

MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004. Series B: Correspondence, 1942-1995.

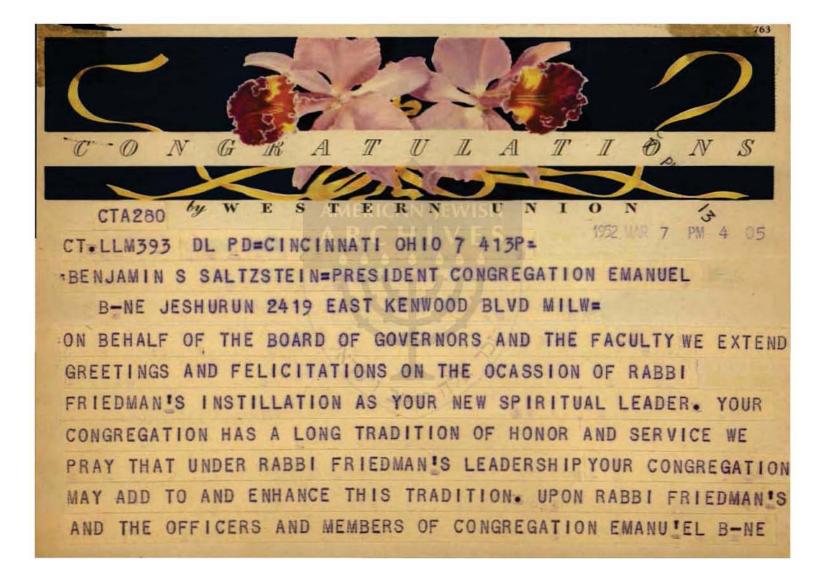
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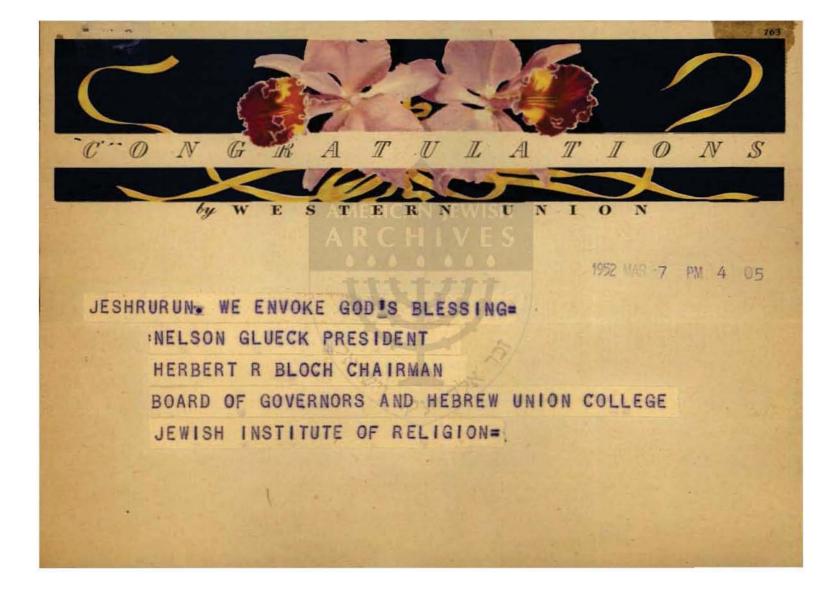
Folder 11

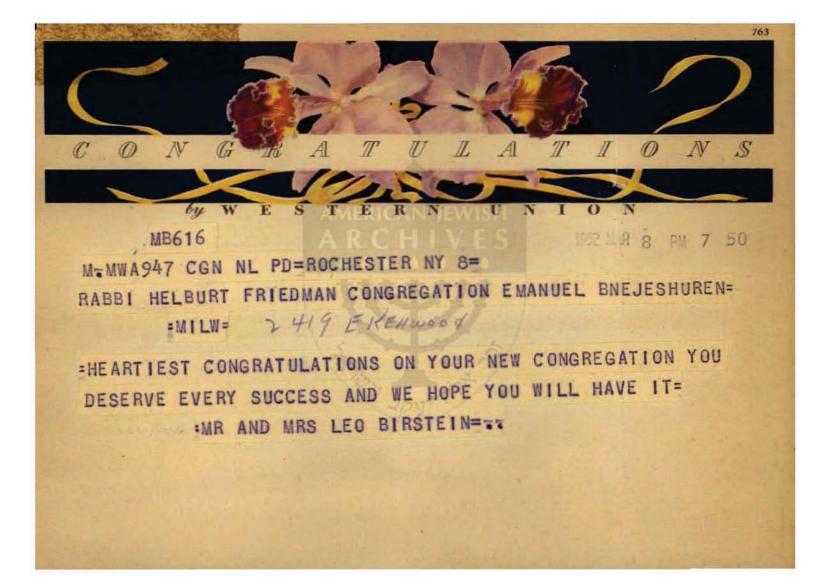
Friedman, Herbert A. Congratulatory letters. 1949-1953.

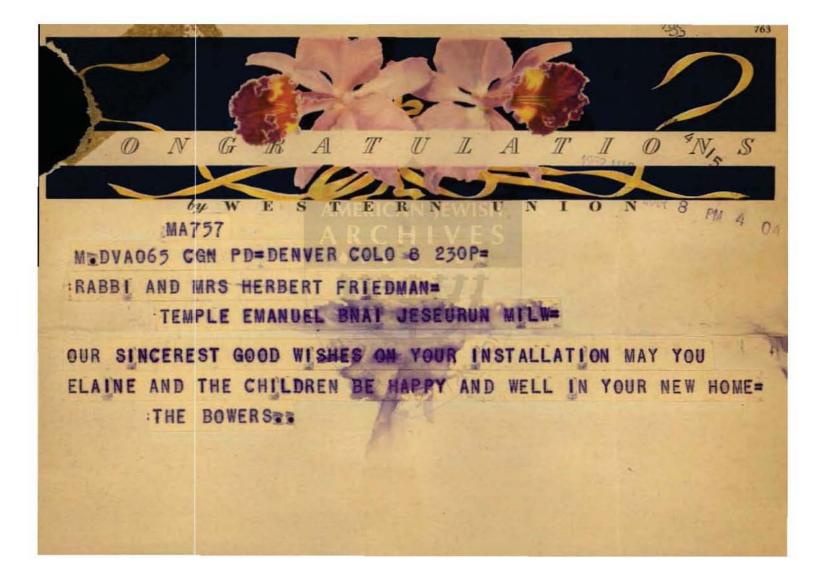
For more information on this collection, please see the finding aid on the American Jewish Archives website.

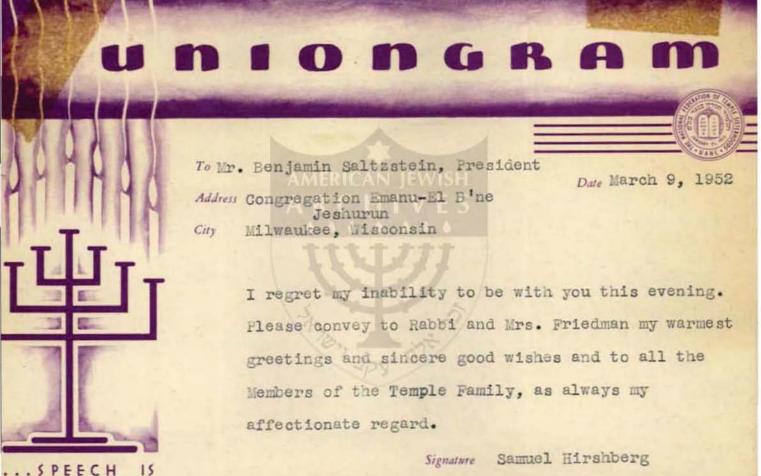
3101 Clifton Ave, Cincinnati, Ohio 45220 513.487.3000 AmericanJewishArchives.org











E MESSENGER THE HEART"

Address

AMERICAN JEWISH

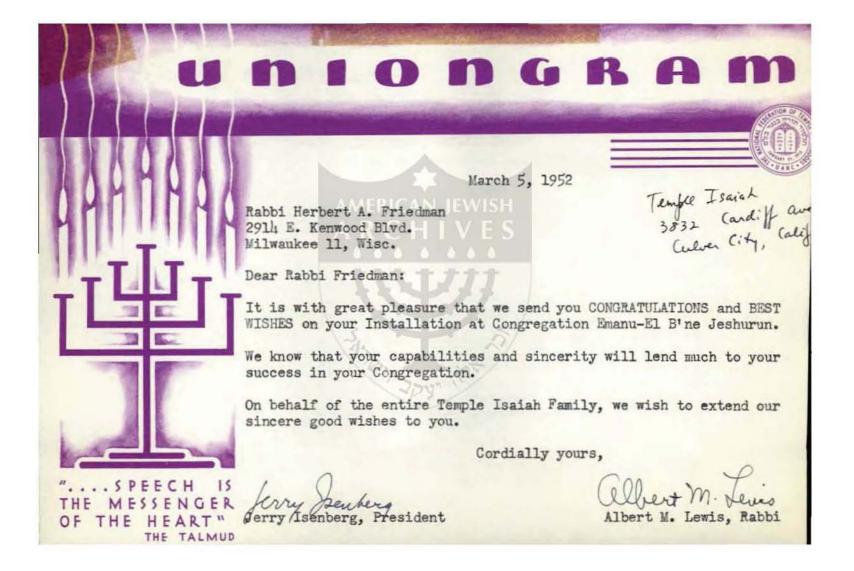
Congregation Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee, Wisconsin

Congratulations to both Congregation and Rabbi Friedman on this momentous occasion. May God bless you.

Sincerely yours,

Rabbi Robert I. Kahn Congregation Emanu El Houston, Texas

"....SPEECH IS THE MESSENGER OF THE HEART" THE TALMUD



UNIONGRAM

AMERICAN JEWISH

Rabbi & Mrs. Herbert Friedman c/o Schroeder Hotel Milwaukee 3. Wis. March 9, 1952

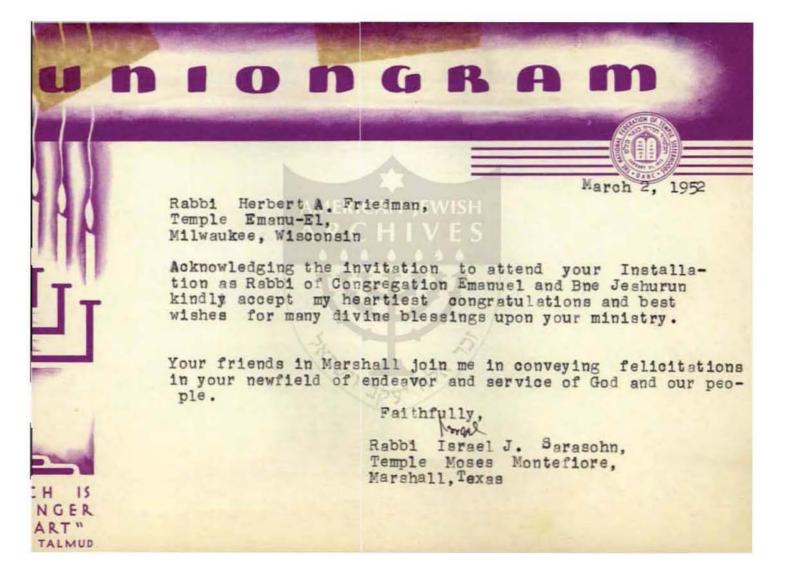
We regret that we are a good many miles away and cannot be with you on this momentous occasion. Our congratulations and best wishes to you for a successful and happy future in our midst

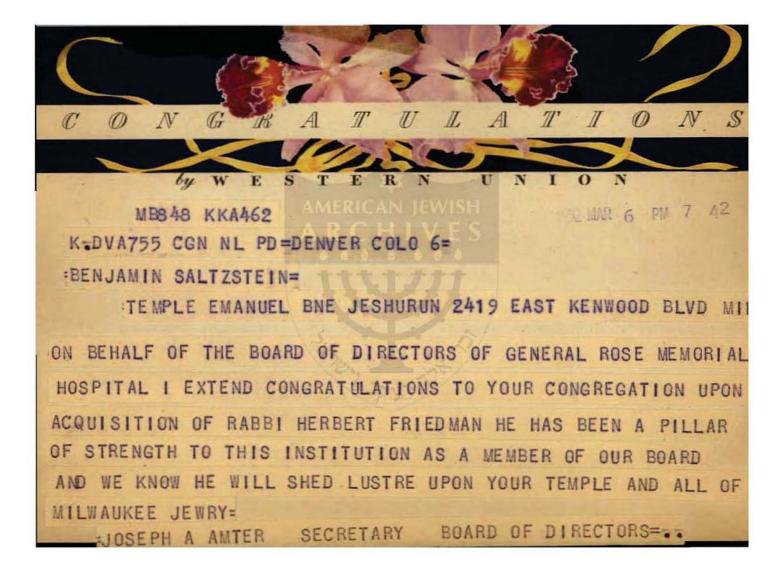
Mr. & Mrs. Armin Rosenberg

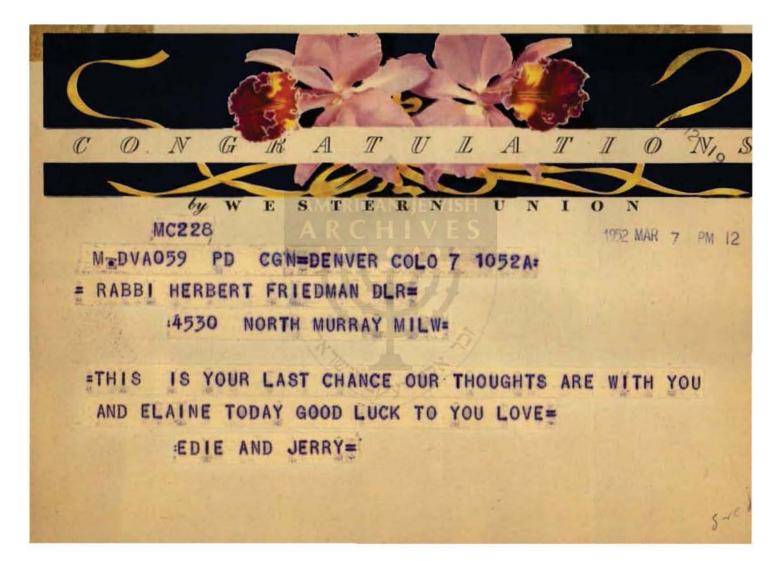
3554 N. Summit Avenue

Milwaukee 11, Wis.

"....SPEECH IS THE MESSENGER OF THE HEART" THE TALMUD

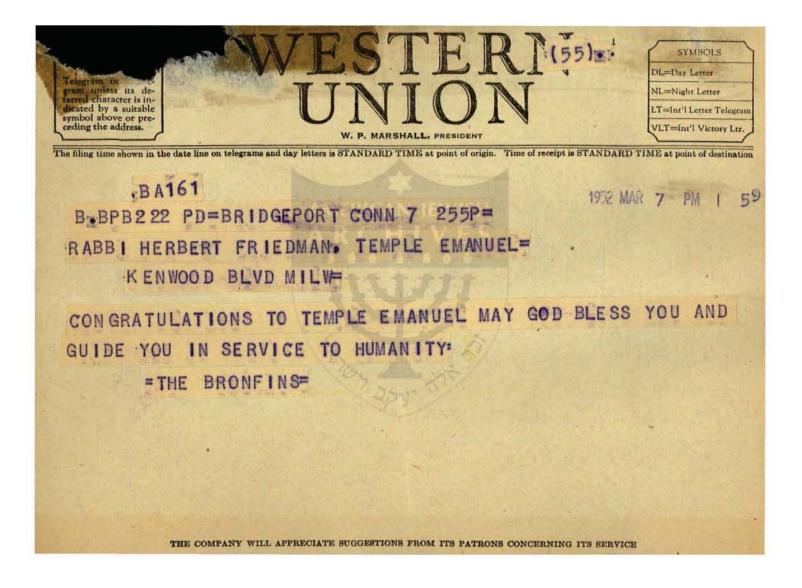


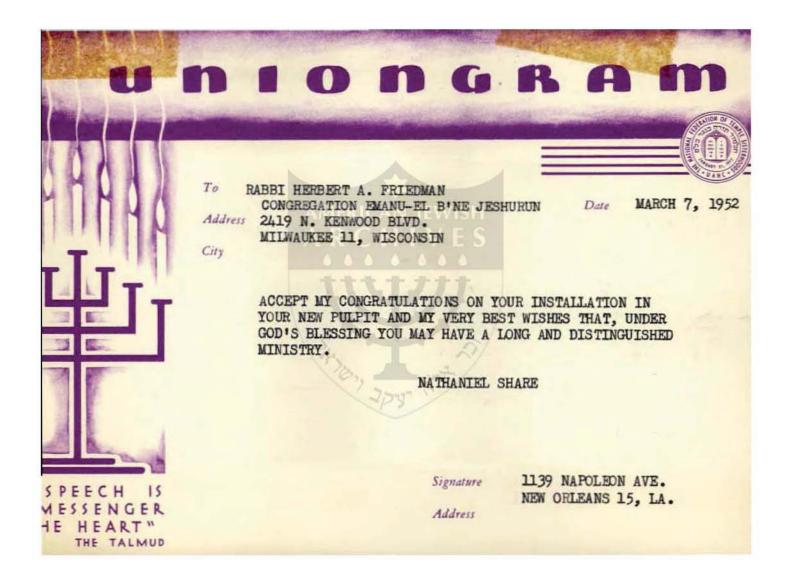




ONGRAT II II C U IL A 0 N S by WESTERN U NIO N M. DVA125 NL PD CGN=DENVER COLO 6= BENJAMIN F SALTZSTEIN= PRESIDENT TIMPE EMANUEL BNAI YESHURUN 2419 EAST KENWOOD BLVD MILW= HEARTIEST CONGRATULATIONS TO INSTALLATION OF RABBI HERBERT FRIEDMAN DENVERS DEEP LOSS YOUR GAIN. WE ALL FELT RABBI FRIEDMAN ONE OF THE MOST OUTSTANDING RABBI IN OUR COUNTRY GOOD LUCK AND BEST WISHES= BOARD OF DIRECTORS AND STAFF JEWISH FAMILY AND CHILDRENS SVC DENVER COLOR:

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AMERICAN JEWISH AMERICAN JEWISH ARCH 1. V March 5, 1952 To Congregation Emany-El B'ne Jeshurun: The officers of the Ghicago Federation join me in rejoicing with you over the installation of your new Rabbi Herbert Friedman. May you in eager and continuous response to his leader ship find ever deep satisfaction in the work and meaning of Judaism and may you go from strength to strength.

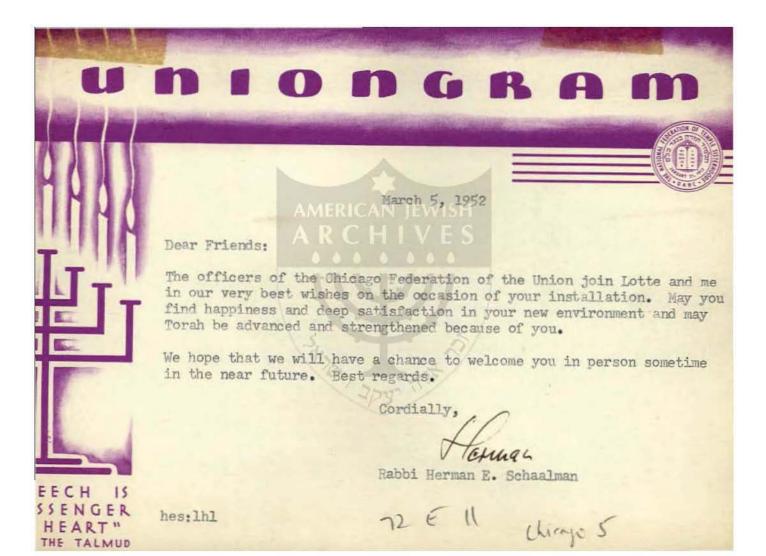
Cordially and sincerely,

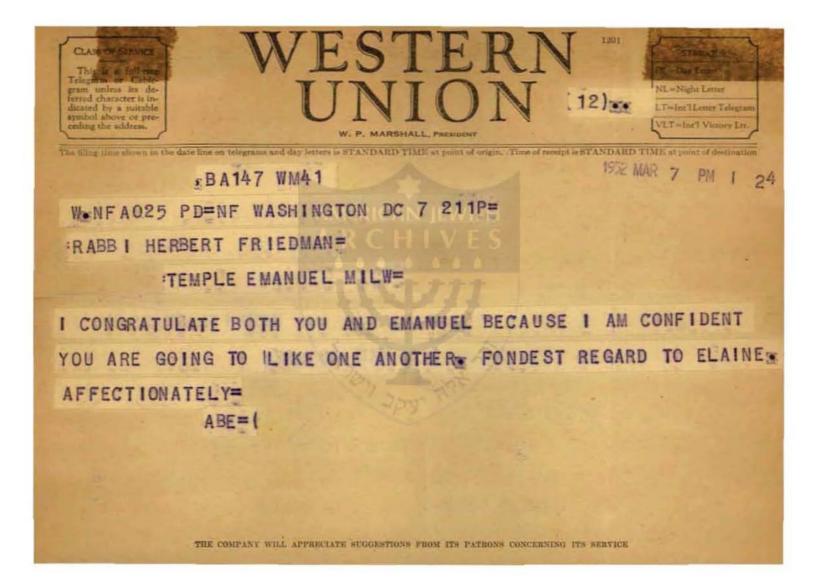
Horman S. Masleron

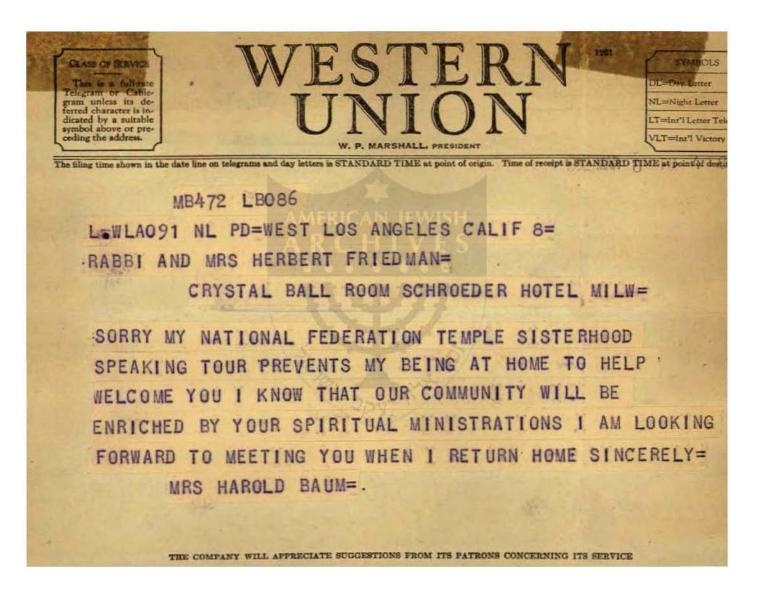
Rabbi Herman E. Schaalman

SPEECH IS MESSENGER THE HEART" THE TALMUD

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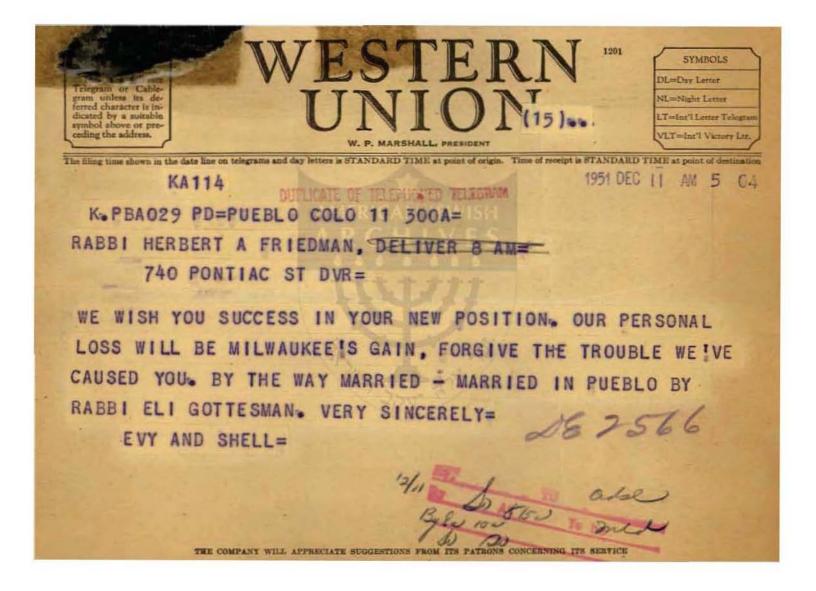


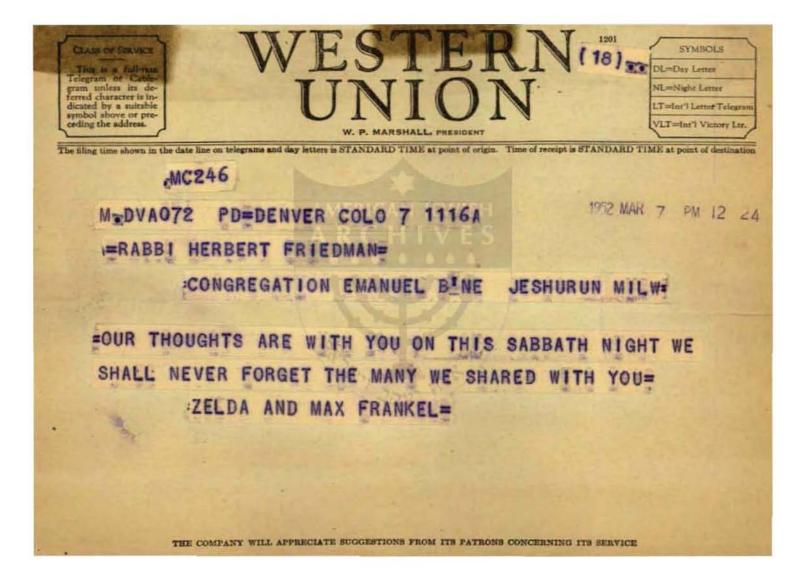


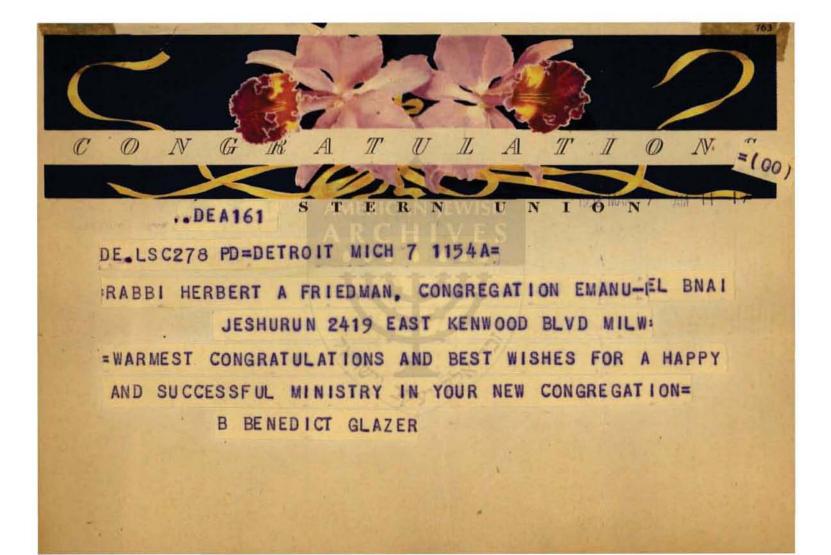


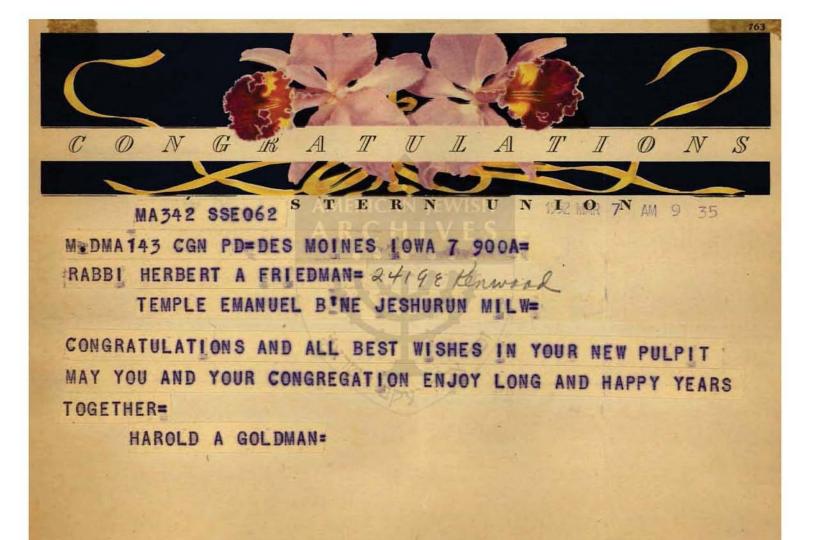
CONG TULATI 0 NS A IR by W E SAT ER N I O N UN 1992 MAR 6 PM 7 32 MB833 KB432 K-DVB549 CGN NL PD=DENVER COLO 6= RABBI AND MRS HERBERT A FRIEDMAN= 4530 NORTH MURRAY MILW= DEAR RABBI AND MRS FRIEDMAN WE JOIN WITH YOUR MANY FRIENDS IN EXTENDING BEST WISHES FOR HAPPINESS SATISFACTION AND GOOD HEALTH IN YOUR NEW POST= ELSA AND SELMA=...

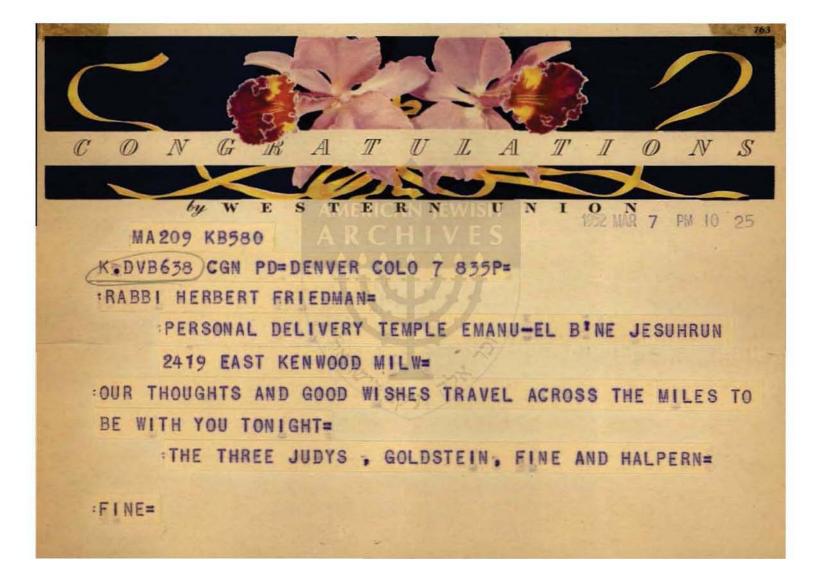
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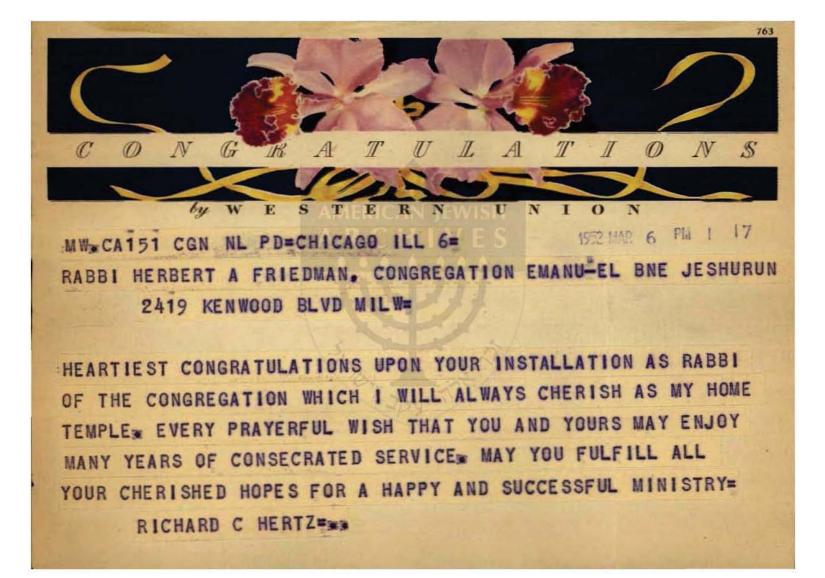


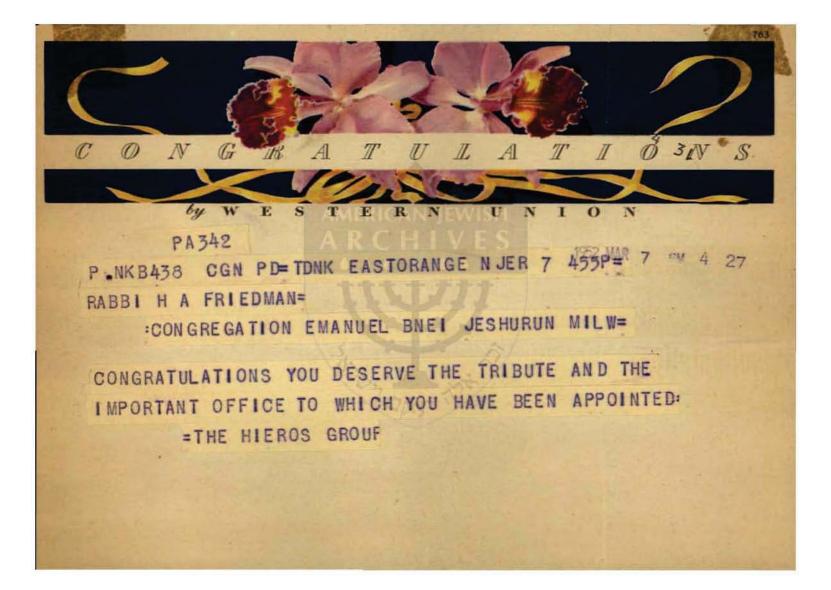












MA113 LA376

symbol above or preceding the address.

LEPA395 NL PD=ELPASO TEX 54

RABBI HERBERT A FRIEDMAN=

CONGREGATION EMANU-EL BINE JESHURUN MILW=

shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

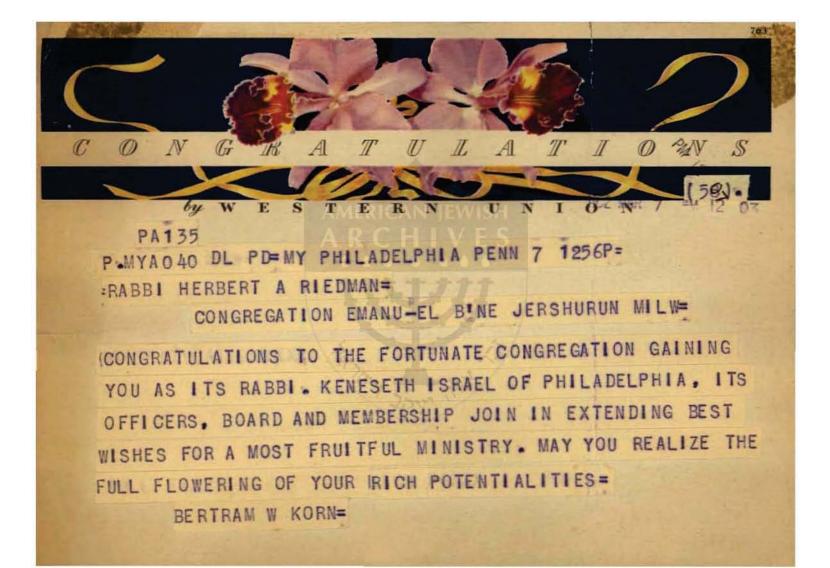
W P. MARSHALL PRESIDENT

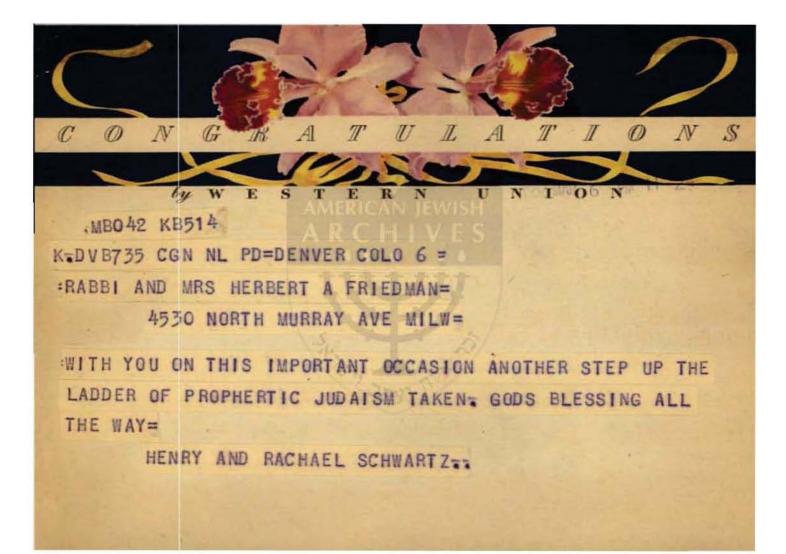
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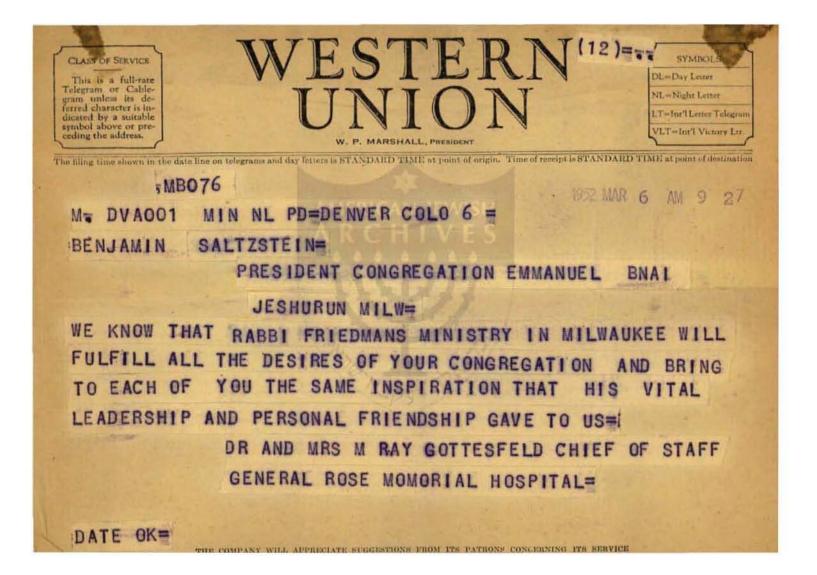
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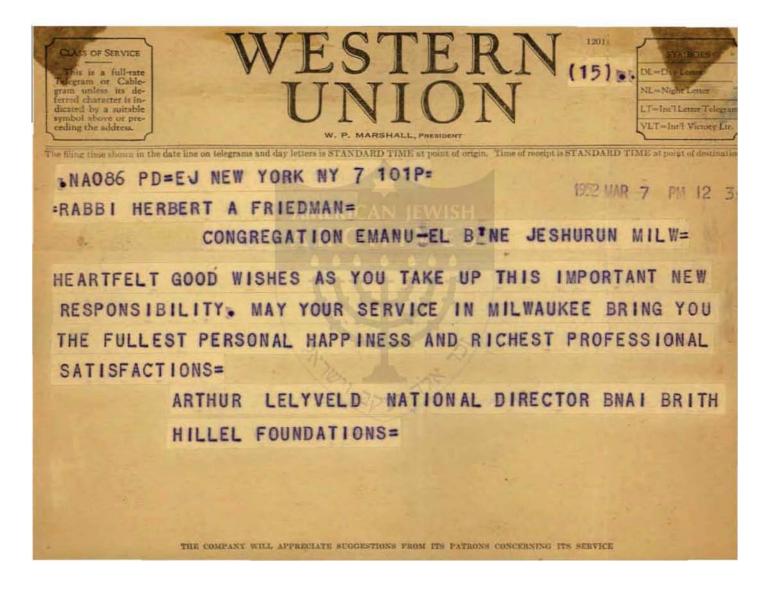
DEAR HERBERT: FROM DEEP IN THE HEART OF TEXAS WHENCE IT IS MOMENTARILY IMPOSSIBLE FOR ME TO BE EJECTED, I MUST TELL YOU OF MY GREAT DISAPPOINTMENT AT NOT BEING ABLE TO BE WITH YOU FRIDAY EVENING MARCH SEVENTH, I AM SURE YOU KNOW HOW I HAVE LOOKED FORWARD TO THE GREAT PLEASURE THAT I WOULD HAVE GOTTEN FROM ATTENDING THE INSTALLATION SERVICES. ANITA AND I SEND YOU OUR BEST WISHES FOR A LONG, LONG TENURE, EACH YEAR OF WHICH SHOULD SURPASS THE OTHER IN GREAT SATISFACTION FOR THE ACHIEVEMENTS WHICH YOU WILL HAVE ACCOMPLISHED FOR YOUR CONGREATION, THE JEWISH COMMUNITY OF MILWAUKEE AND ALL OTHERS EVERYWHERE WHO HAVE THE PRIVILEGE OF CONTACT WITH YOU. PLEASE EXTEND MY DEEP FELICITATIONS ALSO TO THE OFFICERS AND TRUSTEES OF YOUR CONGREGATION. HOPE TO SEE YOU SOON. LOVE=

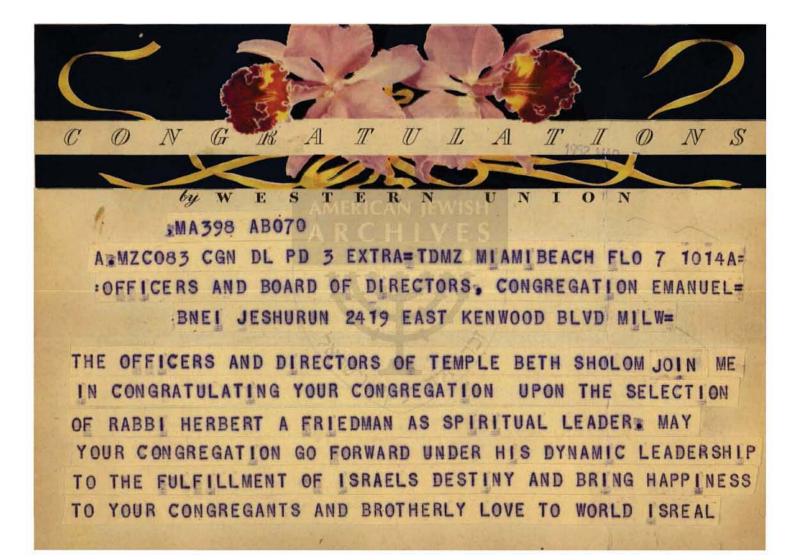
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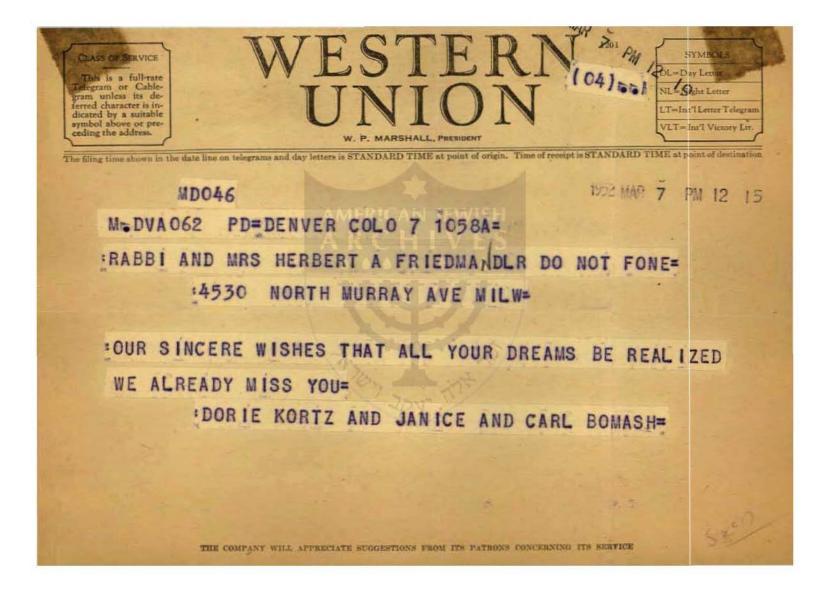




