



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES
A DIVISION OF HEBREW UNION COLLEGE – JEWISH INSTITUTE OF RELIGION

MS-630: Rabbi Alexander M. Schindler Digital Collection, 1953-1996.
Series A: Union of American Hebrew Congregations, 1961-1996.

Box
6

Folder
2

Israel Camp [Program, publicity, staff, miscellaneous], 1967-1983.

For more information on this collection, please see the finding aid on the
American Jewish Archives website.

EGD
your

December 9, 1983

Rabbi Henry Skirball
Union of American Hebrew Congregations
Shmuel Hanagid 16
94 592 Jerusalem, ISRAEL

Dear Hank:

It was good to hear from you. I, too, am pleased that we saw each other, even for a fleeting moment, during my last visit to Israel.

On receiving your letter I immediately called Jack Hiatt to tell him that the Association of Americans and Canadians in Israel is a very worthy organization. It seems that Jack does not take a personal interest in the sale of the building, it is left to the man in Israel who is handling the property. You should also know that there may be a buyer already and it is possible that AACI is a bit too late. It might be worthwhile to be in touch with the person in Israel handling the sale but talking to Jack will not make a difference. I did try, however.

Josh will be leaving Israel for Switzerland very soon. Judy will be off to Maagan Michael at the end of January, so the "Israel Branch" of the Schindler family remains at but one! I will, of course, tell her that the Union staff in Israel will always be ready to help her if necessary. In turn, Hank, if you're ever near her kibbutz you might just drop by to say hi!

Best regards from house to house.

Sincerely,

Alexander M. Schindler

התנועה ליהדות מתקדמת באמריקה
UNION OF AMERICAN HEBREW CONGREGATIONS
Shmuel Hanagid 16 רחוב שמואל הנגיד 16
94592 Jerusalem ירושלים 94592 טל. 246195/6

Youth Programs in Israel :

Dov Gil'on
Tel. at home 03-310338
Rabbi A. Levine
Tel. at home 054-76132
Rabbi H. Skirball
Tel. at home 02-813498
Rabbi D. Forman
Tel. at home 02-424189
Rabbi S. Schafer
Tel. no. U.S.A. (212) 249-0100

23rd November 1983

תוכניות נוער בישראל

דב גילאון
טל. בבית 03-310338
הרב א. לוין
טל. בבית 054-76132
הרב ח. סקירבל
טל. בבית 02-813498
הרב ד. פורמן
טל. בבית 02-424189
הרב ס. שפר
טל. באר"ב (212) 249-0100

Rabbi Alexander M. Schindler
Union of American Hebrew Congregations
838 Fifth Avenue
New York, New York 10021
USA

Dear Alex,

It was wonderful seeing you, if only for a minute, in front of the elevator at the King David.

Alex, now that the UAHC is not interested in the Haitt building in Talbiyeh (Jerusalem) the Association of Americans and Canadians in Israel is interested in purchasing it from Jack. The AACI is a most worthwhile service organization and Landsmannschaft, *they* do a great deal to help aliyah and klitah.

Whatever you could do to put in a good word with Jack Haitt would be greatly appreciated.

Love to Rhea. Please don't forget if any of the "Israel Branch" of the Schindler family need help, they have only to turn to us.

In friendship,



Rabbi Henry Skirball

Haitt

JNB Circle Feb. 1970

American Jewish Communal Camps To Have 75 Israelis on Their Staffs

Interviews will begin this month for the selection of approximately 75 Israelis who will work this summer as counselors and specialists at Jewish Community, Federation and other Jewish community agency camps throughout the United States. Asher O. Melzer, director of Surprise Lake Camps, Cold Spring,

N.Y., will be in Israel for this purpose, from February 15 to March 15, representing JWB in a camp staff program conducted in cooperation with the Jewish Agency for Israel.

Last summer, 49 Israelis served 8 camps under the program which is intended to enhance the Jewish program element of the participating camps and to provide the Israelis with

a better understanding of the American Jewish community.

Michael Reiner is director of the Camp Shlichim Department of the Jewish Agency. JWB's responsibility for the program is being handled by Mrs. Roslyn W. Kriegsfeld, director, Part-Time Personnel Bureau, JWB's New York Metropolitan Region. Arthur Brodtkin is JWB Camping Consultant.

MEMORANDUM

PERSONAL AND CONFIDENTIALDate January 19, 1970From Rabbi Leonard A. SchoolmanTo Rabbi Alexander M. Schindler

Copy for information of _____

Subject Administrative Responsibilities Concerning Camps

I am writing this myself on Sunday afternoon.

If you will recall, when we chatted briefly on Thursday, I mentioned that I was handling quite a bit of administrative work for the camps, and that Chuck has been doing almost nothing. Since these administrative matters were really little "nothings", it was easier to do them than to ship them to Mintz. (see enclosed memos)

However, I found the enclosed pile of materials on my desk when I came in this afternoon dealing with Shlichim. As you can see, Chuck has dropped this whole thing my my lap - without a hesitation.

Dealing with the Shlichim is ONE of the things which Chuch was supposed to handle - this was clearly defined. And now - Schoolman handle it!

At the present moment, I am overloaded with Israel Committee, and MOST IMPORTANT, the work of the Department of Education. I am striving madly to get some substantive materials into the hands of our directors for this summer, and to have some camp-related materials in the hands of rabbis and educators for the Fall, 1970 season.

Jack Spiro asks me to do a large amount of manuscript reading - and I consider it within the responsibilities of my Department - my primary job.

Now, Mintz is relieving himself of all administrative work vis a vis camps.

I refuse to be another burden on you, and telling you how much I am doing, or how hard I am working. I confess that I enjoy my work - and don't mind the long hours or heavy responsibilities. This includes Israel Committee.

But, I do mind being a kapara.

MEMORANDUM

Date January 19, 1970

From Rabbi Leonard A. Schoolman

To Rabbi Charles Mintz

Copy for information of _____

Subject Minutes and Revisions of Manual of Operations

My soul still panteth for the Minutes of
the October Camp-Institutes meeting and
the revisions of the Manual of Operations.

Please, please, please.

MEMORANDUM

FOR ISRAEL

Date January 14, 1970From Rabbi Charles D. MintzTo Rabbi Leonard A. Schoolman

Copy for information of _____

Subject Shlichim from Israel

Leonard:

Arie Gluck has been in touch with the National Ramah Commission and enclosed you will find information on immigration for Shlichim that will be coming to work at our camps.

We cannot deal with this from our office in Philadelphia. We would like you to pick it up with the advice of our Legal department. We assume that the information we enclose will be helpful because our camps fall in the same category as the Ramah camps.

For any further information on how to deal with the Shlichim and the Immigration Department, please get in touch with Arthur Brodtkin, Consultant in Camping for the JWB, National Jewish Welfare Board, 15 East 26th Street, New York, New York 10010., and Uri Ramon from the Jewish Agency, an Israeli in charge in charge of all Shlichim arriving in the United States.



NATIONAL RAMAH COMMISSION, INC.

of the United Synagogue of America operates the Ramah camps, a department
of the Teachers Institute. The Jewish Theological Seminary of America
3080 Broadway, New York, N. Y. 10027 — 212 RIVerside 9-8000

RABBI DAVID MOGILNER
National Ramah Director

PHILIP ANDRON
Business Administrator

December 11, 1969

Dear Mr. Gluck:

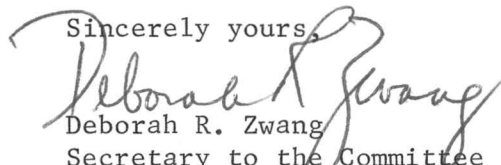
In response to Mrs. Weil's call, I am sending you the enclosed two packets which will amplify the procedure for bringing Israeli specialists into the United States.

The packet that begins with the letter of May 4 is the first step we take. These documents are sent to the local office of the New York State Employment Service. The local office approves it and sends it on to the New York State Division which approves it and sends it on to the Regional office of the Federal Bureau of Employment Security. The Federal Bureau issues a "clearance order" which means that the candidates listed will be permitted to work here, and sends this to us. Please note that the clearance order must be obtained from the State in which the employees will work. We say that all our people will be working in New York State and therefore, we fill out forms for only this State.

Once we have the clearance order, we can file with Immigration and copies of those documents are included in the packet beginning with the June 14 letter.

The enclosed documents are confidential, of course, and I know that you will handle them accordingly. Should you have any questions regarding this information or procedure, let me know.

Sincerely yours,


Deborah R. Zwang
Secretary to the Committee
on Personnel

enc.
drz/fej

Mr. Ari Gluck
117 South 17 St. - Room 405
Architect's Building
Philadelphia, Pa. 19103

PAST PRESIDENT: LOUIS WINER, Chicago; PRESIDENT: ABE BIRENBAUM, Philadelphia
VICE PRESIDENTS: CHARLES FELD, Bridgeport (Camp Ramah in New England); SEYMOUR NEUMAN, Los Angeles (Camp Ramah in California); SEYMOUR GOLDBERG, Linden (Camp Ramah in Glen Spey); J. BARNEY GOLDHAR, Toronto (Camp Ramah in Canada); IRVING ROBBIN, Chicago (Camp Ramah in Wisconsin); S. DAVID ROSENZWEIG, Philadelphia (Camp Ramah in the Poconos); HERMAN YUCHT, Paterson (Camp Ramah in the Berkshires, New York) • TREASURER: ARTHUR N. LANSKI, Chicago • ASSISTANT TREASURER: BERT B. WEINSTEIN, Chicago • SECRETARY: GEORGE MAISLEN, Freeport, L. I.

NATIONAL RAMAH

of the United Synagogue of America
operates the Ramah camps, a department



COMMISSION, INC.

of the Teachers Institute, The
Jewish Theological Seminary of America

LOUIS WINER
Past President
ABE BIRENBAUM
President

February 17, 1967

3080 BROADWAY
NEW YORK, N. Y. 10027
212 RIVERSIDE 9-8000

New York State Division of Employment
Central Immigration Office
48-09 108 Street
Corona, New York 11368

Dear Sirs:

Enclosed are the following items in support of our application to admit seventy aliens for work in a summer camp:

1. Form 575-B in quadruplicate, signed and notarized
2. Question #33 of Form 575-B in quadruplicate, signed and notarized
3. Copies of letters sent to organizations for recruitment (as described in Question #16)
4. Three letters which are representative of the responses we received to our advertisements

We are planning to send a representative from our organization to Israel for three weeks, from March 2 to March 21, for the purpose of interviewing candidates. Should you require any additional information, therefore, we would appreciate hearing about this, if at all possible, during the above three week period. This would enable us to wire our representative in the event the nature of the additional information you need can be obtained only in Israel. We are, of course, willing to pay any additional costs that may be incurred in expediting the above information to us.

Thank you very much for your kind attention.

Sincerely yours,

(Mrs.) Sylvia C. Ettenberg
Dean of Students
Chairman, Committee on Personnel

sce/fej
enc.

STANDARD USE ONLY:

CODE		OCC. TITLE	OCC. CODE	
NAME OF JOB OFFERED		22. NUMBER OPENINGS TO BE FILLED	23. DAILY WORK SCHEDULE (HOURS)	
Educational position at summer camp- counselor		70	sleep-in camp - exact number of hours vary	
TOTAL HOURS PER WEEK to be arranged	25. RATE OF PAY \$450-1000 per season	26. IF THE JOB IS UNIONIZED, GIVE NAME AND NUMBER OF LOCAL No		
OCCUPATIONAL TITLE OF PERSON WHO WILL BE ALIEN'S IMMEDIATE SUPERVISOR Director		28. TYPE AND DEGREE OF SUPERVISION ALIEN WILL RECEIVE careful and constant supervision	29. NUMBER OF OTHER EM- PLOYEES ALIEN WILL SUPERVISE From 0-5	

DESCRIBE FULLY THE JOB TO BE PERFORMED, INCLUDING DUTIES, WORKING CONDITIONS, AND EQUIPMENT OPERATED.
 Applicants will teach their specialty area to students for a varying number of hours
 at a fully equipped summer camp. Equipment used will differ with the specialty area,
 e.g., musical instruments, carpentry tools, craft materials. In addition, applicants
 will help plan special camp programs.

STATE IN DETAIL THE EDUCATION AND TRAINING REQUIRED FOR PROFICIENCY IN JOB. (Specify degrees and major fields of study re-
 quired. Specify apprenticeship, trade school or other training required).

Applicants must be college graduates or have the equivalent of a college education.
 They must have training in their chosen art field and teaching skills with informal
 groups.

STATE MINIMUM EXPERIENCE REQUIREMENTS OF JOB. INDICATE ACCEPTABLE EXPERIENCE IN RELATED JOBS.

Same as #31

DESCRIBE SKILLS, KNOWLEDGES AND ABILITIES REQUIRED FOR PROFICIENCY IN JOB.

