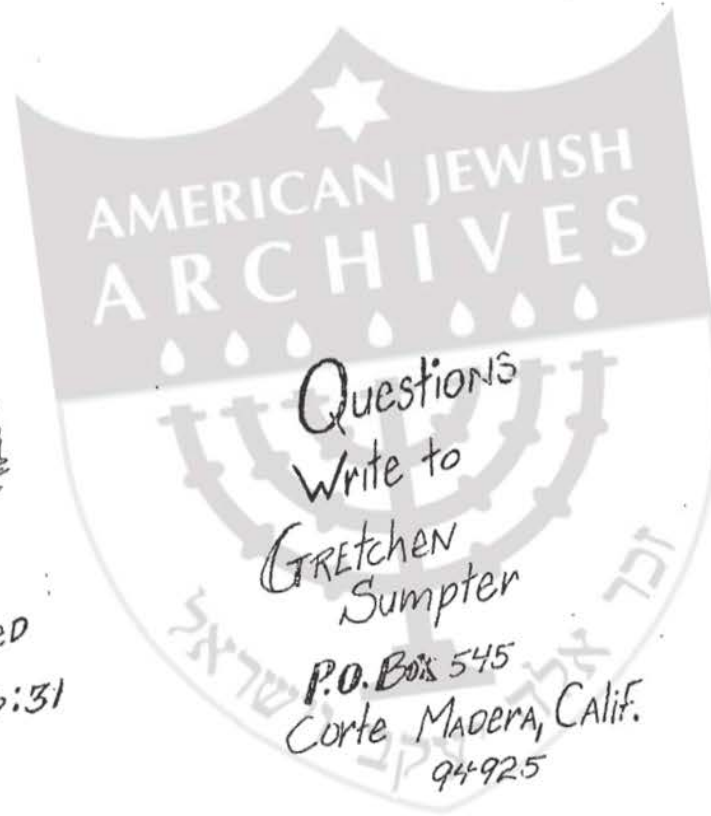
It's goodbye Heil
Hello HEAVEN
The plan

1. ADMIT you BLEW it
AND will BLOW it AGAIN
(Deep INSIDE you KNOW
your life is messed up
AND you need help

2. ASK JESUS to Forgive you
AND help you

Believe on the Lord JESUS
AND you will Be SAVED
Acts 16:31

Just How Attractive is
Hell Anyway?



Art by
Shelley



Once you've Flashed
On Planet Earth,
you become
Everlasting



Which CAN be
Scary when you
stop to think that
you CAN'T escape



EVER

OH Sure, your body
will Rot
But your Spirit is
here to stay
And you are a
Spirit. So you're



FOR GOOD,
OR BAD
depending
on where
you're



Hell could get kinda **GROSS** After
a few centuries. OH, you Don't
believe in Hell?
(Horns, pitchforks, etc)

Think again — look at all the
Occult all around you.



But Don't think Hell
is GOD's rip off
On Mankind



Because he
gave us a
way out.

If you Follow his plan
(given to us in a
Special revelation
"The Bible")

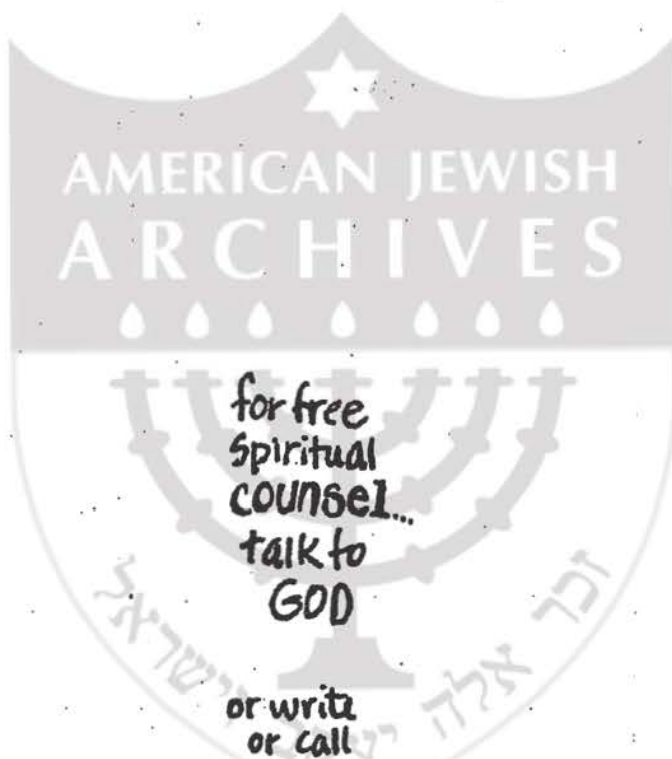
THRU THE SIGNATURE OF
HIS SON JESUS' BLOOD.

Our new bargain was signed
sealed
and delivered to
ANYONE who
wanted it.

BY THE TERMS OF
THE new covenant,
anyone who believes
that JESUS OF NAZARETH
(party of the first part) died
for the sins of mankind
(party of the second part)
and rose 3 DAYS LATER
so that man can have
everlasting life.... he
shall receive the power
to be the son of god and
a member of His family-
plan-fellowship.

wouldn't you like to be able
to be declared not-guilty
by the Almighty Judge
Himself?

Read the small print....in your
Bible..
(it's the whole truth... so help me
GOD)



Mottel Winter
P.O. Box 309
Corte Madera, Ca.
94925

924-6677



It seems
as though
everyone
is concerned
about LAW
and ORDER

but nobody
seems to
actually BE
in ORDER
himself



OUT OF
ORDER

Some people think they've
got it together... and others
don't want to put it together.

We only want an
ordered environment
to make sure that we can
readily find the pleasures
or necessities we crave.

But when the finger of authority
points and pushes us around...

NO
ONE
LIKES
IT
VERY MUCH
PEOPLE YELP
SCREAM
groan
or SULK
BECAUSE OF
AUTHORITY

What we really want is



For the other
guy
and freedom
for us.

But we must face UP
to the fact that we have
a social contract with
one another that must
be honored, whether
we want to or not.

Long, Long ago GOD made
a contract with a man
named ABRAHAM. GOD
hoped that Abraham's
descendants would hold
TRUE to the Covenant...

However the descendants did
not hold to the contract and
forfeited the agreement.
Man has gradually
become more & more
involved with himself...

He pretends that GOD isn't
Boss, but he himself.

LUCKILY GOD has
offered MAN another
chance... a new contract.
GOD saw to it that the terms
of the old covenant were met...
HE FULFILLED IT HIMSELF...

Still reading?

Maybe you aren't all that happy or all that certain about who you are or what you're doing...

But straights suffer from the very same problem. It's called SIN, rebellion against GOD. It takes many different forms. But Jesus came to set us free... all of us... from SIN.

Don't believe a word of this pamphlet — just ask GOD if it's true.

It may be painful, but hasn't being gay involved a lot of pain already?



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New York, NY
10017

(212) 687-6264
JEWS FOR JESUS

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TRADEMARK OF HINENI MINISTRIES

Printed in U.S.A.

*The
Gay
Life*



*The
Gay
Life*

*The
Gay
Life
The
Gay
Life*

*The
Gay
Life*

**'t si its y | i we t |
ve the homosexual
lfe...** *this pamphlet wouldn't
interest you.*

**IF YOU'RE NOT HUNG-
UP
ABOUT YOUR GAYNESS :**

*don't bother reading any
further.*

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SEXUAL
EXPERIENCE
has been one of
satisfaction, love
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NORMS...**

*then throw this in
the trash can.*



**f exper -
ence
has taught
you that
the oppo-
site sex
isn't
worth it...**

*there's no reason
for you to be
reading this.*

**IF YOU FEEL
THAT YOU
WERE BORN
GAY AND THERE
IS NOTHING
YOU CAN DO ABOUT
IT...**

there's nothing here for you.

If you really want the right things
to happen to YOU, ask HIM if
HE would come into YOUR
LIFE.

Ask for HIM by name.
The only True MESSIAH
is JESUS*

He is the one whom the
prophets spoke of, the
one we all have been
waiting for...or should
have.

Jesus said "had you believed
Moses, you would have believed
me, for he wrote of me."**

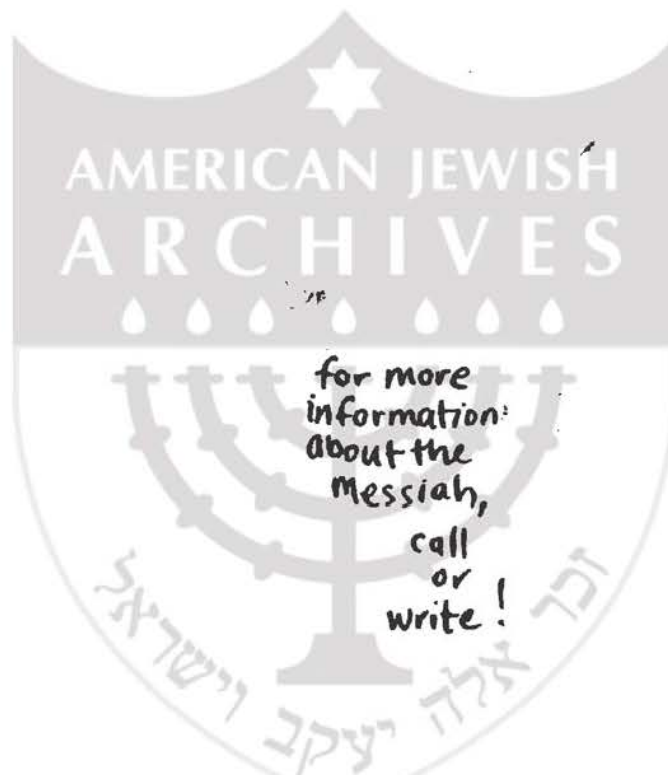
check him out...
HE'S waiting for YOU
EVERYWHERE



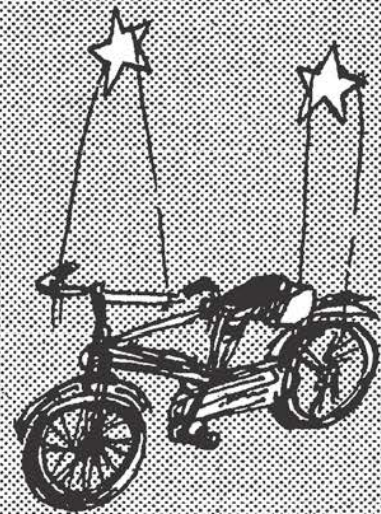
* Acts 4:12

** John 5:46

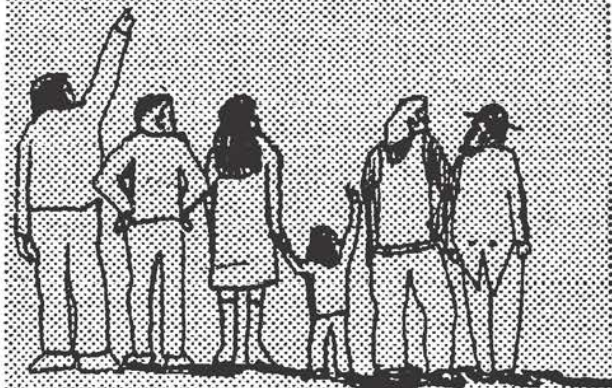
Jews for Jesus



Baruch Goldstein
P.O. Box 2522
New York, NY
10017
(212) 687-6264



WHEN
THE
MESSIAH
COMES



When things were bad,
and we didn't have the
things we needed or
wanted, the GRANDFATHERS
would say,



You'll get it,
You'll have it...
...When the MESSIAH comes!



"Daddy can I have a bicycle?"

Sure, when
the MESSIAH
comes...



Some began
to make excuses
for his not coming:

"He can only come when
there's peace on earth."

"He can only come when
all Jews observe one
Sabbath together."

Others said,
"There's no
coming of the
MESSIAH."



Later, some
said,
"There is no
MESSIAH."

Some even
said,

"THERE
IS
NO
G-D."



TODAY MOST SAY, "WHO CARES?
(the price of pickled herring in
Paraguay is more important,
Anyway.)"

Some few, in a voice almost
ashamed to ask,
"What is the MESSIAH, and can
he do anything for me?"

WELL

if you really want to know, the
answer is this:
THE MESSIAH IS THE ONE WHO
CAN SET THINGS STRAIGHT...
AND THE GOOD NEWS IS THAT
HE HAS ALREADY COME.

and He
is in

CHICAGO, IL.

(and everywhere else)



and he's brought a bicycle big enough
for EVERYBODY!

THE STATE OF
Israel

The words of the
Jewish prophets
have helped us to
believe in Jesus.

Read + see for
yourself:

GOD NEVER SAYS
"don't ask"

Jesus might make
you **K^{*}SHER**

THAT IS, IF YOU
WANT TO BE.

783

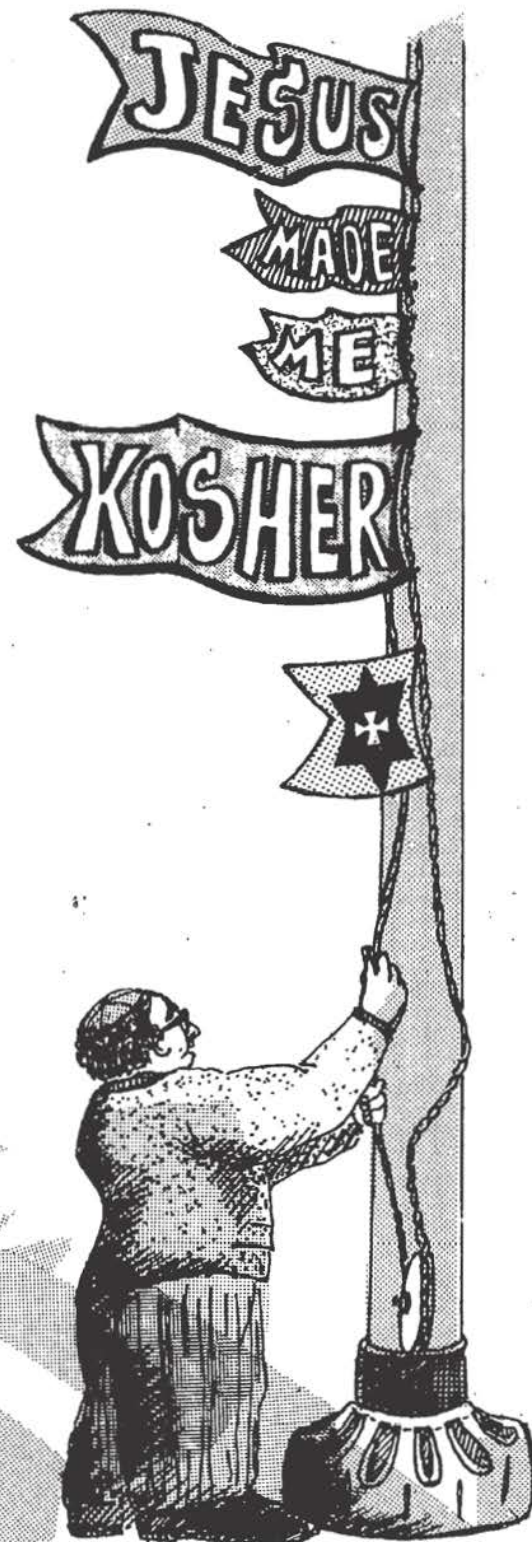


moishe rosen
Jews for Jesus
p.o. box 2522
new york, n.y.

10017

(212) 687-6264

©



Maybe you've already
figured out that
dropping,
smoking, meditating,
dieting, noshing, or
working your tail
off
won't do it.

Only belief, trust,
faith in Jesus will

If it's gettin' to
be that time in
the trip again, ask
God to open up the
Truth to you.

SEEK, and you will find.
Dig it.

AMERICAN JEWISH
ARCHIVES
Fo' mo' info'
or jes' t' rap,
catch Sam

Nadler,

a JEW
for

Jesus
at

P.O. Box 545
Corte Madera,
Calif. 94925
924-6677



HAS Free Love
Become a clap trap?

TIRED of scratchin'
the same old crabs?



Find yourself
fakin' it while
makin' it?



IT'S COOL
WHEN YOU CAN
DO IT
STONED

Did ya star out thinking
you could do anything
stoned and now all ya do
is get stoned?



If all your trips are
leading
to
the
same place....



Maybe it's time to get on
the
ONE ROAD
that is

TRUTH ETERNAL.

You see, stree people,
straight people,
ALL PEOPLE are
created by God.



You mean
freaks,
straights,
blacks,
whites,
hairies &
baldies
ALL
have the
same
GOD?


far out.
definitely far out.


And all people have
the same opportunity
to get right with


GOD

thru YESHUA
HAMASHIACH
(the real name of Jesus
the messiah)

Atheists
Buddhists
Catholics
Jews
Protestants
YOU
are all eligible
for this
EXCITING
EXPERIENCE
God wants all of
us to have this
opportunity!
All you have to do
is TRUST

 "That's all?"
THAT'S ALL!
And you will
become a NEW
CREATURE with
a Fuller and
Happier Life!

