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MS-603: Rabbi Marc H. Tanenbaum Collection, 1945-1992.

Series C: Interreligious Activities. 1952-1992

Box 35, Folder 2, Key 73, 1973.

Rochester Prelate Commends Scripture Study Project

SAN DIEGO CATHOLIC BISHOP
URGES SUPPORT OF KEY 73

By Religious News Service (1-5-73)

SAN DIEGO (RNS) -- Bishop Leo T. Maher of the Diocese of San Diego has joined the ranks of Catholic bishops expressing support for Key 73.

"The National Conference of Catholic Bishops has recommended that American Catholics participate in this program of evangelism," Bishop Maher said. "I strongly urge our clergy and people to become involved in Key 73. Pray that the Holy Spirit will bless this remarkable effort to make Jesus Christ more fully known throughout our continent."

"The San Diego County Ecumenical Conference is again demonstrating its usefulness to the community by serving as a channel for information in Key 73," Bishop Maher said. "Our pastors should contact the conference for details in parish participation in this evangelistic movement."

"The first phase of Key 73, which extends into the Epiphany season, is devoted to calling our continent to repentance and prayer."

"Toward this end I earnestly request our people to join their prayers to those of millions of other Christians."

Meanwhile, the evangelistic effort has again been endorsed by Bishop Joseph L. Hogan of the Catholic Diocese of Rochester.

"It provides us in our diocesan Year of Renewal with several very practical ways to strengthen our own personal faith and to be missionaries by sharing our gift of faith with others," Bishop Hogan wrote in the diocesan weekly, Courier-Journal. "I hope all the people of our diocese will participate in their own communities with the Christian people of other Churches to win our continent to Christ."

Bishop Hogan noted that Key 73 leaders were asking people to pray at noon each day, particularly during the Christmas to Epiphany season, for the success of the year-long evangelistic campaign. And he suggested that it would be appropriate for Catholics to reactivate the custom of saying the Angelus daily at noon.

He also commended the Key 73 Scripture study project that will focus on the Gospel of Luke and the book of Acts.

Though Key 73 was initiated by conservative evangelical Protestants, it has drawn the participation of a wide variety of Churches and religious organizations. A number of Catholic dioceses have previously indicated that they will participate actively, including all four dioceses in Missouri, the Diocese of Albany, the Diocese of Des Moines and the Diocese of St. Cloud, Minn.

Key 73 is structured so that each participating group can work out its own program. And in his statement Bishop Hogan observed: "There is no doctrinal compromise involved at all in an endorsement of this project."

Dr. Orson Drake
c/o WCBS-TV Channel 2 - 4

January 14, 1973

The humanitarian gospel of Jesus had already been an old story in Judaism when Jesus appeared. Yet the son of God who sheds his blood on the cross is absolutely the only gospel that genuine Christianity is aiming at, but that is just what must get lost, completely lost, by an influx of converts from Judaism to Christianity. The Christian world to whom the Apostles' Creed is precious would do well to adopt the Jewish practice on proselytizing: to discourage any would-be convert and accept him only after long insistence and an examination as to the sincerity of his belief.

Sincerely,

Nathan Susskind
Nathan Susskind

cc: Sh'ma publication
Rabbi Mark Tanenbaum of
WINS Radio Station

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Group Denies Key 73 Is Targeted at Jews

Task Force Says Evangelistic Drive Is Aimed at Christians and Uncommitted

Key 73, so far as the United Methodist Church is concerned, is not aimed at conversion of Jews from Judaism, a formal statement issued this week has announced.

"Our Jewish brothers can be assured that an overwhelming majority of Christians who support Key 73 understand and respect the freedom of every person to worship God according to his own understanding," said the statement.

Key 73 is a massive, nationwide evangelistic effort by more than 100 Christian churches and religious groups, to continue all year.

The statement was issued by the executive committee of the Key 73 task force of the Southern California-Arizona Conference of the United Methodist Church. It was signed by Ralph B. Johnson, superintendent of the San Diego District of the church and chairman of the task force. It said:

"Several Jewish leaders have expressed concern that Key 73 will damage relationships between

Christians and Jews. It must be regrettably acknowledged that their concern is justified. Some overzealous campus organizations and Christian groups consider Key 73 a mandate to convert Jews and those of other religions to their particular brand of Christianity. This interpretation is unfortunate and deplorable.

"The primary purposes of Key 73 are those of calling Christians to a deeper understanding of and commitment to their faith, and to reach those of our continent who are not actively related to any of the religious organizations in our society. Any assumption that those of other religious traditions are without a meaningful faith is arrogant and presumptuous.

"There are plenty of prospects for conversion on this continent, and hence no need for proselytizing those who are already committed to another faith. The Christian religion springs from and is deeply rooted in the Jewish tradition. We worship the same God. Christianity owes many of its profound

insights to its Jewish heritage. The Hebrew prophet, Malachi, correctly asks, 'Have we not all one Father, hath not one God created us? Why do we deal treacherously, man against his brother?'

"Key 73, and other evangelistic emphases of our churches, should deepen appreciation for Christian faith and the faiths of our neighbors. There are honest differences of religious interpretation, goals, and rituals. Differences must not be treated as if they do not matter, but persons can be treated as if they matter more than differences. Christians will do well to heed the words of Jesus: 'Judge not, that you be not judged.'

"Whenever the spirit of mutual respect and appreciation is violated, incalculable harm is perpetrated. Our Jewish brothers can be assured that an overwhelming majority of Christians who support Key 73 understand and respect the freedom of every person to worship God according to his own understanding.

"The Executive Committee of Key 73 Task Force, Southern California-Arizona Conference, the United Methodist Church, disavows any efforts on the part of Christian groups to convert Jews or those of other religious traditions."

Salvation: Must Jews convert for it?

By James H. Bowman
Daily News Religion Writer

Will Jews go to hell if they don't convert to Christianity?

Two Chicago-area leaders of Key 73, a nationwide evangelism campaign, won't go as far as to say that, but they do think that Jews, along with all other non-Christians, "need" to be converted.

"Anyone who wants to be part of the eternal plan of God needs to become a Christian," said the Rev. Robert Leshar of Itasca in an interview.

PASTOR LESHAR, of St. Matthew's Lutheran Church, is chairman of the Phase Three part of Key 73 in this area — the springtime effort to "call our continent to the resurrection."

His views are echoed by the Rev. Maurice Blanchard, assistant pastor of First Baptist Church, Oak Park, who is co-chairman of Chicago-area Key 73.

"The Jewish faith finds its fulfillment in Jesus the messiah," Mr. Blanchard said.

"We are interested in maintaining (Christian-Jewish) dialog," he said, "but any honest Jew or Christian knows that the New Testament is the extension and fulfillment of the Old Testament."

BOTH CHURCHMEN agreed that "eternal



Andersen



Blanchard

life" is what conversion adds to a Jew's religion. "We think the devout Jew or Hindu will go to hell," Mr. Blanchard said. "But you have to leave some of those things in the hands of the merciful God."

This theological position and the fear of aggressive, even coercive, evangelistic tactics has Jewish leaders concerned over Key 73, which has support from most mainline denominations in addition to evangelicals and fundamentalists.

RABBI MARC TANNENBAUM, of the American Jewish Committee, says, "The slo-

gan ('calling our continent to Christ') and declared objective (of Key 73) are quite provocative."

He has no quarrel with Key 73's "right to proclaim the truth as it sees it," but he cites "the duty not to offend the conscience of other believing people."

Groups such as the California-based "Jews for Jesus" are among those who make a strong pitch for Jewish conversions and who are "riding the coattails of Key 73 publicity," Rabbi Tannenbaum said.

"Jesus made me kosher," says a snappily written folder distributed by the California group, in which a man is cartooned asking, "Rabbi, what's a Jew?" and the rabbi answers, "Oy, don't ask."

TIPS TO POTENTIAL evangelists offered by a group called Peace for Israel, of Hollywood, Fla., include a suggested vocabulary to use when approaching Jews.

"Use 'Messiah' instead of 'Christ,'" says the Training Manual for Sharing Messiah with Jewish People, a resource book offered in a Key 73 manual. The reason given is that "the average Jewish person thinks that the word 'Christ' has no Jewish meaning."

"Tree" is suggested instead of "cross" because the cross "has been used as a symbol of persecution to the Jewish people for many

centuries."

"Bible believer" is suggested in place of "Christian," and "meeting of Bible believers" instead of "church."

NATIONAL KEY 73 leaders have taken stand against coercive tactics, and some local ministerial groups have rejected the idea seeking the conversion of Jews.

One of these is the Chicago-area Key chairman, the Rev. Dr. Henry W. Andersen, pastor of First Presbyterian Church in Grange.

"Jews are already God's people," said I. Andersen. "God chose them and in his wisdom called them to be his people and I accept that. I just leave the Jews to God."

DR. ANDERSEN'S PERSONAL concern will be with "the house Christians first and then the quasi-religious people of our country who identify too easily with the American way of life."

Last of all, he would go to the "out-and-out secularists."

The competition for religion-prone people Christian, Jewish or otherwise — may develop into a running battle in the coming year.

The hopes of many churchmen and women is that interfaith relations and American religious tolerance are not caught in any far crossfire.

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**Concerned
Jews eye
'Key '73'**

WASHINGTON (UPI) — American Jews are concerned by the growing evangelical thrust of Christian churches, expected to culminate this year with a massive "Key '73" campaign.

They see it as a threat to the Jewish community — particularly the young people.

Rabbi Marc Tanenbaum, national director of interreligious affairs for the American Jewish Committee, said recently at an AJC convention, "A Christian theology based on the negation of Judaism and that sees Christianity as a substitution for the Jewish faith will have the human effect of destroying the existence of the Jewish people."

Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations and long an activist in ecumenical affairs, said failure of Christian churches to confine such efforts as Key '73 to Christian youth "could damage the carefully cultivated roots of Christian-Jewish relations in our society and destroy the fabric of pluralism and religious freedom."

Key '73 is a nationwide campaign involving more than 130 evangelical, mainline Protestant and Roman Catholic denominations, agencies and para-ecclesiastical groups. They are using all forms of the mass media to "call the continent to Christ."

Eisendrath said that while Key '73 and the older but similar Campus Crusade for Christ, "while not directed specifically at Jews, are nevertheless putting unwarranted and unnecessary pressure upon Jewish young people which both distresses and disturbs us."

"It is inevitable," he said, "that missionary movements such as the old American Board of Missions to the Jews and the newly-formed Jews for Jesus movement, whose primary aim is to convert Jews, will gain impetus from Key '73 and the Campus Crusade."

He appealed to the National Council of Churches and the National Conference of Catholic Bishops to "take every possible step to restrain the excessive zeal of the fundamentalist evangelical groups, particularly as these groups may subject young Jewish people and adults to repeated harassment and attempts at coercion."

Rabbi Balfour Brickner, director of the UAHC's Interfaith Department, said his department is preparing materials and programs aimed at helping Jewish young people challenge statements made by Christian evangelicals in their conversion attempts.

Jewish young people must know how to respond to Christian fundamentalists who use biblical proof texts to amplify their points, Brickner said.

One Jewish leader close to the campus scene, Rabbi Steven Shaw, director of the Hillel foundation at Rutgers University, sees the problem somewhat differently.

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Tanenbaum

AMERICAN JEWISH
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February 26, 1973

Gerald Strober

Burt Siegel

In the first place, let me thank you, somewhat belatedly, for the excellent job you did down here last week. I assume that the Federation has taken care of your expenses. If not, please let me know.

Enclosed you will find a copy of an article regarding Rabbi Rothschild's speech made the day you were in town. As you can imagine, this caused quite a stir in both the Jewish and non-Jewish communities. You will also find a letter to the editor from the President of LaGrange College, a Protestant minister, regarding Key '73 and the attempted conversion of the Jews. I am writing to him in appreciation of his letter.

Regards.

BS:lf

Enc.

cc: ✓ Marc Tanenbaum
Will Katz
Isaiah Terman

A. Jerman

MT → JR → GS

Detroit
Jewish News - March 2, 1973

Detroit Interfaith Action Council Cautions Participants in Key '73 to Respect Beliefs of Non-Christians

The Interfaith Action Council of Metropolitan Detroit has adopted a resolution urging participants in 'Key '73,' the year-long national evangelistic campaign, that they "cherish and respect the religious persuasion of all others." The Jewish community had expressed its concern to Christian leaders at the aims of the campaign.

The statement of the IAC, a coalition of all faith groups in the area, takes issue with the suggested tactic in the Key '73 resource book for "sharing Messiah with Jewish people."

Also cited in the IAC resolution is "an unfortunate

tendency for satellite groups such as 'Jews for Jesus' to attach themselves to this Evangelistic campaign, thus creating the possibility for incipient anti-Semitism and hostility toward other religious groups."

The IAC statement sees as the two problems about Key '73 as follows:

1. The literature of "Key '73" gives the impression that those who would participate in "calling our continent to Christ," as the slogan for the crusade goes, would be happy to see a new edition of "Christian America," a new form of an old triumphalism, exhibiting certain culturally required modes of behavior and belief. Such triumphalism is inimical to a culturally diverse America.

"Even the fact of Christian Scriptures in every home, and presumably Christian worship on every occasion

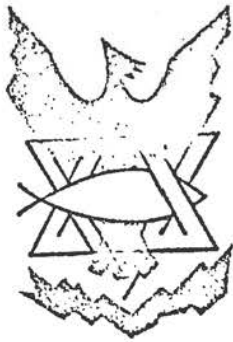
and in every place, would be disfunctional to if not destructive of, the cultural pluralism we enjoy.

"In short, we are concerned about the kind of "Christian America" the supporters of the crusade envision.

2. The most serious danger in "Key '73" is its attitude toward non-Christians. If "Key '73's" avowed purpose is going to be carried out, what might that mean for Jews, and members of a variety of religious persuasions who simply do not wish to be Christian because of their own convictions? Are they to be inflicted with the benefits of this crusade?

In introducing its resolution, the IAC stated its belief that "The unique gift of America is a cultural pluralism. The diversity which comes with that, and the freedom within that diversity is to be cherished."

CC W. Katz



NORTH PHOENIX CORPORATE MINISTRY

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SISTER CHRISTINE ATHANS, B.V.M.
Executive Director

STATEMENT

OF THE

NORTH PHOENIX CORPORATE MINISTRY

January 26, 1973

AMERICAN JEWISH

We believe the North Phoenix Corporate Ministry is a unique cooperative endeavor, combining Jewish, Catholic and Protestant congregations in education, worship and service to the community.

We believe cooperation is an effective form of ministry.

We are opposed to any group proselytizing another, or implying that one religious orientation is superior to any other.

We, as a cooperative group, affirm the uniqueness of each religious tradition and heritage, and seek -- while maintaining our uniqueness -- to cooperate, share, and work to bring about justice in the world.

We affirm our belief in one God who expresses himself in a number of ways and is active in the lives of Jews, Catholics and Protestants.

We seek, therefore, to be joined in doing his work in the world.

AMEN

STATEMENT ON KEY '73

Presented to the Governing Board
NEW JERSEY COUNCIL OF CHURCHES
January 30, 1973

Having endorsed the involvement of its constituent denominations in the preparatory stages of Key '73, the New Jersey Council of Churches reaffirms its support as the programmatic phase is launched:

We take this opportunity to clarify and to indicate the thrust of the Council's concerns for evangelism related to Key '73 and other projects.

First, Christians are to witness to their faith that God calls all persons to fellowship with Him and with other human beings. We acknowledge our conviction that God has acted uniquely and savingly in Jesus Christ.

Second, we recognize that just as there are a variety of ways to serve God and to live the Gospel within our churches, there also are varieties of ways to witness to our faith.

Third, we acknowledge that within our denominational and congregational fellowships there is need to reaffirm the Christian message in clear terms so as to strengthen the fellowship of believers and to restore to active participation those who have become inactive. We welcome Key '73's emphasis on efforts to re-awaken and to restore lapsed members to the household of faith.

Fourth, the Council endorses programs and activities undertaken in love which are aimed at presenting the Christian message to those who are outside of a community of faith. We encourage Key '73's emphasis on reaching those who are searching for the fullness of life known only through faith in Christ. We acknowledge that such a mission may be engaged in through a variety of means, including the explicit presentation of the Christian message and the implicit witness given by our actions among men and women.

Fifth, the Council rejoices in Christianity's rootage in and contact with Jewish traditions. We are aware of the special relationship between Judaism and Christianity, understanding this relationship to present both religions with creative opportunities for mutual respect, dialogue, and cooperation. We are fully cognizant of the history of Christian-Jewish relationships, and we realize that Christian action has sometimes been distorted into allowing occasions for persecution, slander, and intimidation of Jews. Because of this, we recognize that Christians ought to be sensitive to the perspectives of Jewish men and women. Such a sensitivity entails careful consideration of the means and purposes of our witness to Jews. Our actions in all cases, especially with regard to Jewish associates, ought to be free from the sense of pressure and polemic which characterize contemporary appraisals of proselytization. The Council encourages efforts aimed at informing Jews about Christianity in a context which fosters greater understanding, serious conversation, and mutual endeavors without evoking spectres of the past. Effective Christian action in this instance emphasizes both the educational dimension of evangelism and the witness of Christian faith in action rather than attempts to proselytize Jews.

The New Jersey Council of Churches, therefore, supports Key '73 as it seeks to bring men and women to a fellowship with the Lord and each other.

Key 73 is an evangelistic program adopted by some 130 Christian ^{denominations} to "call our continent to Christ." That Christians have a right to witness to their faith, to preach, and to persuade, so long as their efforts do not encroach on the religious, social, and civil rights of others, cannot be denied. Indeed, this nation needs to be called to repentance. Unfortunately, Key 73, for all its religious motivation and good intentions, harbors within itself factors that have historically proved to be explosively dangerous for Jewish people. When the Jews are singled out for special conversion efforts, ^{as is happening in some areas} one can hardly escape recalling--if he is familiar with the history of the Jews in Western culture--the persecution and harassment that have so often accompanied such efforts. When Key 73 is attended by overtones of patriotic triumphalism, a notion of disloyalty and divisiveness easily develops toward those who refuse to go along. This kind of an ethos has proved disastrous for Jews in numerous historical situations. Hitlerian Nazism did not erupt in this nation, but we must not delude ourselves that persecution cannot happen here because many groups deemed to be out-of-step with the national ethos have on various occasions suffered grievously, e.g., Catholics, Quakers, Jews, Mormons, Mutterites, Jehovah Witnesses, Amish, atheists, and conscientious objectors. As Christians cognizant of the historic plight of the Jews in Christian nations, we call on the advocates of Key 73 to guard scrupulously against tactics which derogate others--to guard against advertisements, arguments, actions, and avowals which subtly and manifestly give rise to anti-Semitism. Unfortunately, committed Christians with "good" intentions have been the source and instigators of pogroms that have resulted in the deprivation and death of millions of Jews. Understandably many Jews are concerned. Let us witness to love, brotherhood, and the fullness of life for all, but let us avoid steps that have led to recriminations and disparagement. Let us avoid the intense religiosity and strong nationalism that have time and again diminished tolerance for those who do not believe as we do.