Please see attached list

SPECIFY ANY OTHER SPECIAL REQUIREMENTS SUCH AS LANGUAGES, LICENSES, PHYSICAL REQUIREMENTS.

All applicants must be completely bilingual in English and Hebrew and must subscribe
 to the religious practices and policies of our camps.

DECLARATION OF EMPLOYER: I certify that I have examined the contents of this form and the statements are true and correct to
 the best of my knowledge and belief.

SIGNATURE

Sylvia C. Ettenberg

TITLE

Dean of Students
Chairman - Committee on Personnel

Severe penalties are provided by law for knowingly and willfully falsifying or concealing a material fact or using
 any false document in the submission of this Job Offer For Alien Employment. (U.S. Codes, Title 18, Sec. 1001)

Subscribed and sworn to (affirmed) before me this 17 of Feb. A.D. 19 67

at

IRA GRABEL
 Notary Public, State of New York

Ira Grabel

(Signature of Administering Officer)

My commission expires

No. 03-6617650
 County
 Term Expires March 30, 1968

(Title)

(SEAL)

APPLICATION FOR ALIEN EMPLOYMENT CERTIFICATION

Budget Bureau No. 44-R1301
Expiration Date: 8/31/66

PART B - JOB OFFER FOR ALIEN EMPLOYMENT (ES-575B)

IN SUPPORT OF THE APPLICATION FOR ADMISSION OF

Please see attached list

(Name of Alien - If more than one and for same occupation, attach list)

THE FOLLOWING INFORMATION IS SUBMITTED AS EVIDENCE OF AN OFFER OF EMPLOYMENT

1. NAME OF EMPLOYER (Full name of organization; if employer is an individual, give name with last name in capital letters)			
National Ramah Commission			
2. ADDRESS (Number and Street)	(Town or City)	(State)	(Zip Code)
3080 Broadway	New York.	N. Y.	10027
3. BRIEF NON-TECHNICAL DESCRIPTION OF THE NATURE OF EMPLOYER'S BUSINESS OR ACTIVITY			
Operates Hebrew-speaking summer camps for qualified students, age 10-17, of Conservative Hebrew schools who wish to combine intensive religious study with classic camping program.			
4. SIZE OF ORGANIZATION (In terms of Annual Sales, Production Output, Persons Served, etc.)	5. DATE BUSINESS OR ACTIVITY ESTABLISHED	6. GEOGRAPHICAL AREA SERVED	
3,500 campers	1,500 staff	1951 U.S.A.	
7. PLACE WHERE ALIEN WILL WORK	8. AVERAGE NUMBER OF EMPLOYEES AT PLACE WHERE ALIEN WILL WORK	9. NUMBER OF EMPLOYEES WHO WILL PERFORM SAME WORK AS ALIEN	
New York	250	3-20	
10. IS THE EMPLOYMENT SEASONAL?	11. IS THE EMPLOYMENT TEMPORARY?	12. ARE ALIEN'S SERVICES SOUGHT	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> FOR A NEW JOB TO BE CREATED <input checked="" type="checkbox"/> TO FILL AN EXISTING VACANCY	
13. STATE SPECIFICALLY LENGTH OF TIME YOU EXPECT TO EMPLOY ALIEN	14. HAVE YOU BEEN ABLE TO FIND IN THE U.S. ANY AVAILABLE PERSON CAPABLE OF PERFORMING DUTIES OF THE JOB TO BE FILLED		
3 mo. June 19-September 15	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
15. EXPLAIN THE CIRCUMSTANCES WHICH CAUSED NEED FOR ALIEN'S SERVICES			
Our camping program has expanded and vacancies have arisen because several former staff members find they are not available for this summer for various personal reasons.			
16. DESCRIBE EFFORTS YOU HAVE MADE IN YOUR OWN ORGANIZATION AND RECRUITMENT EFFORTS UNDERTAKEN TO FILL THE JOB			
Letters, flyers and sample application forms have been sent to 800 rabbis and Hebrew educators and to universities with Hebrew departments, Hebrew colleges, Hebrew speaking groups, etc.			
17. IF ALIEN IS NOT ADMITTED, HOW WILL YOUR NEEDS FOR THE JOB BE MET			
These special departments which are an integral part of the camp program call for highly developed skills in the specialty areas and must be conducted in the Hebrew language. Unless we can employ people who meet these requirements, we will be unable to provide the type of program to which we have committed ourselves.			
18. NUMBER OF TIMES YOU HAVE MADE JOB OFFERS FOR ALIEN EMPLOYMENT	19. NUMBER OF ALIENS EMPLOYED AS A RESULT	20. DO YOU INTEND TO FILE A PETITION (FORM I-140) WITH IMMIGRATION AND NATURALIZATION SERVICE FOR ADMISSION OF ALIEN AS A PREFERENCE IMMIGRANT?	
twice	20-1965 35-1966	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

(DO NOT WRITE IN THIS SPACE - CONTINUE ON REVERSE SIDE)

U.S. GOVERNMENT PRINTING OFFICE : 1965 O-796-602

IRA GRABEL
Notary Public, State of New York
No. 03-6615650
Qualified in Bronx County
Cert. filed with Bronx & N. Y. Co. Clerk
Term Expires March 30, 1968

Submitted before me on this 17th day of Feb. 1967
IRA GRABEL

Send them 2 clean copies of this

NATIONAL RAMAH
of the United Synagogue of America
operates the Ramah camps, a department



COMMISSION, INC.
of the Teachers Institute, The
Jewish Theological Seminary of America

WINER
President
BIRENBAUM
President

3080 BROADWAY
New York, N. Y. 10027
212 RIVERSIDE 9-8000

January 30, 1967

Dear Rabbi and Educator:

It is with a sense of pride and accomplishment that we enter our twentieth Ramah year. Not only have we expanded horizontally--six Hebrew speaking camps, two Summer Seminars, the Nyack Day Camp and new this year--two English-speaking camps; we have grown vertically as well with a program that has deepened the Jewish commitment of our campers and brought them closer to the life of the Jewish community.

On our twentieth anniversary we take this opportunity to thank you for your alertness and cooperation in bringing to our attention qualified campers. As you can well understand, in order to continue and improve the standards of our Ramah program we are engaged in an intensive search for outstanding staff people to fill positions which have increased in number because of our growing enrollment of campers. We are turning to you again, therefore, to help supply personnel of the calibre we need to give your young people the program to which they have become accustomed. Enclosed is a list of staff categories, requirements and information which can be posted on your bulletin boards. We urge you to investigate your local resources and to inform us of eligible people in your vicinity. Kindly send us the names and addresses of people you recommend or have them contact us directly.

Based on the enthusiastic reports of those who have experienced a season at Ramah, we believe that your contribution to our summer program will reap a harvest of benefits to you and your community the year round.

We thank you in advance for your valued cooperation.

Sincerely yours,

Sylvia C. Ettenberg
(Mrs.) Sylvia C. Ettenberg
Chairman, Personnel Committee

FT - sent them 2 clear copies of this

CAMP RAMAH CATEGORIES AND STAFF REQUIREMENTS

I. Academic Grade

- Counselors-in-Training: must be entering freshman in college
- Waiters: must be entering freshman in college
- Junior Counselors: must be entering sophomore in college
- Counselors and Full Charge Specialists: must be entering junior in college
- Teachers: licensed and qualified who are eager to do creative teaching
- Division Heads and Supervisors: preferably at least one year's experience at Ramah

II. A staff member must have the following background and experience:

1. Intensive Judaic background
2. Speak Hebrew fluently
3. Familiarity with and acceptance of the Conservative Movement and its ideology
4. Commitment to Jewish values and observances
5. Theoretical orientation in education or related fields
6. Practical experience working with children
7. Character references

- ## III.
- a. Our salary scale is renewed every year and meets the high standards of the American Camping Association
 - b. Staff members are afforded the opportunity to study with faculty of the Jewish Theological Seminary of America
 - c. Approved study programs will receive course credit at the Teachers Institute and at other accredited Hebrew teacher institutions.

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
NORTHEAST CORNER, BROADWAY AND 122ND STREET
NEW YORK 27, N. Y.

TEACHERS INSTITUTE
AND
SEMINARY COLLEGE OF JEWISH STUDIES

CABLE ADDRESS: "SEMINARY" NEW YORK

February 10, 1967

Dear Dr. Diamond:

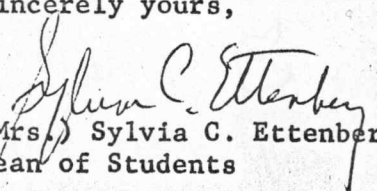
We should like to direct the attention of students in your department to summer work opportunities in educational camps sponsored by the Jewish Theological Seminary of America.

There are seven Hebrew-speaking and two English-speaking camps for children under Seminary auspices. These camps offer a religious and educational program. The schedule includes a full complement of camping activities and daily instruction in language and Jewish studies.

A summer position at a Seminary Ramah camp is unique in that it provides staff members with opportunities for study with faculty members of the Seminary and for intellectual and social exchange in a community of spiritual and academic fellowship.

The enclosed materials will explain details of staff qualifications and camp needs. We would be most appreciative if you were to make this information available to qualified and interested students who may then contact us directly.

Sincerely yours,


(Mrs.) Sylvia C. Ettenberg
Dean of Students

sce/fej

Dr. Malcolm Diamond
Princeton University
Princeton, N. J.

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
NORTHEAST CORNER, BROADWAY AND 122ND STREET
NEW YORK 27, N. Y.

TEACHERS INSTITUTE
AND
SEMINARY COLLEGE OF JEWISH STUDIES

CABLE ADDRESS: "SEMINARY" NEW YORK

February 10, 1967

Dear Jack:

We should like to direct the attention of students in your department to summer work opportunities in educational camps sponsored by the Jewish Theological Seminary of America.

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Sincerely yours,

Regards

sce/fej

Sylvia
(Mrs.) Sylvia C. Ettenberg
Dean of Students

Dr. Jacob Neusner
Dartmouth College
Hanover, N. H.

Feb. 14, 1967

Dear Mrs. Ottenberg:

Rabbi Derby spoke to me about a letter he received from you requesting staff for Camp Ramah. He feels that I am qualified for a staff position. And I am very interested in obtaining one. Would you please send an application to me. My address is:

Irvin Beigel
63-109 Saunders St.
Rego Park, New York 11374

Sincerely yours
Irvin Beigel

1716 Sally Avenue
Philadelphia, Pennsylvania
February 9, 1967

Mrs. Sylvia Ettenberg
Chairman, Personnel Committee
National B'nai B'rith Commission
3080 Broadway
New York City, New York

Dear Mrs. Ettenberg:

Last week my father, Rabbi Riback, received a letter from you informing him of opportunities available for summer positions at Camp B'nai. I would very much appreciate receiving an application from you. Would you please send it to me at the above address. Thank you.

Yours truly,
Gabrielle Riback

TO - Feb. 2, 1967
Dear Mrs. Ettinkay, Debby Zwarg

I was just speaking with Rabbi
Levinthal, telling him of my plans
for applying to Rosak this summer.

In light of a letter he received
requesting recommendations for
qualified personnel, he suggested
I let you know that he plans
to send you a letter concerning
my application.

Sincerely,

Beth Friedman

NATIONAL RAMAH

*of the United Synagogue of America
operates the Ramah camps, a department*



COMMISSION, INC.

*of the Teachers Institute, The
Jewish Theological Seminary of America*

LOUIS WINER
Past President
ABE BIRENBAUM
President

3080 BROADWAY
NEW YORK, N. Y. 10027
212 RIVERSIDE 9-8000

May 24, 1967

United States Department of Justice
Immigration & Naturalization Service
20 West Broadway
New York, N. Y.

Dear Sirs:

Attached are Forms 1-129B and supporting documents by means of which we are applying for permission to bring sixty-four (64) Israelis to work as counselors at our summer camps. They are scheduled to arrive on June 20, 1967; the camp season begins the following day.

We are very concerned about the time element and in the interest of expedient action, we are willing to pay any additional costs that may be incurred in accelerating the processing of these forms. Please bill me at the above address.

Thank you for your co-operation and help.

Sincerely yours,

sce/fej
enc.

(Mrs.) Sylvia C. Ettenberg
Chairman, Committee on Personnel

VICE PRESIDENTS: CHARLES FELD, Bridgeport (Camp Ramah in New England); HARRY FRIEDMAN, Los Angeles (Camp Ramah in California); J. BARNEY GOLDHAR, Toronto (Camp Ramah in Canada); JOSEPH M. LEVINE, Chicago (Camp Ramah in Wisconsin); S. DAVID ROSENZWEIG, Philadelphia (Camp Ramah in the Poconos); HERMAN YUCHT, Paterson (Camp Ramah in the Berkshires New York) • TREASURER: ARTHUR N. LANSKI, Chicago • ASSISTANT TREASURER: BERT B. WEINSTEIN, Chicago • SECRETARY: GEORGE MAISLEN, Freeport, L. I. • ASSISTANT SECRETARY: MORRIS J. WINOKUR, Philadelphia.