 "Trust
Who?"
TRUST JESUS!
Ask Him to come
into your life
and be the ONLY
SPIRITUAL
RULER in it!
NOT your friend
NOT a guru
NOT your mother
NOT the pope
NOT your rabbi
NOT ANY
OTHER
MERELY
HUMAN
BEING!

 "Why should
I trust Jesus?"
Because
JESUS alone is
GOD, who became
a MAN, as it
was Foretold
in the Old
Testament
Micah 5:2
Isaiah 9:6
Isaiah 53
Zechariah 12:10
etc. etc.
He is the
Messiah of
the Jews and
the Savior of
all people who
ask Him into
their lives!

 "I've heard
this before!"

This offer may
sound familiar,
since it has been
available for
centuries...

How long are
YOU going to
wait to Trust
Someone who
will REVOLUTIONIZE
your life and
give you LOVE
from ABOVE?
...not only that...

JESUS
guarantees a
Special Bonus
offer of
ETERNAL
LIFE

We Are
JEWS for
JESUS...

AMERICAN JEWISH
ARCHIVES
Doubters are welcome

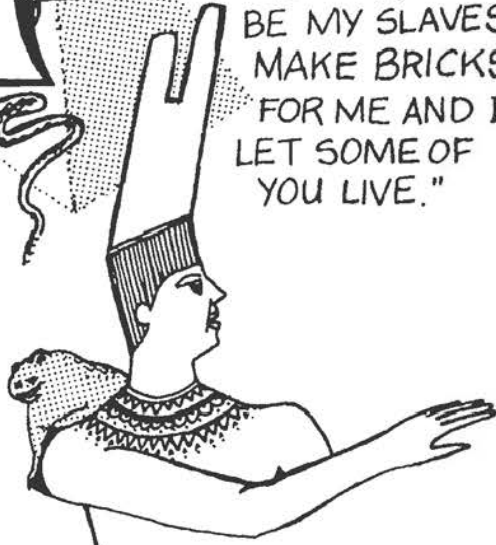


Vickie Kress ©
P. O. Box 2522
New York, N.Y.
10017
(212) 687-6264

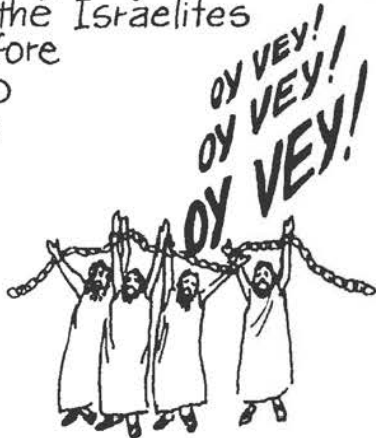
IF
BEING
BORN
hasn't given
You much
Satisfaction...



Try being
BORN AGAIN!



LET
MY
PEOPLE
GO!



(He should have had the good sense to say YES from the beginning)



ZZZZZZZZ
00000000

You would think that some nations would learn a lesson from history, but they don't. They still say NO! NO! with regard to the Jews; and what's worse, they don't even know that they are saying NO to God.

* troubles, woes, misery, sufferings

you see,

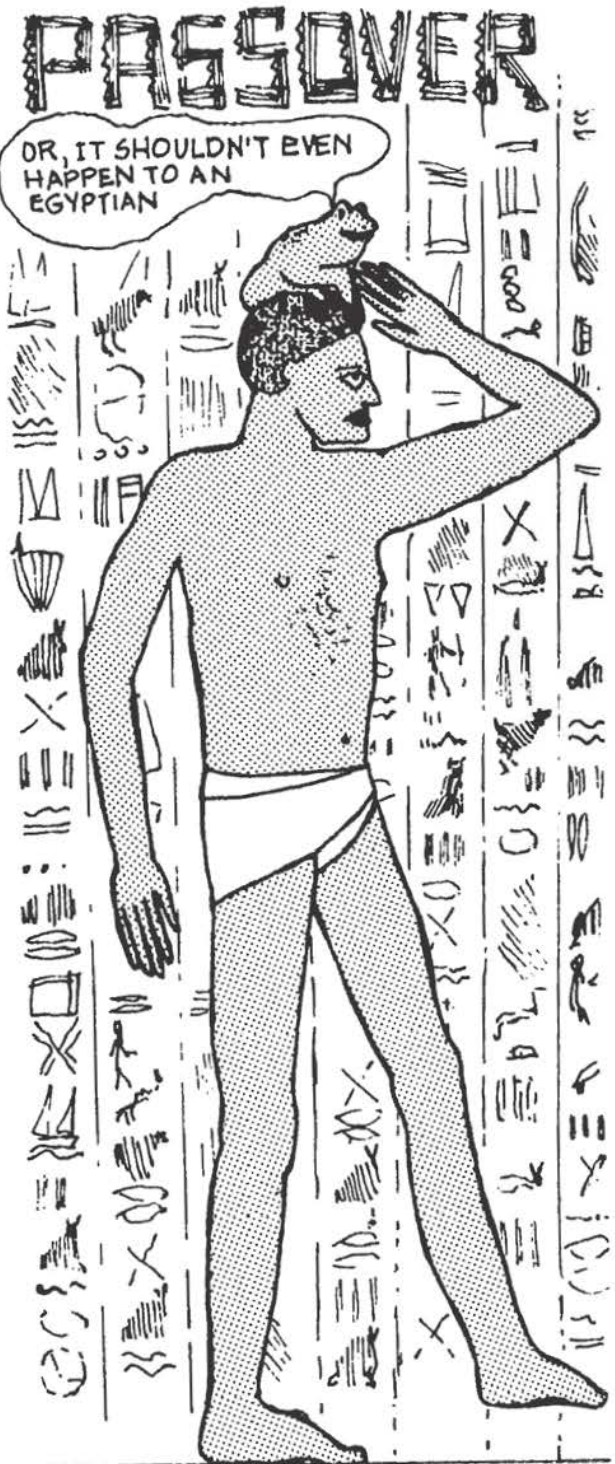
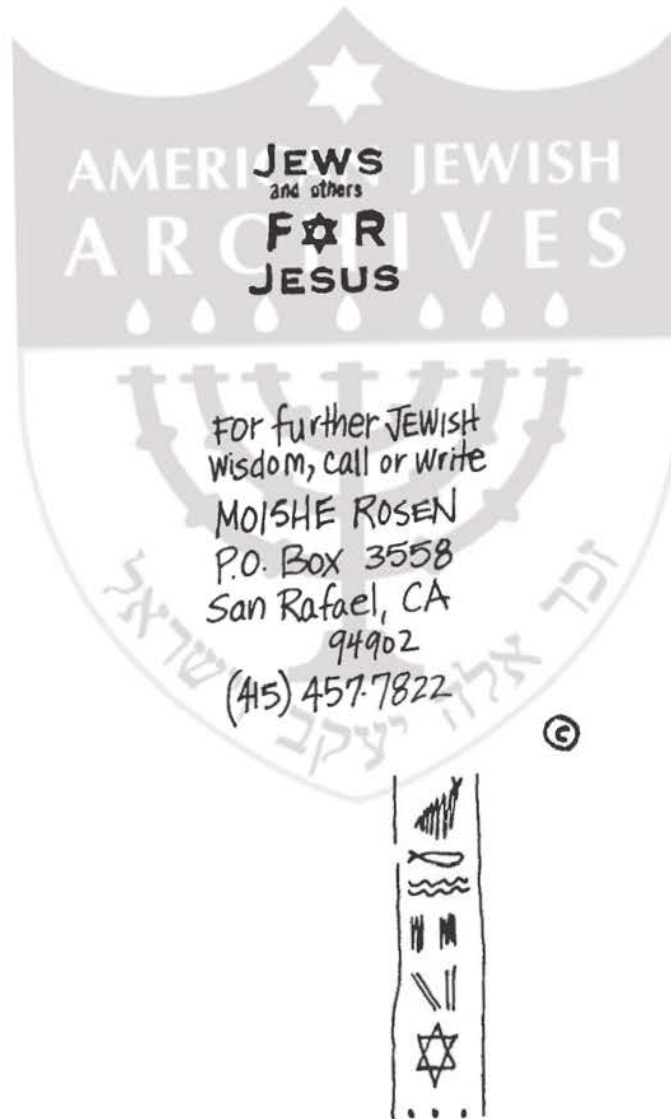
AND SO,
unless you want to be plagued
by GOD, you'd better be nice to
the JEWS.

And while you are at it,
don't forget one very special
JEW named JESUS. HE was
the only perfect JEW that
ever lived. He died to save
all of mankind. And He
wants to give us all
plague-free lives.

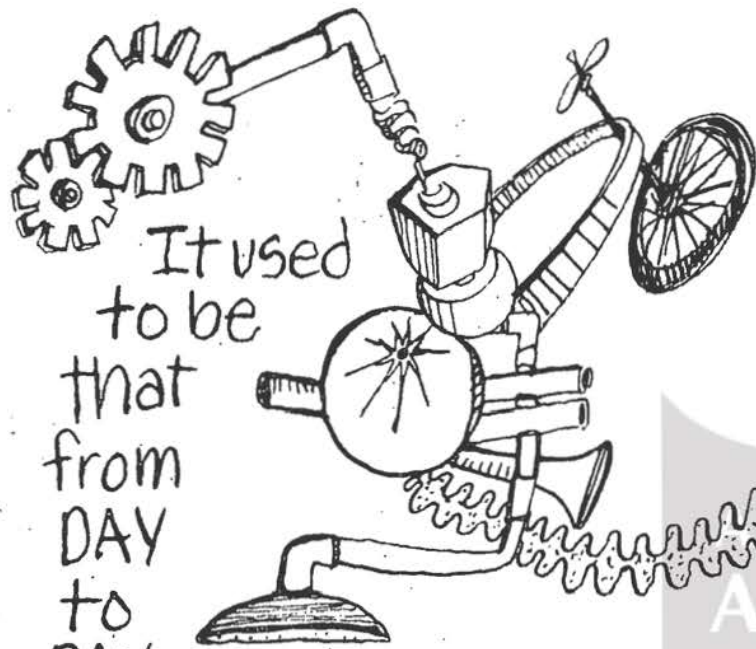


P.S. JEWS: BE NICE TO
YOURSELVES. DON'T THINK
THAT YOU CAN FOIL GOD'S
PLANS EITHER. ACCEPT
JESUS AS YOUR MESSIAH.
DON'T SAY NO! NO! TO GOD.
YOU, MOST OF ALL, SHOULD KNOW
IT DOESN'T WORK.

DAYENU*



* nuf said.



It used
to be
that
from
DAY
to
DAY,
pretty much the same
kind of thing happened:

☀ THE SUN came up,
THE SUN went down
and in-between
things were pretty much AS
USUAL



who could blame you...

But *

Hum-drum
has been
replaced by

**HUSTLE
BUSTLE**

And
the jet
age
has made life
anything but dull!



WHAT!?

BORED!?

with
Air Travel
long distance phoning
pay by charge
computer-dating

zip code
instant coffee
& dial-a-prayer?



...well if that's not exciting enough...

DO YOU KNOW THAT
Jesus is
coming back
soon!... and right
now more and more
Jews are accepting
Him as their Messiah!

You're right... strange
things ARE happening!

Strange things could
happen to you.

Strange
things
are
happening

steffi geiser
p.o. box 545
corte madera,
california
94925
924-
6677

Jews for Jesus

NOW I HAVE SON-
FILLED
DAYS

THOUGH MUCH IS STILL
HIDDEN IN HAZE

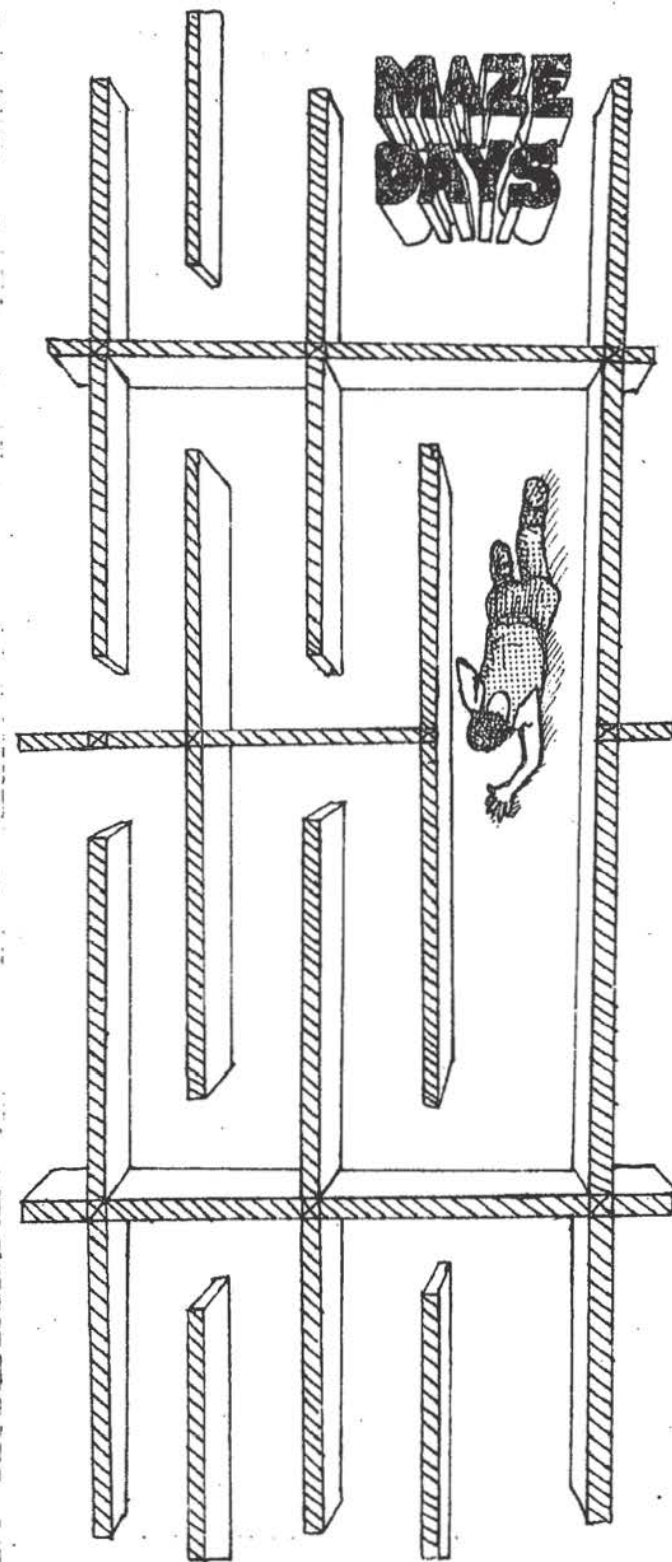
I HAVE HOPE
AT
THE
END
OF
THE
MAZE

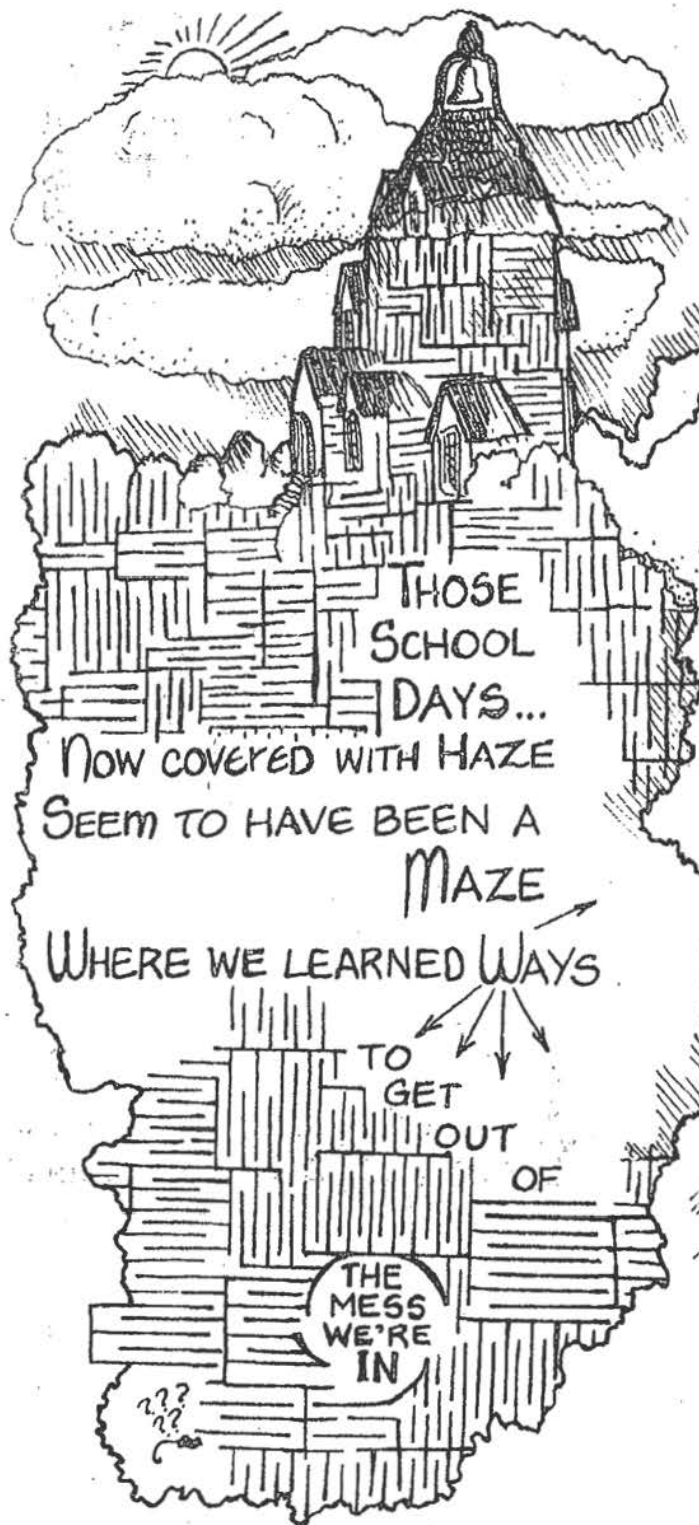
AND I'M LEARNING OF
GOD'S
LOVING WAYS...

