



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

MS-763: Rabbi Herbert A. Friedman Collection, 1930-2004.

Series E: Sermons, Speeches, and Writings, 1933-1959.

Box
12

Folder
4

Friday night sermons. 1948.

For more information on this collection, please see the finding aid on the
American Jewish Archives website.

1948

- Oct 8 - "Guilt & Sin"
- 15 - "How Success Gave
Rise to Thanksgiving"
- 22 - Consecration Service
- 29 (Yael) -
- Nov. 5 - "Judah Magnes - In Memoriam"
- 12 (Joel) -
- 19 (Joel) -
- 26 - W.S. Friedman Dedication
- Dec 3 - 75 Years of Reform
Judaism - what is the
Future" (on anniversary
of VAHL)
- 10 (Joel) -
- 17 - "Who shall Control the
Money for Israel?"
- 24 - Chanukah Oratorio
- 31 (Joel) -

Mar 25 -

"Trial and Error"
(autobiography of Weizman)

April 1 - (Jael) -

"Job - A Parable
for Our Time"

8 -

"Freedom - Is Modern
Man Bored with It?"

15 -

AMERICAN JEWISH ARCHIVES
"The Ethics of the Fathers"

22 - (Jael) -

"The High Cost of
Jewish Living"

29 -

"Stephen S. Wise - Eulogy"

May 6 -

Pi Tau Pi Mother's Day

13 -

"The Dignity of man"

20 (Jael) -

"The Arab Refugees -
Whose Responsibility?"

-1949

- Jan. 7 - "The Romance of Jewish Music"
- 14 - ?
- 21 (Jael-) "The Young Lions"
- 28 - "Judah Halevi"
- Febr 4 - "Moses Maimonides"
- 11 - "Sabbatai Zvi"
- 18 - "Ba'al Shem Tov"
- 25 (Jael-) "America When Seen Through Russian Eyes"
- Mar 4 - "Can One World Government Unite 57 Nations?"
- 11 - "Are we Sure Haman Is Dead?"
- 18 (Jael-) "Self-Hatred Among Jews - Causes & Cures"

May 27- "The Dignity That Is
In God"

June 3- "Here am I, O Lord,
Take me"

SUMMER SERVICES

June 10 - ?
17 -
24 - "Adolph Hitler Still
Walks in Germany"

July 1 - "Cora - Rebel without Cause"

8 - "Jews in Early America"

15 - "What Is Conscience?"

July	21	} <u>Joel</u>
	29	
Aug	5	
	12	
	19	
	26	
Sept	2	

Sept 9 -

"Meaning of Malchuyot,
Zichronot, Shofrot"

16 -

"Jews of Trembling
Heart"

Sept 23 -

Rosh Hashonah Eve



15 Oct 48

"How Sweet We Have
Rise to Thanksgiving"

Friday evening service

After Home following



The Board of Trustees
of the
Jewish Institute of Religion

cordially invites you to attend the
AMERICAN JEWISH
ARCHIVES
Installation

of
Dr. Nelson Glueck
President of the Hebrew Union College
as President of
The Jewish Institute of Religion
and the

Installation Dinner

to be tendered in his honor

at the Waldorf-Astoria Hotel in New York City

Installation Service

Friday Evening, October 29, 1948 at Eight O'clock

Jewish Institute of Religion
Forty West Sixty-eighth Street

Installation Dinner

Sunday Evening, October 31, 1948 at Six-thirty O'clock

Sert Room, Waldorf-Astoria Hotel
Park Avenue and Forty-ninth Street

Dress Optional -:- \$7.50 per person

(Please make your reservations on the enclosed card)

Influence of early New England
pastors. All Bible-lovers, familiar with
Jewish history. Preached politics.
~~American~~ oscar Stans "origin of Republican
Form of Govt."

Hebrew democracy - anti-monarchy.
tendency shaped thinking of early
American colonists.

James + George called Pharaoh
Atlantic Ocean - Red Sea
Washington - Moses or Joshua
America - Land of Israel

Great Seal - Ben Franklin
adams jefferson
Rebellion to Tyrants is
obedience to God

Sukkot thus gave rise to
Thanksgiving.

SABBATH SERVICES

Friday, October 22nd, 8:15 P.M.