NATIONAL RAMAH

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COMMISSION, INC.

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LOUIS WINER
Past President
ABE BIRENBAUM
President

3080 BROADWAY
NEW YORK, N. Y. 10027
212 RIVERSIDE 9-8000

ENCLOSURES

1. Check to the amount of \$10.00.
2. Immigration Form 1-129B (duplicate)
Supplemental documents attached (duplicate)
3. Clearance order from United States Employment Service
4. Statement of employment situation
5. List of qualifications of candidates engaged for the
specific positions itemized in the clearance order

12/10/69
I do not have a
copy of this.
D.Z.)

VICE PRESIDENTS: CHARLES FELD, Bridgeport (Camp Ramah in New England); HARRY FRIEDMAN, Los Angeles (Camp Ramah in California); J. BARNEY GOLDHAR, Toronto (Camp Ramah in Canada); JOSEPH M. LEVINE, Chicago (Camp Ramah in Wisconsin); S. DAVID ROSENZWEIG, Philadelphia (Camp Ramah in the Poconos); HERMAN YUCHT, Paterson (Camp Ramah in the Berkshires New York) • TREASURER: ARTHUR N. LANSKI, Chicago • ASSISTANT TREASURER: BERT B. WEINSTEIN, Chicago • SECRETARY: GEORGE MAISLEN, Freeport, L.I. • ASSISTANT SECRETARY: MORRIS J. WINOKUR, Philadelphia.

UNITED STATES
DEPARTMENT OF JUSTICE
Immigration and Naturalization
Service

Form I-129 B (Rev. 12-6-65)

PETITION
TO CLASSIFY
NONIMMIGRANT
AS TEMPORARY
WORKER
OR TRAINEE

Date Filed

1967
Form approved.
Budget Bureau No. 43-R348.3.

Fee Stamp

File No.

(To be submitted in duplicate, with supplementary documents described in instructions, to the District Director having administrative jurisdiction over the place in the United States in which it is intended the alien(s) be employed or trained)

(THIS BLOCK NOT TO BE FILLED OUT BY PETITIONER)

The Secretary of State is hereby notified that the alien(s) for whom this petition was filed is (are) entitled to the non-immigrant status checked below:

- ☐ H-1
☒ H-2
☐ H-3

The validity of this petition will expire on

The admission of the alien(s) may be authorized to the above date.

REMARKS:

DISTRICT DIRECTOR

DISTRICT

DATE

(PETITIONER NOT TO WRITE ABOVE THIS LINE)

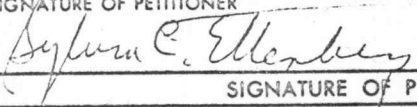
(PLEASE FILL IN WITH TYPEWRITER OR PRINT IN BLOCK LETTERS IN INK)

I hereby petition, pursuant to the provisions of sections 214 (c) and 101 (a) (15) (H) of the Immigration and Nationality Act, for the following: (Check one.)

- H-1 ☐ Alien(s) of distinguished merit and ability to perform services of an exceptional nature. (One who possesses high education, technical training, specialized experience or exceptional ability and who is to perform duties which are themselves temporary in nature.)
- H-2 ☒ Alien(s) to perform other temporary service or labor for which a bona fide need exists. (One who is to perform duties which are themselves temporary in nature.)
- H-3 ☐ Alien industrial trainee(s). (One who seeks to enter at the invitation of an individual, organization, firm, or other trainer for the purpose of receiving training in any field of endeavor. Incidental production necessary to the training is permitted provided a United States worker is not thereby displaced.)

1. NAME OF PETITIONER National Ramah Commission		2. DATE BUSINESS ESTABLISHED 1951	
3. ADDRESS (NUMBER, STREET, CITY, STATE, ZIP CODE) 3080 Broadway, New York, N. Y. 10027			
4. BRIEF DESCRIPTION OF NATURE OF BUSINESS CONDUCTED BY PETITIONER Operates Hebrew-speaking summer camps for qualified students, aged 10-17, of Conservative Hebrew schools who wish to combine intensive religious study with classical camping program.			
5. LOCATION OF AMERICAN CONSULATE AT WHICH ALIEN(S) WILL APPLY FOR VISA(S): American Consulate, Tel Aviv		(City in Foreign Country) (Foreign Country) Israel	
(If petition is to be made for more than one alien and application for visas will be made at more than one American Consulate, a separate petition must be submitted for each consulate at which visa applications will be made.)			
6. THE ALIEN(S) WILL PERFORM SERVICES OR LABOR FOR OR RECEIVE TRAINING FROM THE FOLLOWING ESTABLISHMENT: (Name of Establishment) Please see attached sheet			
(Street and Number)		(City or Town)	(State) (ZIP Code)
7. PERIOD REQUIRED TO COMPLETE SERVICES OR TRAINING From (date) To (date) No. of days or months June 19 September 15 3 mo.		8. WAGES PER WEEK Season \$ 450-1000	9. OVERTIME RATE To be arranged \$
10. OTHER COMPENSATION (Explain) None		11. BY WHOM PAID? 10A. VALUED AT \$ WEEKLY	

petitioners complete items 12A through 20. If petition is for more than one alien, give required information for each additional alien in space provided on page 3. If the identity of the aliens is not known at present, you must furnish information concerning them as soon as that information becomes known to you.

12A. NAME (Family name in capital letters) (First name) (Middle name) <div style="text-align: center; font-size: 1.2em;">Please see attached sheet</div>	
12B. OTHER NAMES (Show all other past and present names, including maiden name if married woman.)	12C. NUMBER OF ALIENS INCLUDED IN THIS PETITION <div style="text-align: right;">64</div>
13. ADDRESS TO WHICH ALIEN WILL RETURN (Street and Number) (City) (Province) (Country) <div style="text-align: center; font-size: 1.2em;">Please see attached sheet</div>	
14. PROPOSED PORT OF ENTRY New York City	15. PRESENT NATIONALITY OR CITIZENSHIP 1 Italian; 63 Israeli
16. DATE OF BIRTH	17. PLACE OF BIRTH
18. OCCUPATION <div style="text-align: center; font-size: 1.2em;">Please see attached sheet</div>	
19. PRESENT ADDRESS u u u u	
20. PETITION IS FOR ALIEN(S) OF DISTINGUISHED MERIT AND ABILITY OR INDUSTRIAL TRAINEE(S) ("X" ONE) <input type="checkbox"/> YES (If "yes", questions 22 through 27 need not be answered.) <input checked="" type="checkbox"/> NO (If "no", questions 21 and 21A need not be answered.)	
21. NONTECHNICAL DESCRIPTION OF SERVICES TO BE PERFORMED BY OR TRAINING TO BE RECEIVED BY ALIEN(S)	
21A. (If you are petitioning for an industrial trainee complete this block) IS SIMILAR TRAINING AVAILABLE IN ALIEN'S COUNTRY? <input type="checkbox"/> YES <input type="checkbox"/> NO	
22. DESCRIPTIVE JOB TITLE OF WORK TO BE PERFORMED BY ALIEN(S). (Use title which corresponds to that used in job order placed with State Employment Service or Agency by petitioner for same type of labor. Where work in more than one job classification is to be performed by aliens, state number to be employed in each job classification.) Please see attached sheet	
23. MANUAL SKILLS REQUIRED, IF ANY, FOR PERFORMANCE OF JOBS LISTED IN ITEM 22. Carpentry Craft work	24. IS (ARE) ALIEN(S) SKILLED IN WORK TO BE PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN
25. IS ANY LABOR ORGANIZATION ACTIVE IN THE LABOR FIELD(S) SPECIFIED IN ITEM 22? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If "Yes", specify organization(s) and labor field(s).)	
26. IS THE PETITIONER INVOLVED IN, OR ARE THERE THREATENED, ANY LABOR RELATIONS DIFFICULTIES, INCLUDING STRIKES OR LOCKOUTS? (Specify). No.	
27. I HAVE NOT BEEN ABLE TO FIND IN THE UNITED STATES ANY UNEMPLOYED PERSON(S) CAPABLE OF PERFORMING THE DUTIES OF THE POSITION(S) TO BE FILLED. THE FOLLOWING EFFORTS HAVE BEEN MADE TO FIND SUCH PERSON(S): (Complete only if clearance order not attached.) Clearance order attached	
28. TO YOUR KNOWLEDGE, HAS ANY VISA PETITION FILED BY YOU OR ANY OTHER PERSON OR ORGANIZATION FOR THE NAMED ALIEN(S) BEEN DENIED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If you answered "yes", complete the following: Date of filing of each denied petition _____ Place of filing of each denied petition (city) _____	
29. LIST DOCUMENTS SUBMITTED IN SUPPORT OF THIS PETITION 1. Clearance order 2. Statement describing employment situation	3. List of qualifications of candidates engaged
30. THE DOCUMENTS SUBMITTED HERewith ARE HEREBY MADE A PART OF THIS PETITION. I am willing (unwilling) to post any bond required as a condition to the approval of this petition. I agree that as soon as known I shall furnish the District Director to whom this petition is being submitted with the names of those alien(s) not named herein. If the petition is for temporary worker(s), I certify that I have a bona fide need of such worker(s). If the petition is for trainee(s), I certify he is coming to the United States to participate in a bona fide training program. I certify that the statements and representations made in this petition are true and correct to the best of my knowledge and belief.	
30A. SIGNATURE OF PETITIONER 	30B. TITLE (Must be petitioner or authorized agent of petitioner) Chairman, Committee on Personnel, National Ramah Commission
31. SIGNATURE OF PERSON PREPARING FORM, IF OTHER THAN PETITIONER	
I declare that this document was prepared by me at the request of the petitioner and is based on all information of which I have any knowledge.	
(Signature)	(Address) (Date)

1967

NATIONAL RAMAH COMMISSION
3080 Broadway
New York, N. Y. 10027

Name	Present Address & Address to which alien will return	Date of Birth	Country of Birth	Occupation
Achmon, Ofra	Natzer Sirani Post Beer Yaakov	3/23/38	Israel	Dance teacher
Avgy, Bruria	P.O.B. 117 Jerusalem	8/8/43	Morroco	Art Teacher Asst.
Baer, Lawrence	19 Helene Hamalka Jerusalem	5/27/38	Italy	Teacher
Barht, Dan	Kibutz Saad, Doar Na, Negev	6/14/44	Israel	Agriculture Specialist Nature & Camping Asst.
Ben Dayan, Adina	Bloch 11 Tel Aviv	9/2/44	Israel	Designer, Painter Arts & Crafts Asst.
Berlowitz, Hannah (Friedman)	Mashabim St. Hodhasharon	1/8/41	Israel	Gymnastics Teacher Sports Asst.
Berlowitz, Jacob	Mashabim St. Hodhasharon, Ramtim	3/11/37	Israel	Physical Ed. Instructor Sports Head
Bläder, Malka	24 Hashmonaim St. Rishon-le-Zion	4/28/46	Israel	Artist - freelance Arts & Crafts Asst.
Blum, Mordechai	4 Narkis St. Jerusalem	5/4/25	Israel	Artist Arts & Crafts
Brenner, Yael	47 Hgibor Halmoni Tel Aviv	7/28/40	Israel	Music Head Teacher
Brauner, David	3 Lillien Tel Aviv	12/18/20	Poland	Teacher, Vocational School Carpentry Head
Burstein, Uri	Kibbutz Gal-Ed Hevel Magiddo	5/29/43	Israel	Music Asst. Teacher
Chulin, Nira	Hermon 5 Kiryat-Bialik	6/29/39	Israel	Nature-Biology Teacher
Cohen, Joseph	Kibutz Ein Hamifratz Post Ashrath	9/15/27	Poland	Nature Asst. Biology Teacher
Efroni, Rami	Kibbutz Yavne	4/19/35	Israel	Dramatics Head Teacher
Falk, Margalit	8de Eliyahov	2/2/44	Israel	Music Asst. Teacher
Feder, Ard	18 Shoshanat Ha Carmel Haifa	4/25/24	Germany	Dramatics Head Teacher

NATIONAL RAMAH

*of the United Synagogue of America
operates the Ramah camps, a department*



COMMISSION, INC.

*of the Teachers Institute. The
Jewish Theological Seminary of America*

LOUIS WINER
Past President
ABE BIRENBAUM
President

3080 BROADWAY
NEW YORK, N. Y. 10027
212 RIVERSIDE 9-8000

6. The aliens will perform services or labor in the following camps:

Day Camp at Nyack, N. Y. - Christian Herald Rd.,
Nyack, N. Y. (staff will live on premises)

Ramah Seminar for High School Seniors - Christian
Herald Rd., Nyack, N. Y.

Ramah in the Berkshires, Wingdale, N. Y. - There
are two camps here, a lower camp for 9 to 13
year olds, an upper camp for 13 to 16 year olds.