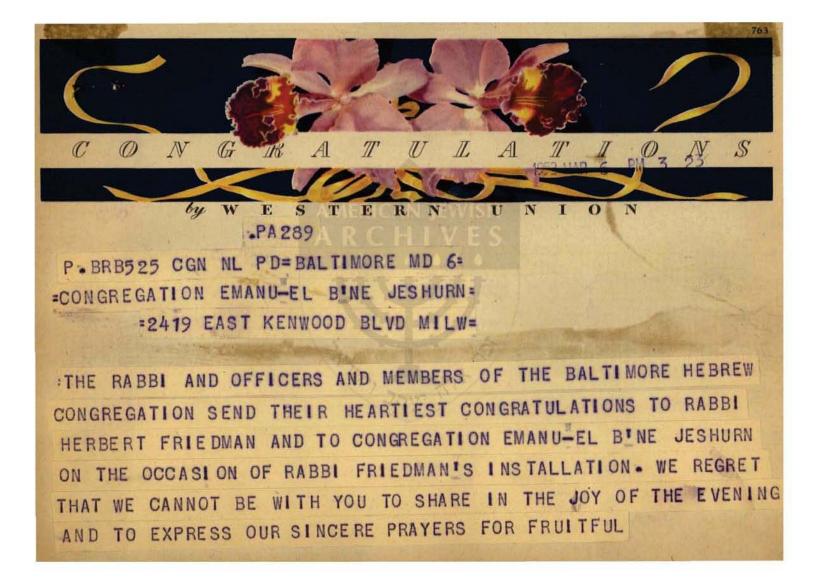


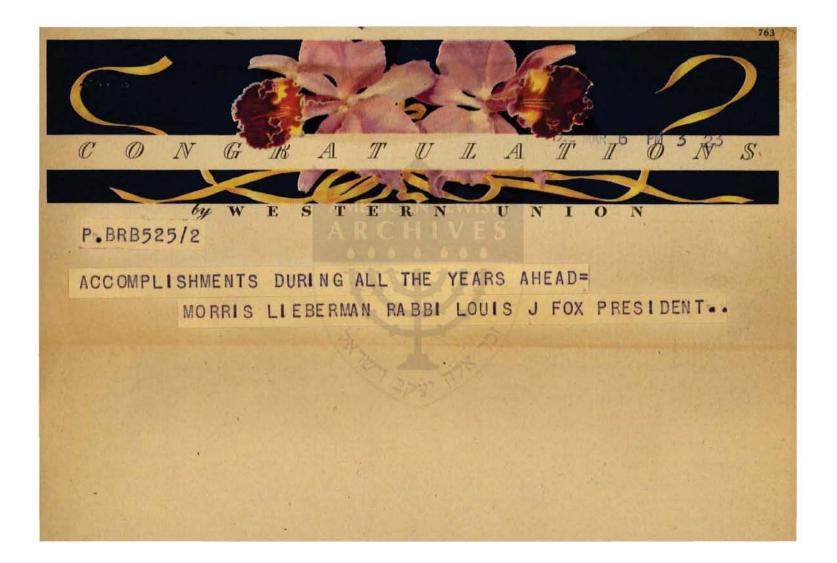


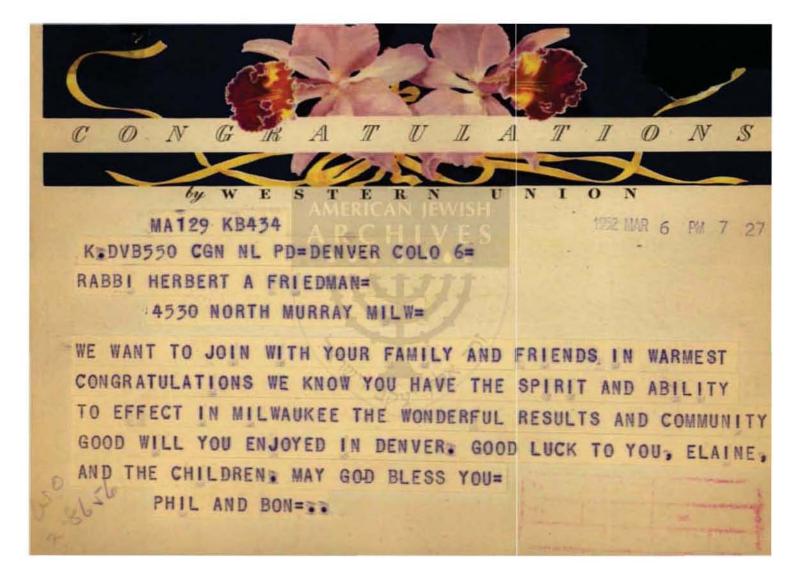


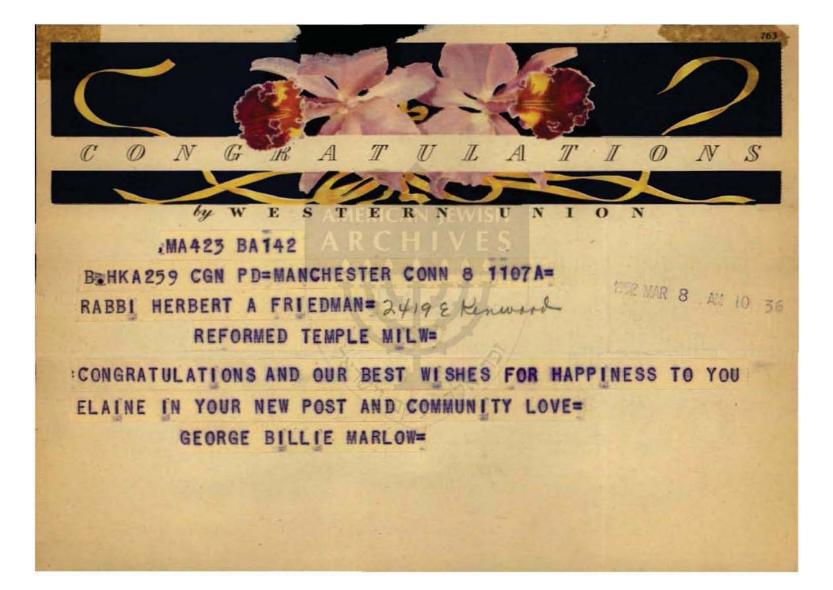


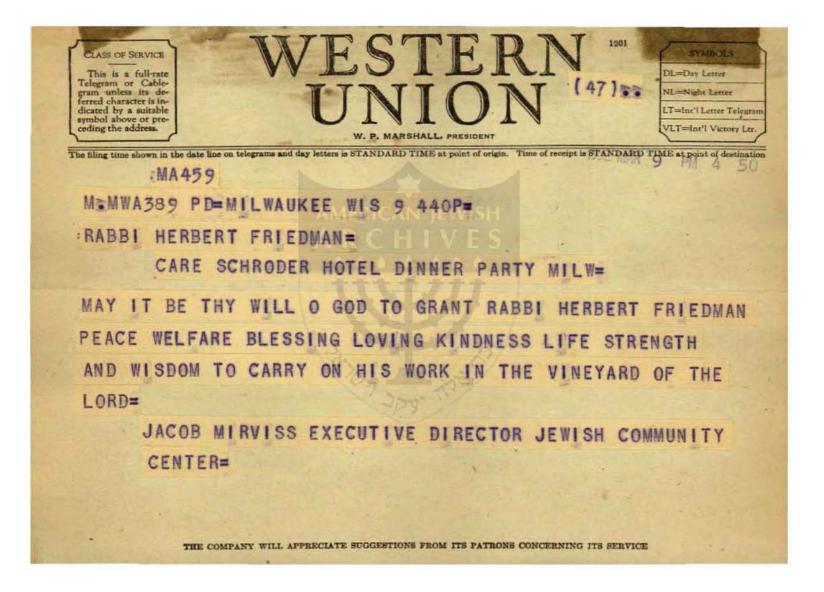
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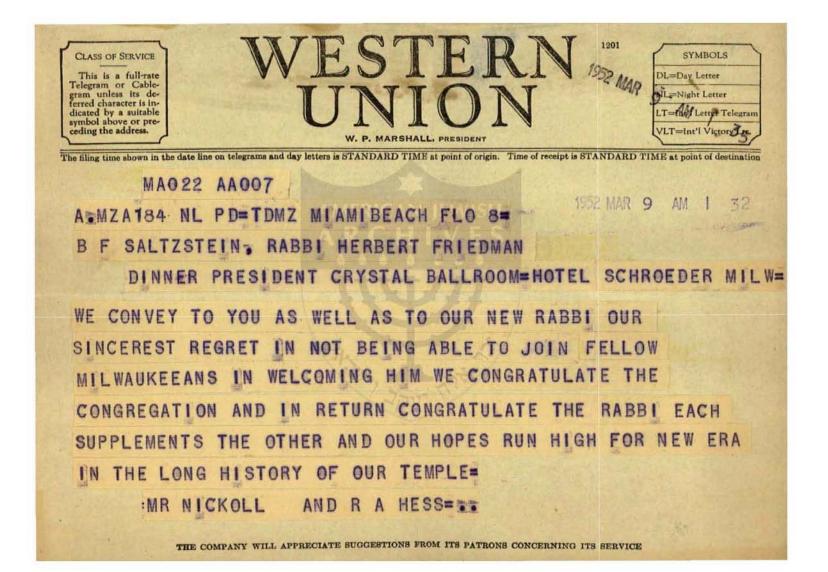














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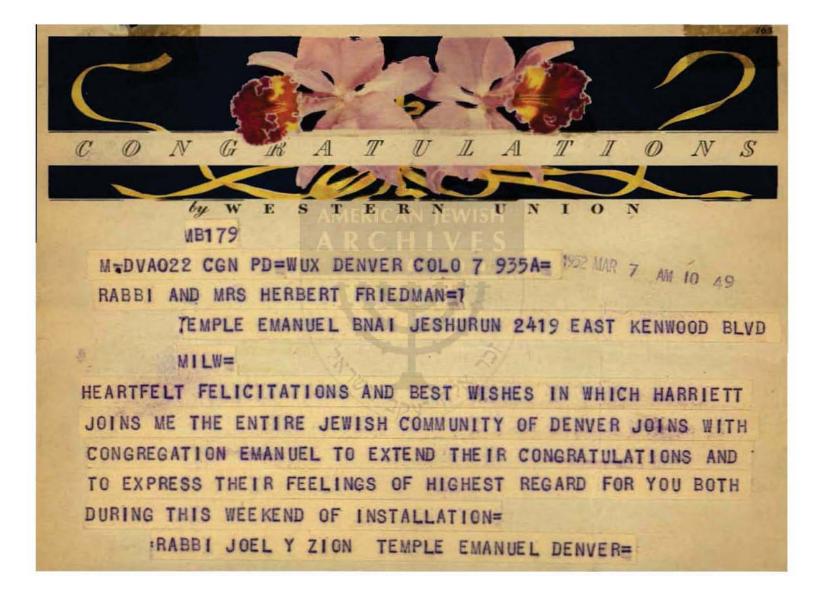
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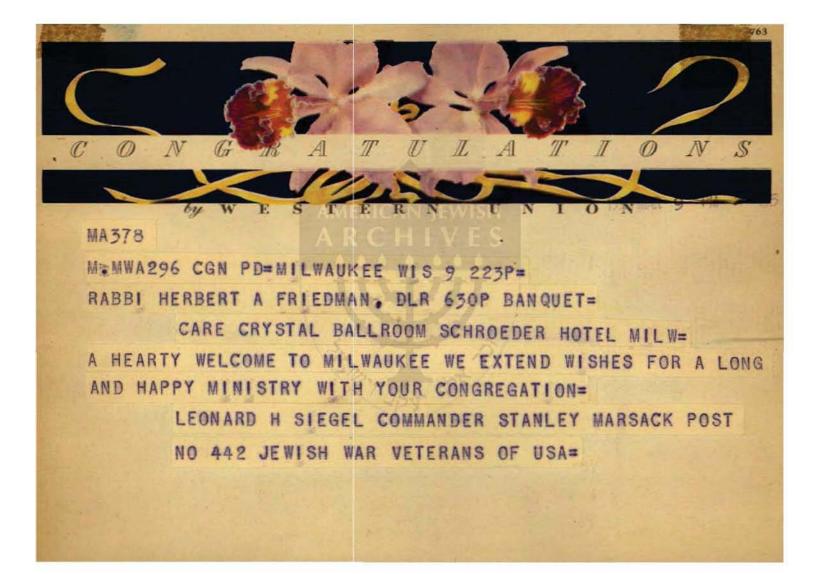
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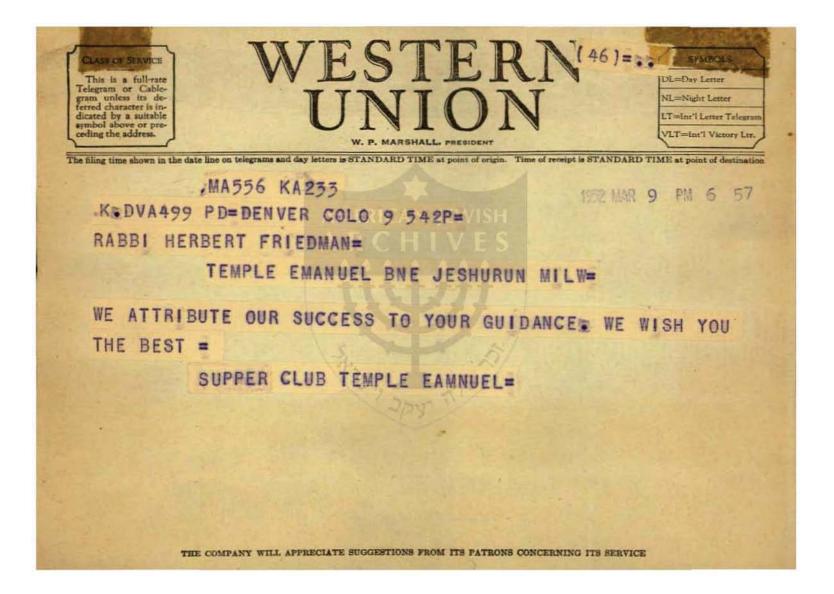
DLR DONT FONE PRESIDENT TEMPLE EMANUEL 2419 EAST KENWOOD BLVD MILW=

YOUR CONGREGATION IS MOST FORTUNATE IN ACQUIRING HERB FREEDMAN ONE OF AMERICAS GREAT JEWISH LEADERS. DURING HIS ALL TO SHORT STAY HERE HE RAISED THE JEWISH SPIRITUAL AND PHILANTHROPIC LEVEL TO HEIGHTS BEYOND OUR FONDEST EXPECTATIONS AND WON THE HEARTS AND RESPECT OF OUR CHILDREN AND JEWISH AND NON JEWISH LEADERS YOUR CHALLENGE TO HIM IS OUR LOSS=

JUDGE AND MRS CHARLES ROSENBAUM= ...









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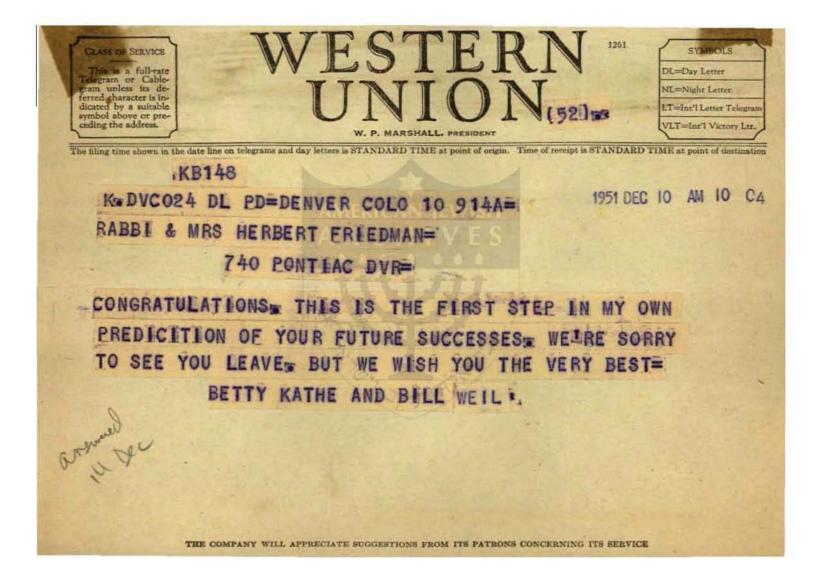
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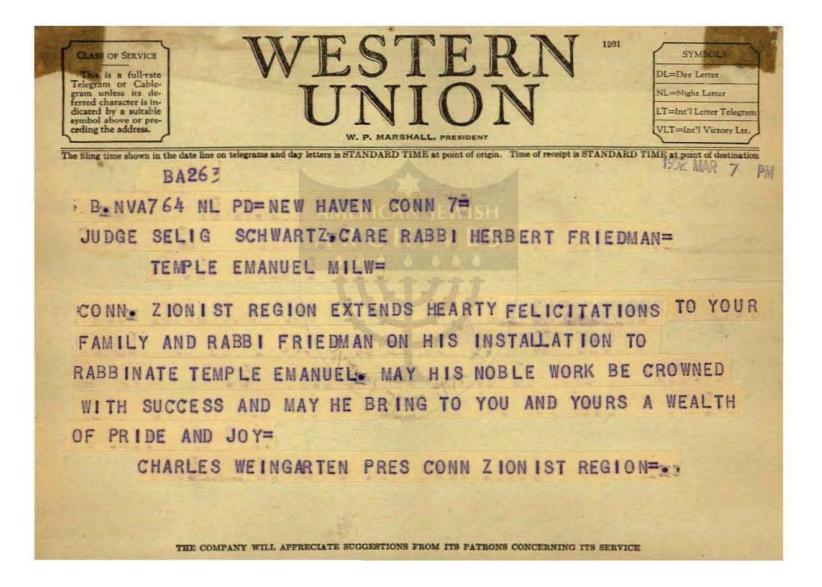
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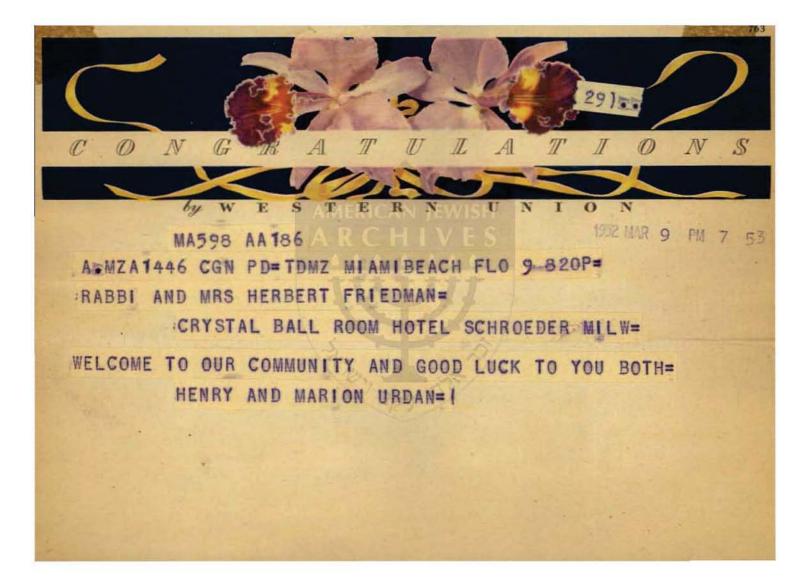
DINNER PARTY PRESIDENT EMANUL-EL BNAI JESHRUN CARE SCHROEDER HOTEL MILW=

保定世纪 9

MAY THOSE WHO COME TO EMANU-EL TO COMMUNE WITH ALMIGHTY GOD FIND CONTINUED ASSURANCE OF HIS EXISTANCE AND HIS LOVE FOR HUMAN KIND MAY THEY CONTINUE TO EXPERIENCE THE KINSHIP WHICH COMES FROM THE COMMON WORSHIP THAT BINDS EACH WITH THE OTHERS AND WITH THE WHOLE HOUSE OF ISRAEL AND MAY YOU CONTINUE TO SERVE MILWAUKEE AND ITS JEWRY UNDER THE GUIDANCE AND LEADERSHIP OF YOUR NEW SPIRITUAL LEADER= OFFICERS AND BOARD OF DIRECTORS JEWISH COMMUNITY CENTER=









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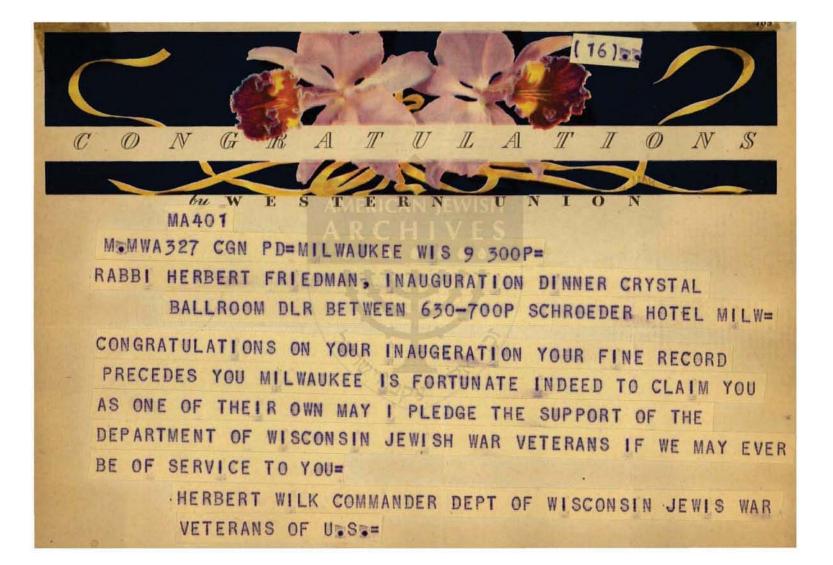
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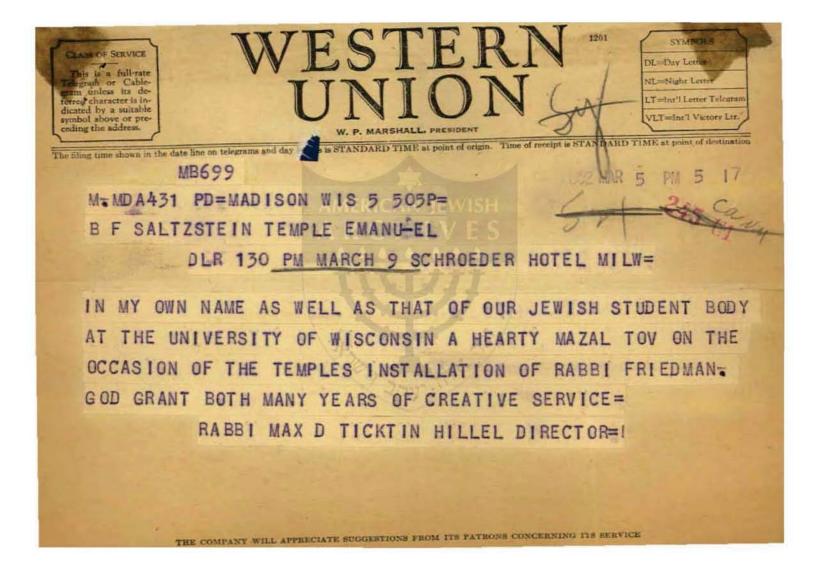
BENJAMIN F SALTZSTEIN. PRESIDENT=

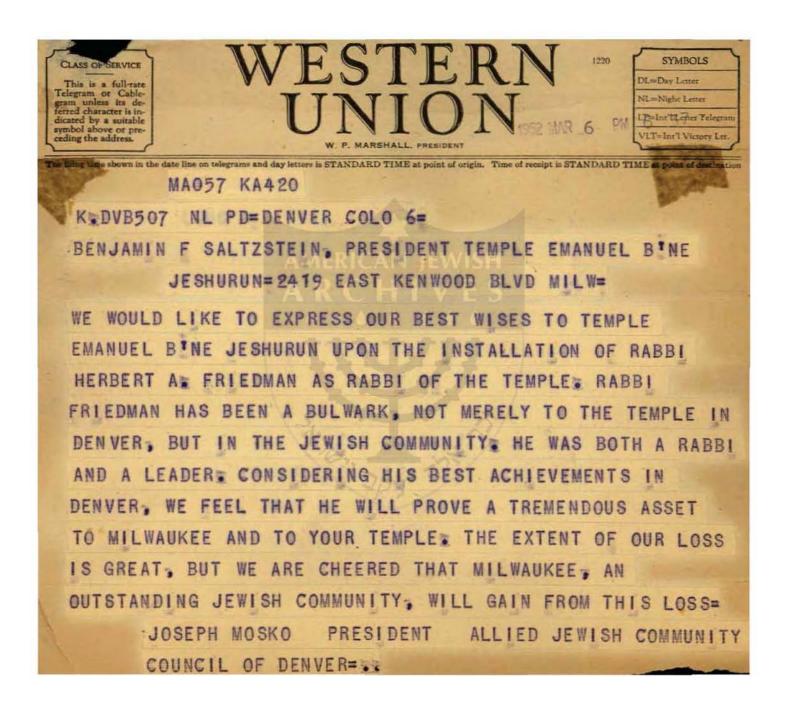
TEMPLE EMANUEL BNE JESUHRUN 2419 EAST KENWOOD

BLVD MILW=

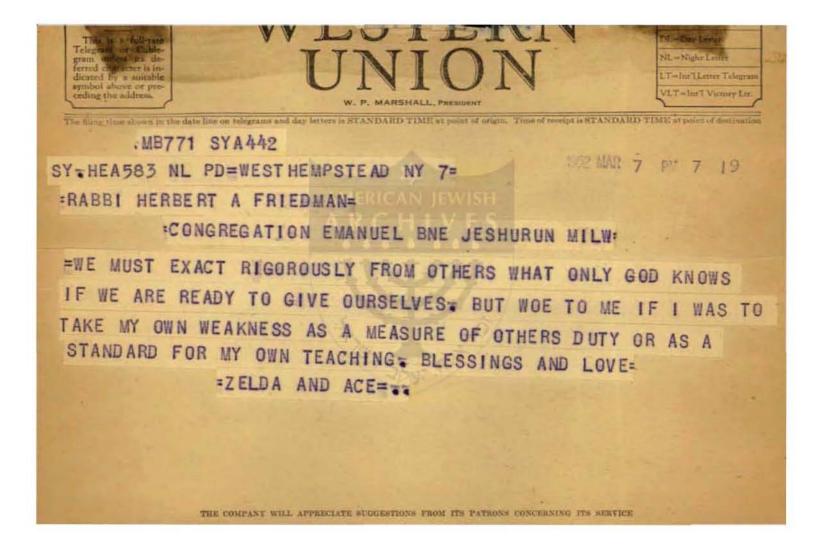
THE TRUSTEES AND OFFICERS OF TEMPLE EMANUEL DENVER JOIN WITH ME IN CONGRATULATIONS AND GOOD WISHES ON THIS AUSPICIOUS OCCASION IN THE LONG AND FINE HISTORY OF YOUR CONGREGATION. WE SINCERELY HOPE THAT THIS INSTALLATION OF HERBERT FRIEDMAN AS YOUR SPIRITUAL LEADER WILL MARK THE BEGINNING OF EVEN GREATER AND MORE MEANINGFUL SERVICE TO GOD AND MAN., JUDAISM AND THE COMMUNITY OF MILWAUKEE. IT IS OUR FERVENT PRAYER THAT ONLY GOOD HEALTH AND DEEP SATISFACTORY WILL BE THE LOT OF OUR DEAR AND WARM FRIEND HERBERT THE OFFICERS TRUSTEES AND MEMBERS OF TEMPLE EMANUEL B'NE JESHURUN= PHILLIP MILSTEIN PRESIDENT TEMPLE EMANUEL=...



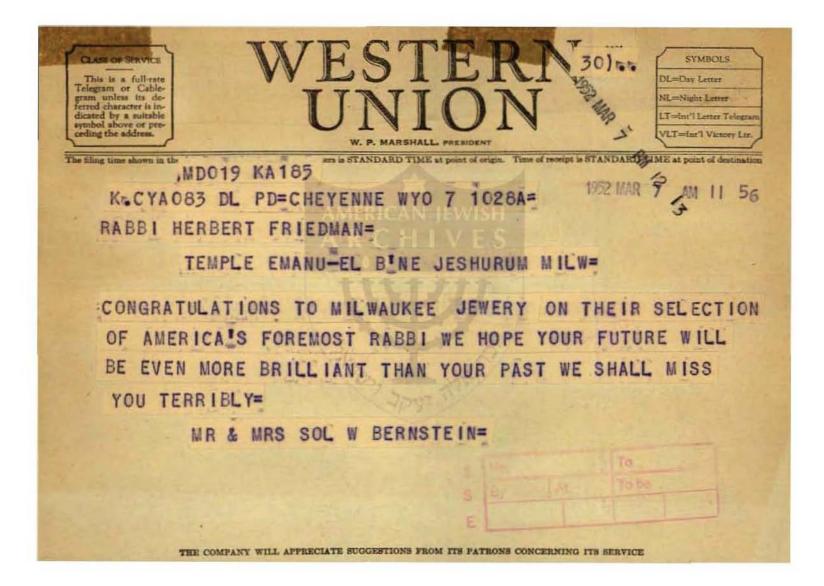


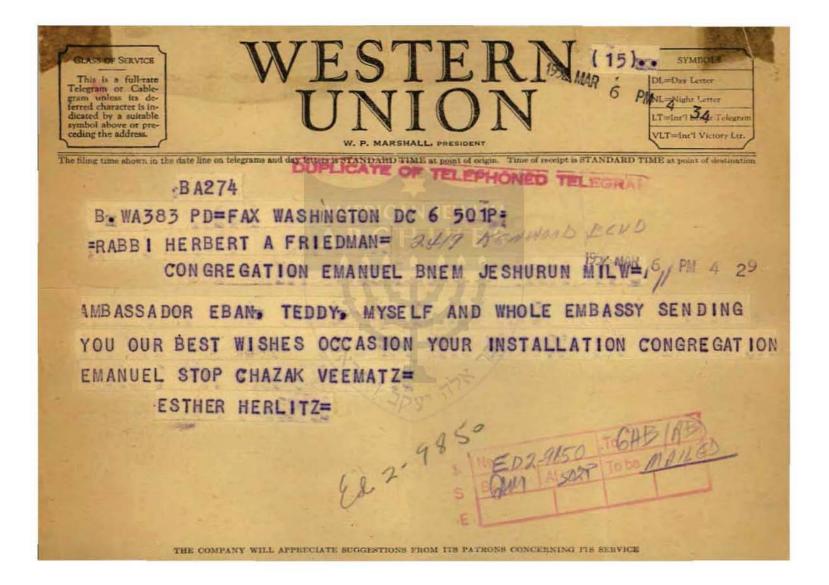


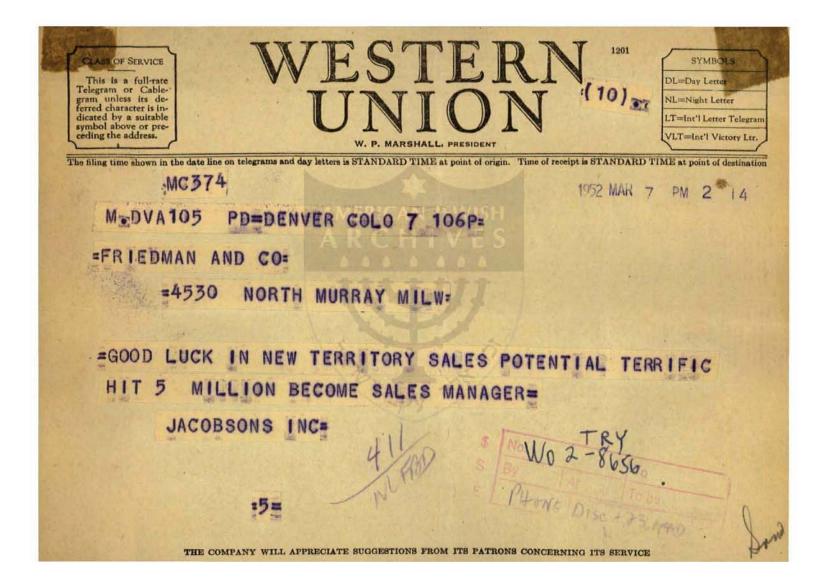
763 1 ON G T C T A 0 N S A U IL In MB510 V E E R U IN M-CLA279 CGN PD=CLEVELAND OHIO 7 414P= RABBI HERBERT A FRIEDMAN= 2419 EAST KENWOOD BLVD MILW= I SEND YOU MY HEARTIEST FELICITATIONS ON THE OCCASION OF YOUR INSTALLATION I HOPE THAT YOUR FUTURE YEARS IN YOUR NEW COMMUNITY WILL BE RICH IN SERVICE AND ACHIEVEMENT= ABBA HILLEL SILVER=

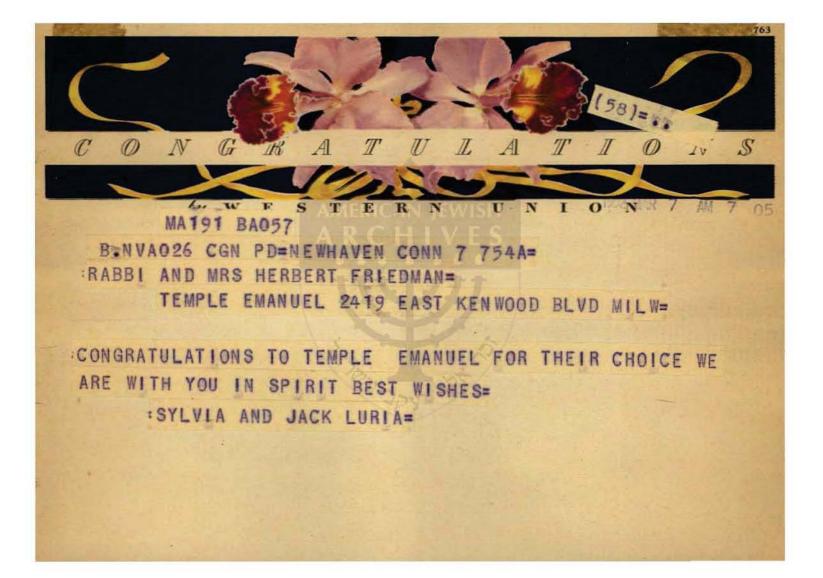


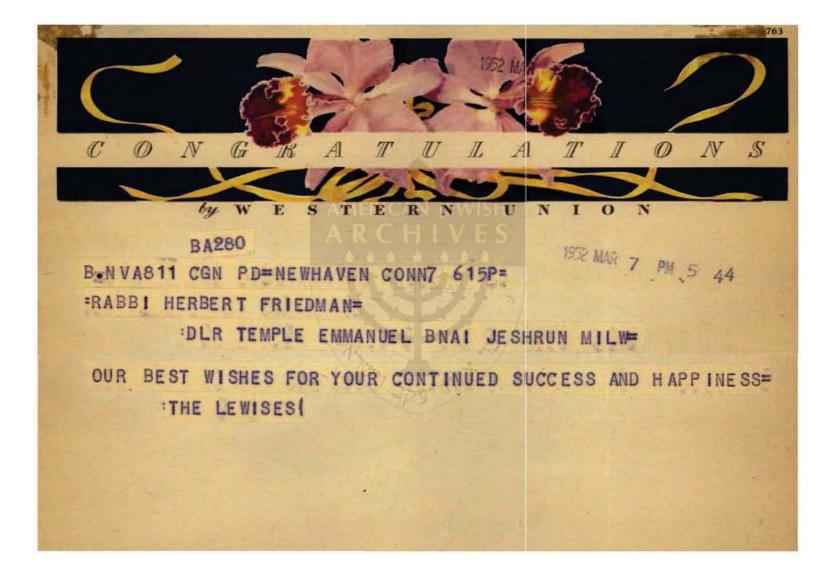
TO REEP IN TOUCH WITH HOME AND OFFICE YMBOLS. P. TO GET AND SEND MONEY IN A HURRY DL=Day Letter TO RESERVE HOTEL AND RAVEL ACCOMMODATIONS NL=Night Letter LT=Int'l Letter Telegran WESTERN UNION VLT=Int'l Victory Ltr. MARSHALL PRESIDENT MESSENGERS AVAILABLE FOR ERRAND SERVIC letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination NAOTI PD=NEWYORK NY 6 932A= 1951 SEP 6 AM 7 46 RABBI HERBERT FRIEDMAN= DUPLICATE OF TELEPHONED IE 3001 FOREST DVR= THEY WOULD LIKE TO CONFER WITH YOU THIS MONTH CAN YOU MAKE IT WIRE ME OR CALL ME REGENT 78200= LOUIS THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

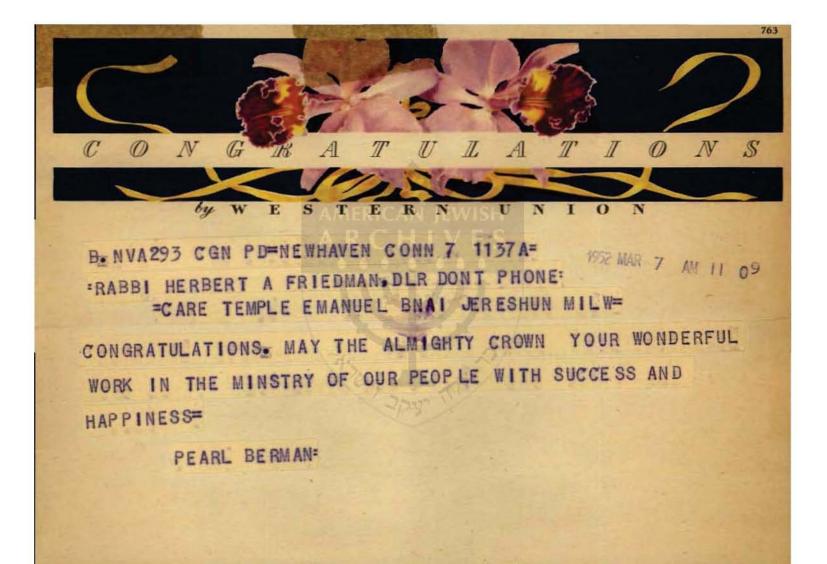


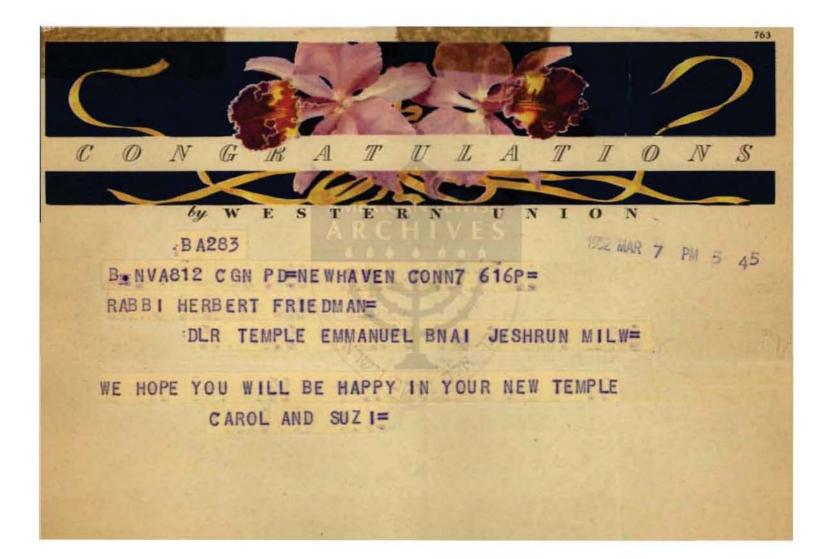












THE SECRETARY OF AGRICULTURE WASHINGTON

March 3, 1952

Dear Herb:

I was very disappointed to learn upon my arrival in Denver that you were transferring to Milwaukee. I had hoped to visit with you and to discuss among other things what happened to prevent my visiting Israel in accordance with my previously well-laid plans of which you were aware.

Certainly, I wish you all happiness and success in your new stewardship. Maury tells me that it is a very fine promotion.

Denver has lost a very fine clergyman whose few short years in our midst will be long remembered and whose contributions to the community will be long felt.

Warmest personal regards,

Secret

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin MADISON, WISCONSIN

March 7, 1952

Mr. Benjamin F. Saltzstein, President Congregation Emanu-El B'ne Jeshurun 2419 East Kenwood Boulevard Milwaukee 11, Wisconsin

Dear Mr. Saltzstein:

I deeply regret that another commitment made it impossible for me to accept your thoughtful invitation to attend the installation banquet for Rabbi Herbert A. Friedman as a guest of Congregation Emanu-El B'ne Jeshurun.

As Governor of Wisconsin I am daily made aware of the rich contribution which has been made to American life and American government by citizens of the Jewish faith. I believe that this contribution owes its inspiration largely to the religious activities of the Jewish community and it would have been a privilege for me to be present on this significant occasion.

I hope you will express my cordial greetings to the members of Congregation Emanu-El B'ne Jeshurun and extend my personal welcome to Rabbi Friedman.

With good wishes,

Sincerely yours, Walter J. Kohler, Jr.

Governor

THE MILWAUKEE JOURNAL

March 11, 1952

Rabbi Herbert A. Friedman Temple Emanu-el B'Ne Jeshurun Milwaukee, Wisconsin

Dear Rabbi Friedman:

JEWISH

I am sorry that when you called at The Journal I was tied up in a meeting with executives, which I could not leave.

Let me join in welcoming you to Milwaukee. I am sure that we shall become acquainted in the near future.

Sincerely ident and Edito

JDFerguson:AK

ARROW SHIRTS . HART, SCHAFFNER & MARX CLOTHES . STETSON HATS

Eddie Jacobson's

MENSWEAR VAlentine 3506 Main at 39th Street Kansas City 2, Missouri

March 25, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin

Dear Rabbi:

Bluma and I returned from Florida a few days ago, and I found your kind invitation to your installation in your new pulpit at Congregation Emanu-El B'ne Jeshurun.

I'm terribly sorry I could not send you my good wishes sooner, but of course, better late than never.

Bluma joins me in wishing you and Mrs. Friedman lots of health and happiness with your congregation in Milwaukee. I know that Milwaukee will gain by the loss that Denver has taken, and sincerely hope that you will be loved amongst your new friends as you were amongst your old ones.

You can rest assured that if ever in my travels I am any wheres near your new home, I certainly will stop to say hello.

Again, wishing you all that is good. I am,

Sincerely,

UNITED JEWISH APPEAL

ON BEHALF OF UNITED PALESTINE APPEAL, JOINT DISTRIBUTION COMMITTEE, UNITED SERVICE FOR NEW AMERICANS

\$151,500,000-The Goal in 1952-To Turn the Homecoming into the HOME MAKING

EDWARD M. M. WARBURG

1000

National Chalonom WILLIAM ROSENWALD RUDOLF G. SONNEBORN JONAH B. WISE

National Co-Tressurers L. EDWIN GOLDWASSER JACOB SINCOFF

JOSEPH J. SCHWARTZ

MICHAEL M. NISSELSON

MRS. 5. A. BRAILOVE Chairman

National Computing Coldiers MORRES W. BERENSTEEN Chairman

Automal Floid Divertur SHOLEM SONTUP February 29, 1952

165 West 46th Street, N. Y. 36, N. Y. PLaza 7-1500

Cable Address, UJAPPEAL, New York

Mr. Benjamin F. Saltzstein, President Milwaukee Jewish Welfare Fund, Inc. 817 Brumder Building 135 W. Wells Street Milwaukee 3, Wisc.

Dear Mr. Saltzstein:

We regret very much that unbreakable campaign commitments make it impossible for us to attend the installation services for Rabbi Herbert A. Friedman to which you were kind enough to invite us. It would have been a source of great pleasure and gratification to us to have the opportunity of joining with his many friends on the occasion of this important event in his life.

Here at the United Jewish Appeal we have always found Rabbi Friedman to be ready and willing to offer his great talents for the advancement of the State of Israel and for Jews who need help wherever they may be. We are aware, too, that he makes his devotion to the Jewish people and his capacity for leadership felt in all other areas of service.

We are confident that Rabbi Friedman's association with Congregation Emanu-El B'ne Jeshurun will yield deep satisfaction both to Rabbi Friedman himself and to you and your congregation, and we want to express the hope that his installation marks the beginning of a long and happy relationship.

cerely,

CLIFTON AVENUE . CINCINNATI 20, OHIO

February 28,1952

Rabbi Herbert A. Friedman care Congregation Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee 11, Wisconsin.

My dear Herbert:

.

I was happy, indeed, to learn from the invitation sent to me that you will be installed as Rabbi of Congregation Emanu-El B'ne Jeshurun of Milwaukee on Friday evening, March seventh.

I know this congregation quite well, because, in former years, my contacts with it were quite frequent, and I think I still have friends therein. I congratulate you from the bottom of my heart upon your election as its rabbi. And I wish you rich achievement in this service and the great happiness which is sure to flow therefrom.

With my most cordial greetings, I am ever

Faithfully yours,

Julian Morgenstern

120 BROADWAY, NEW YORK 5, N.Y. RECTOR 2-9500

February 27, 1952

Dear Herbert:

I was very much pleased to receive an invitation to your Installation Services at Congregation Emanu-El B'ne Jeshurun on March 7th. I only wish that I could attend, but I am all tied up with Israel Bond matters here in New York.

The Congregation is to be congratulated on your acceptance of the post, and I know they will find your spiritual leadership an inspiring thing. I hope that in turn you will be very happy in your work.

This brings you a step nearer New York and I hope we will be seeing you here more frequently than in the past.

With warm regards,

Sincerely yours,

with au

Rabbi Herbert A. Friedman c/o Congregation Emanu-El B'ne Jeshurun 2419 East Kenwood Boulevard Milwaukee, Wisconsin



CONSULATE GENERAL OF ISRAEL 11 East 70th Street New York 21, New York

TRafalgar 9-7600

קונסוליה כללית של ישראל

Jamary 7,1952

L/2932/52

Rabbi Herbert A. Friedman Temple Emanuel Denver, Colorado.