Rev. John Pawlikowsky, Sister Margaret Traxler, Dr. Clyde Manschrek,
Dr. Andre LaCocque, Dr. Victor Obenhaus - CHICAGO, ILL.

CATHOLIC RESPONSES TO KEY 73

The U. S. Catholic Bishops' Committee for Ecumenical and
Interreligious Affairs:

The following memorandum, dated January 19, 1973, was sent
to all Catholic Bishops in the United States:

"Serious concern has been expressed by spokesmen of the Jewish community about certain aspects of the 'Key 73' program, and several inquiries concerning it have been received by our Ecumenical and Interreligious Office. They fear that Jews will be singled out in the implementation of the program.

"In this memorandum our intent is merely to alert you, in the event you are participating in 'Key 73', to this ecumenical aspect of the program. We believe that the sensitivities of Jewish opinion may be taken into consideration without any way weakening participation. It is the understanding of Catholic dioceses in the program that the overall objective of the 'Key 73' program is directed toward a presentation of the Gospel to the unchurched and uncommitted and the renewal of the Church. This may be accomplished without singling out Jews or any other specific group. Catholics recognize the pluralistic character of America and do not seek a reaffirmation of the old concept of a 'Christian America.'

"It is our hope that these remarks will be of assistance to you in your consideration or handling of the 'Key 73' program."

His Eminence Timothy Cardinal Manning, Archdiocese of Los Angeles:

Alluding to concerns over proselytization by some Jews, Cardinal Manning said that "the primary object of Key 73 was not proselytization of non-Christians but a deeper spiritual union of ourselves with Christ."

Archbishop Leo C. Byrne of Saint Paul and Minneapolis:

"In stressing our own renewal and apostolate, I take this opportunity to again recall our respect for the beliefs of those not of our faith. And I emphasize the spiritual bond linking Christians with those of the Jewish faith. We share

the Word of God in the Old Testament. Indeed, Abraham is our father in faith."

Leadership Conference of Women Religious (LCWR)

At a meeting of LCWR held in St. Louis on February 1, 1973, a committee of nuns stressed the need to distinguish between the positive and negative potential of Key 73, an ecumenical program in which more than 40 Catholic dioceses are participating.

"Key 73 can offer a means for Catholics to renew their life of faith and prayer as well as their understanding of the sacraments," said Sister Catherine O'Hara of St. Catherine's College, St. Paul, Minn.

The negative possibilities of Key 73, the committee said, were the denial of respect for and the threat to the faith of others through some "rather rigid sectarian conversionist preaching," and the possible retreat from the challenge of social concern into a sort of "modern quietism," a form of mysticism emphasizing passive absorption in the contemplation of God.

The committee endorsed the statements of those Catholic bishops who have made it clear to their people that Catholic involvement in Key 73 is in no way intended to proselytize Jews.

Some Jewish groups have criticized Key 73 as being a proselytization campaign or as suggesting that only the Christian tradition is truly American. (National Catholic News Service, 2/1/73).

National Coalition of American Nuns (NCAN)

More and more dioceses are joining in the activities of Key '73, as part of a nationwide "Crusade for Christ." Jewish spokesmen have expressed concern that the crusade will renew the age-old pressure on Jews to convert, but recently Rabbi Marc Tanenbaum suggested that the Crusade could educate participants to respect the authenticity of the faith of Jews. Ask your diocesan leaders to sponsor the added clarification of this aspect of the Crusade. (28th Newsletter of NCAN, Jan. 27, 1973).

St. Louis Review, Official Archdiocesan Newspaper

"Key 73 and Non-Christians"

Those who fear "Christian imperialism" should understand that Key 73 is about as unorganized as most massive religious efforts have to be. Participating denominations in Key 73 run the ideological gamut from the extreme right to the at least moderate left. Each denomination is called upon to participate in Key 73 in accord with its own beliefs and its own traditions. The very multiplicity of those beliefs and traditions is the best guarantee against unwarranted pressure being exerted on non-Christian Americans.

It should also be noted that to a large degree Key 73 is, in hallowed American Protestant terminology, not only evangelism, but revival. The proclamation of Christ and His Gospel is to be made first to ourselves, who already call ourselves Christian, to bring ourselves to a more complete adherence to the person and the teachings of Christ. If Key 73 remains true to Christ and His teachings, the proclamation of Christ to others will hardly be coercive. It will be an invitation, not a command, and it will be directed to those who have no religious affiliation, not to those who are already at peace with their conscience and with God because they have come to terms with their need for church or synagogue affiliation.

Non-Christians will, we hope, understand that proclaiming the Gospel is an integral part of the Christian vocation. We also hope and expect that Christians will fulfill the command to teach all nations in ways that fully respect the commitment of others to their own religions, and the freedom and dignity of each individual to choose, in accordance with the obligations he feels, his own form of relating to God and to his brother. Father Edward J. O'Donnell
Jan. 12, 1973

Catholic Editor Raises Questions About Key 73

By Religious News Service (1-19-73)

GARRISON, N.Y. -- A Catholic editor here warns that Key 73 could be a "waste of time" if those participating in it do not overcome the old dichotomy between evangelicals stressing personal holiness and liberals emphasizing social responsibility.

"Obviously, a committed Christian must be both personally holy and socially responsible," says Father Charles Angell, S.A., in an editorial in an upcoming issue of The Lamp.

The editor also takes note of concerns expressed by "my

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N. J., denied that Key 73 poses a threat to the Jewish community because of its evangelistic emphasis. "The thrust is to people who have abandoned the Church, to get them back through Expressions of our Christian Concern."

Cincinnati - Father Carl Moeddel, ecumenical officer for the Archdiocese of Cincinnati said

He said he has noticed a reaction to the crusade among Jews. "The legitimate reaction of the Jewish community to Christian evangelistic efforts as they have historically known them."
(Cincinnati Enquirer, January 6, 1973).

friend Rabbi Marc Tanenbaum of the American Jewish Committee."

"I share in his concern that this effort at proclaiming the Gospel might somehow imply that only Christians are real Americans," says Father Angell. "And at this time of national soul searching we must not allow this campaign to lull us into some kind of a 'my country right or wrong' nostalgic jag which draws the veil of divine blessing over everything that bears the label 'made in America.'"

I wish I didn't have to write this editorial," Father Angell concludes. "Nobody likes to question mother and apple pie. But I am afraid that Key 73 unlocks the lid of Pandora's box. I really hope I'm wrong."

Catholic Times, Columbus, Ohio - December 15, 1972

Key 73: Some Jewish Fears

"Not to be overlooked are apprehensions that have arisen among some U.S. Jewish leaders on aggressive Christian evangelism, especially at a time when several groups have announced intentions of converting Jews to Christianity.

The activities of the American Board of Missions to the Jews and Jews for Jesus -- neither related to Key 73 -- have alarmed synagogue officials. Responding to these fears, Rabbi Marc Tanenbaum noted that Key 73 is not directed specifically toward Jews. The national director for interreligious affairs of the American Jewish Committee urged increased Jewish-Christian dialogue, instead of more efforts to convert Jews.

Jews concerned about the impact of Christian evangelism in their religious communities were heartened by strong stands against anti-Semitism taken by the two largest U.S. Protestant denominations -- the Southern Baptist Convention and the United Methodist Church -- in the Spring of 1972. Both of these Churches are major Key 73 boosters. Their blasts against Christian attitudes of superiority over Jews in many ways paralleled Vatican II's Declaration on the Jews.

Through a widely distributed publication of its Board of Evangelism, the United Methodist Church informed its congregations about the concerns of Jewish leaders as Key 73 approaches and reported Rabbi Tanenbaum's statement. (Religious News Service).

Newark Metropolitan Area:

Father Donald C. Rackley of St. Joseph's Church in Roselle,

PROTESTANTS RESPONSES TO KEY '73

The United Church of Christ:

(New York, N.Y. January 26, 1973)--"The formation of an ecumenical agency to foster Jewish-Christian dialogue in the United States has been urged by the board of directors of the United Church Board four World Ministries, overseas mission arm of the two-million-member United Church of Christ.

"In asking the directors to recommend formation of the agency, Rev. Dr. David M. Stowe, executive vice-president of the United Church Board, said that this is a time of 'heightened uncertainty and even tension' between Christians and Jews in the U.S.

"The news media have carried a flock of resentful or suspicious Jewish reactions to Key 73's announced intention to 'confront every person in North America with the gospel.' Such phenomena as 'Jews for Jesus' confirm Jewish fears that they are to be made the targets of a proselytizing campaign," Dr. Stowe said.

"These concerns about renewed Christian interest in evangelism are added to deep and lingering hurts springing from the widespread refusal of Christians to rally to the Israeli cause at the time of the Six Day War in 1967.

"If the bad record of Christians with respect to Jews is a reason to avoid all Christian witness to them, then does not the bad record of Christian imperial powers similarly forbid mission to any of the Third World peoples who have suffered from Western colonialism and racism?

"We are committed to interfaith dialogue around the world," Dr. Stowe pointed out. 'If we are incapable ourselves of participating in interfaith dialogues with the major non-Christian sector of our own society, with what integrity do we encourage Indian Christians to enter dialogue with Hindus or Japanese Christians with Buddhists?'

"Encouraging Jewish-Christian dialogue would also demonstrate 'genuine interest in our Jewish friends, their concerns, hopes, anxieties and well-being in America and in the world,' Dr. Stowe told the Board.

American Baptist Convention:

"The year 1973 will be a big one in evangelism. Campus crusades and Billy Graham will continue to attract large crowds of people in mass meetings. The 130 religious groups participating in Key '73 will be energetic in their religious advances to disenchanted church members and to non-church members.

"As a result of the Christian evangelistic effort, the Jewish religious community will react against the whole idea indicating the fact that Judaism is a self-sufficient and complete religion and that Jews fear proselytism as a possible strengthening of anti-Semitism."

(Frank A. Sharp, American Baptist News Service)

United Church of Christ:

"Homeland Board Focuses on Evangelism: Rejects National Key '73 Role"

"The directors of the UC Board for Homeland Ministries, at their fall meeting, adopted a policy statement on the Key '73 evangelism effort, giving three basic reasons for the decision not to participate in the national campaign:

"1. that the Key '73 definition of evangelism is narrower than the UCC understanding that 'evangelism cannot be separated from the total mission of the church;'

"2. that Key '73 assumes that 'a one-way channel of individual salvation is sufficient for embodying the gospel in society;'

"3. that Key '73 is 'vulnerable to the temptations of retreat from the public arena prevalent within the biblicist and fundamentalist tradition.'

"'The church is at its evangelistic best when it embodies word-in-deed, corporately as well as personally,' the BHM directors declared." (December 1, 1972)

Lutheran Church in America, Pacific Southwest Synod

Excerpts from Pastoral letter issued by Bishop Carl W. Segerhammer to all pastors of synod:

"Our Church, in concert with many other Christian churches and groups, is engaged in Key '73. That program has stimulated both celebration and wide involvement. It has, at the same time, aroused some fears in both Christians and non-Christians alike.

"1. We live in a religiously pluralistic society. Our right to freedom of conscience requires that we extend that same respect and right to freedom to others.

"2. We cannot limit God. He may move in many ways with which we are not familiar, and to which we are not committed. But God limits us to witness to Him as we know Him in Jesus Christ. To Him, we are committed.

"3. We must keep clear the distinction between proselytism and witness. Christians are called to witness, not to proselyte.

"4. The Word of God must speak first to our indifference, apathy, worldliness and self-centeredness. Then we can become involved in Key '73 outside our congregations.

"5. Let us, in Key '73, address ourselves to the uncommitted men and women of secular mind.

"Here Key '73 must go to work! More than 125,000,000 people in the United States are not even nominally committed to a religious faith and are 'candidates for the reception of witness.' Let our thrust of witness be towards that group and not focus on those already committed to a religious faith (Judaism, etc.).

-22-
-30-

"In essence,

• "Emphasize:

- the celebration of Christ's power, love, mercy, freedom and forgiveness
- the study of scripture and theology
- awakening within our Church, our congregation
- renewal of personal faith and corporate concern
- recommitment to the Church
- the whole counsel of God

"Avoid:

- triumphalism and elitism
- narrow focus on individual salvation (redemption) without commensurate emphasis upon our corporate response (sanctification)
- a claim to have an exclusive corner on spiritual truth; that limits God to your insights!
- emphatically avoid disparaging or denigrating other faiths; to do so cheapens your own

"My stance is this: in a pluralistic culture where many religious claims are made, I must witness both personally and corporately to Christianity as revealed in Jesus Christ - and witness with faith and commitment.

"With respect to my non-Christian friends, I take my stand with St. Paul (Romans 9-11) where he insists that the Jews already have a place in God's plan.

"Let us not, Brethren, confuse evangelism with promotionalism."

ECUMENICAL WOMEN'S RESPONSES TO KEY '73

WOMEN'S TASK FORCE HITS STATED GOALS OF KEY '73

Members of an interreligious Task Force on Women in Religion here have criticized Key '73 for its stated goals, for the amount of money involved, and for allegedly having a "sexist" composition.

In a joint statement, the 16 women declared that they "cannot support or condone the stated goals of Key 73."

Quoting from the Key '73 Congregational Resource Book, they noted that it is designed as "a gigantic offensive in which every person in North America will be challenged with the claims of Jesus Christ," that it envisions "every unchurched family in North America being visited by someone who comes with loving concern to share his faith in Christ," and that one page in the resource book makes mention of a program of "Sharing Messiah with Jewish People."

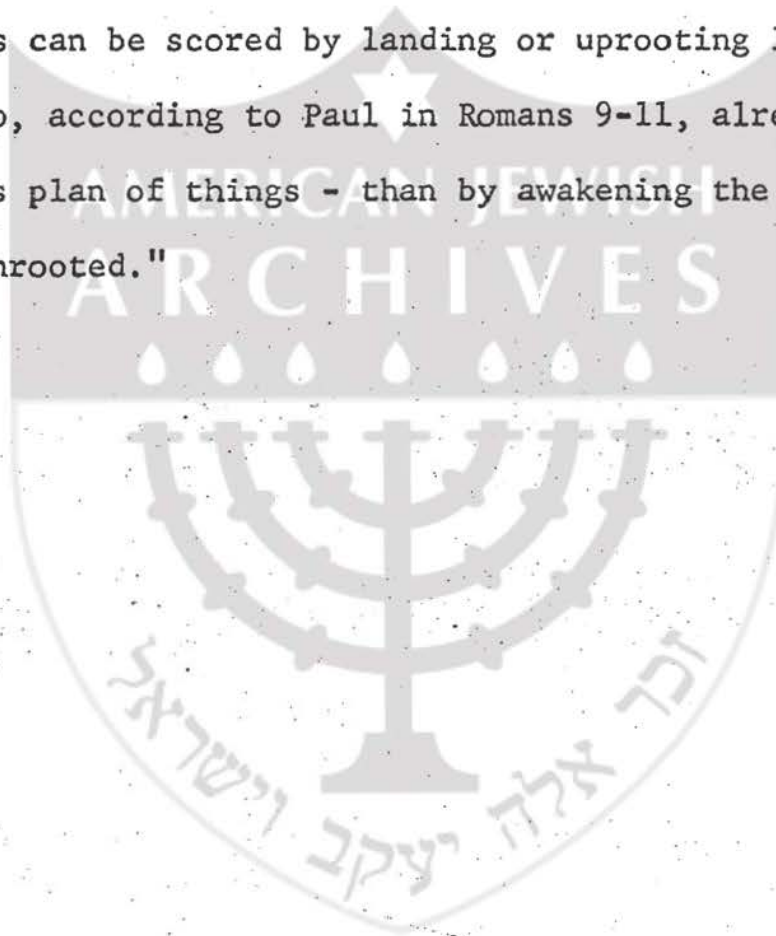
"We stand with our Jewish sisters in opposition to the implied attempt to proselytize Jewish citizens of North America (not to mention persons who are members of faiths other than Jewish or Christian)," the women said.

(Religious News Service, January 29, 1973)

THE CHRISTIAN CENTURY - January 3, 1973

"KEY 73: A GRASP OF GRACE?"

"Some Jews have a right to be nervous about the movement's nut fringes. With 100 million uncommitted Americans out there, it does seem weird that some Christian evangelists feel that more theological Brownie points can be scored by landing or uprooting living breathing Jews - who, according to Paul in Romans 9-11, already have a place in God's plan of things - than by awakening the unawakened or rooting the unrooted."



American Baptist Convention:

"The year 1973 will be a big one in evangelism. Campus crusades and Billy Graham will continue to attract large crowds of people in mass meetings. The 130 religious groups participating in Key 73 will be energetic in their religious advances to disenchanted church members and to non-church members.

"As a result of the Christian evangelistic effort, the Jewish religious community will react against the whole idea indicating the fact that Judaism is a self-sufficient and complete religion and that Jews fear proselytism as a possible strengthening of anti-Semitism."

(Frank A. Sharp, American Baptist News Service)

United Church of Christ:

"Homeland Board Focuses on Evangelism: Rejects National Key '73 Role"

"The directors of the UC Board for Homeland Ministries, at their fall meeting, adopted a policy statement on the Key '73 evangelism effort, giving three basic reasons for the decision not to participate in the national campaign:

"1. that the Key '73 definition of evangelism is narrower than the UCC understanding that 'evangelism cannot be separated from the total mission of the church;'

"2. that Key '73 assumes that 'a one-way channel of individual salvation is sufficient for embodying the gospel in society;'

"3. that Key '73 is 'vulnerable to the temptations of retreat from the public arena prevalent within the biblicist and fundamentalist tradition.'

"'The church is at its evangelistic best when it embodies word-in-deed, corporately as well as personally,' the BHM directors declared." (December 1, 1972)

Lutheran Church in America, Pacific Southwest Synod

Excerpts from Pastoral letter issued by Bishop Carl W.

Segerhammer to all pastors of synod:

"Our Church, in concert with many other Christian churches and groups, is engaged in Key '73. That program has stimulated both celebration and wide involvement. It has, at the same time, aroused some fears in both Christians and non-Christians alike.