Ramah-USY in Glen Spey, N. Y. - There are two camps
here, a lower camp for 9 to 13 year olds, an
upper camp for 13 to 16 year olds.

VICE PRESIDENTS: CHARLES FELD, Bridgeport (Camp Ramah in New England); HARRY FRIEDMAN, Los Angeles (Camp Ramah in California); J. BARNEY GOLDHAR, Toronto (Camp Ramah in Canada); JOSEPH M. LEVINE, Chicago (Camp Ramah in Wisconsin); S. DAVID ROSENZWEIG, Philadelphia (Camp Ramah in the Poconos); HERMAN YUCHT, Paterson (Camp Ramah in the Berkshires New York) • TREASURER: ARTHUR N. LANSKI, Chicago • ASSISTANT TREASURER: BERT B. WEINSTEIN, Chicago • SECRETARY: GEORGE MAISLEN, Freeport, L. I. • ASSISTANT SECRETARY: MORRIS J. WINOKUR, Philadelphia.

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22. Descriptive Job Title of Work to be performed by alien

In a Hebrew speaking summer camp that combines intensive religious study with classical camping program for students, ages 10-17,

- 9 - will teach and play several instruments and organize and conduct choral groups for Hebrew and American folk songs and liturgical music
- 5 - teach Israeli and American folk dances
- 12 - coordinate crafts programs
- 6 - teach building of scenery and special projects
- 7 - teach nature, organize overnight trips
- 3 - teach athletic activities
- 5 - write and direct dramatic plays
- 17 - teach Hebrew language, Bible, literature, history

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STATEMENT OF EMPLOYMENT SITUATION

The National Ramah Commission under the direction of the Teachers Institute of the Jewish Theological Seminary operates experimental Hebrew speaking summer camps for qualified students, aged 10-17, of the Conservative Hebrew Schools who wish to combine intensive religious study with the classical camping program of crafts, athletics, the arts, etc. Our campers number approximately 3,500 and our staff, including professional and non-professional workers numbers approximately 1,500.

With the growth of our Movement, our camping program has expanded. We need additional qualified personnel to meet vacancies which have arisen because of our expansion and because several former staff members are unable to return due to personal reasons. Although we conducted a very wide recruitment program by sending letters and flyers to Rabbis, Hebrew educators and students throughout the United States, we find that we still require personnel to fill the positions itemized and briefly described in question #22 of Form 1-129B. This situation is temporary and seasonal and may or may not recur next summer.

(Mrs.) Sylvia C. Ettenberg
Chairman, Committee on Personnel
National Ramah Commission

VICE PRESIDENTS: CHARLES FELD, Bridgeport (Camp Ramah in New England); HARRY FRIEDMAN, Los Angeles (Camp Ramah in California); J. BARNEY GOLDHAR, Toronto (Camp Ramah in Canada); JOSEPH M. LEVINE, Chicago (Camp Ramah in Wisconsin); S. DAVID ROSENZWEIG, Philadelphia (Camp Ramah in the Poconos); HERMAN YUCHT, Paterson (Camp Ramah in the Berkshires New York) • TREASURER: ARTHUR N. LANSKI, Chicago • ASSISTANT TREASURER: BERT B. WEINSTEIN, Chicago • SECRETARY: GEORGE MAISLEN, Freeport, L. I. • ASSISTANT SECRETARY: MORRIS J. WINOKUR, Philadelphia.

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Attached is a list of the qualifications of the candidates engaged for the specific positions itemized in the clearance order. This information was translated from questionnaires in the Hebrew language submitted by these candidates. In March, 1967, one of our directors went to Israel as our representative to interview applicants. We verified the information contained in these applications and hired these counselors on the bases of their proven skills and experience in the given fields.

(Mrs.) Sylvia C. Ettenberg
Chairman, Committee on Personnel
National Ramah Commission

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NATIONAL RAMAH COMMISSION
3080 Broadway
New York, N. Y. 10027

I hereby state that the translation and information contained on this sheet are correct.

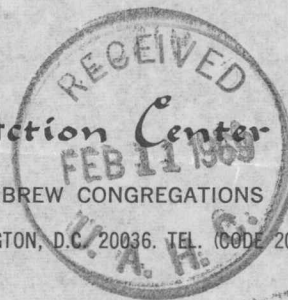
Rabbi Morton M. Leifman, Dean of Students
Teachers Institute-Seminary College

<u>Name</u>	<u>Vocation</u>	<u>Educational Background</u>	<u>National Ramah Commission Placement</u>
Achmon, Ofra	Dance teacher, Kibbutz Natzer Sirani	1961: Grad. Kibbutzim Seminary for Physical Ed.	Dance
Avgy, Bruria	Teacher of arts & crafts, Maador Beit Hanoar, Jerusalem	1968: Teachers Seminary, Jerusalem, Major: Aft	Arts & Crafts Asst.
Baer, Lawrence	Art teacher, Arlozorow School, Jerusalem	1965: Bezalel School of Aft, Jerusalem	Arts & Crafts Head
Barht, Don	Agriculture specialist, Kibbutz Saad	1957; Kibbutz Saad School Agriculture, Nature, Camping	Nature & Camping Asst.
Ber-Dayana, Adina	Designer at Bornshtain Halip, Tel Aviv	1962-64: Bezalel School of Art, Jerusalem	Arts & Crafts Asst.
Berlovitz, Hannah	Gymnastics teacher, Hadassim School	1963: Grad. Wingate School for Physical Ed.	Sports Asst.
Berlovitz, Jacob	Physical Ed. instructor, Wingate School for Physical Ed.	1959: Grad. Wingate School for Physical Ed.	Sports Head
Bleier, Malka	Artist - free lance	1960-63: Michlalar Politechnit. Major: Drawing	Arts & Crafts Asst.
Blum, Mordecai	Artist - free lance	1957: Grad. Bezalel School of Art	Arts & Crafts
Brenner, Yael	Teacher of music & rhythmic, Ramat Gan Nursery School	1964: Grad. Academy of Music, Tel Aviv	Music Head

Religious Action Center

UNION OF AMERICAN HEBREW CONGREGATIONS

2027 MASSACHUSETTS AVENUE, N.W., WASHINGTON, D.C. 20036. TEL. (CODE 202) 387-2800



RABBI RICHARD G. HIRSCH, *Director*
MARVIN BRAITERMAN, *Counsel*
and *Director of Education and Research*

February 7, 1969

Mr. Irving Kaplan
Chicago Federation, UAHC
100 W. Monroe
Chicago, Illinois

Dear Irv:

This is to confirm your designation as director of the Kfar Galim program for the summer of 1969.

We are delighted that you have accepted full responsibility for all phases of this summer's activity. This includes responsibility for registration, staff, program, transportation, etc. You will undoubtedly want to work in close cooperation with Rabbis Skirball and Kroloff and with Marc Rosenstein who has been assuming some of the administrative chores under the guidance of Rabbi Kroloff.

The budget for Kfar Galim will include an amount of \$1,500 as your salary, plus transportation for you and your wife, and room and board for your entire family while at Kfar Galim. In addition, the UAHC Israel Committee will pay for the transportation of your children to Israel. The total obligation to you is not to exceed \$3,500.

We hope that you will find the experience enriching and that there will be an opportunity for continuing involvement in this or other of our programs in Israel.

Sincerely,

rgh/es

Rabbi Richard G. Hirsch

cc: Mr. Nathaniel E. Hess
Rabbi Alexander Schindler
Rabbi Henry Skirball

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President
Rabbi Jacob J. Weinstein

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Chairman
Irving J. Fain

Director
Albert Vorspan

Associate Director
Rabbi Balfour Brickner

*Jonas
Youth Program*

*I told for
meeting
with
Hirsch
on Tuesday*

January 27, 1969

Mr. Irving Kaplan
Olin-Sang Union Institute, UAHC
100 West Monroe Street
Chicago, Illinois

Dear Irv:

Thank you very much for your note and the material enclosed
which I found very helpful.

I am anxiously waiting to hear from Hank upon his return,
after which we shall, of course, be in touch with you
immediately.

Sincerely,

rgh/es

Rabbi Richard G. Hirsch

cc: Rabbi Henry Skirball
Rabbi Alexander Schindler
Mr. Not Name

*Note
Budget & Kaplan letter
attached*



WINTER ADDRESS: 100 WEST MONROE STREET * CHICAGO, ILLINOIS 60603 * (312) 782-1477
SUMMER ADDRESS: 600 LAC LA BELLE DRIVE * OCONOMOWOC, WISC. 53086 * (414) 567-6277

**OLIN-SANG
UNION
INSTITUTE U.A.H.C.**

Wm St delivery

Dear Dick,

Just a quickie to accompany the enclosed. Should you have any questions about any part of the enclosed budget, please let me know. While there is a certain amount of conjecture on my part in preparing fixed figures for a fiscal period, there is also a certain degree of forethought in terms of knowledge of some costs and anticipated programs and activities.

I can be more specific in the future, if you want, about some ~~thoughts~~ with regard to programs. As for salary, I would anticipate a \$500.00 per annum increase with the stipulation that if after the first year of employment the stated salary presents certain personal difficulties, it be reviewed to make whatever proper and agreeable considerations effective.

The transportation and moving allowance, not to exceed \$5,000. should certainly come well under that figure, but as you suggested, above the figure of \$2,500. that I initially thought would be possible.

There are some other points that should be spelled out with regard to the total financial arrangement, but these are relatively minor and can be detailed after review of the enclosed budget.

Any questions, comments or concerns ????

Thanks for all your help and support!

Sincerely,

BOARD OF GOVERNORS

ERWIN H. GREENBERG CHAIRMAN, JUDEA • MRS. HENRY ALTMAN B'NAI YEHUDA • MRS. PHILIP DAUBER M.W.F.T.S.
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EUGENE STEIN, JR. ISRAEL • MRS. DOROTHY WATERMAN M.W.F.T.S.

UNION OF AMERICAN HEBREW CONGREGATIONS

ISRAEL YOUTH PROGRAM

Budgets 1969/70 - 1970/71

	<u>Year 1969/70</u>	<u>Year 1970/71</u>
DIRECTOR'S SALARY	\$7,000	\$7,500
PENSION	\$1,050	\$1,125
MEDICAL INSURANCE (part of first year paid by Jewish Agency)	150	180
AUTO/TRAVEL EXPENSES. (direct & indirect auto expenses and various costs for local travel via public transport)	\$1,500	\$1,800
TELEPHONE (initial installation part expenses and cost of business use thereof)	180	240
ENTERTAINMENT (receptions, meetings, gatherings and such)	400	600
PROGRAM (materials, talent, films, decorations, refreshments, rentals, conclaves etc.)	\$2,000	\$3,000
LEADERSHIP. (Israeli Staff/Advisors/Specialists)	\$2,500	\$5,000
SECRETARIAL (correspondence/publicity/announcements)	\$1,500	\$2,500
OFFICE SUPPLY (duplicating, typing, recordkeeping supplies)	600	\$1,000
PUBLICATIONS. (magazines, newspapers, journals, tapes, books phonograph records, etc.)	750	750
POSTAGE (national and international)	300	300
PROGRAM EQUIPMENT (games, athletic supplies, audio-visual rentals)	500	750
MISCELLANEA (unanticipated expenses not covered above)	600	200

*exclusive of initial moving allowance.

TOTAL \$19,030* \$24,945

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RABBI RICHARD G. HIRSCH, Director
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100 West Monroe Street
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Chairman, Board of Trustees
Irving Fair

President
Rabbi Maurice M. Eisenberg

President
Rabbi Jacob J. Winkler

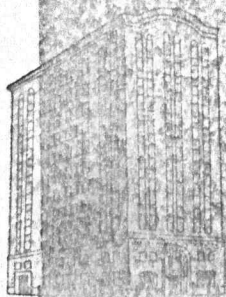
COMMISSION ON
SOCIAL ACTION

Chairman
Irving Fair

Director
Albert Weissman

Associate Director
Rabbi Baltzer Friedman

EMILY R. AND KIVIE KAPLAN BUILDING



838 FIFTH AVENUE
NEW YORK, N.Y. 10021

The Religious Action Center, housed in the Emily R. and Kivie Kaplan Building, is under the auspices of the Commission on Social Action of Reform Judaism, a joint instrumentality of the CENTRAL CONFERENCE OF AMERICAN RABBIS and the UNION OF AMERICAN HEBREW CONGREGATIONS with its affiliates—National Federation of Temple Sisterhoods, National Federation of Temple Brotherhoods, National Federation of Temple Youth.



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**OLIN-SANG
UNION
INSTITUTE U.A.H.C.**

James St. Delivery

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JEROME H. SCHWARTZ MIZPAH • MRS. JEROME H. SCHWARTZ MIZPAH • ROBERT L. SCHWARZ BETH ISRAEL • ALBERT G. SKAR N.P.T.B.
EUGENE STEIN, JR. ISAIAH ISRAEL • MRS. DOROTHY WATERMAN M.W.F.T.S.