I'D LIKE TO HELP YOU OUT
OF THE MESS YOU'RE IN.

Please.
Take a good look at JESUS.
Son of God. Savior.
Messiah.

HE SAID: "I AM THE WAY,
THE TRUTH AND
THE LIFE." JOHN
14:6





THOSE
SCHOOL
DAYS...

NOW COVERED WITH HAZE
SEEM TO HAVE BEEN A

MAZE

WHERE WE LEARNED WAYS

TO GET
OUT
OF

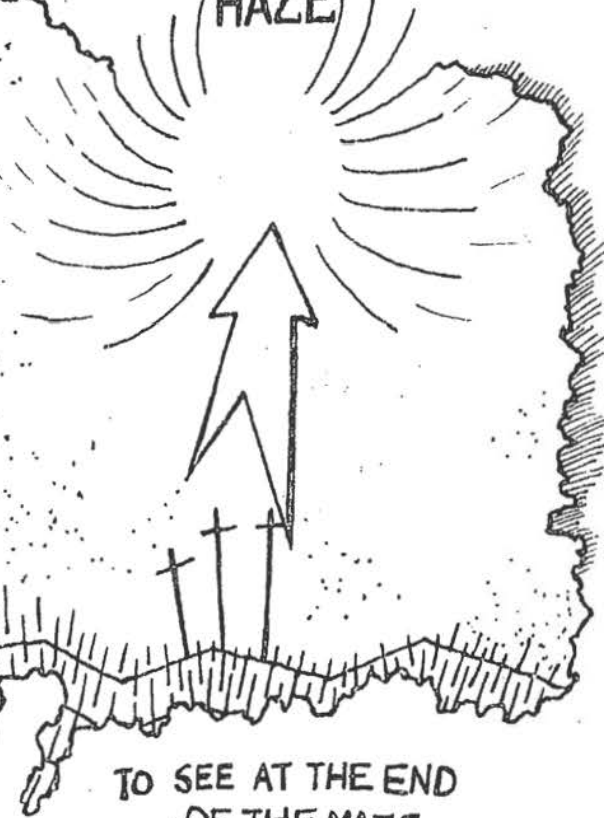
THE
MESS
WE'RE
IN

BUT I'M STILL IN A DAZE
GROPING THROUGH
THE HAZE
STUMBLING ABOUT THE
MAZE

FINDING
MANY
MANY
WAYS

BUT WE'RE STILL IN
THE MESS
WE'RE IN

THEN LOOKING UP
ONE DAY
I PEERED
THROUGH
THE
HAZE



TO SEE AT THE END
OF THE MAZE
A SIGN THAT SAID
one way.

AND I FOLLOWED
JESUS OUT OF
THE MESS
I WAS IN.

He wants to adopt you
He wants you to become
His Child

He wants to give you some
Peace and he wants to
give you enough so that
you can share it with
the whole world.

Don't be a Warmaker
and don't let there
be war inside you

Be a Peacemaking,
Peace loving, and
Peace giving Child of
God.

"As many as received
him (that's Jesus, who else?)
to them he gave the power
to become the Sons of
God. Even to them
that believe on his
Name" according to
John 1:12



Are
you
A

Peacemaking

Orphan?



Moishe Rosen
P.O. Box 545
Corte Madera, Ca
94925

415-924-6677 Phone

Blessed are
the PEACEMAKERS
For They Shall
be Called the
Children of God"

Its hard to Find
much enjoyment in war
nowadays.

Most of us really
want an end
to war.

We are against war!!
We are glad that you are
against it too.

God is also pleased
that you don't like war.

He would rather not
allow wars but we
keep on insisting.

Some say that he just
doesn't care.

Others say that he
has gone away.

In Certain Circles it
has been reported that
He is dead.

IF you think that
maybe, God is dead
we have bad news
for you:

YOU ARE AN Orphan!

IF God is dead then
there's no blessing for
Peacemaking.
Peace won't happen
without him.

But don't worry
He isn't dead.

IF he doesn't seem
alive to you,
you are probably the
One that is really
dead.

(Sorry to hear about it Friend)

IF you are dead
and/or an Orphan

He would like
to do something
for you.



Read all about it!
 SAN FRANCISCO ADVENTURE
 This is a true

AMERICAN JEWISH ARCHIVES



Vickie Kress
 P.O. Box 545
 Corte Madera
 CA 94925
 924-6677

BOING!

"Now that Bill's judgment is ruined, who else can I depend on but GOD? And Jesus the messiah"



1970-71
 Bible School in San Francisco



"I never realized how many faults I have! Now I know more than ever that God is right about human nature—it's awful. It's a real tug of war to give up old habits and bad attitudes!"

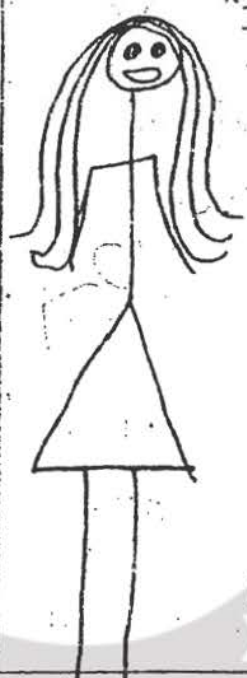
1972
 "I never thought I could be so happy."



Jesus is running my life now. And guess what? I have LOVE JOY and PEACE



"I'm in S.F. to become a hippie and enjoy love, joy and peace."



"I'm here to be with him and to see something of the world. He's such a great guy, and he knows EVERYTHING"



BUT ...

"You're too demanding. Let's break up."



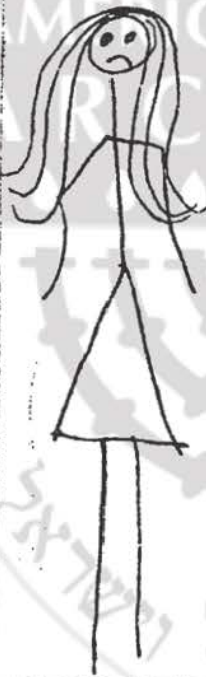
"O.K. who wants to be a hippie anyway?"



1969



"I've done so many things, had so many exciting experiences. I get into and out of things faster than any other hippie in the U.S. Now it's LSD"



"Two years of being a file clerk. Ugh! I smoke pot. Frankly, I'm miserable and up to my ears in debt. I wish Bill were around. He's much happier than me"

PHONE CALL

San Francisco

New York



"I know some really great people now. Why not come to New York + join us? We're like a family."



"Wow! I'll be there next week!"

BUT ...



"They're bisexuals, 30 people in 4 rooms. Ugh. And Bill's freaked out on acid."

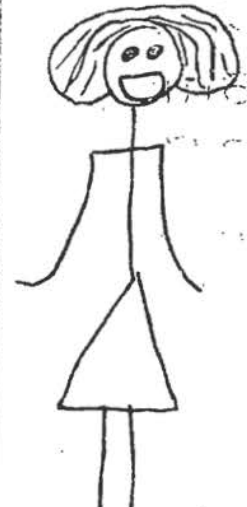


"I'm one of the 5 smartest people in the world."

Heartbreak
Anguish
Despair
LONELINESS

CHaos MISERY

MARY ANN SAID,



MY NEW FRIEND

"I know many Jewish people who believe in Jesus. They know He's the messiah. Let me introduce you to the"

deals with the heart of his problems — the heart of Man, which is the cause of every oppression and injustice.

It all began with God. He knew that Man needed a personal Revolution for his life. (Not that man can't change things — he just can't change himself.)

To overthrow the existing
ORDER of hate, selfishness, greed, and general foul play,

God became a Super-Revolutionary in the person of Jesus the Messiah. No one ever came in contact with Jesus without a change. Everyone that meets Him changes one way or the other.

But there's a cost involved.

Not just total commitment.
But "death" to **SELF**
(self-denial)

- the kind of death that makes it easier for you to live with yourself and others
- the kind of death that brings new life and true identity
- that makes us new creatures toward our family, friends, and even our enemies.

(Wasn't it Sarette who said:
"You will never find peace + happiness until you are ready to commit yourself to something worth dying for.")

Jesus' resurrection made Man's insurrection (revolt) against sin possible, because He gives us His living power to say "NO" to **SELF**.

Has your REVOLUTION failed?

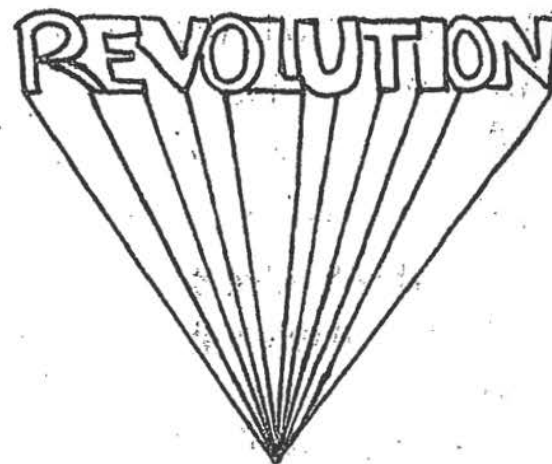
His hasn't!

jews for
jesus!

©

For more info, write or call:

Neil + Gilda Altman
P.O. Box 545, Corte Madera, CA. 94925
924-6677



Has your REVOLUTION

Failed?

Whether or not you realize it, you've probably been part of a REVOLUTION at one time or another.

After all, when something "Revolts" you — you Revolt!

Maybe you've actually joined a "cause" and become "involved":

- ☐ Women's lib
- ☐ War on poverty
- ☐ ecology
- ☐ anti-war

And used appropriate buttons and slogans:

- ☐ Ban the brea!
- ☐ Boycott lettuce!
- ☐ Save baby seals!
- ☐ Peace now!

(notice the exclamations — these must be said with feeling!)

OR...

maybe you have a cause of your own, a sort of private protest:

- ☐ Sew a flag today!
- ☐ Rip off Bell-Tell!
- ☐ Free the Indianapolis 500!

Man has so many Reasons for Revolt:

- ☐ poverty
- ☐ pollution
- ☐ politicians
- ☐ police
- ☐ parents

The world has seen many REVOLUTIONS. They're as old as Man himself and come whenever Man wants to change the status quo.



REVOLUTIONS have come... and gone... and some have even changed the course of events.



From history, we learn that "when tyranny is the law, Revolution is the order."

From history, also, we learn that



a REVOLUTION happened that's still going on!

Unlike other revolutions that deal with the problems of Man, this one

Even DEATH couldn't dis-
qualify him because he
ROSE FROM THE DEAD.

HE'S ON THE OTHER SIDE
OF THE FINISH LINE, AND
HE'S WAITING FOR YOU.

WHY DON'T YOU LET
JESUS
MAKE YOU A WINNER
TODAY?!



Don't take a chance — MAKE A
CHOICE!

We are  who don't believe
in horseracing,
but we do believe
in JESUS.

YOU BET YOUR LIFE!



CALL OR WRITE
MOISHE ROSEN
P.O. Box 545
CORTE MADERA,
CA. 94925

924-6677

only ONE winner in this
race





Some people
bet their
HUNCHES:



others handicap
the ponies scientifically.



Some listen
for
TIPS

BUT HORSES run in bunches.
AND IN EACH RACE THERE IS
ONLY ONE WINNER.

Life is like a horse Race-
you trot around a track and
end up where you started.

If GOD bet on you, would
HE be a winner?
Would you be a winner?

If you want to BET, pick
any combination of NUMBERS,
Arrange them in any
ORDER, ADD your
BIRTHDAY,
Subtract the DATE
Divide by the number
of LETTERS in your
name and
TAKE away
the TOTAL.

GOT ZERO?
(that's right.)

In GOD'S RACE, the human race,
all of us are LOSERS.

Oh, it doesn't look so BAD
because We're in a
DEAD HEAT

around the turns...

But even tho' we got OFF and
RUNNING,
we were all disqualified by the
JUDGE.

Every one of us is a loser,
because SIN has caused us to
SCRATCH.

GOD HAS MADE A
WAGER.

THAT BET IS THAT JESUS IS A
WINNER.

He's the only one who has no SIN
and that's the reason why he'll win.

If you want to parlay this \$2
existence into REAL LIFE -
you can put all you've got on
Jesus in the 1st.

Everytime you Bet on Him, it's
no "maybe deal" - it's a sure thing.
HE'S NEVER LOST A RACE.

YOU have the chance to
obtain the
BEST
that GOD
offers, in CHRIST.

Take advantage of
this opportunity
while the offer
still lasts!

If you have already gained
the benefits of GOD'S NEW
OPPORTUNITY (also known
as the NEW COVENANT)—
make sure to tell your
friends and neighbors
and EVERYONE ELSE!

They deserve the chance to
have all the GOOD THINGS
that GOD has for them!

* For GOD so loved the world, that He gave
His only begotten SON, that whosoever
believeth in Him should not perish, but have
everlasting life. John 3:16
** But as many as received Him, to them gave
He power to become the SONS of GOD. John 1:12a

AMERICAN JEWISH
ARCHIVES

JEW'S F★R JESUS
P. O. BOX 309
CORTE MADERA, CA. 94925

FOR MORE HELP, WRITE
DEPT. MLM (1)
820 LA SALLE STREET
CHICAGO, ILLINOIS
60610



EVERYBODY
NEEDS
A
CHANCE



By
Moishe
Rosen
art by
Steffi

some people don't have
the money to ride the
SUBWAYS;

others travel 'round the
world in



some people think the
word ~~Beautiful~~ Butifell

is too Big to spell;
others can write **BIG**
THICK BOOKS on thin
Subjects.

Some people are
Sought after;



others are **INVISIBLE.**

Yes, everybody needs a chance
to be **WEALTHY, BRILLIANT, &**
FAMOUS. Everybody needs
the opportunity to become
ALL HE CAN BE.

Sometimes we take away
other people's chances so that
we can have the **BIGGER**
BETTER
opportunities ourselves.
(That's called **EXPLOITATION**.)

BUT

GOD doesn't want
the world to be divided
into the "HAVES" and the
"HAVE-NOTS."

HE wants everyone to have the same chance,
not just to get jobs, not just to get an
education, and not just to belong to the
middle class!

HE SENT JESUS, HIS SON,
to be the great

EQUALIZER

To give us each the
same hope for our Lives.

YOU SEE, all men
have had an equal
opportunity to **SIN.**
(This opportunity is one that man has
NOT wasted!)

And all men have had a chance to
oppress their fellowmen in one
way or another.

BUT,

JUST RECENTLY (for the
past 2000 years) GOD has
given man a **NEW OPPORTUNITY**
TO HAVE TRUE
VICTORY
over sin and oppression
in **JESUS!**

JESUS CHRIST, THE SON
OF GOD,
came to earth and
DIED for THE SIN OF MAN.

His death and
resurrection
equals OUR
life.

All men have this opportunity
to believe*. Everyone has
the same chance to receive.**

MAN & GOD



And
MAN can't get back together
with GOD by eating



**THAT WAS THE
PROBLEM IN THE
FIRST PLACE**

BUT EVEN **WAY BACK WHEN**
(WHEN MAN & GOD FIRST STARTED BEING
UN-TOGETHER),
GOD PROMISED THAT HE
HIMSELF WOULD PROVIDE A
WAY
BACK.

JESUS
said **I AM THE WAY,**
the truth, and the life. No man
comes [BACK] to the Father, but by
ME.

John 14:6

That's why he died on the
cross on our behalf!

"It is written, Man shall not live
by bread alone, but by every word
that proceeds out of the mouth of
GOD."