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"In essence,

"Emphasize:

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- . the study of scripture and theology
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"My stance is this: in a pluralistic culture where many religious claims are made, I must witness both personally and corporately to Christianity as revealed in Jesus Christ - and witness with faith and commitment.

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"Let us not, Brethren, confuse evangelism with promotionalism."

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Group Denies Key 73 Is Targeted at Jews

Task Force Says Evangelistic Drive Is Aimed at Christians and Uncommitted

Key 73, so far as the United Methodist Church is concerned, is not aimed at conversion of Jews from Judaism, a formal statement issued this week has announced.

"Our Jewish brothers can be assured that an overwhelming majority of Christians who support Key 73 understand and respect the freedom of every person to worship God according to his own understanding," said the statement.

Key 73 is a massive, nationwide evangelistic effort by more than 100 Christian churches and religious groups, to continue all year.

The statement was issued by the executive committee of the Key 73 task force of the Southern California-Arizona Conference of the United Methodist Church. It was signed by Ralph B. Johnson, superintendent of the San Diego District of the church and chairman of the task force. It said:

"Several Jewish leaders have expressed concern that Key 73 will damage relationships between

Christians and Jews. It must be regretfully acknowledged that their concern is justified. Some overzealous campus organizations and Christian groups consider Key 73 a mandate to convert Jews and those of other religions to their particular brand of Christianity. This interpretation is unfortunate and deplorable.

"The primary purposes of Key 73 are those of calling Christians to a deeper understanding of and commitment to their faith, and to reach those of our continent who are not actively related to any of the religious organizations in our society. Any assumption that those of other religious traditions are without a meaningful faith is arrogant and presumptuous.

"There are plenty of prospects for conversion on this continent, and hence no need for proselytizing those who are already committed to another faith. The Christian religion springs from and is deeply rooted in the Jewish tradition. We worship the same God. Christianity owes many of its profound

insights to its Jewish heritage. The Hebrew prophet, Malachi, correctly asks, 'Have we not all one Father, hath not one God created us? Why do we deal treacherously, man against his brother?'

"Key 73, and other evangelistic emphases of our churches, should deepen appreciation for Christian faith and the faiths of our neighbors. There are honest differences of religious interpretation, goals, and rituals. Differences must not be treated as if they do not matter, but persons can be treated as if they matter more than differences. Christians will do well to heed the words of Jesus: 'Judge not, that you be not judged.'

"Whenever the spirit of mutual respect and appreciation is violated, incalculable harm is perpetrated. Our Jewish brothers can be assured that an overwhelming majority of Christians who support Key 73 understand and respect the freedom of every person to worship God according to his own understanding.

"The Executive Committee of Key 73 Task Force, Southern California-Arizona Conference, the United Methodist Church, disavows any efforts on the part of Christian groups to convert Jews or those of other religious traditions."

650 Congregations Take Part In Key 73

About 650 congregations in the St. Louis area and on the East Side are participating in varying degrees in Key 73 evangelism programs, according to the Rev. Kenneth Klingerman, co-ordinator of the Key 73 metropolitan steering committee.

The Rev. Mr. Klingerman, associate pastor of Salem Evangelical and Reformed Church in Florissant, is chief liaison minister for Protestant Key 73 efforts. The Rev. Russell J. Obmann, pastor of St. Joseph Catholic Church in Manchester, is co-ordinator for Catholic participants here.

The monthly meeting of all St. Louis area Key 73 participants will be held at 10 a.m. Monday at the Mount Tabor

United Church of Christ, 6520 Arsenal Street.

About 200 clergy and lay representatives from Missouri and Southern Illinois are expected to attend the regional Key 73 strategy seminary March 24 at Holiday Inn in Bridgeton, the Rev. Mr. Klingerman said.

The seminar is one of 36 being conducted around the country in March to plan for the continuing efforts of the evangelism program, the goal of which is "calling our continent to Christ."

Meanwhile, the national office of Key 73, located at 418 Olive Street, said yesterday that a national religious television program proposed for use on Easter weekend will not be available.

The Key 73 executive committee, already hard-pressed to keep ahead of expenses, said it has no money for distribution of the tape. Entertainer Pat Boone is donating his efforts for the tape, but distribution costs to the top 600 television markets will be about \$90,000, the office reported.

About 75,000,000 persons reportedly viewed the first Key 73 film aired Jan. 6 and 7.

St. Louis Post Dispatch

2-2-73

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Key '73 is a Christian ecumenical response to the spiritual and moral crises of our time in which more than 140 church bodies of the United States and Canada have caught the vision of a common mission in 1973: Calling our continent to Christ.

However, since many evangelistic Christian crusades of the past have been accompanied by harassment and persecution of the Jewish community, it is certainly not our intention, in promoting Key '73, either to proselytize our Jewish neighbors or to denigrate, directly or indirectly, the faith they hold dear. We wish to reassure our Jewish brothers and sisters that we appreciate and respect their spiritual patrimony and the vitality and relevance of Judaism today.

The primary aim of this year-long endeavor is to intensify the faith of individual Christians. It also affords an opportunity for speaking clearly of that faith to the millions of Americans who are "un-churched", that is, who have no formal religious association at all.

We, the undersigned, urge Christians to cooperate with the spirit and activities of Key '73, recognizing that if Key '73 were to endanger the developing respect and understanding among Christians and Jews, Key '73 would indeed be a failure.

Rather, it is our hope that Key '73 will lead Christians to a better appreciation of Jesus' command that everyone love his neighbor as himself and, in this way, serve to deepen a real love and respect between Christians and Jews.

The Reverend Paul H. Ferrin
Key '73 State Chairman for the American Baptists of Massachusetts

The Reverend Charles W. Griffin
Key '73 Coordinator for the Council of Churches of Greater Springfield

The Reverend John A. Koonz
President of the Franklin County Clergy Association and Vice-President of the Laymen's Academy for Ecumenical Studies (LAOS)

The Reverend Joseph F. O'Neil
Editor of the Catholic Observer

The Reverend Ronald G. Whitney
Associate Executive Director of the Council of Churches of Greater Springfield

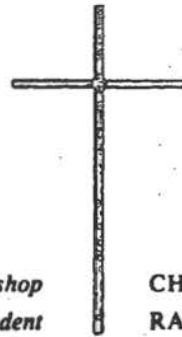
[Signed by over 200 Christian leaders who published this text in the Springfield, Mass., newspapers]

The San Diego District of The United Methodist Church

Southern California—Arizona Conference

2111 Camino Del Rio S.—San Diego, California 92108

Telephone: (714) 291-9374



*resident bishop
superintendent*

CHARLES F. GOLDEN
RALPH B. JOHNSON

February 6, 1973

KEY '73 AND THE JEWISH COMMUNITY

Several Jewish leaders have expressed concern that Key '73, an ecumenical movement of more than 130 Christian denominations whose purpose is that of "Calling our Continent to Christ", will damage relationships between Christians and Jews. It must be regretfully acknowledged that their concern is justified. Some over-zealous campus organizations and Christian groups consider Key '73 a mandate to convert Jews and those of other religions to their particular brand of Christianity. This interpretation is unfortunate and deplorable.

The primary purposes of Key '73 are those of calling Christians to a deeper understanding of and commitment to their faith, and to reach those of our Continent who are not actively related to any of the religious organizations in our society. Any assumption that those of other religious traditions are without a meaningful faith is arrogant and presumptuous.

There are plenty of prospects for conversion on this Continent, and hence no need for proselytizing those who are already committed to another faith. The Christian religion springs from and is deeply rooted in the Jewish tradition. We worship the same God. Christianity owes many of its profound insights to its Jewish heritage. The Hebrew prophet, Malachi, correctly asks, "Have we not all one Father, hath not one God created us? Why do we deal treacherously, man against his brother?" (2:10)

Key '73, and other evangelistic emphases of our Churches, should deepen appreciation for Christian faith and the faiths of our neighbors. There are honest differences of religious interpretation, goals, and rituals. Differences must not be treated as if they do not matter, but persons can be treated as if they matter more than differences. Christians will do well to heed the words of Jesus: "Judge not, that you be not judged."

Whenever the spirit of mutual respect and appreciation is violated, incalculable harm is perpetrated. Our Jewish brothers can be assured that an overwhelming majority of Christians who support Key '73, understand and respect the freedom of every person to worship God according to his own understanding.

The Executive Committee of Key '73 Task Force, Southern California-Arizona Conference, the United Methodist Church, disavows any efforts on the part of Christian groups to convert Jews or those of other religious traditions. We respect the integrity of those whose religious beliefs differ from our own.

Ralph B. Johnson, Superintendent
San Diego District, United Methodist
Church

Chairman, Key '73 Task Force
Southern California-Arizona Conference

RELIGIOUS NEWS SERVICE

DOMESTIC SERVICE

-18-

THURSDAY, MARCH 1, 1973

'PERSUASIVE INVITATION, NOT COERCION'
GRAHAM'S METHOD FOR EVANGELISM

By Religious News Service (3-1-73)

MONTREAT, N.C. (RNS) -- Evangelist Billy Graham has described the Gospel's method of evangelism as "persuasive invitation, not coercion," in a statement issued here to ease tensions that have arisen in Christian-Jewish relations over Key 73.

He declared that although the right of sharing a belief with others is "implicit in any belief," he frowns on proselytizing that "seeks to commit men against their will."

The evangelist also pointed out that in his evangelistic efforts, he has never singled out Jews or any other groups for special attention.

Full text of Mr. Graham's statement follows:

"The reports about a growing misunderstanding in Christian-Jewish relationships over Key 73 have become a source of concern to me. In order to help ease some of these tensions, I want to explain my own position.

"While I have not been directly involved in the developing organization of Key 73, I have from the beginning publicly supported its concept.

"First, as an evangelist, I am interested in establishing contact with all men concerning personal faith in Jesus Christ. Implicit in any belief is the right of sharing it with others. The message that God is love prompts any recipient of that love to declare it to others.

"Secondly, just as Judaism frowns on proselytizing that is coercive, or that seeks to commit men against their will, so do I. Gimmicks, coercion, and intimidation have had no place in my evangelistic efforts, certainly not in historic Biblical evangelism. The American genius is that without denying anyone an expression of their convictions all are nevertheless partners in our society. The Gospel's method is persuasive invitation, not coercion.

"Where any group has used an overbearing witness to seek conversions the Bible calls it 'zeal without knowledge.' I understand that it is the purpose of Key 73 to call all men to Christ without singling out any specific religious or ethnic group.

"Thirdly, along with most evangelical Christians, I believe God has always had a special relationship with the Jewish people as Saint Paul suggests in the Book of Romans. In my evangelistic efforts, I have never felt called to single out the Jews as Jews nor to single out any other particular groups, cultural, ethnic, or religious.

"Lastly, it would be my hope that Key 73 and any other spiritual outreach program could initiate nationwide conversations which would raise the spiritual level of our people and promote mutual understanding."

JC Council, Wash. D.C. 1/10/73

CREATION OF SPECIAL COMMITTEE
ON NEW CHRISTIAN EVANGELISM

TANENBAUM

Dr. Franck reported that since the last Delegate Assembly Meeting, at which the impact of the "new evangelism" on the Jewish community was discussed, there has been a slight increase in local publicity concerning the "Key '73" evangelical program, and a very small number of alleged incidents of involvement by Jews. Although there is still no reason for alarm, the Jewish community must prepare such communal machinery as is necessary to avoid overreactions, and to effectively monitor local evangelical movements. Dr. Franck observed that similar efforts and the development of programs and materials are currently underway on a national level cooperatively by the Jewish agencies coordinated by the National Jewish Community Relations Advisory Council.

It was moved to establish a Special Committee on the impact of Evangelism on Jews, under the eegis of the Intergroup Relations Committee to include representation's from laymen, rabbis, psychiatrists, Jewish Social Service Agency, and youth. The motion was passed.

NEW BUSINESS

LERIN

Mr. Eisenberg moved to rescind the Executive Committee's vote on December 31, 1972, to recommend admission to the Council of the Jewish Defense League of Greater Washington, and re-refer to the Admissions Committee the question of JDL's admission for further inquiry regarding JDL's activities, programs, and relationship with the national JDL organization.

In discussion several members indicated that they were satisfied with the previous recommendation for admission. Others indicated that they felt that all facts which should be available to the Delegate Assembly are not presently available.

The motion to rescind and refer back to the Admission Committee was passed (20 to 10; 2/3 of Executive Committee present and voting).

Dr. Gerber expressed praise for Bernard Rosenberg's hard work and commitment to the 25th Anniversary Committee.

The meeting was adjourned at 10:50 P.M.

Av Westin
Executive Producer, Evening News

January 11, 1973

Rabbi Marc H. Tanenbaum
The American Jewish Committee
165 East 56th Street
New York, New York 10022

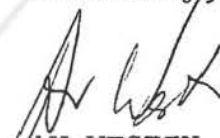
Dear Rabbi Tanenbaum:

Thank you for your letter of January 8th about the report on "Key '73". Your participation enabled us to round out the piece and present the subject more thoroughly.

In future months, as "Key '73" continues, we propose to examine its impact on its target communities. In that connection, I would welcome suggestions from you about places for ABC News to visit; places where "Key '73" has succeeded as well as failed; places where Jewish communities have drawn together to meet what might be considered a threat or places where the Jewish community has found itself adversely affected.

We try to cover religious news as often as we can on the ABC Evening News and suggestions are always welcomed.

Sincerely,



AV WESTIN

/atp

W. M. Torenbaum

FD-MW
February 2, 1975

Mrs. Eleanor Ashman

Eugene Du Bow

VISIT TO CHICAGO -- GERALD STROBER

I thought you would be interested in a brief run-down and evaluation of Gerald Strober's recent visit to Chicago.

Without going into great detail, Gerry arrived in Chicago on Sunday, January 28 and spoke at our Forum series at Temple Anshe Shalom that evening. The following morning he taped a half-hour segment for the CBS affiliate on RELIGION AND THE NEW MAJORITY. Later that morning he appeared at a meeting of the Chicago Board of Rabbis held at our office for the purpose of filling them in on Key '73. Twenty Rabbis attended the meeting. At noon he addressed our Interreligious Affairs Committee and then met with Sylvia Heber and Isabelle Polacheck of Milwaukee to discuss an upcoming conference to be held in that city later in the spring.

To say that Gerry's many presentations were magnificent would be a pale understatement. His depth of knowledge concerning the Key '73 issue is nothing less than awe-inspiring. While he was just great at our Forum series, on the TV program and at our Committee luncheon, his outstanding performance was before the Chicago Board of Rabbis. As mentioned above, twenty Rabbis attended the meeting and to a man agreed that Gerry's two-hour presentation was one of the most fantastic they have ever had the pleasure of hearing. While I have always known Gerry to be a fine person and a good professional, I was left with my mouth wide open in amazement over how he handled the questions of the Rabbis, especially on matters of deep religious philosophy. In my opinion, Gerry did more to endear AJC to the rabbinical community in Chicago than anybody has ever been able to do previously for us.

The most striking aspect of Gerry's trip to Chicago was the lack of information most people (including the Rabbis) had about Key '73 and the way they gobbled up the information he supplied. I have a somewhat radical suggestion to make, but if it is followed I think it will do an enormous amount for us institutionally and be a great service to the Jewish community. I would suggest that Gerry be detached from his normal duties for a period of about six months and that he be sent to as many individual Jewish communities in the country as possible to talk about Key '73. I would place special emphasis on appearances before rabbinical and community leadership groups. Needless to say, the subject of Key '73 and the Jesus Jews is of prime and gut importance to the Jewish community (maybe more than we realize) and the kind of reasoned approach suggested

Mrs. Eleanor Ashmen

2

February 2, 1972

by Gerry is reassuring and has real impact for AJC. I think Marc Tanenbaum, Bert Gold, etc. should think about it.

In summary, --- GREAT!!

cc: Messrs. Samuel Katz
William Katz
Bertram Gold
Issiah Terman
Rabbi Marc Tanenbaum ✓

AMERICAN JEWISH
ARCHIVES



Dr. L. Nelson Bell speaks on civil disobedience in America: The organization that engages in terrorism and bombings should have its leaders put behind bars.... These sins against human beings must cease. From his book "While Men Slept", Doubleday, 1966, page 16.

Rev. Billy Graham speaks: Judgment is consistent with justice, mercy, and love. Thousands practice their evil upon others without paying a penalty in this life. Judgment is necessary as a spur to conscience. From his book "World Aflame", Doubleday, 1965, pages 200-202.

→ We are in a state of double-think, Our deep interests are not Christian at all. Billy Graham in "World Aflame", pp. 30-31.

A recent study prepared by the Library of Congress summarizes the massive social, economic, and cultural damage caused by the war in Indochina.⁸ Within the past decade of direct American involvement in Southeast Asia:

- (1) More than one and a half million people have been killed and millions more injured;
- (2) Nearly one-third of the population of Indochina have been driven from their homes;
- (3) In an area the size of New England, the United States has expended over three times the amount of explosives used in all of World War II;
- (4) One-seventh of Vietnam's forest land has been defoliated with chemicals which cause birth defects,⁹ and over 6 per cent of Vietnam's crop land has been devastated, causing severe food shortages among civilians in many areas;¹⁰
- (5) Over twenty million bomb craters mar the countryside of Indochina,¹¹ and several hundred thousand unexploded bombs endanger attempts to reclaim farmland;¹²
- (6) The traditional village structure of Indochina has to a large extent been destroyed, and there is increasing evidence that even the family structure is disintegrating.¹³

→ At least a third of the people of Laos have been killed, wounded, or made refugees as a result of American bombing, according to Senate estimates. Despite U.S. claims that these displaced persons were escaping from the North Vietnamese, interviews with victims by USAID and USIS personnel indicate that nearly all were driven from their homes by air attack.⁶² Traditional village life on the Plain of Jars, once among the most prosperous areas of the country, has ceased to exist, and 90,000 inhabitants have become refugees. A majority of refugees will be unable to return to their villages because their homes no longer exist. Saturation bombing has meant, in the words of one USAID official, that "most villages and fields are now almost completely ruined."⁶³

ON
KEY '73

MATTHEW 7:3 is more important than Key 73

Let us examine the reasons given for this intervention.

Is it in defense of a sovereign nation? The Geneva Accords refer to a single country.¹¹⁰ The constitutions of both North and South Vietnam affirm the territorial unity of Vietnam.

Is it to contain Chinese expansion? In 1972, American rapprochement with Peking makes that rationale for continuing the war in Indochina unconvincing.¹¹¹

Is it treaty commitments? The SEATO treaty has never applied,¹¹² the Tonkin Gulf Resolution has been repealed, and the U.S. has no defense treaties with Laos, Cambodia, or Vietnam.¹¹³

Is it to preserve the freedom of the South Vietnamese? For sixteen years, the U.S. has maintained regimes in Saigon which have prosecuted war in defiance of the popular will and have imprisoned those who publicly advocate reconciliation, neutrality, and peace.