UNION OF AMERICAN HEBREW CONGREGATIONS

ISRAEL YOUTH PROGRAM

Budgets 1969/70 - 1970/71

	Year 1969/70	Year 1970/71
DIRECTOR'S SALARY	\$7,000	\$7,500
PENSION	\$1,050	\$1,125
MEDICAL INSURANCE (part of first year paid by Jewish Agency)	150	160
AUTO/TRAVEL EXPENSES. (direct & indirect auto expenses and various costs for local travel via public transport)	\$1,500	\$1,800
TELEPHONE (initial installation part expenses and cost of business use thereof)	180	240
ENTERTAINMENT (receptions, meetings, gatherings and such)	400	600
PROGRAM (materials, talent, films, decorations, refreshments, rentals, conclaves etc.)	\$2,000	\$3,000
LEADERSHIP. (Israeli Staff/Advisors/Specialists)	\$2,500	\$5,000
SECRETARIAL (correspondence/publicity/announcements)	\$1,500	\$2,500
OFFICE SUPPLY (duplicating, typing, recordkeeping supplies)	600	\$1,000
PUBLICATIONS. (magazines, newspapers, journals, tapes, books phonograph records, etc.)	750	750
POSTAGE (national and international)	300	300
PROGRAM EQUIPMENT (games, athletic supplies, audio-visual rentals)	500	750
MISCELLANEA (unanticipated expenses not covered above)	600	200

*exclusive of initial moving allowance.

TOTAL \$19,030* \$24,945

February 5, 1969

Mr. Nathaniel E. Hess
Sloanes Court
Sands Point, New York 11050

Dear Nat,

I hope the enclosed will reopen the issue. If I do not have a response by tomorrow, I will call.

Thanks much for your presence on Tuesday. Your counsel is always good, your eagerness to help heartening.

Love to all you love.

Cordially,

Alexander M. Schindler

February 5, 1969

February 5, 1969

Rabbi Alexander M. Schindler

Rabbi Jacob K. Shankman

Rabbi William Rosenthal

Rabbi Richard G. Hirsch; Rabbi Jacob K. Shankman

(BC: Nathaniel E. Hess)

Rabbi Jacob K. Shankman
Temple Israel of New Rochelle
435 Northern Avenue
New Rochelle, New York 10801

This is the first chance I have to respond to your summary of my report from Israel. It was good of you to relieve me of this onerous task.

It is correct in all respects. I do want to make it clear, however, that what I said concerning Rabbi Zaoui represents the reaction of the Har-El leadership and not my own. I was asked to get their reaction and I relayed it.

This does not import that I am, therefore, personally in favor of making this appointment. I am not. A good many contrary arguments can be offered and I would be glad to share them with you -- and with Jacob Shankman. As a matter of fact, I would welcome the opportunity to do so.

Again, my thanks for your helpfulness.

Alexander M. Schindler

February 5, 1969

Rabbi Alexander M. Schindler

Rabbi Jacob K. Shankman

February 5, 1969

(Rabbi Jacob K. Shankman)
Rabbi Jacob K. Shankman
Temple Israel of New Rochelle
456 Webster Avenue
New Rochelle, New York 10801

Dear Jacob,

My schedule has been harrowing. No sooner back from Israel, then off to the west coast. Three days back in the office, and off again, to Texas.

My one regret: that this schedule did not give me the opportunity to visit you, to express my sadness on learning of your recent illness, on my return from Israel, or to wish you a refuo shelemo.

May you soon be restored to full usefulness in the midst of the many who depend upon your care.

Affectionately,

Alexander M. Schindler

Religious Action Center

UNION OF AMERICAN HEBREW CONGREGATIONS

2027 MASSACHUSETTS AVENUE, N.W., WASHINGTON, D.C. 20036. TEL. (CODE 202) 387-2800



RABBI RICHARD G. HIRSCH, Director
MARVIN BRAITERMAN, Counsel
and Director of Education and Research

February 7, 1969

Original to Rabbi Hirsch

Mr. Irving Kaplan
Chicago Federation, UAHC
100 W. Monroe
Chicago, Illinois

Dear Irv:

This is to confirm your designation as director of the Kfar Galim program for the summer of 1969.

We are delighted that you have accepted full responsibility for all phases of this summer's activity. This includes responsibility for registration, staff, program, transportation, etc. You will undoubtedly want to work in close cooperation with Rabbis Skirball and Kroloff and with Marc Resenstein who has been assuming some of the administrative chores under the guidance of Rabbi Kroloff.

The budget for Kfar Galim will include an amount of \$1,500 as your salary, plus transportation for you and your wife, and room and board for your entire family while at Kfar Galim. In addition, the UAHC Israel Committee will pay for the transportation of your children to Israel. The total obligation to you is not to exceed \$3,500.

We hope that you will find the experience enriching and that there will be an opportunity for continuing involvement in this or other of our programs in Israel.

Sincerely,

rgh/es

Rabbi Richard G. Hirsch

cc: Mr. Nathaniel E. Hess
Rabbi Alexander Schindler
Rabbi Henry Skirball

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*File
for
con. H*
January 30, 1969

To: Rabbi Richard G. Hirsch

From: Rabbi Henry F. Skirball

Rabbi Alexander Schindler

Irv Kaplan

Confirming our telephone conversation, I met with all of our rabbis in Israel and with Ezra Spicehandler, collectively and separately, to discuss Irv Kaplan. The following are some of the thoughts they have: On the pro side, the fact that Irv is not a rabbi, may give him a certain freedom of movement which the rabbi does not have. We also have a guarantee that he will not be "seduced" into taking a pulpit, as Bob was. They all felt, that on adult one to one relationships, Irv was very good and had a certain manner which went well in Israel. Especially, they all felt he must be quite good, judging from the wonderful results he has had at Oconomowoc. They also felt, that since he is going on aliyah on his own, that there are no problems of a brief stay, or of a tentative commitment to Israel. He would become an Israeli of American extraction. Financially, they thought that perhaps we owe it to our own people to find work for them in Israel if they decide on aliyah.

On the negative side, they felt he was not as conversant with reform or progressive Judaism, nor as sympathetic to it as might be one of our rabbis. Offsetting this, however, is his experience and commitment to conservative Judaism which in the last analysis may be closer to the Israeli progressive form, than would be an American reform. Irv also seems to be able to gather around him fine spokesmen, thinkers and performers. His ego is not such that he has to be in the limelight. I stress these points, since my meetings with Israeli youth seem to leave me with the impression that what they really want from a youth movement is discussions on Jewish theology, sociology and the like. This is what they feel lacking in their school curriculum.

Incidentally, there are no more youth associated with movements today in Israel, than there were in 1948. The percentage of youth belonging to movements has fallen to about 25%. Thus, we would have to bring in something quite new and different than the old hoof and mouth Judaism, camping, etc.

Also, on the negative side is the fact that Irv is not easily supervised. His creativity and energy are such that he will not be hampered by supervision, which tend to slow him down.

The final negative point is that Irv does not function well as a "wet mouse" for youth. His patience and temperament do not seem geared toward this sort of activity. This, in itself however, is not crucial since when he ferreted out such cases, he could refer them to our rabbis.

Bob Samuels wanted Irv to come to Haifa and work at the new Leo Baeck Youth Center which will probably be more elaborate and ambitious than the present Rothchild Center on the Carmel. Bob got the feeling, however, that Irv did not want to do this, since it would be "reverting" to his job at Beth El in Highland Park which he held prior to coming to Oconomowoc. On speaking to Irv about this, I got the impression that he would not mind doing some work at the Beach Center for a year or two, but would not want to see this as the limit of his activities.

Mel Zaeger would like Irv to live in Tel-Aviv and work throughout the whole area, organizing youth in Tel-Aviv, Ramat Gan and Hertzaliah -- not only at our congregations, but through schools, youth movements and even kibbutzim. Mel pointed out that there was no value in bringing in a national youth director if there were no local youth groups.

Tovia Ben Chorin would like Irv to come to Tel-Aviv and also work at Ramat Gan.

Ezra Spicehandler feels that language is essential before Irv begins to work with any Israeli youth, with the exception that this is already affiliated with our movement. He emphasized that Irv should spend six months to a year at an ulpan and travel around the country visiting various youth programs for at least a year before launching on any new projects outside of our family movement. He pointed out that Israel is a small country with good memory, and that we would have to live down any "boobos" which we make.

Shimeon Chasdi would prefer Alan Levine for the EIE and other youth work in Israel. I get the feeling that Bob and Mel possibly feel the same way. On balance, everyone felt that we should bring over Irv in some capacity.

My recommendation is that we bring over Irv as of June, 1969 and let him begin living at Kfar Galim with his family. He could help with the Kfar Galim program and also travel around the country to observe the various nifty programs. He would then go to the family ulpan (Ben Yehuda) in Netanya for six months, ending in late February. By then, we could decide whether he would go to Haifa, to Tel-Aviv, or to a point between them. I think we all reluctantly agree that Jerusalem is not the place for him at this time.

January 31, 1969

Rabbi Henry Skirball

Rabbi Richard G. Hirsch

Rabbi Alexander Schindler
Messrs. Marc Rosenstein, Irv. Kaplan

Kfar Galim

Bob Samuels and I had a meeting with Avraham Maron and Benjamin, the Business Manager of Kfar Galim. I let them know at the beginning that I was not empowered to make any commitments or agreements, but that I would transmit the contents of our discussion, with the hope that we can immediately confirm details of Avraham.

It is my understanding that Irv Kaplan has committed himself to supplying a group of 17 youngsters. It is Avraham's understanding that we are looking for a total of 70 youngsters for the younger camp, making a total of 87 from the Union. Since they house 80 in a block, we could have separate quarters for our 2 groups if we reach 70 or possibly 60, since we are going to have Israelies with us as well. If we have less than 60, then our kids would have to live with the Kaplan kids.

The latest that we could give them the number that we are sending, is the end of February. At this point, we are committed to that number whether or not we supply that number. Thus, we should give a conservative figure, and if we find we could send more, we can write and see if they could make more room for us.

I want to emphasize that this is a "labor of love" for Kfar Galim. They could easily fill their plant with kibbutz youth who pay IL10 a night. This does not include linen, program, tours, counselors, etc., which they supply. In other words, Kfar Galim can just sell beds and have absolutely no program worries. They are budgeted to fill these beds all summer. Thus, we must tell them by the end of February how many beds we shall take.

We discussed the fee, and I asked Avraham to give me the minimum fee which he can break even on. I told him that I personally would not "handle" with him, and that we wanted the minimum fee. He gave me the fee of \$7.50 per youngster per night, for a 45-day season. Unlike last year, this will include medical insurance and the entrance price for all sites visited on tours (this was not done at the beginning of last summer), which includes all trips, all meals on all trips, including one hot meal a day on the road. It will include salaries for Israeli Hebrew teachers from the University of Haifa Ulpan and for Israeli counselors of our choice at the ratio of 1 to 20.

January 31, 1969

Bob has in mind people like Zev Harari, Ruth Chalfon, Mordechai Worthheim, Gill Mati, etc. Their room and board would also be taken care of by Kfar Galim.

Kfar Galim would charge us \$3.00 a day for our own adult staff such as Marc Rosenstein, Sue Lorge, etc. If there are staff children, they come free. I make the latter point, since Bob Samuels is considering being the director this summer. He will give us a decision in a week.

The program would entail spending the first two weeks at Kfar Galim with no major trips. These trips would take place pretty much as they did last year; also hopefully, many of the "punctures" would not re-occur. Amnon Avramson would again coordinate the program, along with Marc Rosenstein. The trips would follow two main threads -- one is the Bible, and the other the Roman Rebellion, ending at Massada. Avraham will have an active part this summer, but will not spend as much time as he did the pioneering year. It is also contemplated that we should engage an HUC couple presently in Jerusalem. The wife would teach English to the Israeli campers. The husband would assist in programming. The Israelis again would come for three week periods and the advertisements which went out two weeks before the camp started last year, would go out Pesach time this year. Bob Samuels will interview the HUC students in Jerusalem.

I suggest that we immediately make a budget which would include all salaries, transportation, etc. as well as Bob Samuel's salary if he is to work for us.

We should include in this budget, money for extras, since Kfar Galim is not responsible for extra bus or truck rides, or any "goodies" which we decide upon. They also ask us to bring walkie talkies for inter-bus communication.

Per my memo, on Irv Kaplan, there is a chance that he and his family will be living at Kfar Galim this summer; also he would have to be free to travel around a bit to visit other nifty summer programs. I recommend that a letter of agreement pursuant to the above points be sent as soon as possible to Avraham with carbon copies to Rabbis Bob Samuels, Chuck Kroloff, and Messrs Marc Rosenstein and Irv Kaplan.