Matthew 4:4



steffi geiser
P.O. Box 545
Corte Madera,
Calif. 94925

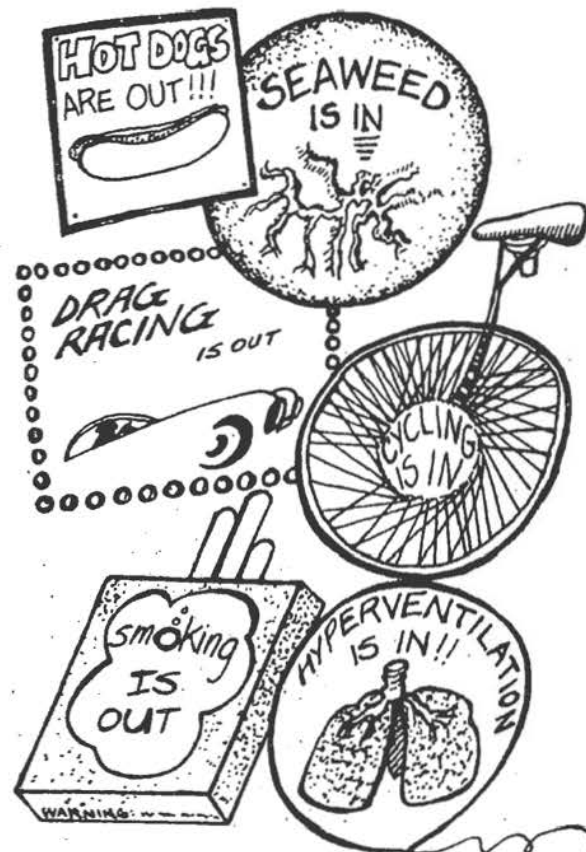
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JEWS FOR JESUS ©



Foiled
Again.





some of us have learned to care for the bodies we walk around in, and have begun to treat them

WITH **RESPECT**

WE ARE LOOKING FOR THE WAY TO GET BACK TO THE

Garden

We **SIMULATE** what we suppose to be **NATURAL**:

we tame our diets,

we clean our systems out,

we purify our bloodstreams,

AND

We build UP, Slim down, RELax and PRE serve our bodies!!!

We balance ourselves according to what we feel is the **NATURAL** FLOW of the UNIVERSE...

The old Garden- Universe that was (AND SHOULD BE)

BUT our ORGANIC DIETS, BREATHING EXERCISES, & MEDITATIVE CONTORTIONS are as hopeless as ~



tending a window-box in NEW YORK CITY.

The **Garden** is more than eating fruit off a **TREE**



and physical purification is not the answer to **SOUL HUNGER.**

LIFE IN THE Garden WAS **NATURAL**, Because...



IT WILL EVEN INCLUDE
THIS POOR, TIRED, MISUSED
OLD GLOBE, AND



EVERYTHING IN IT —
ANIMALS, BIRDS, TREES, FLOWERS
LAKES, STREAMS, AND OCEANS
AS WELL AS THE POLLUTED
AIR WE SUCK INTO OUR LUNGS.
ALL WILL BE

CHANGED

HOW DOES GOD'S PLAN
WORK?

HE SENT JESUS,
HIS SON, TO RESCUE
THE WHOLE WORLD...
JEWS AND GENTILES Alike.

ISAIAH THE PROPHET
CALLS HIM THE
PRINCE OF PEACE



JESUS CAN BRING ABOUT
A **NEW AGE** IN YOUR
LIFE NOW!

1. BY GIVING YOU PEACE
• WITH GOD BY WASHING
THE SLATE CLEAN OF
EVERY WRONG THING
YOU EVER DID & SAID &
THOUGHT.

2. BY FILLING YOU
• WITH THE LOVE OF GOD
SO THAT IT SPILLS OVER
TO EVERYONE AROUND.

BUT THAT'S NOT ALL!

JESUS PROMISED HE WILL
COME BACK ONE DAY.

WHEN HE DOES,
EVERYTHING WILL BE
AS IT SHOULD
BECAUSE HE WILL RULE
AS KING IN PEACE &
RIGHTEOUSNESS.

THEN THE WHOLE EARTH
WILL SING...



WE BELIEVE JESUS IS
COMING BACK **SOON!!**
HE IS THE DAY STAR
WHO WILL LIGHT THE
DAWN.

BUT YOU DON'T HAVE
TO WAIT... YOU CAN
EXPERIENCE JOY &
PEACE **NOW!!**

ASK HIM AND SEE!

— BY CEIL ROSEN

Meishe Rosen
Jews For Jesus
P. O. Box 545
Corte Madera, Ca. 94925

COLLEGIATE CONVERSATIONALS
ORADELL, NEW JERSEY 07649

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**JOE'S
JEWELRY**

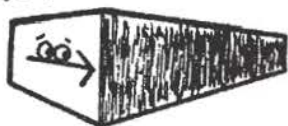


FROM THE
BEGINNING
MAN HAS
ALWAYS

DREAMED OF A
GOLDEN AGE OF



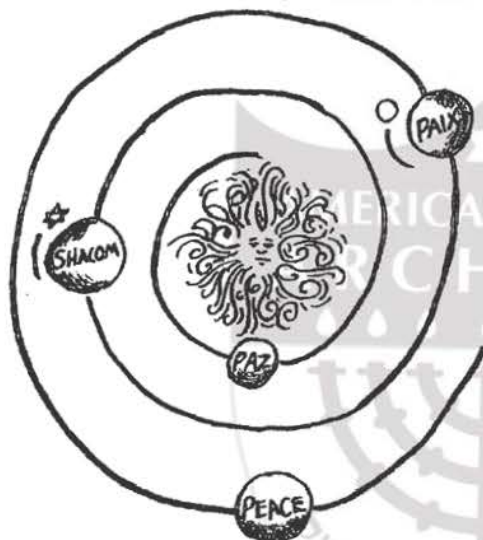
SOME SAY IT'S RIGHT
AROUND THE CORNER
JUST WAIT & SEE



OTHERS SAY IT WILL
NEVER BE WE'RE
LIVING ON THE EDGE OF



STILL OTHERS SAY THAT
NOW IS THE DAWNING OF
A NEW AND WONDERFUL
AGE WHEN PEACE SHALL
GUIDE THE PLANETS...



WILL IT
REALLY
HAPPEN?
WHEN?

WILL IT BE BECAUSE
THE STARS AND PLANETS
SHAPE OUR DESTINY?

GOD CREATED THOSE
STARS AND PLANETS!!!

HIS POWER KEEPS THEM
SPINNING IN THEIR ORBITS.

HE HAS GIVEN THE ORDER
THAT MAN SHALL LIVE
IN PEACE,

BUT

HE HAS ALSO CHOSEN
THE WAY IT'S GOING
TO HAPPEN.


IT WON'T COME ABOUT
BECAUSE JUPITER (OR
ANY OTHER PLANET) IS
ALIGNED WITH MARS (OR
ANYTHING ELSE.)

GOD COULD



THEM ALL OUT OF
EXISTENCE AND START
ALL OVER AGAIN.

BUT HE DOESN'T DO
THAT BECAUSE
HE LOVES
US!

HE HAS PROVIDED
A WAY OUT 
OF THE AWFUL
MESS WE HAVE MADE
OF OUR WORLD.

HIS PLAN IS TO BRING



TO ALL MANKIND.

THE AMERICAN JEWISH COMMITTEE

1502 Fox Building • 1612 Market Street
Philadelphia, Pa. 19103 • LO 4-2460

1/4/77

TO: RABBI A. JAMES RUDIN ✓
STEVEN JACOBS
STEVEN BOARD

I thought you might be interested in
these two pamphlets being distributed
in Bucks and Delaware Counties by
Jewish anti-missionaries.

Roger Meltzer
Assistant Director

CAN YOU NOT RECIPROCATE?

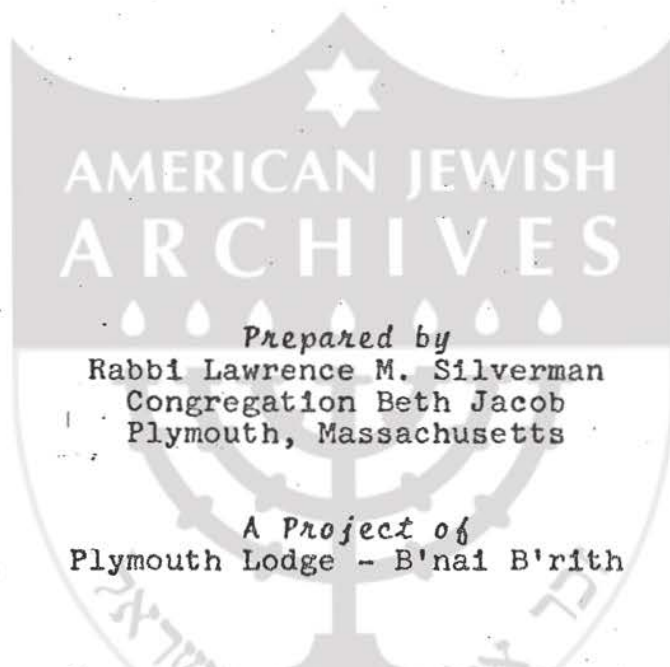
CAN YOU NOT ACKNOWLEDGE AND
RESPECT THE INTEGRITY OF OUR
FAITH AND THE VITALITY OF OUR
COVENANT?

I, the Lord, have called thee
in righteousness,
And have taken hold of thy hand,
And kept thee, and set thee
for a covenant of the people,
For a light unto the nations.
(Isaiah 42:6)

IN THE CHRISTIAN BIBLE, Jesus
as the Christ (your Messiah)
is the link enabling the
Gentiles to be numbered among
the children of Abraham and
fellow-heirs with the Jews to
God's promises (New Testament,
Galatians 3:26-29).

BECAUSE YOUR MESSIAH HIMSELF
and his earliest followers
were Jews, you may also find
that the study of the Jewish
religion will deepen your
appreciation and understanding
of your own faith.

IF WE CAN EVER BE OF HELP
TO YOU IN YOUR QUEST,
PLEASE FEEL FREE
TO CALL UPON US AGAIN.



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this page is included. Or,
requests for additional copies
may be addressed to Congregation
Beth Jacob, P. O. Box 284,
Plymouth, Massachusetts 02360.

And these words,
which I command you this day,
shall be upon your heart;
...and you shall write them
upon the door-posts
of your house.
(Deuteronomy 6:6,9)

WHAT TO SAY

WHEN THE MISSIONARY

COMES TO YOUR DOOR*



* ESPECIALLY IF THERE IS A
MEZUZAH ON YOUR DOOR-POST

WE KNOW THAT YOU, like many
evangelical Christians, are
probably motivated by the best
of intentions when you come to
our door. You bear a religious
message that is so meaningful
to you, that you feel called
upon to share it with others.
We respect your desire to share.
We admire your sincerity and
your diligence.

B U T . . .

WE CANNOT ACCEPT THE TEACHINGS YOU PROCLAIM.

WE ARE JEWS and, like you, are bearers of a message.

OUR RELIGION OFFERS A COMPLETE and satisfying faith to *anyone* who earnestly strives to live in accordance with its teachings.

YOU MAY THEREFORE WONDER why we do not evangelize, as you do. First of all, we are always willing to welcome into the Jewish fold individuals who whole-heartedly attach themselves to God, to Torah, and to Israel. Though we are happy to share our traditions and teachings with others, we do not actively seek converts, as you do. Our rabbis and leaders concentrate instead on bringing the truth of our religion to our fellow-Jews. While we maintain that the Jewish religion is best *for Jews*, we do not believe that any religion has a patent on truth. As our Sages taught: *The righteous of all nations have a share in the world to come.*

EVANGELICAL CHRISTIANS at times try to convince Jews of the claims of Christianity by referring to the Old Testament which, Christians believe, has been fulfilled in the New Testament. Thus you may attempt to speak to us in terms of our own Bible.

B U T . . .

WE MUST TELL YOU THAT WE HAVE NO "OLD TESTAMENT."

YOU CALL IT OLD because you have an additional one that is "New." But we have, simply, our Bible, *the Jewish Bible.*

THE CHRISTIAN NEW TESTAMENT is not authoritative Scripture for us. We believe, moreover, that when you interpret our Bible in the light of the New Testament, then you are imposing meanings on our Scripture that just are not there.

WE DO NOT BELIEVE in a doctrine of original sin.

WE DO NOT BELIEVE that personal salvation and eternal life should be overriding concerns in one's life.

WE DO NOT BELIEVE that God is best understood as a trinity, a concept which we find both arbitrary and incompatible with our affirmation of God's oneness.

WE DO NOT RECOGNIZE Jesus of Nazareth as the Messiah.

THE MESSIANIC AGE, in our view, will be marked not only by fulfillment for individuals, but also by redemption for all oppressed peoples, and by the establishment of an era of peace for all humanity.

A N D . . .

THE MESSIANIC AGE WILL COME TO PASS IN THIS WORLD! Whatever else it may be, in our view, the Messianic Age will at least be a *this-worldly* happening.

IN DAYS OF OLD, Moses was God's instrument to lead us out of Egyptian slavery and to bring us to Mount Sinai, where the covenant between God and Abraham was established for all Israel. Despite the importance of Moses, who provided us with political as well as spiritual leadership, we never looked upon him as the Messiah.

IF NOT MOSES, how much *less likely* are we to regard as the Messiah Jesus of Nazareth, a man who announced that his kingdom was *not of this world* (New Testament, John 18:36).

DESPITE THESE DIFFERENCES and other deep and serious issues of faith that lie between us, you and we have a great deal in common, too. As a people, we live within a Covenant that is the key to our relationship to God. Our very existence as a religious community bears witness to this enduring Covenant. You also affirm a covenantal relationship to God; and we can acknowledge that your Covenant may be valid and binding for you, as ours is for us.

S O . . .

The American Jewish Committee

DATE: 7/5/72

TO: Marc Tanenbaum

FROM: Art Rifkin

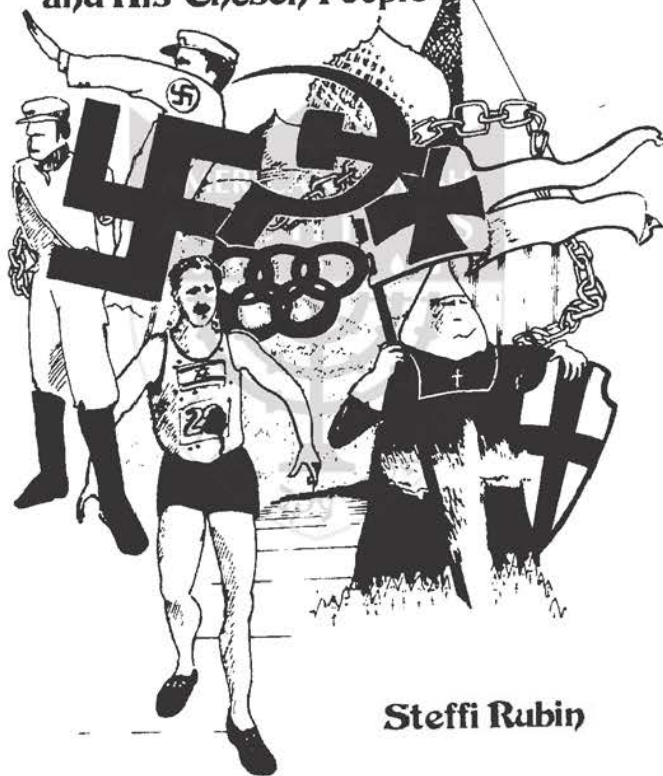
- ☐ For approval
- ☐ For your information
- ☐ Please handle
- ☐ Please talk to me about this
- ☐ Read and return
- ☐ Reply for my signature
- ☐ Returned as requested
- ☒ Your comments, please

Remarks:

would appreciate any
suggestions. *AR*

ANTI-SEMITISM

The Persecution of God
and His Chosen People



Steffi Rubin

Introduction

Anti-Semitism is a subject that interests Jewish persons in all parts of the world. But because it has been a repeated theme throughout the history of mankind, it should be a subject that concerns *all* people *everywhere*. It has been a tool in the hands of self-seeking political figures. It has been a tendency in the hearts of the common man. It has been preached in arenas and in churches. It has been a sword, a machine gun, a leaflet, a law, and a gas chamber. It has taken many forms, yet we believe that its source has always been the same.

In the interest of combatting anti-Semitism, JEWS FOR JESUS has prepared this booklet which deals with the phenomenon on four fronts: In Nazi Germany, In Communist Russia, In the Middle East, and last, In the Church. While the reasons for anti-Semitism in these areas may seem varied, the common denominator does present itself and can be identified. It can be found in the nature of the origin of the Jewish people themselves; in our response to the One who created the people, and in His motives for doing so.

We do not wish to oversimplify the matter; the nature of anti-Semitism has grown into a complicated issue. But we suggest that the cure can indeed be presented simply: a correct relationship to the "*Chosen People*" must be predicated upon a correct relationship to their "*Chooser*." It is with this end in mind that we present a study of the persecution of God and His Chosen People: a study of Anti-Semitism.



Surely the anti-Semitism that has shaken the world most profoundly in the last century is the unprecedented and unparalleled Hitler-brand of Nazi anti-Semitism.