Is it to prevent a bloodbath? In the past six years, U.S. and allied armed forces have killed more civilians every six months than the other side has in sixteen years.¹¹⁴ What bloodbath could surpass that record?

Is it arrogance? The Pentagon Papers contain a memo from Assistant Secretary of Defense John T. McNaughton which states that 70 per cent of the American aims in Indochina were to "avoid humiliating defeat."¹¹⁵

Is it in defense of American honor? Many Americans and most of the world's nations feel that the spectacle of the enormously destructive U.S. military machine, arrayed against peasants, has defiled American honor as never before in history.

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160 North Fifteenth Street, Philadelphia, Pa. 19102

INFORMATION FROM
"INDOCHINA 1972"

Bannerman

NOT POLITIC - STUDENT - RANCIOUS HISTORY / Today Show Tonight / Later into show
Edgar took one look at the Lphouse high school

I - RADICAL CHANGE - DISORIENTATION

- 1 - BRZINSKI - PARADISO - PLANETIZATION^{EROSION OF} VS. PATRIOTISM
- 2 - ZIDSEWELD - ABSTRACT SOCIETY - NEED FOR COMMUNITY
- 3 - ALVIN TOFFER - FUTURE SHOCK - PACE OF CHANGE

II - HISTORICALLY - CHANGE LED TO APOCALYPTIC RESPONSES, SALVATIONIST CULT, MESSIAH - DANIEL VII - REVOLUTION

CATASTROPHIC
DESTRUCTIVE
NATURE +
UTOPIAN

- a) TEMPLE - ROMANS - ~~BAR COHBA~~ 1st CENT. JESUS - MY SCARY CULTS.
 - b) 2nd CENT. 135 - BAR COHBA - MESSIAH
 - c) 11th CENT. - CRUSADES - LET FLESH PAUPERISM - MARGINAL PEOPLE
- DEMONIC SIDE - ANTI-CHRIST - EMPEROR OF LAST DAYS
ANTI-CHRIST WAS JEW, BORN OF DAN IN BABYLON, FACITIOUS + BY DECEIT

III - TURMOIL TODAY - RISE OF EVANGELISM - KEY 73 - SALVATIONIST

JESUS MOVEMENT - COMMUNITY - JAWS FOR TEAR
OCCULT, SATANIC, CHILDREN OF GOD (25% JEWISH), ASTRALOGY

IV - POLITICAL SCENE - SPILLOVER - RELIGIOUS DILEMMA

A)

CONSCIOUS ROLE OF RELIGION OR RELIGIOUS INFLUENCE - UNEXPECTED
NIXON - EVANGELICALS -

B)

McGOVERN - LIBERAL SOCIAL GOSPEL - } UNIQUE DILEMMA WITHIN
PROTESTANT ETHOS

A)

EVANGELICALS - INDIVIDUALISM - GROUND OF LASSEZ-FAIRE CAPITALISM, DEMOCRACY
19th CENT. - rule of capitalism - MIDDLE-CLASS - LIBERTY TO COMPETE; RISE OF MODERN DEMOCRACY

liberty, equality, democracy, religious moral

WORK ETHIC - MERIT

PRISON REFORM, EDUCATION

ROUTINES OF
REVIVAL

REVIVALIST - SOCIAL REFORM - TEMPERANCE, ABOLITION OF SLAVERY
WENT EVEN FURTHER THAN COMING

PRO-ISRAEL - MILLENNARIAN - GRAHAM'S FILM AGGRESSIVE NATIONALISM, PATRIOTISM
CAPITALISM - PURITAN VIRTUES

PRO-SOVIET JEWRY - ANTI-COMMUNISM - TRIBUTE TO GRAHAM'S FILM

ALSO - PRO-CONVERSION - DENIGRATION OF JUDAISM - INCOMPLETE ABILGION

EVANGELICAL EMPIRE - AMERICA A XANATON

B)

LIBERAL SOCIAL GOSPEL - ECUMENICAL MODERATES, PROTEST, EXPERIENCING

AGENT, NOT DOMINANT HOLDER OF SYMBOLS, J. CONVERSION

RENEW LIBERTY, PLURALISM (CATHOLICS, JEWS), DIALOGUE, PRO-THEOLOGY OF JUDAISM

ANTI-ISRAEL OR NEUTRAL - ABSTRACTIONS } VS. EVENTS; DOUBLE STANDARDS
PRO-SOVIET JEWRY (BUT DEFENSE FIRST); PERFECTIONISM, QUOTAS (ABSTRACTION)

EVANGELICALS - INCOMPATIBLE THEOLOGICALLY, BUT COMPATIBLE PRAGMATICALLY

LIBERALS - COMPATIBLE THEOLOGICALLY, BUT INCOMPATIBLE EMPIRICALLY

FINAL CHAPTER NOT IN - CHANGES TAKING PLACE

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January 30, 1973

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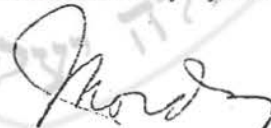
Chicago, Illinois 60603

Dear Gene:

I want to take this opportunity to thank you and the American Jewish Committee for arranging yesterday's meeting with Rev. Gerald Strober. We appreciate the opportunity to discuss the topic of Key '73 with someone who is so well informed and who is willing to take the time to share this information.

Kindest personal regards.

Sincerely yours,



Rabbi Mordecai Simon
Executive Director

MS:jm

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- RABBI MOSES MESCHELOFF

JCRB Plans Third Public Hearing To Hold Israel

Ammi Kohn, Kurt Levi, Rabbi Morris B. Margolies, Thomas Rogovin, and Mrs. Steve Sherry.

Parking is available in the regular Menorah parking garage, or in the UMKC lots located near the Menorah Medical Center.

Rabbi A. J. Rudin Warns Of Missionary Groups

BOSTON, (JTA) — The aggressive campaign to "call the continent to Christ" by the Christian evangelical group known as Key 73 was called a threat to the concept of American pluralism by Rabbi A. James Rudin of New York, assistant director of the Interreligious Affairs Department of the American Jewish Committee.

Addressing 1300 high school teenagers at the 22nd annual convention of the United Synagogue Youth, Rabbi Rudin said:

"The Key 73 movement poses a threat and a challenge to the American Jewish community, especially its young men and women. If evangelical Christianity were to become de facto American religion, Jews and Judaism would be seen as less than equal within the American community. A Christian missionary movement based upon the negation and denigration of Judaism as a living faith, as a complete religion, can destroy the very existence of the Jewish people."

Rabbi Says Key 73 Making Progress

BOSTON—(JTA)—The aggressive campaign to "call the continent to Christ" by the Christian evangelical group known as Key 73 was called a threat to the concept of American pluralism by Rabbi James A. Rudin of New York, assistant director of the Interreligious Affairs Department of the American Jewish Committee.

Addressing 1,300 high school teen-agers at the 22nd annual convention of the United Synagogue Youth last week Rabbi Rudin said:

"The Key 73 movement poses a threat and a challenge to the American Jewish community, especially its young men and women. If evangelical Christianity were to become de facto American religion, Jews and Judaism would be seen as less than equal within the American community. A Christian missionary movement based upon the negation and denigration of Judaism as a living faith, as a complete religion, can destroy the very existence

of the Jewish people."

Although he didn't mention a recent B'nai B'rith Hillel survey by name, which said that conversion efforts were making little progress among Jews on the nation's campuses, Rabbi Rudin differed when he said that "our reports indicate widespread activity around the country."

Golden Gate Slates Panel On Day Schools

Golden Gate Lodge, B'nai B'rith will present a program on the need of the Jewish Day Schools as part of a panel discussion, Wednesday, Jan. 24 at 8 p.m. at the Humanities Bldg., 2328 Clement St.

Professionals from Jewish Day Schools will take part and audience participation will be included in the format. Chairman Jerry Raphael announced that ladies and other guests are invited and encouraged to participate in the discussions.



Calling Our Continent to Christ

GREATER LOS ANGELES KEY 73

4832 TUJUNGA AVE., NORTH HOLLYWOOD, CA. 91601

TELEPHONES: (213) 763-8231 L.A. 877-2555

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ROY SORENSEN
LUTHERAN

JOHN URBAN
ROMAN CATHOLIC

ROYALE VADAKIN
ROMAN CATHOLIC

February 2, 1973

Rabbi Marc Tanenbaum
165 E. 56th Street
New York, New York 10022

Dear Rabbi Tanenbaum,

Greetings to you, my friend! It was so good to have the opportunity of meeting you when you were in Los Angeles recently.

They may call you "the superstar of Judaism", but I have no desire to share in any crucifixion ceremonies. Let me just say that I hold you in highest of admiration and find it easy to relate to you. You are a man of brilliance and integrity. Your sincerity and forthrightness is refreshing. I found your article in the recent issue of "New World Outlook" to be very stimulating. In fact, I am delighted for our continuing dialogue between the Jewish and Christian communities. If we keep open and loving nothing but great good will come of it.

This whole dialogue has forced me to do some deeper thinking. I am just completing a statement which will be printed in the next issue of our church paper. It will be a part of my sermon next Sunday morning. I'll send you a copy of it in a few days.

It was good of you to remind me of our mutual friendship with Joe Hale and Ron Kerr. These fellows are two of God's finest whom I hold in high regard and deep affection. They are doing a great job in Key 73. When the whole Christian

community becomes as mature as they are, no Jew will have to be turned off by attempts at proselytizing and yet every Christian will be able to witness God's love for all people. It will be done in such a way he can claim Christ as Lord and Saviour without anyone taking offense.

I am remembering that when we parted I promised to pray for you and you agreed to do the same for me. Let's keep this covenant.

Yours in faith,

Kermit Long

Kermit Long



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Rabbi Tanenbaum Will Discuss Evangelism at 2 Meetings Jan. 22

An internationally renowned Jewish ecumenist will speak in Denver on Jan. 22 about the impact on Jews of modern evangelical movements.

Rabbi Marc H. Tanenbaum of New York, national director of the Interreligious Affairs Department of the American Jewish Committee (AJC) will be here as guest of the AJC's Colorado Chapter.

Rabbi Tanenbaum, an authority on Judaism and Jewish-Christian relations, will address the Denver Rabbinical Council at a private luncheon at BMH Synagogue. At 8 p.m. that evening he will speak at the JCC. The evening speech is open to the public without charge.

His appearance is another in a continuing series which JCC has sponsored with other Jewish organizations in Denver as a means of bringing important issues and developments to the attention of Denver's Jewish population.

Both addresses will concern the implications for Jews of the evangelical "Call to Christ" movement, particularly the na-

(In 1970, Gallaudet awarded an honorary Doctorate of Law to Federal Judge Sherman G. Finesilver for his distinguished services in furthering the legal rights of the deaf in America. Judge Finesilver has received nationwide recognition for his work with deaf drivers.)

Rabbi Goldhamer's audience—after a bagel-and-lox brunch in a college hall—consisted of approximately 25 Jewish deaf students, several faculty members and a score of B'nai B'rith Women of the Free State Chapter which has been warmly supporting Gallaudet's Hillel Club for the past several years.

Their guests were Reform Rabbi Martin Levin who invited the students to his temple in nearby Potomac, Md. The Gallaudet Hillel's vice-president, Karyn Roemer of Franklin Square, L.I., New York, said many students

(Continued on page 16)



Rabbi Tanenbaum

tion-wide campaign being launched this month under the title "Key '73."

According to Rabbi Tanenbaum, Key '73 will involve more than 130 Evangelical, mainline Protestant, and Catholic denominations, church bodies, and para-ecclesiastical groups using all forms of mass media as well as personal persuasion to "call the continent to Christ."

Rabbi Tanenbaum has said that Key '73 "could well become an historic turning point in relations between Evangelical Christians and Jews of the magnitude of Vatican Council II, provided it is used as an opportunity to clarify Christian recognition of Jews and Judaism as valid sources of truth rather than as objects of conversion."

Rabbi Tanenbaum will examine some of the implications of the Key '73 movement for Jews and discuss its impact on Jewish youth and its effect on

Rabbi Tanenbaum has been described in "Commentary" Magazine as "the leading figure among Jewish ecumenists" in the fields of interreligious relations and social justice. "Newsweek" described him "as the American Jewish community's foremost apostle to the gentiles... who has been able to solicit support from all factions of the Jewish community."

A religious historian, Rabbi Tanenbaum has written, and lectured throughout the world, on the history, theology and sociology of Judaism and Christianity. He is a founder and co-secretary of the Vatican-Interreligious Consultations, and is co-secretary of a similar permanent liaison body with the World Council of Churches.

Rabbi Tanenbaum has worked closely with the American Catholic hierarchy to advance Catholic-Jewish understanding and has been active in a similar program of cooperation with the World and National Councils of Churches' Committees on the Church and the Jewish people.

A native of Baltimore, Maryland, Rabbi Tanenbaum, who was born in 1925, holds a B.S. degree in biological sciences from Yeshiva University and was ordained and received a Master's of Hebrew Literature degree at the Jewish Theological Seminary of America. Prior to assuming his present position he served as executive director of the Synagogue Council of America.

H&N
is With)

'olvo

Dolfax at Poplar

January 26, 1973

Mr. Milton Caine
Jewish World of Long Island
P. O. Box 812
Melville, N.Y. 11746

Dear Mr. Caine:

Here is the packet of material that Rabbi Rudin has distributed to members of the Suffolk County Board of Rabbis; I assume it's what you had in mind.

And I'm of course placing your name on our press-material mailing list.

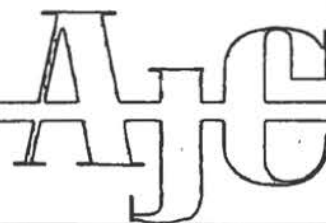
Cordially yours,

Morton Yarmon
Director of Public Relations

MY:lf
Encl.

cc: Rabbi Rudin ✓

VIEWPOINT



Published by the **FLORIDA AREA**
of the **American Jewish Committee**

WINTER EDITION
1973

AJC Florida State Advisory Council Meets January 21 at Dupont Plaza

The first Annual Florida Regional Conference scheduled for Sunday, January 21, 1973 at the Dupont Plaza Hotel, Miami, Florida, promises to be a breakthrough in linking local Chapters together, extending leadership potential, and in providing resources and services that will have a significant impact on community programming.

Reva Wexler, Chairman of the Florida State Advisory Council, has been an inspiration and lent her invaluable leadership and experience in planning this Conference.

As a result of the Fall Planning Committee Meeting, this conference will provide the opportunity to direct and focus National Agency attention on major regional problems and conversely, to draw regional attention to major national problems.

The Community Clinic in the morning will be focused toward problem solving on specific issues. Brenda Shapiro and Sue Stevens will be the facilitators for these group meetings. At the luncheon session, Samuel Katz, National Director of the Community Services Department of the

American Jewish Committee, who supervises the work of all Chapters in cities across the United States, will review local Florida community problems from his national perspective.

The afternoon session will be devoted to state-wide problems and how the Florida State Advisory Council can take effective action through conversations with Rep. Marshall Harris and Senator Kenneth Myers.

MARSHALL S. HARRIS is the Chairman of the Appropriations Committee; Member, Finance and Taxation Committee, Rules and Calendar Committee; Governmental Organization and Efficiency Committee; Legislative Auditing Committee and Legislative Migrant Commission.

SAMUEL KATZ has a distinguished record in the Jewish communal field which spans some twenty-five years. He has been the Director of

Continued on Page 4



REVA WEXLER

PROGRAM

- 9:30 am Registration
10:00 am **Community Concerns**
(Dynamic Group Sessions)
Facilitators:
Brenda Shapiro
Sue Stevens
12:00 noon **Lunch**
GUEST SPEAKER
SAMUEL KATZ
AJC Community Services
Department Director
1:30 pm **State Responsibilities**
Conversation with
Sen. Kenneth M. Myers
State Rep. Marshall S. Harris



SAMUEL KATZ

AN OPEN LETTER TO FLORIDA AJC MEMBERS

"Let's Get It All Together" at the Florida State Advisory Council Conference for better communication, combating apathy, leadership development, public relations, Church-State issues, Arab propaganda, recruitment of youth, evangelism, amnesty for Soviet Jewish prisoners of conscience, creative program planning, enriching the quality of Jewish life.

SEE YOU JANUARY 21st !!!!

INVITE YOUR FELLOW MEMBERS TO ATTEND WITH YOU.

Reva Wexler

Miami Chapter Adopts Soviet Scientists

To offset some of the tragic consequences of Soviet Scientists who have been refused visas to migrate to Israel, AJC has now developed a program of adopting Soviet Scientists and their families who have been refused visas. Irving Firtel, Melvyn Frumkas, and Alan Kessler, have adopted three Soviet families.

"Adoption" means greetings, exchanging family photographs, and keeping track of the family's status. It also includes sending letters to Russian officials and perhaps, visits by Chapter members who may be traveling to the U.S.S.R.

We believe that this effort will not only give encouragement to the scientists and their families but a certain degree of protection as well. Soviet authorities have been more careful when they think that people outside of the Soviet Union are interested in particular families.

Meisel and Stein Chair Jacksonville Unit

Mrs. Tobi Meisel and Mrs. Marilyn Stein have been appointed Chairmen of the Jacksonville Unit of the American Jewish Committee by Philip Hoffman, National President of the American Jewish Committee.

Both Mrs. Meisel and Mrs. Stein bring with them a fund of experience in community work. Mrs. Meisel is at present the Chairman of the Community Relations Committee of the Jewish Community Council of Jacksonville, and Mrs. Stein is the Chairman of its Women's Division.

Evangelicalism Infiltrates The Broward School System

Our Broward Chapter has been very concerned with the number of incidences in public schools which have occurred in Broward County, involving overzealous evangelical students who come into the school system to spread the "gospel."

We are working together with Hollywood and Ft. Lauderdale Federations, the Community Relations Council and other members of the Jewish community, to protect the separation of Church and State in the School System. We have met with the Superintendent of Schools and are keeping a close watch to prevent further incidences of evangelical drives in the Public School System.

Changes Proposed

Leaders to Debate AJC

Changes in the structure of the organization of Miami's Jewish community will be recommended today by leaders of the American Jewish Committee which has completed a two-year study of Jewish life.

Dr. Charles R. Beber, president of the Greater Miami chapter of the AJC; Myron J. Brodie, associate executive vice president of the Greater Miami Jewish Federation; Robert I. Shapiro, vice president of the Miami chapter of the AJC.