LEO BAECK-SCHOOL, Ltd.
47, HILLEL STREET, HAIFA
TEL. 54180

בית ספר. לִיאוּ בֶּאֶק' בע"מ
חיפה, רחוב הלל 47
מל. 54180

HAIFA, January 21, 1969. חיפה,

Rabbi Richard G. Hirsch, Director
Religious Action Center U.A.H.C.
2027 Massachusetts Ave. N.W.
Washington D.C. 20036

Dear Dick,

So many things have happened and there are so many things in the works that I do not know where to begin this letter.

First of all I hope that you have fully recovered from the H.K. Flu. Hope you are well and going strong again.

(1) Leo Baeck School :

Both Alex and Hank have been here and we have had some important discussions with them. With Alex I discussed the whole matter of the relationship between the Baeck School and the UAHC. We were surprised to learn from Alex that he did not know of the meeting that we had this summer with you, Dr. Shankman and Judge Baar, and he also had not heard of the moral undertaking of the World Union to cover a total deficit of up to \$50,000. He was also not aware of our agreement to add important members of the World Union from outside Israel to the Baeck School Board. We are anxious for this agreement which we came to this summer to move from a moral to a legal arrangement. Would you suggest to Judge Baar that he draw up such an agreement between the World Union and the Baeck School on the basis of the points we worked out this summer. I also discussed with Alex the problem of furnishing and equipping the School. I filled him in on the background of the relationship between the School and the UJA and of Maurice's commitment to help us raise the capital funds through the Israel Education Fund. I told him that following the meeting which I was having with him I would have a meeting on that day with Eliezer Shmueli, the Head of Secondary Education at the Ministry of Education, and that I would write to him and tell him where we stand on this. It seems to me at the moment that we will be able to raise additional funds to complete the building and furnish the School through the IEF, and not through the organization of the Israel Committee. However, this is by no means sure, as we have not been able to meet with Herb Friedman. Alex told me that Maurice had written to Herb but as yet has received no reply. In any event we do not see how it will be possible to plan to enter our new building at the beginning of the next academic year without settling this matter during the coming months. Since this is not a small project, it looks to me now that either Dr. Elk or I will have to make a

2/...

HAIFA, January 21, 1969. חיפה

- 2 -

trip abroad to have the right decision made quickly.

Both Hank and Alex were apprehensive that the NATE Baeck School Fund might suffer this year because at the NATE Convention a new project "Neoth Kedumim" was adopted for all Keren Ami Religious School Funds. Are we right in assuming that one of the ways you had in mind for helping us cover our deficit was to up the NATE Fund? Heinz Warschauer will be in Haifa between Purim and Pessach for a week and we will discuss this with him. Perhaps it might be worthwhile ^{for you} to meet with him prior to his departure from the States.

(2) Capital Fund Drive:

I continue to have correspondence with Kivie Kaplan, Joe Klein and Roland Gittelsohn regarding the possibilities inherent in establishing an organization for the capital fund drive for our congregations. I realize that the wheels of organizations grind slowly and that fund raising in the U.S. is a full-time job which is not connected with this. However, as I wrote you recently, we are now labouring under most difficult circumstances. I spoke with Alex about this. He listened, made notes in his little book and did not comment. I would appreciate it if you would discuss this with him at the earliest possible moment. A number of people here in Haifa have suggested that we put our fund raising on a professional basis. Mr. Isidor Bernstein, who is a business consultant from Canada and is on the Board of our Congregation, has spoken with Murray Greenfield. Murray feels that it is very possible to do this, and he has contacts in the U.S. We would like to ask Murray on his coming trip to the States to make enquiries after consulting with you. Why not use this as a catalyst for beginning our program of capital fund raising in the U.S?

(3) Brandt Project:

I have received several letters from Brandt giving reports on his plans for the progressive settlement. He has asked that we get Bernstein to be his liaison in Israel. Meanwhile I have spoken to the latter, but because of his own business which he has just begun here he is unable to give it the time and attention which it would need. I spoke to Alex about this. Alex's position is that the whole thing is a dream which is not based on reality. I am hoping to go to Jerusalem to speak with one or two candidates which Mr. Bernstein and I have in mind who could serve us as liaison persons. However, I am reluctant to do so unless and until I know whether the project

HAIFA, January 21, 1969. חיפה

- 3 -

has any backing from the Movement or not. What is your position on it?

(4) Allan Levine:

Both Hank and Allan have communicated to me that Allan is ready to come here but is having difficulty in working out an arrangement with the World Union. Hank indicated to me that certain people have reservations about Allan. I think that I am aware of his plusses and minuses. Taking all these into consideration we are anxious for him to come. Hank made a suggestion which makes sense, and I have spoken to Dr. Elk about it. He suggested that Allan come to Haifa and work with us teaching and doing youth work at the new Baeck School and help me at the congregation. This is crucial because of the fact that there is a synagogue in the new Baeck School and we will develop a religious program there. In addition, we still do not have a person who can help with the E-I-E Program. The advantage of this program for Allan would be that he would be able to work under our guidance during the first couple of years of his adjustment to Israeli life without making a special commitment to a new community. He can overlook the Nazareth congregation from afar and perhaps eventually move into that community.

(5) Irv Kaplan:

When Irv was here he spoke to me about the possibility of his Aliyah. I asked him if he would want to come to the Baeck School to direct the youth program there. His answer was: "No". He feels that he can do something bigger than that on a national level. I am wary of people who only want big national jobs from the very beginning, especially when they don't know Hebrew and conditions in the country. I communicated this to Hank and suggested that though it would be a shame to lose Irv from the point of the Movement, he should definitely work under one of us and with limited responsibility until such time as he is ready to be a national youth director. Another aspect of Irv's Aliyah is that if he wants to coordinate our youth programs he could not live in Jerusalem as he would be completely cut off from what is happening in Haifa, and would be no practical use to us where most of our youth activities are taking place. In my opinion there is a need for three regional youth coordinators in Haifa, Tel-Aviv and Jerusalem. However, this is not a full-time job. Also such coordinators it seems to me should be Israelis who have been trained

LEO BAECK-SCHOOL, Ltd.
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טל. 54180

HAIFA, January 21, 1969. חיפה

- 4 -

by us, and who have also participated in our American Camp Programs.

(6) Kfar Galim:

I am enclosing copy of my letter to Chuck and to the English Reform Movement which will give you the latest information on our summer programs. I would appreciate your comments.

(7) Kamenetzky:

Kamenetzky is having problems. We are dealing with this in MaRaM and I will write to you about it as soon as we will come to some kind of conclusion.

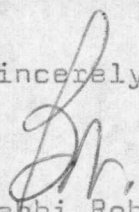
(8) The 2nd National Conference:

The Conference was a smashing success. The papers were first-rate. Herbert's organization was phenomenal. Both Alex and Dr. Glueck came. We got first-rate press and radio coverage.

Annette sends love to Bella and the kids.

Looking forward to seeing you soon. When are you planning to come?

Sincerely yours,


Rabbi Robert L. Samuels

Encs.

January 21, 1969.

Rabbi Charles Kroloff
Temple Emanu-El
424 Otisco Drive
Westfield, N.J.

Dear Chuck,

Thanks for your letter written while in Jacksonville on vacation. The program which you are working out at Temple University makes sense to me. As a matter of fact it sounds exciting. I will be interested in your comments on the way the reconstructionist seminary is going once you have gotten into the program.

Hank and I went to see Avraham last week and firmed up a number of details regarding the program for next summer. Hank seems to believe that because of the way our security situation is blown up in the U.S. it will be difficult to get to the desired number of 70 in the national group. How does it look at the moment? At the moment I am toying with the idea of directing the program there this summer. It will depend on what progress is being made with the new Haack School building and the negotiations we are holding regarding furnishing and equipping the new School. I talked to Hank about this and he will relay the information to you. I have made arrangements for four of our former Israeli E-I-E students to act as counsellors during the summer. There are problems because they will be taking examinations at the beginning of July, but we feel that those problems are worthwhile overcoming so that we shall have young Israeli counsellors who are with us heart and soul. During the next couple of weeks I will meet with Avraham to go over your report point by point, in order to prepare the program properly for next year. We think of you often and wish that we could see you more frequently.

Annette joins me in sending love to Terry and the kids.

In Friendship ,

CC. Rabbi Richard G. Hirsch
Rabbi Henry F. Skirball
Mr. Avraham Miron

January 21, 1969.

*Rich: This is just Rom & Brandt
it is based on the same prices as
the American group.*

Mr. Ernest D. Bello
Mr. Raymond M. Goldman,
c/o The Reform Synagogues of Great Britain
33 Seymour Place,
London W.1.

Dear Mr. Bello, dear Mr. Goldman,

Thank you for your recent letters. I have spoken with Mr. Hiron, the director of Kfar Galim, and we have the following proposal to make for your group which will be coming to Israel this summer. We suggest a period of 9 days, from August 22 (Friday evening) to August 31 (Sunday morning) after breakfast. That would give the group an opportunity to have two Shabbatot in the village and a full week of programs in and around Haifa. The cost would be N. 15 per day per person, which includes room and board and directing of the programs, i.e. IL. 135 per person for the whole stay in Kfar Galim. This would not include trips from the Kfar. The program which we would envisage would be twofold:

- (1) to familiarize the group with the whole concept of purpose, types and values of agricultural settlements in Israel. This would include working in the fields, lectures and trips to two or three kinds of settlements in the area.
- (2) some short project in connection with the new building of the Leo Baeck School.

We believe that this could be a very good beginning for the kind of deep relationship which we would want to eventually develop between young people of the progressive movement in England and Israel.

We await your comments, and would suggest that you sit together and discuss this program with Rabbis Gryn, and Brandt, and Richer and Miss Hilda Shindler, all of whom are deeply interested in developing the relationship between the progressive youth in England and Israel.

Sincerely yours,

Rabbi Robert L. Samuels

C^{cc}. Rabbi Hugo Gryn
; Rabbi Henry Brandt
Rabbi Herbert Richer, Miss Hilda Shindler

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SKIRBALL

838 FIFTHAVE NYK

CAN NOT DIRECT KGALIM SUGGEST KAPLAN

BOB

CFN 838 KGALIM.



SF1201(R2-65)

*2/1/69
Copy to Rabbi Throck
"In case you haven't
seen this"*

PHONE-O-GRAM

for:

M

Rakhi Kroloff

of

☒ Telephoned ☒ Please return the call ☐ Will call again ☐ Came in ☐ See me

Message:

*Before you go to Israel
Call him in Jacksonville Fla.
before Jan. 1.*

Phone:

904 398 8974

Date

12/19

Time

9:20

By

Dec. 22 or late 12/26 - 11 AM

THE NATIONAL FEDERATION OF TEMPLE YOUTH
RABBI HENRY F. SKIRBALL

Memo from

Alex:

Do you want to
approach him to
replace Kroloff?

Thank

Would he be better than Haskell Bernat?

Alex

קולג' עברי ובית מדרש למורים

BALTIMORE HEBREW COLLEGE

5800 PARK HEIGHTS AVENUE • BALTIMORE, MD. 21215

OCT 21 1968
October 18, 1968

Rabbi Henry F. Skirvall
National Director
NFTY
838 Fifth Avenue
New York, New York

Dear Hank:

Thanks for your card. I am happy to hear that the family is feeling all right.

Things here are very hectic. There are lots of classes to teach, an additional lecture series that I have taken on in Washington, the course that I teach at the University of Maryland, and the manuscripts that have to go to different journals, not the least of which is my dissertation which looms mountainously above all other matters.

Fortunately, the children are well and Arlene is bearing up under the pressure of having an ivory tower life which is hardly any different in its mishugas than life in a congregation.

I am, none the less, very interested in hearing about the Israel camp. I hope that the summer was successful not only because I would like to see the "baby" grow up healthy, but also because I think more and more that the confusion in American Jewish life today somehow needs an infusion from Israel to begin hopefully to set things straight. I am not talking about permanent aliyah but of a two-way current or if you will, a lifeline. In any event, if there are any reports available, could you send them along? I was appointed to the camp committee and I hope that nobody has lost my address.

x I know that this isn't your bailiwick; but I don't recall where it is.
Please give best regards to David et al.

Your friend,

Leivy

Rabbi Leivy Smolar
Director of the Library

LS:b

October 22, 1968

Rabbi Haskell M. Bernat
Temple Issiah
55 Lincoln Street
Lexington, Mass. 02173

Dear Rabbi Bernat,

Rabbi Schindler is out of town. I read your letter to him over the telephone and he at once dictated a letter endorsing your note to Rabbi Kroloff. He asked me to let you know that he did this.

Sincerely yours,

(Mrs.) Rae Weiner,
Secretary to Rabbi Schindler

October 22, 1968

October 22, 1968

Rabbi Charles A. Kroloff
Temple Emanu-El
756 E. Broad Street
Westfield, New Jersey 07090

Rabbi Haskell M. Bernat
Temple Israel
55 Lincoln Street
Lexington, Mass. 02173

Dear Chuck,

Haskell Bernat is a very nice young man; at least my
experience with him has been satisfactory. He is hard-
working, intelligent, and the young people do respond
to him with warmth.