National Socialism in the thirties and forties in Germany had perfected the myth of the "evil Jew." Rooted in the basest of human instincts and deftly introduced as the reason behind the pressures of an unhappy society . . . and supported by wildly imagined pseudo-scientific data, the racial anti-Semitism of the defeated Weimar Republic promised relief to the frustrations of its post-war atmosphere.

Race Mythology

"Anti-Semitism stands to race-biology in the same relationship as medieval pseudo-science or alchemy stands to chemical science of modern times."¹ There is obviously nothing scientific about the concept of a "pure race" after the passing of thousands of years of history. Ages of civilization and unrecorded genealogies defy any specification of the existence of such a race. It is difficult to believe that anyone, or any people would be so desperate as to resort to the belief that such a phenomenon could be considered scientifically respectable. Yet the climate of the pre-Nazi era was one that could adjust itself to believing outrageous lies merely by wishing them to be true.

It was in the Germany of the 1870's that racial anti-Semitism first became evident. In fact, it was there, in Germany, that the expression "anti-Semitism" was first read in the writings of Wilhelm Marr, *"The Victory of Judaism over Germanism,"* (1879). The Hegelian spirit and enthusiasm over the statehood of Germany are evident in Marr's essay. By extending the linguistic differences between the Semitic and Aryan language groups to the point of making racial distinctions, he provided himself with the grounds for his statements. This racial dichotomy had been introduced earlier in the writings of Christian Lassens (1800-1876). That there was no such thing as a "Semitic Race" did not seem to bother these writers, nor did it in any way derogate the evidence of "Jewish racial inferiority" when it was needed to further their ends. In this racist overview, the differences between the Semitic and Aryan groups covered the moral, cultural, and physical realms as well.

Why was this a ludicrous theory? First, it seems an obvious fact of the diasporic Jew that he is not a distinct race at all, for there are Jews among every race: Black Jews, Oriental Jews, . . . yes, even Jews with Aryan characteristics. Some of the Jews who were persecuted fulfilled the portrait of the Aryan dream better than some of the Germans who persecuted them. Furthermore, at the time of the Third Reich, talk about the race from which the original Jew was descended led to the hypothesis that he was a mixture of ancient Hittite blood with some strains of Amorite blood added.² Interestingly enough, both Amorites and Philistines were classified in Aryan mythology as blond, Aryan nations. But aside from that, there is the fact that modern Jews are only *partly* descendant from ancient Jews. At the time of Christ, Judaism was a world religion that recruited proselytes from all parts of the Roman Empire. Then, during the wars of the Emperors Titus and Trajan, most of Palestinian Jewry was destroyed. This left the Jews of Greece, Rome, Spain, Egypt, Gaul and South Russia — and Germany — to band together to identify with one another. How could they identify these “Heinz 57 varieties” as a race? They couldn’t. Their bond was faith. They could hardly be considered a race; they were a racial mixture, standing in the commonality of faith. The faith for which they had been persecuted. Yet, in the late 19th century in Germany this was an ignored fact. And the ignorance grew later into a din of S.S. bootsteps.

The racial myth of anti-Semitism appeared more and more in the writings of its perpetrators. Ernest Renan, the French scientist and rationalist (1832-1892) made the words “Semitic” and “inferior” to be synonymous. He was followed by another Frenchman, Arthur De Gobineau (1816-1882) who wrote *Essay on the Inequality of the Human Races*. Here he warned against cross-breeding, a

verbal admonition that Hitler would later make law. A displaced Englishman-turned-German-citizen named Houston Stewart Chamberlain (1855-1927) penned the "*Foundations of the Nineteenth Century*" in 1899. This racist volume described the historical nature of the Semitic-Aryan conflict, and proclaimed anthropologically that the Teutonic race was superior to all peoples. Hitler and the editor of the Nazi newspaper, *Der Strumer* were fond of this document and reprinted sections of it for the edification of the German *Volk*.

Germany, the Background

Bismarck, monarch of the German Empire of the late 1800's, never sanctioned anti-Semitism openly. Yet he never discouraged it either, and it flourished under his rule. The essays and books that proliferated in this empire tactically pleased the monarch. Through use of anti-Semitic zeal, he could divert political liberalism, excuse the economic inflation, and shrug his shoulders at the *Kulturkampf* legislation which repressed the Catholics in Germany. For each of these, Bismarck could point to the source of the problem, the Jews. He called anti-Semitism "a most useful means of attacking progressives . . ." ³ The writings of the authors mentioned above merely furnished the necessary "evidence" for what was being widely accepted at this time. The soon-to-be-released "*Protocols of the Elders of Zion*" made further allegations, supposedly uncovering a plan by which the Jews sought to overtake the world. These, of course, substantiated the German suspicions. And so the picture of the Aryan became more and more ennobled, while the portrait of the Jew became increasingly distorted and vilified, the personification of evil.

Theories took root in the very instinct of man's primitive nature — the dualistic concept of "good-guy-ism"

and "bad-guy-ism." Black and white. Light and dark. One might think that such a simplistic racial attitude might have caused hatred of the Negro race. In accordance with the need for an antithesis of the fair, blond, blue-eyed, thin-lipped Aryan, the black race might have been the obvious provision. After all, many Jews looked like Aryans themselves. But, upon examining the German experience, we find there were almost no Blacks, Malays or Indians in all the German lands or possessions. So the white-black dichotomy was transferred to a more local, more accessible object of hate, the Jews. The Jews, in Germany at that time, composed just over 1% of the population.

The Nazi Period

The Weimar Republic that was set up after the First World War was the perfect climate and setting for the continued fermentation of the anti-Semitism race mythology. The progress of the late nineteenth century and the development of a systematic and "scientific" structure on which to build a Jew-hating civilization had been temporarily halted just after the turn of the century.

In the First World War, of the 600,000 Jews living in Germany, 100,000 had served in the war, and 80% of these, at the front.⁴ In spite of this, when the reverses began, Jews were accused of starting the war or losing it. They were described as "shirkers." The Versailles Treaty had left the country weakened. The economic depression and inflation of the early 20's began to give rise to a population of disaffected people. These were mostly young and unemployed. They missed the days of a strong and highly nationalistic Germany. The humiliation of this puny and subservient Weimar Republic brought to rise a need for a concrete and safe foe upon whom to lay blame. The Allied

forces were too strong to oppose; even the despised French were stronger than the Germans. Neither could the attack be directly launched at the Weimar Republic itself. The Jews were a perfect target.

Why were the Jews such an unpopular group at that particular time? It had been Hugo Preuss, a Jew, who had written the Weimar constitution. Walther Rathenau, another Jew, had become its first Foreign Minister. The idea of Jewish "prominence" was escalated to be the invented threat of Jewish "dominance." In 1919 a group emerged that called itself the National Socialist Germany Workers' Party. A man named Adolph Hitler was the Party's seventh member.⁵ Hitler had been taught by the organizer of the "Anti-Semitic Party" of Austria-Hungary, Georg Schoenerer, and had also been inspired by a personal visit to a man named Karl Lueger, the anti-Semitic mayor of Vienna whose "Christian Socialism" was well-supported by the Austrian clergy. The Nazi Party began its campaign by beginning to dig up all the old racist propaganda. Their 20,000 members in 1923 grew to 2,500,000 by 1930. The National Socialists succeeded in taking the theories of the anti-Semitism of the 19th century, making them household words. The pan-Germanic attitude was revived, and a plan to establish a neo-paganism based on Teutonic supremacy was designed to replace both the Jewish and Christian religions.

It is interesting to note how Christianity fared under the Nazi regime. Naturally there was the sticky matter of the Jewishness of Christ. The late 1800's, as well as being a time of anti-Semitism, was also a time of anti-Orthodoxy in Christianity. The Liberal movement was taking root; many philosophers argued against Orthodox doctrine, while those less philosophical merely supported the reform movement with their personal expression against the behavioral

restrictions of Orthodoxy. By the time of Hitler, the dichotomy between the Aryan and the Jew required a clever solution to the problem of the Jewish Jesus. In addition, the atmosphere of the time made it more necessary than ever to abandon the suffering servant view of Christ. Many threw out the Bible altogether; some reorganized religious concepts contained within it. Now the pure Aryan race was to be God; the German *Volk* was his incarnation; the Jew, of course, was the devil. Salvation rested in avoidance of *Rassenschande* (race defilement) and total submission to the Fuehrer, or Savior. For this savior, life itself must willingly be sacrificed. Hitler fit himself into this scheme of the Nazi religious alternative to Christianity. Anti-Semitism's natural conclusion *had* to force out belief in a Jewish Messiah who was the antithesis of the Fuehrer of the Third Reich. The very nature of the new movement renounced the "slave morality" of the Bible, which Nietzsche had much earlier decided was incompatible with the "master morality" of Romans and Teutons. It was a time of expedient interpretation of the now not-so-Holy Scriptures. Biblical terminology was adapted and reapplied; what was inconvenient was simply refuted as "sentimental" or out of date.

The 1928 depression and its psychological effect upon the pitiful republic assured Hitler of the popular victory he desired. His anti-Semitic approach, while not a new idea, was singularly his in his manner of preaching it with an obscene fury. The racial laws designed to limit or restrict the Jewish population were instituted almost immediately with Hitler's takeover in March of 1933. Elimination of non-Aryans from public life began: first from the civil service, then the hospitals, the government, education, and cultural life. It became official that a non-Aryan was anyone who claimed one Jewish grandparent. By the fall of 1933, 50,000 Jews emigrated from Germany. In 1935, the Nuremberg

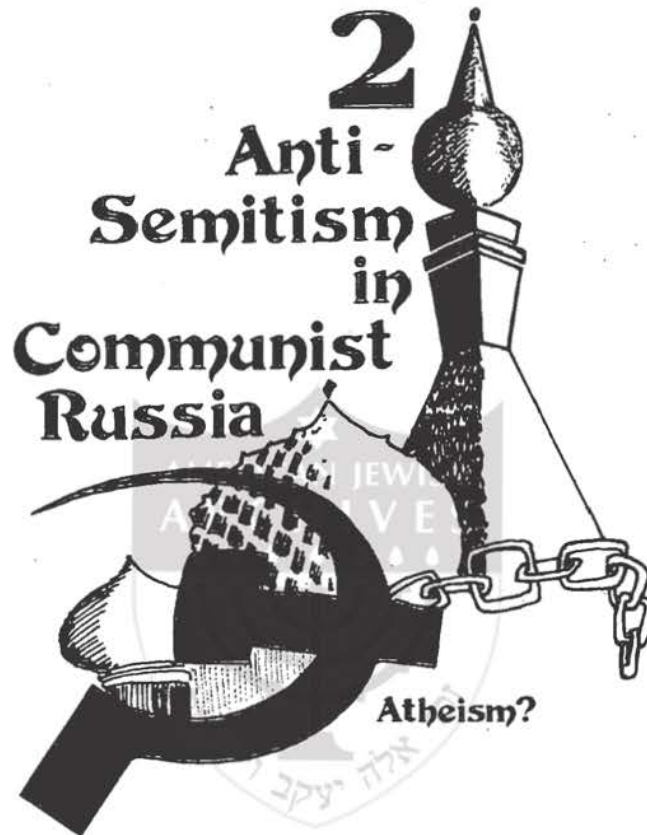
laws canceled the citizenship of all Jews. Intermarriage was forbidden. Professors, employed by the Third Reich, lectured on the science of race, lauding the ascendancy of the pure German. The rewriting of history books began under the supervision of the "Race Bureau." By 1939 emigration had gone up to 250,000. The rules seemed harsh. Forced emigration seemed cruel. But these measures were only the calm before the storm. On November 20, 1938 at 1 A.M., there began the event that was later called *Krystallnacht*. It was a response to the murder of a Nazi officer by a 17-year-old Jewish boy living in Paris. The Nazi authorities called this simple act of anger, "conspiracy," and used it as an excuse for the stepping up of Nazi demonstrations against the Jews. From there it grew worse. History has told the story of the tragedy and bestiality that took place during the war. The murder of nearly 1/3 of world Jewry.

The war finally ended. Unfortunately with the end of the war, there did not follow the end of anti-Semitism. Again came the accusations that the Jewish people were responsible for the "stab in the back" that lost the war. Anti-Semitic parties and pro-Nazi groups still exist today in Bonn, as well as many major cities all across the world — even where Jewish communities exist in the United States. The roots of that anti-Semitism, or Nazism, as it is still fondly called by the worshippers of one whom the Germans called the Fuehrer, or Savior, is far more complex and deep than the simple explanation of racial inferiority.

What was at the Core of Nazism?

What could make the murder of millions of people justifiable? In Hitler's *weltanschauung* (philosophy of life) the Jews were a reminder of the established moral law; a law which stood in the way of his immorality and the deification

of the German *Volk* and state. Liberalism in Christianity was taking care of itself, defusing the inspirational approach to Scripture, relaxing the moral imperatives. The existence of the Jewish people as a non-assimilable group (though there were, among the Jews, those who would have desired assimilation) in spite of all the persecution that had become a way of life over the centuries, both before and after Christ, was an annoyance to one who would call himself "Savior." The genocidal decision of Adolf Hitler was the ultimate revolt against God, a wiping out of conscience and divine obligation, by the wiping out and denial of the Jewish people, the evidence of this inconvenient God. Hitler had as little use for Biblical Christianity as he did for the Jews; and many Christians who protected Jews were given similar treatment as those whom they were protecting. In spite of what some might have said, explaining that Jesus had really been of no human race at all, or merely that he was an Aryan in the midst of a lost Semitic world . . . finally, for a perverse ideology such as Nazism to take flight, the entire Bible had to be done away with. The Book, as well as the people of the Book, the evidence of the veracity of Scripture, the Jewish people. With God dethroned in the Third Reich, the one whose greatest desire was to take His place could call himself the "Fuehrer."



It was in the Russian newspaper *Znamia* (The Banner) that the most famous of anti-Semitic documents, the "*Protocols*" were reprinted over the period of eleven days, from August 28th to September 7th. These 24 (sometimes reprinted as 27) plans for world domination by Jews was said at the time to have been obtained from secret

deliberations held at the First Zionist Congress in Switzerland in 1897. This later-discredited forgery was at first put forth as the "evidence" for what had always been suspected of the Jewish people. It was the result of their dangerously extreme "cosmopolitan" tendencies. The Jews had been too international for the likes of the strongly nationalistic European countries at the turn of the century — and especially for the Russian Empire.

Background

Medieval anti-Semitism had been part of life in Russia, encouraged back in the fifteenth century by Ivan the Terrible. Later, the problems caused by the emancipation of the Russian serfs were blamed on the Jews, and on Easter eve, 1881, a tavern scuffle ignited an explosion of anti-Jewish rioting in 167 towns and villages. Although the Tsar, like the monarch Bismarck, did not openly condone this development, he was glad for the diversion which took pressure off of him. In 1882 the ghettos were instituted and emigration was "encouraged." The regime of Nicolas II (1895-1917) proved to be no better with the spread of more anti-Semitic propaganda and especially the release of the infamous "Protocols." The "League of Russian People" (the Black Hundreds), which enjoyed full backing of the government, incited many outbreaks against the Jews, culminating in the Kishinev Massacre in the early 1900's. The year 1917 saw the Russian Revolution turn over the reigns of government to a man named Lenin. The presence of Jews among those in the Communist camp was an encouragement to the anti-Communist White Russians to conduct pogroms against the "Jewish Bolsheviks" as they called them. (Actually the Jewish "Bundists" had withdrawn from the Social Democratic Party because of Bolshevik opposition to the concept of national self-

determinism, for all people. The Bolshevik viewpoint tended more toward a Centralization theme. Jews tended to be "Mensheviks" rather than "Bolsheviks" choosing the position of liberal rather than radical.)

The fact was that Lenin had trouble accepting the idea of the Jews being a nationality, since they lacked an important stipulation — they had no nation. Jews, it was decided, were not a nationality, but rather, a "caste." And it was the goal of communism to dissolve castes. However, Lenin did include the Soviet Jews among the minorities to be promised government protection and support in the preservation of cultural autonomy. This had been one of Communism's "campaign promises." In fact, anti-Semitism was outlawed as a counter-revolutionary crime, comparable to the treasonous promotion of the Tsarist regime. It sounded good on paper, but like most of the communist promises, very little was ultimately realized of the goodness of the Revolutionary government, with regard to the Jews.

Communism

It is a well-known fact that the father of communism, Karl Marx, was himself Jewish, from a line of Rabbis. But he did not identify as a Jew. He has been called an anti-Semite by many, but his interest in destroying the group called the Jews was an expression of his natural revulsion with religion in general, and with capitalism in particular, a system which he always connected with the Jewish people. With that background we can better understand that statement of Marx's: "The social emancipation of Jewry is the emancipation of society from Jewry."⁶ Marx believed that, under his system, Jews, and the need for such groups, would disappear. Likewise, Lenin thought that if anti-Semitism was outlawed, it would disappear; and if anti-

Semitism would disappear, so would the Jews. Humanly speaking, this plan was ingenious, for it can be seen that Jews the world over do not fight a common battle except in the fight against anti-Semitism, the one battle where most all Jews present a united front. The disappearance of the foe, Lenin thought, would serve to dissolve such nationalistic ties. Divinely speaking, (a perspective one could hardly expect Marx or Lenin to accept) this plan to eliminate the Jews could never work. God had created a people for His own purposes, and He promised to sustain them forever. Still, after the revolution, steps were taken to win Jews to communism and to insure their loss to Judaism.