Dear Herbert:

Heartiest congratulations on your new appointment. Milwaukee's gain is Denver's loss. What will the West do without you?

I still don't know exactly when I will be in Denver. I shall try to give you a warning well in advance. Are you likely to be in New York?

My wife joins me in sending your wife and yourself all good wishes.

Sincerely yours,

Shand Bedon

H. BASSOW, M. S., M. D. UROLOGY 703 REPUBLIC BUILDING DENVER 2, COLORADO 12/201/51 ten Herbert. The news of your resignation left me stunned and a tercome with a sense of helflexness and abject prust ration. The question that larms before me, as it does befor mony Deuterites, is there something that I could have dance & obvite this most unfleavort exist? The Dever community in general and I in particular will miss you very much 20 here you have been an impiration and a source of comfort. When congrasted with a difficielt froblem I alway had a feeling that I could turn to you for help, Solace, and course. You have served me well as a friend and las a generous source of speri tutal inspiration. I shall always deventer on as kuch. you as which this afforhimit to wink you and your family all of the good in life and anone you that no bue is more describy of it then you. These realized all concurred in by Being and my children. Very succes yours,

American Financial and Development Corporation for Israel

DIFICE OF HENRY MONTOR Fice-President

armend an



120 BROADWAY, NEW YORE 5 Telephone: REctor 2-9500 Cable Address: BONDISEA

December 19, 1951

Rabbi Herbert Friedman Temple Emanuel 1595 Pearl Street Denver, Colorado

Dear Herb:

I am delighted by the news that you are going on to a wider field. I know that you will make as tremendous an impact on Milwaukee as you did on Denver and that you will achieve an even greater record of service not only to your congregation but to the Jewish community as a whole.

If there is any way in which I can be of help to you in your new association please let me know.

With warm congratulations and good wishes, I am

Cordially yours,

Henry Montor Vice-President

HM: TV

RABBI CHARLES E. SHULMAN 445 WEST 240 STREET NEW YORK 63, N. Y.

January 3, 1952

Rabbi Herbert Friedman, Denver, Colo.

Dear Herb:

This is the first chance I ve had to write you a mazel Tov on your removal to Milwaukee for the scene of your future operations. Avis and I know this community quite well as we used to speak there on the average of a dozen times a year when I lived next door on the North Shore of Chicago. It needs a bit of revitalizing and I know you will be able to do just this. If you are interested, I'll be glad to supplement whatever picture you have of the general situation that embraced the Baron-Hirschberg regnancy. That is, whatever knowledge I have. Some of my people in Riverdale have relatives in Milwaukee now and I hear indirectly, of course from time to time. I don't know whether the information can do you any good, but you are welcome to it. Since I had some sixteen years in my old stamping ground, the Middle-West, I know the country fairly well. There are some swell people in the outskirts of Milwaukee, too---Madison and Appleton. But I suppose you know this.

At any rate, best of luck to you in your endeavors. And if there is ever an opportunity I can be of help, the response is yours for the asking.

Sincerely,

Charles

Charles E. Shulman

THE HEBREW UNION COLLEGE ... CINCINNATI JEWISH INSTITUTE OF RELIGION ... NEW YORK

Office of the President: CLIFTON AVENUE · CINCINNATI 20, OHIO

December 18, 1951

Rabbi Herbert A. Friedman, Congregation Emanuel, 1595 Pearl St., Denver, Colorado

Dear Herbert:

1418

maurene

I was delighted to learn of your election to the pulpit in Milwaukee, and I hasten to extend to you my warmest congratulations and wishes for a most successful ministry. This is a splendid opportunity for you and I know you will find much personal happiness in your new post.

With best regards and renewed good wishes, I am,

as ever,

Sincerely yours,

Nelson Glueck, President

L. SONNEBORN SONS, INC.

SOO FOURTH AVENUE NEW YORK 10, N.Y.

December 18th, 1951

Rabbi Herbert Friedman Temple Emanuel Denver, Colorado

Dear Herb;

Dec

EXECUTIVE OFFICE

I have just noticed in the National Jewish Post that you are about to move to Milwaukee.

While I have had occasion to question the veracity of this journal as it relates to personal gossip, since this report emanates from Milwaukee, I assume it to be correct, and I just want to take this opportunity of wishing you and your family much happiness, in this undertaking.

I welcome this move particularly because it will bring you many hours closer to New York and I hope will enable us to see each other more frequently.

With kindest regards,

Sincepoly yours.

Rudolf G. Sonneborn

mhz

ST. JOHN'S CATHEDRAL CATHEDRAL SQUARE

DENVER 3, COLORADO PHONE MA. 3116 Dec, 11, 1951 E: 1313 CLARKSON My dear Rabbi Finedman, read in the paper that you are leaving Denver and Scant tell you how very rong Dam. In spite of the fact that we saw each other reldom it meant a let to me to know that you were here and valued your friendship greatly. you have dore a grand job in your few years in Demerand have made a very real flace for yourelf and you will be mined by many in many different ways. 200 Jalways appreciated your courageous stand in sues that seemed to me to be important and shall min your clear head and fim loyalty. you have a great future ahead of you and I de congratutate you and milwaulee and wish you all good things for the your ahead.

Thefe that you will come back to Denver now Most sincerely your, Paul Roberto AMERICAN EWISTER A REAL START And Share

ENVER AREA

LENNETH W. MILLER Executive Director

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MAIN 2221

314 FOURTEENTH STREET - DENVER 2, COLORARD

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December 11, 1951

Rabbi Herbert A. Friedman 740 Pontiac Street Denver, Colorado

Dear Rabbi Friedman:

The announcement of your resignation from the Temple Emanuel congregation certainly has taken us all by surprise. Suffice to say you will be missed greatly by your many friends here in Denver.

In Milwaukee you will sooner or later encounter John Wellman, the director of the Community Chest. John was a classmate of mine at Ohio State University. I know that he will appreciate any help you can give him.

With every good wish to you in your new undertaking,

Sincerely,

Ken heith

Kenneth W. Miller Executive Director

maf

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CITY AND COUNTY OF DENVER

LABOR-MANAGEMENT-CITIZENS COMMISSION CITY AND COUNTY BUILDING DENVER 2, COLORADO December 10, 1951

Rabbi Herbert A. Friedman 1595 Pearl Street Temple Emanuel Denver, Colorado

Dear Rabbi Friedman:

It looks very much as though you are one who is destined to go all the way to the top.

Fortunately you have that rare combination of talent which makes it possible for you to be superior without being offensive.

I want to enjoy fully with you this, your most recent, accomplishment. Please count me among those who know that each advancement will give you greater inspiration to serve humanity.

It is a selfish thought which prompts me to say that I hope our "paths continue to cross."

Sincerely yours,

SON E. KETCHUM

REK: J



March 18, 1952

Rabbi and Mrs. Herbert Friedman 4530 North Murray Avenue Milwaukee, Wisconsin

Dear Folks:

E W

0 0 D

While we were at Temple a couple of times to hear you speak we have not previously had the opportunity of meeting you. Our entire family joins us in wishing you luck and happiness in Wilwaukee.

We are looking forward to making your aquaintance soon.

> Sincerely yours, ADELMAN LAUNDRY CO.

2hr adeluna Albert B. Adelman

ABA: js

Milwaukee, Wisconsin October 11, 1951

Rabbi Herbert A. Friedman Temple Emanuel 1595 Pearl Street Denver, Colorado

Dear Rabbi Friedman:

As I believe you know, our Congregation Temple Emanu-El B'ne Jeshurun, is now seeking a Rabbi. I believe Rabbi Louis Egelson and Rabbi Maurice Eisendrath of the Provisional Placement Committee have discussed the matter with you.

Our Pulpit Committee would like very much to discuss this subject with you. Rabbi Eisendrath, who was in Milwaukee, has told me that you will be going to New York the latter part of this month and would find it possible to stop in Milwaukee on Tuesday, October 23rd.

Would you let me know by return eir meil, if possible, what your arrival time in Milwaukee will be, and whether you will want a hotel reservation in Milwaukee for that evening and possibly the following evening.

Our plans for your visit would be very simple. We would like to have time to have dinner with you and a meeting of the Pulpit Committee and yourself in the evening following dinner. We would also like to have the opportunity and pleasure of showing you the city and, of course, the Temple which could be done either Tuesday afternoon or Wednesday, depending upon your arrival time.

We would certainly like to have the pleasure of meeting and entertaining Mrs. Friedman if she is planning to go to New York with you. Would you let me know whether or not she is coming so we may make the proper hotel reservation?

Kind regards.

Sincerely. yours 6.11. E.R.Prince

P.S. I am personally looking forward to meeting you as I happen to be a native of New Haven, Connecticut, as I believe you are. I think our families were friends many years ago. fferes Gairman, Royalier Bard, Die & & Bollensber Baber Machers & Erstenbert Baber Machers & Erstenber Baber Machers & Erstenber Baber Machers & Erstenber Baber Machers Baber Machers Baber Machers Baber Machers Gaussian Theorem Baber Machers Baber Macher Machers Baber

Union o American Hebrew



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838 FIFTH AVENUE . NEW YORK 21, N. Y. . PHONE REGENT 7-8200

OCtober 15, 1951

Rabbi Herbert A. Friedman Temple Emanuel Denver, Colorado

Dear Herb:

By this time you have undoubtedly heard directly from Mr. Prince, the Chairman of the Pulpit Committee of the Milwaukee Congregation.

I am delighted you are going to visit Milwaukee en route to New York, and I am hopeful that you will react as favorably to this congregation and community as I did during the few delightful days I spent with as fine a group as I have met anywhere in the country. I sincerely believe the Milwaukee pulpit offers almost unlimited promise and I do hope you willbe favorably impressed and that they will react favorably to yourself.

We will have an opportunity to talk it all over when we get together here in New York during the dedication.

Looking forward to seeing you at that time, and with fondest from Rosa and myself to Elaine and yourself, I am, as ever,

Most cordially yours,

amin Maurice N. Eisendrath

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34 WEST SIXTH STREET · CINCINNATI 2, OHIO · PHONE PARKWAY 7345

THE NATIONAL FEDERATION OF TEMPLE BROTHERHOODS . THE NATIONAL FEDERATION OF TEMPLE YOUTH

August 27, 1951

Rabbi Herbert A. Friedman 3001 Forest Denver, Colo.

Dear Herbert:

I wrote you a letter to Palestine after receiving your address from your secretary. I wonder whether you got that letter. Please wire me as soon as you reach home so that I will know that you are there. If this letter meets your eye before the 31st, wire me here. After that I will probably be inaccessible until September 4, when I will be at our new building in New York City.

With cordial regards and best wishes, I am

Very sincerely yours,

Administrative Secretary

LE :MR

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LOUIS I. EGELSON MINOCQUA, WISCONSIN 9.3,1951 PINE NOOK Dear Herbert, -Milwanke wants a robbi a good one, and is rolling to pay for the furlye. Baron is sick and i retired. Vastor is in charge of a ng that was organized Car Provisional Placens Committee presented you to the Pulpht Committee as me of the Janel. Milwaukne: can pay #5 to the right man Are aparenterested? Colle me to the above oddress as Dam meeting with the committee in M. on Hug. 14. Bestinshes Foris

NIGHT LETTER SEPTEMBER 5, 1951

AMERICAN JEWISH A R C H I V E S

RABBI LOUIS EGELSON UNION OF AMERICAN HEBREW CONGREGATIONS 838 5th AVENUE NEW YORK, NEW YORK

JUST RETURNED. YOUR LETTER TO ISRAEL REACHED ME PARIS. ALSO FOUND SECOND LETTER DATED AUGUST 27. THANKS FOR YOUR INTEREST AND FRIENDSHIP. WHAT IS SITUATION MILMAUKEE NOW?

HERBERT FRIEDMAN

officers Caniman, Esculia Raerd: DE 5. 5. BOLLENDER BABEI HAFREE S. EDBENDEATH For Canima : ISBN CANES BUTH FAR Union of American Hebrew

ongregations



838 FIFTH AVENUE - NEW YORK 21, N. Y. - PHONE RECENT 7-8200 November 7, 1951

Rabbi Herbert Friedman Temple Emanuel Denver, Colo.

Dear Herb:

I cannot tell you how much joy your splendid letter brought me, and I assure you that the fine spirit manifested therein is profoundly reciprocated.

ERICAN IEWISH

Milwaukee has been in touch with me and I have learnt that they are still unanimously in favor of calling you to their pulpit. As a matter of fact, Ben Saltzstein, Ed. Prince, and Mrs. Schoenfield -- the latter being presently in New York -- all have indicated to me that you captured them by storm.

They are struggling at the moment with a matter of technical procedure. Because of the errors which they admittedly have made in the past, the Pulpit Committee appears to have made a commitment to the congregation that they would thoroughly investigate the person or persons in whom they would finally be most interested, which would entail a visit to the respective communities of such individuals. There are some members of the Committee who are so enamoured of you that they wish to waive this technicality; there are others who are still enthusiastically for you but who believe they should keep faith with this commitment.

Because I am so firmly convinced that whatever they do they will call you to their pulpit, I have urged them to do whatever they may think necessary to have the congregation, as a whole, fully satisfied. I believe, that in the long run, this will be a decided asset to the individual whom they ask to come to Milwaukee. Should they act otherwise there might always be some feeling of a certain person being railroaded through and foisted by a handful upon the congregation.

Under all circumstances however, I have told them that, to be perfectly fair, they must inform you of any intention which they may have to visit Denver.

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In the event that they do so inform you I want you heartily and warmly to welcome them, bearing in mind that I have told them they must keep things on a plane of deepest confidence, because you are, under no circumstances, a candidate for the pulpit, and there must be no indication of this to your congregation or community.

Rest assured that I am keeping in close touch with the situation, and I do think that action will not be much longer delayed.

Once more thanking you for your truly fine letter, and with fondest from both of us to Elaine and yourself, I am, as ever,

Most cordially yours,

Maurice N. Eisendrath

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Union of American Hebrew

Congregations



838 FIFTH AVENUE . NEW YORK 21, N. Y. . PHONE RECENT 7-8200

November 2, 1951

Rabbi Herbert Friedman Temple Emanuel 1595 Pearl Street Denver Colo.

PERSONAL

Dear Herb:

I cannot tell you how thrilled I was to have had you share these exciting days of dedication with us. It was so good to have seen you -- however briefly. I would have liked to have spent much more time with you, but I know you thoroughly understood how crowded every minute was of those hectic days.

By this time you should have heard from Ben Saltzstein. I spelled out for him the specific things he should do. I don't think I omitted any details, and he promised me the matter would be taken care of precisely as outlined. In all events, do keep me informed as you k now how anxious I am.

With fondest to Elaine and yourself from Rosa and myself, I am, as ever,

Most cordially yours,

Mauril

Maurice N. Eisendrath

HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION THE NATIONAL FEDERATION OF TEMPLE BROTHERHOODS NATIONAL FEDERATION OF TEMPLE SISTERHOODS THE NATIONAL FEDERATION OF TEMPLE YOUTH



Congregation Emanuel

Sixteenth Avenue and Pearl Street Denver 3, Colorado

Telephone Acoma 2839

December 10, 1951

Dear Member:

This noon a special meeting of the Board of Trustees of the Temple took place. At this meeting, Rabbi Friedman announced to the Board that he has accepted a call to the pulpit of Temple Emanu-El B'ne Jeshurun of Milwaukee, Wisconsin.

It is with a deep sense of regret that I, as president of the congregation, am faced with the unhappy task of notifying our members of this fact.

Our congregation has grown and prospered immeasurably during the ministry of Rabbi Friedman. Not only have we increased in numbers, in strength, and in general interest in Temple life, but our Jewish consciousness has been heightened and our Jewish loyalty deepened under the dedicated leadership of our Rabbi. In addition to our Temple family, the entire community, both Jewish and non-Jewish, has come to respect and admire Rabbi Friedman, both as a man and for the ideals he represents.

In accepting the call to a larger congregation in a larger Jewish community, the Rabbi wants you to know that he has derived great satisfaction from his eight years of service here and leaves Temple Emanuel and Denver with genuine regret.

We are sorry to see him go. I shall personally feel a great loss both as his friend and co-worker in our Temple. We know that indirectly we shall continue to share with him the benefits of his service to the cause of Liberal Judaism in America. Our best wishes follow him and we shall always cherish the many years of happy association.

Rabbi Friedman will continue his ministry with us for several months during our period of readjustment.

> Very sincerely yours, CONGREGATION EMANUEL

ilis militein

Philip Milstein, President.



Congregation Emanuel

Sixteenth Avenue and Pearl Street Denver 5, Calorada ☆ Telephane Acama 2839

December 10, 1951

Dear Member:

Immediately following the mailing of my previous letter to you regarding Rabbi Friedman's resignation it was felt that the congregation would be interested in knowing Rabbi Friedman's reasons which prompted his decision.

I therefore am sharing with you the letter he wrote to me as president of the Temple. Enclosed you will find a copy of the letter.

I will attempt to keep the members of the congregation fully informed of all subsequent actions regarding our rabbinical situation.

> Sincerely yours, Philip Militein

Philip Milstein President

M/s



RABBI HERBERT A. FRIEDMAN Temple Emanuel Denver, Colorado

December 10, 1951

COPY

Mr. Philip Milstein 4303 Brighton Blvd. Denver, Colorado

Dear Phil:

It is not easy for me to write this letter. A sense of satisfaction in my work, good friends in my personal life, and eight years of happy associations all combine to make a separation very difficult.

Yet I must inform you that a call has come from Temple Emanuel -B'ne Jeshurum of diluaukee which I have accepted. It is my feeling that an area of scrvice exists there which I could not conscientiously turn down. I assure you that I did not seek to leave Denver.

The decision was very hard to make. Happy memories of progress and accomplishment here flooded over me as I sought to come to a conclusion. All the good and satisfying things in which I have been privileged to share in the past as well as the abiding confidence I have in the future of this congregation, represented strong and powerful factors to remain mere.

On the other hand, the greater cause of Liberal Judaism in America, about which I feel so keenly, required me to give earnest consideration to a congregation which desperately needs strengthening and upbuilding.

It is to this challenge that I have decided to respond. Temple Emanuel of Denver is on its way toward becoming a stronghold of vital, pulsating American Judaism. Its future is bounded only by the imagination and zeal of its members. Temple Emanuel of Milwaukee needs help and guidance. We all benefit if our total movement is strong.

This congregation shall always hold a special place in my heart. It was here that I began my career and I shall never forget that. Confidence was placed in me as a young man, and I was given the opportunity to learn the practical aspects of the rabbinical profession. This Temple shall ever be my first love, and I look forward to returning to Denver many times in the future.

I resign my pulpit here in overflowing good feeling and with the deepest gratitude for the years of service I have enjoyed with you.

Let me add that I shall always treasure the fine relationship which has existed between us, not only as President and Rabbi, but as personal friends.

Sincerely,

Rabbi Herbert A. Friedman

F/s

acestions for M Board set ain of command for decisions 2) Office a) stall ever sec ste HIRSCHFELD PRESS . SPEER BOULEVARD AT ACOMA . DENVER . TABOR 3) Emeritus pet up 4) Jolary 5) Howeing 6) Belations with other synagogues in town Degree of anothis comition in town a) Influence of mileathy Liberal politics Status of a 6 g in tom, in Temple, on Sound History of impregetional attendence at services, weekly & festivels 1) Condition of school 11) Record & Tempter charitable giving to USA 12) Condition of minis club, Sisterhood other appliated groups 3111 13) Juish Golf (lub ?

14) attalile toward Rath participation in UIN bonds ate trend ? 15) Classical Reform un vier litensed to Vacat tue of not 17) with public schules etc. 19) Freedo m he pull who an set 10:30 Freed hort lote this les mann (ett) Dely 8-2 - Ipres then He

BARBIZON·PLAZA·HOTEL 101 west 58th street · · · central park south · · new york Spoke with follows in h.y. in re milwankee: Jay Kaufman Pete Smollen Milley Berman Moritz Gottlieb Phil Bernstein cable address "barbplaza" . . . telephone CIrcle 7-7000

THE TEMPLE BULLETIN

CALENDAR OF EVENTS

Friday, March 7 8:00 p.m. Installation Service for Rabbi Friedman Saturday, March 8 9:45 a.m. Confirmation Class 10:15 a.m. Primary Department 10:30 a.m. Youth Services for Rabbi Friedman Sunday, March 9 7:30 p.m. Jr. Congregation Purim Party Tuesday, March 11 12:45 p.m. Council of Jewish Women 3:00 p.m. Gradle Roll Purim Party 4:00 p.m. Confirmation Class 7:30 p.m. Boy Scouts Friday, March 14 8:00 p.m. Council Sabbath Services followed by social hour Saturday, March 15 9:45 a.m. Confirmation Class 10:30 a.m. Primary Department -Purim Operetta 11:00 a.m. Sabbath Worship Service. Sunday, March 16 10:00 a.m. Elementary Department Purim Operetta 7:30 p.m. - Junior Congregation Tuesday, March 18 4:00 p.m. Confirmation Class 7:30 p.m. Boy Scouts Wednesday, March 19 8:00 p.m. Men's Club Meeting

(continued from page 1) ices by Elkan C. Voorsanger and Kiddush and Torah Service by Rabbi Emil W. Leipziger, who has been serving as Interim Rabbi.

B. F. Saltzstein, Temple President, will give the Introduction and Welcome. Rabbi Joseph L. Baron will present the Adoration and Kaddish.

Rabbi Friedman will give the Response and the Benediction.

Special music will be provided by the organist and the choir augmented by the a Cappella Chorus of Wisconsin State College.

YOUTH SERVICE HONORING RABBI FRIEDMAN ON SATURDAY, MARCH 8

A special Youth Service to welcome Rabbi Herbert A. Friedman will be conducted on Saturday, March 8, at 10:30 A.M. in the Main Temple. Mr. Edward R. Prince, Vice-President of the Congregation, will welcome the new Rabbi. Rabbi Morton M. Berman of Chicago will preach the sermon to which Rabbi Friedman will respond. Rabbi Emil Leipziger will read the Torah portion.

The entire Youth Service is being conducted by members of the Junior Congregation, the Confirmation Class, and students of the Religious School. The Service has been prepared by Mr. Elkan Voorsanger and Dr. Herman Weil, Director of Religious Education.

Participants in the Service are: Sanna Scheinfeld (9A) Marjorie Scharf, member of the Junior Class of the Junior Congregation and Vice-President of the Great Lakes Region of the National Federation of Temple Youth; John Saltzstein, President of the Junior Congregation; Benjamin Zitron, President of the Emanu-El Republic of the Religious School, and James Kohn, President of the Confirmation Class.

Rabbi Leipziger will be assisted in the Torah Service by Jane Teweles, Elizabeth Ettenheim, John Baron, and Robert Krauskopf, all members of the Confirmation Class. Special room assignments have been made for all students to meet at 10:15 A.M. The Service will begin promptly at 10:30 o'clock. Members of the Confirmation Class will form a welcoming "Honor Guard" to greet the new Rabbi.

All students are urged to attend this important Service together with their parents, to welcome the new Rabbi.

BRING PRAYER BOOKS TO SABBATH SERVICES

We anticipate capacity crowds for the installation ceremonies at the Temple on Friday evening. March 7th. We are most anxious for guests at our services to follow the service with the Prayer Book. If *you* have *your own* copy of the Union Prayer Book, Newly Revised Edition, Volume I, *please* bring it with you for services. In this way, we will be able to supply our guests with Prayer Books that are the property of the Congregation.

Please bring your Prayer Book with you to services. However, do not leave it here.

SPECIAL MUSIC FOR INSTALLATION

Special music has been arranged for the Installation Service for Rabbi Friedman. One of the musical highlights will be the presentation of 97th Psalm which was especially arranged and written by Heinrich Schalit, a prominent composer of Jewish liturgical music as well as an organist and music director, whose residence is in Denver.

Ten voices from the a Cappella Choir of Wisconsin State College will be used to augment our regular Temple Choir for this service.

YOUTH TO WELCOME RABBI FRIEDMAN SAT.

The Saturday Morning Youth Services of our Temple at 10:30 o'clock March 8th will give young members of our Congregation an opportunity to welcome our new Rabbi Herbert A. Friedman.

A Special Welcoming Service will be conducted by members of the Junior Congregation, Confirmation Class and Religious School. Edward R. Prince, Temple Vice-(continued on page 4)

3

THE TEMPLE BULLETIN

DR. HERMAN WEIL Director of Religious Education

PURIM OPERETTA "AN AGE OLD TALE" TO HIGHLIGHT ASSEMBLY PROGRAM ON MARCH 16

An "Age Old Tale, a new Purim Operetta, copyright by Doris B. Cohen and Laenu A. Greenberg, will be presented for the first time in Milwaukee by students of Grades 7B and 7C of the Religious School on Sunday, March 16 at 11 o'clock. Though it retells the old, well-known story of Queen Esther, one is not mindful of its antiquity. but rather refreshed by the brightness with which the music portrays these age old plots. Costumes and the stage setting add much to the splendor of this extravaganza. The Operetta is under the direction of the composer, Miss Greenberg, our Hebrew teacher for the Sunday morning session. Mrs. Lorraine Greenberg is the accompanist; sets and costumes are by Miss Sylvia Feldstein, Art teacher, and the dialogue has been coached by Miss Ruth Coplin, Dramatic teacher.

Chorus and solo parts are sung by members of the two seventh grades with the assistance of addi-

Religious School

tional talent from other grades of the school.

All parents are cordially invited to see this performance which promises to be a highlight in our many various Purim presentations.

SPECIAL YOUTH SERVICE Saturday, March 8 at 10:30 promptly All-students in assigned places at 10:15

JUNIOR CONGREGATION STUDIES ADUSTMENT

Recently, Dr. Herman Weil addressed the Junior and Senior classes of the Junior Congregation on the subject "What Makes Us Adjusted Human Beings?" The discussion focussed on problems of maladjustment and the importance of mental hygiene in our lives. Special emphasis was given to the discussion of spiritual values which are necessary to make one's life meaningful.

(continued from page 3) President will give the Welcome to the Rabbi. Rabbi Morton M. Ber-

QUEEN ESTHER MONODRAMA PRESENTED IN RELIGIOUS SCHOOL

MRS. ARTHUR KOVACS

Administrative Assistant

"Queen Esther", an original monodrama written by Mrs. Mildred Himmelman, will be presented by her as part of the Purim celebration for the Sunday Session of the Religious School on Sunday, March 9 at 11 o'clock.

There are three scenes each one of which is based on the Biblical narrative. The costumes have been copied from various paintings depicting Queen Esther.

Mrs. Himmelman, a seventh Grade teacher in our Religious School, has written and presented many historical and biblical monologues to college and high school assembly meetings and has appeared before civic groups. Last summer she appeared on WGN-TV in an original sketch "An American".

Parents are cordially invited.

man, Chicago will deliver the sermon, which will be followed by a Response from Rabbi Friedman.

THE TEMPLE BULLETIN 2419 E. Kenwood Boulevard Milwaukee 11, Wis.

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4

Welcome, Rabbi Friedman

With his installation as Rabbi of Temple Emanu-El B'ne Jeshurun Friday night, Rabbi Herbert A. Friedman begins his ministry here in an atmosphere that bodes high hopes for both the congregation and the new spiritual leader.

Though Rabbi Friedman comes to this community and the congregation as a total stranger, there is evidence and assurance that the high mark of quality is stamped upon this man and that he will soon win friends, position and esteem here. He has accepted the pastorage of Temple Emanu-El because he believes that it is a challenge to his avowed purpose of advancing the cause of liberal Judaism. With vigor, determination, kindliness, patience and understanding — all qualities which he seems to possess — Rabbi Friedman can by fearless and unfettered devotion to high principles achieve his personal and congregational goals.

The congregation is enthusiastically welcoming Rabbi Friedman. Congregation Emanu-El B'ne Jeshurun needs a strong and clear voice of leadership to galvanize the strength of its great numbers. More than that, because he has displayed that capability, too, he can continue to be, as he was in Denver and the Rocky Mountain region, a great unifying and potent influence among Milwaukee and Wisconsin Jewry.

The CHRONICLE welcomes Rabbi Friedman and his family to Milwaukee. We join all in wishing that his ministry here will be fruitful with spiritual substance, that wisdom, equality, courage and consecration will characterize his tenure. Above all, we wish him the happiness and satisfaction that comes from a service appreciated and praised by his own congregation and the larger Milwaukee and Wisconsin Jewish communities.

Monday, March 10, 1952

Religion Held Essential Arm War of Ideas Cited

Religion is an essential weapon in the war of ideas between communism and democracy, Rabbi Philip S. Bernstein of Rochester, N. Y., president of the Central Conference of American Rabbis, said here Sunday night.

He spoke at the Schroeder hotel at the installation dinner for Rabbi Herbert A. Friedman, new rabbi of Congregation Emanu-El B'ne Jeshurun, 2419 E. Kenwood blvd. More than 500 congregation members and representatives of non-Jewish civic groups attended.

The Communist idea, as distinguished from communism in practice, "has a tremendous effect upon the people of the world." Rabbi Bernstein said. "It can be met only by an idea that is just as good. I believe we have it in religion."

Religion emphasizes "the worth of the individual shaped in God's likeness" and is fundamental to the democracy of this country, he said. He added that religion was needed to bring compassion and understanding back to a world given over in recent years to 'mass cruelty, mass sadism, genocide, the destruction of great cities and the training of youth to kill.

City Needs "Best Kind"

"Without religion the world canont be saved," Rabbi Bernstein said.

Eleven religious and lay representatives of the community welcomed Rabbi Friedman to Milwaukee. Rabbi Friedman was rabbi of a Denver (Col.) congregation before coming here.

Mayor Zeidler said Milwaukee leadership, in order to develop the best kind of citizenship."

and good will" with non-Jews.

as a "distinguished soldier in the dent of the congregation, was warfare of righteousness against chairman of the dinner. unrighteousness.

Rabbi Solomon Schulson of Congregation Anshe Lebowich, dryly assured those on whom 33 year old Rabbi Friedman had made a good impression but who thought appoint you," he said. he was too young for his post: "Never mind-he'll age!"

Others Welcome Rabbi

Others who welcomed Rabbi Friedman were Francis X. Swietlik, dean of Marquette university law school: Rabbi Louis J. Swichkow of Beth El Ner Tamid synagogue; Rabbi Harry B. Pastor, of needed "the best kind of spiritual Temple Shalom; the Rev. John C. Gieser, president of the Milwaukee County Council of Churches: Rabbi Joseph L. Baron, rabbi emeritus of Rabbi Friedman's new ple Shalom; Dr. J. Martin ple Shalom; Dr. J. Martin congregation, told him he was Klotsche, president of Wisconsin coming to a community "where State college, Milwaukee, and the Jews have lived in friendship Rabbi Emil W. Leipziger, of New Orleans, La., who was acting rabbi The Rev. Carl Simon, president of Emanu-El B'ne Jeshurun conof the Milwaukee Ministerial asso- gregation after Rabbi Baron's re-

ciation, welcomed Rabbi Friedman tirement. B. F. Saltzstein, presi-

In response to almost two hours of welcoming speeches, Rabbi Friedman said he was afraid the "lily had been gilded."

"I pray that I shall never dis-



M RS, RICHARD TEWELES (left), president of the Congregation Emanu-El B'ne Jeshurun Sisterhood, is shown with Mrs. Robert A. Friedman, wife of the new rabbi. Mrs. Friedman will be welcomed officially into the sisterhood at the spring meeting Apr. 21.

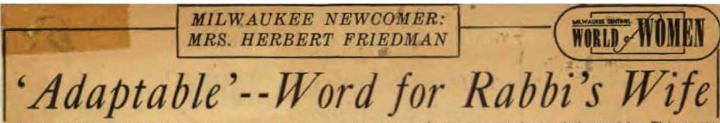
Spring Meeting Will End Term for Sisterhood

THE Sisterhood of Congregation Emanu-El B'ne Jeshurun will hold its annual spring meeting and dessert luncheon at 12:45 p.m. Apr. 21 at the temple. The occasion will mark the official introduction to the group of Rabhi Herbert A. Friedman, newly installed apiritual leader of the congregation, and the welcoming of Mrs. Friedman into the sisterhood. Rabbi Friedman will speak on "The Place of Women in the Temnle"

ple." The year's reports will be presented in entertainment form, and officers for the new term will be elected. Members of the sisterhood assemble three times a year for general sessions. Comprised of a membership of over 700, it is one of the three organizations which conduct the affairs of the temple. The woman's arm of the institution, it works closely with the other two, the temple hoard and the Men's club.

conduct the affairs of the temple. The works closely with the other two, the temple board and the Men's club. One of the functions of the sisterhood is service to the religious school and junior congregation. Providing and supervising a social program for the children and young people is part of this service. Another help is contributing to the beautifying of the temple for the various services and social occasions. The sisterhood and the Men's club join in giving opportunity to temple families to observe the traditional ceremony of Passover.

Offloers are Mrs. Richard Teweles, president; Mmes. Claire Krom, James Buchhinder, Benjamin Selig, vice-presidents; Mrs. Clairence Veit, treasurer; Mrs. Maurice Rosenzweig, recording secretary; Mrs. I. J. Waldman, corresponding secretary; Mrs. Seymour Grinker, local secretary; Mrs. Samuel Bornstein, financial secretary, and Mmes. Robert Hindin and Marvin Marks, auditors, Mmes. Edward Prince and Ernest Lane are program chairmen.



"WE WERE CHILDHOOD sweethearts . . . I chose him before he chose his profession."

Mrs. Herbert A. Friedman was talking about herself and her husband, recently installed as spiritual head of Congregation Emanu-Ei B'ne Jeshurun. She grew up in Meriden, Conn., and he came from nearby New Haven.

That it was a good choice shone out in the happy face of the tall, dark-eyed young woman . . . in her attractive, spic-andspan home . . . and in the well mannered youngsters at her side - Judith, 3, and Daniel, 2.

If adaptability is a major prop in playing her role, Elaine Friedman won't be found dipping into the prompter's book. In the fortnight since Rabbi Friedman and his family arrived here from Denver, Mrs. Friedman has settled their contemporary furnishings into a period home—an adaptation of Norman architecture—at 4530 N. Murray Av. There's not a suggestion of



A pause in the day's occupation—which for Rabbi and Mrs. Herbert A. Friedman is settling into a new home here on N. Murray Av.—finds threeyear-old Judith and two-year-old Danny scanning a magazine with their mother, Mrs. Friedman. their having just moved in. Pictures are hung, decorative objects placed.

WORKED OUT WELL

"THIS IS the sort of contemporary house we had in Denver," she explained, pointing to a Denver friend's home, pictured in this month's House Beautiful, "I was afraid our things wouldn't look right here," she continued, "but everything has worked out rather well, hasn't it?"

In the vaulted, cream-walled living room, abstract patterned sofas in lime green, natural and black, and plain grayedgreen sectional sofas have been placed. A yellow topped table holds a contemporary wrought iron lamp. There's a Picasso on one wall, and realistic etchings—the work of a present-day Israeli artist—on another. An elongated wood carving, a study of a female figure, is placed on another table, and a parade of tiny Biblical figures on the mantel, next to a Persian urn, recall the Friedmans' visit to Israel last summer.

A glimpse into the dark paneled dining room showed blond wood table and bright green woven tape backed chairs. Vivid green scatter rugs contrasted with dark wood floors.

WILL STUDY ART

MRS. FRIEDMAN'S art interest is more than a gallery visitor's. She plans to join an art class here. Following her graduation in 1939 from Wellesley—where she majored in English literature — she studied for her master's degree in the Yale School of Fine Arts. Drama was her specialization.

And then adaptability teamed with dramatics training . . . While Rabbi Friedman ministered to troops and war refugees in Europe, serving under Gen. Mark W. Clark in Austria and under Gen. Lucius D. Clay in Germany, his wife packed up her foot locker and joined the Joint Distribution Committee in Germany. She was classified as a social worker, and drama study stood her in good stead when it came to filling the job's recreation requirements.

It was touch and go-living abroad as a family, however. There would be occasional reunions in Munich and Paris. The Friedmans finally got together for a time, however, when they were taken into the Frankfurt household of Rabbi Philip S. Bernstein, who was also serving in a top civilian post under Generals Clark and Clay. Rabbi Bernstein, president of the Central Conference of American Rabbis, came here from Rochester, N. Y., to be dinner speaker when Rabbi Friedman was installed.

Mrs. Friedman was a member of the National Council of Jewish Women, the American Association of University Women, and of the Lesgue of Women Voters in Denver. She has already identified herself here with the Temple Sisterhood.

Jewish War Veterans

OF THE UNITED STATES OF AMERICA





DENVER, COLORADO

In Appreciation

Rabbi Herbert A. Friedman

EXPRESSING OUR GRATITUDE FOR YOUR SINCERE SERVICE TO GOD, COUNTRY AND HUMANITY.

Attest Sidney Abmeson Nece Romander February 27, 1952

Congregation Emanu-El B'ne Jeshurun

2419 EAST KENWOOD BOULEVARD MILWAUKEE, WIS,

December 10, 1951

Dear Rabbi Friedman:

condustriely be

Our Temple meeting yesterday was a thrilling experience and our members are most enthusiastic about your coming here.

I want to be among the first to welcome Mrs. Friedman and you to Milwaukee and also to offer any help you may need in any way toward making your transition as comfortable and pleasant as possible.

Please do not hesitate to call on me - I'm ready and willing to help both of you.

With best wishes, I am

Sincerely,

3412 h. Summit ave. answerd dec. 10 th milmantee 11 Dear Rabbi + mrs. Friedman -Let me introduce myself as Kuth Caleris sester , also recall & you a steak fry you had abacet three years ago & which al + I were morted as Kick + Babs quests. how, & my real message: a very genuine welcance & you haid and your children. We feel most for tunate that you well soon to aux spiritual leader. can well - mague what a distured loss & Denner

thing else that we can do for you, please douit Restate & ack. I can't passibly describe to you have averyayed we are about your coming but more important tow jayans aux caugregation is. I know yould find an open heart & autstretched arus. Very succerely, ladie + al Palacheck

your leaving will bring their lass, and gam. We do hape yould lave living tere, find a mast wareky respanse & your efforts that they your work too a fallowing of very succre, able + clase friends. We auticipate your coming most enthuseastic. ally & do truck that we may be privileged & to of same service & you. Vire keeping eyes + ears Jen for a suitable lame for you - if there's any -

an west 14 Dec

LAW OFFICES

MELDMAN & KAHN

EDWARD H MELDMAN

WARNER BUILDING MILWAUKEE 3

Monday - Ouc. 10,

My dear Hirb .: how gove that to know that you have you

will som he coming to Milwanker as our Rabbi.

In probably sensed when In fisited in menauter that The I the committee mention was sold "hort, line, and since" a ym.

It's sort Ja wrench To have a community where one has bulk of so much

affection and confidence, but

LAW OFFICES MELDMAN & KAHN EDWARD H MELOMAN WARNER BUILDING MILWAUKEE 3 I know that you + your wife wanter, The Rathinical Commellee get so chung that its almost Taken on the status of a social club. Wire flaming quite a blow-out when my your charming infe get to mitwarde -Looking forward to seeing Yn som. Kindert firsmal regarder,

Ave Kalen

TEMPLE ISAIAH ISRAEL 1100 Hyde Park Boulevard CHICAGO

STUDY OF THE RABBI

December 9, 1951

Rabbi Herbert Friedman Congregation E_manuel 1595 Pearl Street Denver, Colorado

anwered 27 acc

Dear Herb:

I was delighted to learn of your election to Milwaukee, though I had taken it as a foregone conclusion. I am sure that you will find a larger field of service in Milwaukee. It will be a great pleasure to us to have you and Elaine near us.

Believe me, if I knew that you were not going to be in Denver on March 6, I might have hesitated to accept the invitation in the light of the coming of the baby and the One Hundredth Anniversary business, but seeing that I am committed, I am committed.

Elaine and I look forward to seeing you both soon.

With very best wishes,

Sincerely yours,

0 morton

Morton M. Berman

MMB/rc

ELKAN C. VOORSANGER December 10, 1951

135 W. Wells ST

My dear Herb:

It would have done your heart good to feel the warmth and enthusiasm with which the report of the Rabbinical Committee was received at yesterday's congregation meeting. I know that it did mine a lot of good and I was deeply conscious of the relief and joy of the congregation at the action which they took. The whole atmosphere was surcharged with a feeling of place, amity, and enthusiasm, something which I must say to you, frankly, I have not seen in this congregation for a long time.

I tell you this because I feel that it augurs well for a happy and worth-while relationship between you and the congregation. Ed Prince did a masterful job of reporting and I had the privilege of following him with a few remarks and suggesting that you be elected unanimously by acclamationand so it was. I am very happy at the outcome and I am eagerly looking forward to your coming here as soon as it can be arranged.

Need I say to you that along with my congratulations goes my whole-hearted pledge to you to render every and any possible kind of assistance that you may require of me. I am convinced that there is a great opportunity here for real leadership and I am further convinced that in assuming the position here that you will derive great satisfaction and that over the years you will have a sense of real achievement and contribution to the growth of this congregation and Jewish life in general. I hope, Herb, I don't sound stuffy.

What I am trying to say to you in plain language is that we are all awfully happy at your decision to come here and that you will have Henriette's and my full cooperation in every way. Please give our congratulations to your wife and tell her how eagerly we are looking forward to meeting her. If there is anything that you think I can do immediately or in advance of your coming, please let me know.

With warm regards, I am

.

Cordially,

hillan

Rabbi Herbert A. Friedman Congregation Emanuel 1595 Pearl Street Denver, Colorado

Congregation Emann-El B'ne Jeshurun

2419 EAST KENWOOD BOULEVARD EDGEWOOD 2-6860 MILWAUKEE 11, WISCONSIN

December 10, 1951.

Rabbi Herbert A. Friedman Cong. Emanu-El 16th & Pearl St. Denver 5, Colorado.

Dear Colleague:

I want to congratulate you on your unanimous election to Congregation Emanu-El. I heard from every source what a wonderful meeting it was as to complete accord and satisfaction. I think you will find this a very challenging post. From what I hear of your work I am quite sure you will be one who will be able most adequately to accept the challenge.

I trust that you will be able to come here no later than February 1st, as that is the time I have set for my terminus ad quem. Besides that, it is extremely important that the confirmation class of over 60 young people will soon have as their teacher the Rabbi who will confirm them. They have already had two or three different teachers this year. Of course, the main reason of this note is to extend my heartiest congratulations to you and the congregation.

Fraternally yours,

Coul Macipages Rabbi Emil W. Leipziger

EWL:GHB

anewered 14 Dec

LAW OFFICES

Anowered Pro-

MELDMAN & KAHN

EDWARD H MELDMAN

WARNER BUILDING MILWAUKEE 3 DALY 8-5682

December 10, 1951.

Rabbi H. A. Friedman, Temple Emanuel, Denver, Colorado.

My Dear Rabbi Friedman:

Please accept the congratulations of Mrs. Meldman and myself upon your election to be the spiritual leader of Temple Emanuel.

I am certain that the Milwaukee community will be enriched by your becoming a member of it.

Sincerely yours,

un

Edward H. Meldman

EHM: aml



TRANSPORTATION ADVERTISING COMPANY 421 SECURITY LIFE BUILDING (81014th St.) • DENVER 2, COLORADO December 11, 1951

PHONE ACOMA 5726



AMERICAN JEWISH

Rabbi Herbert A. Friedman Temple Emanuel 1595 - Pearl Denver, Colorado

Dear Rabbi Friedman:

Congratulations on your being elected as Rabbi of Temple Emanuel B'ne Jeshurun at Milwaukee.

Because of my newspaper work in years past I'm well acquainted with Irwin Maier Publisher of the Milwaukee Journal. You will want to know him I'm sure. He is, I believe, an honest man.

I also know Frank Taylor of the Sentinel but not so well. He is quite a fine fellow too.

I enjoyed working with you and the committee on the Conference of Christians and Jews while I was at The Post.

Best of luck!

Cordially, Som Howard

S. G. Howard

SGH/mhb

officers Chairman, Executive Baard: DR. S. S. HOLLENDER President: RABBI MAURICE S. EISENDHATH Fier Chairment: JESSE COHEN JEUR SOLOMON LIANER RUIR YANE BUILT MEYERS DR. GEORGE FINSSS Transmert: DAYLO F. KAIRN Ausseinte Transmert: DAYLO F. KAIRN Hansrary Serelary: RABBI GEORGE ZEPIN Ministriker Secretary: RABBI LOUIS I. EGENSON Comptroller: RYMAN KANTER Union of American Heb

Hebrew Congregations



838 FIFTH AVENUE · NEW YORK 21, N. Y. · PHONE RECENT 7-8200 December 10, 1951

Rabbi Herbert Friedman Temple Emanuel 1595 Pearl Street Denver, Colo.

PERSONAL & CONFIDENTIAL

Dear Herb:

I cannot tell you what a thrill your letter has given me. I immediately called Rosa and she shares my own sense of joy that everything went so well with Ben Saltzstein and Ed. Prince. I know this would be the case, and from the very outset I have felt that this would be a perfect "shiddach." I hope that you will derive as much happiness and gratification from your prospective ministry in Milwaukee as I am confident they will gain from you.

It will be a tremendous joy to me to feel that you will be so much closer to our headquarters in New York and that I will be seeing much more of you. This is on a personal level, and you know how genuinely happy I feel about it. However, from a purely official angle, I am also delighted because I feel that you can be of inestimably greater assistance to us from as important and strategically-located a post as Milwaukee will provide. Let me know just as soon as the formalities are over, as you know how eager I am to receive word that the situation has been finalized.