Dr. Charles Beber
... Miami chapter head

Jewish Will R

"The Future of the Jewish Community in America" was at a press conference in the Federation Bldg. under the auspices of the American Jewish Committee last week.

Late in 1969, the assessment of the development of Jewish life in America.

24-A

THE MIAMI HERALD

Mon., Dec. 4, 1972

Rabbi Deplores Jewish Effort

By ADON TAFT
Herald Religion Editor

HOLLYWOOD — Efforts to convert Jews to Christianity could be equated morally with the genocide practiced by the Nazis and threatened Russia, a Jewish leader deplored here Sunday.

After the Nazi holocaust, which destroyed one third of the Jewish people, and in the wake of Soviet threats to

should do without. "College is difficult enough without having to confront one's religiosity in a fundamental way as a freshman alone in a dormitory," continued the professor. "The results are often devastating, even though the person may have held his own."

Christian students engaged in evangelism undermined the Jewish effort.

experience for these people becomes but a way station in their personal religious

DR. MEYERS ALSO hit the use of civic activities — like football half-time promotions or rock concerts.

2-C

THE MIAMI HERALD

Sat., Dec. 2, 1972

Economic Bill of Rights For America by Jewish

By ADON TAFT
Herald Religion Editor

HOLLYWOOD — An economic bill of rights comparable to the traditional U.S. legal guarantees of civil rights is the most urgent need now facing the nation, the executive head of the American Jewish Committee said here Friday.

Bertram H. Gold, executive vice president of the 66-year-old human relations agency, told the opening session of the annual meeting of the organization's National Executive Council that such a document should:



Bertram Gold
... he's optimistic

that the new Nixon Administration will abandon major the nation's social program including the President's welfare reform proposal.

But he said he encouraged by the President's recent statement at 14-B that change.

"I regret years of mismanagement," Gold said, "President mandate domestic moved to foreign."

GOLD SAID

While these components

AJC Surveys Conversion Of Jewish Youth

Study Miami AJC 'Adopt' Continued From Page 1C

AMERICAN JEWISH COMMITTEE REPORT SAYS

Education And Receive Gre Policy-Makers to Open Session

The highlight of Saturday session will be a banquet address by Gen. Yitzhak Rabin, Israeli ambassador to the United States. Philip E. Hoffman, who is...

New Jewish Priorities Predicted
By ADON TAFT
Herald Religion Editor
A revamping of priorities that will see Jewish communities here getting involved in Jewish education for the elderly and even in the operation of synagogues in the next 24 months was predicted by leaders Friday.

to Convert Jews
"Key 73" and its companion movements," he said. Rabbi Shaw maintained that the challenges posed by Eastern religions are greater to Jewish people in this...

Miami's Chapter Of AJC 'Adopts' Russian Jews
By ADON TAFT
Herald Religion Editor
The Hollywood chapter of the American Jewish Committee has...

s Urged Leader
"Pay special attention to reconciling the democratic principle of individualism and individualism with...

MIAMI HERALD Sun., Dec. 3, 1972

ntaining Ethnic Identity Might for the Times, Director

With the initiation of the Key '73 program this month throughout the United States "to share with every person in North America more fully and more forcefully the claims and message of Jesus Christ," the American Jewish Committee in the various communities of the State is endeavoring to survey the effect of this program on Jewish youth.

During 1972, the American Jewish Committee has had numerous incidents brought to their attention of High School and Junior High School youth being approached by individuals for the purpose of missionizing them. In many instances, young persons were also captive audiences to school assembly programs at which preaching has taken the form of extolling "Jesus Christ as the Savior." Persons have also accosted students on their leaving schools and have given, to those young people identifying themselves as being Jews, bibles which again have as its main purpose their conversion to Christianity.

In order to assess the seriousness of this problem and to prepare counter measures so that Jewish youth can deal with persons approaching them for conversion purposes, the survey is ascertaining from high school and senior youth, with the cooperation of religious schools and youth groups, the approaches made to them during the past six months.

It is the intention of the American Jewish Committee, after the data has been secured, to issue to Rabbis, Religious School Principals, Teachers, and Youth Directors, a summary of its findings, to share models of what other communities are doing in regard to this problem, and to call a State Meeting for the purpose of exploring counter measures to deal with the dimensions of the problem.

Alain B. Kessler is Chairman of the Jewish Communal Affairs Committee of the Greater Miami Chapter which is focussing on this concern.

Council Meets January 21

Continued from Page 1

the Committee's area offices in Philadelphia, Westchester County, and Boston.

KENNETH M. MYERS is Chairman of the Senate Committee on Health and Rehabilitative Services where he has specialized in legislation pertaining to the mentally ill and retarded, juvenile services, and improvements within the State's Welfare System. He is also a member of the powerful Senate Ways and Means Committee which is responsible for the Annual State Appropriations Act.

BRENDA SHAPIRO is a Sensitivity Training Expert who has been working with Police, youth, Teachers, and Intergroup Relations Directors.

SUE STEVENS is a Program Specialist with the Dade County Board of Public Instruction.

Members of the Florida State Advisory Council include the following:

BROWARD COUNTY CHAPTER: Judge and Mrs. Morton Abram, George Bursak, Mr. and Mrs. Lewis E. Cohn, Mr. and Mrs. Milton Forman, Mrs. Joanne Hiller, Joseph Kleiman, Seymour Mann, Mr. and Mrs. Sam Weinstein.

GREATER MIAMI CHAPTER: Dr. Charles R. Beber, Mr. and Mrs. Jesse Casselhoff, Mrs. Evelyn Cohan, Mrs. Charles H. Finkelstein, Joseph Fleming, Aaron Foosner, Mr. and Mrs. Melvyn B. Frumkes, Stanley Greenstein, Marshall Harris, Joel Hirschhorn, Mrs. James R. Katzman, Alan Kessler, David Mishkin, Mr. and Mrs. Irving Peskoe, Col. Nathan B. Rood, Mrs. Dollye Scheinberg, Rabbi Sanford S. Shapero, Mrs. Brenda Shapiro, Dr. and Mrs. Bernard Silverstein, Mrs. Sue Stevens.

JACKSONVILLE UNIT: Charles Bay, Jack Coleman, Bennet M. Hirsch, Mrs. Lewis Meisel, Mrs. Albert E. Stein.

PALM BEACH COUNTY CHAPTER: Mr. and Mrs. Sylvan Cole, Mrs. Alfred P. Haft, Judge and Mrs. Lewis Kapner, Dr. and Mrs. Elliot H. Klorfein, Mr. and Mrs. Melvyn Rosenthal, Dr. and Mrs. Theodore Rosov.

SARASOTA UNIT: Joshua Glasser, Robert Kaufman, David B. Sonnenborn, Milton Weill.

THE FLORIDA AREA
OF THE
AMERICAN JEWISH COMMITTEE

AJC Newsletter
4200 Biscayne Blvd.
Miami, Florida 33137

HINDI DIAMOND Editor
DR. WALTER ZAND Director
JACK FRANKENSTEIN Asst. Director

WALRUS CLUB TO MEET JAN. 31; JANET RENO TO SPEAK

The Walrus Club's next meeting will be on January 31 at 7 p.m. at the Dupont Plaza Hotel. Our guest speaker will be Janet Reno, prominent local attorney, who drafted the no-fault divorce law, and had a key role in drafting the judicial reform amendment.

Now as an assistant state attorney she is working in Dick Gerstein's office. From first hand experience in working with the Juvenile Court, Miss Reno will bring a fresh look at what is happening to children that get involved with the law and what changes need to be made to protect them. Her topic will be "Justice for Children."

This meeting is open to the membership and guests. For reservations call our office, 758-6913.

4200 BISCAYNE BLVD.
MIAMI, FLORIDA 33137

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Mr. Isaiah Terman
American Jewish Committee
165 E. 56th St.
New York, N.Y. 10022

Prosecutor: Do you trust Sister Kathleen?

Mother Lucille: I trust her absolutely

Prosecutor: What about her sense of judgement?

Mother Lucille: I trust her judgement absolutely.

Sister Ann Gillen's article on the trial is appended to this letter.

Black witnesses testified in behalf of Katie's action. (Two prospective Black jurors had been denied a place on the jury by the prosecutor).

Rael Stephens: "this building represented a danger to my business and a definite fire hazard.

Mrs. Mary Vary: whose home was close to the demolished building, "I was afraid of the building. It was ragged, badly burned and very dangerous. I contacted city officials frequently over the past two years but never got a response."

2. WOMEN'S EDUCATION ACT OF 1973

Congresswoman Patsy Mink (D-Ore) has introduced a bill, HR 14451, which could make the American education system finally pay attention to over half of its participants. The Women's Education Act of 1973, which will be up for consideration during the 93rd Congress next year, calls for the establishment of a National Council on Women's Education programs, which will serve as a national clearinghouse of information as well as a focus for solving the problems of women's education in this country. The measure will also provide for the development of curricula; fellowship programs; research and development of texts and non-discriminatory tests; planning of women's resource centers; and the recruitment, training, organizing; and employment of professionals to participate in women's educational programs. If your Congress person is on the House Education and Labor Committee, write and inform her/him of your support. Copies of the bill may be obtained from your Congress person c/o House Office Building, Washington, D.C. 20515

- X 3. Explo '72 and Key '73 which is Billy Graham's "Jesus Crusade" is an affront to apostolic truth. The pin-striped-suited preacher denied the right of students to introduce moral social issues such as racism and war saying that, "This was only Jesus we are talking about."

The Man from Nazareth wouldn't recognize His Gospel especially "the Second Greatest Commandment" in Explo '72 and Key '73. One design is to have leaders like Governor Reuben Askew affirm Jesus in his personal life when introducing the party candidate in Miami. A second more threatening design, especially to Jews and non-Christians is their proposal to have America proclaimed a Christian nation.

Let America stop murdering, prostituting her heritage at home and abroad, and return to her first integrity of purpose and desire. Let America begin living the Torah and the Gospel and forget the window dressing of giving herself titles.

Jews and non-Christians have every right to be anxious in the forthcoming Explo '72 and Key '73. Jews have suffered too many pogroms and persecutions from the hands of Christians to feel safe in a "Christian nation" in the wake of fake Billy Graham crusades. The American Bishops have also endorsed Explo '72 and Key '73 which blessing is full of holy water signifying nothing.

This 20th Century we should beware of new crusades. Godfrey of Boullion, leader of the First Crusade murdered 10,000 Jews enroute to the Holy Land to "rescue the tomb of Christ from the infidel." When Godfrey arrived in Jerusalem, he ordered all the Jews to enter the temple and then set it afire. Jews and non-Christians do well to be wary in new crusades under new leaders, no matter how well pressed are the pin-striped suits they wear. "To sin by silence when they should protest makes cowards of people." (Abraham Lincoln). NCAN will not be silent during Explo '72 and Key '73.

3. Two Marianite Sisters will become field workers in the Baton Rouge religious education office. The two sisters will not be in charge as were Sister Lydia and Sister Stephanie. They will be field workers. This lack of sisterly solidarity makes grave inroads into morale of sisters, especially younger members.

4.

TEILHARD CHARDIN

LETTERS FROM A TRAVELLER

The longer I live, the more I feel that true repose consists in "renouncing" one's own self, by which I mean making up one's mind to admit that there is no importance whatever in being "happy" or "unhappy" in the usual meaning of the words. Personal success or personal satisfaction are not worth another thought if one does achieve them or worth worrying about if they evade one or are slow in coming. All that is really worthwhile is action--faithful action, for the world, and in God. Before one can see that and live by it, there is a sort of threshold to cross, or a reversal to be made in what appears to be man's general habit of thought; but once that gesture has been made, what freedom is ours, freedom to work and to love!

DENOMINATIONAL REPORTS

1. American Baptist Convention
2. Archdiocese of Dubuque
3. Brethren in Christ
4. Christian Reformed Church
5. The Christian Union
6. Churches of God in North America
7. Evangelical Covenant Church of America
8. Evangelical Methodist Church
9. Free Methodist Church
10. Friends United
11. General Conference Mennonite
12. Lutheran Church in America
13. Martinsburg - Berkeley County Ministerial Association
14. Mennonite Church
15. The Missionary Church
16. The Moravian Church in America
17. North American Baptist General Conference
18. Open Bible Standard Churches
19. Project Winsome Internationale
20. Reformed Church in America
21. United Brethren in Christ
22. United Methodist Church
23. Youth for Christ International

AMERICAN BAPTIST CONVENTION

American Baptists have set as the theme of their Key 73 year, "An Evangelistic Lifestyle": In it we will be attempting to do two things:

- (1) Assist our own constituency in deepening their understanding of the Christian faith and how it impacts upon the totality of life, and
- (2) Engage in sharing our faith with others.

We see three arenas in which the living and the sharing of one's faith should take place:

- (A) Person to person: Out of the context of one's living he should discover the deeper meaning of his commitment to Jesus Christ as Savior and Lord. He should come to understand what discipleship and mission mean. Then he should be able to communicate what he understands to others.
- (B) In group relationships: Each one of us lives out his life in relationship to others. These group relationships of family, friends, interest, etc., are shaped in part by our participation in them. God through our presence is attempting to transform these relationships to His purpose. We need to understand this. Our lives, lived and shared, should contribute to that kind of transformation.
- (C) In institutional structures: Each one of us functions in relationship to the institutions of society -- economic, cultural, political, and social. Each of the institutions to which we relate has its own way of functioning. Frequently we must acquiesce to practices within institutions that defeat personhood rather than making it possible for persons to achieve their potential. We are called upon to live and share our faith in such a way that these institutions can be transformed into what God is calling them to be.

Accomplishing such a life style requires prayer and Biblical study. An intensive program of Bible study has been designed for the whole Key 73 experience, commencing in the latter part of 1972, with the call to Repentance and Affirmation. The entire Key 73 enterprise must be undergirded by prayer. Therefore, a continuing emphasis on the deepening of the prayer and devotional life of all of us is built into the denominational thrust.

The other most significant piece of strategy is to recognize that the real heart of Key 73 must involve the laity, who live out their lives in the three types of relationships stressed here. An intensive effort will be made to encourage the development of lay groups for the purpose of studying God's Word, of understanding the world in which they are called to bear witness, and of developing a strategy for getting at that witness. We shall use the phases of Key 73 and the wide range of resources available as the framework and content for this strategy.

Dr. Atha Baugh

ARCHDIOCESE OF DUBUQUE

There are about 350 active priests in the Archdiocese of Dubuque; 235 parishes and missions and some 230,000 Roman Catholics. A letter soliciting participation in Key 73 was sent out in July with a tentative sketch of activities during each of the six phases. The response was 200 affirmative; 8 negative. Archbishop James J. Byrne announced official participation in an 8 page supplement to THE WITNESS on September 7, 1972. The press run was doubled to 50,000 so that every Catholic family in the Archdiocese would receive the Key 73 supplement. All of the sixteen deaneries of the Archdiocese have held special meetings and appointed Committees to work with the local ministerial associations. Many are planning a city or regional "Ecumenical 'Call to Penance' Service" preceding the First Sunday of Advent. The response of Pastors has been overwhelming.

An Apostolate of Prayer and Penance was established in July and has reached a mailing list of several thousand who pray and do penance for the success of Key 73.

Father Reginald Masterson, Director of Renewal, has spoken to all the regional deanery meetings. He gave two talks on Key 73 to the Archdiocesan Council of Catholic Women Convention in Waterloo. The ACCW has undertaken to organize Bible study groups in every parish of the Archdiocese beginning in January, 1973. They will use the Key 73 Luke/Acts booklet. Some parishes are using the Key 73 film strip during Sunday Mass. Others are showing it to their parish organizations. Five billboards in the Dubuque area will display the Key 73 emblem for three months beginning November 13. Dr. Paul Benjamin spoke to the Senate of Priests on Key 73 at their recent meeting. In the Dubuque Deanery a citywide meeting of pastors, associates, parish councils and officers of all organizations was held at one parish to get the Key 73 objectives and phases to the parish leaders.

Key 73 has been endorsed by the Archdiocesan Pastoral Council.

The Reverend Reginald R. Masterson, O.P.

BRETHREN IN CHRIST

The General Conference of the Brethren in Christ Church took unanimous action authorizing our denominational involvement in Key 73 ministries.

Our evangelism department provided an attractive loose-leaf Resource Book into which our pastors are slotting material as we provide it for the various phases of Key 73. This cost was absorbed by our Men's Fellowship Commission.

The main thrust for our denomination for Key 73 is the training of laymen either in the Coral Ridge or Campus Crusade methods of lay evangelism.

We have recommended that across our denomination we structure small groups of from two to ten families, arranged geographically in zones. These small groups shall be used for Bible distribution, prayer, Bible study (Luke and Acts) and evangelism.

We are urging involvement in Bible distribution. We suggest the very attractive Luke-Acts Key 73 edition by the American Bible Society. We set the goal of each member distributing ten copies.

October 29 is our official launch date from the standpoint of getting information through to our people. Every family in the entire brotherhood should on that day, receive a brochure on Key 73, a window-bumper sticker and a round sensitive sticker. Our Brethren in Christ Calendar of Events will be brought into sharp focus on that day. Our main emphasis will be on phases one and two and five and six.

Our denominational broadcast - The Gospel Tide Hour, is offering its time and audience for Key 73 promotion as much as the Evangelism Department would desire. Already, a number of programs are taped presenting Key 73 in various ways.

Bishop Henry Ginder

CHRISTIAN REFORMED CHURCH

The Christian Reformed Church was stimulated by the early vision of Key 73 and began extensive planning as early as 1968. The result is an evangelistic thrust throughout the denomination to mobilize congregations. This thrust began September 10, 1972. The major features are these:

I. PHASE ONE: IN-DEPTH ANALYSIS (Sept.-Nov. 1972)

- A. Entire congregations have been divided into small groups for eight discussion sessions using the paperback WHO IN THE WORLD and a companion study booklet, CALLED TO SERVE.
- B. During this same time, an in-depth analysis of the structure, resources, and mission of the church is made using tools prepared specifically for Key 73.
- C. All these activities are focused to help congregations answer the question: "Who are we as God's redeemed community and what needs is God calling us to meet with our unique gifts and resources?"

II. PHASE TWO: SETTING EVANGELISM GOALS (Dec. 1972)

- A. In December of 1972, congregations will select and decide specific goals which God has placed before them as a result of the self-analysis.
- B. Each congregation will be encouraged to set goals which tie-in to the phases of Key 73.
- C. Consultants have been trained and have been assisting local congregations throughout the United States and Canada.

III. PHASE THREE: ACTION GROUPS (Jan. 1973-1974)

- A. During 1973, thousands of task forces will be praying, planning and working to achieve the evangelism goals which have been set.
- B. Action Groups will be formed on the basis of spiritual gifts and aptitudes as determined by a "Resource Inventory."