A question presents itself: How much of the anti-Semitism of the subsequent years in Russia can be attributed to the simple, perhaps too-simple assertion that an atheistic governmental approach is *bound* to produce anti-Semitism? Many settle for this general cause and effect basis. But the extent to which Jewishness is more than merely "religious" adds another dimension to his question. The combination of a militant anti-religious outlook and the inability to accept Jews as a "nationality" is not enough to explain the special kinds of persecution that seem to have fallen to the Jewish people, cases of which are not hard to find.

It is true that religion of any kind was intentionally played down in the revolutionary government. But the Jews received a special treatment in the hands of a group of young Jewish militant communists called the *Yevsektzia*. These youths attempted to loose the Jewish people from their nationalistic, cultural and religious loyalties. They enforced the Soviet lifestyle; this included work on both religious holidays and the Sabbath. These watchdogs made it impossible to be an observant Jew without also simultaneously appearing to be disloyal to the state. The

government suppressed synagogue worship, and although 50 or more people could seek a permit for holding religious devotions, there were rules and stigmas imposed upon both the clergy and the worshipers.⁷ Religious instruction for children was illegal. The teaching of Hebrew was punishable as well. "To be an open 'servant of religion' in any capacity meant one's virtual exclusion from non-religious employment."⁸ This was the case a mere two years after the revolution.

The attendance in the synagogues declined and declined. The endeavor to strip Communism of the taint of religion seemed well on the way. But simultaneously, the Russians began to undermine the *cultural* forces of Judaism as well. Whereas at first, secular Yiddish culture was encouraged by the new government, the early thirties saw a deliberate purging of the Jewish scene. Yiddish newspapers dwindled in number. Yiddish courts gradually disappeared. Yiddish theatre, which was used as the disseminator of Soviet ideology, declined in the mid-thirties. All this — under the spoken policy of "non-anti-Semitism."

Meanwhile, during this time, a new kind of anti-Semitism also emerged. This time it was not imposed by the government, as the policy had been during the time of the tsars, but the new-anti-Semitism was popular in nature. The 1920's brought about the institution of a new economic innovation, a temporary departure from the Communist ideal. There had been problems involved in resettling large numbers of Jewish people who had become economically displaced after the revolution, and the government came up with the "NEP" (New Economic Policy) and gave these displaced businessmen a crack at semi-private enterprise. The old pre-Communist Jew-hatred began to spontaneously emerge. The Jews were accused of

all the usual capitalist privilege-grabbing, and the young non-Jewish proletariat seized the opportunity to express their dissatisfaction. The governmental response in enforcing their *anti-anti-Semitism* legislation was slow. Protection did not come easily to the Jews. Finally the advent of the new five-year plans which created more jobs temporarily halted the wave of anti-Semitism.

The Progress of Communism

It was in the mid-thirties that Stalin came out as a totalitarian leader. Once avidly objecting to Nazism, Stalin soon found himself signing a Soviet-Nazi Pact, paving the way for Hitler to exterminate Jews in the Western provinces of the USSR. Following the war, the tale and toll of Jewish deaths was either left unreported or greatly minimized.

In 1948 an anti-Zionist campaign was launched in the Soviet newspaper *Pravda*. Although Russia had voted for the establishment of the state of Israel, the motivation had been anti-British and anti-Colonial, *not* pro-Zionist.⁹ "It did not take long to see that anti-Zionism meant little more than anti-Semitism."¹⁰ The last five years of Stalin's rule (1948-1953) were called the "Black Years" for Soviet Jewry. Murders and deportations became commonplace. In 1949 there was the sudden arrest of Rudolph Slansky, Secretary General of the Czech Communist Party, along with over a dozen who worked with him, most of whom were Jews. They were tortured in prison for two years. They, along with others who were similarly arrested within the Communist Party, were accused of participating in plots along the lines of those described in the "*Protocols*." Accusations of Jewish conspiracy were revived. The ailing Czechoslovakian economy, and the depressed condition there, had produced the need for this kind of display.

Similar to this was the famous "Doctors' Plot," of 1953. Here, nine doctors, six of whom were Jewish, were accused of "shortening the lives" of certain Soviet officials who had died a few years apart. This too was chalked up to the charge of Zionist espionage. That very year Stalin died and the doctors were released. The purges stopped. But the continued effort to loose Jews from any Jewish loyalty and relations with the outside world were continued. Nikita Khrushchev was no lover of the Jewish people, and even while denouncing his predecessor's awful crimes against mankind, Khrushchev managed to conveniently omit those crimes that had been committed against the Jews.

Let My People Go!

The 60's saw a continuation of submerged anti-Jewish expression; a new element that was introduced to Soviet society was the "Economic Crime." For such cases the penalty was death or lengthy prison terms. The question must be asked again: is this merely the "natural outcome" of a government whose point of reference is atheism? If we conclude that atheism is the only factor involved, then we must assume that other religious groups are treated the same way. But they are not.

In a study conducted by Harry G. Schaffer in his book, *The Soviet Treatment of the Jews*, he reports the difference between the treatment of the Jews in the Soviet Union as compared with the treatment of other recognized religious groups or cults:

Judaism, unlike other faiths —

Cannot publish periodicals and devotional literature including journals, prayer books and Bibles. After years of world protest, 10,000 prayer books were

permitted in 1968 but only several hundreds were known to have been distributed;

Cannot produce essential devotional articles such as "Thalethim" (prayer shawls) or "Tfilin" (phylacteries);

Cannot have regular and official contacts with co-religionists abroad as contrasted to the experience of Protestant, Catholic and Moslem faiths;*

Cannot publish (except in isolated instances, especially in the "showpiece" Central Synagogue in Moscow) religious calendars, indispensable guides to religious holidays and observances.¹¹

In addition to that, there are also no religious seminaries, and there are no replacements for the current rabbis. These restrictions are for Jews alone.

TABLE A
Population Trends in the Soviet Union
Overall Population vs. Population of Soviet Jewry

Population of the USSR: increased 15.8% between 1959 & 1970
Population of Soviet Jews: decreased 5.2% during that time

Population of USSR from 1959-70: 208,000,000 to 241,720,000
Population of Soviet Jewry: 2,268,000 to 2,151,000

(Jews went from being 1.1% of the population to 0.9%)
Source: *Izvestia*, 17 April, 1971 census

*Thanks to some intervention from the West, a few Jewish students were allowed to go to the only functioning seminary in Eastern Europe.¹²

No longer can there be any mistake. The thin veneer of pro-Jewish, but anti-Zionist assertions is an unconvincing disguise. One Soviet author has, with the sanction, if not the support, of the government, written a prolific series on the curse of Zionism. In the progress of his series, he dropped the mere anti-Zionist front and condemned Judaism itself. It was called inherently dangerous to all non-Jews. The distinction was clearly made, separating Jews and gentiles, not merely on the basis of the Zionist sentiments. And although Khrushchev in his memoirs regretted the remains of what he called pre-revolutionary leftover anti-Semitism, and although Kosygin still parrots the famous, "what, me anti-Semite?" pronouncement, the very voice of the silent-no-more Jews of the Soviet Union have cleared up any doubts.

Again — what was the motivation? And what is the cure? The Soviets had hoped that their beloved Communist ideology would do away with the necessity of the existence of the Jews. That even the Jews themselves would lose interest in their culture and religion. But the sad truth was that Communism was never as popular with the people under Communist rule as Marx, Lenin, or Stalin would have hoped.

In order to gain power originally, and to keep Russia strong during the threats of the Hitler invasion, the Soviets found it necessary to enlist the support of the Orthodox Church. Stalin even called the land "Holy Russia" to inspire the clergy. "That their own ideology has not proved a secure moral foundation in the successive changes in the Soviet situation . . ."¹³ has been a hard blow to the Communists. Communism, after all, was supposed to satisfy the people's need for religion, and to provide a secure base for the proletariat. Marxian philosophy had sneered at the idea of a

permanent morality, and stated instead that the morality ought to shift according to the shifts in the economy. But this shifting had *not* brought about a happier proletariat. It had just increased their insecurity. In such an insecure situation, the result has been a greater need for religion. If it had been the Soviets' idea to destroy the need for a Jewish identity, then, they have created the exact opposite climate.

They have also created the kind of atmosphere where anti-Semitism can run rampant. The insecurity has produced in many the need for self-assertion.

Atheism Doesn't Inspire Faith

Whereas Hitler had tried to replace God with a deified German *Volks*, and with himself as Savior, the Soviet Union wanted to replace the need for God and make the object of worship the Russian proletariat in a classless, family-less, religion-less society. Both attempts did not take into account the nature of human beings to prefer religion to an unstable and shifting moral structure. And when failure became apparent, both had to resort to an appeal to the most basic of human tendencies: the setting apart of a particular group to draw fire away from the government. The unadmitted anti-Jewish legislation of the 60's for economic crimes, and the overstated anti-Zionism of the seventies have been said to be an attempt to "conceal failure for 50 years of socialism that did not improve on . . . *capitalistic evils*." ¹⁴

The problem is again, an attempt to "overthrow God" without successfully providing what only God can provide. The Jews, again, are the persecuted people who have never fit into a world plan that excludes the God who created them. This time the persecutions have not taken place in ovens. This type of Soviet annihilation is " . . . a variation of

the gas chambers . . . even more cruel because the torture of the people being killed . . . is more malicious and more prolonged."¹⁵

Communist Anti-Zionism and the Bible

There are those who have predicted such a situation between Russia and the Jews, most notably the Jews in the state of Israel. Many students of Biblical prophecy, at a time when the present political situation was inconceivable, were purporting that the present-day equivalent to the ancient kingdom to the north of Israel called "*Magog*" would take an anti-Zionist stance which would lead to a full-scale war. Hal Lindsey, writer of the popular book *The Late Great Planet Earth* summarized the Biblical description,

Shortly after the restoration of the Jews in the land of Israel, an incredible enemy will arise to its "uttermost north." This enemy will be composed of one great nation which will gather around it a number of allies. It is this "Northern Confederacy" that is destined to plunge the world into its final great war which Christ will return to end.¹⁶

Many Biblical scholars see this summary of the situation that is recorded in the book of Ezekiel as coming into fulfillment with the present situation between Russia and Israel. It is just another indication of the connection between the existence of the Jewish people, and the Jewish state today and the determination and steadfastness of the God of the Bible.



3 Anti-Semitism in the Middle East



Merely
Anti-Zionism?



One can hardly call it "anti-Semitism" at all. For it was through the common ancestor Shem that the people who are called "Semites" got their ancestral link. So, in the case of anti-Jewish sentiment among the Arabs in the Middle East, anti-Semitism is really a misnomer.

Arabs would merely call it anti-Zionism, indicating that the Arabs and Jews have always gotten along like two Semitic peas in a pod, and that the problem arose only when Zionism took root in ground that was much too close for political comfort. Facts show otherwise.

Those who brush off Arab anti-Jewish propaganda as mere Nazi leftovers, and those who buy the Arab tale of peaceful co-existence in pre-Zionist days, are usually those who have their heart set on tracing all forms of anti-Semitism to the root-cause: Christianity. But although Arab anti-Semitism has not always been examined in depth, there is much evidence that denies credence to these oversimplifications. The Arabs cannot be seen as "merely wayward disciples of Europeans in general and the Germans in particular . . ." ¹⁷ but have a history of anti-Jewish propagandizing all their own — one which predates the birth of the state of Israel, and even predates the Mandate period in Palestine (1917-1948).

A significant aspect of Arab anti-Semitic propaganda: it claims to be derived from the populace, and yet it actually reflects the sentiments of the political and cultural leaders who influence the popular opinion. And it is succeeding in planting more and more seeds of hatred among the people, many of whom, until recent years still did feel that common bond through Shem. In its present form Arab anti-Jewish sentiment is a combination of ancient anti-Judaism of the Islamic faith and embellished Nazi propaganda.

Early Anti-Semitism

The *Koran*, the Sacred Scriptures of Islam, contains in its traditions some very blatant anti-Semitism. One early Bible critic, Ibn Hazm (994-1064) denounces the state of the Jewish Bible as a mere prefabrication of the Jewish people.

Criticized most of all are the parts that suggest immorality or sinful behavior: the stealing of Jacob, the adultery of David, etc. The odiousness of these attributes are blamed on a Jewish character. Cunning, cowardice, deceitfulness and a quarrelsome quality are seen personified in the Jews. The Moslems were not any happier than those of the Christian Church who persecuted the Jews. Jews were seen as spiritually backward for not accepting the prophet Mohammed.

The familiar allegations concerning the Jewish world plot did not enter Arab anti-Jewish lore till much later. This aspect of the propaganda does seem to be borrowed from the Europeans. The *Protocols of the Elders of Zion* had been translated into Arabic several times and is widely quoted by several Arab leaders. But the villainousness of the Jew that was developed early made the more sophisticated villain an image that was easily palatable.

The Helping Hand of Hatred

"If the *Protocols* is the most popular anti-Semitic tract in the Arab world, Hitler's *Mein Kampf* probably runs a close second."¹⁸ In fact, the man who has been responsible for translating that work into Arabic was a man who had worked closely with Goebbels in the Nazi Propaganda Ministry, Luis Heiden. Another propagandist with Nazi experience in his credentials and who has worked for the Arab Information Offices in Cairo is J. Von Leers. This should not come as a surprise in light of the frequent visits made by Nazi higher-ups to the Middle East for the purpose of just such relations. The Mufti of Jerusalem, the major Arab leader, and a major Iraqi official of the early forties, Rachid Ali, both found wartime homes in Berlin. In fact, statements that Hitler could not have phrased better himself can be heard from the lips of those like Anwar

Sadat, King Faisal or others whose Nazi influences are betrayed by the honor which they bestow upon the memory of Nazi war criminals written in their history books. Accusations against Zionism have shown up that are much too reminiscent of Nazi propaganda techniques. In 1973, the Palestinian Arab delegation blamed the Zionist Jews for causing the Watergate scandal as a means of coercion against President Nixon, to control his dealings in the Middle East. The connection? That kind of propaganda doesn't seem to need any vestige of logic or sense behind it.

It is easy to see that merely labelling such ludicrous and yet such familiar statements as anti-Zionism to the exclusion of calling it what it is, anti-Semitism, would be to overlook the obvious. The "world conspiracy" charges are standard brand anti-Semitism. In spite of what Arab leaders may say about respecting religion and not having anything against Judaism, their invective goes straight to the spirit of the Jews as embodied in their religion. "The Jews, they insist, are not a nation; they are a nature that is expressed by their religion, which is also the source of their vileness, because they have deliberately distorted the word of God that was revealed to them."¹⁹

On November 8, 1969, a Dutch court ruled that "anti-Israel" was synonymous with "anti-Semitic." In a ruling from President U.W.H. Stheeman, it was decided that the claims of a newspaper that only purported to be "anti-Israel" and not "anti-Semitic" could not be substantiated because a common fate linked all Jews all over the world. Four years later a similar judgment was made in a court in France.²⁰ The two are indeed inseparable. And more and more Arab terrorist propaganda is being uncovered as just plain anti-Semitism, with its emphasis on the religious aspect of the Jewish character.

A popular Arab writer, Abdullah Tall in his work, *The Danger of World Jewry* to Islam and Christianity*, represents the Jewish religion as being composed of three main inspired works: the Torah, the Talmud, and the Protocols of the Elders of Zion. The result of such a religious teaching? Tall cites the outcome as crime, hostility, corruptions, vileness, barbarity, immorality, fanaticism, arrogance, and insolence. And Zionism? Zionism is the political expression of the Jewish religion. It originated from and is a continuation of Judaism. To call the Jews an inferior race in the manner of the National Socialists would be an embarrassing situation for the Semitic Arabs. And so it is the religion where the earmarks of bestiality are pointed out.

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The Arabs are not disturbed by the claim that their propaganda is merely the echo of others' allegations. It goes to prove, they say, that the statements that they are making are true enough as to be commonly agreed upon, discovered to be true by others. Arabs have even gone so far as to resurrect some of the common medieval European propaganda concerning the blood libel. Legends concerning the Jews during the days of Mohammed have also been concocted of late, accusing the Jews of treachery, breach of agreement, incitements, attempts to seduce the Prophet's followers away. In fact, in keeping with the oft-repeated propaganda of Christendom, the Moslems are trying to revive ancient traditions concerning Jewish attempts to assassinate Mohammed.