Now the question arises -- just how soon you are going to be able to go to Milwaukee. I am particularly interested in this from a special point of view, because of the fact that when I was coerced recently into making a trip to the Pacific Coast I included the possibility of stopping off in Denver only with the prospect of visiting

HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION THE NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

NATIONAL FEDERATION OF TEMPLE SISTERHOODS THE NATIONAL FEDERATION OF TEMPLE YOUTH

e 100 200

Rabbi Hebret Friedman

with you. If you will not be there in the latter part of January, I believe I will fly over your lovely community. Please let me know about this as soon as possible.

-2-

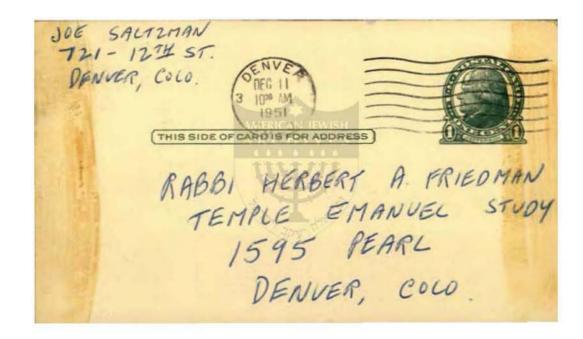
There is much for us to talk about both with regard to what lies ahead for you and also regarding the many things that have concerned us both in common. I hope we will have an opportunity of being together soon.

Once more with, what I hope will in no wise prove to be premature, congratulations and our prayers for deepest happiness to both of you in your new undertaking, I am, with fondest from both of us to both of you, as ever,

Most cordially yours,

anrie

Maurice N. Eisendrath



DEAR RABBI: areneved as DEC. 10 EVEN THOUGH I CONSIDER MYSELP OF THE CONSERVATION TREND OF JUDAISM, I MUST ADAIT THAT SEEING YOU LEAVE DENVER FOR THE BNAI JESHURUN - MILWAUHEE POST REALLY MADE ME FEEL STUNNED BECAUSE, YOU IN MY ESTIMATION, ARE DEFINITELY MY NONIN-ATION FOR THE "PROTOTY OF ANERICAN REFORMED JUDAISM" I DO EXTENSIVE TRAVELINC, HEAREDYOU SPEAK NANT TINES AND FEEL QUALIFIED TO MAME THAT RECONMENDATION, RABBI I HATE TO SEE YOU LEAVE, - DENVER WILL MISS YOU!! I'VE ALWAYS FALT THAT YOUR FUTURE LAY EMPHATICALLY HERE IN DENVER BUT TILWAVUEE ALSO FRELS THE SANG. 6000 LUCK RABBI JOE SALTZAAN

FROM DENVER COMES . . .

December 20, 1951

Dear, Mr. Saltzstein: At a special meeting of our Board, held Monday noon, December 10th our Rabbi Herbert Friedman presented his resignation in order to accept the call to your congregation.

The reaction was instantaneous throughout our community. It was our initial feeling to request him to stay in Denver, but when he told us that he had given you his word, we realized that his decision was irrevocable.

It is obvious that he has made an outstanding record in this Temple and in Denver, and that his place will be difficult to fill. Nevertheless we send him to you with our blessings for his and your success.

The Trustees have asked me to convey to you their congratulations upon your good choice. We know that you will come to admire and love Rabbi Friedman as we have in Denver.

With greetings from congregation to congregation, we are

Philip Milstein, President Sincerely yours, Congregation Emanuel Denver 3, Colorado

Bulletin - Jan 11, 1952

around dec

Peters, Writer & Christensen, Inc.

Investment Securities

724 SEVENTEENTH STREET DENVER 2, COLORADO

MEMBER OF MIDWEST STOCK EXCHANGE TELEPHONE MAIN 6281 TELETYPES: TRADING, DN 290 MUNICIPAL, DN 369

E. W. CHRISTENSEN O. J. JORGENSON

G. P. PETERS

H. D. WRITER

A. D. WELLER H. D. WELLER F. C. ULRICH GEORGE SEEMAN GEORGE SEEMAN GEORGE SEEMAN

much somew, that you are leaving

Denver. You have been a cultural credit to Calorado, and Denver,

the West need man like you. What is Milwankers distinct gain,

is certainly an loss and may the

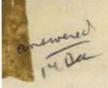
minage of the beautiful life your are living, be a constant inspiration to those you leave behind .

With all good wishes for your

continued enccess mi your new field. pincerely

a. Copeland

Dec. 11-1951



Adult Education Council of Denver

In Affiliation with THE DENVER PUBLIC LIBRARY DENVER PUBLIC LIBRARY DENVER 2, COLORADO Telephone KEystone 6101 - Extension 414

and models 2

December 11, 1951.

Rabbi Herbert Friedman, 1595 Pearl, Denver, Colorado.

Dear Dr. Friedman:

You can't know with what regret your friends are learning of your decision to leave Denver.

As one of those friends I want to express the feeling of loss, - not only of the Adult Education Council, to whom you have always been a help and an inspiration, - but my own personal regret at no longer hearing your cheery, friendly greeting.

Anyway, thanks a lot for being you, and every good wish from all of us sees with you in your new undertaking.

Sincerely,

an: W. Ladd.

Congregation Emanu-El B'ne Jeshurun

2419 EAST KENWOOD BOULEVARD EDGEWOOD 2-6960 MILWAUKEE 11, WISCONSIN

December 11, 1951.

Rabbi Herbert Friedman 740 Pontiac St. Denver, Colorado.

Dear Rabbi Friedman:

It is with genuine satisfaction that I am writing this letter to welcome you and your family to our community. Having lived and served here for a quarter of a century, the Milwaukee congregation is naturally an important part of me, and I am delighted with the prospect that it will be under your spiritual stewardship. I will always pray for your success and happiness here.

My wife and I look forward to your coming. If there is anything that you or your wife may wish to ask of us, please do not hesitate to write. We sincerely hope that we shall be more than mere neighbors, and that the spirit of sincere friendship and fraternity will bless our relationship through the years ahead.

With warm greetings,

Sincerely yours,

osyn X1 Zaron

Rabbi /Joseph L. Baron

amoureel 14 Use.

HEADQUARTERS 3450TH TECHNICAL TRAINING WING FRANCIS E WARREN AIR FORCE BASE WYOMING

11 December 1951

Rabbi Herbert A. Friedman Congregation Emanuel 1595 Pearl Street Denver, Colorado

Dear Herb:

GAVEN

I have been reading in the papers of your call to a larger area of service in Milwaukee. Just a note to wish you well in your new venture. From all I have heard about you in this neck of the woods, I know you will be sorely missed in Denver, and that Milwaukee will benefit accordingly.

I regret very deeply that we had no opportunity to meet personally during my stay here. A number of factors conspired against it. Perhaps, we shell have the opportunity of doing so before I leave for at home at the conclusion of my tour of duty -- which, barring and outbreak of war, will be March 16.

My heartiest congratulations.

Sincerely,

Chaplain(Captain)USAF

Enderstrad be

DR. SIDNEY M. BERKOWITZ, RABBI CONGREGATION RODEF SHOLDM YOUNGSTOWN 4, OHIO

Jues dos - dec. 11, 1951

llear Hart. Carpabulations! I hoppen & Mais because very brother, rother Beckeniß, is Vice. President & the menis club. you're lor mit vanlace. Jou'el slag hen : don & Elaine of leren pictory

1180 Color ado Blvd. Denver 7, Colorado December 12, 1951

Rabbi Herbert A. Friedman 740 Pontiac Denver 7, Colorado

Dear Herbert,

and and are

Lest Sabbath Eve's beautiful and impressive naming eremony for our Judy Arlene is an honor for which Ruth and I are very grateful. Your performance of this service, and of our marriage ceremony too, provides us with very precious and intimate associations.

It is therefore with great surprise and a deeply personal sense of loss that we learned of your leaving Denver. Knowing that you have carefully weighed all the factors involved, we would not gainsay your decisions. You can bring strength to the weak: you would be remiss to refuse the challenge.

You leave with sincere acclaim for a job well done. May even greater achievements lie ahead:

In years to come, we fondly hope, you will return to Denver often and renew friendships which distance will only make the more valued.

Sincerely yours,

HARRY B. PASTOR, RABBI

gregation Shalom

RELIGIOUS SERVICES AT: 4820 NORTH WILDWOOD AVENUE MILWAUKEE 11, WISCONSIN

12/12/51

Rabbi Herbert A. Friedman, Temple Emanuel, Denver, Colorado.

Dear Rabbi Fráedman:

Your recent appointment as the spiritual leader of Congregation Emanuel Bne Jeshurun was most welcome news. As president of Congregation Shalom, I know I extend the sincerest good wishes for all our members, and trust you and your family will enjoy our fair city very much.

As you possibly know, ours is the second reform congregation in Milwaukee. We are about six months old, and through sheer hard work and wonderful spirit, we are enjoying rapid growth, particularly among the younger group, heretofore unaffiliated, and this situation alone, gives us great personal satisfaction.

After you are established, it would be nice to enjoy a friendly visit.

Wishing you and your family a joyous and healthy New Year.

Best Wishes, R. Parel.

Chicago Sinai Congregation

5350 SOUTH SHORE DRIVE

Chicago 15

DR. LOUIS L. MANN RABBI

www. Q.C

*

DR. RICHARD C. HERTZ ASSOCIATE RABBI

c 13 1951

terb: 1)201 I hosten to send you elientations ukes to Kile dection Mulinaukee boy a little of 0 Ru awaiting liges TI There. The . Slucen mill Indull

December 12, 1951 arrowing Dec South Grade School Pouglas, W Joning Dear Rabli Viedman, I want to extend our heartiest and sincerest wishes for a successful venture on your new assignment. Jou have certainly accomplished a quest deal in Penver Towards botherhood and understanding among all religions and furthering the cause of Judaison among its followers. We have had our hands full with the kid He is just recuperating from the measles and starting to walk. As a result, agres hasn't accomplished much in her studies. However, she will continue studying as the opportunity periods. am writing this during a study period in school and it is rapidly drawing to a close again I want to wish you all the good luck in world. Sincerely, Les Weinetein

Dec 12/5 ABBI PIZER W. JACOBS 1705 GRAND AVENUE PUEBLO, COLORADO Rabbi Hebert Hiedman Dras Calleague. mak is this I head? an Jan leaving This good old Colones Sand all the Friends Jushen made? a member of my longagetion called me and fold me he read in Alennes Took you had accepted a call for milevauxee. Our an certaid happy for your advance. much but segret your Dearing your old Staceperg Tracents where you have done to mile good and have made Do many fiends, Just day ago, Smet m. Kasts (Kortz hee) fijour Temple. and he said to me that do you think our Rath in

leaving us. Leauns understand it the mas terrific and we all thought so much of him lotell good fuck in Jour new home. מדל וברכה Call on me, if Sean do anything for Jace, before you leave when do you Thank you for your Very Kend letter regesting a film ship for Handekka. mitalligad mishes for you and your dear Very Sincemb

LIFE INSURANCE



December 13, 1951

Rabbi Herbert A. Friedman Temple Emanuel 1575 Pearl Street Denver, Colorado

Dear Herbert:

It was with mixed emotions that I read of your recent acceptance of the Milwaukee pulpit.

True, while one enjoys thoroughly seeing his friends climb the success ladder, he still cannot reconcile himself when those good friends move away from him.

Although the press indicated that you would not be leaving Denver for several months, please be assured that I personally will feel a deep sense of loss when you, Elaine, and the children take residency in Milwaukee.

My only wish for you is that you find your way into the hearts and minds of your new congregation as easily as you did here in Denver.

With kindest personal regards to you always, I am

Sincerely,

SB:jr



GIT SAUSING 5969 No. Later dear Raddie Friedwand Welwankee We were so gead to hear the good news of your coming to an city adam Rabber ! Sin sure lyouel like milwankee as we do. my sister Darry and price will really mice you but I hape it will be an added incention for them to come and visit me more often. We are looking forward to meeting mire Friedman when you arrive. If there is any thing I can do to telp, please don't hesitate to write me. most Sincerely, Lea Karch Quesday



CHAPLAIN ROBERT RAAB Box 27 FE Warren AF Base Cheyenne, Wyo.



December 13, 1951

Dear Rabbi Friedman:

We read in the Denver papers of your new appointment to the Reform Temple in Milwaukee, Wisconsin.

May we hasten to extend our congratulations to you, and wish you every success in your new position.

You will not be far from Chicago, where we were prior to the chaplaincy. Perhaps we will see more of each other when I complete my tour of duty and return to the Windy City.

Again, the very best wishes and all good luck to you and your family.

Thanking you again for your kindnesses of the past, and with warmest greetings, we are,

Sincerely yours,

DIVISION OF RELIGIOUS ACTIVITIES

Temple Emanuel, Davenport, Iowa

OFFICE: 333 UNION ARCADE BUILDING RABBI: ABRAM VOSSEN GOODMAN, PH. D., D. D.

December 14, 1951.

Rabbi Herbert Friedman Temple Emanuel E. 15th and Pearl Sts. Denver, Colo.

Dear Herb:

Congratulations on your new elevation. We shall be glad to have you in the neighborhood and wish you every success in Milwaukee.

May joins me in our best to you and Elaine.

With all good wishes and kindest regards, I am,

Sincerely yours,

Abram Vossen Goodman

AVG:rg

WISCONSIN'S ONLY JEWISH HOME PUBLICATION PRINTED IN ENGLISH

Wisconsin Jewish (hronicle

240 N. MILWAUKEE STREET ... PHONE MARQUETTE 8-2992 MILWAUKEE 2. WIS.

December 13, 1951

Rabbi Herbert A. Friedman 740 Pontiac Street Denver, Colorado

Dear Rabbi:

Please accept my sincere congratulations on your election as Rabbi of Temple Emanu-El B'ne Jeshurun.

Under the circumstances, I am pleased to inform you that Mr. Irving G. Rhodes, publisher of The Chronicle, has requested me to place your name on our complimentary mailing list. Starting with the issue of this week, which carries the story of your appointment as well as an editorial in connection therewith, you will receive a copy each week.

With best wishes for the future.

Sincerely,

WISCONSIN JEWISH CHRONICLE

durande T. Verloon

Edwarde F. Perlson Managing Editor

EFP:sst

annothe Dec

Hebrew Union Congregation Greenville, Mississippi

Dr. Harris Hirschberg, Rabbi

December 16,1951

Rabbi Herbert A.Friedman Cong.Emanuel Denver,Colorado

Dear Colleague:

Although our personal meetings have been few and far between you know of my everlasting gratitude for your invaluable assistance in bringing my in-laws over here while you were still a chaplain in Berlin.

This alone is sufficient reason for taking a personal interest in everything that concerns you. In addition I see in you the standardbearer of a new, liberal interpretation of the idea of "Catholic Israel" especially on account of the views you expressed at the Cincinnati Conference in 1950.

Thus I wish to be among the first to congratulate you on your election to the Milwaukee pulpit.Since some of my members here have family ties in Denver I can acutely feel how heartbroken your many friends there will be at the thought of your leaving your present charge-I know of few congregations to whom a Rabbihas endeared himself as strongly as you have done.

I tell you this without any attempt at cheap flattery. Being your senior by almost ten years and having no personal ax to grind I can easily assure you that I mention this achievement of yours for the sole reason of encouraging you to continue on the path you have taken thus far. My longer experience also has taught me to sift the wheat from the chaff

Hebrew Union Congregation Greenville, Mississippi

- 2

Dr. Marris Hirschberg, Rabbi

and thus I have recognized for some time that you have not simply been "popular"-which is often the result of rather strange means employed by some of us-but truly beloved which alone is the true mark of success in the ministry.

I know your old master and my good friend, Dr. Stephen Wise, would be immensely proud of you, had he lived to see this new success of yours. It is my wish and my prayer that your honest and unselfish endeavors, your warm-hearted idealism and your love for K'lal Yisrael will meet with an equally strong response in your new sphere of activity. May you keep going from strength to strength both in ministering to them and setting new standards for a truly progressive leadership of American Israel!

Sincerely yours, Harris Hirschberg

BERNARD BASKIN RABBI OF THE CONGREGATION JACK MANDELL PRESIDENT HAROLD A. MINDEN EDWIN MORRIS HARRY GEROFSKY ALBERT A. BERNS SECRETARY

BOARD OF TRUSTEES HARRY BLOOM IMMEDIATE PAST PRESIDENT LEO BARNETT MARVIN FRANK DAVID LEVY DR. JOSEPH MINDEN LOUIS MINDEN ERNEST NEUBERGER ABRAHAM VANDER PORTEN LOUIS ROSING WILLIAM SACRAB ISAAC SEGEL DAVID GOLDBERG HONORARY BOLICITOR ALBERT TAKEFMAN PRESIDENT OF SUPPER CLUB MRS. HARRY GEROFSKY PRESIDENT OF SISTERHOOD

TEMPLE ANSHE SHOLOM

HAMILTON. ONTARIO

28 and

SECRETARY'S ADDRESS 57 BINKLEY CRESCENT

Dec. 17/51

Dean Heybert,

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21 Dev

The news came to me as a shock as I know it must have to your many, many fundoin Tenres and elevabere. Pulling leaving behind up rtalas, work and accomplishinkents revening the ge or sa King in reat a "f associetion Julpt e and good in is an act of real comore. I + The bely, C - 6h 1) I wan the retrictions is one where your work we have even greater meaning , I know just a bit a at the rtory There 1 NON a thing of the mees and hear K clowing of the lock few months and un double aly on warker needs a firm and shory leader -At any rate although I know you will be in Denver for lone months ma 2'ray DIC JAN for deat wishe ony tood your unccedes and the pears hope that fulure were haven loving you reason to regret your rlip Maryone Joins with me in reading regards to Elastis and the trendman clan-

As Ever -Bernard

RABBI MARTIN M. WEITZ

STUDY: SETH ISRAEL CONDREGATION 906 PACIFIC AVENUE ATLANTIC CITY, NEW JERBEY PHONE: 5-3845

RESIDENCES SEVEN BOLTH BACRAMENTO VENTNOR, NEW JERSEY PHONES 2-2008

December 17, 1951

Rabbi Herbert A. Friedman Temple Emanuel 16th and Pearl Street Denver, Colorado

My dear Herbert:

Some friends from Milwaukee, who were former members of my congregation in Kenosha, Wisconsin, sent me the news about your unanimous election to Ehann-El in Milwaukee. Margaret and I extend to you our heartiest greetings and congratulations on your decision to accept the invitation from one of the outstanding congregations on the continent.

We know you will like Misconsin and that it will like you. We shared six years with Kenosha, Wisconsin, prior to my entry into the chaplaincy service, and because of your life and labor in Milwaukee, you will probably find Kenosha, which is forty miles from Milwaukee, part of your major bailiwick.

Joe Baron is an old friend of mine and I know you will find in him a real <u>maskil</u>, as well as fine friend. He and I worked on a number of projects throughout the state while in Kenosha. Another unusual chap is Manfred Swarsensky at Madison, Wisconsin, and of course, you probably know my successor in Kenosha, Wisconsin, Brody.

When you get to Milwaukee, if you wish, I will give you a few names of folks from Kenosha who are now members of the congregation. I should like for you to relay greetings to mutual friends as the Flouses, Adelmans, Agulniks, Golds and of course, the Barons, as well as Sacytime and Baums.

Perhaps this letter will get to you after you probably get here for the United Jewish Appeal! Sam Selecters, Vousseyer, Poulette Oppertand other method friends,

With fondest best wishes for a happy Chanukah and with renewed congratulations, I am

Sincerely,

maity

Martin M. Weitz

Dear Herb:

I have read your letter of the 14th with great interest and can very well imagine and understand the reactions in Menver. My understanding is based upon not only my knowledge of your position in the hearts of the people in Denver, but also upon the very enthusiastic reactions of people in Milwaukee to your coming here.

It may be repetitive for me to say again that you're coming to, I believe, a tremendous opportunity. Our congregation can and should become under your leadership one of the great congregations in the country. The unity and enthusiasm with which the congregation called you was a wonderful beginning. You must know that you already have many good friends in Milwaukee, including myself. We will do everything in our power to help you to build the sort of congregation which you and we want.

Without talking to Ben, who has been out of the city, I can assure you that there will be no difficulty in arranging to meet the request of the youngsters of your Confirmation Class. For my part, I would not have it otherwise. I think the proper approach to the problem would be for them to write a letter to Ben as president of our congregation.

I believe that Mrs. Louise Abrahams has written to you regarding the housing situation, and she, my wife and Mrs. Richard Teweles, the president of the Sisterhood, have been working on the problem which I would say can be solved without too much difficulty. I have asked Louise to try to get the situation into shape so you can plan to come before you go to Phoenix. She will let me know as soon as possible and I will then wire or write you.

Kindest regards.

Sincerely E.R.Prince

Rabbi Herbert A. Friedman 740 Pontiac Street Denver, Colorado

THE CONGREGATION MISHKAN ISRAEL

FOUNDED 1840

ROBERT E. GOLDBURG, Rabbi

27 000

ORANGE AND AUDUBON STREETS NEW HAVEN, CONNECTICUT

December 17, 1951

Rabbi Herbert A. Friedman Congregation Emanuel 1595 Pearl Street Denver, Colorado

Dear Herb,

Good news travels fast. Last week-end Anne Shapiro went to the Conference of Temple Secretaries in New York and met Miss Lillian Friedman whom she knows very well. Miss Friedman told her that you were coming to Milwaukee, and how very happy she was to have the opportunity to serve under such a young and outstanding person as yourself. Now, that's what I call a good way to begin in a Congregation.

Of course I was very pleased to hear the news as I knew how well you did in Denver in spite of the difficulties there. I am certain that Milwaukee will prove hospitable and I think the congregation is fortunate in their choice.

My sincere congratulations and best wishes to you, Elaine and the children for the Chanukah season and for your new congregation.

Sincerely,

Robert E. Goldburg

REG: AS

CONTINENTAL AIR LINES, Inc.

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annuerall

18 Dec 51

PASSENGERS PREIGHT EXPRESS MAIL PARCEL POST

Rabbi -

I understand a movement is afoot to " restore devotion to the Sabbath" on the part of some of the Jewish people

The United Synagogue of America is supposedly sponsoring the action but I am largely in the dark as to what is being done

Ean you help me or advise me where to go to get this information and what is being done locally on this project

May 1 add my congratulations to the many that have been voiced concerning your new appointment . A fitting tribute and recognition for a great religious worker.

Solut.

Stewart Faulkner The Denver Post "Churchgoer"



Shummer Der

TEMPLE BETH-EL of Great Neck

OLD MILL ROAD, GREAT NECK, NEW YORK GREAT NECK 2-0731 GREAT NECK 2-5931

DR. JACOB PHILIP RUDIN Rabhi 7 OLD COLONY LANS GREAT NECK 2-3974

RABBI MARTIN J. ZION Assistant Rabbi 1 KNIGHTSBRIDGE ROAD GREAT NECK 2-6058 CANTOR LOUIS GORDON 1 KNIGHTSERIDGE BOAD GREAT NECK 2-7923

DOROTHY G. CUTLER Executive Secretary 1 KNIGHTSBRIDGE ROAD GREAT NECK 4-8032

December 18, 1951

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 1595 Fearl Street Denver 5, Colorado

Dear Herb:

I want to extend my very heartiest congratulations to you on your election to Congregation Emanu-El B'ne Jeshurun. The congregation could not have made a happier choice. You will bring to your new work vigorous leadership, young and fresh enthusiasm, and a deep and abiding concern for our faith and people everywhere.

May God grant that you will find the deepest kind of joy and satisfaction in your new post.

Elsie joins me in warmest good wishes to Evelyn and to you.

Cordially,

Rabbi

JPR:d

BENJAMIN F. SALTZSTEIN

SUITE 400-PIONEER BUILDING 625 N. MILWAUKEE STREET MILWAUKEE 2, WISCONSIN

MARQUETTE 8-2440

AARON D. LEVINE HOWARD G. BROWN OSCAR A. ROZOFF JACK HAROLD LEE WASHINGTON OFFICE: RING BUILDING WASHINGTON 6, D. C.

EXECUTIVE 3034

GUY MARTIN

ROBERT A. SALTZSTEIN

December 18, 1951

Sincerely yours,

Rabbi Herbert A. Friedman Temple Emanuel Denver, Colorado

Dear Herb:

we der

On my return from the U.J.A. Conference I found your letters of the 12th and 14th inst. I was very glad to hear from you, especially of your plans, which I hope will not be too difficult for you at the other end.

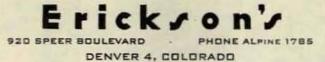
I am enclosing you herewith some clippings that appeared in the last issue of the Wisconsin Jewish Chronicle, which I thought you would be interested in.

I quote from a letter received from Maurice N. Eisendrath, which I thought you would be interested in:

"I cannot tell you how thrilled I am to receive your official notification of the election of my very good friend, Herbert Friedman, as your new rabbi. Your congregation and Rabbi Friedman are both to be heartily congratulated: Rabbi Friedman because he is coming into an unusually challenging and stimulating congregation and community, that has been especially blessed by your consecrated and devoted leadership; and your congregation because you will have the ministration of one of the most dedicated rabbis in our Reform movement. I am confident that, together, you will build an ever greater congregation and community".

With my very best to you and Elaine.

BFS/mas Encl.



DECEMBER 18, 1951

RABBI HERBERT A. FRIEDMAN TEMPLE EMANUEL 1595 PEARL STREET DENVER, COLORADO

DEAR RABBI FRIEDMAN: AN JEWIST

WE WILL INDEED BE SORRY TO SEE YOU AND MRS. FRIEDMAN LEAVE DENVER.

THE PUBLIC PRESS AND ORGANIZATIONS IN WHICH YOU ARE SO ACTIVE ARE LISTING THEIR FEELINGS, AND WE JUST WANT YOU TO KNOW THAT WE AND WANY OTHER INDIVIDUALS IN DENVER ARE SORRY TO BEE YOU LEAVE DENVER. HOWEVER, WE DO KNOW THE IMPORTANCE OF YOUR FUTURE ASSOCIATION IN MILWAUKEE AND WE WISH YOU WELL.

SINCERELY YOURS .

ROY ERVERSON

RE:GHM

21 Dec

POST CLIPPING

TEMPLE ISRAEL POPLAR & MONTGOMERY MEMPHIS 4, TENNESSEE

December 18, 1951

Rabbi Herbert A. Friedman Congregation Emanuel 16th Avenue and Pearl Street Denver, Colorado

Dear Herbert:

Chancel Dec

Congratulations! The Congregation could not have made a better choice. I wish you much satisfaction and deep personal joy in Milwaukee.

Lots of luck to you!

greetings, I am

Cordially yours,

Rabbi Ames A. Wax

JAW :mm

Publishers' Weekly

PUBLISHED BY R. R. BOWKER CO. · 62 WEST 45TH STREET · NEW YORK 19 - N.Y. · MURRAY HILL 2-0150

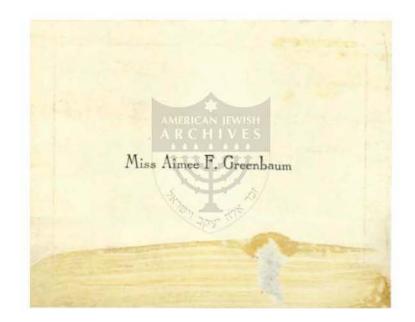
Dear Herb: ---It was quite a wrench to see the IJN this moning. It really caught me flat. footed and, sentimentalist that I am, I feel lowery. Doi't know why exactly. In a way, I suppose it could be a dam good this for Densen_ itle reme sense that it could here been a dam good this for the country that Resservedt died Parlon the lowery comparison but at least you can see whether the Tample the been building it for the inside of a left it was much now of a personal pull rather than an itellectual one maybe things have danged. Cast quite we fels Deology going one will a bary. for you. I don't really how how you've felt about I gong" felt a set of detachment on your part while S suppose is good, nature and all that not of jund but still but. Thankly, I was a little surprised at the went of your comment during attuis cross question at lund before we were named. But in at 2000 (ling on the hubyest that I didn't snow it was on the inevitable side that you leave. I'm awful glad it warn't new agort first. I hope hilwandee i a

great town. I hope you love it and to many Sam Rose's heart must have done a flip it in time you visited a different city on this bond deal. But it would have been a little hypectical to chain you in the Temple basement. anylow, I hope you predela corder. all sorts of good winds from both of we to you and Elaine and the line. Frankly, mits to this greater opportunity, and a daily Holino adod, etc., etc. I lope Jourse just flain very lagger the. I can income the reaction in Denner : the fund is an income Sam Rose is blue, Rachel Schwartz issues are devolute. Sam Rose Old speculation ways, beorge calm, the Town Club speculation finding a social increasor. I know Dad will be very sorry (and golably not surprised to that leave A. availe this & Indiangelis for christmas, and I have be send his best & lost how west & raile in this letter but that' how I fall, plus the congratulation which are in order. Question: aulat is Ben Cherryton in UNESCO? authuis dad has just been made a menter and I tended like Anyton if he not him. Guess well see you inher agod one of these Days. Till then, everything good. Dois (+ atten) Happy Clandah. dead we went to Denver Cent fall



SEASON'S GREETINGS Dear Herb + Elaine The Denver we knew is gradually dissp praving, of course, and the process advanced one big step with the news that you are heaving. However, we know you soon will be as significant a factor in community offairs in milwanker as you were in Denver. I happened to pick

up a copy of the Denver Post that told of your plans. Wir sorry about it for Denver's sake - but a person can't keep his wagon too securely hitched to a one - horse town. and number 2 is all buy looking us in the face. When we have the small for under control and start taking trips again, there's bound to be a stopooer now and then of milwanker. have to you both, Rich & Helen.



Dear Rabbi Herbert my sisters join The in sending congratulations whon you and accepta of the large gregation milwankee. We are going to mine you ne much. I hape to get back to hear you before you go. Aincerely aimee F. Greenbaum Denner December Sigteenth.

THE HEBREW UNION COLLEGE ... CINCINNATI JEWISH INSTITUTE OF RELIGION ... NEW YORK

Office of the President: CLIFTON AVENUE · CINCINNATI 20, OHIO

December 18, 1951

Rabbi Herbert A. Friedman, Congregation Emanuel, 1595 Pearl St., Denver, Col.

Dear Rabbi Friedman:

1819

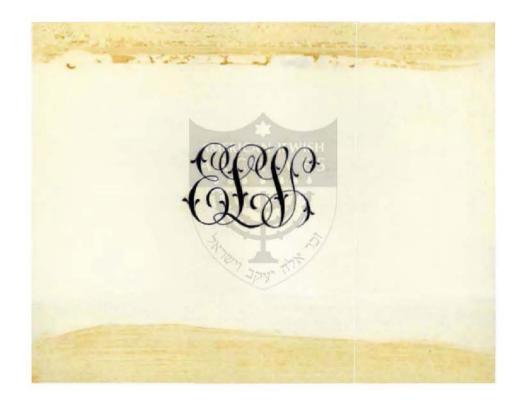
I have just learned of your election to the pulpit of Congregation Emanu-El-B'nai Jeshurun in Milwaukee. I want to extend to you my congratulations and every good wish in your new work.

With best regards,

Cordially yours,

Richard h. Bluestein

Richard N. Eluestein, Assistant to the President



Converse 27 Dec 575 West Main St Rochester, A.Y. Dear Herb + Elaine . It was with greatest please that I beard the week of your Pendeng arrinal in Mulwauker. I mare you both will henery pleand with it and I know the nulwander will be mast

proud and happy to have you both as members of the Community. I'm looking farward to surry bath of you when next I mat have -Heartust Congralulations on your new officentment and elthe best of luch + success as are asthe

1090 Bread St Herbert - Bridgent Monde a very dear friend mine, on her dying bed, at the age of eighty said to me :- Betty life is one adjustment after comes. In the last decade an decade and half, I have had many adjust ments to marce. Often they were the cause of sleepless nights. When the news of your resigna tion reached me, it became the subject of a few sleepless hours that night - another adjustment to make - a return to Denver with the Rmewledge, that you will not grace the pulpit of the Temple, I felong to. That you have accepted the call to a greater challenge-I am not surprised. He , 2000 have been under the leadership

of an ultra reformed Patoi. can well appreciate the change that has come to our Temple. I question however whether you feel that you have sufficient imbuild the young generation of our congregation with the spirit of diferal Judaism. to make it a diving judaism. If you have succeded in doing it, than I will say -god's speed to you! you will take off from the peaks of the Rocky mountains to ascend to mountains to ascend to greater hights - you have it in you - you have proven it! I think, you have passed the dangerous age, where the rare air og such atmosphere could effect you. However, we must not forget, that we all human

and pron to errors. strongly demonstrate itself in this case. Our great loss will be milwaussee's great gain. The personal loss, will not be easely retrieved. you have been more than a Rathi, more than a friend. To me, you have been the personification of a dream that has gone to eternity. all May god give you all the strength and window to walk along your chosen path, not forgetting to bring a ray of sunshine to those. who are in darkness. I will miss you. Foudly Belly

UNITED JEWISH APPEAL

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isnal Field Director SHOLEM SONTUP Central States Office Suite 1018 59 East Van Buren St. Chicago 5, Illinois

AMERIC

Rabbi Herbert Friedman Temple Emanuel 1595 Pearl Street Denver, Colorado

Dear Herb:

I am delighted to learn as a result of this weekend's Anglo-Jewish newspapers that the rumors I had been hearing are well founded. I hope that you will accept my sincere and warm congratulations on your decision to move to Milwaukee. We look forward to seeing more of you than in the past.

I trust that you and the family will have a very happy Hanukkah.

Cordially,

Edward R. Vajda Assistant Field Director

December 20, 1951

ERV/wl

and a second

BENJAMIN F. SALTZSTEIN LAWYER

625 N. MILWAUKEE STREET

MARQUETTE 8-2449

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GUY MARTIN

ROBERT A. SALTZSTEIN

December 20, 1951

Rabbi Herbert A. Friedman 740 Pontiac Street Denver, Colorado

My dear Herb:

Naturally, I have been thinking about your coming to Milwaukee and, of course, subject to your approval, I should like to have an induction ceremony at the Temple on the first evening you are to occupy the pulpit. It is my thought that we would invite Doctor Eisendrath and Doctor Glick to participate in the ceremony, also such persons as you might wish, some of your close friends or associates. For instance, Rabbi Bernstein, and if you have any close friends in Chicago. This matter, of course, is entirely what your wishes will be.

I should also like to have a reception at our home for you and Elaine on the Sunday afternoon before, limited strictly to the members of our Congregation.

The time table is, of course, important. February 29 is on a Friday evening. We should probably fit in close enough to March 1, so that I assume you could make that date. The Sunday before is February 24. I don't know how you could fit in with that date, but probably you could make it. I should like to wind up the ceremony with a dinner Saturday night, either at the Community Hall of the Temple, if we can accommodate the people, or at some place downtown.

The reason I am writing you now is because these things do have to be arranged, both as to time table and accommodations, and if it is to be done, I should like it done properly. Of course, I do not wish to do anything that does not meet with your approval, but the more I have been thinking about it, the more do I like the idea, and I do hope that you and Elaine will fit in with these thoughts and suggestions. I know that you and I are going to start out on the frankest possible relationship, and that you will really tell me how you feel, and I don't want you to be at all hesitant. Please be free with any suggestions that you and Elaine may have. Rabbi Herbert A. Friedman

Page -2-

Sincerely yours,

At your leisure I should like to hear from you.

With kindest personal regards to you and Elaine.

ARCH

bfs/mas

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at Lanke ato

annoused ac

December 20, 1951

FELOCK, DIRECTOR + 1819 GILPIN STREET + DENVER 6, COLORADO

Dear Herbert:

It is with a distinct sense of loss that I learn you are to leave Denver. Not only we who know you as a friend, but also the city of Denver will be poorer for your going.

TEVAVES

I regret that we did not get to see you more often or to pay tribute to your consistently fine work for Jewry and for humanity. It seemed as if you always would be here, so there was time enough... until the recent announcement of your leaving proved otherwise.

Though by no means an active member of the Temple, I have always supported and believed in your policy and practices. Whatever may be said or felt now, I am sure that you have made a deep impression on the Jews of Denver and that your good influence will be long felt.

Our very best wishes go with you as well as the hope that you will find an even broader and more receptive field for your work.

With best wishes to you and your family, from Esse and

Dand

officers Chairman, Europhine Based: DE. 5. B. HOLLENDER President: RABH MAUBLER N. EISENDEATH Fice-Chairmen: JISSE COHEN JUDICE BOLOMON FLINTER BUYLS NAME BUYLS NAME DE. GEORGE FINNS Treasurer: OCAR M. LAZEUS Hausen Sculer:

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838 FIFTH AVENUE - NEW YORK 21, N. Y. - PHONE RECENT 7-8200 December 20, 1951

Rabbi Herbert Friedman Temple Emanuel 1595 Pearl Street Denver, Colo.

AIRMAIL - SPECIAL DELIVERY

Dear Herb:

I am already beginning to get the most enthusiastic repercussions from the announcement of your going to Milwaukee. I think, except perhaps for the few individuals who may themselves have been interested in going there, that your election will prove a very popular one among your colleagues in the rabbinate who do admire you and heartily agree that you are deserving of this advancement. This makes me feel all the more justified in my own confidence in you and in what, I am certain, will prove a happy and mutually satisfactory relationship.

I have been informed that I am now definitely scheduled to come to Denver, and I cannot tell you how delighted Rosa and I will be to see both of you at that time. I would have preferred to have made Denver immediately after Portland on January 29th., rather than the 30th., as I am most eager to get back to New York as speedily as possible since this is the year in which I must capitalize on our new Union House of Living Judaism in this area. I have been told that the 29th. is not convenient for you and, if this is the case, I will, of course, be with you on the 30th. However, if the change could be made, it would be most convenient for myself. Please let me know.

Once more with best wishes to Elaine and yourself, and fondest from both of us, I am, as ever,

Most cordially yours,

Jania

Maurice N. Eisendrath

FORTY-SECOND GEREFAL ASSEMBLY, (Dreage, III., NOVEMBER 16-19, 1952 · UAHC NETS NETY NATS HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION · NATIONAL FEDERATION OF TEMPLE SISTERHOODS THE NATIONAL FEDERATION OF TEMPLE BROTHERHOODS · THE NATIONAL FEDERATION OF TEMPLE YOUTH

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ROBERT A. SALTZSTEIN

December 21, 1951

Sincerely yours,

Rabbi Herbert A. Friedman 740 Pontiac Street Denver, Colorado

My dear Herb:

I am enclosing you herewith copy of letter received from

your confirmation class, as well as my reply, all of which is self-

explanatory.

With kindest personal regards.

BFS/mas

December 21, 1951

Miss Carol Speyer 322 Eudora Street Denver, Colorado

My dear Carol:

I am in receipt of your letter signed by the thirty-four confirmants of the class of 5712.

It was indeed heart-warming to me, both personally and officially, to receive such expressions of love and loyalty to Rabbi Friedman. It is not only an indication of the respect, loyalty and devotion of the confirmants to Rabbi Friedman, but the highest tribute that could be paid him. It is indeed fortunate that Rabbi Friedman possesses those fine qualities of spirituality and leadership that give him the love, devotion and respect of his pupils.

The desire of the confirmants to receive Rabbi Friedman's blessing on their confirmation is indeed a blessing in itself.

I do realize your feelings and what all this means to you, and I cannot tell you how much I personally appreciate these feelings on your part.

I hasten to reply and say to you that Congregation Emanu-El B'ne Jeshurun of Milwaukee will be most happy to have Rabbi Friedman with you on your confirmation day.

Our confirmation has been tentatively set for Sunday, June 1. Of course, you must understand that the final decision in this entire matter is up to Rabbi Friedman.

With kindest personal regards.

Sincerely yours,

B. F. Julit.

Congregation Emanu-El B'ne Jeshurun

Flease reply to: Carol Speyer 322 Eudora Street Denver, Colorado Kislev 16, 5712

MAN AT LESS

Mr. Benjamin Saltzstein President, Temple Emanu-El Milwaukee, Wisconsin

Dear Mr. Saltzstein,

Milwaukee is only six hours from Denver by plane, but this short distance does not lessen our loss. You are more than fortunate to have our own Herbert Friedman as your new rabbi. Congratulations.

With Chanukah, the holiday for remembering and giving, only nine days away, may we be presumptuous and ask for our gift?

We, the thirty-four confirmants of the class of 5712, would like to have Rabbi Friedman with us on our confirmation. We have not yet set a date for confirmation in order that the two dates will not conflict.

It will mean a great deal to us to have Rabbi Friedman with us for confirmation. During the eight years he has been with our congregation we have grown very close to him. Ever since we were old enough to realize the true meaning of confirmation we have looked forward to his blessing on that very important day.

Now you know our feelings. We hope that you will realize all

that this means to us.

We are waiting for your reply. We wish you the very best of

luck.

Sincerely,

The confirmation class

Gloria Zall **Garol Speyer Robin Friemess** Paula Friedenthal Sue Berry Jackie Burwick Marilyn Day Bob Jacobs Sherry Fohrman Naomi Bezoff Renee Gass Ruth Rahn Don Shwayder Don Keller Gary Antoneff Howard Simon Rosamond Greinetz Eugene Zelinger Ronnie Groussman Ellen Isaacson Lenard Weiss Eddy Olde Kenny Kuetzman Bob Morris

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December 21, 1951

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ROSCOE GRAHAM PASTOR EMERITUR

TELEPHONE WOODRUFF 4-1813

Rabbi Herbert A. Friedman 740 Pontiac Street Denver, Colorado

My dear Rabbi Friedman:

We are delighted to know that you are to be our neighbor clergyman here in the East Side campus residential area. Since my arrival at Plymouth Church in Decemberof 1948 I have been greatly pleased with the genuine and cordial friendly relations between the members of my church and those of Temple Emanu-EL. I feel sure it could not be if there had not been years of steady good will built up by the leaders of our congregations.

It has been customary for some years to rotate Thanksgiving services for about ten East Side churches in the five largest buildings, including the Temple.

Rabbi Joseph L. Baron was the first clergyman to call on mg when I was now in the city. He invited me to preach for him on Friday night within ten weeks of my coming. This is to invite you in return to preach for me at 10:30 on Sunday morning, May 4th, if you should find it convenient and suitable. If not, I would suggest Sunday, April 27th or that we hold it over to October 12 in order that we may give you a good hearing before our people. They will be very delighted if you can accept.

Most cordially yours.

En

Everett W. MacNair

EWM/avs

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The Men's Club

Congregation Emanu-El B'ne Jeshurun

2419 EAST KENWOOD BOULEVARD MILWAUKEE 11. WISCONSIN

Dec. 22, 1951

Rabbi Heroch A. Friedman c/o Temple Emanu-El Danver, Colo.

Dear Rabbi Friedman:

I wish to take this opportunity of extending to you a warm hand clasp of fellowship and greeting.

We of the Men's Club are most gratified that you have answered the call of our Congregation and have decided to accept our pulpit. I cannot tell you how desperately we need aggressive, vibrant spiritual leader-ship, and I know that we shall receive both through your presence here in the city. On behalf of my officers and Board, I hope you will accept honorary membership in our organization, and you will undoubtedly be pleased to learn that the Rabbi of our Temple is an ex-officie member of the Board of the Men's Club under our present constitution. All of us hope that you will find it possible to give us the benefit of your guidance as a member of our Board.

I do not know whether or not any of us can be of any help to you prior to your arrival in the city, but I do want you to know that if we can in any way be of assistance, all you need do is call upon us.

You will probably recall that I met you in the foyer of the Temple when you arrived with Mr. Oscar Rozoff, and I feel that perhaps I was very instrumental in your decision to come to Milwaukee, since it was I, and only I who knew the location of the switch box so as to illuminate our Temple for your inspection tour.

Fond personal regards.

Cordially yours,

MARVIN L. KOHNER President

MLK Vr

ASTBAR

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DENVER'S FINEST COMMUNITY STORES

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Enoure Dec

Dec 22, 1951

Rabbi Herbert Friedman 1595 Pearl St. Denver Colo.

My dear Rabbi:

To say that I was surprised to learn of your leaving Denver would be a gross exaggeration. I was completly taken back.

H erbert, I feel that in your leaving the central pivot has fallen out from under a type of Jewish life in Temple Emanuel that I loved.

Y ou as a Rabbi -- and as a man--have been a great inspiration to me. I will miss you very much.

Phillis and I will always cherish your warm friendship. We both wish you and Elaine the very best of everything.

May God grant you the strength to continue the fight for the principles that you so strongly believe in.

Always your devoted friend,

Orning Ernest Abramson

LOUIS I. NEWMAN NEW YORK

> 271 Central Park West December 19,1951

Rabbi Herbert Friedman, 1595 Pearl Street, Denver, Colorado.

My dear Colleague:

Grower

27 Dec

I have read with deep interest the announcement that you are to be Rabbi in Milwaukee. It is good that you are coming closer to the center of American Jewish life, and we know that while your congregation in Denver will greatly regret your de-parture, nevertheless, I trust they will realize that you will be able to bring your influence to bear even more directly in your new post.

Mrs.Newman joins me in extending to you and your Family our every good wish. We know that yours will be a distinguished ministry in Milwaukee, even as it has been in Denver, and that every good thing awaits you.

