## Preserving American Jewish History

MS-603: Rabbi Marc H. Tanenbaum Collection, 1945-1992.

Series E: General Alphabetical Files. 1960-1992

Box 86, Folder 10, NBC "Holocaust" - Denmark, 1970.

In Denmark Holocaust was aired in early March, 1970, and it was met with widespread coverage in the news and the popular media, well as as/ with record viewing audiences. A Gallup poll commissioned by the Berlinske Tidende, a leading Danish newspaper, produced the following data: 83% of those questioned considered it a good idea to show Holocaust; only 10% of all Danes under 25 years old did not see the series; and of those over 50 years old only 30 to 40% did not see Holocaust.

These figures indicated not only that a majority of the population viewed the series, but also that Holocaust reached nearly all those Danes without first-hand knowledge of World War II and the Nazi occupation. Recognizing this, the Danish press concentrated much of its attention on the effect Holocaust had on children and young people.

Politiken, a major Danish daily, contended that the film may have opened some eyes and created a better understanding of the Jewish people; but it also noted that children do not perceive film as well as they do reality. But the <u>Ikive Folkebald</u> reminded its readers that "children know more about evil than adults believe." The <u>Berlinske Tidende</u> emphasized the importance of seeing the film for young people because it is they who are responsible, it pointed out, for resisting war.

One newspaper article, headlined "Holocaust Should Not Stand Alone," stressed the need for background material, especially in the form of a follow-up documentary. And teachers at one junior high school, it was reported, felt the film did not give sufficient consideration to the political background of pre-War Germany. But the series clearly reached the great majority of young Danes, and strong student identification with the characters in the film prompted a great interest

in the historical holocaust. This was evidenced, according to
, by the increased demand for literature about
World War II. Both school and community libraries reported they had
been emptied of material on the subject after the airing.

Various other comments, often widely divergent, also emerged in the discussion about the series. One article raised the issue of over-sentimentalization, while another worried that people can become cold and apathetic upon seeing to much horror. A third contradicted both by arguing that the reality went much further than the film.

Of the numerous responses elicited by Holocaust, the most frequently articulated one was Why - "Why didn't the Jews resist?," "Why didn't we protest?," "Why didn't other foreign countries react when they had knowledge of Nazi atrocities?," "Why did it happen?"

The Hosveras Folkeblad, a regional journal, claimed that the weakness of the film was its unconcern with just such questions.

speculated on the lack of opposition by the German population during the war and criticized the film because it did not include facts on how and why Nazism grew.

Other articles spawned by Holocaust discussed Danish awareness of Nazi actions during the war. Most of these were were critical of the Danish actions during that era, as was one found in which insinuated that the Danish press did not reveal all of the Nazi atrocities it was aware of until the Nazis were defeated. An article in a major Copenhagen daily, Extrabladet, contended that the European nations which were Nazi-occupied were competitive in their ignorance of what was happening while it happened.

This sharply self-critical stance was particularly unusual because the Danes were, in fact, a very integral part of the underground network during the war which aided Jews and other potential Nazi victims to escape to neutral lands. المنتق المدار

Few articles appeared expressing the right-wing reaction. One, in the regional newspaper <u>Aarhus Schrift</u>, stated that "...one should not be seduced by a film such as Holocaust," and claimed the series was "...speculation in feeling." It intimated that Holocaust was a propagandistic tool designed to arouse support for Israel. The reaction from the right in Denmark was generally, however, far less visible and more subtly stated than it had been in most nations where Holocaust was shown.

Extrabladet acknowledged that there are "crazy people" who contend it never happened. "The TV series," it continued, "because of its fictive nature didn't change their minds--but they are an insignificant, marginal group."

This newspaper also considered Holocaust in light of its television vehicle. The significance of the flim, it thought, was that it "mobilizes an opinion." The strength of its ability to do so, Extrabladet wrote, "surprised Danes in that it forced them to take a position on the blackest point in the modern history of our civilization." In this context, the artistic merit of the series is irrelevant, it felt--but the courage required to make it was not. Despite the over-riding approbation, the article concluded, "there was nothing new in Holocaust. We all knew about it before and we will continue to know about it when we have forgotten the film."

The <u>Jytlands Post</u>, while it agreed with many of the points made by <u>Extrabladet</u>, explicitly stated that "as truth it did happen," and concluded that the film "made reality real to us. If it can't open our eyes--not only to Nazism but to misuse of power in general--nothing can."

Thus the articles represented a divergence on a key issue, the

lasting effect of Holocaust. Extrabladet pointed out that the film acted as a litmus test for public opinion, but that nothing was essentially changed by it. But the Jytlands Post spoke of its "opening our eyes" and the long term effect it would have on human rights. And there was ample evidence that, to such extent as a nation's youth, when it reaches adulthood, creates a nation's future, the future understanding in Denmark of the Nazi era was markedly affected and enhanced by the series.

Indeed, many of the mactions stimulated by the film included a new perspective on the importance of guarding human rights. Politiken claimed that "the whole population is incredibly interested in how to avoid a new holocaust in Europe."

"The message of Holocaust," thought , "is that we should be ready to say no to all violations of human rights."

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