IV. PHASE FOUR: REVIEW AND EVALUATION

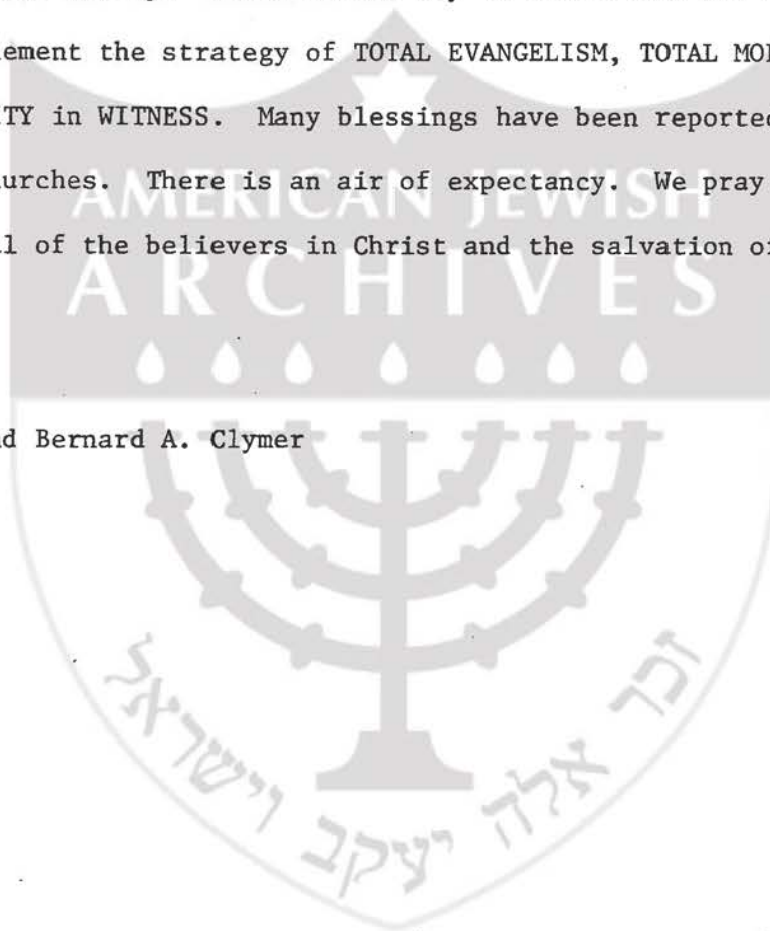
- A. Each goal will have a specific time for evaluation and setting new goals, each Action Group making their own evaluation.
- B. Congregations will be encouraged to set new goals thus assuring that Key 73 will not be a one year program, but a permanent process.

Earl Schipper

THE CHRISTIAN UNION

The Christian Union churches in Ohio, Indiana, Missouri, Oklahoma and Iowa are involved in Key 73. Already the In-Depth-Evangelism Seminars have been held in each state. A number of the churches have taken their congregational survey. Local Church Key 73 committees are busy planning how to implement the strategy of TOTAL EVANGELISM, TOTAL MOBILIZATION and VISIBLE UNITY in WITNESS. Many blessings have been reported from participating churches. There is an air of expectancy. We pray for nationwide revival of the believers in Christ and the salvation of many lost souls.

The Reverend Bernard A. Clymer



CHURCHES OF GOD IN NORTH AMERICA

The General Eldership Commission on Evangelism (Churches of God in North America) actually began its preparation for this momentous year in 1969. Rev. H. G. Cadamore was then Chairman of the Commission and I was secretary. Both of us were convinced that Key 73 held great possibilities, and both of us realized that our denomination needed to build an effective program of evangelism. Thus we began pilot programs on what has become our five basic approaches to evangelism for the Key 73 emphasis: 1.) Bible Study and Prayer; 2.) Revival and Renewal; 3.) Lay Witness Missions; 4.) Visitation Evangelism (Kennedy Coral Ridge); 5.) The Campus Crusade L.I.F.E. Program.

We are employing several methods to implement these five major models and several minor models of evangelism at the level of the local church.

1. We are developing our own Evangelism Manual, which is being placed in the hands of every pastor and Administrative Council member across our general body. The basic portion of this manual has been in the hands of the above mentioned people for several weeks and the balance is being distributed to them in subsequent mailings as they come off the press. We have also strongly encouraged the use of the Official Key 73 Congregational Resource Manual, and we are happy to report that more than 60 percent of our pastors and key people are now using this invaluable resource.
2. We are employing a strong promotional program through our national publications and general mailings to pastors and key persons.
3. We are using evangelism workshops at both the state conference and local levels. Several of the Key 73 Introductory Film and records are in the mail to local pastors and clusters of churches weekly.
4. We have sought to develop stronger ties and channels of communication with Conference Commissions on Evangelism. Counseling and encouraging them, providing material, and personnel with expertise in specialized area of evangelism. Probing them with questionnaires to determine their acceptance of the Key 73 program, the progress of the churches under their direction, and additional areas where we may assist.
5. We are doing everything we can to keep in step with the Continental Key 73 Events Calendar -- to key to and support the mass media promotion of Key 73 -- to promote cooperation throughout the denomination and across denominational lines. Our aim being to do all that we can to aid and add to the impact of Key 73 at every level.

The Reverend Richard A. Wood

EVANGELICAL COVENANT CHURCH OF AMERICA

The Evangelical Covenant Church of America has been represented in the planning of Key 73 since the very beginning and continues enthusiastically to support this major endeavor to call our continent to Christ.

Our evangelism office is sending regular bulletins to our pastors. These have included such things as a check list of activities for immediate attention, a calendar of major events to be publicized or planned, suggestions for participation in each of the six phases, and major sources of materials. Some of our Conference Evangelism Committees have conducted workshops in which Key 73 has been a major emphasis.

We are in the process of developing guidelines for local preaching missions. We are preparing training and study books and have provided our churches with sample kits of Bible study materials.

In all of this, the emphasis has been on the initiative of the local church to develop activities and to initiate community interchurch action where needed.

The Reverend Paul W. Anderson

EVANGELICAL METHODIST CHURCH

Key 73 has been promoted by the following means within the Evangelical Methodist Church:

- 1 -- News Letters to pastors and key lay leaders.
- 2 -- Reports in our official magazine.
- 3 -- Bi-Annual planning and releases.
- 4 -- Sale of Congregational Resource Manuals.
- 5 -- Distribution of prayer folders and requests.

Plans of our churches in keeping with Key 73 evangelism:

- 1 -- Area Impact Missions: witnessing by Christian groups in residential areas, institutions and recreational centers.
- 2 -- Evangelistic services by ministers.
- 3 -- Lay Witness, or Abundant Life Crusades, in churches.
- 4 -- Group Bible studies.
- 5 -- Tract and Bible portion distributions.
- 6 -- Witnessing from house to house.

Our churches across the nation were called to a week of prayer and fasting, October 15-21, with October 15 as a special day. Key 73 and the spiritual life of our nation were remembered by our people in prayer.

The Reverend Ralph A. Vanderwood

FREE METHODIST CHURCH

In the wake of the first Free Methodist Congress on Evangelism called UNLOCK 73, held on the campus of the University of Illinois at Urbana in August, a real sense of momentum is building up across the denomination in preparation for the great continent-wide evangelism-in-depth emphasis of Key 73. Delegates to the Congress have returned to their various conferences, districts and local churches to hold their own UNLOCK 73 planning seminars that are resulting in a new sense of excitement and anticipation of what God might be able to do in the months ahead.

Reports also have been coming in from pastors who are participating in community-wide planning through ministerial associations and area committees to insure the widest participation by the various denominations represented.

The denomination has sent in a mass order for promotional materials and supplies from the Walfred Company, and in addition, is urging its pastors to utilize every means available to have adequate preparation for each of the six phases of emphasis.

During the closing weeks of 1972, more and more Key 73 rallies, planning workshops and seminars are being scheduled across the denomination. To a man the Board of Bishops are urging every superintendent, pastor and layman to participate effectively in the great opportunity for evangelistic outreach which Key 73 affords.

Dr. Robert F. Andrews

FRIENDS UNITED

The concept of Key 73 is bringing together the various groupings of Friends (Quakers) in a creative cooperative relationship that will serve the future for Friends in a prophetic way.

On a continent-wide basis Friends are developing a chain of prayer which will begin with the noon Prayer-call emphasis and extend to Easter. Individual members will accept the responsibility of one-half hour prayer time per day forming a link in the chain of prayer which will span the continent. Men's and women's Bible study and prayer groups are already forming. Cooperative community planning will involve Friends Meetings in the distribution of Luke-Acts in cooperation with area churches.

A church evaluation study document will be distributed throughout The Society based on Rev. 2:1-7 to be used by Bible study groups as well as church officials. Pastors are planning sermons to coincide with the six phases of Key 73. In some cases local churches are adopting the Key 73 Program calendar as the church emphasis for the year and including small group Bible studies coinciding with radio and television Bible study programming.

Friends youth will be involved in new and creative ministries in their neighborhoods as well as in the recreation areas of their respective countries. The Quaker Men's organization is setting up Meetings for Worship as the way opens in the Holiday Inns.

The Lay Witness Mission concept has been adopted by Friends as preparation for implementation of the Key 73 evangelistic thrust. Pilot missions are being held across the country in the fall of 1972 and the people who have been involved in the pilot missions will become the resource leaders for at least one hundred such missions in 1973. The Kennedy "Evangelism Explo" plan of visitation is also a part of Friends emphasis during 1973. Training seminars are being given by churches already using the plan. It is hoped that, as individual churches engage in the visitation program during Key 73 it will become a definite part of Christian outreach for each Friends Meeting.

Key 73 represents for Friends an opportunity for Friends to come to know their fellow Christians better in the "Things of the Spirit". Such a cooperative evangelism movement will go far, also, in bringing about a new spiritual birth so long anticipated and prayed for in The Society of Friends.

T. Eugene Coffin

GENERAL CONFERENCE MENNONITE

The General Conference Mennonite Church is committed to participation in Calling our Continent to Christ through Key 73.

We have prepared a booklet "Guidelines for Evangelism-That-Cares" to assist local congregations in planning for Key 73 and particularly in setting measurable goals for their participation.

We are encouraging our congregations to cooperate with other denominations on the local level wherever possible.

Our district Mission and Evangelism Committees are setting up evangelism seminars and training sessions to assist local churches in their participation.

In cooperation with the Office of Worldwide Evangelism-in-Depth, we have trained district staff and personnel in the art of goal setting. These persons will be available as consultants throughout the year to congregations desiring their help.

Articles in church publications, mailings to pastors, and special bulletins are being used in promoting Key 73.

The Reverend Malcolm Wenger

LUTHERAN CHURCH IN AMERICA

1. Priority - The 1972 L.C.A. convention affirmed that evangelism be the priority in 1973 for every congregation, synod, and church-wide agency.
2. Inter-unit - The church-wide agencies are providing staff time and leadership to the effort. Approximately 30 staff persons are providing staff support where needed. Over one-half million dollars is involved in the thrust called "Come Together."
3. Synods & Congregations - Special task forces have been at work in 32 synods of the L.C.A. since the Fall of 1971. At least 500 persons are participating in these groups. Similar units are being organized in congregations at the present time.
4. Resources - More than 35 new resources have been provided for congregations including audio-visuals, banners, and printed media.
5. Come Together Sunday - The L.C.A. will launch its emphasis December 3, 1972 which has been designated "Come Together" Sunday by the L.C.A. Executive Council. A special invitational folder and audio-visual has been made available in quantity for all congregations.
6. Cooperation - Our emphasis has been designed to allow maximum participation with other Key 73 association members. Where cooperation is not possible, congregations will have no difficulty fulfilling the objectives on their own.
7. Custom-Designed - Each of our 6,129 congregations will choose its own evangelism activities based on its own needs and opportunities. The program is highly flexible. A complete planning manual has been provided to assist in this process. Trained consultants are available throughout the denomination.

The Reverend Raymond May

MARTINSBURG - BERKELEY COUNTY MINISTERIAL ASSOCIATION

An Executive Committee of fifteen members has been meeting monthly in planning for Key 73. Ten Methodist Churches, three Presbyterian, two Church of the Brethren, and one Lutheran Church have participated in the work of the Executive Committee. Other churches participate in the phase committees. Plans have been made for a general, county-wide meeting on November 16.

Phase I Chairman is an able and resourceful lay woman who is a teacher in the local school system. Bold plans have been made for a kick-off on November 17 at the County Court House Square with choral music and a call to prayer and repentance. A similar plan has been made for the County's largest shopping center. Committee members have pledged to call on local pastors to enlist their full support.

Phase II Chairman is a young, aggressive layman, who along with his wife, have served as youth advisors in one of the large local churches. This committee has firm plans for a call to cooperative Bible study and distribution of a portion of scripture to each home in the County.

Phases III through IV are still in the formative stages, although Phase IV has made plans for a mass meeting at the largest auditorium in the County with local musical talent and a speaker who is a gifted evangelist.

The local effort has been stimulating and has been an influence for harmony and growth. Nevertheless, problems have been encountered.

- (1) The problem of communication. We are unable to reach all the congregations and leaders by personal contact because of the press of other Christian and secular commitments.
- (2) The problem of finance. Even those congregations which desire to assist find it necessary to clear with an official board which limits the funds available to start the program.
- (3) The problem of obtaining materials. The general information folders appear to be over-priced at \$38.85 plus delivery, per thousand. Also, the necessity to pay cash with each order, limits obtaining needed materials. What is needed is a one page, bulletin insert, that could tell the story in a 1½¢ per copy price range.

While Martinsburg-Berkeley County Ministerial Association and the Key 73 Executive Committee have much work ahead, we are confident that we are cooperating with one another for the right reasons and we aim to confront every person in Berkeley County with Christ, in 1972-73, and without delay.

James M. Thompson, General Chairman

MENNONITE CHURCH

Key 73 developments in the Mennonite Church have been delayed because of a major structural change of the denomination now taking place. A special study of our structures was undertaken in 1966 the results of which are now being implemented integrating several autonomous boards. Aside from delaying program activities it has also limited financial contributions.

Three mailings have been made to the pastors of congregations in our constituency during the last six months. Included in these mailings were Key 73 brochures of several kinds. In each mailing a list of suggestions were submitted as to ways and means that congregations of the Mennonite Church might become involved. In each case they were strongly urged to make contact with other congregations in their respective areas to determine the nature and degree of cooperation possible.

A series of articles are being carried in our church paper, the Gospel Herald. A special joint issue was published with The Mennonite of the General Conference Mennonite Church in September focusing upon Key 73 and evangelism. A leader's magazine, the Builder, carries a series of articles directed to congregational leaders.

A special study course has been prepared in preparation for Key 73. It is entitled "Communicating the Good News" written by David Augsburg of The Mennonite Hour radio program. Another special study course on "Care One For Another" is also being promoted. Suggestions are being made to our congregations regarding various resources available to them. The Provident Bookstores, a series of bookstores of our Publication Board, are carrying resource materials for Key 73.

A more creative program is in its initial stages. Families of our constituency are being invited to make their Christmas giving meaningful by contributing to a special project for Key 73. We are hoping to develop from one to five teams to carry out Phase 4 of the Key 73 program by preparing to move across the continent presenting the gospel through drama, music, and other creative ways during the three-month period from June to August. It is the hope that at least one of these teams might then share their experiences at our biennial General Assembly to be held in August.

A special Key 73 evangelism and resource person is being suggested for each conference district. Special seminars are being sponsored for the purpose of promoting and interpreting Key 73 and giving guidance to our churches for their involvement.

Dr. Howard J. Zehr

THE MISSIONARY CHURCH

The Missionary Church is making good progress on an outlined "Three Year Key 73 Calendar". The Key 73 organization includes committees on the International, district and local church levels. Key 73 seminars are being held in each district by the Director of Evangelism to introduce Key 73 resource materials. These are followed by area seminars for local churches.

Local churches are using Evangelism-in-Depth materials and the "On-The-Job" training plan as outlined in the book Evangelism Explosion effectively to determine the spiritual needs of their people and to determine programs that will prepare their congregations for outreach in 1973.

Local churches are kept informed on the Key 73 Calendar and encouraged to follow the six phases in local church participation and to work cooperatively with other groups in local areas.

The Reverend Tillman Habegger

THE MORAVIAN CHURCH IN AMERICA

The Moravian Church is very much into Key 73 at this point by raising awareness, providing promotion and clergy education/motivation.

Approximately ten area Evangelistic Workshops have been scheduled for the States and Canada by area committees appointed to be responsible for implementation of Key 73.

Congregations are being encouraged to be mobilized by Thanksgiving, 1972 by having established congregational "covenant" groups to explore the meaning of evangelism in its "wholistic" sense and to seek implementation of the process within their spheres of responsibility.

There has been the production of a Moravian Key 73 Guide as a supplement to the Congregational Resource Book and the preparation of supportive literature such as bulletin covers, covenants, etc. is taking place.

A concise date schedule for the events of Key 73 has been prepared in order to clarify the expectations of the Six Phases for our congregations.

Congregations are being encouraged to join ecumenical groupings in evangelism wherever appropriate.

There is a continent wide ministers gathering planned for May with a renewal theme and leadership. Plans are being made for a Continental Festival of Evangelism for the Moravian Church in August, 1973. A Youth Caravan will be on a "work" tour of the States and Canada as a part of Key 73 emphasis.