With cordial Hanukah regards, and trusting I may have an opportunity to convey to you in person my congratulations if you are in the East in the near future, I am

Sincerely,

Joney Herney

LIN:pl

RABBI MORRIS LIEBERMAN

BALTIMORE HEBREW CONGREGATION

7401 PARK HEIGHTS AVENUE

BALTIMORE 8. MARYLAND

December 21, 1951

Dear Herb:

27 Dec

I read with the greatest joy the news of your election to Milwaukee. Rumors have been heard for some time that you were to be invited to occupy this pulpit, but of course there was nothing definite known until the article in The Jewish Post. I want to congratulate you and to wish you well. From everything that I hear, Milwaukee is one of the top places in the country and is badly in need of the kind of imaginative leadership that you will bring to it. I hope that your coming east, or shall I say coming relatively east, will mean that we shall have an opportunity of seeing each other a little more often.

Lillian joins me in warmest regards to you and your wife. We recall your charming home in Denver so well, and we realize that it will not be easy to leave it. May there be much joy for you, however, in the new home which you will establish in Milwaukee.

Sincerely,

Morris Lieberman

Rabbi Herbert A. Friedman Congregation Emanuel 1595 Pearl Street Denver, Colorado

TEMPLE ISRAEL

456 WEBSTER AVENUE NEW ROCHELLE, N. Y.

RABBI JACOB K. SHANKMAN

December 20, 1951

Rabbi Herbert Friedman Temple Rmanuel 1595 Pearl Street Denver, Colorado

Dear Herb:

I have heard with great interest of your election to the pulpit in Milwaukee and want to extend my heartiest congratulations to you. I hope that you will find it a happy change and that the congregation will evoke your finest talents.

I know that you will distinguish yourself there as you have in Denver and in all your extra-curricular activities.

With kindest regards to Elaine and with warm Hanukkah greetings,

Cordially yours,

2 1 art Jacob K. Shankman

JKS:jm

ormation and from the

OLL Emanuel Congregation Seven - O - One Buckingham Place Chicago 13 FELIX A. LEVY Rabbi December 23, 1951. DEar Herbert. Acarticat Congratulations to you a your election to Milimuke. Iwing You working had goy and pursues in your new incombiney - a five apport muty for an ungitic young feelow live young. It will have to have you nearby and I truck in may run into each other accasion ally. loanned quiting form have t Low Criary Fin Aher

Euclid Avenue Temple Euclid at East Eighty - Second St. Cleveland

Rarnett R. Brickner, Ph. D. Rabbi

restare

December 24, 1951

Rabbi Herbert Friedman Congregation Emanuel 1595 Pearl Street Denver, Colorado

Dear Herbert:

I am delighted to learn that you are going to Milwaukee. I've heard what a wonderful job you did in Denver, and it will be good having you closer by. Milwaukee is a fine community with a great tradition. It needs your dynamism and your fine Jewish gefil. I not only wish for you, but predict for you, a great future there and in the whole part of the country into which you are coming.

With kindest regards and Chanukah greetings, I am

Cordially

pamelt K

BRB:ik



Dear Rabbi Friedman: I have leard so much about you that leach Dick and I feel that leve know you & are eagerly awarting the appartunity of meeting you personally. it leave blenver and are very appreciations of the fact that you are coming leve It be aur spiritual leader. The know what a challinge this new pulpet well he to you & awauld like to offin and full cangeration. Reckaps you should be here that Richard is a member of the Baard of Frustees & I am, at present, the

President of the Sesterland. In etat capacity may I lettend our heartiest welcome t yak in held of the members, baard & Affecers of Secturhard Emance. El B're felerien. "He are all lealing forward to your spiritual leadenchip and guidance. Reconcely, Richard & myself weeeld he more than delighted it do angeling ive cauld for you in order to make your arrival in milivachic a pleasant anc. you in the sear fature - Semerely Richard + Charlette Leweles

MRS. BENJAMIN F. SALTZSTEIN 5290 N. LAKE DRIVE MILWAUKEE 11, WISCONSIN Robbi + mr. Friedway:-Since my return from Emote a fer dage ago, I ledned that shortly you will make milwander your home. From all reports me are indeed to be congratulated that you are to be on spiritual leader and hope you will both be as happ the as milmander is to ouch you I know you plan to come The Aron to arringe for your how and other things,

I am writing to ack you to be our house questo during that time. We have plenty y wom and it would be a deal pleas me to Bu and myself if will do so. Looking forward & and to meeting you loon, Jam Tarycondiaelly Jours Edua Daltein Nac. 26 th.



Dear Pattie and This. Friedman : You can't begin to imagine : cited the Pulpit Committee tons when A received the Prince - Saltzilin report; (f) with what wholehearted anthursam our sincere and elaborate recommendation was accepted by the entrie Congregation. a hile there will undoubted he remerous problems cropping if there willalas be man strong and willing workers to held you adjust matters as you see for Meanwhile, How and I want to extend a very warm dersonal welcome to you and your family, with the hope

that we'll become fast friend. at the moment I am buily engaged in hunting your ne quarters. There approvers filities hat I'd like a know what your main equience Wilwandoes' rental proper (at least in The south are usually dupleter. 4 care grine merer entrunter m look rather like a one-fami In The extension However, They too on These flats to complete home on each story.

Vear Theat : December 27, 195 Ixy first letter - formally address to Dear Rabbi and This. 7 midman for lack of returned this morning sufficient portage. My only guess is that one of the small fig had been experimenting with the taste of muilage). Upor receding it, I discovered that we re progressed beyond the stage mentioned in the home-hunt, sence Educined details about your needs and mine been proceeding along three lines. What seems at the moment the best available rental property is one of the aforementioned duplexes. This will be available about march 1st at a rental of 150 heated. Acomicto of a large and pleasant living room with word panalfed (always put too many risor to in a word like that) spen five-flace, smell lining room (sometimes used us bedroom or Ly. There a breakfast norm and kitcher

w bedirons, (2 large and 1 small). batterooms and a heated sleeping pouch helis There are pleasant grounds for outdoor play and a barbeque tensee. This builden has three flats steenfied by three families The flat which will be available is on the second floor. The neighborhood is yord - about six blocks from the Temple, and near The main bus lines. It'ex tremely accurible for helf which is a decided selling point There are others of this type (not gute so attractive]; also 1/2 a louble house which has no downstains pourder 2 1 bath up + 3rd floor mails room & bath. Just let us know when your coming and we'll have agents leady & show anything available. Once again, sincere best withes from Norm and myself & you are gour mife. We are looking forward & having you have toon . 3424 H. Hackett are. Most vincely

NORMAN S. ABRAHAMS ATTORNEY AT LAW 3433 WEST NATIONAL AVENUE MILWAUKEE 15, WISCONSIN

EVERCREEN 4-1100

January 2, 1952

Rabbi Harbert Friedman AN JEWISH Temple Emenuel Denver, Golorado

Dear Rabbi Friedman;

Jan

May I extend the sincere good wishes of my wife and myself for a mest happy new year to you and your family.

We are thrilled that you have accepted the cell to serve our congregation, and know that it will be a tremendous stimulus to us all. If there is anything that my wife or I can do to be of assistance to you, we will deem it a great privilege.

With kindest personal regards,

275 5 S. Abrahams

NSA/mld

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838 FIFTH AVENUE . NEW YORK 21, N. Y. . Telephone: REgent 7-8200

December 27, 1951

Temporary Letterhead

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NATIONAL CAMPAIGN DIRECTOR INVING 5. SCHNEIDEB Rabbi Herbert Friedman 3001 Forest Denver, Colo.

Dear Herb:

Through the grapevine I learn that you are leaving Denver to occupy the pulpit in Milwaukee. I was married in Milwaukee by Rabbi Hirschberg just 30 years ago. I know what a grand community it is and that you will have great happiness there.

I have already taken the liberty of spreading the word to some of our friends in Wilwaukee as to the swell deal they are getting.

You know that you have all of my good wishes for happiness and high success in your new pulpit when you take over.

With all good wishes to you and your family for a healthful and heppy New Year, I am

Cordiall VOUNS

Isidor Coons Executive Vice Chairman

IC:MSR

1951-1952 MINIMUM QUOTA \$2,265,000

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Congregation Beth El Woodward at Gladstone Detroit 2. Michigan

IRVING I. KATZ EXECUTIVE SECRETARY

annen

December 28, 1951

Rabbi Herbert A. Friedman 1595 Pearl Street Denver, Colorado

Dear Rabbi Friedman:

I have learned with great pleasure of your election to the pulpit of Temple Emanu-El-B'ne Jeshurun in Milwaukee and I want to congratulate you most heartily on your new post and to wish you success and happiness. I have had many contacts with the congregation in Milwaukee and am very fond of Rabbi Baron and Miss Friedman. If I can be of assistance to you in any phase of congregational administration, I trust that you will not hesitate to call upon me.

With kindest personal regards and best wishes for a Happy Chanukah and a Happy New Year, I am,

Sincerely yours,

IIK:bps

BENDINGER, HAYES AND KLUWIN

BOD FIRST WISCONSIN NATIONAL BANK BUILDING 735 NORTH WATER STREET MILWAUKEE 2 DALY 8-1660

January 3, 1952

Rabbi Herbert A. Friedman Temple Emanuel Denver, Colorado

Dear Rabbi Friedman:

May I add my own humble greetings to those of others associated with our Temple Emanu-el B'ne Jeshurun and add the fervent wish that we will have the pleasure of meeting you very soon.

The Temple Men's Club has honored me with the position of Co-chairman of the Synagogue Activities Committee. We have set aside Friday evening, March 28, 1952 as Temple Men's Club Sabbath. For several years we have designated one Friday night to be devoted particularly to some phase of the Men's Club activities. In the past we have invited Habbis from other congregations to serve as principal speaker, and on other occasions we have been greeted from the pulpit by laymen.

President Kohner has suggested and I wholeheartedly concur, that we solicit from you and your experience any suggestions that you might desire to make before the program has been definitely determined.

I have hesitated to bother you, knowing that these times must be extremely busy ones for you, but we would value your suggestion on this or any other subject.

Yours very truly,

Bernard J. Hankin

BJH/bo

HENRY J. BENDINGER GERALD P. HAYES JOHN A. KLUWIN

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Religious School CONGREGATION EMANU-EL B'NE JESHURUN

2419 EAST KENWOOD BOULEVARD EDGEWOOD 2-9650 MILWAUKEE 11, WISCONSIN

December 28, 1951

Rabbi Herbert A. Friedman Temple Emanu El 1595 Pearl Street Denver, Colorado

Dear Rabbi Friedman:

The many events in our Religious School highlighting the Chanukah Festival will come to a fitting climax this Friday evening when the children of our Religious School will participate in the traditional Candle-Lighting Service. The preparation and rehearsals for all these festive commemorations kept us so busy for the past few weeks that we did not find time to extend to you our most cordial felicitations on your appointment as Rabbi of Congregation Emanu-El Bine Jeshurun.

The Religious School, its present administration, the teaching staff and all the children and young people from Kindergarten through Senior High School are looking forward with great anticipation to the day when you will arrive in Milwaukee to take over your new assignment. We are most fortunate that you will be our spiritual leader and we are ready to work with you for the benefit of our Jewish children.

In order to acquaint you with some of the things we have done since last September when I, after an absence of three years, took over again the position of Director of Religious Education at our Temple, we are sending you under separate cover a few selected items of interest. They include the curriculum of the Religious School, samples of various publications and weekly teachers' memoranda, our Chanukah Pamphlet just published and sent to all parents, samples of the School newspapers for the Primary and Intermediate grades, copies of special Worship Services and other materials.

Sincerely yours,

We are most happy to welcome you here in the near future. With kindest personal regards,

NermanNeil

Herman Weil Director of Religious Education Administrative Assistant

Balutte M. Bree Janer

Babette M. Breslauer

Congregation Emanu-El B'ne Jeshurun

2419 EAST KENWOOD BOULEVARD EDGEWOOD 2-6960 MILWAUKEE 11, WISCONSIN

January 7, 1952

Rabbi Herbert A. Friedman Temple Emanuel 1595 Pearl Street Denver, Colorado

Dear Rabbi Friedman:

The letter I received from you this morning cleared up the matter of our correspondence regarding your license plates. I was worried that my letter to you may have miscarried. Mr. Cohan must be a very sweet person.

I am really looking forward to your visit here next week and I do hope that you will permit some time for a meeting with me here at the Temple. Several matters have come up which I am holding in abeyance pending your decision.

I have had a call or two from the program chairman of the Milwaukee Section, Council of Jewish Women. Each year, during Purim, the group has a service and a reception at a different Temple. This year the group would like to held their service at our Temple with you as their guest speaker. They would like to have the service on Friday evening, March 14th. Council is a very strong organization in Milwaukee and many of its members are an integral part of our Temple family. Our Ritual Committee has approved of this Sabbath service, but of course, it will be contingent on your approval. I will await word from you. In the interim you will probably receive a letter from the program chairman, Mrs. A. J. Levin.

The authorities at WTMJ-TV, our only outlet in Milwaukee over Channel 3, will televise a religious service from our Temple on Sunday morning, March 9, provided their engineers find it feasible and provided that you will want to appear then. This will be our first appearance on television. Should it be feasible, it will be a marvelous opportunity for you to meet part of Milwaukee via TV. We'll have an opportunity to discuss the matter more in detail when you get here, but I cannot help but be a little excited about it.

Greetings to Mrs. Friedman and to you.

Sincerely. h.o. Trudma



MILWAUKEE SECTION

National Council of Jewish Women

"Social Betterment Through Religion, Philanthropy, Education and Civic Co-operation"

January 9, 1952

Rabbi Herbert Friedman Temple Emanu El 1595 Pearl Denver, Colorado

My dear Rabbi Friedman:

It has recently come to my attention that the Ritual Committee of Temple Emanu-El B'ne Jeshurun has granted the Milwaukee Section, National Council of Jewish Women the privilege of having a Council Sabbath on Friday, March 14. We have been further advised that Miss Lillian Friedman has written to you giving the specifics about Council's participation in the Sabbath Service. Our Section respectfully hopes that these plans meet with your approval.

If at all possible when you are in Milwaukee during the coming week, we would like one of our members to meet with you to discuss the details.

I am looking forward to meeting you soon and would like to offer my best wishes for a successful and happy New Year.

Sincerely,

Dy Olyelis Burnan

Mrs. Fred Berman, President Milwaukee Section National Council of Jewish Women

PB/ms

MRS. RICHARD H. TEWELES 402 EAST DAPHNE ROAD MILWAUKEE, WISC. Dear Rakhi Friedman : It really was a pleasure to meet you and blaim while you were have although I realize how lectic it was for you had there were a few things I will to descues with you, but I realized have very herry you were so hated to hatter you - hence - this letter. For the past years the Sesterhand and min's blueb lave held a seder at one of the docentacion Hatels primarily for clase families walo Cannot an do not wish to hald ane in their homes. It is held autside the Lengele as we usually have 3 50- 500 people altending & cannad

accomodate them in acce temple. He have held it an ele first night of Reach as it is not intended for those into wish to have home seders. The Rabbie conducts the survice wat pasticipation by the adults and children. If we are going to have it this year, we must start making plans immediately. I mander of you would please let me know have you feel about it? Do you wish us to have one? - an the first night of Passauce ? - and we would apprecete it if you would give us your idead and suggestions on have it shaceld be dance -I am savey to have to backer your at this time that I know yo understand that this intails a great deal of prelimenary planning arganization so we must know soon. With hundest negacides to you and blaine in which Richard, me . Sincerely Charlatte Leveled

HADASSAH THE WOMEN'S ZIONIST ORGANIZATION

MILWAUKEE CHAPTER



"The Healing of the Daughter of My People"

6183 Berkeley Blvd. February 17, 1952

Rabbi Herbert Friedman Temple Emanu-El 1595 Pearl Denver, Colorado

- - - - · · ·

Dear Rabbi Friedman:

All of us in Hadassah are looking forward to meeting you and are very happy to know that you will be a part of our community.

At the suggestion of our President, Mrs. Benjamin Rosenfeld, I should like to ask you to be the guest speaker at our annual meeting on May 21. I know that you are besieged with requests, but if you could possibly arrange to our guest the entire membership of Hadassah would be greatly honored.

We would be most grateful if you could let us know at your earliest convenience.

Looking forward to meeting you personally, I am

Most cordially, MILWAUKEE CHAPTER OF HADASSAH

22 Mauril

Mrs. Gustav Wand Program Chairman

RW/1



B'nai B'rith

SHOREWOOD CHAPTER (FORMERLY BAY SHORE)

MILWAUKEE, WISCONSIN

4660 M. and more arenue Milwarkee 11, Wisconsin February 17, 1952

Babbi Herbert a. Friedman Temple Emanuel Denner, Colorado

Dear Rabbe : as a member of your adopted "congregation family", I am looking forward to meeting you personally at the dinner in your honor March 9.

I am now making plans for the annual installation luncheon of Shorewood Chapter of B'nai B'hith and would be highly honored if you would consent to be the speaker of the afternoon. Many of our group are members of Temple Emanuel B'me Jeshurun and are enthusiasti -cally behind this invitation.

The date is Tuesday, May 6; the place, Brynwood Country Club. f. you can possibly reserve this time, a topic satisfactory to you can be

(next Tage)



B'nai B'rith

SHOREWOOD CHAPTER (FORMERLY BAY SHORE)

MILWAUKEE, WISCONSIN

decided on at a later date.

quatty appreciated, as would the great honor you render us in consenting to speak at our install -ation.



Mrs. Edward R. Prince 5969 No. Shore Drive Milwaukee 11, Wis. Feb. 13.th, Leen Rabbie Friedman, Just a line - to say that Sisterhow Would like you to be our principalour one and only - speaker atom annual Meeting - april 21st-This meeting usually takes the form of a lunchem-meeting at the Tomple - and with you and Mis. Freedman as our questo - vie anticipate a terrific turn -out. Sincerely, See you soon! Mallie Prince

AMERICAN DRT FEDERATION 212 FIFTH AVENUE, NEW YORK 10, N. Y.

OFFICE OF THE PRESIDENT

January 9, 1952

Dear Rabbi Friedman:

The office has informed me of your move from Denver to Milwaukee. Congratulations on coming to my home town. Now that you soon will be located in the Middle West, I certainly hope to see you more often at ORT meetings and otherwise.

I was sorry to see by your return card that you cannot come to the next meeting of our Board which is being held in New York City on the 20th of January but, as you say, after March 1 it will undoubtedly be easier for you to get to New York more frequently.

with warmest personal regards,

Cordially yours,

1 Jalen

William Haber

WH/pbr

Rabbi Herbert A. Friedman 1595 Pearl Street Denver 5, Colorado



THE CONGREGATION BETH ISRAEL

OFFICE OF THE RABBI ABRAHAM J. FELDMAN, D. D. 701 FARMINGTON AVE. HARTFORD 7. CONN.

January 2, 1952

Rabbi Herbert A. Friedman 1595 Pearl Street Denver, Col.

My dear Herb:

I saw an announcement of your election to the pulpit of the Milwaukee congregation. I want to offer you my hearty good wishes for a long and happy ministry there. It will be nice having you nearer home.

With affectionate greetings for you and your dear wife, I am

Sincerely yours,

Br. Abraham J. Feldman

AJF/sz

Temple Israel

Dt. Louis, Missouri

FERDINAND M. ISSERMAN, RABBI

STUDY OF THE RABBI KINGSHIGHWAY AND WASHINGTON SAINT LOUIS 8, MO.

January 3, 1952

Rabbi Herbert Friedman Congregation Emanuel 1595 Pearl Street Denver, Colorado

Dear Herbert:

I have just heard of your election to the pulpit in Milwaukee, and want to congratulate you. I look forward to welcoming you to the middle west.

I heard you several times on the radio during the "Message of Israel" and one statement you made gave me a suggestion for one of the best Yom Kippur sermons that I ever preached.

With heartiest congratulations and all good wishes, I remain,

As ever,

F. M. Isserman

FMI/sg

THE UNION OF AMERICAN HEBREW CONGREGATIONS

COMMISSION ON SYNAGOGUE ACTIVITIES

Affiliated Association in Administration and Finance: NATIONAL ASSOCIATION OF TEMPLE SECRETARIES

838 FIFTH AVENUE

NEW YORK 21, N.Y.

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January 4, 1952

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Rabbi Herbert Friedman Temple Emanuel Denver, Colorado

Dear Herbert:

Having received a letter from Rabbi Leipziger from Milwaukee a few days ago I am taking for granted that you are still in Denver and, therefore, am addressing this letter there.

I just wanted to tell you that I was delighted to learn that you have been elected Rabbi of Emanu-El B'ne Jeshurun and want to extend my sincere congratulations with all good wishes for success and satisfaction in your new field of work in the very best sense of both terms.

You have a wonderful opportunity which I know you will measure up to fully and with your usual forthrightness and vigor. I hope that you will receive all the cooperation which your efforts deserve and that you will be able to perform your tasks as you yourself desire for the benefit and welfare of the congregation and the cause.

I am sure it is unnecessary to tell you that if I can be of help in any way at any time, I shall be very glad to do so.

With kindest regards to you and yours.

Jake Sincerely,

JDS:mr

7 Jaw 1/6/52 Drav Robbi and Mrs. Freidman .. Sleave, accept this gift as a taken in appreciation of the fine source that you have rendered in DEne both Realizions and Civic, While we are not members of your Jemple, we have always taken ever possiable, made it our pleasure to fear you on these programs. your loss to us and the City of Some is very regretables We envy the Milwanke people but we also feel borry for them, as I an sure you won't be there too long, to you are going all the way tot the top, as other big cities will be reaching and demanding your services. The wish you ad your formily every success and May God Grand you Long L fe ad Good Health to Carry on your notle work. Sincurly 680 BELLAIRE ST. Mrs May Lochner + Forily.

RABBI SAMUEL HIRSHBERG MILWAUKEE, WISCONSIN January 14 the blear Rabbi Friedman :-Father has requested that I write and tell you how pleased he is that you have been elected Rebbi of Congregation Evenue El. Bie Jerhuman, and he hopes that you will expensive as personally satisfying a service in the community or he enjoyed here. Ancerely -Myre Shishbay

PAUL F. GOLDSMITH EDWIN M. SEARS SEARS AND GOLDSMITH ATTORNEYS AT LAW ERNEST AND CRANMER BUILDING DENVER 2, COLORADO ACOMA 4824

1'12'52

leas habbi Friedmany :

10 · 200

I must tell you for (LUB 46, for Vora, , for myself that you leave leaves without our consent. We shall feel lost without you. Under the irrametances, Vera + & were seriously considering moving to Milwaukee. We had our battle - ony all made up: " For beez und cheese + Friedman ". But we did 'nt think it sounded good, ro we'll stay. Through all the joshing you sense, I hope, that you remain an important quide port in att our lives.

Und 'the has its birthday party on Feb. 9, 1952, 8 pm, AB Helg. and you space 5 minutes anytime between 8 + 11 pm for a few words of velocome + forewell 2

Affection a tely + Respec Hully Edwin M. Sears.

NORTH SHORE CONGREGATION ISRAEL

DR. EDGAR E. SISKIN

19 Jun

840 VERNON AVENUE GLENCOE, ILLINOIS

January 15, 1952

Rabbi Herbert Friedman Congregation Emanuel 1595 Pearl Street Denver, Colorado

Dear Herb:

Let me wish you everything good on your accession to the Milwaukee pulpit. Your leadership will be a fine thing for the congregation, and your presence in this area will be beneficial to all of us. It is good to know that you are going to be a neighbor, and I hope that we can get together occasionally for informal sessions not unlike that delightful evening we spent with you in Denver three summers ago.

Lillian joins me in these wishes, and also in the hope that we will be seeing you and Elaine real soon.

Sincerely,

EDGAR E. SISKIN Rabbi

ees/lef

THE TEMPLE ACHDUTH VESHOLOM CONGREGATION SOD WEST WAYNE STREET FORT WAYNE 2, INDIANA

MEMORANDUM

Dear Herbert:

Fullmic A. Deppett

Just note that you are going to Milwaukee, and wish to extend my congrtulations to you.

I know that Denver is a wonderful congregation and do not know why anyone should want tog leave its wonderful climate. But I also know Milwaukee-since I have been brought up in Chicago-and I know that the temple there will be a real challenge to you.

May God continue to bless you.

Sincerely,

UNITED AMERICAN LIFE INSURANCE COMPANY

DENVER. COLORADO

G. A. LESTRANGE

January 22, 1952

Dear Rabbi Friedman:

The announcement of your election as Rabbi of Temple Emanu-El Bine Jeshurun in Milwaukee was particularly interesting to me. It happens to be my home city and I have among my friends there a number of Jewish people.

I am sure you will find yourself in a pleasant environment and association with some of the finest people it has been my privilege to know.

In accepting this appointment, I want to extend my very best wishes to you for a long and successful career and that you will find much happiness there.

Sincerely,

GAL :mm

Rabbi Herbert A. Friedman Temple Emanuel 1595 Pearl Street Denver, Colorado Rabbi Alvin J. Fine The Congregation Emanu-El Arguello Boulevard and Lake Street San Francisco

January 15, 1952

Rabbi Herbert A. Friedman Temple Emanuel Denver, Colorado

Dear Herb:

Please forgive me for not replying immediately to your letter of December 19th. First of all, Liz and I want to express our heartiest congratulations on your election to Milwaukee. I don't know much about the community. However, I do know that they are getting superb leadership in their new rabbi. I hope you will do as well by them, as they will do by you.

The reason that I haven't answered before this is that Liz' father, who came to visit us during Chanukah, suffered a heart attack and passed away a short time ago. God bless his memory.

We would have liked nothing better than to share your Las Vegas visit with you, and I am particularly eager to hear all about Milwaukee. Unfortunately, however, we will be unable to get away. I will explain the reason in a later letter. For the moment, let me say only that it is a happy reason.

With warm personal regards, I am

Faithfully,

Rabbi Alvin I. Fi

AIF:FB

THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING PHILADELPHIA

OFFICE OF THE PRESIDENT

January 28, 1952

Dear Rabbi Friedman:

Greetings! I meant to write to you about two weeks ago when I first heard the news of your change of pulpit. The news came to me in rather vague terms so I do not know whether you are still in Denver or have moved to your new charge. My best wishes go out to you wherever you are.

It was a great surprise to me to learn that <u>de facto</u> or <u>de jure</u> you left your post in Denver. I know how much you are idolized in Denver, and how completely the congregation and the entire community were in the palm of your hands. However, I assume that your change is for your own advancement and will bring you ultimately closer and closer to New York, which seems to be the Mecca of all Rabbis -- though I do not know why.

I had intended to write to you as soon as I knew more of your present whereabouts. But I was galvanized into immediate action by the information that I had from Mr. Finkel concerning his correspondence with Mr. Rosenberg on the one hand and you on the other. I need not tell you how deeply concerned I am about the situation in Denver vis-a-vis Dropsie College, and if you can exert influence on your Allied Jewish Community Council, please do so and earn my gratitude in even greater abundance than you now have.

you are so that I can more visually direct my blessings in your direction.

With kindest greetings,

Cordially yours,

ABRAHAM A, NEUMAN

Rabbi Herbert A. Friedman Temple Emanuel Denver, Colorado

THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING PHILADELPHIA

OFFICE OF THE PRESIDENT

February 4, 1952

Dear Rabbi Friedman:

I was very much interested in your letter, and particularly interested to know that you are going to Milwaukee.

If my impressions of that community are correct, you are heading for a challenging experience. You are evidently cut out for the crusading role of a Jewish apostle.

No doubt, there is strong Jewish potential

in Milwaukee, if you agreed to accept a pulpit there. Your intuition is sound; and you obviously gave the matter careful thought.

Some day, I hope we will have the opportunity to talk over many of the larger issues confronting us. Meantime, you have my warmest good wishes for your personal happiness and for the success of the new great adventure.

It is superfluous for me to tell you how much I appreciate your helpfulness to the College and how much I enjoyed finding in you such warm kinship of spirit. Best of all good wishes.

Sincerely yours,

ABRAHAM A. NEUMAN

Rabbi Herbert A. Friedman Temple Emanuel Denver, Colorado

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165 West 46th Street, N. Y. 36, N. Y. PLaza 7-1500 Cable Address, UJAPPEAL, New York

Rabbi Herbert A. Friedman Temple Emanuel 1595 Pearl Street Denver, Colorado

Dear Herb:

I understand that you have taken a new pulpit in Milwaukee and I am writing to express my best wishes for happy service in that community.

From what I know of you and the community it will be a highly satisfactory arrangement for both.

Sincerely,

Joseph J. Schwartz

Rabbi Edgar F. Magnin, D.D. Wilshire Boulevard Temple N.E.cor. Wilshire Boulevard at Hobart Los Angeles 5

January 29, 1952

Rabbi Herbert A. Friedman Temple Emanuel 1595 Pearl Street Denver, Colorado

Dear Herbert:

Congratulations on your election to Milwaukee. I know you will do a great job there. I don't know how Denver can let you go. You have been a tremendous source of inspiration and a power for good and Milwaukee's gain is Denver's loss.

I hope you and your dear family are well. Best to Joel and his family.

God bless you.

Cordially,



answered by Elaine 26 Dec Dear mus. Freedman : I can't resist writing to you to let you know have very lappy we are that you well be caming to Melwanke. The are anyiansly amarting your arrival. If there is anything at all that I can do for your pursonally. I would be delighted to do it. I understand you are thellely graduate & even the

I graduated from Smith, same of my best friends ment to thellely! Servicely chaugh, I would be delighted to help yad in any may passible a do hape you will fall free to let me luca as Recedent of new Sectorhand, & mant trestend to you aur heartest meleame as well as a cordial invitation I become an lanarary member of accer Seiterhard and it's Baded. Sincerely (my Richard) Charlatte Sewelie

TEMPLE SINAI

ST. CHARLES AVENUE AT CALHOUN NEW ORLEANS 18, LOUISIANA

JULIAN B. FEIBELMAN, M. A., PH. D., LL. D.

January 24, 1952

Rabbi Herbert Friedman, 1595 Pearl St., Denver, Colorado.

Dear Herbert:

I want to send you a line of heartlest congratulations on the announcement that you will go to Milwaukee. This is a very fine community and pulpit and I am sure you will enjoy being there and that you will do the same grand work that you have done in Denver.

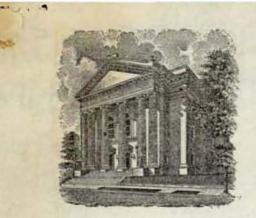
I have many friends in Milwaukee, and I often wonder if everyone there is as fine as the ones I know.

Assuring you of the heartiest congratulations and best wishes, and trusting that you will find your work there most gratifying, and with all good wishes to you and your dear ones, I am

Faithfully yours,

205 Juliani

JEF :MS



TEMPLE ADATH ISRAEL DR. JOSEPH RAUCH, RABBI DR. HERBERT S. WALLER, ASSOCIATE RABBI LOUISVILLE 3. KY.

February 18, 1952

Rabbi Herbert A. Friedman Temple Emanu-El B'nai Jeshurun 2419 East Kenwood Boulevard Milwaukee 11, Wisconsin

My dear Rabbi Friedman:

I infer from the post card in which you ask that we change your address to Temple Emanu-El B'nai Jeshurun that you have been chosen to be the Rabbi of Milwaukee. I want to congratulate the Congregation as well as you.

May God bless you in your new field of labor.

Incerely,

RABBI HARRY B. PASTOR 4919 N. ELKHART AVENUE MILWAUKEE 11, WISCONSIN

February 12, 1952

Dear Raubi Friedman,

As the time approaches for your taking up your Rabbinic duties here in Milwaukee, allow me to add my personal good wishes to those you have already received from my congregation. May you find success in your every worthy endeavor, and may you and your family find the experience of living in this community a happy one.

I look forward to the opportunity of meeting you personally, and to what I hope will be numerous occasions when we will be working together for the welfare of Milwaukee Jewry.

With best wishes and regards,

Fraternally,

Harry Pastor



VINE STREET TEMPLE

STUDY 136 SEVENTH AVE., N. February 22, 1952

RESIDENCE

Rabbi Herbert A. Friedman Temple Emanuel 16th and Pearl St. Denver, Colo.

Dear Herbert: ACAN JEWISH

I do not know whether or not I wrote to you congratulating you upon your election to the pulpit of the Milwaukee Congregation. If I didn't, I should have! In any event, I want you to know of my heartfelt congratulations and very best wishes.

When I was in Duluth, Minn., I had occasion to visit Milwaukee several times, and I have the impression that you are going to be given a privileged opportunity to serve with a splendid group of people.

May God strengthen you as you elevate the Torah of our faith on high. May He grant you and your dear ones health, happiness and the joy of consecrated service.

Pearl joins with me in sending these good wishes and sincere congratulations.

Most cordially, Rabbi William Silverman

s/p

Emanuel Teitelbaum

1526 Michigan Avenue Miami Beach, Florida

February 22, 1952.

Rabbi Herbert Friedman Temple Emanuel Denver

Dear Rabbi:

The news that you were leaving Denver for your new Milwaukee pulpit, came as quite a surprise to me, because I thought after getting over so many hurdles and helping so much to make Denver less peculiar, that you might even exceed the tenure of service of the previous Friedman.

You were, nevertheless, in the right pulpit at the right time and helped so much to do so many necessary things for Temple Emanuel and the Denver Jewish community generally.

I do hope that you will find it possible to carry out your ambitious program in your new charge and join in the many activities in the important national focal area of Chicago.

Rabbi Ralph Simon, leading Conservative rabbi of Chicago and a neighbor of Rabbi Morton Berman, is a very dear friend of mine. You will undoubtedly meet him so you can extend my personal regards.

With all good wishes to you and your family for the utmost happiness and success in Milwaukee, I am

Cordially and sincerely,

Many

Dear Mr. Saltzstein:

We have prevailed on Father not to attend the dinner on Sunday evening, March 9th, given in honor of Rabbi and Mrs. Friedman, so will you please read the enclosed message on March 9th. Thanking you for your many kindnesses, and with cordial greetings to you and Mrs. Saltzstein, I am

Sincerely yours,

Janet Thrankopf

TEMPLE BETH ZION DELAWARE AVENUE BUFFALO, N.Y.

OFFICE OF THE RABBI JOSEPH L.FINK, PH. D., D.D.

February 27, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee 11, Wisconsin

My dear Rabbi Friedman:

I want to congratulate you on your acceptance of the pulpit of the Congregation Emanu-El B'ne Jeshurun. I hope you will have a long and happy career in Milwaukee. No one better could have been selected for this important position. I am sure you will fill it with honor to yourself, benefit to the congregation and creative service to all American Israel.

My best wishes to you.

Sincerely yours,

Joseph L. Fink

JLF:as

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February 20, 1952

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EGARD OF DIRECTORS

Rabbi Herbert Friedman 16th & Pearl Sts. Denver, Colorado

Dear Rabbi Friedman:

I am terribly sorry that I am not able to attend your last sermon, as I will be out of town. You also know what a deep personal lose I feel in your departure from our community.

My own and my family's best wishes go to you and your family.

I hope that geographic distance will not prevent our contact to simmer down to nothing. I will always remember you as a courageous rabbi with a deep conviction who never left any doubt as to where he stood. Again, best of luck. Warmly,

Your friend.

Dr. Alfred M. Neumann Executive Director

AMN/jma

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February 18, 1952

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Rabbi Herbert A. Friedman Congregation Emanuel 1595 Pearl Street Denver, Col.

Dear Herbert:

I received your form postcard and has ten to send this personal letter in return.

I had heard many rumors by the rabbinical grapevine that you were going to Milwaukee. I am delighted now to know that they are true. The congregation could not have made a better choice and I am delighted that they had so much good sense.

Probably you know already that Milwaukee has been a very special opportunity, owing to the character of rabbinical leadership which they have had for more than half a century.

The purpose of this letter is just to wish you very well, to pray that you may find both happiness and complete success in your new task.

Very best to your wife and yourself.

Cordially yours

JGH:AS



TEMPLE EMANU-EL SOUTH BOULEVARD & HARWOOD DALLAS, TEXAS February 27, 1952

RABBI

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin

Dear Herb:

This is a belated but a sincere word of congratulations to you on your election and installation in Milwaukee.

I hope that you and yours will find happiness in your new position.

Ver-

lv.

Sine

LAO/ek

Shaare Lion Synagogue

SIDUX CITY 4, IDWA

H. R. RABINOWITZ, RABBI 2222 PIERCE BTREET

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103-1

February 19, 1952.

Rabbi Herbert A. Friedman 2019 E. Kenwood Blvd. Milwaukee, 11, Wisconsin.

Dear Rabbi Friedman:

I take pleasure in extending to you congratulations on your assuming a new post as spiritual leader of Temple Emanu-El in Milwaukee. I know that they have achieved a bargain. My good wishes go to you for unparalleled achievements in the larger area in which you will from now on operate.

I shall be very happy to place you on our mailing list for the bulletin, and may I ask you please to send me yours in exchange.

With all good wishes for success,

RAEBI H. R. RADINOWITZ 2221 Pierce St.

Sioux City, Iowa

Sincerely

HR/mr

RABBI GEORGE B. LIEBERMAN, LITT. D. MCKINLEY AVENUE TEMPLE CANTON 2. OHIO

February 27 1952

OFFICE OF RABBI

Dear Friedman:

Ever since I have heard of your change of pulpits, I have been carrying a devoted thought of you. I wish for the Friedmans abundant happiness and fulfillment in the new community. I hope that the plowing and the tending in the new vineyard will be good and that your ministry will always be effective and successful. You deserve the satisfaction that comes from a job well done.

With blessings for you and yours, I remain

Cordially yours,

Georg

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 2419 East Kenwood Blvd. Milwaukee, Wisconsin

GBL/b

JACOB J. WEINSTEIN Rabbi K.A.M. Temple February 27, 1952

Rabbi Herbert J. Friedman Congregation Emanu-El B'ne Jeshurun 4919 North Elkhart Avenue Milwaukee 11, Wisconsin

Dear Herbert:

Congratulations on your forthcoming installation as Rabbi of Wisconsin's most distinguished Congregation. I know that your leadership will be a great lift to the spirits of all Jews in the great Northwest. I pray that the membership of the Congregation will give you hearty support as your leadership deserves. I pray, too, that you and the Congregation will grow from strength to strength in each other's admiration and affection.

Janet joins me in these felicitations.

Most sincerely,

Jacob J. Weinstein

Rabbi's Study . . 920 E. 50 th St. . . Chicago 15, Ill.

B'nai B'rith Hillel Joundation

AT THE OHIO STATE UNIVERSITY



46 SIXTEENTH AVENUE COLUMBUS I, OHIO TEL. UNIV. 4457

February 27, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 2019 East Kenwood Blvd. Milwaukee, Wisconsin

Dear Herb:

I am delighted to learn of your installation services on March 7th and want to offer my heartlest congratulations and best wishes. We all rejoice with you on this call to greater service and on the wonderful opportunity which faces you in the Milwaukee area. I feel sure that you will bring outstanding leadership to your Temple and to the entire community.

I have many good friends in your new city -- especially Mr. Jacob Mirviss, head of the Jewish Community Center. In fact, Milwaukee is not too far from my home city of Minneapolis. One of my sisters-in-law and her husband also live in your community and I am hoping that you will have the opportunity of meeting them at some time. They are Mr. and Mrs. Sam Roebin at 3740 N. 55th Street.

Again, my best wishes and warm regards from house to house.

Cordially yours,

Rabbi Harry Kaplan

HK:r

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Congregation B'nai Jeshurun Established 1848 17 Waverly Avenue Rewark S. R. J.

Ely E. Pilchik, Rabbi

February 27, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin

Dear Herb:

I want to extend to you my whole-hearted congratulations on your assuming your duties as Rabbi of this great Congregation in Milwaukee. Personally, I don't think they could have picked a better man. Personally, I'm not so sure the Congregation deserves to have a guy as good as you are. The challenge then is for you to perform, though you be a Reform Rabbi, the miracle of physical resurrection. I have taken issue with this Jewish concept but only on the level of the individual. I think it has tremendous validity in terms of the society or the Congregation.

At any rate, I wish you very much happiness, a quick adjustment, and long years of great service.

Ny very best.

EEP:FC

THE UNION OF AMERICAN HEBREW CONGREGATIONS

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838 FIFTH AVENUE

NEW YORK 21, N. Y.

27 February 1952

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CHAIRMAN: ALEXANDER FRIEDER, Cincinnati

900

Rabbi Herbert Friedman Milwaukee, Wisc.

Dear Herb:

I wish it were possible for me to be with you in Milwaukee next week to join in the services marking your installation as Rabbi of Temple Emanu-El B'nai Jeshurun.

Esther and I were delighted to learn of your election to that vital pulpit and we both extend a hearty mazeltov and best wishes. We both pray that you, June, and your family will enjoy your new community, and that you will derive much naches from your work in the congregation.

May you go with God in every aspect of your work.

Ally, Cordi

Rabbi E. J. Lipman Associate Director

Temple Emanuel, Davenport, Iowa

OFFICE: 333 UNION ARCADE BUILDING RABBI: ABRAM VOSSEN GOODMAN, PH. D., D. D.

February 28, 1952.

Rabbi Herbert Friedman Emanu-El B'ne Jeshurun 2419 E. Kenwood Milwaukee, Wisconsin

Dear Herb:

May your installation service be blessed with all the rich promise of achievement to be realized by you and the congregation working together. We feel that the Jewish community of Milwaukee will enter a new and glorious phase of its unfolding under your leadership.

May joins me in all good wishes to you and Elaine.

Sincerely yours,

Abram Vossen Goodman

AVG:rg

Stephen Mise Free Synagogue

NEW YORK 23, N.Y.

30 WEST 68 STREET NEAR CENTRAL PARK WEST TRAFALGAR 7-4050

February 28, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisoncin

Dear Herb:

Please accept my heartiest congratulations on your installation as Rabbi of Congregation Emanu-El B'ne Jeshurun. I am delighted that you and Elaine are nearer East, for it means that we may get to see you from time to time. May your new post bring you happiness and genuine fulfillment.

With most cordial greetings to you both in which Ruth joins,

Yours,

EEK: fe

THE ISAAC M.WISE TEMPLE

K.K.B'nai Yeshurun Cincinnati, Ohio RABBIS James G.Heller Samuel Wohl

February 28, 1952

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AMERICAN JEWISH

Rabbi Herbert A. Friedman Congregation Emanu-El-B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee 11, Wis.

Dear Friend:

It is with genuine joy that I & xtend my warmest congratulations to you on your installation as Rabbi of Emanu-EL-Bine Jeshurun of Milwaukee. It is an excellent community, and the leaders who have made the choice in inviting you to their pulpit have done exceptionally well for their congregation and for the future of the community.

May God bestow upon you his blessings and may you go on from strength to strength.

Warmest greetings,

Cordialby yours,

SW:AS

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February 28, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 219 East Kenwood Boulevard Milwaukee, Wisconsin

Dear Herb:

I wish that I could have the 'nachas' of being at your Installation Service next weekend, but since that will be denied me, let this letter serve as the messenger of my good wishes.

The congregation has a good Rabbi; and members of my Temple, former Milwaukee-ans, tell me that you have a good congregation. It looks like the ideal combination, and I hope that it will prove to be ideal for many, many years ahead.

May God grant that you and Elaine will find the deepest kind of happiness in the midst of your people. Through you, may your congregation grow strong, with its service to faith and community ever increasing.

Elsie joins me in warmest greetings.

In all friendship,

JFR:d

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TEMPLE BETH ISRAEL



IOTH AVENUE AT FLOWER PHOENIX, ARIZONA TELEPHONE 5-1311 February 29, 1952



A. L. KROHN MORTON C. FIERMAN RABBIS

> Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee, Wis.

Dear Herbert:

Congratulations and best wishes on your election to the Milwaukee pulpit.

May you find your ministry there both satisfying and invigorating.

Yours

MCF bf

I. Gunther Blaut

RABBI, MOUNT ZION TEMPLE SAINT PAUL 5, MINNESOTA

RESIDENCE: 1359 FAIRMOUNT DESOTO 2914

February 29, 1952

STUDY: HOLLY AND AVON DALE 7859

Dear Herb:

Just a brief note to congratulate you most cordially on the occasion of your installation. May your new charge bring you deepest satisfaction, and may it bring to your people an enlargement of their spiritual life.

Cordially,

Juntus

Rabbi Herbert Friedman Temple Emanu-El-Bine Jeshurun 4919 N. Elkhart Ave. Milwaukee 11, Wisconsin

WGP:cg

CONGREGATION RODEPH SHOLOM SEVEN WEST EIGHTY THIRD STREET NEW YORK

February 29, 1952

Officers and Trustees of Congregation Emanu-El B'ne Jeshurun 2419 Eest Kenwood Boulevard Milwaukee 11, Wisconsin

Gentlemen:

Let me thank you for your announcement of the Installation Services for Rabbi Herbert A. Friedman on Friday Evening, March 7th. Please convey to Rabbi and Mrs. Friedman and accept for yourselves my hearty congratulations (in which I am joined by Congregation Rodeph Sholom) on the happy occasion which is to be.

Your Congregation has been most fortunate in its Rabbinical leadership and we know that your present strength is the consequence of the ministry of Rabbi Hirschberg, Rabbi Baron and their devoted co-workers. In Rabbi Friedman the notable tradition of the past will be maintained, and we are confident that he will continue to bring distinction and significance to your Congregation and all its undertakings. Rabbi Friedman is greatly admired by his colleagues and by all who have had the provilege of coming to know him.