In a word: if you can use him, I would be more than
pleased.

Warm good wishes.

Cordially,
Secretary to Rabbi Schindler

Alexander M. Schindler

Encl.



Rabbi Haskell M. Bernat

TEMPLE ISAIAH
55 Lincoln Street
Lexington, Mass. 02173

October 17, 1968

Dear Alex:

My thanks for your interest, and appreciation
for any help that you may be in a position
to offer. Shana tova u-m'tuka.

Haskell

October 17, 1968

Rabbi Charles Kroloff
Temple Emanu-El
756 E. Broad Street
Westfield, New Jersey

Dear Chuck:

It was good speaking with you last week. I sincerely hope that events will transpire or "conspire" to provide me with an opportunity to work in your program this summer. At any rate, let this communication serve as a formal statement of my interest in being part of the Israel Camp Project of the U.A.H.C. at K'far Galim.

I am enclosing, as you suggested, a vitae of my camping experience. Not all of it is relevant. It was prepared for other purposes, but it does contain the information I think you want.

I am meeting with Nank Skirball this coming Monday to discuss the possibilities of a NFTY tour in Israel, but as you commented, the camp situation sounds preferable for families; I will, however, pursue the former until I hear something definite about the camp project.

May I hear from you as soon as the staff situation is clarified? In the meantime, my deepest thanks for your interest.

D'rishot shalom mibayit l'vayit,

Rabbi Haskell M. Bernat

HMB/eag

cc to Rabbi Henry Skirball
Rabbi Alex Schindler
Rabbi Richard Hirsch

RABBI HASKELL M. BERNAT
18 Hickory Street
Lexington, Massachusetts 02173

TEMPLE ISAIAH
55 Lincoln Street
Lexington, Massachusetts 02173

EXPERIENCE IN JEWISH YOUTH WORK AND CAMPING

1. As a youth, member of Young Judea and B'nai Akiva.
2. Summer camp experience:
 - a. Camp B'nai Brith
 - 1957 - Unit Head (middle unit boys)
 - 1958 - Unit Head (teen-age village girls)
 - 1959 - CIT Director (girls)
 - b. Surprise Lake Camp
 - 1961 - Director of CIT and Cultural Programming

References re: Camping:

Mr. Ray Berger, Director, Association of Jewish Sponsored Camps

3. United Synagogue Youth: Four years as club leader and youth director in several synagogues in New York region of United Synagogue Youth

USY summer encampment - Staff Member

References re: USY:

Mr. Jack Mittleman, Director of Programming, United Synagogue of America

4. National Federation of Temple Youth: Five years as youth director and as assistant Rabbi working with youth, including conclaves, institutes, etc.

Summer Camping with NFTY

1965 Program Advisor NFTY National Leadership Institute
1966 Co-Dean NFTY National Leadership Institute
1967 Dean NFTY National Leadership Institute

References re: NFTY:

Rabbi Henry Skirball, Director NFTY
Rabbi Samuel Cook, Director College Education UAHC
Rabbi Alex Schindler, Vice-President UAHC

RABBI HASKELL M. BERNAT
18 Hickory Street
Lexington, Massachusetts 02173

Age: 33
Married: 3 Children

Rabbi Haskell Bernat, born and reared in New England, received his secondary and higher education in New York City. At Columbia University, where he took his Bachelor's degree in Religious Philosophy and graduate credits in group work, he was awarded the Dean's Grant and the Alumni Scholarship. While studying at Columbia, he also attended the Teachers Institute of the Jewish Theological Seminary, where he majored in Jewish Religious Education and was elected vice-president of the student body.

In Rabbinical School at the NUC-JIR in New York, Rabbi Bernat was the recipient of the following academic honors: Prizes in Talmud, Aaron Wise Scholarship for Achievement in Studies and the Prize in Philosophy. Upon Ordination, with honors, he was awarded a teaching fellowship for graduate study at the Hebrew Union College in Cincinnati where he is a candidate for the Ph.D. degree.

Rabbi Bernat has served congregations in New York and Louisville and is now the Rabbi of Temple Isaiah of Lexington, Mass. He has been a frequent lecturer at synagogues and colleges in the New England area and is chairman of Radio and Television for the Massachusetts Board of Rabbis. He is currently guest lecturer in Modern Jewish Thought at the Boston Hebrew Teachers College.

Israel Camp

June 25, 1968

Rabbi Alexander M. Schindler

Rabbi Henry F. Skirball

Rabbi Richard G. Hirsch

Your recollection of our meeting is not correct. The sole purpose why Ted Broido, you and I met was to discuss the problems of the Virginia Shucard successorship. We broached the possibility of breaking the single region into four; we discussed how Dan could best be approached in the matter; we concluded that we could not guarantee Ginny a job once she returns, that the risk would have to be hers, albeit we would try to find her a place.

The nature of her work in Israel and her support during the year there was not raised at this meeting. You may have intended to raise it, but you did not. Ted substantiates my recollection of these discussions.

Dick, moreover, tells me that in his initial conversations with you -- and even if you had consulted me, I would never have given final approval without Dick's prior consultation and consent -- he specifically expressed himself as being against this project, not unalterably so to be sure but certainly so pending on-the-spot investigation following his summer journey.

I am sorry that you resent how this matter was handled, but unfortunately you handled it only in intension and not in fact.

2/16

Rabbi Kroloff has arranged
for transportation through Jiv
France. "Discussed w/ Dick
Hirsch, through Town & Country
of Melburn. N.J. If you (AM S)
want to discuss "boycott" of
France, he & Dick have strong
arguments against it."

DOWNTOWN

TRAVEL CENTER INC.

A Complete Travel Service

THREE MAIDEN LANE
NEW YORK 38, NEW YORK
CORIANDI 7-7242
Cable: DONTRAVL, N.Y.

Feb. 13, 1968

Rabbi Charles Kroloff
756 East Broad Street
Westfield, New Jersey

Dear Rabbi Kroloff:

Following our earlier conversation we are now in a position to offer group flights for your Camp Group to Israel.

May I ask that you call me at your convenience so that we can discuss this matter. I realize that the possible government tax may be affecting your plans, but I would like to discuss even this with you.

Sincerely,

Norman S. Sherman, President
Downtown Travel Center Inc.

NSS/ef
cc: UAHC, Ted Broido
Rabbi Schindler

DOWNTOWN

TRAVEL CENTER INC.

A Complete Travel Service

THREE MAIDEN LANE
NEW YORK 38, NEW YORK
COrtlandt 7-7242
Cable: DONTRAVL, N.Y.

March 22, 1968

Rabbi Charles Kroloff
756 East Broad Street
Westfield, New Jersey

Dear Rabbi Kroloff:

I am pleased to confirm herewith a series of flights as shown below. You will notice that we are holding confirmed space on more than one airline, while we are also awaiting a possible confirmation from T. W. A.

The early morning (or late night) flight on B.O.A.C. from Tel Aviv to London is their only flight on the 19th. You could have a better time on the 20th, but it would add a day to your land cost. B.O.A.C. will arrange either a breakfast at London airport or - if you prefer, a later flight with a short bus tour of London. This may be a nice feature!

As I mentioned to you, we are also holding July 3rd and August 19th dates on Swissair. The return would be split on two flights and I don't feel this is desirable.

May I suggest that you decide which of these airlines (or combinations of East- and Westbound flights) you want to hold as protection until we hear from T.W.A. I might, however, tell you that the chances of getting 70 seats, all on the same T.W.A. flight, are not too good.

If you have any further questions regarding this, please do not hesitate to call me.

Sincerely,

Norman S. Sherman, President
DOWNTOWN TRAVEL CENTER INC.

NSS/ef
enc.

cc: UAHC, Ted Broido
Rabbi Schindler

DOWNTOWN TRAVEL CENTER, INC.

<u>FROM:</u>	<u>TO:</u>	<u>DATE:</u>	<u>AIRLINE:</u>	<u>DEPART:</u>	<u>ARRIVE:</u>
New York	London	July 3	BOAC #518	6:15 pm	7:15 pm
London	Tel Aviv	July 4	BOAC #318	10:30 am	4:10 pm
Tel Aviv	London	Aug. 19	BOAC #225	2:25 am	6:25 am
London	New York	Aug. 19	BOAC #503	10:00 am	12:40 pm

<u>FROM:</u>	<u>TO:</u>	<u>DATE:</u>	<u>AIRLINE:</u>	<u>DEPART:</u>	<u>ARRIVE:</u>
New York	Paris	July 2	AIR FRANCE #020	8:00 pm	7:00 am
Paris	Tel Aviv	July 3	AIR FRANCE #SUP	10:00 am	3:10 pm (approx.)
Tel Aviv	Paris	Aug. 20	AIR FRANCE #6590	8:45 am	1:10 pm
Paris	New York	Aug. 20	AIR FRANCE #025	3:00 pm	6:00 pm

February 2, 1968

Rabbi Bennett M. Hermann
Congregation Beth Tikvah
1099 Euclidean Avenue
Columbus, Ohio

Dear Colleague,

Unfortunately the staff for the new Camp-Institute has already been filled. What a pity! You certainly seem to have the credentials qualifying you for this post.

It may well be of course that the size of the anticipated registration will demand an increase in the number of staff members we assigned (you might even help to bring about ~~this~~ eventuation by encouraging enrollment from amidst the young people in your congregation, and its environs. We want a staff-student camp ratio of 12-to-1 -- as far as American staff members are concerned, not counting Israelis.

For this reason I am forwarding your letter to our colleague, Rabbi Charles Kroloff, who is directly responsible for this program, in the hope that he will keep your letter on file for possible consideration this year and next year.

Cordially,

Alexander M. Schindler

/w

cc: Rabbi Charles Kroloff

January 31, 1968

Rabbi Charles A. Kroloff
Temple Emanu-El
756 E. Broad Street
Westfield, New Jersey 07090

Dear Chuck,

Thank you for your recent memo concerning Sidney Akselrad. I am glad that you followed the matter up so well, and the "compromise" solution which you suggest -- the acceptance of Mrs. Mintzer provided they produce 12 or more -- seems most reasonable to me.

On another matter, I would appreciate it much if in the development of the actual program itself you were to be in close touch with Rabbi Robert Widom. Bob Widom, as you may or may not know, is our Director of Camp Education responsible for the substance of our educational efforts in this realm, and he must be involved, especially if we want this Camp program to be more than a one-shot affair. Bob works not only by himself but with Steve Schaefer, who is chairman of the sub-committee on Camp Education.

Warm good wishes.

Cordially,

Alexander M. Schindler

/w

cc: Rabbi Henry Skirball
Rabbi Richard G. Hirsch
Rabbi Robert Widom

MEMORANDUM

Date January 31, 1968From Rabbi Charles KroloffTo Rabbi Henry Skirball, Rabbi Alexander Schindler, Rabbi Richard HirschCopy for information of Rabbi Charles Kroloff

Subject _____

I had a lengthy telephone conversation with Sidney Akselrad regarding his group from California who are planning to go to Israel this summer.

In my opinion, we should do everything possible to engage this group to affiliate with us. Sidney also feels this way. He has a woman in her early 40's who was planning to lead their group. Sidney indicated that he would hope that she could join our staff if sufficient numbers from his area came. I have discussed the woman in detail with Sidney and am satisfied she would work into our program. (Although, frankly, we do not actually need any additional staff members.) The additional cost to us of a single additional staff member from the United States is approximately \$650. However, every additional youngster over our minimum of 30 yields us \$200. over our fixed expenses. This means that if the California group were to bring us only three youngsters that we should not otherwise get, we would break even of the additional staff member.

My arrangement with Sidney is that if he can deliver 12 or more students, we will include Mrs Mintzer on our staff. The question of her husband was raised, and we both agreed that we would defer this matter to a later time. (We might be able to provide some assistance there but only if Sidney produced really large numbers for us.) Thus, our only commitment now would be that Mrs. Mintzer joins us if they produce 12 or more. I believe that this is not only a good risk but, as Alex said, in his letter to me, it just might mean the difference between success

MEMORANDUM

Date _____

From _____

To _____

Copy for information of _____

Subject _____

2.
and failure. If for some reason you disagree with the above arrangements, please let me know before the end of the week, preferably by phone since Sidney is operating on the above assumption.

Incidentally, we now have at least two firm commitments, one from Westfield and one from Washington and recruitment is looking up.

SPECIAL DELIVERY

January 29, 1968

Rabbi Charles A. Kroloff
Temple Emanu-El
756 E. Broad Street
Westfield, New Jersey 07090

Dear Chuck,

This appears most hopeful and is important. Please give
it your immediate attention.

It might just make the difference between success and
failure this first year.

Warm good wishes.