The Reverend G. Wm. Sheek

NORTH AMERICAN BAPTIST GENERAL CONFERENCE

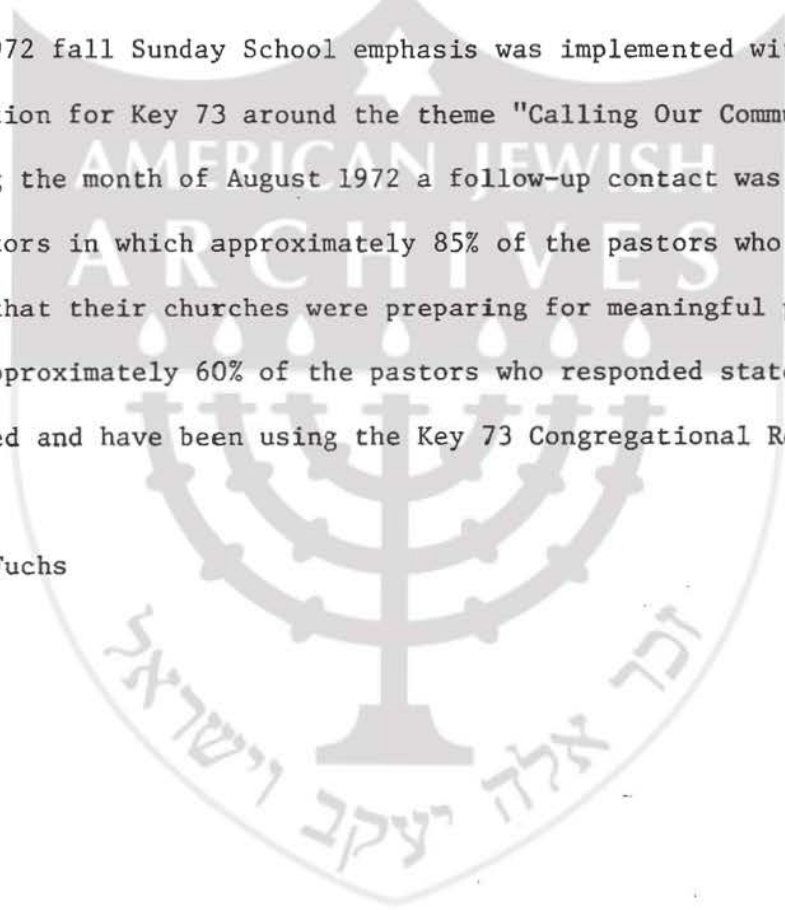
A kit of helpful information and program ideas for enlisting our churches in Key 73 has been prepared and mailed from our denominational home office to all of our pastors.

Articles emphasizing the various phases of Key 73 have been published and will continue to be published monthly in our denominational periodicals.

Our 1972 fall Sunday School emphasis was implemented with good response in preparation for Key 73 around the theme "Calling Our Community to Christ."

During the month of August 1972 a follow-up contact was made with all of our pastors in which approximately 85% of the pastors who responded indicated that their churches were preparing for meaningful participation in Key 73. Approximately 60% of the pastors who responded stated that they have secured and have been using the Key 73 Congregational Resource Book.

Doctor D. Fuchs



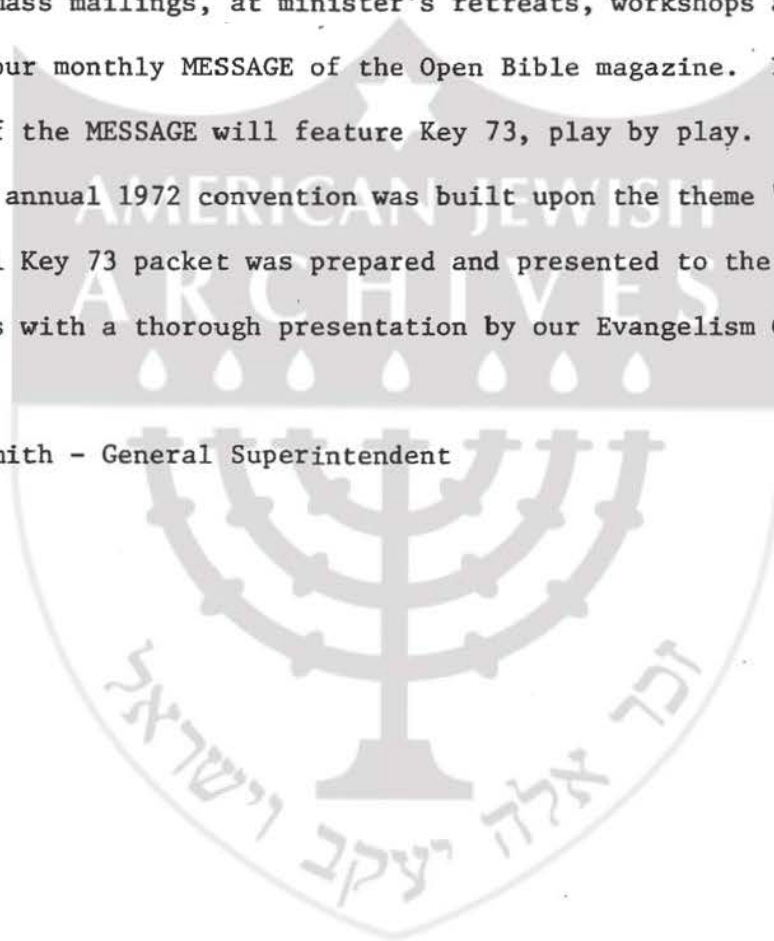
OPEN BIBLE STANDARD CHURCHES

Open Bible Standard Churches is committed to Key 73 by official action of our national convention in June, 1971. We are enthused about the idea.

Key 73 has been promoted throughout Open Bible Standard Churches through mass mailings, at minister's retreats, workshops and seminars, and through our monthly MESSAGE of the Open Bible magazine. Fourteen consecutive issues of the MESSAGE will feature Key 73, play by play.

Our annual 1972 convention was built upon the theme "Evangelize Now". A special Key 73 packet was prepared and presented to the ministers and delegates with a thorough presentation by our Evangelism Commission.

Ray E. Smith - General Superintendent



PROJECT WINSOME INTERNATIONALE

As an active participant in Key 73, PROJECT WINSOME INTERNATIONALE is offering it's weekend training-action program "TLC for the Local Church" to all pastors and churches in the American Baptist Convention for use in their Key 73, Phase III planning.

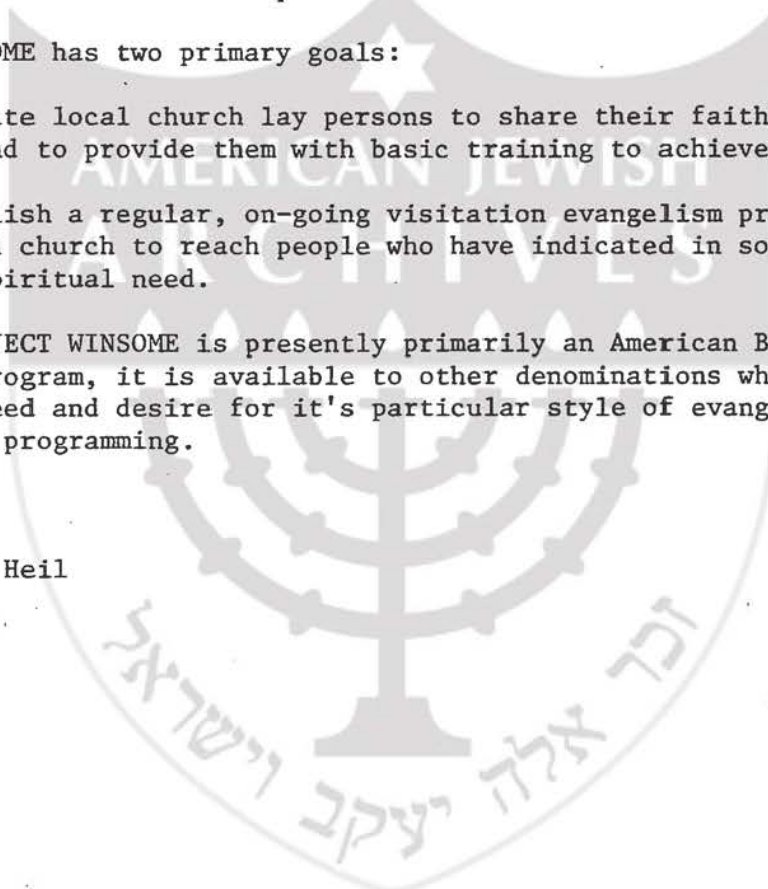
A brochure has been developed for this purpose and in cooperation with the purpose and emphasis of Key 73, is being mailed this month to all churches within the American Baptist Convention by the Department of Parish Development of the American Baptist Home Mission Societies.

PROJECT WINSOME has two primary goals:

1. To motivate local church lay persons to share their faith more effectively and to provide them with basic training to achieve this end.
2. To establish a regular, on-going visitation evangelism program within the local church to reach people who have indicated in some way they have a spiritual need.

Although PROJECT WINSOME is presently primarily an American Baptist Convention program, it is available to other denominations whose churches may have a need and desire for it's particular style of evangelism for their Key 73 programming.

Mr. David E. Heil



REFORMED CHURCH IN AMERICA

The Reformed Church in America has prepared a resource packet of Key 73 materials for every RCA congregation, including a planning booklet with formats for celebrating Key 73 Day, holding a Key 73 Workshop, planning involvement in the various Key 73 phases, etc. Two staff fellows have been assigned to function as Key 73 resource persons available to congregations and task forces planning for Key 73. A task force plans renewal conferences for various regions of the RCA during 1973. Women's Guilds in the RCA are taking as their special part in Key 73, responsibility for seeing that each RCA congregation plans for Key 73 Day celebration. Every RCA congregation is being encouraged to hold a Faith in Action Mission to assist in identifying clear evangelistic targets. At least one hundred RCA congregations will be holding Lay Witness Missions during 1973.

The overall hope of the Reformed Church in America is that Key 73 may provide the opportunity for every RCA congregation to work towards structuring itself for evangelism, as well as to discover a new chance to cooperate with other denominations in evangelistic outreach.

Dr. Carl J. Schroeder

UNITED BRETHREN IN CHRIST

Our General Conference of 1969 adopted a theme of our ministry for the quadrennium ending in 1973 which included evangelism. This was prior to our involvement in Key 73 but later on we added it to our theme because it is an active expression of that which we are trying to encourage throughout our church.

In order to help our churches to be more able to think in terms of total evangelism, and to mobilize them for this interdenominational effort, we have added a preliminary phase to the six phases of Key 73. This is a self-evaluation and goal setting phase, and workshops have been held on all of our church districts in the United States and Canada with representatives from most of our churches receiving the training.

All of our people have been urged to participate in Key 73 at State, Community and congregational level. Promotional material and other helpful tools have been advertized and displayed in various conferences.

Training conferences have been held and others will be held. This past summer we have held a denomination-wide Men's Congress and a Youth Convention. In each case Key 73 information and training was given. Our Pacific Conference has conducted two sessions this year of the Cristos Corps, a training school in personal evangelism for selected young people of the churches of that conference.

These are examples of a number of other activities.

Bishop Raymond Waldfogel

UNITED METHODIST CHURCH

Key 73 has gradually become the most broadly accepted programmatic thrust in many years in the United Methodist Church. Coming at a time when a renewed interest in evangelism is sweeping the denomination, the multifaceted style of Key 73 is gaining wide acceptance.

Better than one million pieces of introductory literature on Key 73 have been requested by and mailed to United Methodist evangelism leaders and local congregations. In addition, 2/3 of the 90 annual conferences and a plurality of the 600 districts have taken some kind of official action with regard to the movement.

Nearly 10,000 local congregations have appointed official Key 73 contact persons and more than half of the United Methodist charges have requested planning resources. Congregations are being consistently urged to utilize the Congregational Resource Book and individual "Phase Planning Guides" which are being published in consecutive issues of Street 'n Steeple, a publication of the General Board of Evangelism.

In the first week in January, 1973, the denomination's evangelism leadership at all levels will gather in Washington, D.C. (near the Francis Scott Key Bridge where the Key 73 movement was born) for a four day United Methodist Council of Evangelism meeting to officially launch the Key 73 year of evangelism in United Methodism. In addition, a Key 73 type evangelism emphasis is being planned for 1974 and 1975 involving the 56 Wesleyan communions around the world who participate in the World Methodist Council. For the American Wesleyan churches, like the United Methodist Church, Key 73 is a significant part of this world-wide emphasis.

The Reverend Ronn Kerr

YOUTH FOR CHRIST INTERNATIONAL

The response of Youth for Christ men across the nation has been very positive as we have had opportunity to share in plans for united evangelistic activities in connection with Key 73.

In numbers of places our local director has been contacted by denominational leaders who are interested in cooperative activities. In most instances, we have been asked to provide leadership for work in the high school community. We are committed to providing this leadership as representatives of the total Christian community. Our relationship with school administrators is the best we have known it to be in 28 years. We are excited about the possibility of capitalizing on this for this effort. We believe that it can be a means of enlarging the lines of communication regarding spiritual and moral values. Because of the tremendous problems that young people face today, Key 73 becomes a beautiful vehicle for enlarged involvement at this level.

They also are pleased with the opportunity this provides for identification with the local church. Our commitment increasingly has been that as young people make commitments to Christ as a result of our ministry we will help them find a church home for continued fellowship and involvement in the body of Christ. Our programs and literature currently being made available to participants in Key 73 underscore our intentions in this regard.

In several locations our men have had the privilege of providing leadership for the total of Key 73 activities. We are honored with this privilege and herewith commit ourselves and our resources to bring exaltation to the name of Jesus Christ and to lose our organizational identity for the sake of the building of the body of Christ during this special united evangelistic thrust.

Dr. Sam Wolgemuth

V. I. P.'S

Mr. William Ackerman
WORLD HOME BIBLE LEAGUE
International Director

Rev. James O. Armstrong
FAITH ALIVE
Regional Coordinator

His Excellency, Bishop William Baum
ROMAN CATHOLIC CHURCH
Bishop of Diocese of Springfield-Cape Girardeau

Dr. Louis H. Benes
REFORMED CHURCH IN AMERICA
Editor, Church Herald (RCA denominational paper)

Rev. William Brink
CHRISTIAN REFORMED CHURCH
State Clerk (Denominational)

Dr. Robert E. Campbell
AMERICAN BAPTIST CH. IN U.S.A.
General Secretary

Dr. Charles Carlisle
ASSOCIATE REFORMED PRESBYTERIAN CHURCH
Moderator

Commissioner Paul J. Carlson
SALVATION ARMY IN U.S.
National Commander

Rev. Bernard A. Clymer
CHRISTIAN UNION
Mission Director

Dr. Milton Engebretson
EVANGELICAL COVENANT CHURCH OF AMERICA
President

Rev. A. Dale Fiers
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)
General Minister and President

Dr. Kenneth E. Geiger
MISSIONARY CHURCH, INC.
President

Rev. Marvin Hocksema (Rev. L. Bailey - substitute)
IOWA YEARLY MEETING OF FRIENDS
General Superintendent

Rev. Carl Johansson
LUTHERAN EVANGELISTIC MOVEMENT
Chairman, Board of Lutheran Evang. Movement

Mr. Carl C. Larsen
AMERICAN TRACT SOCIETY
Production Manager

Rev. Warren Magnuson
BAPTIST GENERAL CONFERENCE
General Secretary

Rev. Dean Miller
CHURCH OF THE BRETHREN
Moderator

Rev. Thomas Mohr
EVANGELICAL METHODIST CHURCH
Pastor of Belleville Evangelical Methodist Church

Dr. Fred Moseley
SOUTHERN BAPTIST CONVENTION
Associate Executive Secretary - Home Mission Board

Rev. Russell Myers (Rev. Jim Robinson - substitute)
EVANGELICAL FRIENDS ALLIANCE
President

Dr. Arlo F. Newell
CHURCH OF GOD (ANDERSON, IND.)
Chairman-General Assembly of the Church of God

Dr. J. A. O. Preus
LUTHERAN CHURCH - MISSOURI SYNOD
President

Dr. Duane A. Reahm
CHURCH OF THE UNITED BRETHREN IN CHRIST
Bishop

Mr. Jay Sheffield
CHRISTIAN CHURCHES/CHURCHES OF CHRIST
Editor, The Lookout

Colonel Alfred P. Simester
THE SALVATION ARMY, CANADA
Field Secretary

Rev. Ray Smith
OPEN BIBLE STANDARD CHURCHES
General Superintendent

Rev. Robert W. Taitinger
THE PENTECOSTAL ASSEMBLIES OF CANADA
General Superintendent

Rev. Richard E. Wilkin
CHURCHES OF GOD IN NORTH AMERICA
General Eldership Administrator

AMERICAN JEWISH
BANQUET SPEAKERS

Dr. Carl F. H. Henry
Editor at Large of Christianity Today

Dr. Oswald Hoffmann
LUTHERAN CHURCH - MISSOURI SYNOD
International Lutheran Hour Speaker

Dr. Thomas Zimmerman
ASSEMBLIES OF GOD
General Superintendent

REPORT ON THE KEY 73 HYMN CONTEST

The response to the Key 73 Hymn Contest was overwhelming. More than 850 entries came in from every section of the country. The songs were written by young people, old and older people, trained and untrained musicians, poets and non-poets, professional and non-professional musicians, teachers, housewives, and pastors. Most of the contributors gave evidence of a keen sense of dedication to the Lord. They wrote the songs to give praise to God. They humbly presented them to the committee, hoping to make some small contribution to the advance of God's Kingdom.

A committee of nine people, representing various denominations and groups, headed by the Rev. Mandus Egge, was selected to judge the hymns. Each judge was given one-ninth of the 850 entries, out of which he could select up to five of the best songs, rating them according to specific guidelines. Following this procedure a smaller committee evaluated the songs and selected the winners.

Four categories of songs were represented in the hymn contest: contemporary, conventional, folk, and rock-jazz. Each song was to convey a telling witness of Jesus Christ.

Pastor Egge's office had an almost impossible task. Some of the songs were nearly illegible; others were submitted without words, still others without music. Some sent in several entries; others sent tapes or cassettes. Some were anxious about copyrights; and others were sure that theirs was the prize entry. But most of the writers were optimistic about Key 73 creating, through such a hymn contest, a new language of praise in song and word for this generation.

There is the hope that some of these songs will be published and used throughout the Christian world. I am deeply grateful to all who submitted songs and to the committee of judges, and particularly Pastor Mandus Egge and his staff who expedited, in such an effective way, this contest.

Conrad M. Thompson
Chairman, Phase Four
KEY 73

FLASH

In a telephone conversation with the Reverend Mandus Egge the following was reported:

The judges for the Key 73 Hymn Contest were unable to complete their work in time for the Panorama. They will require one month to complete the job and feel that they will have about three to five acceptable hymns. The chairman of the judges felt that the report of Dr. Conrad Thompson was a little optimistic. Very few professionals submitted hymns. Regretfully, in many cases the music was good but the words were poor; in other cases the words were good but the music was poor.

IOWA

Key 73 is active at all levels within the state of Iowa.

A Central Committee of state leaders meets monthly for purposes of disseminating information at the denominational level. A county contact person has been selected to promote the work of Key 73 in each of Iowa's ninety-nine counties. Many counties are operating as a unit. The largest county, covering the area around Des Moines, is divided into thirteen geographical areas, the chairmen of which meet together twice each month.

We have produced a recommended chronological calendar of events specifying exact dates for the development of the full Key 73 program.

We have selected a local supply house to stock Key 73 materials in quantity to serve the entire state, thus avoiding the potential confusion and discouragement of diversified ordering.

Key 73 is fast evolving from an idea into a movement in the state of Iowa.