With every good wish believe me to be

Sincerely yours,

bing devenan

LIN: jms

Rabbi Alvin J. Fine The Congregation Emanu-El Arguello Boatevard and Lake Street San Francisco

February 29, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 4619 N. Elkhart Avenue Milwaukee, Wisconsin

Dear Herb:

In spite of the informal salutation, this letter speaks not only for me, but also for the officers, board of directors and the entire membership of Congregation Emanu-El in San Francisco. We extend our heartiest congratulations to you and to Congregation Emanu-El B'ne Jeshurun on the occasion of your installation.

With your vigorous and dedicated leadership, we know that your congregation will reach new heights of spiritual fulfillment and Jewish living.

Also, we pray that you and your family will find rich personal happiness in your new position.

With every good wish, I am

Sincerely.

Rabbi Alvin I. Fine

AIF:FB



The Suburban Temple

881 THE ARCADE CLEVELAND 14, OHIO TOWER 1-8149

OFFICE OF THE RABBI

February 29, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 2419 E. Kenwood Boulevard Milwaukee, Wisconsin.

Dear Herb:

I was pleased to receive the invitation to attend your Installation Services. I sincerely regret I will not be there but I want you to have my heartiest congratulations and sincere good wishes for your success in the pulpit you are assuming.

With kind personal greetings to you and the frau, I am

Sincerely.

Mysur Rabbi Myron Silverman

MS:ra

RABBI ROLAND B. GITTELSOHN 430 DE MOTT AVENUE ROCKVILLE CENTRE, L. L., N. Y. ROCKVILLE CENTRE 6-4500

3 March 1953.

Rabbi Herbert A. Friedman Congregation Emanuel B'nai Jeshurun Milwaukee, Wisconsin

Dear Herbert:

The announcement of your installation has just reached me and I hasten for Ruth and myself personally as well as for our Congregation officially to send you this expression of congratulations and very best wishes.

We hope you will be both happy and successful in Milwaukee and that this will be for you and your family the beginning of a long and pleasant association. We are also looking forward to the pleasure of seeing you again at the next Conference.

Cordially,

Rabbi Roland B. Gittelsohn

rbg/b

Beth Hillel Jemple

TELEPHONE 4-2716

ARTHUR BRODEY

March 3, 1952

Rabbi Herbert A. Friedman Temple Emanuel B'nai Jeshurun 2419 E. Kenwood Blvd. Milwaukee, Wis.

Dear Colleague:

I hasten to welcome you to Wisconsin and to wish you great happiness and success in your new pulpit. I know that Tepple Emanuel is eagerly expecting great things from you and that you will fulfil their highest hopes.

I regret that I cannot be with you this week end. It should be a wonderful occasion.

Please accept my heartiest congratulations and those of the Officers and Members of Beth Hillel Temple. May your ministry be a blessed one enriching the spiritual life of the community, State and nation.

I happen to be chairman of Wisconsin for the Joint Campaign of the Union and College and I would appreciate it if you would let me know whether you have already contributed for 1951-52. If you have not, I would like to know just what we may expect from you in this respect as I would like to make a report of the personal contributions of the Rabbis in this State.

I trust we shall have the opportunity of meeting together and working in close friendship and cooperation as has been the history of our Rabbis and Congregations during the years.

Sincerely yours, Rabbi Arthur Brod

AB:G

Temple Israel

St. Louis, Missouri

FERDINAND M. ISSERMAN, RABBI

STUDY OF THE RABBI KINGSHIGHWAY AND WASHINGTON SAINT LOUIS 8, MO.

March 3, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin

Dear Herbert:

Congratulations to you on becoming the rabbi of a great reform congregation in Milwaukee, and again welcome to the middle west.

I am sure that under your leadership this great congregation will continue to serve Reform Judaism well.

With best wishes for much happiness, and congratulations to your congregation, I remain,

Sincerely yours,

FMI/sg

Stephen Mise Free Synagogue NEW YORK 23, N.Y.

30 WEST 68 STREET NEAR CENTRAL PARK WEST

February 29, 1952

Rabbi Herbert A. Friedman Congregation Enanuel B'nai Jeshurun Milwaukee, Wisconsin

Dear Herbert,

Congratulations to you on your appointment as Rabbi of this great congregation in Milwaukee! I wish you much success and happiness during your years of service.

I would love to have attended the Installation Service, but I am leaving for Israel on March 5.

With best wishes to you and your family,

Sincerely yours, 11-15

AWB*GU

THE HEBREW UNION SCHOOL OF EDUCATION AND SACRED MUSIC

In cooperation with the Union of American Hebrew Congregations

Office of the Dean

40 WEST SIXTY-EIGHTH STREET, NEW YORK 23, N. Y.

Telephone TRAFALGAR 3-0204

Feb. 29, 1952

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Rabbi Herbert A. Friedman Congregation Emanu-El Bine Jeshurun Milwaukee, Wisconsin

Dear Rabbi Friedman:

It gives me much pleasure to extend my heartiest congratulations to you on the occasion of your Installation as Rabbi of Congregation Emanu-El B'ne Jeshurun.

I hope that your new post will bring you a full measure of happiness and gratification, and that the Congregation will grow from strength to strength under your able leadership.

With all good wishes, I am

Very sincerely yours.

rangela

Abraham N. Franzblau, /Ph.D., M.D. Dean

TEMPLE SOCIETY OF CONCORD

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SYRACUSE 10, N. Y.

February 29, 1952.

Rabbi Herbert A. Friedman Temple Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee 11, Wissonsin

Dear Herbert:

I extend to you my heartiest congratulations on the occasion of your installation as rabbi of Congregation Emanu-El B'ne Jeshurun.

May God grant you good health that you may succeed in your work as the leader of a great congregation.

Sincerely,

Benjamin

Benjamin Friedman

BF:fs



RABBI DAVID JACOBSON 211 BELKNAP PLACE SAN ANTONIO 1, TEXAS

March 3, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin

Dear Herbert: EKCAN

Thank you so much for sending the notice of your farewell dinner in Denver and your installation services in Milwaukee. You were blessed in your coming to Denver, and I know you will be blessed in your coming to Milwaukee.

If there is any way that I can ever be helpful to you, please let me know.

Sincerely,

Donil

DJ/mm

march 4, 1952 The Henri Apartments Dear Sabbi Friedman Sarry we shall not be hom foin the others in welcome milwankee But our though will be with you as me arelso happy to Inder that yo Spiritual leader we en shirking almost all our duties and responsibilifies for a glorious 6-10 Florida bacation. It is the first time 6-Lac in his life that Hart has been able to get away for more than two weeks. It Hereve an son, Charles who is 15 and a cophonne in high school is gaining to school every day. He has been fortunale in being table of attend a confirmation dass at Fort Fanderdal His teacher

is habe danson of semple in me I don't know if you know him but an think he is a very fire men. They are using the same boat is the confirmation lad has as the one Dr Lupsinger had his llass use a milwsickee am song Charles will not be able to attend the walcoming services, but hope he will able, it som way to mak up for this lass bet with ap march. A hop then to welcom you and your family. brit as a member of your congregation and also as a fellow moliteration and as a find. with all good works to go and your wife and I do hope god it like horizin milwenter surrenty, Eline Fahr

LEON J. GOODMAN, President Emeritus LEONARD J. STERN, President JEROME D. FOLKMAN, Rebbi ARTHUR E. LOEB JR., Secretary

Ormple Jarapl Bryden Road and 19th Street COLUMBUS 5, OHIO Telephone FAirfaz 7838

March 4, 1952

The Officers and Trustees, Congregation Emanu-El B'ne Jeshurun, 2419 East Kenwood Boulevard, Milwaukee 11, Wisconsin.

Dear Friends:

We want to thank you very much for your kind invitation to attend the service on Friday evening, March 7th, when Rabbi Herbert A. Friedman will be installed as your spiritual leader. It is a source of regret to us that it will not possible for us to be represented in person. However, we do want to take this opportunity to extend to your Congregation our very sincere congratulations on its good fortune in having been able to call so competent a rabbi to your pulpit.

The work of Rabbi Herbert A. Friedman has been known to us for many years and it has elicited our genuine admiration. Please express to him our sincere regrets that it will not be possible for us to be present in person. But give him our assurances that he has our prayers for a long and happy ministry in Milwaukee.

With every good wish, I am

Very sincerely yours,

Rabbi Jerome D. Folkman

JDF:hf

Rabbi Meyer Heller The Congregation Emanu-El Arguello Boulevard and Lake Street San Francisco

March 4, 1952

Mr. B. F. Saltzstein Congregation Emanuel 1919 North Elkhard Ave. Milwaukeell, Wisconsin

Dear Mr. Saltzstein:

Please express to the Board of your Congregation my sincerest congratulations on the appointment of Rabbi Herbert Friedman as your new spiritual leader.

You are indeed to be envied for having chosen this remarkably capable man as your new Rabbi. All of us now, will look to your Congregation for inspiring and consecrated leadership.

Cordially,

mh:ds

American Financial and Development Corporation for Israel

HENRY MONTOR



120 BROADWAY, NEW YORK 5 Telephone: REcton 2-0300 Gable Address: BONDIERS

March 4, 1952

Rabbi Herbert A. Friedman Temple Emanu-El 2419 East Kenwood Elvd. Milwaukee, Wisconsin

Dear Herb:

I am deeply sorry that I shall not have the pleasure of being with you and my other friends, Maurice Eisendrath and Morton Berman, to share in your installation as rabbi of Emanu-El B'ne Jeshurun.

Enowing of your force and conviction I feel confident that the communal and spiritual history of Milwaukee will be enriched as a result of your joining the community. I do hope to see you in your new post.

Cordially yours,

Henry Montor Vice-President

HM: jb



HAROLD BRUSKIN

STAURT S. DREIER

ANSHE EMETH MEMORIAL TEMPLE

NEW BRUNSWICK, N. J.

NATHANIEL M. KELLER RABBI

March 3, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshuran 2419 East Kenwood Boulevard Milwaukee, Wisconsin

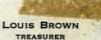
Dear Herb,

May I extend my best wishes to you with your new Congregation. I hope that you will continue the outstanding work you have been doing for our people. I am sure that Milwaukee Jewry will find a renewed joy in their Jewishness under your leadership.

With very best regards.

Cordially,

Rabbi Nathaniel M. Keller



JEROME STRAUSS

HARRY KATZ

Department of Religious Education CLIFTON AVENUE · CINCINNATI 20, OHIO

March 3, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin

Dear Herb:

1014

All of us join in sending you our heartiest mazel tov and the best of all good wishes for a happy and successful ministry in your new post. Our prayers for your strength and continued splendid service to God, Israel and mankind go to you on the occasion of your installation.

With the warmest of personal regards and the best of all good wishes, I remain

Faithfully yours,

Habby Sylvan D. Schwartzman, Professor, Jewish Religious Education



TELEPHONE 4-2716

ARTHUR BRODEY

And the state of the second

March 3, 1952

Mr. B. F. Saltstein Temple Emanuel B'nai Jeshurun 2419 E. Kenwood Blvd. Milwaukse, Wis.

Dear Mr. Salustein: ICAN JEWISH

Please accept the sincere congratulations of our Congregation and of me personally on the installation of your new Rabbi, Herbert A. Friedman. We trust that his ministry will bring to all of you deep spiritual accomplishment and that Temple Emanuel will continue to play an important role in the spiritual life of this State.

I deeply regret that I cannot be present this Friday night but you will know that my best tishes go to you and your Rabbi on this great occasion.

Very sincerely yours,

Rabbi Arthur Brodey

AB:G

VIRGINIA STREET TEMPLE 1113 VIRGINIA STREET, EAST CHARLESTON 1, WEST VIRGINIA

LOUIS J. CASHDAN, RABBI

March 5, 1952

Rabbi Herbert A. Friedman Congregation Emanu-11 B'ne Jeshurun Milwaukee, Wisconsin

Dear Herbert:

Whilst you go eastward I go westward but we will be closer than we have been to each other except for the interlude in Israel.

Eve joins me in extending our congratulations and our best wishes to you in your new position in Milwaukee. We hope that you and your family will be happy in your ministry and that the congregation and the community will be most responsive to your leadership.

With kind personal greetings, I am

Sincerely,

Louis J. Cashdan . Rabbi

LJC:hr

THE CONGREGATION MISHKAN ISRAEL

FOUNDED 1840

ROBERT E. GOLDBURG. Raffe

ORANGE AND AUDUBON STREETS NEW HAVEN, CONNECTICUT

Match 5, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin

Dear Herbert,

On my own behalf and that of the Officers and Trustees of our Congregation, may I extend to you our sincere congratulations and good wishes on your installation as spiritual leader of Congregation Emanu-EL b'ne Jeshurun. I sincerely hope that your ministry in Milwaukee will be as rich and fruitful as we have every reason to believe and expect.

Because you are by origin a citizen of New Haven, this entire community is proud of your achievements and accomplishments. May you continue to bring luster to yourself and the whole house of Israel.

Kindest good wishes and personal regards to you and Elaine.

Sincerely,

Robert E. Goldburg

REG: AS

TEMPLE B'NAI ISRAEL

GALVESTON, TEXAS

RABBI LEO J. STILLPASS

March 5, 1952.

To the Officers and Trustees of Congregation Emanu-El Jeshurun, Milwaukee, Wis.

Dear Friends:

I wish to take this opportunity to acknowledge receipt of and thank you for your invitation to attend the installation services for Rabbi Herbert A. Friedman on March 7th and the Special Youth Services on March 8.

I know that your congregation will grow from strength to strength and be blessed with continuing success in your religious work and communal activities through the leadership of Rabbi Friedman.

On behalf of myself, the officers and members of Temple B'nai I wish to extend our sincere good wishes,

Cordially yours,

DASS

TEMPLE ISRAEL

456 WEBSTER AVENUE NEW ROCHELLE, N. Y.

RABBI JACOB K. SHANKMAN

March 7, 1952

Rabbi Herbert A. Friedman Congregation Emanuel Milwaukee, Wisconsin

Dear Herbert:

I am thinking of you and the installation services which will be held for you over this weekend, and I want to join your numerous well-wishers in extending my heartiest congratulations on your assumption of your new duties.

I look forward to hearing wonderful reports of your achievements in Milwaukee and know that with your earnestness and devotion, your talents and capacities, you will bring added glory to your pulpit and to our faith. May every good blessing be your portion in the years that lie ahead.

With affectionate greetings from house to house,

Cordially yours,

K. Shankman Jacob

JKS:jm

Temple Israel

Dt. Louis, Missouri

FERDINAND M. ISSERMAN, RABBI

STUDY OF THE RABBI KINGSHIGHWAY AND WASHINGTON SAINT LOUIS 8, MO.

March 6, 1952

Rabbi Herbert A. Friedman Temple Emanu-El B'ne Jeshurun Knickerboker Hotel Milwaukee 2, Wisconsin

Dear Herbert:

It was a real tribute you received when you left Denver. I read the program with a great deal of interest and satisfaction. You must have done a great job.

Good luck to you in your new work.

With all good wishes, I remain,

Sincerely yours,

FMI/sg

REFORM CONGREGATION OHEB SHOLOM PERKIOMEN AVE. AND THIRTEENTH ST. READING, PA.

JOSEPH R. SCHERER

SIDNEY L. REGNER

March 5, 1952

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun Milwaukee, Wisconsin

Dear Herb:

Heartiest congratulations upon your installation as rabbi of Congregation Emanu-El B'ne Jeshurun in Milwaukee. I hope that you may find in your new pulpit great opportunities for the kind of service I know you can give so well. May the congregation prosper under your leadership and may your ministry bring enduring satisfactions to you and to the congregation.

With the best of personal wishes, I am

Sincerely,

Sidney L. Regner



Officers

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RABBI ABRAHAM J. FELDMAN

Corresponding Secretary

RABBI NORMAN SALIT Vice-Prezident

Vice-President

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WILLIAM WEISS

Synagogue Qouncil of America

110 WEST 42nd STREET, NEW YORK 36, N. Y.

BRyant 9-2647

March 5, 1952

RABBI HIRSCH E. L. FREUND Executive Director

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee, Wisc.

Dear Rabbi Friedman:

The officers, board of delegates and staff join me in extending our heartfelt congratulations and felicitations on the occasion of your installation as rabbi of Congregation Emanu-El B'ne Jeshurun.

May your ministry with this important congregation in America prove to be a source of inspiration to the entire membership, with an influence for good that will be far-reaching and world-wide.

God grant you and your dear ones many many years of happiness and usefulness in your new community of Milwaukee.

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UNION OF AMERICAN HEBREW CONGREGATIONS

Sincerel Rabbi

Executive Director

HE IF : bh

BETH EL TEMPLE

2702 Arbor Drive Madison 5, Wisconsin

DR. MANFRED SWARSENSKY, Rabbi 446 West Gilman Street Dial 5-3102

March 5, 1952

Dear Rabbi Friedman,

upon the assumption of your duties as spiritual leader of Temple unann El D'ne Jesturun is Milevanker I extend to you a hearty welcome to our state and cordial felicitations for years of fruitful and satisfying labor in Wisconsin's oldest and largest Reform Congregation. While duties keep me from being is Milwanker this weekend I do hope that I shall soon have the privilege of making your personal acquaint. ance.

Cordially yours, Manfeel Sanwensky

Congregation Emanuel

548 HOUSEMAN BUILDING Grand Rapids, Michigan

HARRY ESSRIG, Rabbi

March 6th, 1952

Rabbi Herbert Friedman Congregation Emanu-El-B'ne Jeshurun 2419 E. Kenwood Boulevard Milwaukee 11, Wisconsin

Dear Herb:

I am sure that at this time you will be deluged by congratulatory messages from all over the country and I should like to add my voice to the chorus of good wishes from your colleagues. I am happy that a man of your calibre has come to this part of the country and I look forward to being associated with you in our Great Lakes Region.

With the kindest personal regards.

Sincerely yours,

Harry Essrig

HE/SL

TEMPLE ISRAEL POPLAR & MONTCOMERY MEMPHIS 4, TENNESSEE

March 6, 1952

Rabbi Herbert A. Friedman Temple Emanu-El B'ne Jeshurun 2419 East Kenwood Boulevard Milwaukee 11, Wisconsin

Dear Herbert:

My heartiest congratulations to you on the occasion of your installation as Rabbi of Congregation Emanu-El B'ne Jeshurun. I know that you will have a rich and fine ministry in Milwaukee and that the community will be blessed by your presence and your labors.

I wish you every success and much personal happiness in your new community and new position.

With kindest personal greetings, I am

Cordially yours,

Rabbi James A. Wax

JAW :mm

3

TEMPLE BETH-EL of Great Neck

OLD MILL ROAD, GREAT NECK, NEW YORK GREAT NECK 2-0731 GREAT NECK 2-5931

DE. JACOB PHILIP RUDIN Rabbi 7 OLD COLONY LANE GREAT NECK 2-3974

RABSI MARTIN J. ZION Arritane Rabbi 1 Enichtisbeidor Road Great NECK 2-6058 CANTOR LOUIS GORDON 1 ENIGHTSERIDGE ROAD GREAT NECK 2-7923

DOROTHY G. CUTLER Executive Secretary 1 KNIGHTSBRIDGE BOAD GREAT NECK 4-8052

March 6, 1952

Dear Herb:

I want you to know of my deep and warm good wishes as you assume the duties of your new post in Milwaukee.

I know the congregation will be strengthened and enriched by your dynamic leadership and support you in all your noble efforts.

May God bless you, together with your congregation, for many years into the future in happiness and rejoicing.

Cordially,

OFFICERS -

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WILFRED P. COHEN

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March 6, 1952

Mr. B. F. Saltzstein President Temple Emanu-El Milwaukee

Dear Ben:

As you know, an important and unexpected matter has made it necessary for me to go out of the city and, therefore, impossible for me to be at the Installation Services and dinner for Rabbi Friedman. I regret greatly that I cannot be with Rabbi and Mrs. Friedman, our distinguished guests, and the members of our congregation at these occasions which mark an important milestone in the long history of our congregation.

May I express through this note my personal and official welcome to Rabbi and Mrs. Friedman. We, of the congregation and the community of Milwaukee, are most happy to have them with us and look forward to a long and wonderful association.

Sincerely yours

E.R.Prince Vice President

"Best Hotel Value in The Southwest" 150 Delightfully Air-Cooled and Air-Conditioned Rooms NATIONALLY KNOWN FOR CLEANLINESS. SERVICE AND MODERATE RATES STERN FEINBERG. MANAGER Jexarkana, U.S.A. Mar. 7/52. car Rabbi Friedman. as the Rabbi of the fine Wilwankee Congregation reached me here. I wish I could be with you to tell you in person how confident I am that you will have a high and hoppy ministry in that eity. I recall with much pleasure the lays I spent in Denver where I had an ample opportunity to see the quality and the extent & your services to your congregation and to the community at large. With hearhest compatulations to Yourself and Ulrs. Friedman and with earnest wishes that you will have years and years of resefucers a happiness in ulilwankee lan Very sincerely yours, A. A. Joldieron MEMBER MEMBER AAA AHA

THE HEBREW UNION COLLEGE ... CINCINNATI JEWISH INSTITUTE OF RELIGION ... NEW YORK

1819

JACOB R. MARCUS, PH. D. Adolph S. Ochs Professor of Jewith History Reply to: 401 MCALPIN AVENUE CINCINNATI 20, OHIO

7th March 1952

President Congregation Emanu-El-B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee 11, Wisconsin

Gentlemen:

I have just received the invitation to attend the Installation Service for Rabbi Herbert A. Friedman.

I sincerely regret that I cannot come, but I do wish to express my good wishes on this great occasion. I have known your rabbi for many years and I have always had the highest admiration for him. He is a fine, warmhearted, charming gentleman, with a fervent devotion for Judaism. I know that his relations with your congregation are going to be happy and enduring.

With kindest regards and all good wishes, I am

Very cordially yours,

awrecon

WISCONSIN'S ONLY JEWISH HOME FUBLICATION PRINTED IN ENGLISH

The Wisconsin Jewish (hronicle

120 E. DETROIT STREET ... PHONE MARQUETTE 8-2992 MILWAUKEE 2. WIS.

March 10, 1952

Rabbi Herbert A. Friedman Temple Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee 11, Wisconsin

My dear Rabbi:

After the religious services last Friday night and the installation banquet last night, you were so busy with a host of well-wishers that I didn't have an opportunity of extending you my personal congratulations and hearty welcome. Both Dave Uchill and Bob Gamzey of Denver have told me all about you and I look forward to a very pleasant chat with you after all of the hectic excitement of the first few weeks is over.

Both the Chronicle and I are happy to have you in Milwaukee and we will serve you in every way possible to build a better Jewish community.

With warmest personal greetings.

Cordially yours,

Irving G. Rhodes

IGR:sst

областя Основная, Констика Ланаб, 202. 6. 6. Нолаблиная. Развидает: Калая Колачика в. Констикатия Разволитет: Констикатия Солоная Колавия Топинает: Солав К. Калавия Начистика Колавия Колавия Начистика Колавия Колави Колави Колавия Колави Колави

STRAN KANTER

Union of American Hebrew

838 FIFTH AVENUE - NEW YORK 21, N. Y. - PHONE RECENT 7-8200 March 7, 1952

Congregations

Rabbi Herbert A. Friedman Congregation Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd., Milwaukee 11, Wis.

Dear Herbert:

This is the great day! It is the day which the Lord hath made and I hope that you and your family, as well as the great congregation in Milwaukee will be glad and rejoice in it.

You know that you have my sincerest good wishes for a most fruitful and happy ministry. Need I say more?

With cordial regards, I am

Very sincerely yours,

huis

LE:ES.

HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION NATIONAL FEDERATION OF TEMPLE SISTERHOODS THE NATIONAL FEDERATION OF TEMPLE BROTHERHOODS THE NATIONAL FEDERATION OF TEMPLE YOUTH

B'nai B'rith HILLEL FOUNDATION

AT THE UNIVERSITY OF WISCONSIN



508 STATE STREET MADISON 3. WISCONSIN TEL. NO. 6-8361

MAX D. TICKTIN

DIRECTOR

A NATIONAL ORGANIZATION DEVOTED TO RELIGIOUS, EDUCATIONAL AND SOCIAL ACTIVITY AMONG JEWISH STUDENTS AT AMERICAN UNIVERSITIES

March 7, 1952

Rabbi Herbert Friedman Congregation Emanu-El B'ne Jeshurun 2419 East Kenwood Boulevard Milwaukee 11, Wisconsin

Dear Rabbi Friedman:

My heartiest congratulations and best wishes on your assumption of the rabbinical duties at Temple Emanu-El.

Since there are well over one hundred students from Temple Emanu-El who are at the University of Wisconsin currently, I have heard much of the temple and of its educational and religious program, and from what I have heard of your own background and achievements, I am quite sure that your influence will be a most beneficent one at the temple as well as within the Milwaukee Jewish community.

May God grant you many years of rewarding and creative service in Milwaukee. I look forward to meeting you personally some time in the very near future.

Cordially yours,

Tickti

MDT:eg

Rabbi Max D. Ticktin Hillel Director

לשכת החנוך MILWAUKEE BUREAU OF JEWISH EDUCATION

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Milwaukee Hebrew Academy 2433 N. Thirteenth St. COncord 4-9786

United Hebrew School North Side Branch 2433 N. Thirteenth St. COncord 4-9786

United Hebrew School West Side Branch 5522 W. Wright St. Hilltop 4-9997

Workmen's Circle School 2479 N. Fifteenth St. LOcust 2-9839 MEYER GALLIN, Director

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135 W. WELLS ST. -- ROOM 224 -- BROADWAY 2-3577 MILWAUKEE 3, WISCONSIN

March 10, 1952

AMERICAN JEWISH

Rabbi Herbert A. Friedman Temple Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee, Wis.

Dear Rabbi Friedman:

The officers and directors of the Bureau of Jewish Education join me in welcoming you to our community. We extend our best wishes for success and happiness. We feel confident that the Jewish community will welcome your leadership and will cooperate with you in all Jewish endeavors.

Personally, I am looking forward to the opportunity to meet with you in person and extend my XER JUTE to you. I realize that you are quite busy at present and shall therefore appreciate hearing from you when you can see me.

Looking forward to meet you, I remain,

Cordially yours,

Meyer Gallin, Director

MG:er

LAEV MOTORS, Inc. HERBERT G. LAEV, President

PHONE EDGEWOOD 2-3500 - 3501 4514 NORTH OAKLAND AVENUE MILWAUKEE 11, WISCONSIN

DeSoto-Plymouth ... YOUR FRIENDLY COMMUNITY DEALER

March 8, 1952

Rabbi Herbert Friedman 4530 North Murray Avenue Milwaukee 11, Wisconsin

Dear Rabbi Friedman:

As a member of your new Congregation, I personally want to extend a warm and hearty welcome to you and your family to Milwaukee, and to narrow it down, to the suburban community of Whitefish Bay.

I understand that you are located in our vicinity and although I do not know whether or not you have a means of transportation, I do want to tell you that if you do not have, we will be very happy to furnish transportation to you. If you have a car I am including herewith a small token in the form of a Lubrication Card which will entitle you to lubrications on your car for one year. I want you to know that there is definitely no mercenary thought, simply a gesture of friendliness.

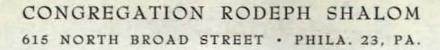
After listening to you last night I was greatly impressed with your remarks and your ideals. Please accept my best wishes to you and your family.

Cordially yours,

Lucert &. Land

Herbert G. Laev

HGL/mkh



Study of the Rabbi DAVID H. WICE, M. A., D. D.

March 11, 1952

Rabbi Herbert A. Friedman Congregation Emanuel-B'nai Jeshurun Milwaukee, Wisconsin

Dear Herbert:

Fraternal greetings and heartfelt

good wishes to you as you take up your new duties! May you go from strength to strength in great service to our common cause.

Fraternally and fondly,

David

Rabbi David H. Wice

DHW :Y

HENRI APARTMENTS On The Beach March SURF ROAD AND PIERCE COUR 195 P. D. BOX 100 HOLLYWOOD, FLORIDA Dear Rathie and Mrs. Friedma altho ich eage impo be with you ely at the insta la tuo in your the face spirit Lac milwanker Rapers great interest thilled to know er Te as such an outsta in le as members of you regation for alcalis altered years, as mere as uts before us une the alar. autos na Milw auker ara and eturn to ak farward to une la sersochally eite Snow your will be Willianthe bby in always been Juilling and cattaci any ly ? welfare (of the nitil. He hwill marener Lek 10 ay un ya meri call uppon Vishing you grea ud ha Deasure (

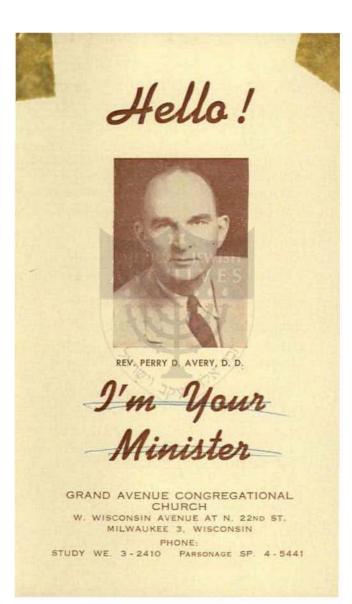
HENRI APARTMENTS On The Beach SURF ROAD AND PIERCE COURT P. D. BOX 100 YWOOD, FLORIDA HOL undertas hear and tim, K co-opera Very cordially yours, Birdie and Nat Sondes. n. Lake Dri 507



PERRY DICKINSON AVERY

MILWAUKEE 3. WISCONSIN

3/15/52 Dear Rabbi Friedman: May I take this apportunity to add my welcome to those who have already received. Am looking for 20 meting pleasure 5 - and thing the feelowship between congregat hors tion. long b happy tr is my hope that your be a Milbourkee stay in long and free ours sincerely



REV. PERRY DICKINSON AVERY

Born in Deadwood, South Dakota, reared in the West. Studied in Reed College, Portland, Oregon; Pacific University, Forest Grove, Oregon; Columbia University Summer School, and Geneva School of International Studies, Switzerland. A. B. Pomona College, Claremont, California, 1928. Teacher at American International College, Izmir, Turkey, 1928-31. B. D., 1934; M. A., 1940; D. D., 1948, Chicago Theological Seminary. Former Congregational Pastorates in East Clikago and Kokomo, Indiana. Canse to Grand Avenue in December, 1947.

Call your Minister:

- WHEN YOU ARE FACING A SERIOUS PROBLEM. Ministers have been trained to help people with their personal, family and vocational problems. The impartial judgement of a spiritual leader, together with his prayers for divine guidance will enable you to face your difficulty with confidence. Don't allow your problem to get too hig for you.
- WHEN SOMEONE IS INTERESTED IN THE CHURCH. You will meet young people and adults who are new in your community, and others who have not united with the local church. Put in a good word for your church and tell your pastor about these prospective church members.

WHEN THERE IS ILLNESS. Your minsiter is as near as your telephone. His presence, counsel, and prayer will be helpful. Your pastor will appreciate your phone call when you, your loved one, or friend is ill or going to the hospital.

- WHEN THERE IS DEATH. Your minister should be notified immediately when there is a death in the family. He can give comfort and counsel at this difficult time. It is proper to consult him before funeral arrangements are made.
- WHEN YOU MUST MAKE AN IMPORTANT DECISION. If you are a young person and face a decision about going to college, arranging your course of study, or choosing your life work, make an appointment to see your minister. The viewpoint of your spiritual advisor should be considered.
- WHEN THERE 18 TO BE A WEDDING. Your pastor should be consulted before the wedding day is set. Since you undoubtedly desire to have one or more conferences with your minister, it is advisable to contact him well in advance of the wedding.
- WHEN YOU HAVE A SPIRITUAL PROBLEM Many Christians have questions or fears that bring no little discomfort. Your minister is your spiritual advisor. He can help you overcome your fears and solve your problems.

A MINISTER'S PRAYER

I do not ask

That crowds may throng the temple, That standing room be priced;

I only ask that as I voice the message, They may see Christ!

I do not ask

For churchly pomp or pageant, MISH Or music such as wealth alone can buy;

I only ask that as I voice the message, He may be night and the message.

I do not ask

That men may sound my praises, Or that headlines spread my name abroad;

I only pray that, as I voice the message, Hearts may find God !

I do not ask

For earthly place or laurel, Or of this world's distinctions any part; I only ask, when I have voiced the message,

My Saviour's heart!

-Bishop Ralph S. Cushman.

HENRY T. GROSSMAN 316 NORTH WATER STREET MILWAUKEE, WISCONSIN

March 14, 1952.

Rabbi Herbert Friedman, Hotel Astor, Milwaukee, Wisconsin.

Dear Rabbi Friedman:

Hor

I am a member of your congregation and after properly digesting your opening talk to us, my spirits were very much stimulated.

Your remarks about, "You and I", as well as your challenge to the congregation, in my humble opinion, were very timely.

Some years ago, I had the honor of spending a few hours with your illustrious teacher, Rabbi Stephen Wise. I believe that you emulate him and that concept of religion which should be close to the heart of every thinking Jew.

My family joins me in expressing to you, our desire to be helpful and co-operative, and wish that your effort in our behalf will be fruitful and successful.

Sincerely yours,

Denry T. Grossman

Henry TV Grossman

HTG:EF

SOUTH SHORE TEMPLE

JEFFERY AVENUE AT 72ND STREET

CHICAGO 49. ILLINOIS

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RABBI EMERITUS

PREBIDENT

March 12, 1952

Rabbi Herbert A. Friedman Temple Emanu@El-B'ne Jeshurun 2419 East Kenwood Boulevard Milwaukee, Wisconsin

Dear Colleague:

Please let me congratulate you at this late date and the congregation also, upon your induction. I am sure that you will make as brilliant a record in Milwaukee as you have made in Denver, and I pray that God's blessings will be with you and your family and your congregation.

With kindest regards to you and to the officers of your Kehillah,

Cordially yours.

perior

GGF:V

Congregation Anshe Sfard

1124 W. GARFIELD AVE. PHONE FRANKLIN 2-9852 MILWAUKEE 5. WISCONSIN

DAVID S. SHAPIRO RABBI

AARON IUSHEWITZ, SEXTON

DAVID LIPPOW, PRESIDENT MORRIS MALAVSKY, VICE PRES. DR. ALFRED R. BADER, SECY SOL TEPLINSKY, TREAS. AL. DUCKLER, FIN. SECY

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CHEVRA THILIM B. HARMON, PRES.

LADIES' AUXILIARY MRS. M. WAXMAN, PRES. March 17, 1952

Rabbi Herbert Friedman Congregation Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee, Wis.

Dear Rabbi Friedman:

I am sorry I was not able to participate in the celebration given in uour honor last Sunday evening. I was out of town at the time.

Please accept for myself and in behalf of my Congregation a most hearty welcome. May you find complete fulfillment and joy in your ministry in our city.

Sincerely yours.

David S. Shapiro

BRoadway 2-1903



318 West Wisconsin Avenue Milwaukee 3, Wisconsin

March 13, 1952

Rabbi Herbert Friedman 2419 E. Kenwood Blvd. Milwaukee, Wisconsin

My Dear Rabbi Friedman:

My wife and I attended the induction services last friday night as well as the dinner on Sunday.

Your message on Friday was indeed refreshing, thrilling and most welcome by everybody in the congregation, and received excellent comment from non-congregational members.

Please permit me to add to the many heart warming words already spoken, our own personal wishes to you and your family for your complete happiness.

Sincerel

HHR: vh

HERBERT H RIENER

MILWAUKEE REGION Women's American ORT MILWAUKEE, WISCONSIN

April 1, 1952

Rabbi and Mrs. Herbert A. Friedman Milwaukee, Wisconsin

Dear Rabbi and Mrs. Friedman:

This letter should have been written at least a month ago but I was away on vacation and then came home ill. There should be a law about vacations after vacations.

However, it is a great deal easier to write now that I have had the pleasure of meeting you. Furthermore, since your arrival the Shabbos services have attained a warmth and impressiveness that make our Temple a much more attractive place. Incidentally, I know because I have seldom missed Friday night services in almost six years.

The officers and members of Milwaukee Region of Women's American ORT join me in extending a warm welcome to you. We were very pleased to hear of your active interest in ORT.

If there is any way that we as a group or as individuals may do to make you happier in your new home we shall be eager to have you call on us.

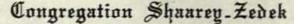
Again may we extend our "Sholom Aleichem" to you.

Very sincerely,

Florence B. Rellin

Mrs. David Rellin President, Milwaukee Region





North Pennsylvania Avenue and Linden Grove Lansing, Michigan

PHONES Study 5-1112 Residence 5-0070

April 1, 1952

ALFRED L. FRIEDMAN, Rabbi 1229 Berten Street Lansing, Michigan

Rabbi Herbert A. Friedman Temple Emanu-El B'nai Jeshurun 2419 East Kenwood Blvd. Milwaukee, Wisconsin

Dear Herb:

I want to take this belated opportunity of congratulating you andyour family on your election and installation as Rabbi of B'nai Jeshurun Temple of Milwaukee. The fact that you are still a young man is surely a commendable reflection on your ability. I am sure that your ministry there, will be mutually rewarding.

IEWISH

With all good wishes, I am,

Cordially,

alfred

Alfred L. Friedman

ALF:rs

Congregation Shaarey-Zedek

North Pennsylvania Avenue and Linden Grove Lansing, Michigan

PHONES Study 5-1112 Residence 5-0070

April 1, 1952

ALFRED L. FRIEDMAN, Rabbi 1229 Berten Street Lansing, Michigan

Rabbi Herbert A. Friedman Temple Emanu-El B'nai Jeshurun 2419 East Kenwood Blvd. Milwaukee, Wisconsin

Dear Herb:

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With all good wishes, I am,

Cordially,

alfred

Alfred L. Friedman

ALF:rs

MORTON J. COHN

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April 3, 1952

AMERICAN JEWISH

Rabbi Herbert A. Friedman Cong Emanu-El B'ne Jeshurun 2419 E. Kenwood Blvd. Milwaukee 11, Wisconsin

Dear Rabbi Friedman:

The Officers, Directors and members of my Congregation join me in expressing our deep appreciation of you very kind greetings on the occasion of our Diamond Jubilee.

Your good wishes and your presence in spirit added much to the signifigance of our three-day celebration.

We have sent you a copy of our Jubilee book, "The Anniversary Story". Frankly, we are very proud of it and want to share it with our sister Congregations.

With warmest personal greetings, I am

Cordially yours,

Rabbi Morton J. Cohn

RABBI SOLOMON B. FREEHOF, D. D. RODEF SHALOM TEMPLE FIFTH AND MOREWOOD AVENUES PITTSBURGH 13. PENNSYLVANIA

May 22, 1952

Rabbi Herbert Friedman Emanu-El B'nai Jeshurun Milwaukee, Wisconsin

Dear Colleague:

I regret that I was out of the city or unavailable in some way when you came in. I hope we will be able to see each other next time you visit Pittsburgh.

Let me congratulate you on your election to the historic congregation of Milwaukee. I know you will bring to the task an enthusiastic energy and a deep devotion to the cause we all hold dear.

Good health and a long and happy career to you!

Sincerely,

Comor B. Treet

SBF

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GENERAL MANAGER'S OFFICE P.D. 8 44 TELEPHONE 4621 TELEGRAMS: "RAKEVET" HAIFA



הבבת ישראל

לשכת המנהל הכללי ה. ד. 44 כתובת למברקים: .רכבת:

8. 9 mby 1953 Our Ref. נוספרנו חיפה Haifa,

Rabbi Herbert Friedman, 2419 East, Kenwood Blvd., Milwaukee 11, Winconsin, U. S. A.

Dear Rabbi Friedman,

On the 14th of May, we opened for traffic the new railroad line between Hadera and Tel Aviv, and on that occasion special envelopes with postal stamp was issued.

I am herewith posting to you this special envelope as a token of thanks for the hospitality and assistance rendered to the Israeli Trainees while staying in the States.

Sincerely Yours,

I. Nissan Principal Assistant to the General Manager.

Cemple Beth El

RABBI MORTON M. APPLEBAUM, M. H. L.

March 21st, 1952

FLINT, MICHIGAN

Rabbi Herbert A. Friedman 2419 E. Kenwood Blvd Milwaukee 11, Wisconsin

Dear Herb:

I was very happy to receive your Temple Bulletin and to find that you are well settled in Milwaukee.

Want to extend my best wishes in your new post. May it bring you the personal satisfaction that you seek.

Cordially.

MMA :HK

Morton M. Applebaum

"Out of the Darkness ... into the Light" my Ron \mathbf{c} CONTRIBUTED to YOUTH ALIYAH This contribution will help transfer some child, a remnant of European Jewry, from the lands of his tortures into the sunshine and freedom of Israel — there to heal his wounds and recreate and rebuild a new generation through the loving care and guidance of Youth Aliyah. mars Chairman

The Officers and Trustees of Congregation Emanu-El B'ne Jeshurun invite you to join with them in the Installation Services

> for Rabbi Herbert A. Friedman Friday night, March Seventh Eight o'clock

Special Youth Services Saturday morning, March eighth Ten-thirty o'clock Nincteen hundred and fifty-two Milwaukee, Wisconsin

Program listed on following page

Congregation Emanu-El B'ne Jeshurun Friday Night Installation Services

8 o'clock

Lighting of the Candles-Mrs. Richard H. Teweles, President of the Temple Sisterhood

Invocation—Rabbi Morton M. Berman Sabbath Evening Services—Elkan C. Voorsanger

Kiddush and Torah Service-Rabbi Emil W. Leipziger

Introductions and Welcome-B. F. Saltzstein, President

Installation Sermon-Rabbi Maurice N. Eisendrath, President of the Union of American Hebrew Congregations

Response—Rabbi Herbert A. Friedman

Adoration and Kaddish-Rabbi Joseph L. Baron,

Benediction-Rabbi Herbert A. Friedman

Special Music by Organist and Choir augmented by a Cappella Chorus, Wisconsin State College

> Saturday Morning Youth Services 10:30 o'clock

Special Welcoming Service—Conducted by Members of the Junior Congregation, Confirmation Class and Religious School

Welcome to the Rabbi—Edward R. Prince, Vice-President Sermon—Rabbi Morton M. Berman Response—Rabbi Herbert A. Friedman



BENJAMIN F. SALTZSTEIN

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EXECUTIVE 3034

GUY MARTIN

ROBERT A. SALTZSTEIN

March 13, 1952

Mr. Sam Rose Temple Emanuel Denver, Colorado

My dear Sam:

I am very happy that you were with us over the week-end. I hope you enjoyed your stay. As far as we are concerned, it was good to have you and Marion with us, and I know that Herb and Elaine felt the same way.

From investigation made by me, I find that you paid your bill at the hotel. This is not according to Hoyle. You were our guest while in Milwaukee and should not have insisted upon paying the bill. I am, accordingly, enclosing you herewith check for \$38.71 to reimburse you for the amount which you laid out on behalf of our Congregation.

I hope this letter finds you and Marion well, and with kindest personal regards.

Sincerely yours,

BFS/mas Encl.



The TEMPLE BULLETIN

DF

Congregation Emanu-El B'ne Jeshurun

Milwaukee 11, Wisconsin

Vol. 19, No. 13

MARCH 21, 1952

Adar 24, 5712

MESSAGE TO THE CONGREGATION

Dear Friends:

I had the honor and pleasure of meeting many of you at the festivities held recently in connection with my Installation as your Rabbi. These festivities were quite stirring and exciting and we all shared in the sense of something greater than ourselves.

There were many of you, however, whom I did not come to meet, and certainly there were multitudes whom I met only briefly. May I, therefore, through the columns of the Bulletin extend to every member of this congregation my heartfelt greetings and most cordial word of thanks for the magnificent reception you have tendered my family and myself.

You have welcomed us with friendship and with warmth, and we reciprocate these feelings most sincerely. I hope that as time goes on we shall come to know each other as individuals and members of one large family.

I shall do my best to be a pastor and minister, but will need your friendly help and cooperation in this regard. In a congregation as large as ours, it is almost impossible to make the number of personal pastoral calls I would like to make. If there are occasions of serious illness, I would appreciate being informed so that I might help.

Primarily, a Rabbi is a teacher, and it is my hope that I shall be able to bring to our congregation some of the lore of our people, couched in attractive form, so that it may be understandable and palatable to the generations ahead. No teacher can transmit the body of his doctrine unless the student is willing and eager to learn.

Nothing you can do will gladden the heart of the Rabbi more than for you to attend the services religiously Sabbath after Sabbath, partaking in the age old ceremonies and sharing in the wisdom of the centuries.

Besides being your pastor and teacher, I should like to be your friend. This I hope to be able to accomplish at least with the youngsters of our congregation. It is my wish to expose myself to them in the various grades of our religious school, and to develop an abiding friendship which will carry us into the years ahead.

There is much more I would like to say, but there will be time in the future. Believe me, that I come to you in the spirit of humility and with a most sincere desire to serve the members of this great and historic congregation. The causes in which I labor, the goals toward which I strive, the ideals which I seek to preserve and transmit, will all be more realizable if you understand them and if we work together for them.

Thank you for all you have done to make our coming blessed. Thank you for all I know you will do to make this congregation ever more noble in the decades ahead.

Sincerely yours,

Herbert A. Friedman

RESERVATIONS OPEN FOR PASSOVER SEDER AT ELKS APRIL 9

For the fourth successive year the Sisterhood and the Men's Club will co-sponsor a Congregational Seder at the Milwaukee Elks Club, April 9th, the first night of the Passover. Mrs. Milton Margoles and Mr. David Meltzer have been appointed by their respective groups to head the committees in charge of the affair.