Cordially,

Alexander M. Schindler

/w
Encl.

cc: Rabbi Richard Hirsch

January 29, 1968

Rabbi Sidney Akselrad
Congregation Beth Am
26790 Arastradero Road
Los Altos Hills, Calif. 94022

Dear Sidney,

I hasten to respond to your letter of January 22d.

Unfortunately it is impossible for me to give you the fuller information. The National program is under the directorship of our colleague, Chuck Kroloff (if you don't know him you ought to know that he is one of our most able young men -- knowledgeable, experiences, most responsible). He is handling all details of the program and is in the best position to answer your questions.

Accordingly, I am sending him your letter Special Delivery in the hope that he will be in touch with you at once. There is no reason why some sort of joint arrangement cannot be worked out, an arrangement which will suit all your needs.

With warm good wishes, I am

Cordially,

Alexander M. Schindler

/w

cc: Rabbi Charles Kroloff

BC: Rabbi Richard Hirsch

*Sidney Aksehrad, M.H.L.
Rabbi*

Congregation
Beth am
*26790 Arastradero Road
Los Altos Hills, California 94022*

322-4661

January 22, 1968
AIR MAIL



Rabbi Alexander M. Schindler
Vice President
Union of American Hebrew Congregations
838 Fifth Avenue
New York, New York 10021

Dear Alex:

I was most pleased to receive your letter with respect to the first Camp-Institute in Israel for boys and girls 14-15 years of age. Our Congregation has been considering such a program for the exact age group for several years. In fact, when your letter arrived today we were in the process of preparing a letter to our members inviting them to enroll their children in a similar program that we have developed with the Jewish Agency. However, the advantage of our contemplated program would be that we would be able to send our own staff at a price some \$200 less. Hanging over our heads is the question of the youngsters we might be able to enroll to guarantee the trip. Your program could fit right in with our goals and could possibly take those who were interested in a trip this year if we are unable to get the required number for our own particular project.

Let me ask you two questions. Number one-we have an outstanding individual whom we had expected to lead our group. Her name is Mrs. George Mintzer. She studied at Hebrew Union in New York and has been our youth director for several years. Our Youth Group incidentally was recognized by CAFTY as the outstanding youth group of Northern California. Mrs. Mintzer is also our Religious School principal which has an enrollment of 600 and a teacher in our Hebrew School. If we join with you we would like her to accompany our children. If feasible, her husband could also come along. He has chaperoned our Youth Group and has taught in our Religious School. Would it be possible for Mrs. Mintzer to be a member of the staff?

Question number two-how are you going to reconcile the differences in Hebrew knowledge and inclination among the students? Could you be more specific as to the goals and itinerary with respect to Hebrew study? Would there be any stop-over in Europe?

Rabbi Alexander M. Schindler

Page #2

January 22, 1968

Because of the shortness of time I would appreciate your sending all the information that you have available and would be pleased to consider devoting our time and energies to the National Project.

Mazel tov! on your assumption of the vice-presidency. Best wishes.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sidney A.", written in dark ink.

Rabbi Sidney Akselrad

SAlsk

December 8, 1967

Mr. Seymour Krueger, President
Temple Emanu-El
846 Nancy Way
Westfield, New Jersey 07090

Dear Mr. Krueger,

As you may know, our family of congregations, of which you are a cherished member, has initiated a program of Israel activities of major consequence in the effort to strengthen the bond which binds us to the world Jewish community. At the Montreal Biennial a resolution was unanimously adopted calling for the extension and intensification of our efforts in this realm.

One of the projects which we hope to effect this coming year is a camp program for our pre-confirmands at Kfar Galim in Israel. Some forty to fifty of our young people from religious schools all over the land will be brought to Israel to live and study and work with their peers. In many ways this is a unique experiment, for while there are many American Jewish camps in Israel, there are none which provide for the intermingling of Israeli and American youngsters.

Obviously we need someone of exceptional caliber to lead this pioneering effort. It may give you some pride to know that our first and only choice is your own Rabbi Charles Kroloff. Our regard for him is as high as yours must be, and if anyone is capable of bringing this program to its hoped-for fruition, it is he. In order to serve us, he would have to be in Israel for seven weeks, a time span greater than that which, so I assume, you customarily allocate. I may be wrong here, for a good many rabbis receive the two full months of the summer as respite from their congregational activities.

This, then, is the reason for my letter to you: Is it possible for you to grant him this release? I earnestly hope so, and if you do, not only he but we all will have occasion to be grateful to you.

Cordially,

Maurice N. Eisendrath

/w

bc: Rabbi Charles Kroloff
424 Otisco Drive
Westfield, N.J. 07090

90
NL
HP
yk

MEMORANDUM

Date December 5, 1968

From RABBI RICHARD G. HIRSCH, Director

To Mr. Irving Kaplan

Copy for information of Rabbis Henry Skirball, Alexander Schindler

Subject _____

It was good talking to you. I am glad you found your trip to Israel so meaningful.

I have communicated the gist of our conversation to Rabbis Schindler and Skirball and you are to meet with both of them next week in New York and afterwards all of us will get on the phone to try to come to some kind of final understanding, prior to Hank Skirball's trip to Israel.

Enclosed is a copy of a letter from Rabbi Kroloff to Avram Miron which I thought you should have for your background.

Religious Action Center

UNION OF AMERICAN HEBREW CONGREGATIONS

2027 MASSACHUSETTS AVENUE, N.W., WASHINGTON, D.C. 20036. TEL. (CODE 202) 387-2800

December 3, 1968

Mr. Avram Miron
Kfar Galim
Israel

Dear Avram:

I have just received your letter regarding Mr. Waldman.

Obviously, there was a misunderstanding between us. You indicate that you had assumed that I had met with Mr. Waldman and that his proposals were generally acceptable to me. Actually that was not the case. Mr. Waldman wrote me in September asking if I could meet with him at sometime in the future. I said I would be happy to meet with him in New York City or in New Jersey, but he never arranged such an appointment. We have had no discussions or substantitive program proposals.

That is the reason I was surprised when, in copies of your exchange of correspondence, it appeared that you were close to finalizing an arrangement with him. It all seems very theoretical now, since Mr. Waldman has recently indicated he probably will not be sending a group this summer. Nonetheless, I want you to know that both Rabbi Hirsch and I feel that there are many dangers in such an arrangement. We had a difficult time this past summer with two groups, ours and Irv Kaplan's, from the same movement with different goals and backgrounds. I would anticipate even more problems with a group sponsored as a commercial venture.

In other words, we are not happy about the idea of bringing a commercial group.

You mentioned in your letter that Mr. Waldman's group might be beneficial since last year we failed to meet our quota in campers. Our plans at present call for bringing 70 and an extensive nation-wide publicity campaign is now underway to achieve that goal. There is great interest in the program and we do have every expectation of signing up that number.

I have not had an opportunity as yet to speak with Irv Kaplan since he returned a few days ago, but I look forward to talking to him about his latest trip to Kfar Galim.

How wonderful it is to be able to write to you about these things with the background of our fine relationship this summer. It is so much different than last year when we did not know each other. I hope you can understand our hesitation with regard to an outside commercial venture over which we would have no control and with whom many conflicts would surely arise.

With warmest good wishes from Terry and myself.

cc: Rabbi Hirsch
Rabbi Steinball

November 19, 1968

Rabbi Alexander M. Schindler

Rabbi Henry Skirball

Enclosed a copy of the memorandum which I sent you some weeks ago setting up last night's meeting. I am sure that you did not know about it, but certainly your secretary did, else she would not have called at 4:00 P.M. to tell us "you could not make it because you are still in Canada."

That's all water over the dam now, and I suppose these mistakes can happen, but you can imagine my chagrin, since I dragged myself out of bed against the doctor's advice in order to make this conference.

In this connection, I still have not heard a word from Shimon Chasdi or from you relaying the information concerning which you spoke better than a month ago when Dick, you and I met in your office.

While I have you on the line, as it were, how is Warwick's budget for next year proceeding? Josh tells me that you have not been in touch with him on this score yet we agreed that you would be working with him to amend this budget in order to come as close as possible to a break-even point -- through the raising of dues and the cutting of expenses. I do vaguely recall one memo from Dave Davis which spoke to eliminating some of the HUC students so that you seem to be on your way in this realm, but I want it clearly understood that no final decisions are to be made, no camp fees announced, no budget submitted to any Camp Committee, etc. -- before your budget is thoughtfully considered on a Staff level by all those (including Broido, Dwork, and me of course) who have responsibility in this realm.

CONFIDENTIAL

MEMORANDUM

Date October 31, 1968

From Rabbi Alexander M. Schindler

To Rabbi Henry Skirball

Copy for information of Rabbi Richard Hirsch

Subject _____

Dick Hirsch and I are anxious to meet with you to carry forward our conversations concerning the Youth Program in Israel and the related personnel questions.

Dick just called and both he and I would be able to have this meeting on Monday afternoon, November 18th, at 5:00 P.M. going through dinner. Please try to arrange your schedule for this meeting in such a way that you can make it.

In this connection, I still haven't had the report from Chasdi which you had promised. Is there any news on this front? We must bring this matter to a resolution since this will effect our judgment concerning our program in Israel.

I would really like to spend some time on the phone with you, if that is at all possible. Please find out from Rae just where I am and try to reach me.

Dick is meeting with Kaplan some time this week before his departure for Israel, and some matters must be brought to completion before he leaves.

Handwritten notes:
7/11/5
Held for meeting
my 11/18

MEMORANDUM

Date October 30, 1968

From Rabbi Henry F. Skirball

To Rabbi Richard Hirsch

Copy for information of Nathaniel Hess - Irving Kaplan - Rabbi A. Schindler

Subject Job Description for Youth Worker's in Israel

These are my thoughts on a job description for a man whom we would send to Israel, to primarily work with youth:

I. 1st Year -- Get Acquainted

A) Language and Study

1. Language -- attend Ulpan.
2. Take courses on Zionism and Life in Israel.
3. Travel.
4. Visit Kibbutzim, Moshavim, Military bases, etc.
5. Visit with our liberal congregations.
6. Spend time with officials in the youth department of the Jewish Agency.
7. Spend time with the heads and workers of all youth movements, especially Tsofim and T'mush Ham'uchedet.
8. Visit Tserifim and meetings on regional and local levels of all youth movements.
9. Visit with Cadnah at school and in the field.
10. Meet with as many representatives of American Youth movements in Israel as possible -- Young Judea Year Program, University Programs, Jewish Agency Programs, Sherut La'am, etc.
11. Visit as many Youth Villages and schools as possible.

B) Service for Reform Movement

1. Serve as coordinators for EIE Program in Israel.
 - a. Meet regularly with American EIE'ers.
 - b. Meet periodically with host families.
 - c. Coordinate trips and meetings.
 - d. Act as general trouble-shooter.
 - e. Work to integrate leading Israeli EIE'ers.
 - f. Pick out homes for next years host families.
 - g. Orient hosts in advance.
 - h. Help interview and choose Israeli EIE'ers to go to America in 1970.
 - i. Orient Israeli EIE'ers in advance.

(cont.)

2. Work with progressive youth movement in Israel.
 - a. Meet with youth groups attached to progressive congregations.
 - b. Organize conclaves.
3. Work with Kfar Galim program.
4. Observe all NFTY summer programs, and, to whatever degree possible, help in the running, planning and logistics.

II. Future Years -

- A) Similar work as above with regard to EIE, NFTY summer programs and progressive youth work.
- B) Organization of new youth programs with new congregations, and in community schools not attached to our movement.

HFS:rs

MEMORANDUM

Date November 8th, 1968
Held for discussion
Broido

From Theodore K. Broido

To Rabbi A. Schindler

Copy for information of

Subject

CONFIDENTIAL

As you know, Arnie Wolf was at the NATA Biennial and I spent some time with him. His presentation to the NATA group was top drawer. He really spoke as you and I would have given a million dollars to have him speak.

In the course of our discussions (Arnie and I are old friends), I learned that he had some serious misgivings about Shimon Chasdi and his operation of the EIE program. While I take everything Arnie says with a grain of salt, I still think his comments are important, particularly in view of our present reappraisal of the Shimon Chasdi situation. I think this is something you and I had better discuss.

19

OLIN-SANG
UNION INSTITUTE U.A.H.C.

OCONOMOWOC, WISCONSIN

4/24/68

Dear Alex:

WINTER ADDRESS:

100 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
PHONE STATE 2-1477

SUMMER ADDRESS:

600 LAC LA BELLE DRIVE
OCONOMOWOC, WISC. 53066
PHONE LOGAN 7-6277

As you know, I will be in New York for the Camp Directors Meetings and will remain overnight through Friday afternoon.

If it is at all possible, I would appreciate a few minutes of your time on Friday — sometime before 1:00 P.M. There is an idea I would like to share with you that I think is of importance and could save the 'Union' money. It could also create a more effective UAHC-Camp program and image.

I will call your secretary upon my arrival to the building on Thursday to check on the possibility of our meeting and just when we could get together.

Thanks for your time.

Sincerely,

JW Kaplan