Ray E. Smith, Chairman

MARYLAND

I have the responsibility for giving direction for Key 73 in the Baptist Convention of Maryland which includes Maryland, Delaware and six states in New England. We, of course, are related to the Southern Baptist Convention Division of Evangelism and are endeavoring to encourage our churches to work with local ministerial groups in Key 73. Many of our people have responded positively.

Fred E. White



MINNESOTA

The first in a series of Multiplier Seminars was held at the Billy Graham Headquarters in Minneapolis, Minnesota on June 21, 1972. Minnesota then proceeded to divide the state into nineteen regions each under the leadership of Multiplier Conveners. To date all but two of the regions have had similar Multiplier Seminars. Attendances have ranged from 60 to 260. Some pastors in the northern part of the State have chosen to work through existing structures rather than regional areas because of the great distances involved.

The public relations director for the district has organized a pipeline with a channel of communication with each one of the nineteen regions to furnish them with public relations materials.

Interest and enthusiasm is running high, particularly among the lay people who appreciate this opportunity of working together with other Christians without compromising their doctrine or practice. The Roman Catholic participation is not extensive but interest is mounting.

The Reverend Leonard Thaemert

NEW MEXICO

The New Mexico Executive Committee of Key 73 composed of Dr. Kenneth Balthrop, Chairman; Rev. Dale Knudsen, Vice-Chairman; Harry Summers, Secretary; Rev. Msgr. George Rieffer, Treasurer; Jim Tharpe; Dr. Harry Vanderpool and Dr. W. C. Trotter, is meeting weekly at a breakfast meeting to try to stay on top of activities relating to Key 73.

The Central Committee, made up of one clergyman and one layman from each cooperating denomination, has met less frequently, but has been kept up to date on overall activities and will be meeting approximately once a month.

The Governor's Committee, with Governor Bruce King as Honorary Chairman, and made up of some 250 laymen across the state, together with Central Committee and Executive Committee members has met twice in Albuquerque. The first time was last May, at which time work projects were set up for all the phases for Key 73 and helpful and inspirational aid was given by Rev. Ronn Kerr, Editor of Street and Steeple. This was a two day meeting. In the meantime, it was discovered that many of the pastors across the state were not aware of what was going on through state organizational efforts. It was decided, therefore, that perhaps clergymen across the state had been too nearly excluded from efforts to make Key 73 a working program. In some cases it was found that there was a lay organization in a community and a clergy organization. Efforts were, therefore, made to bring these groups together and to bring the clergy more into the activities on a state organizational level. In accordance with this effort, ministers across the state were invited to participate in the Governor's Committee meeting held in Albuquerque, October 13, 1972, with Dr. T. A. Raedeke bringing the major address.

To this point, the major state activity has been the setting up of a State Fair Booth in Albuquerque at which time young people from numerous churches participated in special musical programs. There was a different group each night and personal witnessing was carried on among the passerby and those listeners on the periphery of the crowd. Among those receiving a personal testimony were several who had never heard the gospel before and many others who, though exposed to church relationships, had drifted far away.

Dr. L. Kenneth Balthrop

NEW YORK

New York City - In the New York City area, the KEY 73 METROPOLITAN PLANNING GROUP is attempting to promote Key 73. The following five major committees are at work:

1. Steering Committee -- is the clearing house for plans and ideas. Composed of members of other committees. Meets about every five or six weeks.
2. Task Force I -- endeavoring to organize Key 73 on community level. Entire metropolitan area has been broken down into nine regions. In each region responsible persons are attempting to encourage committees to organize into cluster groups.
3. Task Force II -- planning several mass events for entire area, namely, a Congress on Evangelism for March (training and witnessing event), a follow-up Congress in May, Christian Arts Festival to be held in Bryant Park (42nd Street near Library), Mass Rally to be held in Madison Square Garden or Felt Forum during early October.
4. Mass Media and Publicity Committee -- exploring possible use of bus and subway car-cards, billboard posters, newspaper ads and publicity, radio and TV spots, cable TV, etc.
5. Finance Committee -- attempting to raise funds to carry out program.

A Launch Event in the form of a continental breakfast is being planned for Wednesday, November 29 at 8:00 a.m. to be held at the Belmont Plaza, Lexington Avenue and East 49th Street, New York City. The Rev. Tom Skinner will be the chief speaker.

Louis C. Meyer, chairman

WASHINGTON

Washington Key 73 began in earnest January 31, 1972 with the first State informational and planning meeting. A large delegation representing many denominations gathered at the Seattle-Tacoma Holiday Inn.

The outgrowth of this was the development of the Washington Key 73 coordinating committee with the Reverend Everett Jensen of the Washington State Council of Churches serving as Executive Director. Several meetings followed with the election of four committees:

Calendar Coordinating - Bill Buford, chairman

Radio & TV (or Mass Media) - Ross Hidy, chairman

Bible Study - Burton Appelo, chairman

The Dr. T. A. Raedeke came to the Pacific Northwest, May 18-19 on his Western tour, which included return through Canada, visiting and conducting all-day Key 73 Rallies in Seattle and the Tri-Cities area of Central Washington.

The high point of the year was reached August 29-30 with two Multiplier Seminars in Seattle and Spokane, Dr. Raedeke and Dr. Paul Benjamin leaders.

Early plans now focus on the Executive Committee functioning as a Steering Committee. Tentative confirmation has been given indicating that Marv Harshman, basketball coach of the University of Washington Huskies, will serve as Washington Key 73 Honorary Chairman.

A "Launch Sunday" TV presentation, "Somebody Loves You," is jointly being sponsored with the Metropolitan Seattle Lutheran Council working with J. Graley Taylor, Religious Broadcasting Commission.

All churches in every community are being urged to participate in Scripture distribution and in cooperating with community Easter Sunrise services.

The Reverend David V. Abbott

WASHINGTON

Tri-Cities (Richland, Pasco, and Kennewick)

Over 50 churches are cooperating in Key 73 in the Tri-Cities (Richland, Pasco, and Kennewick), Washington. Over 60,000 people live in this area. A Steering Committee is now functioning with ministerial chairmen for each of the six phases, resources, and mass-media. Each of the phase chairmen is now selecting a lay co-chairman and his phase committee.

A Tri-Cities Key 73 Rally was held on September 24 with 400 people attending. An interview with an editor of the local paper brought excellent newspaper coverage for the Rally and the Key 73 program. A fifteen minute public interest spot on local Cable TV also featured Key 73 and the Rally.

Each phase committee is submitting a draft of proposed Key 73 community projects at the end of October. These projects will include a community-wide Scripture distribution coupled with evangelism training. 1973 will indeed be a significant year of evangelism in the Tri-Cities.

The Reverend Harold Hagglund, Chairman

WISCONSIN

On September 1, 1972, representatives of ten different denominations formed this committee to provide some means of communicating with each other and working together in Key 73.

Our accepted tasks are:

MASS MEDIA. A sub-committee with limited pledged funds to:

- a. Produce and syndicate Key 73 radio spots.
- b. Place national radio and TV spots locally.
- c. "Re-cycle" existing radio religious spots.
- d. Assist local pastors in the use of mass-media.

COMMUNICATION AND COORDINATION. Gathering and disseminating information on actions by participating groups. Judicatories are to inform their own people of other efforts in their area.

PROGRAM DEVELOPMENT. Assuming primary responsibility to conduct Youth Outreach, State Fair and "High Impact Week" ministries of Phase 5.

We are seeking further to stimulate people in separate communities to work together in developing concerted action in all phases of Key 73. The development of Christian trust communities to work together is a large project, expensive in time and persons.

Erwin E. Boettcher, chairman

KEY 73
CONTRIBUTIONS

<u>PARTICIPANTS</u>	<u>1970-1971</u>	<u>AS OF 10/17/72</u>	<u>TO DATE</u>
ADVENT CHRISTIAN GENERAL CONFERENCE	200.00		200.00
AFRICAN METHODIST EPISCOPAL CHURCH		100.00	100.00
AFRICAN METHODIST EPISCOPAL ZION CHURCH			
AMERICAN BAPTIST CONVENTION	5,000.00		5,000.00
AMERICAN BIBLE SOCIETY		1,250.00	1,250.00
AMERICAN EVANGELISM ASSOCIATION			
AMERICAN LUTHERAN CHURCH	2,000.00	2,000.00	4,000.00
AMERICAN TRACT SOCIETY		350.00	350.00
ANGLICAN CHURCH OF CANADA			
APPALACHIAN COUNCIL FOR EVANGELISM			
ARCHDIOCESE OF DUBUQUE			
ASSEMBLIES OF GOD	3,324.72	2,225.00	5,549.72
ASSOCIATE REFORMED PRESBYTERIAN CHURCH		500.00	500.00
ASSOCIATED STUDENTS OF BIOLA COLLEGE			
BAPTIST GENERAL CONFERENCE - Home Missions		500.00	500.00
BETHEL CHURCH			
BETHEL MINISTERIAL ASSOCIATION			
BIBLE FELLOWSHIP CHURCH			
BRAVE CHRISTIAN ASSOCIATES		100.00	100.00
BRETHREN CHURCH		200.00	200.00
BRETHREN IN CHRIST	1,000.00	750.00	1,750.00
BROTHERHOOD OF ST. ANDREW		150.00	150.00
BRUNK REVIVALS CORPORATION	100.00		100.00
CAMPUS CRUSADE FOR CHRIST INTERNATIONAL	5,000.00		5,000.00
CANADIAN HOME BIBLE LEAGUE			

<u>PARTICIPANTS</u>	<u>1970-1971</u>	<u>AS OF 10/17/72</u>	<u>TO DATE</u>
CHRISTIAN CHURCHES - CHURCHES OF CHRIST	10,000.00		10,000.00
CHRISTIAN CHURCH (Disciples of Christ) in Illinois and Wisconsin			
CHRISTIAN CHURCH - (Disciples of Christ)	700.00	500.00	1,200.00
CHRISTIAN HOLINESS ASSOCIATION		100.00	100.00
CHRISTIAN METHODIST EPISCOPAL	500.00		500.00
CHRISTIAN MISSIONARY ALLIANCE			
CHRISTIAN REFORMED CHURCH	2,250.00	2,300.00	4,550.00
THE CHRISTIAN UNION		100.00	100.00
CHRISTIANITY TODAY	100.00	100.00	200.00
DICK CHRISTMAN EVANGELISTIC ASSOCIATION			
CHURCH OF THE BRETHREN		2,500.00	2,500.00
CHURCH OF GOD (Anderson, Ind.)	500.00	2,200.00	2,700.00
CHURCH OF THE LUTHERAN BRETHREN			
CHURCH OF THE NAZARENE	100.00	5,500.00	5,600.00
CHURCHES OF GOD IN NORTH AMERICA	250.00	375.00	625.00
CONCORDIA TRACT MISSION		100.00	100.00
CONGREGATIONAL CHRISTIAN CHURCHES (National Assn. of)	500.00	500.00	1,000.00
CROSS CONGREGATIONAL CHURCH			
CUMBERLAND PRESBYTERIAN CHURCH		2,300.00	2,300.00
DIOCESE OF OHIO (EPISCOPAL)			
EASTERN BAPTIST THEOLOGICAL SEMINARY	100.00	107.50	207.50
EPISCOPAL CENTER FOR EVANGELISM			
EVANGELICAL CHURCH OF NORTH AMERICA			
EVANGELICAL CHURCH OF NORTH AMERICA Pacific Conference			
EVANGELICAL CONGREGATIONAL CHURCH (Eastern Pennsylvania Conference)			
EVANGELICAL CONGREGATIONAL CHURCH (Western Conference)			

<u>PARTICIPANTS</u>	<u>1970-1971</u>	<u>AS OF 10/17/72</u>	<u>TO DATE</u>
EVANGELICAL COVENANT CHURCH OF AMERICA	1,000.00		1,000.00
EVANGELICAL FRIENDS ALLIANCE		1,250.00	1,250.00
EVANGELICAL LUTHERAN CHURCH OF CANADA		500.00	500.00
EVANGELICAL MENNONITE	300.00	450.00	750.00
EVANGELICAL METHODIST		200.00	200.00
EVANGELISM-IN-DEPTH		500.00	500.00
FAITH ALIVE		490.00	490.00
FAR EAST BROADCASTING COMPANY			
FELLOWSHIP OF CHRISTIAN ATHLETES			
FELLOWSHIP OF CONCERNED CHURCHMEN	50.00	50.00	100.00
FREE METHODIST CHURCH		3,000.00	3,000.00
FREE METHODIST CHURCH OF THE PACIFIC NORTHWEST			
FREE WILL BAPTIST			
FRIENDS UNITED	200.00	500.00	700.00
GENERAL ASSOCIATION OF GENERAL BAPTISTS	300.00		300.00
GENERAL CONFERENCE MENNONITE	200.00	1,000.00	1,200.00
BILL GLASS EVANGELISTIC ASSOCIATION			
GOOD NEWS MOVEMENT	100.00	427.00	527.00
GOSPEL FILMS, INC.	1,000.00		1,000.00
BILLY GRAHAM EVANGELISTIC ASSOCIATION	10,000.00	5,000.00	15,000.00
INSTITUTE ON CHURCH RENEWAL		1,000.00	1,000.00
INTERNATIONAL CHURCH OF THE-FOURSQUARE GOSPEL			
INTERNATIONAL SOCIETY OF CHRISTIAN ENDEAVORS		25.00	25.00
INTER - VARSITY			
INTER - VARSITY, CANADA			
IOWA YEARLY MEETING OF FRIENDS		2,000.00	2,000.00
JAPANESE EVANGELICAL MISSIONARY SOCIETY			
LAY ACTION YET PUBLICATIONS			
LAY EVANGELISM, INC.		25.00	25.00

<u>PARTICIPANTS</u>	<u>1970-1971</u>	<u>AS OF</u> <u>10/17/72</u>	<u>TO DATE</u>
LORD'S DAY ALLIANCE OF THE U. S.			
LOS ANGELES BAPTIST CITY MISSION SOCIETY	350.00	1,000.00	1,350.00
LUTHER RICE SEMINARY	50.00		50.00
LUTHERAN BIBLE TRANSLATORS			
LUTHERAN CHURCH IN AMERICA	2,000.00	4,000.00	6,000.00
LUTHERAN CHURCH - MISSOURI SYNOD	4,424.10	4,424.10	8,848.20
LUTHERAN EVANGELISTIC MOVEMENT	250.00	250.00	500.00
LUTHERAN LAYMEN'S LEAGUE		100.00	100.00
LUTHERAN YOUTH ALIVE			
MARTINSBURG-BERKELEY COUNTY MINISTERIAL ASSN.			
MECKLENBURG BAPTIST ASSOCIATION			
MEN IN ACTION			
MENNONITE BRETHREN CHURCH - CANADA	250.00		250.00
MENNONITE BRETHREN - U. S.		625.00	625.00
MENNONITE CHURCH	1,000.00		1,000.00
MIDLAND EMPIRE REGIONAL MINISTRY			
MISSIONARY CHURCH, INC.	200.00	850.00	1,050.00
MORAVIAN CHURCH IN AMERICA		500.00	500.00
NATIONAL ASSOCIATION OF CONFERENCE EVANGELISTS	100.00	50.00	150.00
NATIONAL COUNCIL OF CHURCHES - Evangelism Section		500.00	500.00
NATIONAL NEGRO EVANGELICAL ASSOCIATION			
NATIONAL RELIGIOUS BROADCASTERS		50.00	50.00
NEW MEXICO INTER-CHURCH AGENCY		300.00	300.00
NEW YORK BIBLE SOCIETY INTERNATIONAL			
NORTH AMERICAN BAPTIST GENERAL CONFERENCE	400.00	500.00	900.00
OPEN BIBLE STANDARD CHURCHES	100.00	500.00	600.00
PENNSYLVANIA SUNDAY SCHOOL ASSOCIATION	500.00		500.00
PENTECOSTAL ASSEMBLIES OF CANADA			
PENTECOSTAL HOLINESS CHURCH	500.00	500.00	1,000.00

<u>PARTICIPANTS</u>	<u>1970-1971</u>	<u>AS OF 10/17/72</u>	<u>TO DATE</u>
FORD PHILPOT CRUSADES			
PRAYER-A-GRAM FOUNDATION, INC.		25.00	25.00
PRESBYTERIAN CHURCH, U. S.	3,000.00	3,000.00	6,000.00
PRESBYTERIAN LAY COMMITTEE, INC.		100.00	100.00
PROBUCOLLS ASSOCIATION			
PROJECT WINSOME INTERNATIONALE		150.00	150.00
REFORMED CHURCH IN AMERICA		1,000.00	1,000.00
ED ROBB EVANGELISTIC ASSOCIATION		50.00	50.00
THE SALVATION ARMY	5,000.00	5,000.00	10,000.00
THE SALVATION ARMY - CANADA			
SEVENTH DAY BAPTIST GENERAL CONFERENCE	50.00		50.00
TOM SKINNER ASSOCIATES, INC.			
SOUTHERN BAPTIST CONVENTION	15,000.00		15,000.00
SPRINGFIELD - CAPE GIRARDEAU DIOCESE		500.00	500.00
ST. LOUIS DIOCESE			
TYNDALE HOUSE PUBLISHERS		500.00	500.00
UNITED BAPTIST CONVENTION OF THE ATLANTIC PROVINCES		100.00	100.00
UNITED BRETHREN IN CHRIST	100.00	250.00	350.00
UNITED CHURCH OF CANADA		1,000.00	1,000.00
UNITED CHURCH OF CHRIST - Indiana-Kentucky Conf.		300.00	300.00
UNITED CHURCH OF CHRIST - Southern Conference			
UNITED CHURCH OF CHRIST - Wisconsin Conference		50.00	50.00
UNITED METHODIST CHURCH	8,100.00	10,000.00	18,100.00
UNITED PRESBYTERIAN CHURCH (Newark Presbytery)			
UNITED PRESBYTERIAN CHURCH (Presbytery of Newton)			
UNITED PRESBYTERIAN CHURCH (Synod of North Carolina & West Virginia)			
UNITED PRESBYTERIAN CHURCH (Synod of Pennsylvania - West Virginia)		600.00	600.00

<u>PARTICIPANTS</u>	<u>1970-1971</u>	<u>AS OF 10/17/72</u>	<u>TO DATE</u>
THE WESLEYAN CHURCH	500.00	1,000.00	1,500.00
WORLD CHRISTIAN TRAINING CENTER			
WORLD ENCOUNTER FOUNDATION	50.00		50.00
WORLD HOME BIBLE LEAGUE	500.00	750.00	1,250.00
YOUTH FOR CHRIST INTERNATIONAL		500.00	500.00