In their campaign to show the Jewish people as Zionist world-conspirators, the Arab nations and the Arab

*Note that the author, in his title, dispenses with the facade of merely being anti-Zionist, and gets right down to the real issue.

sympathizers have enlarged the issue to global proportions. With allies not only in the Middle East, but among Communist countries and even among anti-Semitic groups in the United States, they have sought to match wits and arms with pro-Israel forces on an international front. The New Left and dozens of other new organizations located in all major U.S. cities are helping the Arabs in their propaganda appeal with the position that Americans just aren't hearing the whole story with regard to the Middle East. That Zionists have colored their thinking. That the "true facts" are being concealed from them. The "true facts" somehow are always anti-Israel.²¹

In addition to the battle fought on the ideological front, there is that battle that is being fought in the oil fields. The pressure is on Americans to come to their senses and play ball with the Arab Oil Companies. On May 31, 1973, Colonel Qaddafi of Libya pointed out in a news conference that oil would be used as a "weapon of Arab self-defense." In a couple of days, the flow of oil to the West was shut off by Libya, Iraq, Kuwait, and Algeria. There was a definite campaign that followed. Individuals were reminding the people of the United States the importance of dealing seriously with the Arab countries. Most can remember the July day when the San Francisco headquarters of Standard Oil released its statement urging a more "positive support of their (*the Arab people's*) efforts toward peace in the Middle East."²² The Arab efforts toward peace in the Middle East have always included running the little state of Israel into the Mediterranean Sea. But that statement of Standard Oil wasn't the last.

Roots in the Sand

Conflict in the Middle East goes back through thousands of years of history, before the Zionists, or the

British, before the Moslems or the Christians. It goes back to a promise that was made to one to whom that little strip of land was given. To Abraham. Now, Abraham had two sons, Ishmael and Isaac. One, the product of the union between Abraham and the hand maid of his wife Sarah. The other, the miraculous birth of a son given to Sarah herself, when she was nearly 90 years old. Sarah had never been able to bear children before that time. The God whose voice Abraham followed out of the civilization of his ancestors in Ur of the Chaldees was the same God who had promised him that son. But Abraham and Sarah's faith was weakened before God had brought the miracle to pass, and they decided to take matters into their own hands. They decided to provide Abraham an heir in a less-miraculous way; through the womb of Hagar, Sarah's hand maid. Conflict begat conflict, and when the son of the promise finally did come, the son of the compromise was sent away. The two sons have been fighting until this day.

And as for Ishmael . . . behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly . . . and I will make him a great nation . . . But My covenant will I establish with Isaac.

Genesis 17:20,21

TABLE B

Trends in Population of Jews in Arab Lands

Figures of emigration from Arab nations after the establishment of the state of Israel: (Iraqi and Syrian governments had anti-Zionist purges and persecution of all Jews. Result: Mass Migration.)

	1948	1952	1963
Population in Iraq	130,000	6,000	no fig.
Population in Syria	25,000	3,000	no fig.
Population in Egypt	75,000	35,000	4,000

If anti-Zionism is simply anti-Zionism, why persecute the Jews living in Arab lands?



There are those who believe that there is really no other kind of anti-Semitism besides Christian anti-Semitism. And those same people have an almost endless supply of historical proof to back them up. For them, to talk of racial,

social, or economic or even political anti-Semitism is foolish and naive. These are simply "by-products" of Christian Jew-hatred.

These writers and historians speak as though there had never been persecutions of the Jews until the virulence of the early Church Fathers. Never a Pharaoh, never a Haman, never a Herod. And yet equally as many historians concerned with the question of anti-Semitism recognize that whereas the Church has been responsible for much destruction that has been ghastly and unfounded, still the Church was not the inventor of the sickness called anti-Semitism. Perhaps, though, it can be truly said that it was the most inexcusable of the perpetrators.

"Christ-killer" is the two-word epithet by which the accusation that lies behind "Christian anti-Semitism" is hurled. Most Jews have been referred to it in this way at one time or another. It wasn't until the recent decision by the late Pope John XXIII that the "officialness" of that accusation against the Jews was rescinded in the Catholic Church. Of course, one doesn't wipe out hundreds of years of mind-set with the flick of one's official "writ." And the damage of those years can never be repaired. If we look back into the history that preceded this "pardon" perhaps we can begin to know and appreciate the extent of the damage.

"Christianity," merely a Greek rendering of the Hebrew equivalent of Messianism, began as a branch of Judaism. The first apostles were all Jews, the first congregations were all Jewish, the writers of the New Testament literature were Jewish men. The Messiah himself was a Jew, an Orthodox Jew who lived according to the Torah, the perfect Law of Moses. A Messianic concept that was not central to other religions of peoples that surrounded

and often ruled the Jewish people; not the Greeks, and not the Romans. Inside out, the new movement which was brought through the ministry of Jesus of Nazareth was a *Jewish* movement.

In the early days after the death of Jesus, worship was conducted as usual — in the synagogue and at the Temple. Just as Judaism had been and continued to be a proselytizing religion, so too, this new branch of Judaism that identified itself with the sacrificial atonement of the Messiah, was a teaching, preaching, active religion. Both were persecuted by the Romans. It wasn't long before the two branches struggled against one another and separated.* There were differences between the two with regard to the acceptability of having gentiles worship with them — the traditional Jews had made provisions for proselytes and God-fearers, but the "new" Jews believed that there was no longer to be any difference in standing between the groups. Later, after the end of the first century, during a revolt against the Emperor Hadrian, the new Jews could not support the military hero whom many proclaimed the Messiah, a man named Bar Kochba. How *could* they, since they believed the Messiah had *already* come, not as a hero, but as a suffering servant? This produced more bitterness between the two groups. The followers of Bar Kochba lashed out at the Messianic Jews, calling them traitors and destroyers! But this clash had always been an argument

*That there were struggles from the beginning of Jesus' ministry is evident from the gospel accounts. One revealing, yet almost parenthetical statement about the situation between those who believed and those who denied Jesus can be found in the ninth chapter of the Gospel of John, indicating that there had already been agreement among the Jewish leaders,

that if any one should confess Him (Jesus) to be the Messiah, he should be put out of the synagogue. (John 9:22)

among Jews. Differences, to be sure, but differences any family might have.

Time passed. "What we find . . . in the fourth century was no longer Jewish, but it was also no longer of Christ."²³ In 321 A.D., the Emperor Constantine, only a century after the emperors were throwing the new Jews (or, Christians) to the lions in the Colosseum, turned the entire Empire over to the Bishops of Rome. Judaism, a thriving religion in spite of pressures to keep its influence from spreading, posed a threat to the Church. The Church had long separated from the mainstream of Jewish society and has become mainly gentile. There was no longer any sense of family among Jews in the Christian faith.

It is this "Church" and this "Christianity" which gave birth to the invective of anti-Semitism that has been a tool of persecution so easily wielded in the hands of the Hitlers, tsars, and other megalomaniacs of even this century. The cry of deicide leveled at all Jews, past, present and future, has echoed through the churches to the ghettos and shtetls where Jews have been found over the ages. A blot of his character which has been imposed upon the Jew for so many years has often taken the form of a badge on his clothing, a special kind of hat, even a number tattooed on his arm. A brief summary concerning the early, venerated Church Fathers will outline the point effectively:

Justin Martyr (d. 167 A.D.) was one of the first to accuse the Jews of inciting to kill Christians.

Origen (d. 251 A.D.) accused Jews of plotting in their meetings to murder Christians.

Eusebius (c. 300 A.D.) alleged that Jews, each year at the holiday of Purim, engaged in the ceremonial killing of Christian children.

St. Hilary of Poitiers (d. 367 A.D.) said that the Jews were a perverse people, forever accursed by God.

St. Ephraem (d. 373 A.D.) wrote many of the early church hymns, some of which maligned Jews, even to the point of calling the Jewish synagogues "whore-houses."

John Chrysostom (344-407 A.D.), called the "Bishop with the golden tongue," and Patriarch of Constantinople, said that there could never be expiation for the Jews, and that God had always hated them. He called it "incumbent" on all Christians to hate the Jews. The Jews, he said, were assassins of Christ, and worshipers of the devil.

St. Cyril (d. 444), Patriarch of Alexandria, gave the Jews within his jurisdiction the choice of conversion, exile, or stoning.

St. Jerome (d. 420), the celebrated translator of the Latin Vulgate, "proved" in his "*Tractate Against Jews*" that Jews are incapable of understanding the Scripture, and that they should be severely prosecuted until they are forced to confess the "true faith."

St. Augustine (d. 430) Bishop of Hippo, called Judaism a corruption. The true image of the Jew, he said, was Judas Iscariot, forever guilty and ignorant spiritually. Augustine decided that Jews, for their own good, and for the good of the society, must be relegated to the position of slaves. This theme was later picked up by *St. Thomas Aquinas* (d. 1274) who demanded that the Jews be called to perpetual servitude. The Great Reformer, *Martin Luther* (c. 1544) added to it by saying that the Jews should not merely be slaves, but slaves of slaves, that they might not even come into contact with Christians.

The list is longer, but these are the most prominent accusations and slanders of the early period. One's stomach knots up with the awareness of such desecration by those who called themselves "followers of Christ." One indignant writer put it:

We have no quarrel with the message of Jesus . . . but we can have no dialogue with the false and hateful adherents of churches who have for 2000 years used the death of a shining son of Israel to wound and maim, to cut and burn and choke to death the children of His very brethren . . . Whosoever loves Jesus cannot hate His people. And who hates His people is not a Christian. And no matter how scholarly the early Church Fathers were, from Justin to Augustine, Christians they were not.²⁴

It is not for us to judge the assigning of places in the Kingdom of God. It is His Kingdom, and that is His privilege. For to say that all the Church Fathers ever wrote about was the dastardliness of the Jew would be to send the whole question out of proportion. But to ignore the record would be equally unfair and unrealistic.

The "Christian" Empire

In the fourth century Christianity stopped being a religion of creed, and everyone in the Roman Empire who would not object was given the label "Christian." In a situation of such sudden destruction to the very foundation of a faith that calls upon people to become disciples, it became easier to give the people sermons which provided a rallying point of anti-Semitism, rather than a responsibility which Jesus had spoken of. The church was suddenly composed of a large number of barbarians. The question: How to bind them together with spiritual and lofty

expression? Impossible. Better to make the simple dichotomies which they could understand and be enthusiastic about. The dichotomies calling for a foe. Within three years of the league between the Emperor and the Bishop of Rome, legislation was introduced, banning the conversion of anyone to Judaism, or the attempt to convert anyone to Judaism. Now the struggling church had political power to wield in winning its battle with the Jews.

The sermons rang in the ears of the masses, year after year, for centuries. In the church-run state, the Jews were considered second-class citizens. Their rights were curtailed by the powers that made the laws. And the denunciation of the Jews as a "people cursed by God" filtered through all aspects of life, political, social and economic.

In the Middle Ages, since they were not entitled to own land, the Jews were forced to fill positions as tax-collectors. This unsavory post added to the unpopular image, and a stereotype that has not left us today, was born. It became easier and easier to blame any and all hardship on the Jews. The Black Death of 1348, which wiped out so large a segment of the European population, was attributed to the Jews' poisoning the wells. Under torture, many confessed to this crime.

In the name of Christ, the canard of the evil-intentioned Jew was reinforced by the church. The culmination of the capture of Jerusalem, during the great "religious" event known as the Crusades, in 1099, saw the rounding up of all the Jews into the Great Synagogue of that city. When they were securely inside the locked doors, the synagogue was set afire. And the misguided Crusaders, with the lies of the perverted sermons fresh in their ears, sang as they marched around the blaze, "*Christ, We Adore Thee.*"

Two hundred years later, all the Jews were exiled from England and compelled to leave their property to the British government. This was an order from the Archbishop of Canterbury.

"God wills it" was on the lips of persecutors in France and Germany whose forced baptisms were the only choice other than death offered to thousands of Jews.

Catholicism wasn't the only perpetrator of church anti-Semitism. The aged Martin Luther, frustrated by years of non-response to his simple gospel on the part of German Jews, said that the root of their non-response was their evil, devilish nature. In his *Schem Hamphoras*, the Jews were referred to as ritual murderers, poisoners of wells; he called for all Talmuds and synagogues to be destroyed. Many who know little else of Luther have cast him in the same light as the German who rose to power 400 years later and put into action those demands. Those who know of the penitence with which he later reconsidered many of these statements and the work that Luther accomplished toward reform in the church, genuinely regard these expressions of frustration and unkindness with regret and sadness.

True Christianity

What shall we say, then, concerning "Christendom" and its treatment of the Jews? The story is not completely black, by any means. There have always been those who have shown loyalty to the one who said that he came to give his life freely, that no man takes it from him. The one who preached forgiveness for those who unwittingly desired his crucifixion . . . both Jew and gentile. The one who said that he came for the lost sheep of the house of Israel . . . because he loved them so deeply. The one who wept over Jerusalem and loved its inhabitants the way a hen loves her

chicks, with the desire to draw them near to safety in him. In spite of the many who have preached death to the Jews, there have been those who are the faithful ones, the "true Christians," if I may call them that, meaning the ones whose lives emulated that of Christ, the Messiah.

True Christians know that there is no such thing as "Christ-killing." Central to the faith in a saving Messiah is the firm understanding that the one who has the power to save, also has the power to save himself, if he should so desire. Jesus was not overcome by those who followed Judas into the Garden of Gethsemane to arrest him. It was for that purpose that he had lived among men. It was that same Jesus who had said,

No one has taken it (my life) away from me, but I lay it down on my own initiative. I have the authority to lay it down, and I have the authority to take it up again.

(John 10:18)

Jesus did not look forward to the pain and humiliation that he knew was to follow. But he was steadfast to do what must be done in order that atonement might be made. And when it came time for the atoning death to take place, the suffering servant Messiah was not the victim of a mob, but the fulfillment of prophecy.

He was oppressed and he was afflicted,
Yet He did not open His mouth;
Like a lamb that is led to the slaughter,
And like a sheep that is silent before its shearers,
So He did not open His mouth

But He was pierced through for our transgressions,
He was crushed for our iniquities;
The chastening for our well-being fell upon Him,
And by His scourging we are healed.

(Isaiah 53:7,5)

So the "killing of Christ" in light of the prophet's words becomes a meaningless accusation when levelled at the Jews. In light of the prophecy, too, it takes on meaning when we apply the charge to *all who have ever sinned* and caused the necessity of such payment for that sin. In that sense, all mankind can share in the responsibility for Jesus' substitutionary death, for it was for them that he died.

And beyond the discussion of the death of the Messiah, there is also central to the faith of the "true Christian" the belief in Jesus' resurrection. Those who accuse the Jews of killing Christ demonstrate a lack of faith in the resurrection that was predicted and accomplished. The apostle Paul said,

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... if Christ has not been raised, then our preaching is vain, your faith also is vain ... (I Corinthians 15:14)

If Christianity is merely faith in a martyred and tragic figure, then it is at best maudlin and sentimental. But faith in Christ is faith in a risen Messiah whose resurrection was proof that the sacrifice for sin was accepted as payment in the eyes of God. Those who busy themselves with persecuting Jews for the murder of a living Messiah are a testimony to their own lack of faith, and certainly are not "Christian" in the true sense of the word.

And what shall we say concerning the message of the man from Nazareth, who claimed to be the Messiah, Son of David? Did he really teach Jew-hatred? Of course not. Certainly he desired that all might come to know Him and the peace that He came to bring. He came to cement a broken relationship, that between God and mankind; *all* mankind. He did not preach revenge, he preached forgiveness. Even as he hung on the cross, he practiced what he preached, saying,

Father forgive them; for they do not know what they
are doing. (Luke 23:34)

And it was like Jesus to speak those words at that time, for it was for forgiveness' sake that he hung there. It was never Jesus' intention that men should kill one another to avenge his death. It was he who taught that we should forgive seventy times seven times when we have been wronged. In the prayer that he taught his disciples to pray was included the phrase,

And forgive us our debts, as we also have forgiven
our debtors. (Matthew 6:12)

The true Christian is anxious to forgive, for he is ever aware that if God hadn't lavished His forgiveness upon us, there would be no possibility of being able to call Him "Our Father."

Religious wars, crusades, inquisitions . . . these were the last things on Jesus' mind when he walked among men, teaching. Here was a man of peace, the Prince of Peace, as he is called by the prophet Isaiah, who, when speaking of the Messiah, said,

And His name will be called Wonderful Counselor,
Mighty God,
Eternal Father, **Prince of Peace**. (Isaiah 9:6)

And the apostle Paul says of this *Sar Shalom*,

Therefore having been justified by faith, we have
peace with God through our Lord Jesus Christ,
(Romans 5:1)

Peace with God; peace with our brothers; peace within.
That was the gift of Jesus. Not strife, swords and swastikas.

"In order that Jews may become converted* it is of the highest importance that Christians should make a start by getting converted themselves, that is, by becoming real believers and not formal ones."²⁵ In other words, Jesus' followers ought to start being like Jesus. And let it not go overlooked that there have been many whose love for Christ has caused an abounding love for the Jewish people. Corrie Ten Boom, in *The Hiding Place*, tells the tale of one such Christian family whose Christ-motivated love for the Jewish people took on the sacrificial nature of the Savior's love. Whose Christ-motivated sense of justice made them stand against violence of any kind, because violence of any kind is, by definition, anti-Christian. Whose Christ-motivated sense of reality knew that to stand in the presence of anti-Semitic behavior, as Christians, was to most surely stand against Christianity as well. For an astute observation takes notice of the fact that a warning must be given to those in the church who condone anti-Semitism. A warning which has been borne out of the ideologies of Nazism and Communism both: anti-Semitism must eventually reveal its anti-Christian nature. You just can't hate the Jews without also hating Jesus, the Jew. It just doesn't make sense.