Rabbi Herbert A. Friedman will conduct this traditional ceremonial observance of the first night Seder. Music, community singing and games will be a part of the festive evening. Reservations will be limited to the capacity of the Marine Dining room, and tables will be assigned in the order in which reservations are received. A delec-

(Continued on page 2)

WANTED!!

Over one hundred men, women and children of the Congregation to take part in the Men's Club Revue-Minstrel to be held on Saturday and Sunday, May 10th and 11th. Anyone who can sing, either solo or in a large chorus, dance or play a musical instrument, is urged to contact any of the following members of the Casting Committee: Joe E. Smith, Lawrence S. Katz, Edward Sadek, Herman Scholl, Ben G. Slater, Charles Kahn, Emanuel T. Kroog, Milton Aaron, William Goldberger or Mrs. Ronald Padway.

THE TEMPLE BULLETIN Published by

Congregation Emanu-El B'ne Jeshurum 2419 E. Kenwood Boulevard Telephone – EDgewood 2-6960 Affiliated with the Union of American Hebrew Congregations

Rabbi - Herbert A, Friedman

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Assoc. Editor	Lillian Friedman

CALENDAR OF EVENTS

Friday, March 21 8:00 p.m. Temple Service and Social Hour Saturday, March 22 9:45 a.m. Confirmation Class 10:30 a.m. Primary Division of **Religious School** Sunday, March 23 10:00 a.m. Elementary Division of Religious School 12:00 Noon. Sanhedrin Luncheon and Meeting 7:30 p.m. Junior Congregation Tuesday, March 25 4:00 p.m. Confirmation Class 7:00 p.m. Boy Scouts Wednesday, March 26 7:30 p.m. Religious School Committee Friday, March 28 8:00 p.m. Men's Club Sabbath Service and Social Hour. Saturday, March 29 9:45 a.m. Confirmation Class 10:30 a.m. Primary Division of **Religious School** Sunday, March 30 10:00 a.m. Elementary Division of Religious School 12:00 Noon. Orchestra Luncheon and Rehearsal 7:30 p.m. Junior Congregation Tuesday, April 1 4:00 p.m. Confirmation Class 7:00 p.m. Boy Scouts

RABBI'S SERMON TOPICS

Friday Evening, March 21, 8 P.M. "What I Believe About God"

A belief in God is central to any religious system. Judaism's belief in God was the first monotheistic system on earth. Our people, at the very beginning of its history, discovered the concept that there is one God who created the Universe, controls its programs, and is responsible for its direction. This discovery came at a time when the human mind was almost unable to conceive the magnitude of this notion.

Since that early moment of insight, the Jewish people has spent four millenia refining and defining its God-concept. Belief in God is difficult for modern intellectuals to accept. Somewhere in our modern education the notion has crept in that God is outdated and irrelevant.

I shall attempt to explain the basic Jewish concept of God, and its relationship with our concept of Man and the Universe. Wherein are God and Man partners? Wherein are they antagonists? Is there a valid God-idea which modern people can find meaningful?

GIFTS OF LOVE

The Congregation acknowledges with thanks the receipt of:

A sterling silver Kiddush Cup, beautifully chased in design, a ceremonial object produced by the Union of American Hebrew Congregations, from Mrs. Samuel L. Schefrin in loving tribute to the memory of her dear husband. This cup was formally dedicated at the Sabbath Service, Friday evening, March 7.

A sterling silver taper for the lighting of the Sabbath candles, presented by Mr. and Mrs. Richard H. Teweles in loving tribute to the memory of Mrs. Hugo Teweles, former President of the Sisterhood. Friday Evening, March 28, 8 P.M.

"What I Believe About the Jewish People

We Jews are a difficult phenomenon to understand. Outsiders often fail to understand us, but we must not be impatient with them, because we often fail to understand ourselves. We seek to define ourselves – to determine exactly what we are – to delineate our form. These procedures are filled with difficulty and often frustration. Sometimes we seem to catch an inkling of what we really are, and other times the notion eludes us completely.

In this sermon, I should like to present my ideas about the entity we call the Jewish people. I believe this people has a specific role to play in human history and that there are sufficiently clear guide posts so that we can draw some sort of a figure of our own outline. Who are we? Where do we come from? What are we doing on the stage of history? Why are we so perduring that nothing can cause us to disappear?

PASSOVER SEDER

(Continued from page 1)

able dinner will be served at \$4.00 per plate for adults, and \$3.25 per plate for children (under twelve), including gratuities.

Reservations, accompanied by checks *payable to Temple Seder*, should be mailed promptly to Mrs. Marvin L. Kohner, 4759 N. Cumberland Blvd.

A SILVER ANNIVERSARY

We wish to note that Congregation B'ne Jeshurun voted to amalgamate with Congregation Emanu-El at a meeting twenty-five years ago, on Thursday, March 24th.

SLATE OF OFFICERS FOR '52-54 PRESENTED TO SISTERHOOD

The Nominating Committee of the Temple Sisterhood presents the following slate of officers and Directors for the term 1952-1954:

President-Mrs. George J. Laikin

1st Vice-Pres.-Mrs. B. P. Selig

2nd V.P.-Mrs. S. L. Bornstein

3rd V.P.-Mrs. Fred Goodman

Recording Secretary–Mrs. George Lowe

Corresponding Secy.–Mrs. Robert Grossman

Local Secretary-Dr. Ruth Stern

Financial Secretary–Mrs. Marvin M. Kohner

Treasurer-Mrs. Irwin Waldman

Auditors:

Mrs. Mervin Marks Mrs. Emil Hersh Directors 1952-56 Mrs. James Buchbinder Mrs. Maurice Rosenzweig Mrs. Clarence Veit Mrs. Claire Krom Mrs. Muriel Fredman Mrs. Kenneth Flagg

> Respectively submitted, Mrs. Norman S. Abrahams, Chairman Nominating Committee Mrs. Herman A. Mosher Mrs. James Buchbinder Mrs. Ronald A. Padway Mrs. Samuel L. Bornstein Mrs. LeRoy Gordon Mrs. A. J. Levin

IN MEMORIAM We moun the loss of: SOLOMON J. EISEN SAM FREDMAN ROSE FRIEND EVA KIMMEL ARTHUR M. SHUTKIN and extend heartfelt sympathy to their bereaved families.

MAKE MINSTREL PLANS

MEN'S CLUB SABBATH

On Friday evening March 28th at 8:00 o'clock the Annual Men's Club Sabbath will be held. Messrs. Bernard Hankin and Henry Taxman of the Synagogue Activities Committee of the Men's Club are in charge.

Rabbi Friedman will speak on "What I Believe About the Jewish People." Members of the Men's Club will participate in the ritual. A Social hour will follow the Service when the Congregation will be guests of the Men's Club.

A BIT OF SISTERHOOD HOSPITALITY

Members of the Sisterhood, acting as the homemakers for the Temple family, had an unusually busy month preparing for the arrival of Rabbi Friedman and his charming family.

A group of women helped redecorate and furnish Rabbi Friedman's study and many hours were spent in the selection of carpeting, draperies, chairs, lamps, tables and ash trays, so that everything would be in readiness upon his arrival. Other members helped prepare his home for occupancy. Arrangements were made for cleaning and painting, and household help was engaged, so that Mrs. Friedman would find her transition to Milwaukee an easy one. A committee met our Rabbi and his family at the depot and sent flowers to their hotel as a special token of welcome.

Sisterhood members served as hostesses at all of the installation ceremonies and entertained women guests from out-of-the-city at a luncheon on Saturday noon.

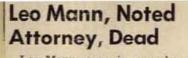
It was a great pleasure for members of the Sisterhood to be able to extend this hospitality to our new Rabbi and his family, while at the same time all of the usual Sisterhood activities were carried on by various assigned committees.

COMMITTEES BUSY SETTING STAGE FOR MEN'S CLUB REVUE

Nearly one-hundred members of the Temple Men's Club have accepted committee appointments, and are now busily engaged in planning the First Annual Revue-Minstrel Show to be held at the Shorewood High School Auditorium on May 10-11. Mrs. Ronald A. Padway and Mrs. Muriel Fredman have been appointed by the Sisterhood to form committees and to extend cooperation to help assure the success of the affair.

According to Dr. Samuel Granof, General Chairman, a huge chorus of mixed voices will be needed for the minstrel portion of the show, and it is hoped that at least one hundred of the Temple family will participate. Robert Mann has been appointed Vice-Chairman. Other committee heads include Nathan Berkowitz and Herman Mosher, Patrons; Bernard Hankin, Sherburn Adashek and Frank K. Levin, General Ticket Sales; Lawrence Katz and Joe E. Smith, Casting; Harold Pentler, Ushers and Concessions; Jerry Berman and Charles Rubinstein, Program Book Compilation; Erwin Abramson, Stage, Lighting and Properties; Joe Smith, Music; George J. Laikin, Budget; Arthur Krass, Rehearsals and Chaperones; Burton Zucker, Costumes and Make-up.

Talent is now being sought to participate in the Show; and all members of the Congregation, its affiliates and their families are urged to volunteer. Please call any member of the Casting Committee, whose names will be found elsewhere in this issue.



Leo Mann, a senior member of the law firm of Lines, Spooner & Quarles, was dead last week after a career which had brought him to the forefront as one of the outstanding attorneys in the state. The widely-known counsel, who



LEO MANN

was also prominent in many activities in the Jewish community, was 58.

Mr. Mann was a specialist in the field of corporation law and was considered an expert in labor relations law work in which he represented many large firms. In 1941, he represented the Allis-Chalmers Mfg. Co. in hearings which proved that fraudulent ballots had been used in a union strike vote to promote a Communist-inspired walkout.

Beginning his law career in 1911 as a messenger with the same firm in which he rose to his high position at the time of his death. Mr. Mann became an attorney by passing the state bar examiners without having a law degree. Born in Milwaukee, he attended the local public schools and Marquette university night classes. He had been admitted to practice before the United States Supreme Court.

His activities in Jewish communal affairs included two terms as president of the Jewish Social Service, membership on the board of trustees of Temple Emanu-El B'ne Jeshurun, as an organizer of Brynwood Country club, and membership in B'nai B'rith and the American Jewish Committee. He was a Mason and a member of the Milwaukee and Wisconsin Bar Associations.

Mr. Mann is survived by his wife, Edith, and three sons, Robert, Milwaukee; Douglas, Detroit, and James L. Speyer, a soldier in Korea; two daughters, Mrs. Wallace London, Arlington, Va., and Mrs. Eugene Ruby, Milwaukee, and a brother, J. R. Mann, Milwaukee.

Leo Mann

In the death last week of Leo Mann the community lost a man who was widely respected. In the saga of the American success story, Mr. Mann, the son of Orthodox parents, started from poverty and by dint of diligent study and determination, rose from office boy to a senior member of one of Milwaukee's outstanding law firms. And while he was mounting success, he retained a keen and kindred interest in the affairs and activities of his fellow Jews.

Mr. Mann was a decent, Godly man who walked among other men with a gentle humility. Kindly and considerate, it was foreign to him to utter an ungracious word about anyone. What probably marked the man more than any other single quality, was that he was motivated by the noblest of feelings. It was because of this nature

in the man that he was counted among all who knew him as a gentle and true human being.

His interests in the Milwaukee Jewish community were of wide range. He served two terms as president of the Jewish Social Service Association, forerunner of the Jewish Family and Children's Service; he was one of the organizers of Brynwood Country club; a trustee of Temple Emanu-El B'ne Jeshurun, an active member of the American Jewish Committee, as well as the Milwaukee and Wisconsin Bar Associations. His was a full life.

We join with many in the community in expressing our condolences to Mr. Mann's family. It should be a satisfaction for them to know that while he lived he won the admiration of his community. THE WISCONSIN JEWISH CHRONICLE

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An Open Letter

To the Members of Temple Emanu-El B'ne Jeshurun May 23, 1952

The local chapter of the American Council for Judaism requested of the Chairman of the House Committee and was verbally granted by him the use of the Community Hall of Temple Emanu-El B'ne Jeshurun for a meeting of the Council. Written confirmation of the date set, namely June 11th, was to follow in the mail. When this arrangement was heard of by an opponent of the Council, an objection was raised which necessitated the convening of a special meeting of the Board to determine final action.

The Board over-ruled the Chairman of the House Committee and thereby denied the use of the facilities of the Temple to the Council, the preponderance of whose membership are likewise Temple members.

This open letter is, therefore, being addressed to all members because no other alternative is left whereby you may be informed of facts which are of vital importance to you. It is the understandable policy of the Board of Trustees of the Temple not to release the roster of membership to anyone or any organization — else you would have received a personal letter on this subject. We regret deeply both the incident creating the controversy and the use of this medium for having conscientiously to expose it.

We are aware that the Board had one of two thankless choices. They could either repudiate the objector or objectors or they could violate the fundamental precept of democratic procedure from which their prerogative stems. How rapidly the principles of democracy can be diluted is illustrated by the fact that the Board chose to appease the objector or objectors instead of standing by democratic principles which had always governed their actions heretofore.

The basic issue is not whether the Council's principles are good or bad. Obviously those who agree find them good; those who disagree find them bad. The issue is whether the Council should have the same rights as other Jewish groups within the orbit of the Temple. As vigorously as we oppose Zionism we would not condone such a decision of the Board had the situation been reversed. What's more the Council – and its program – were denied benefit of defense. This hardly becomes Jews who have so often found themselves in a minority and who were so frequently victimized by the presentation of only one side of the story. What respect can a minority command if it shows no respect for minority opinions within its own ranks? No opportunity was given the Council at the special meeting to defend, explain or clarify its position. It is believed that the objector or objectors presented their case.

One of the allegations (we are informed) militating against the Council was a derogatory report of a Dramatization of the 23rd World Zionist convention held in Jerusalem last year and which was presented before the annual conference of the American Council for Judaism. This Dramatization, presented by members from the Young Peoples Group of the Chicago Chapter, is factual, straightforward and informative. The introduction to this Dramatization explicitly states that distortion, dialects, accents or other devices which might be construed as lampooning are meticulously avoided.

In any event you will be given the opportunity to judge this Dramatization for yourself for it will be presented in Milwaukee on June 11th at 8:00 p. m. in the auditorium of the Milwaukee Country Day School, 6255 N. Santa Monica Blvd. Because the facilities of this auditorium are limited, those holding tickets will be admitted first. Tickets for this presentation may be obtained through the mail by addressing your request to

> Mrs. Donald Michelstetter 3601 N. Hackett Ave. Milwaukee, Wisconsin

The Council has nothing to hide. We rest our case in the forum of free discussion which is in the finest traditions of Judaism and the American way of life.

Jack Kahn

Chairman Milwaukee Chapter The American Council for Judaism

May 23, 1952

Views and Comments

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feudalism. When they fear for the growth of Israel's standard of liv-ing, they fear for the poverty-stricken Arab's jealousy and

Secretary of Defense Lauds Israel Army

WASHINGTON - (JTA)-The House Foreign Affairs Affairs Commitee was told by Secretary of Defense Robert A. Lovvett that the Israel Army "proved its competency in the past" and that the area in which Israel is a military potential is strategically necessary for our defense.

Testifying before the Committee was also Maj. Gen. William H. Arnold, chief of the American military mission in Turkey. He was asked by chairman James P. Rich-ards if he had occasion to see the Israel Army. Gen. Arnold replied that he saw the Israel replied that he saw the Israer Army "only on the border," but added: "They are well equipped. They do not have too many. They are actually mobilized, or were at one time but I think practically everyone in Israel has a gun and they have a militia." and they have a militia.

The general pointed out that "you find the same in Syria and Transjordan." He added that he did not think he saw an Arab who did not have a rifle and noted that "a very intense feeling" exists between Arabs and Jews.

Cheyenne Families Average \$500 in Bonds

DENVER - (JTA) - The one hundred families of Cheyenne bought State of Israel bonds to the total of \$50,000 at a dinner there addressed by Dr. Frank Kingdon, it was announced. The per family average of \$500 is believed to be one of the highest of any community in the country. Mrs. Esther Vita was brought to the dinner in a wheel-chair in order to purchase bonds for eight children and fourteen grandchildren.

Winnipeg Worried Over **Unmarried Mothers**

WINNIPEG, - (JTA) - Serious concern about an "unprece-dented rise" in cases of unmarried mothers was reported here at the annual meeting of the Jew-ish Child and Family Service. The annual average of two or three cases rose last year to nine, it was reported. The agency, it was announced, is now seeking to establish a new children's shelter in a private home in a residential section of the city.

Hats Off To Hushi

By David Schwartz

morning. The sun is beginning to gild the rooftops of Mt. Carmel. Mother is in the kitchen making breakfast. Father is getting ready to go to work.

Outside, a Dodge stops. A man dressed in a plain shirt without a tie, gets out, rings the door bell.

"I got your letter," says the man, "complaining about electri-city. Will you please show me where the trouble is?"

The man is Mayor Hushi of Haifa, who has just arrived in the United States on a speaking tour in behalf of the \$500,000,000 Israel Bond campaign.

Abba Hushi is sometimes called the La Guardia of Haifa. (Too bad



MAYOR ABBA HUSHI OF HAIFA.

Mr. La Guardia isn't alive today or he might be called the Abba Hushi of New York.)

Abba Hushi is the man who made Haifa the cleanest of the large cities of Israel. (If you throw a piece of paper on a Haifa street, prepare to meet the judge.) Abba Hushi is the man who made Haifa the quietest city in Israel.

ABBA HUSHI is the rootin' tootin'est mayor in Israel, but don't go tootin' your automobile horn in Haifa.

Abba Hushi is the man who in two years has given Haifa eleven public parks.

Abba Hushi is the man who as

IT'S SEVEN O'CLOCK in the executive head of the Labor Council of Haifa built the most powerful organization in Israel so that workingmen are better paid in Haifa than in any of the other large cities.

Abba Hushi is the man who abolished class war in Haifa. There are fewer strikes in Haifa than elsewhere. The unions join with management in seeking to eliminate waste and cut costs. The unions recognize that if capital makes a profit, there will be more capital invested and more jobs for workingmen.

The Jews of Haifa like Abba Hushi for many reasons - one of which is that he took a leading part in the liberation of Haifa during the Israeli war for independence. 4 4 4

THE NON-JEWISH Druzes like Abba Hushi because he organized them as an integral force to fight alongside of the Jews.

The Arabs like Abba Hushi because he was the first man to organize Arab workingmen into unions and thus give them working conditions and wages equal to the Jews

Abba Hushi has a good deal of the theatrical in his make-up. He likes to ride in a parade in a jeep with his grandson sitting on his knee. But he is a man of action as well. He works at City Hall almost to midnight, but even so finds the hours too short. Every-thing has to be brief with him. "I read only summaries," he says.

Abba Hushi is criticized by some as a man of fantastic dreams, but his dreams are coming true one by one. Abba Hushi had a dream of a subway going from the top of Mt. Carmel to the industrial area in Lawor Town. A Swiss Company is not offering to build such a subway.

ABBA HUSHI had a dream of a great port in Haifa, which might serve as a reshipping center among Europe, Asia and Africa. Thanks to Israel bond money, a great in-dustrial zone is now being built in Haifa to achieve this end.

Abba Hushi had a dream of Haifa as a great metropolis of a million inhabitants, and now the port of Haifa is being enlarged to provide a port for such a city.

For

Abba Hushi's original name was Abba Schneller.

Truman Appoints Blaustein to NAB

WASHINGTON -President Truman has appointed Jacob Blaustein of Baltimore, president of the American Jewish Committee, as a public member of the National Advisory Board on Mobilization Policy. Mr. Blaustein, co-founder with his father, the late Louis Blaustein, of the American Oil Company, replaces John Lord O'Brian who resigned.

Mr. Blaustein was consultant to the American Delegation at the San Francisco Conference which launched the United Nations in 1945. He had served as advisor from time to time on various international problems and is a widely known figure in the petroleum industry.

The NABMP is considered the top advisory board in Washington. It is advisory to President Truman, meeting in the Cabinet Room of the White House with the President regularly in attendance at certain of its sessions. The chairman of the Board is the Director of the Office of Defense Mobilization, until recently Charles E. Wil-son. The present Acting Director is John R. Steelman, the President's assistant.

The Board is comprised of four representatives each from industry, labor, agriculture and the public. Among the members are William Green, president of the AFL; Dechard A. Huley, president of the United States Chamber of Commerce; Claude A. Putman, chairman of the board, National Association of Manufacturers; Phillip Muray, president of the CIO; and Walter P. Reuther, pres-ident of the UAW, CIO.

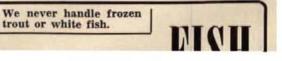
Denver Temple to Build New Religious School

DENVER - (JTA) - Temple Emanuel voted to acquire the site for a new religious school with accommodations for 1,000 children. The present school facilities are overtaxed by an enrolment of 600.

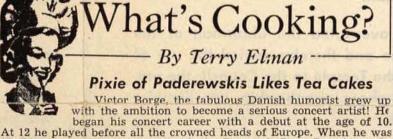
Schneiler to its Hebrew equiva-lent, "hushi." He wants to build Haifa "schneller" and "schneller."

There is a sentence in the Bible about "a city built on a hill which does not hide its light."

a city. inal name was He changed Hushi. — (Copyright, 1952, JTA)



11



15, Borge was invited to play with the Denmark State Symphony. In the midst of one of the most spirited passages of the Rachmaninoff Piano Concerto, Borge recalls, "there was a long two finger trill with the full string section behind me. The sight of those serious musicians grinding away, while I trilled was suddenly too much for me. I winked at the audience over my shoulder. There was a roar of laughter in the crowded auditorium.

And thus was Victor Borge, cemedian, born. He became famous all over the continent for his wit and clowning at the piano. Forced to leave Denmark in 1940, he came to the U. S. It was dif-ficult going, to say the least. Luckily Borge per-formed at a party where he was seen by Rudy Vallee who immediately liked him and introduced him to Bing Crosby. You know the story from then



Terry Elman

on . . . He is one of the nation's top radio and TV personalities. He assumes the role of "Ford Festival" host on the NBC-TV network while James Melton is on vacation. Borge has eyebrows that talk when he plays a concerto or picks

out an improvised theme. There seems to be inherent taste in what he says and does which gives flavor to this Pixie of the Paderewskis, just as he adds spices in the proper pinch to his cooking which is one of his manias. When time permits, Victor likes to do his own cooking, flanked by a staff of helpers. One of his specialties is Marmalade Tea Cakes which was a delicacy in his boyhood in Denmark.

You'll need:

2 tablespoons melted butter 1/2 cup light brown sugar 11/2 cups corn flakes 11/2 cups sifted flour

1/2 cup orange marmalade 1/2 teaspoon salt 2 tablespoons sugar 1/4 cup shortening 1 egg well beaten

3 teaspoons baking powder 1/4 cup milk

For topping, mix butter, brown sugar and one-half cup corn flakes. Sift flour with baking powder, sugar and salt; cut in shorten-ing. Combine egg and milk; add to dry ingredients, stirring only until flour disappears. Fold in remaining corn flakes. Spread batter in greased pan. Dot marmalade over batter; sprinkle with topping. Bake in 400 degree oven for 25 minutes. Serves nine.

Milwaukee Journal ?

unday, May 25, 1952

Temple Bans Jewish Group Chairman Blasts Act

The chairman of the Milwaukee chapter of the American Council Milwaukee." for Judaism, a national group which has fought the creation of to stage a dramatization of the a Jewish state in Israel, protested World Zionist convention held last in a full page advertisement in the year in Jerusalenn. "We received Wisconsin Jewish Chronicle Saturday that his group had been prevented from meeting at a local ers," Saltzstein said. temple.

Whitefish Bay, said the official the Milwaukee Country Day board of Temple Emanu-El B'ne Jeshurun, 2419 E. Kenwood blvd., blvd., Whitefish Bay. had withdrawn permission for a chapter meeting at the temple on June 11. Kahn charged that the action violated "the fundamental precept of democratic procedure."

Belonged to Temple

"What respect can a minority command if it shows no respect for minority opinions within its own ranks?" Kahn asked in the ad. He said most of the council members belonged to the temple. Benjamin F. Saltzstein, 5290 N. Lake dr., Whitefish Bay, temple president, confirmed that the council had been denied permission to use the community hall. He conceded that this represented a change in policy, since the group had used temple facilities in the past.

"We didn't feel we ought to use! our house to further the program

of a group that sought to destroy our program," Saltzstein s a i d. "We felt that their movement was destructive of the movement of Reform Judaism.

-II

Planned Dramatization

"It wasn't a question of free speech at all. They could go to any one of 100 different places in

Saltzstein said the board had been told that the council planned information that the program was a caricature which ridiculed some of the outstanding Zionist lead-

Kahn's ad said the drama would Jack Kahn, 4737 N. Wilshire rd., be staged at 8 p.m. on June 11 at

LINES, SPOONER & QUARLES

LAWYERS

LOUIS QUARLES CHARLES B.QUARLES JAMES T. GUY LEO MANN MAXWELL H. HERRIOTT LESTER S.CLEMONS IRVING T. BABB DAVID A. FOX RICHARD R. TESCHNER JOHN S. KAMPS CHARLES S.QUARLES PAUL NOELKE JAMES C. MALLIEN ROBERT L. MANN ARTHUR H. SEIDEL LAURENCE E. GOODING, JR.

JOHN MARINER BUILDING 4II EAST MASON STREET MILWAUKEE ZONE 2

a hold June 16, 1952

Dear Sam and Marion:

I am addressing this to both of you because I am asking for advice from both of you as to our mutual friend, Herb. Friedman.

I have come to know him somewhat better, and heartily join in your judgment of him. He is a wonderful fellow, both as a Rabbi and as a men. Edith and I are very fond of him and feel sure that as we get to know him better our sentiment for him will enlarge. He has already done wonders for our Temple. As he probably told you himself when he was in Denver recently, attendance has held up wonderfully. Although ordinarily summer services have been very brief and attended only by people who want to say Kaddish, I feel sure that under Herbert's leadership they will be almost as good as they have been since he first came. Edith and I, who have not been much as Temple goers, haven't missed a Friday night when we have been in town. We also went to hear him a couple of Sundays ago at Plymouth Episcopal Church. He was wonderful, and we are very proud of him.

But, being a man of action, like everybody else, he makes mistakes, for which his friends, of course, forgive him. But I would like to help him avoid repeating some of them.

His last mistake was with respect to the American Council for Judaism, which, as you know, is anti-Zionist. Israel is a subject on which Herb. is apt to be more emotional than logical. I was once a member of this organization. Its principles <u>on paper</u> sound beautiful. They are comparable to those of the American Jewish Committee, to which I also belong. But I do not approve of the Council's methods. Their publicity is provocative of controversy. For this reason I resigned some time ago, and I told them why. I said that I object to using "fighting words". Rabbi Berger's reply to me was that the situation called for fighting words. Recently they asked for the use of our Community House for a meeting. The Chairman of the House Committee, although not a Council member, and being one who disapproved of their methods, nevertheless wisely, I think, gave them permission to hold the meeting. I am told that when Herb. heard of this, he protested to Ben Saltzstein. As a result, a special Board meeting was held, and by a vote of 15 to 5 the permission given by Herb. Heilbronner was reversed. Here is what followed:

a) At the Temple annual meeting, certain Temple members who are also Council members, made a motion to reverse the action of the Board. Several members of the Board who voted to permit the Council to use the building opposed this motion on the ground that matters of this kind should be left to the Board, and that it was up to the membership to support its own Board. This view prevailed and the motion was killed.

b) The Council then bought a full page in the Jewish paper for an open letter to the Temple members protesting the Board's action as a denial of the right of free speech, as, of course, it was.

c) The controversy then got into the public press, where articles appeared about the controversy between these two Jewish factions.

d) The Council arranged to hold the meeting at some other place, and, of course, because of the publicity, they had a much bigger audience than they would otherwise have had.

It is hard for me to understand how Herb. Friedman and Ben Saltzstein could advocate denying this group the use of the building in view of the fact that the A. D. L. and other groups <u>experienced</u> in fighting subversive movements have agreed that when some objectionable group wants to hold a meeting, the thing to do is <u>not</u> to create any controversy about it; that by creating a controversy they play right into the hands of the group, in that it gives them the very publicity they are seeking, and inevitably results in a larger audience. That is exactly what happened here.

At the Council meeting they presented a dramatization of the 23rd World Zionist Congress held in Jerusalem about nine months ago. This dramatization was first put on in Washington some months ago by a group of juniors from the Chicago Chapter of the Council, all of whom are amateurs. I understand the Temple Board was told that this dramatization caricatured and made fun of some of the Zionists who spoke at this Congress, and was therefore objectionable. I believe that was one of the grounds of the Board's decision. All of this controversy aroused my curiosity, as well as that of a number of my friends, and for this reason we attended the Council meeting Wednesday night. There was nothing objectionable about the dramatization, except the <u>substance</u> of what was said. But they were only quoting from the speeches made by speakers at this Zionist Congress.

It was, of course, an effective way of getting over to the American audience the extreme positions of these Zionists. Although the Congress demanded that everyone support whatever position the State of Israel took, no matter how unreasonable it might be, and even though it was based on the premise that all Jews outside of Israel are living in exile (a position which the American delegates seemed to deny in their speeches), even the Americans voted for the program.

I think it is a matter of interest and education for American Jews to know that many Zionists take this extreme position. To me it is the best argument against this view of Zionism. I feel sure that even Herb. Friedman does not subscribe to that idea. The program demanded that Israel's position be accepted without criticism, which is absurd in view of the American position that we have the right to criticize the position of even our own Government. It does not conform to the idea that in America Jews are not living in exile.

There was nothing in this play that caricatured anybody. Although I disagree with the substance of what they said, no one could object properly to their method of presentation. Their meeting was a proper exercise of the right of freedom of speech, and it was a big mistake for our Board under the leadership of Rabbi Friedman and Ben Saltzstein to have denied the use of the building to the Council. I think it was Voltaire who said something to this effect: While I disagree wholeheartedly with what you say, I will die in the attempt to protect your right to say it. To me, that principle is consistent with American philosophy. I much regret that Herb. took the action which he did, for which he is being severely criticized, and I think properly so, by those members of the Council who also are Temple members. I don't think they are very numerous, but it was an unfortunate incident.

The other mistake Herb. made was at confirmation time. He so strongly objects to private receptions separate from the community reception, that it took a good deal of pressure to get the Temple to follow the practice of previous years in giving a list of confirmands in the Bulletin, to show which of them were having private receptions. I personally do not like receptions. When my three children were confirmed, I gave them an extra present to get their consent to forego any reception, community or private. But some people like receptions and like to have them private for personal reasons. For example, Herb. and Elise Kahn made quite a thing of Chuck's confirmation. Elise's mother, sisters and family came from La Porte, and Florence came from California. Obviously, under these conditions it would have been absurd not to have had a private reception at which their family could meet their friends under better circumstances. The same undoubtedly applies to other people. After considerable pressure the Temple bulletin did carry this information, but some members have the feeling that Herb. was quite stubborn in his opposition on this very personal matter, and, again, I think he was wrong in it.

-4-

Call water

The help I am appealing to you for is this: Will Herb. take without offense the suggestion that though we think he is a great man in many ways, he is not always right, and that he should consider with a little more tolerance the suggestions of other people, and possibly even seek advice on some of these matters involving public relations before taking a final step. I am sure there are many people here who would be glad to consult with him when any questions of public relations arise, in an effort to avoid mistakes of this kind, which, of course, are harmful both to him and to the community.

For one reason or another, mostly because we were out of town twice and busy in other ways, Edith and I have been unable to call at the Friedmans' house or have them over to our house. When Edith called Mrs. Friedman the other day, hoping we could go there Thursday night, we found that Herb. was at a convention. I have had the pleasure of working with Herbert on a couple of things and found him most cooperative and helpful. Of course, he knows from the continued large attendance at services that he has the support of a large portion of the Temple members. I understand he has expressed himself as being very happy here, particularly in the feeling that he is helping to fill a very serious spiritual void which existed in this community, in which respect I think he is right and is doing it in a wonderful way.

I am sure you will gather from this letter that my criticism of him is most friendly. I am anxious to be helpful to him in a constructive way. I would appreciate very much your frank comments as to these matters. If you think I should mind my own damn business, I will appreciate your saying so--and I may even follow your advice. I have been known to do so.

With best regards from Edith and myself, I am,

Sincerely yours,

La

Mr. and Mrs. Sam Rose 3328 East 13th Street Denver 6, Colorado

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P.S. While I am writing you, I want to ask you some further information. Everyone here knows Herb. is keenly interested in Israel, and I believe today most of the Reform Rabbis also strongly favor Israel. In their criticism of him about this, some of the unfriendly local people (some are Council members) go so far as to suggest that the next thing that will happen in our Temple is that we will display on the pulpit with the American flag, the flag of Israel, and pretty soon our children will sing the "Hatikva"--the Israel national anthem. I am wondering whether this ever happened with Herb. in your Temple at Denver.

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BENJAMIN F. SALTZSTEIN

LAWYER SUITE 400-MONEER BUILDING 625 H. HILWAUKEE STREET MILWAUKEE 2. WISCONSIN

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ROBERT A.SALTZSTEIN

June 18, 1952

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yours,

Mr. Sam Rose 1595 Pearl Street Denver, Colorado

My dear Sam:

Will you please give me the details of Rabbi Elmer Berger's occupying your Temple. What I would like to know is the date he was there, what portion of the Temple he spoke from, and generally what was said. I would appreciate this information, and with kindest personal regards to you and Marion.

BFS/mas

Tred Lane 757 Do Elizabeth Wife: Freda Hung L. Love · Confirmed := Work - miller & G

Dear Ben:

In answer to your inquiry regarding the use of Temple Emanuel for a meeting of the American Council for Judaism, at which Elmer Berger spoke, I wish to submit to you the following facts:

On Monday, April 25, 1949, the Board of Trustees upheld the Ritual Committee who had approved the request of the American Council for Judaism to use the vestry rooms - also known as the assembly hall - for a meeting of their organization the evening of May 2, 1949. Rabbi Friedman objected to the use of the building for that purpose, but the Board felt that they had to uphold the committee.

Enclosed you will find copies of newspaper reports regarding the meeting of the American Council for Judaiam held in the Temple assembly hall. These were taken from the files in the offices of the respective newspapers.

I recall, with much shame, the opening remark of the chairman of the meeting. "I don't see our young Rabbis here; they are more interested in Israeli culture than American culture."

The American Council for Judaism has not met in the Temple since.

I had intended to spend a couple of days in Milwaukee during the first part of July, but I will have to forego that pleasure because of a recent illness. I expect to be all right in a few days.

Marion joins me in warmest regards to you and your nice wife.

Sincerely,

Mr. Benjamin F. Saltzstein 625 North Milwaukee Street Milwaukee 2, Wisconsin

E/s

June 26, 1952

Dear Leo:

Please pardon me for not writing sooner as I have been confined to bed with a severe virus attack. I'm back at work today and will try to answer your interesting letter.

Marion and I deeply appreciate your letter and the obvious sincerity that has prompted you to take time out from your busy schedule to write to us about Herbert. Anything that affects him or his family is of the greatest importance and concern to us.

I shall try to answer your letter seriatim but may add some remarks and observations that may or may not be pertinent.

Herbert's experience in Milwaukee with regard to his spiritual leadership will no doubt surpass the successful ministry he enjoyed in Denver. We have only 17,000 Jews here as against twice the number in Milwaukee, thereby providing him with a larger area in which to work.

I can understand why you are so genuinely interested in the Tample situation and more particularly Herbert. He is a man of high personal integrity, who lives as he expects others to live. He will never ask anyone to do anything that he would not gladly do himself. He is one of the very few men I have known who will not prestitute his thinking regardless of personal consequences.

In my 25 years of experience in this work, I have not and known many rabbis intimately, but not one has measured up to the high purpose to which Herbert has dedicated his life. At the same time, he has a deep humility and simple sincerity that only good people can edjoy. He is without guile; often saying things that may seem blunt to others. Above all, he has a passion for justice.

I say those things without hesitation because these attributes have been obvious to me as well as others near and dear to him. They were told to me before he assumed his duties here by his parents, his pewered professor, Dr. Slonimsky, and his great and good friend, Dr. Stephen S. Wise.

Marion's father was deeply impressed with this young man of 24 and they became the closest of friends. As a result, Herbert, while enroute to his overseas assignment, flew to Denver to officiate at his funeral - significant because he knew Dad did not want a culogy and none was given. He came because he wanted to recite the prayers and to ride in the hearse with him to the cemetery. This was the friendship that existed between Dad, at 81, and his rabbi - a young man of 27 years. They were faithful friends who did not always see eye to eye an all matters. In fact, I found in Dad's papers several notations to the effect that Herbert was like a son and that he was converting Dad to his way of thinking.

I recount these incidents because we are discussing an unusual man with a fine nature. He has some minor imperfections that humans usually have, but his are fewer and less important than the average.

In our personal relationships we have differed on many insues. As a result, he would sometimes temper his actions or accept moleheartedly advice he considered to be sound. Then again, he would decide to use his own judgment and I must say the results justified his decision.

It was not easy for a man of 24 to start out in a community that was content to go along as it had for many years - without change and oblivious to the progress of other larger temples and the national trend.

When he came to us, we proudly raised \$65,000 for Allied and UJA Fund. When he laft (he was the spark, co-chairman and speaker year after year) we raised \$1,200,000. This year we dropped below that figure, and this was tough going.

Yes, Herbert takes his duties seriously, by giving the best he has at all times thereby accomplishing his goals.

At the farewall banquet it was significant that several men of stature said identical things about him. The former governor, now United States Federal District Judge, the Mayor and Dean Paul Roberts of the Episcopal Church said, "Here is a man who does not know what the words 'fear and failure' mean."

I certainly agree with you that he makes mistakes. In the two instances you mention, I do not consider them mistakes. However, when he makes a mistake I assure you he will not repeat it if he can be shown he is wrong. He can and will take constructive criticism in the best of spirits.

His action regarding the American Council, no doubt, is predicated on his experience with this organization's activities in Denver; his invaledge of the negative attitude of the Council; its hampering tactics during the heartbrocking period following the war when efforts were made to sottle the remants of European Jews some place on this earth and its other peculiar practices.

Two weeks after Herbert left for service, the Council held its first open meeting at a local hotel. I shall never forget how upset I was at the undemocratic procedure. During the question period, one of our local Josich leaders, an outstanding lawyer, now a district judge, rose to ask Elmer Berger the source of his facts and information. There were shouts of "sit down," "hire a hall." He was told by the chairman to rent the same room maxt night and hold his own meeting. Only certain people were permitted to ask questions. The meeting was advortised as "open."

There were other incidents. Herbert, over the objection of others, permitted Rabbi Morris Lasaron, one of the founders of the A.C.J., to occupy his pulpit. We all thought he was very generous.

We had another experience, the reverse of yours, regarding the use of the Tample for Council meetings, The Council did use the Tample's hall for some of their meetings while Herbert was in service. As a result, the members felt that the Tample had endorsed the Council. Its president became president of the Tample. Others were elected to the Tample Board.

Shortly after Herbert's return to Denver from service in the army overseas, the Council applied for and was given permission to meet in the Temple. The Rabbi objected but the Board said it must back up the Ritual Councittee. The meeting was poorly attended and as I think back Berger was the main attraction.

The chairman of the meeting introduced Berger with these remarks, "I don't see our young Rabbis here; they are more interested in Israeli culture than American culture." Several of the few who were there indicated their displeasure by walking out. The Council has not met in the Tample since.

Therefore, I do not feel, as you do, that Herbert made a mistake in protesting to the Board the action of the committee who gave permission to the Council to use the Tample's facilities.

I feel, like many others, an organization - not educational - not philanthropic - not fraternal, can rent one of many public halls to hold its meetings. I am sure the Rabbi would not raise a finger to prevent them from meeting anywhere else as often as they want.

Then again, there is the matter of endorsement to which I referred as well as one of professional pride. I know of very few temples of any consequence where the Council may hold its meetings.

Have you heard of the Council holding its meetings in Eabbi Bernstein's Temple in Rochester? Rabbi Silver's Temple in Gleveland? Rabbi Brickner's Temple in Cleveland? Rabbi Morton Bernan's Temple in Chicago? Rabbi Louis Hemman's Temple in New York? Rabbi Magnin's Temple in Los Angeles? Rabbi Freehof's Temple in Pittsburg?

I as sure you will agree with me that these well-known Rabbis and their colleagues believe in democratic processes.

Another question of pride - less than 25 of the Reform Rabble have their names identified with the Council. Why? How would you feel if you were in Herbert's place and your colleagues asked, "How come the Council meets in your Temple?" I recall another incident during Herbert's service overseas. Following one of Berger's appearances, Habbi Berkowitz of Portland, a commander in the navy came to Denver under the auspices of the Union of American Hebrew Congregations, to address the Temple membership. He couldn't contain himself and severely criticized the local Council's activities and he, too, was called "Un-American."

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I must add that Herbert never asked for use of the Temple for meetings of the 20A. It never not in the Temple during his ministry. This also applies to political organizations.

Herbert must have realized that his opposition to holding the Council meeting in the Temple would result in an unusually large turnout. The next meeting will probably be as small as ever.

I do not think the question of democracy - or, as you put it " "American Philosophy" is involved in this particular instance. Herbert would fight to the last if the Council or any other organization were demied the use of a public meeting place.

You understand, Lev, that no one can take a position on an issue without causing some feeling. After all, Herbert is a leader and not a "me-too man." You wouldn't want him to be otherwise.

You mention a few unfriendly people who say that Herbert will soon require the children to calute the flag of Israel, etc. This sounds to me like a statement made out of desperation or frustration. It seems a little ridiculous to answer. I can say that we never had an Israeli flag in the Temple and the children were not baught to sing the Hatikva." Mhat is more, the flag and the anthem were never brought up for discussion by our Board at any time.

I might add that Herbert and I were surprised when we attended the banquet of the last U.A.H.C. convention in Cleveland to see Rabbi Jonah Wise, chairman and son of Isaac M. Wise, turn to the Israeli flag on the platform and salute it with great reverence and to have his salute to the Israeli flag carried over the radio.

About 25 years ago the parents of confirmands agreed to discontinue home receptions following Confirmation Services. Each year since, the parents get together, several weeks before Confirmation to plan the Temple reception. In the intervening years, to my knowledge, there has not been a private confirmation reception given on the day of the Services. The good results justify the Temple reception.

In the first place, it is almost impossible for mutual friends to get to all the home receptions and it is certainly impossible for the Rabbis and Officers of the Temple. However, there is one reason that overshadows all others. I refer to the fact that the Temple reception places the confirmands, their families and friends on an equal footing regardless of economic or social status.

Each year there are several children in the class who cannot, for financial reasons, have a reception of their own. You can imagine how they would feel after going through the religious and meaningful correspond of Confirmation, to find out that they cannot participate in the same things that their more fortunate classautes enjoy following Confirmation Services. For this reason, many children prior to the first Temple reception, use to drop out because they felt ill-at-case. In the old days, when parents of modest means held a reception, there were wery few guests. Since Temple Confirmation receptions have been in vogue, there has been a good feeling of genuine fellowship and spirituality in the coremony and the Temple social affairs connected with Confirmation.

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We are conditioned to the holding of only one joint reception and anything else would seen strange. From your letter, I gather you do not approve of private receptions. I feel that no one should be deliberately hurt, much less a youngster of 16 and for this reason I approve of the Temple reception as a just and thoughtful means to include everyone in the happiness of the day.

I suppose Herbert had these things in mind when he objected to including notations of home receptions in the Tample Rulletin. There is nothing to prevent Herbert Eahn and his family or any others from having a reception the next evening and inviting their friends to attend. They should issue their personal invitations and the Tample should be dissociated from it in any way. On the other hand, I have seen in several other Tample bulleting notations similar to these in your bulletin. This, however, does not make it right.

I am not sure that I have answered your letter satisfactorily. It would have been difficult for no to simply any yes or no to your questions without qualifying my answers.

By all means you should arrange to have a frank talk with Herbert. He will appreciate the opportunity to discuss these matters with you. He may not agree with you and the reverse may also be a result. I feel it is better to lay one's cards on the table regardless of consequences.

Marion joins me in love to you and the family.

Sincerely.

R/#

ROCKY HOUNTAIN NEWS Tuesday, Nay 3, 1949

JEWISH CHIEF RAPS ISRAEL AS "INNER CHEPTO"

"Confusing Judaism and Zionism" declared Elmer Berger last night at Temple Emanuel, "is exchanging the physical ghotto of the present."

Dr. Berger, national executive director of the American Council for Judaism, spoke at a meeting sponsored by the council's Denver chapter.

The council, Dr. Berger said, stands for one basic principle - that Judaism is a religion and that its American fellowers are Americans "not a mythical nationalistic group conveniently labeled Jaws."

At the moment its fight is against Zionist organizations which Dr. Berger charged despite their small membership presume to speak for the whole body of "Jews!" in America.

The council was against the formation of an Israeli state especially for and by Jews.

Now that Israel has come into being, they hope it will become a liberal, democratic state rather than the theoretic mation they fear it is becoming - but they emphasize that they have no more interest in its welfare than they have in, say, Italy or Poland. ZIONIST MOVE WANING, SAYS JEWISH LEADER

Denver, Post May 3, 1949 (Tuesday)

An end to thegrowth of the Zionist movement was predicted Tuesday by Dr. Elmer Berger nat onal executive director of the American Cpuncil for Judzism.

Dr. Berger is a spokesman for a group of Jews who stand in opposition to what they call the peligious nationalism of Zionism. They maintain that Judaism is a religiou only, and that nationality of Jews in that of the countries in which they reside.

The appeal for Zionism, Dr. Berger declared has been o on an emotional basis, with special emphasis on the terrible plight of displaced persons." He predicted that a full understanding of the movement freed of such emotional considerations would limit it.

Dr. Berger said his group accepts Israel into the family of nations, but "it is just as foreign to us as to any other Americans." He outlined the policy of the council on the new nation as follows:

"Members axthex of the council accept no rights in and no responsibility to the state of Israel not accepted by other Americans of any other faith."

His hope and the hope of other Jews participating in the same program is that there can be a genuine integration among Jews and Christians, recognizing but emphasizing the community of interests ad Americans.

The "separatism" which they say is exemplified by the Zionist movement the council condemns.

Dr. Berger was in Denver to speak before thelocal council in Temple Emmanuel Monday night.

May 5, 1949 Intermountain Jewish News:

BERGER OF ACJ RAPS ISRAELI TIES

A ppearing in Denver before less than 100 listeners, including many known Zionist curiosity-seekers, Rabbi Elmer Berger, exective director of the American Council for Judaism, Monday assailed Jewish nationalism, appealed for aid to Arab refugees and their return to Israel, and criticized Zionist activity on behalf of Israel kaxallani. He called for a clean break between U.S. Jewry and Israel to alleviate anti-Zionist fears of dual allegiance.

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"Ben Gurion and I are completely foreigh to each other and there is no Jewish nationality that brings us close together," Berger said.

Berger reported on last week's national ACJ convention at Chicago where the anti-Zionists urged American Jews to integrate themselves into American life and and oppose Zionist efforts to alienate their affections for Israel.

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LINES, SPOONER & QUARLES LAWYERS

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JOHN MARINER BUILDING 411 EAST MASON STREET MILWAUKEE ZONE 2

July 2, 1952

Dear Sam:

Thanks very much for your detailed letter of June 26th. I am sorry to hear that you had been ill, but I am glad to know you have recovered and are back at the office again. These virus attacks can be very annoying, as I know.

I appreciate a lot your comments about Herb. Friedman, and I am sure they help me to understand and get to know him better, which I am very anxious to do. I had a date to play golf with him today, but he had to call it off because of a funeral coming up in the meantime, but before the summer is over I am sure I will have at least one game with him. He tells me he is not a good golfer, and I am not either, but we can have a good time. I am sure he is entitled to some relief from his round of serious work.

I can well understand his and your objections to the Council. In fact, I resigned from that organization myself because I did not like the tone of their literature. I agree disague with your conclusion that they are not an educational organization. They, of course, claim to be, although I agree with you that their method of educating is unfortunate, to say the least.

It is interesting to me to learn that less than 2% of Reform Rabbis are identified with the Council, and that it is not permitted to meet in some of the other Temple buildings which you named. I have never felt, however, that permitting an organization to meet in our community house means that we endorse all of the things they stand for and do. For example, we have permitted some branches of the Zionist organization to meet in the Temple. Although I doubt very much that I for one would be willing to endorse all the political actions the Zionists take. For example, as I stated in my previous letter, the World Zionist Congress passed a resolution demanding that its members accept without question any political action taken by Israel. To me, this is terribly wrong. I have the impression from a recent article in the Public Press that at a Zionist meeting recently held in New York at which Rabbi Miller was elected President, a resolution was adopted to the effect that Zionists have no proper part in the politics of Israel. This, of course, is proper. On the other hand, contrary to this resolution, as I understand it, another resolution was adopted urging the general Zionist organization to support one or another party in Israel, which one I have forgotten. To me, that resolution is inconsistent with the first one. If we are not to participate in Israel politics, why the hell should be urge a member organization to support or pell any particular Israel party? That kind of reasoning is beyond me.

-2-

I am glad to learn that there has never been any discussion in the Temple about the Israel Flag or anthem. As I see it, these political symbols have no part in our religious service and cannot be compared with the display of the American Flag at the pulpit, since there can be no question of the loyalty of all American Jews to our own country.

When the opportunity presents itself, I intend to discuss these matters frankly with Herbert, as you suggest.

Our son Jim is home on an extended furlough. He is scheduled to leave on July 13th for California, from where he is to be sent to Korea. Naturally, we don't feel too good about this, but there is nothing anyone can do about it.

Edith keeps herself very busy with her normal activities, in addition to which I am trying to get her to be a little more active along golfing lines. When she was a girl she was a bum golfer, not as good as her mother or sister Clarine. As a result she more or less gave up the game. About three years ago, at my continued urging, she began to play a little bit again and took a few lessons. For a beginner she really does pretty well, although not as well as she would like, with the result that contrary to her nature she has a terrific inferiority complex about golf and she is having a hard time overcoming it. She goes out to play or take lessons only when I more or less drive her to it, but when she does go out and gets a decent shot here and there she gets a big kick out of it. She is out this morning taking a lesson.

After Jimmie leaves we plan to go out late in the afternoon and play nine holes together. This is about the limit of the amount of golf I play these days anyhow. atthe low if four v low t

Congregation Emanu-El B'ne Jeshurun

2419 EAST KENWOOD BOULEVARD EDGEWOOD 2-6960 MILWAUKEE 11, WISCONSIN

dictore May 14, 1952 signed may 16

Mr. and Mrs. Sam Rose 3328 East 13th Avenue Denver, Colorado

Dear Sam and Marion:

This is a quiet Tuesday evening, a refreshing pause in the midst of what has been a very hectic period up to now. I've taken home my dictating machine and am relaxing on the couch, while I pour out to you somewhat of an account of what has transpired here since the big coronation week-end. I have owed you this letter for some time and it has been on my conscience to write it, but the simple explanation is that I have had thirteen funerals since you were here. Sam will really relish this. He will recall how I used to gripe and grumble whenever he told me that some codger had been unkind enough to die. He used to approach me so timidly, sort of begging me to take a funeral. I lock back now at those halcyon days, when we never had more than one or two a month. For a while here, I was really glassy-eyed. I had four in one week, with two on Friday. Imagine starting the week-end with two funerals under the belt! At any rate, this is partially the reason for my not having had a long full evening to write this kind of letter.

For about two weeks now I had my eye on tonight, and sure enough we have reached it intact. I have resisted all blandishments, both social and professional, in order to have the evening free. I drove out to Waukesha this morning to lecture for the Chautauqua Society at Carroll College, a small Presbyterian school. The reception was excellent and I came home this afternoon in a good mood. The Confirmation class rehearsal went fairly well; a little job of personal counselling I am doing with one of the sixteen year old girls also proceeded satisfactorily; and tonight I am home in a scene of lovely domestic bliss. Elaine is sitting across the room reading the New York Times of two months ago (it takes her awhile to catch up with her current reading material, as you will recall) - and I am sitting here trying to speak as softly as possible, in order not to disturb Her Majesty.

I have made a long list of items I want to cover and hope that you have the stamina to read a long letter. Maybe you'd better save it for next Sunday morning and read it over your breakfast steak. I would give anything to be sitting up there in your little eagle's nest on 13th Avenue, eating that steak with you, and ripping certain people up and down the back. Instead I will just imagine you, propping this missive up against your beautifully polished silverware and spending the day doing nothing more important. First of all, as far as attendance at Services is concerned, it has held up remarkably well. Last Friday night was the smallest crowd to date, and we had about six hundred fifty people, in spite of what my wife says. I can't begin to describe to you how enthusiastic people are in their comments about the Services. Everything I seem to do meets with their approval. They say they have never been so stimulated by the reading of the Torah. They seem to think that the sermons are good. They even make kind comments about the manner in which I read the Ritual. I always keep in mind Sam's comments about not losing one's balance and not believing everything that people say, but I can't help reporting that the reactions all seem to be extremely enthusiastic.

Of course, the whole thing is quite a production. The altar is full of people. They always have two Trustees sitting on the pulpit, who open and close the doors for taking out the Torah and at the time of the Adoration. In addition there are two other people who are selected to say the blessings before and after the reading of the Torah. That makes four men, in addition to myself, the woman who lights the candles, and the member of the Congregation who has been singing the Kiddush. In other words, seven of us walk out on the pulpit and fill all the ivory benches. It sort of looks like the august Roman Senate coming into session. At first, I objected to all this folderol, but I now begin to see its value. It sort of weights the pulpit with an impressive array of people. We have had one or two baby naming ceremonies on Friday night, and these have met with a generally favorable response. All in all, the Service lasts about an hour and fifteen minutes and for most of these past Friday nights to date, we have been undergoing the ordeal of a reception with coffee and cake, downstairs. This has really been difficult, because we have shaken innumerable thousands of hands. We have reached the end of that, now, and won't have to face it again until the fall.

The Saturday morning service stinks. The kids in the Confirmation Class attend, plus about forty to fifty adults. Compared with the night before it seems awfully empty and hollow.

A couple of weeks after I got here, I complained that the inside of the Ark was as dull as an old shoe. We have installed very brilliant lights in the ceiling of the Ark and they now throw a beautiful glitter on the silver Torah ornaments. I also complained about the fact that the Torahs were not properly decorated, and we have now embarked on an ambitious project to find \$1250 with which to buy new breast plates and crowns. When I was in New York a couple of weeks ago, I made contact with an artist by the name of Ilya Schor. He did the wood cuts for books published during the past year by Abraham Heschel. Take a look at those wood cuts, which are found both in "The Sabbath" and "The Earth is the Lord's". We have both those books in the library and if you take a look at the wood cuts you will see an artist of unusual ability. He is extremely expensive, but the things he does are absolutely unique. He makes one of a kind. He is charging me \$250.00 apiece for breast plates and \$750.00 for a crown. I already have the money for the breast plates and \$750.00 for a a family which wants to donate the crown. So when that process is done, and when I get new Torah mantles (for which I also have \$250.00 from another family). the interior of the Ark will really be quite glorious. It does make a tremendous difference. You recall that I have always felt that the Ark should be the major center of attention and the natural focus in the room. It should be as splendid as it can possibly be made, and I am happy to report that when this project is completed, I think the Ark and the Torahs will be second to none. There is still one thing left to do, and that is to put some kind of electric motor on those heavy bronze doors. A guy can get a killah just trying to open those doors. That's what we use the two Trustees for, and I don't mind if they are expendable in the process (the Trustees, not the doors).

My study is now practically completed. I have a beautiful modern studio couch, with some good modern lamps, a couple of nice club chairs, and various other items. The picture which you gave me hangs exquisitely on one wall, all by itself. You recall that room is rather small, but it has turned out quite satisfactorily. I feel happy and comfortable in it, particularly with its own private john. If you don't think I am living in the lap of luxury, I simply want you to know that in the john, I now have a built in little book-case. There I keep my reading matter, a blanket and some pillows in order to take a little Shabbas nap on Tuesday afternoons, and various other comfortcreating items. Just leave it to me, and I'll figure out someday how to put a shower in there too.

Elaine has interrupted my important recital by shrieking aloud (she is reading last week's issue of the Jewish News) "My God, Robert Morris is chairman of the School Survey Committee". She added the succulent comment that she is glad she's not there under such circumstances. Now let's get back to important things.

After watching the Religious School in operation for a few weeks, I made the recommendation that the entire School be switched upside down from its present functioning, and that the older kids come on Saturday and the younger kids come on Sunday, as we had in Denver. I expected howls of protest, and actually there were not too many. discussed the matter with the staff of the Sunday School, then called a general meeting of all the parents to ask their approval for the change. I had the usual problems with some of the people who made the usual objections. Milwaukee is no different from Denver, and there are people here who spout the same line. They didn't want their kids to come on Saturday, because that was the only day they could play with their Christian neighbors. They didn't want their kids to come on Saturday, because they didn't want them to be different from the others. They didn't want their kids to come on Saturday because they would prefer to have religious services on Sunday anyway, and what's all this stuff about the Shabbas? It was an interesting meeting, and one in which I think I held my own. You know the kind of meeting I mean where there are a couple of hundred people in the hall and they all fling questions at me, and I am shifting and weaving back and forth on my toes, trying to answer everybody, without being offensive or arbitrary. Luckily, I got off a couple of good cracks, and the meeting went overwhelmingly in favor of our proposal. Next week I am going to discuss the matter with the kids themselves, and expect to win their support in the same manner.

Actually, of course, this is quite a revolutionary change. I

hardly gave them a chance to recover from it, when I hit them again with the business of the Cantor. As you recall, they had voted to have a Cantor, but I discovered that some of the people on the Board were wishing fondly that we wouldn't quite get around to hiring one in such a hurry, and then perhaps at the Annual Meeting the matter would be reversed and the Congregation would issue a mandate for no Cantor. I had to scotch that one in a hurry, and so at the very first Board meeting which I attended (just a week ago, on the first Wednesday of May) I had the matter brought up and got a clear cut set of instructions to go ahead with the hiring of a man. That was the reason I flew to New York, and while there interviewed several of the graduates of the Hebrew Union School of Sacred Music. "ithin the past two weeks we have brought men out for auditions. Neither one of the boys we have had is particularly outstanding in any way, and we are plagued with the problem of what to do. We can either hire one of these two graduates at a salary of \$6500.00 or take an older more experience man (who has been the Cantor at a Conservative synagogue in Newark, New Jersey for ten years) at \$8500.00. These kids are fairly adequate, and I know all the arguments in favor of supporting the Hebrew Union School, but I'm attracted by the idea of getting a talented person with a trained voice and ten years of experience, at a figure only slightly more than the new graduates are asking. have a kind of reckless disdain about money, and Sam will recall the cavalier fashion in which I say that another couple of thousand isn't going to make or break the budget. I am meeting with the music committee Friday morning, and I think will prevail upon them to bring the older man out, before making any decision on the two we have already heard. If they bring this fellow, whose name is Cantor Edgar Mills, I am certain they will not be satisfied with the other two boys. Whichever way it turns, we will have a Cantor, and will engage him as of July 1st or August 1st, in order that he might begin to prepare for the Holidays in the fall. So that matter too is settled. Incidentally, I can't describe to you the additional warmth brought into the Service by the presence of this man on the pulpit. He wears a robe and an Atoro, so you have a second religious functionary up there. He doesn't chant with the stereotyped notion of the wailing moaning kind of music, but really sings with melody and style. It is a thrilling addition to the Service. I really think that in spite of the fact that Marion, for instance, has never heard a Cantor in a Service in a Reform Temple, that she would go for this.

Talking about the budget, I had quite an interesting experience in that regard. The chairman of the Sunday School Committee came to me and said that he wanted to know what the Sunday School Budget would be for the coming year because he had been asked by the chairman of the Budget Committee to submit his estimate, in order that the total budget might be prepared. I sat down with Dr. Herman Weil, the chairman of the Department of Education of Wisconsin State College, who is also the head of my Sunday School, and we figured out that the school budget would be approximately \$25,000.00 for next year, including Weil's salary. So I submitted that figure. The chairman of the School Committee presented it to the chairman of the Budget Committee, and nobody blinked an eye. Then the Music Committee came to me and asked me what the music would cost for the coming year and I worked the thing out and it comes to roughly \$12,000.00. Again nobody blinked an eye. At this final hearing of the Budget Committee when I suggested that they include another \$1,000.00, in order to take care of any possible extra music over the summer, they simply wrote the thing in without any more ado. I am slightly groggy by this time and almost can't believe my eyes. Then the chairman of the Budget Committee asks me if there are any small incidentals which have been overlooked in the course of attempting to establish the figures for the bigger items. I reply, quite naively, that there ought to be something there for the purchase of books and publications, and he responds with the query -"Will a couple of hundred dollars be enough?" When it came to the matter of attendance at conferences and conventions, he thought they ought to include an item of \$1,000.00 and I had to beg him to cut it down because it was unrealistic. Finally they settled at \$850.00, to attend both the CCAR and the UAHC meetings. Everytime I brought anything up, they simply wanted to know what the figure was and they put it down. Gradually I began to understand the reason for this affluence. They have just completed a large dues revision program, which I think Ben told you about, and they estimate that the income for 1952-53 will be somewhere in the vicinity of \$130,000.00. They have to make the expense side of the ledger look fairly close to that in order to justify the raises. So they are attempting to pad every item, within some legitimate limits, in order to strike the thing off into some balance.

My wife is still reading the Jewish News and is platzing. She has just read the notice of the Sisterhood meeting for May, and is gagging over all the names. She hopes that Bess Miller has a wonderful term as President, and she is delighted to see that Mrs. Robert Eichberg is now the official public relations person who is announcing the great programs to the press. My wife thinks that the Jewish content of the program is amazingly high. She can't imagine anything more Jewish than Alex Murphree. I am trying to convince her that old Alex is a good newspaperman and a delightful raconteur. But apparently the little lady is still unimpressed. Again let's get back to serious business. And pretty soon I'm going to tear that damn sheet out of her hands, because it keeps providing her with a series of chuckles and snorts.

The Allied campaign in this town also stinks. There are approximately twice as many Jews here as there are in Denver, and they raise a total amount of money just about the same as we did in Denver last year. It's almost impossible to believe that the biggest single gift in town is \$15,000.00. They just have never raised their sights and the general conservative atmosphere which prevails in this highly German and Polish town has even affected the usual liberality of the Jews. They are all tight as hell around here. I have been throwing some comments around in order to shock them into an awareness of the comparative status of their town, and they have been taking these remarks rather gracefully, as a matter of fact. The campaign here is not run with the same degree of professional know-how as exists in Denver. I wouldn't want you to repeat this comment or show it to anyone, but keep it strictly to yourself. The reason is that Elkan Voorsanger, the Executive Director of the Fund, is an ex-Rabbi and has tried to be a very good friend of mine. He has been helpful in many instances and really has thrown his complete support behind me

within the Temple. But I can't help feeling that Nat Rosenberg runs a much better campaign, from the professional point of view. Also there is much better lay support than I find here. I addressed the big gifts meeting out at the country club a couple of weeks ago, and was shocked and disappointed at the so-called big gifts results. People around here were not shocked at all. They were disappointed that so few club members came out to a club function, but they weren't disturbed about the total number of dollars pledged. As a matter of fact, they thought it was pretty good. I thought it was horrible. So I have a lot of work to do in order to try, from every angle, to impress the leading people with the fact that their Allied campaign is about three years behind comparable cities in the country.

Talking about the club, it is called Brynwood Country Club, and really is in possession of an exquisitely modern club house and facilities. The other day we received a letter inviting us to use these facilities. It was a nice thing to do, and I am told that they have never done it before in this community. One of the reasons is that they have never had a Rabbi here before who played golf. It seems to be quite a novelty among these guys to be able to invite their Rabbi to play with them. So far we have refused invitations, simply because I simply haven't had time to get out. I have managed with some degree of regularity to take all or part or Thursday as my day off. Last Thursday I went out to play with Elaine on a public course, in order that she might get back in the swing of the game. The girls are all begging her to go to the club with them, and she didn't want to do so until she had gotten the feel of the clubs in her hand once more.

From the other end of the room, the squark box is reporting that she has never been so impressed by anything as by the Liebman - like quality of the sermon "Tomorrow will be better". The thinks it shows marked signs of genius.

The housing situation continues to occupy some portion of our attention every day. We look in the ads for things to buy. There is really nothing whatsoever comparable to what we had. We also continue to investigate the possibilities of finding a piece of ground and building. Land is very expensive here. It is much more expensive than comparable lots in Denver. In the nice residential section, you must buy a full acre, according to land restrictions, and this costs an average of \$10,000.00. "e continue to scour around to find a lot large enough to accomodate our house, and so far have found nothing under \$7500.00. So we have bought nothing as yet. We also have an estimate from an architect who looked at the plans and determined the number of square feet in the house, and came up with the figure of \$44,000.00. Next Monday we are meeting with a big construction man in the Congregation who agreed to put the thing up strictly at cost. We are having a conference at his home, and he is bringing along his chief architect. That night should produce some sort of an estimate on a cost basis. If he says it will cost \$35,000.00 to \$38,000.00 to build the house, we might go ahead and do so if we can find an appropriate lot.

I have been saving the best for last. This choice item has to do with the American Council for Judaism. They recently requested the use of the building for a meeting in June. The chairman of the House Committee gave them verbal permission, for which he had ample precedent, because they had been granted the use of the building previously two or three times over the past years. When I heard this, I blew my top. I demanded a meeting of the House Committee, and they reversed the ruling of the chairman. Do you recall what happened in Denver when we had an identical situation? Then I went one step further and asked for a special meeting of the whole Board which was held last night. It was a terrific session. They knew perfectly well what was at stake. I was supported by a vote of 15 to 5. It was absolutely overwhelming. The American Council for Judaism was denied the use of the building and that settled that for all time to come. I think it's terrific. I don't want to bore you with all the details of the story, but you can reconstruct them for yourselves. It would have been exactly similar to one of our Board meetings in Denver, except for the fact that instead of hearing person after person make mealy-mouthed excuses to rationalize granting the request, you heard person after person stand up in vigorous and strong tones denouncing the organization and everything they stood for. Furthermore, man after man got up and said that if this is what the Rabbi wanted, this is what he should have. It was really a thrill.

And so this leads me to the last few words of subjective personal impression. While there are many things about Denver which are infinitely superior to Milwaukee, and while there is no comparison in terms of our personal living standard, I am absolutely convinced that we made the right move. Ben Saltzstein has been magnificent. He supports me in everything I want. He gives me encouragement and sees eye to eye with me on all matters of Jewish life, both within the Temple, within the community at large, and nationally. In addition to giving me this precious moral support, he also gives me a year's membership in the local schwitz. Stretched out on two massage tables, he and I discuss the state of affairs of Judaism. By every standard important to me, this move turns out to have been unutterably correct. Your instinct in the matter was right, as always. I have never seen you to fail. You were able to project your mind into the future and to visualize how it would turn out. You were so right. While I keep saying to myself that all of this is probably only because we are now in the honeymoon period, still to be able to accomplish in such a short time all the gains for which I was willing to fight, represents great satisfaction. Perhaps a period of disillusionment will set in some day. I am not naive enough to assume that things will continue on this basis for ever. Yet the harvest is being reaped in full and abundant measure. As long as that continues, I will feel that my work is worth while. And even when the honeymoon ends, I will be able to coast on the momentum of what gains have been made for many years to come.

We miss you more than we can say. Hardly a day goes by when we don't mention you or Marion in some connection or other. There is something in the prayer book which talks about the pain of separation being hard to bear, and that is so very true. If you were only here to share in all this, or if there had only been something in Denver in which we could have shared, life would really have been full. But since it wasn't given to us to have things turn out that way, then we take the next best method and think about you and talk about you. Reading the article about the manner in which the annual meeting voted to purchase the ground for the new school building brought to mind the way in which you always operate to achieve your objectives. This new project should keep you busy and happy for some time to come. It will really be exciting to watch this thing grow under your hands. You should get a tremendous kick out of it.

I will be in Denver three weeks from Saturday. I will be able to spend until Monday, midnight. Don't let anyone know I am coming in Saturday night and we will spend the evening together. I plan to take a plane from here at 11:00 o'clock Saturday morning which will put me in Denver the middle of Saturday afternoon. We will then have all the rest of the day and the evening together. Confirmation is Sunday morning, and we also ought to be able to have some time together Sunday afternoon. But I'm really banking on Saturday for us to be alone. Sunday and Monday will get crowded, and that will be the end of that. From Denver I will go to the CCAR meeting in Buffalo, returning to Milwaukee by June 15th. Then we plan to be here from June 15th until approximately July 15th. Do you think it might be feasible for you to pay us a visit anytime during that month? The weather here is really quite lovely now and I don't think you ought to have any fear on that score. We could have a pleasant time together if you could see your way clear to making the trip. At any rate, we can talk about that when I come. If you have a chance to answer this letter between now and the next three weeks, we would like particularly to know how Joel is doing and how things are going at the Temple. Is there really a big peace movement? Is harmony being established? I heard in a letter from somebody that Lester Friedman is the one who made the big speech approving the purchase of the ground. I also heard that the Town Club is singing the praises of our boy to the skies. If true, perhaps all of this augurs well for the ushering in of a new period in the Temple life. This is the thing in which we are really interested and if you could make any salient comments, we would appreciate them.

My wife now feels that I have burdened you enough, and I feel more content that I've brought you up to date. Please have all our love, including nice moist kisses from Danny and Judy who still speak of you.

As ever,

Rabbi Herbert A. Friedman

Congregation Emanu-El B'ne Jeshurun

2419 EAST KENWOOD BOULEVARD EDGEWOOD 2-6960 MILWAUKEE 11, WISCONSIN

May 14, 1952

Dear Member:

You will find herein a statement of the estimated receipts and disbursements for the coming fiscal year of our Congregation.

If you will examine such statement you will note that there has been a large increase in the expense of operation of our Congregation. This is, of course, what would normally be expected in times like these. Expenses of operation of every institution have increased tremendously and ours is no exception.

A mere reading of the statement will indicate to you just where the increases occur, but to point out a few, you will notice that our general operations, expenses of the office clerical help, religious school activities and music have radically increased. You will also notice that there is an increase of our contribution to the Union of American Hebrew Congregations, which is due not only to the increased cost of operation of the Union, but also to the fact that our Congregation has never taken its proper position with respect to its contribution. This has made it necessary from time to time to ask for voluntary assessments on the part of members. This, of course, will now be eliminated and there will be no more voluntary assessments. You can readily see that because of the increased cost of operations it has become necessary to increase the dues of the members in order to meet our obligations.

I feel that you fully realize the necessity for these increased costs and also realize that the Board of Trustees, your administrative body, is trying to do the best job it can in light of all the circumstances, and that you will cooperate to the end that we shall build a fine religious institution, of which Milwaukee Jewry can be justly proud.

Very truly yours,

President

FINANCIAL REPORT

Fiscal Year May 1, 1951 — April 30, 1952

RECEIPTS -

Cash on hand May 1, 1951 Suspense Account	\$ 4,081.49 678.82
	\$ 3,402.67

Income from Dues	\$91,543.89	
Use of Building	645.50	
Sale of Books		
Book Fees		
Tuition		
Interest — Endowment Fund	425.00	
Interest — Library Fund	65.00	
Miscellaneous		
Donations		
10% Voluntary Contributions	1.899.00	

AMERICAN JEWISH ARCHIVES

\$101,958.61

DISBURSEMENTS -

F	abbis' Compensation	\$30,339.12			
R	abbis' Pension Fund	931.09			
C	office Salaries	9,783.60			
N	fusic and Ritual	4,190.67			
τ	Inion of American	1			
	Hebrew Congregations	5,000.00			
F	rinting, Postage and Bulletin	3,688.66	a /		
F	epairs	6,037.28	151		
S	ervice and Maintenance Salaries	4,493.89	21		
F	uel, Light, Gas and Water	3,431.28			
Т	elephone	1,008.76			
I	nsurance	874.49			
F	nsurance eligious School	19,037.56			
	abbinical Selection and Installation				
F	rayer Books	719.09			
	0% Voluntary Contributions				
	to the Union				
Т	o Endowment Fund - Contributions	1,267.25			
S	undries — Miscellaneous	2,298.89			
	-		\$ 98,840.60		
c	egregated 1951—Siesel Construction Co.		2.770.49		
5	egregated 1331—Steser Construction Co.		2,110.43		
				\$10	01,611.09
C	ash on hand May 1, 1952			\$	347.52

BUDGET

May 1, 1952 - April 30, 1953

ESTIMATED RECEIPTS -

Dues	\$127,500.00
Tuition, Religious School	750.00
Use of Building	600.00
Miscellaneous Items	2,000.00

	\$ 130,850.00
ESTIMATED DISBURSEMENTS -	Hirshberg 8600
Rabbis' Compensation	\$30,400,00 0 0 00 8600
Rental on Parsonage	
Rabbi's Pension Fund	
Office Salaries	12,200.00
Music and Ritual	
Union of American Hebrew Congregations	15,000.00
Printing, Postage and Bulletin	
Repairs	
Service and Maintenance Help	0,000.00
Fuel, Gas, Light and Water	
Telephone	
Insurance Religious School	
Prayer Books	
Program and Activities Committee	400.00
Repayment on Loan	
Repayment American State Bank	
Cemetery	1.750.00 1 to f found in
Miscellaneous and Sundries	7,500.00 1,750.00 2,550.00 - lats of stead in interested
	Withher

\$ 131,174.00

STATEMENT OF CONDITION

April 30, 1952

April 30, 1952			
ASSETS — General Fund		s	347.52
Suspense Account	\$ 678.82	Ð	041.04
Contribution from Confirmation Class	150.00		
Purchase of Chairs	\$ 828.82 \$ 419.31		
Balance in Suspense Fund	-	\$	409.51
Endowment Fund:			
Previous Balance Additions 1951-52	1 0.000 0.0		
Loss on Sale of Bonds	\$33,052.78		
This balance consists of: Loan to Congregation Cash on Hand		\$	32,778.53
	\$32,778.53		
Library Fund	a contraction of the	\$	1,500.00
Parsonage			30,000.00
Temple Building and Contents			
(Estimated for insurance purposes)		1	,000,000.00
LIABILITIES —			
TO ENDOWMENT FUND TO AMERICAN STATE BANK		5	27,000.00 7,500.00

BERNARD BASKIN RABBI OF THE CONGREGATION RABBI OF THE CONGREGATION JACK MANDELL PRESIDENT HAROLD A. MINDEN 1ST VICE-PRESIDENT EDWIN MORRIS 2ND VICE-PRESIDENT HARRY GEROFSKY TREASURER ALBERT A. BERNS SECRETARY

BOARD OF TRUSTEES HARRY BLOOM IMMEDIATE PAST PRESIDENT LEO BARNETT MARVIN FRANK DAVID LEVY DR. JOSEPH MINDEN LOUIS MINDEN ERNEST NEUBERGER LOUIS ROSING WILLIAM SACRAB ISAAC SEGEL ABRAHAM VANDER PORTEN DAVID GOLDBERG HONORARY SOLICITOR ALBERT TAKEFMAN PRESIDENT OF SUPPER CLUB MRS. HARRY GEROFSKY PRESIDENT OF SISTERHOOD

TEMPLE ANSHE SHOLOM

CLINE CRESCENT AT KING WEST

HAMILTON. ONTARIO

SECRETARY'S ADDRESS 57 BINKLEY CRESCENT

June 19th, 1952.

Dear Herbert: RICAN JEWISH

Just a note to express my heartfelt thanks for being with me on the happy occasion of the dedication of our new Temple building. All agree that the service was besutiful and meaningful and the personal touch that you lent meant very much to Marjorie and me.

The Saturday night ball and the Sunday evening banquet were equally successful and now in the wake of an eventful week-end I am taking a few deep and necessary breaths of relief.

I was glad too that we had a chance to discuss Denver albeit briefly. It served to confirm an impression and helped set my thinking straight. I have a lurking suspicion, altogether intuitive that one day things may work out there.

Marjorie joins me in wishing you, Elaine and the children a healthful and happy summer.

As ever,

Dear Everybody:

This is a round robin letter to the Roses, Gottesfelds, Frankels, Jacobsons and Kays. It's the first chance I've had to write since getting back from Confirmation at Denver. We are now at Woodmont and I am dictating this letter from here. I brought my machine with me and am sitting like a baronial lord on the porch at Elaine's folks' house by the shore. I'm sending all the dictated stuff to Milwaukee and it is being mailed from there.

From Denver, after the Confirmation week-end, Elaine and I flew home. She disembarked at Milwaukee and I continued on the same plane to the Rabbinical Conference at Buffalo. It was sort of interesting, with the usual number of arguments and controversies. All of it amounts to an annual trade meeting, where guys talk about getting jobs, current rates of salary, rabbinical gossip and the general shmoos that goes on at a convention. One night a very complicated series of papers was being given on the anthropological approach to the Jewish community and it was just too hot for me to sit still. So I went out to the races and lost fourteen bucks on the trotters. My company was the esteemed rabbi from Baltimore and the esteemed reporter from the New York Times. The latter was in possession of all the scratch sheets, inside dope, hot tips, etc., which accounts for the fact that we lost only \$14.00 apiece. Had he been less expert we would have been cleaned out.

From Buffalo I drove up to Hamilton, Ontario the Friday night of the Conference week, together with Rabbi Eisendrath, to participate in the dedication of Bernard Baskin's new Temple. It is a modern building, handsomely set off opposite the entrance to a park, and I think is a lot of building for the money. They spent approximately a quarter of a million on it. Bernard's father and mother were there and it was quite a show. Canadian Jews adopt some of the formality of the Empire, so there was an abundance of striped pants and high silk hats. There was even one bowler.

When I got back to Milwaukee, I plunged into a whole routine of administrative problems which I had never had time to solve previously. There was the question of adjusting personnel in the office, assigning office space, overhauling the whole mailing and mimeographing department, etc., etc., ad nauseam. One big matter we settled shortly was the hiring of a Cantor. The Music Committee went through its usual agonizing searching and reached its conclusion. We hired a young graduate with a degree from the Hebrew Union School of Sacred Music whose name is Sol Altschuller. He is 34, and fat and has a lovely tenor voice. He is extremely cooperative and the whole musical program of the Temple is going to get an enormous shot in the arm. He will enhance the celebration of the Holidays, tach music to the kids in the school, teach congregational singing and responses to the adults, teach the Bar Mitzvah kids, arrange special music festivals periodically during the year, help with simple programs for the Brotherhood and Sisterhood, etc. All this in addition to singing the regularly established services. I really think that we are going to have a stimulating experience through his presence. I heartily recommend to any congregation the addition of a Cantor to their staff. There are, of course, antediluvian congregations who somehow still think that a Cantor is a reversion to orthodoxy. What can be done to change the fossilized thinking of such congregations I don't presume to know. But the stone walls are all weakening. The Rabbi at Richmond, Virginia, Ariel Goldburg, told me that they are more delighted with their Cantor than they can possibly express. Ho hum - times do change in most places.

As far as Friday night services are concerned, the attendance dropped off to about 300 during the summer. I had four more services after returning from Buffalo before coming away on this vacation. One of those four Fridays it was 92 that day. These facts still seem to make no appreciable difference and we had our same 300 that Friday night. I'm frank to confess I no longer understand it. It's getting to be monotonous.

We got an opportunity to do a little traveling around the state to see some of the lake cottages which people own. Apparently there are two schools of thought. One group attempts to go far up into the north Wisconsin country several hundred miles from Milwaukee, in order to achieve a respectable distance from friends and relatives. Another group prefers the network of lakes which is to be found within 25 miles of Milwaukee. Among this latter category are professional people who buy private little lakes or private homes with 500 feet of lake front. It is a fascinating way to live because there is a lovely beauty in the sight of all the sailboats criss-crossing the lakes, the motor boats putting around, and the shaded lawns sloping down to the lake front. There is nothing like the mountains, of course, but it has its own kind of beauty.

We are going ahead with the plans to build the house at 740 Pontiac. I have secured the release of the plans from Dick Hornbien and have shown the plans and specifications to the contractor in the congregation who has agreed to build the house at cost. The cost figure, without any profit involved, is still considerably more than what we originally paid for the house several years ago. Such is the price of inflation. But at least Elaine will have what she likes and we will probably complete the negotiations before the summer is over, so that the house will be built during this coming fall and spring.

We have been here at Woodmont about a week now and we had some trouble getting the kids adjusted to the new environment. We had a certain amount of resistance with regard to sleeping, eating, and all other functions. I suppose they are paying us back in their own way, for our having run away from them last summer. This house is probably associated in their minds with a desertion on our part. They possibly suspect that we will be leaving them again. I hope that in a week or so when they see that we really intend to stay here, that they will settle down. We plan to remain until about the middle of August. I want to get back in order to begin preparations for the Holidays.

The old yen to travel is still boring from within, and I am already making plans to take a group of Milwaukee people to Israel and North Africa next winter, just before the spring campaign opens. I have tentatively selected the month of February and am beginning to work on the four or five fellows I would like to go along with me. Elaine says that I should quit this business of speculating and day dreaming, but that's part of the fun of life for me. So if it's at all humanly possible, yours truly will be taking another guided tour within six or seven months.

That's about all there is at the moment. You are now up to date in our peregrinations and activities. We would love to hear from you. The address in Woodmont is 40 Beach Avenue, Woodmont, Connecticut. If you can summon up the energy, we'd love to hear what's happening in Denver.

All the best,

Hert

Rabbi Herbert A. Friedman

HAF/m

RABBI HERBERT A. FRIEDMAN TEMPLE EMANU-EL B'NE JESHURUN 2419 EAST KENWOOD BOULEVARD MILWAUKEE 11, WISCONSIN DATE 1 Dec 52 TO: Dear Marin + Jan -These articles are from the Wisconson Jush Chronicle. It is rether unusual for an editorial to be written about an individual loe visited The home yesterday. Edito my she singly has no idea why he did it. Love, H.

MRS. HERBERT FRIEDMAN 740 PONTIAC STREET DENVER, COLORADO The little uman has done such a masterful joh on he lette that I am efeechlers. also, I am tives, because I expended an enormous amount of energy persuading her to sit down and write. She is getting worse on that sure instead of better. Her mother, for instance, has given up completely and no longer even expects to get mail. Therefore, in order to accertain such simple facts as the health of the Kids, etc., Tillie has reported to The telephone and callo here every Sunday morning. This, of consinces Elaine even more firmly that letter with is undecessary. I'd hate to see Tillie's phone bill each month.

MRS. HERBERT FRIEDMAN 740 PONTIAC STREET DENVER, COLORADO But when I began to speak to her in dulcet and sentimental tones about you, and also showed her a few movies of your at The Kids various brinday parties, and also got m my trees and pleaded - she finally broke down and took her per in hand. The result, incidentally is an interesting account. In sure she would do it only for your your Kindness is matched only by your exhavagence. Bir May presents, if given at all, are supposed to be tokens of effection. Jones is not a token, but a piece of projecty. Im glad to add it to my capital wealth. Many Manks from one romanticist to another. I love your and say mants from The heart.

3 MRS. HERBERT FRIEDMAN 740 PONTIAC STREET DENVER, COLORADO I am in the threes of mellowing the cantor, as well as the congregation. He has a lovely tenor voice and most people are pleased with him. He has however a creative imagination and this causes this to go I in fancy flights. last night the sung a tildush which was a dilly. It was a sharp, dramatic, pometimes atonal modern number by mex Helfman. home liked it. The foor guy nept at the monght that his valiant efforts to educate The congregation to good modern Jenish music were drawing a blank. Sadly he agreed to go back to The old familian Binder. I promised him that every Three months the could untrusten himself of a peorcher. Marin - I wish I had you under

MRS. HERBERT FRIEDMAN 740 PONTIAC STREET DENVER, COLORADO my big humb. Would I finally force you and you cello up into the choir lift! we are having me of the members play the Kol Nidre on the cells. Do I wish it were ym! This dame has been listening to The Casal's recording 10 hours each day. I Think she flirted at one time with the american Council and I get a lig Fick out of listening to her explain how she is working hand to extract all The Jewish values from the music. The wen complained once that Casals waant " Jewich enough. We drew 350 again last night. Its been that way most of the summer. I Drink net isn't back but I'm still waiting to see if the 700'-800 crowds resume atten The holidays

Please write when you get a chance - and I'm perious about suggesting meet if you won't come bere because of your relatives will met ym in chicago o any place ym my. We really want to see ym. It's impassible to communicate weighty in the mail - we want a talk-out pension like we reset have. How shout it ? Love, again, Thanks & Thanks, as Judy says.

RABBI HERBERT A. FRIEDMAN TEMPLE EMANU-EL B'NE JESHURUN 2419 E. KENWOOD BLVD. MILWAUKEE 11, WISCONSIN

Jean Sam + Marion

× Dec 52

What The hell goes on ? You're spoiling my Kils - giving Them the idea that their dadly's friends are all millimaines. May le expect me to live up to met standard. Seriously, we almost fell over when we received The letter with the bonds. It's one thing to be so larish at bit (knil forget you striked their bank accounts with 100 each) - but it's quite another to kep doing it. actually, when we explained what The binds meant in terms of the future, I Think the Kide understood, at least factially. It was renderful of your and we all appressite it. But please - no more. Elsine is feelig better - and we have had one on two evenings home together. We have

been playing a new gene called Scrabble "a difficient and fascing word game - a cross between anagrains and to cross-word penggles. It was described recently in the her york and has become a minor fad. Have sym heard about it? Lots of from ho this much men to we are having . by ally homeroning service pright, and a brunch Aunday morning for the retring students. tolling the brunch (about 50-60 kids), we all have a nound table discussion on the greation of attitudes of while youth toward men Jenishness. It should be purvective. Our fondest love for a hefty and healty new year to our famile people. H

RABBI HERBERT A. FRIEDMAN TEMPLE EMANU-EL B'NE JESHURUN 2419 EAST KENWOOD BOULEVARD MILWAUKEE 11, WISCONSIN DATE_18 ang 53 Dear Jam not to be included in the personal Take This to the Temple and letter. put it in your holiday file. Three of my girls, who graduated from our high school department This past June are going to Boulder as freshmen This fall. They want to come to services on Yom Kippin. For Posh Hashmach may well go to me Hillel services on campus. They will

have countery cards from us, so it's all perfectly legal. They will call you from Boulder befre coming in. meis names Ane Adoption JEWISH Elizabeth Freed Marilyn Saltzstein (Bens meice) They are cute and if you can sent Them next to some boys - a introduce men - it would be swell. many mants. #.

The Officers and Trustees of Congregation Emanu-El B'ne Jeshurun invite you to join with them in the Installation Services

> for Rabbi Herbert A. Friedman Friday night, March Seventh Eight o'eloek

Special Youth Services Saturday morning, March eighth Ten-thirty o'clock Nincteen hundred and fifty-two Milwaukee, Wisconsin

Program listed on following page

Congregation Emanu-El B'ne Jeshurun Friday Night Installation Services

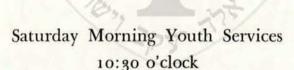
8 o'clock

Lighting of the Candles-Mrs. Richard H. Teweles, President of the Temple Sisterhood

Invocation—Rabbi Morton M. Berman Sabbath Evening Services—Elkan C. Voorsanger Kiddush and Torah Service—Rabbi Emil W. Leipziger Introductions and Welcome—B. F. Saltzstein, President Installation Sermon—Rabbi Maurice N. Eisendrath, President of the Union of American Hebrew Congregations Response—Rabbi Herbert A. Friedman

Adoration and Kaddish—Rabbi Joseph L. Baron, Benediction—Rabbi Herbert A. Friedman

Special Music by Organist and Choir augmented by a Cappella Chorus, Wisconsin State College



Special Welcoming Service—Conducted by Members of the Junior Congregation, Confirmation Class and Religious School

Welcome to the Rabbi—Edward R. Prince, Vice-President Sermon—Rabbi Morton M. Berman

Response-Rabbi Herbert A. Friedman

You are cordially invited to attend the Installation Banquet in honor of Rabbi Herbert A. Friedman the new spiritual leader of Congregation Emanu-el B'ne Jeshurun on Sunday evening, March ninth Nineteen hundred and fifty-two at six-thirty o'clock Crystal Ballroom Schroeder Hotel Milwaukee

R. S. V. P.

ORDER OF SERVICE FOR INSTALLATION OF RABBI HERBERT FRIEDMAN - FRIDAY EVENING, MARCH 7TH AT 8 P.M., AND SATURDAY MORNING, MARCH 8TH, 1952 AT 10:30 A.M.

- A The religious services will be the Friday night service for the second Sabbath of the month in the Union Prayer Book. In addition, there will be the installation ceremony conducted by the installing rabbi. Order of service will be as follows:
 - 1. Processional.

A. i -

- 2. Lighting of the candles President of the Sisterhood Mrs. Richard Teweles.
- Invocation or opening prayer Rabbi Berman.
- 4. Reading of service through Kiddush and Torah service, including Bible reading by Rabbi Friedman's request - Elkan C. Voorsanger.

(Rabbi Leipziger will conduct Torah service or another part of the service as agreed on).

- 5. The installation service:
 - a. Welcoming comments and introduction
 of Rabbi Eisendrath B. F. Saltzstein.
 - Installation sermon and charge Rabbi
 Eisendrath.

- c. Response Rabbi Friedman.
- d. Adoration and Kaddish Rabbi Joseph Baron.
- e. Benediction Rabbi Friedman.

ON THE PULPIT:

B. F. Saltzstein, President.
Edward R. Prince, Vice-President.
Charles L. Goldberg, Treasurer.
George P. Ettenheim and Bert C. Broude, former Presidents.
Mrs. Richard Teweles, President of Sisterhood.
Mr. Marvin Kohner, President of Brotherhood.
Rabbis Baron, Berman, Eisendrath, Friedman, Leipziger, Elkan C. Voorsanger.

B - Saturday morning services:

The Saturday morning service is to be completely a Youth Service to be read entirely by members of Junior Congregation, Confirmation Class, and, if possible, some recent graduates.

- 1. Processional.
- 2. The regular Sabbath morning service.
- Official welcome and introduction of Rabbi Berman - Edward R. Prince, Vice-President.
- 4. Sermon and charge Rabbi Berman.
- 5. Response Rabbi Friedman.

(Arrangements are being made with Dr. Weil for the preparation of this service).

ON THE PULPIT:

Rabbis Friedman, Berman, Leipziger.

-3-

President, Vice-President and Treasurer of Congregation.

President of Junior Congregation.

President of Confirmation Class.

Dr. Herman Weil.

Any other Rabbis who are present.

C - MUSIC:

- 1. Processional.
- 2. Opening anthem (before candle lighting).
- Regular music for services, including Kiddush.
- Anthem following Bible reading and before installation service.
- Closing hymn En Kelohenu choir and Congregation.

(Choir will be augmented by ten voices).