True Christianity, a Jewish movement at its roots, is a faith in love. The love of God shown to the world by the sacrifice that would cleanse the hearts of all those who would apply the atonement of the Messiah Yeshua, or Jesus. The love that the One who was Himself sinless, poured out upon a sinful world, unreconciled to God. It is the love that those who call themselves Christians are *supposed* to be characterized by.

*Convert is a Biblical word, meaning to turn from sin to God. See Psalm 19:7.

By this all men will know that you are my disciples, if
you have love for one another. (John 13:35)

The Bible and Anti-Semitism

The question has been raised, "Is the New Testament an anti-Semitic book?" To those who inquire, it must be asked, "Is the Old Testament, the *Tenach*, an anti-Semitic book?" The question is rhetorical. The answer, if one insists on an answer, is "No." Both the Old and New Covenants, or Testaments, contain passages that are plaintive concerning the Jewish people. Both complain of their hard-heartedness, their stiff-neckedness, their wickedness and their wandering away from God. The Jewish people are human, sinful, just as the gentiles are . . . all mankind is afflicted with the same problem. The prophets complained. The apostles complained. But no one would call the Old Testament anti-Semitic, because it is recognized to be written in a Jewish context, about Jews, for Jews, and *by* Jews. It is the way one would complain about a relative. It is the same with the New Testament. But when the complaints are in the mouths of those whom one no longer recognizes in a family context, the charge of prejudice and hatred comes easily.

Just as the first-century context of Christian and non-Christian Jews was basically the setting for a family quarrel, so was the writing of the New Testament Gospels. It wasn't called "anti-Semitic" until it fell into the hands and from the lips of strangers. These strangers used the writings to make judgments that were never intended to promote anti-Semitism when first written by Matthew, John, Paul and the other Jewish writers. These men consistently saw and referred to themselves as Jews. An illustration of this can be taken from the 16th chapter of the Book of Acts; the apostles Paul and Silas found themselves in jail. The charge against them —

These men are throwing our city into confusion being
Jews, and are proclaiming customs which it is not
lawful for us to accept or to observe, being Romans.

(Acts 16:21)

In the minds of their accusers, these men who preached the message of the Messiah were identified unmistakably as Jews, for they unmistakably were, and never ceased to be so.

No, the New Testament is not an anti-Semitic book. But what has often become intentional anti-Semitism has used as its proof text what was always intended to be a "family matter."



Conclusion

You Can't Overthrow God by Killing Jews

Many have theorized about the root cause of anti-Semitism. Some swear that it began with Christianity. Others find its roots in the Graeco-Roman world. Still others have employed the psychological tools of the twentieth century to reach back into the innermost workings of the ones who have been determined to spread the venom of anti-Semitism.

The Jews are a people set apart. Many presume this to be a projection of superiority, a phenomenon which becomes resentment-producing. Originally this set-apartness began with a single man.

Now the Lord said to Abram,
Go forth from your country,
And from your relatives,
And from your father's house,
To the land which I will show you;
And I will make you a great nation,
And I will bless you,
And make your name great;
And so you shall be a blessing;
And I will bless those who bless you,
And the one who curses you I will curse,
And in you all the families of the earth shall be blessed
(Genesis 12:1-3)

God set the Jewish people apart from the time of their first forefather Abraham to be a praise to God, the evidence that the One True God is who He says He is. Even the name Judah, from which the term "Jew" is derived, indicates that the people who bear this name are to be a praise to God. Certainly those who have been called Jews have not always fulfilled their divine destiny by their own intention. Yet, as much as anti-Semitism has existed through the ages, both in covert and overt manner, there still remain Jews today, testifying by their very existence to the trustworthiness of God. One statistician has estimated that if not for the massacres and forced conversions of the Jewish people, they would have numbered over 100,000,000 by the year 1940.²⁶ But the roughly 14,000,000 that populate the world today are still evidence, fourteen million cold, hard facts, which testify to God's faithfulness.

The aloofness of the Jew increased as he followed the regulations of the Torah whose tenets made assimilation impossible. It was interpreted by others as haughtiness, which indeed it often became, as we examine Scripture. The Jewish people would often attempt, of necessity, to extract guarantees insuring special treatment from an outside authority under whose rule they lived . . . that they might worship and live in the manner prescribed by God.

Some of the earliest forms of persecution against the Jews in recorded Biblical history occurred because of this very desire *not* to assimilate. The Pharaoh in Egypt who was no longer familiar with the story of how Joseph had saved the land from famine because of his relationship with God, saw the Jewish people who grew mightier and mightier in the land of Goshen as a threat to his power. Later, while the Jewish people were subjects of the King of Persia, an

aspirer to the throne named Haman was put out by the fact that there were, among the Jews, those whose loyalty to the Almighty made them refuse to bow down to a mere man. Men who have wanted worship from the people who were instructed to have no gods before Jehovah, have always become persecutors of the Jews. And the heroes among the Jewish people have always been those men who have withstood the pressure to bow down. Mordecai would not bend his knee to Haman. Daniel would not violate the dietary laws while under foreign rule in Babylon. The Maccabees were heroes of the Jewish people for standing up to the Seleucid ruler Antiochus Epiphanes who had brought a statue of himself into the Temple to be worshiped. Their revolt against this desecrator is still the subject of the important Jewish holiday, Chanukah. So it seems, from earliest times, that the resistance on the part of the faithful ones who worshipped God and God alone was the source of the earliest anti-Semitism.

In more recent history there have been men like Hitler and Stalin for whom the presence of the Jews has been an aggravation. Here were men whose ideologies and desire for personal power put them at odds with the Jews. At the core of it, they had a desire to oust God. The years of anti-Semitism propaganda from the Church gave these men a history of hatred to tap. But the battle against the one who promised Abraham an everlasting seed merely ended in death for these dictators, and a legacy of chaos and destruction which they left to the world. Even if you have all the power of the nations behind you, you cannot depose God (Psalm 2).

The root seems to be basic to man himself. The hatred of the Jews seems to stem from alienation from God. Even those who have invoked the name of the Savior while

murdering His kinsmen have been called by psychologists like Freud, Maurice Samuel and Jacques Maritain, victims of "Christophobia." Many of those church Fathers, or followers of them, they claim, were actually haters of God and haters of the restrictions and expectations of Christianity.

They must spit on the Jews as the "Christ-killers" because they long to spit on the Jews as "Christ-Givers."²⁷

It is the rigid, Victorian-type, pent-up "Christian" they say, who is most likely to be the "super-Christian." The exclusionary defender of the faith. The over-oppressed Christian hates the Jew for bringing the suspected source of this oppression, the Messiah. There have been many leaders throughout Church history that have emphasized sin and deemphasize forgiveness and freedom in accepting the Messiah, that many could not bear the burden of guilt that they felt they had to bear to be honoring to God. By cursing the Jew in a diversionary and acceptable way, one can safely with approval, reject his background. The hate, once more, is the resentment against the God that was presented to them. The God that no one's human nature seeks to worship. The resentment is not actually against the Jews. Notably among the "super-religious" that fall into this category, we find Goebbels, Hoess and others who came from a strict German-Catholic background.

Modern-day Jews often remember their early days of religious training, and those young boys who spat at them and called them "Christ-killer." These young persecutors, subject to a long day of parochial school education were often merely expressing their energy and frustration at these "acceptable" Jewish targets.

Our conclusion? That anti-Semitism, no matter what the era or what the proportions, is, in essence, rebellion against God. Hatred, confusion and murder are not of His making. Christian anti-Semitism is *not* the failure of Christ.

And without Him and His love present in the hearts of the people of the world, there is no hope that the Jewish people will find peace around them. But without His love present in the hearts of the Jews themselves, there is likewise no hope that the Jewish people will find peace inside.



Footnotes

1. Count Henrich Coudenhove-Kalergi, *Anti-Semitism Throughout the Ages* (London: Hutchinson & Co., 1935), p. 254.
2. *Ibid.*, p. 253
3. James Parkes, *Anti-Semitism* (London: Valentine, Mitchell & Co. Ltd., 1963), p. 27.
4. Edward H. Flannery, *The Anguish of the Jews* (New York: The MacMillan Co., 1965), p. 197.
5. *Ibid.*, p. 207.
6. Karl Marx, "A World Without Jews," N.Y. Philosophical Library, 1959, pp. 37, 45.
7. Solomon Schwarz, *The Jews in the Soviet Union* (Syracuse: Syracuse University Press, 1951), pp. 112, 113.
8. *Ibid.*, p. 113.
9. Parkes, *op. cit.*, p. 100.
10. Flannery, *op. cit.*, p. 240.
11. Richard Maass, "Fact Sheet on Soviet Jewry," *Soviet Jewry*, U.S. House of Representatives, Subcommittee on Europe of the Committee of Foreign Affairs, Hearings, 92nd Congress, 1st session, November 9-10,

1971 (Washington, D.C.: Government Printing Office, 1972), pp. 207-211.

12. Jerry Goodman, "The Struggle Goes On," *Keeping Posted*, October, 1976), p. 4.
13. Parkes, *op. cit.*, p. 156.
14. *Ibid.*, p. 157.
15. Alexander Solzhenitsyn, "Prisoners in Mental Homes," *Focus on Soviet Jews*, newsletter published in London, October, November 1971.
16. Hal Lindsey, *The Late Great Planet Earth* (Grand Rapids: Zondervan Publishing House, 1970), p. 59.
17. Yehoshafat Harkabi, *Arab Attitudes to Israel* (Jerusalem: Israel Universities Press, 1972), p. 225.
18. Arnold Forster & Benjamin R. Epstein, *The New Anti-Semitism* (New York: McGraw-Hill Book Co., 1974), p. 159.
19. Harkabi, *op. cit.*, p. 242.
20. Forster & Epstein, *op. cit.*, p. 164.
21. *Ibid.*, p. 166.
22. Statement released by O.N. Miller, Chairman of the Board of Standard Oil Company of California to the 262,000 company stockholders, July 26, 1973.
23. Dagobert D. Runes, *The Jew and the Cross* (New York: Philosophical Library, 1968), p. 14.

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24. *Ibid.*, pp. 43, 44.
25. Nicolas Berdyaev, *Christianity and Anti-Semitism* (New York: Philosophical Library, 1954), p. 26.
26. Runes, *op. cit.*, p. 64.
27. Maurice Samuel, *The Great Hatred* (New York: Knopf, 1948), Ch. XI.



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*I have examined and recommend this study, not because I believe that the testing is valid or reveals reliable results, but because it is a telling study of the men who performed and originated the study. What is revealed are their particular prejudices, and that is a study in itself.

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Glossary

- Anti-Semitism:* A set of negative and sometimes hostile beliefs and prejudices regarding Jews. The term is inaccurate, because the word "Semite" properly refers to persons who speak Semitic languages, and includes Arabs and other peoples.
- Weimar Republic:* Named after the town in East Germany where, in 1919, the constitution for the new German republic was written after Germany's defeat in the First World War.
- Hegelian:* Georg Wilhelm Freidrich Hegel (1770-1831) was a German philosopher. His philosophy lent itself to a belief in the historical evolution and development of the human spirit which was easily used to promote the Nazi theory of a "pure race."
- Aryan:* The language spoken by people who are supposed to have lived long ago on the Iranian plateau of South Asia. One branch of these people migrated to Europe, and most modern Europeans speak Aryan languages. There is, technically, no such thing as an Aryan race, though that propaganda

theory did gain great popularity in the late 1900's and during the time of the Third Reich.

Diasporic:

Diaspora means exile. Jewish people living outside the land of Israel are said to live in the diaspora.

S.S.:

"*Schutzstaffel*," meaning protective squad; the Nazi police force.

Teutonic:

Teuton is a name sometimes given to a member of the Germanic peoples. It's used most accurately to describe a language group which includes both the Scandinavian and Germanic tongues.

Volk:

German word, meaning "people." This came to be regarded as a reverent expression describing the faithful German people, that is, the Aryan race.

Bolshevik:

Name given to a group within the Russian Social Democratic Labor Party. In 1903, the Party split and the leader of the Bolshevik (majority) Party was a man named Lenin.

Bundist:

Referring to the Bund, the name of a Jewish Socialist organization.

Menshevik:

Name given to the minority group that resulted from the split in the Russian Social Democratic Labor Party.

<i>Zionism:</i>	Movement established originally aimed at establishing a national Jewish state in Palestine. Now the term refers to the movement aimed at maintaining this state.
<i>Mandate Period:</i>	In 1917 Chaim Weizmann persuaded the British government to issue the Balfour Declaration, a statement favoring the establishment of a Jewish homeland in Palestine. This statement was ratified by the League of Nations. In 1922 the British were appointed to rule over the land as a legal mandate (or administration). The mandate ended at the time of Israeli independence.
<i>Mein Kampf:</i>	" <i>My Struggle</i> ," a book written by Adolf Hitler, a combination biography and outline of his political ideas. This was the "Bible" for the National Socialist Movement.
<i>Goebbels:</i>	Joseph Paul Goebbels was the German Minister of Public Enlightenment and Propaganda during the Nazi regime.
<i>Blood Libel:</i>	The accusation by which Jews were said to use human blood in Jewish worship, most notably, the alleged use of the blood of gentile children in the making of matzoh for Passover.

New Left:

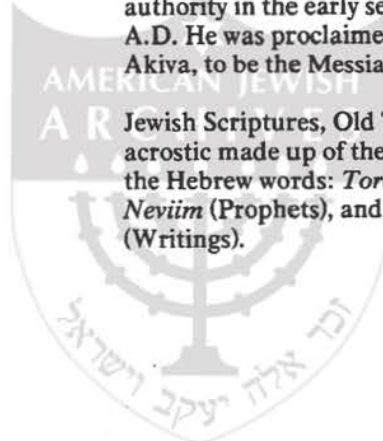
Radical political and social movement in the United States which began in the early 1960's. Many in this group are committed to the liquidation of the state of Israel, and are a consistent and valued tool for the dissemination of Arab propaganda.

Bar Kochba:

Literally, "son of the star;" the name given to a Jewish revolutionary who led an uprising against the Roman authority in the early second century, A.D. He was proclaimed, by Rabbi Akiva, to be the Messiah.

Tenach:

Jewish Scriptures, Old Testament. An acrostic made up of the first letters of the Hebrew words: *Torah* (Law), *Neviim* (Prophets), and *Ketuvim* (Writings).





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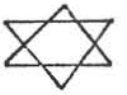


And even
resurrect
the
dead



He
didn't
do
it.

So Jews continued to
develop their religion, Judaism,



While the followers of Jesus
formed a new one of their
own, Christianity.



Christians aren't Jews
and
Jews aren't Christians

"For let all the peoples walk
each one in the name
of its god,
But we will walk in the
name of the Lord our
God for ever and ever."

—Micah 4.5

All of Jesus' Apostles
Spoke with a Jewish
accent.

All the writers of The
New Testament were
Jews.

All of the teachings of
Jesus like Love, Peace,
Sharing, Joyful worship
are Jewish Ideas.

Giving Presents is a
Jewish thing to do. God
gave the world the very
best Christmas Present,
his own son. (see Isaiah
9:6 and Psalm 2).

What could be a nicer
Present than to give
one's true self to those
one loves. That's what
God did in Jesus.

Though we don't know
exactly what day he
was born, Dec. 25 is as
Nice as any day and
every day to celebrate
his birth.

IF you knew what we
know - that Jesus really
is the Messiah - then
you would agree that
Christmas should be a
Jewish Holiday

JEW
FAR
JESUS

Moishe Rosen
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Christmas
IS A
Jewish Holiday



(or at least it should be)

IF Christmas isn't exactly a Jewish Holiday then it ought to be. Jews should join with others in celebrating the birth OF the greatest Jew that ever lived.

Maybe Jews aren't able to celebrate because they see it is a Jesus holiday and they don't know that Jews isn't prejudiced against them.

Others might be turned OFF by Mistletoe, Macy's Merchandising, or Middle Class Merriment.

Maybe they could manage to have a real celebration if Santa Claus didn't make the scene and Jesus did.

Santa Claus is a Capitalist Agent who Promotes the Idea that happiness comes through THINGS.

Santa Claus is a Communist agent. He dresses in Red and only gives away things that are bought by other people.

Santa is no friend OF Truth; you'll notice how he scrupulously avoids every mention OF Jesus.

Even if he has a beard, Santa is not Jewish and such a no good nick should have no part in our Christmas as a Jewish Holiday.

All we need for Christmas or a celebration is Jesus.

He is the world's oldest living Jew (since he is still alive).

People from every race sing praise to the God OF Israel because OF Jesus.

They sing songs about Bethlehem, Jerusalem, Judea, Israel and many other Jewish places because OF Jesus.

They read the Jewish Bible and our ancestors like Abraham, Moses, Jacob, David, and Elijah are their heroes because OF Jesus.

Some people even love one another because OF Jesus