CONSECRATION SERVICE

On this Sabbath, during Succoth Week, all children of the Pre-School and Grade I, will be consecrated in the faith of our Fathers. The little ones will be escorted into the Temple by their teachers and will march up to the altar. There they will observe the Succoth decorations and will be blessed. This Consecration Ceremony, although inaugurated only last year, has become one of the most beautiful on the entire Temple calendar.

Parents are requested to have the children in the Lounge by 8 P.M. and are assured the Service will be completed by 9 o'clock.

KADDISH LIST

Gus Rechnitz	Herbert A. Patterson
Sally G. Stern	Norton Nelson
Salomon Spitz	Cecilia R. Pelton
Louis Stern	Oscar M. Shere

SHEMINI ATZERETH SERVICE

Monday, October 25th, 11:00 A. M.
Concluding day of Succoth - Memorial
Day - Yizkor Service.

OPENING MEETING DATES

Wm. S. Friedman Club, Oct. 24, 7:30 P.M.
Sisterhood; October 25th; 1:30 P.M.
Men's Club, October 27th, 8:00 P.M.

SABBATH SERVICES

Friday, November 5th, 8:15 P. M.

RABBI HERBERT A. FRIEDMAN

will speak on

JUDAH MAGNES - IN MEMORIAM

Dr. Judah L. Magnes, president of the Hebrew University, died a few days ago while on a visit in the United States. Dr. Magnes received his rabbinical degree from the Hebrew Union College, and was one of the great spiritual and intellectual leaders. He helped organize and build the Hebrew University in Jerusalem. His life and activities marked him as one of the important Jews of our generation.

Sabbath Morning Services, 11:15 A.M.

Bar Mitzvah of Dale Garrell

KADDISH LIST

Marcus Alexander Joseph Goalstone
Nanette L. Schaefer Albert Lewin

TEMPLE SUPPER CLUB, Nov. 7, 6:30 P.M.

Subject - "COMMUNITY PSYCHIATRY"

Speaker - DR. ROBERT COHEN

As a Community service of the University of Colorado, there will be exhibited in the Lounge a series of panels dealing with problems of mental health. Commentary and explanation will be offered by Dr. Cohen.

THIS EXHIBIT CAN ALSO BE SEEN AFTER
SERVICES, FRIDAY EVENING, NOV. 5th.

QUOTA PARTY - SISTERHOOD-P.T.A. - NOV. 8

Judah Leon Magnes

born San Francisco 1877

rabbinical degree HUC - 1900

spent next two years in Europe,
U. of Berlin, Heidelberg (PhD - 1902)

1904 - Temple Israel, Brooklyn.

1905-8 - sec. Federation of American Zionists.

(came to know Jewish masses of East
Europe during heavy years of immigration,

→ Kishinev pogroms; organized protest
meetings; raised relief funds; headed
protest parade.

called to Temple Emanuel, 1908, at
suggestion of Louis Marshall.

But resigned in 1910, because he advocated
more traditional forms of worship & customs.

Went to Conservative congregation
 Bnei Yeshurun. Organized SAJ
 (Reconstructionist) and was leader until 1920.
 Helped found Yiddish daily (L.G.).
 Sponsored Menorah Society (foreman of Hillel)
 Founded Bureau of Jewish Education 1910.

One of prime movers in establishment of
 JDC in 1914 and in 1916 headed
 first commission to Europe to administer
 relief funds.

Pacifist during entire 4 years of war,
 and was subject to much criticism.
 Did not retreat from pacifist position
 until 1939. * (see page 6)

At End of WW I, + with development of
 activity in Palestine, Magnes was asked
 to undertake organization of Hebrew University.
 Secured initial funds for its maintenance,
 and laid basis for academic structure.
 This took 5 years.

(3)

When it was formed in 1925,
Maznes was made chancellor;
in 1935, president.

In favor of Ichud - "bi-national"
state with Arabs. Believed agreement
could be reached with Arabs on rate of
Jewish immigration - and that country should
be made part of an Arab Federation of Near East.
(over)*

Maznes was challenging, found Jew -
i.e. urged that Jews all over world
adopt insignia of yellow Star of David
imposed on Jews of Nazi-controlled countries,
and thus turn it into a mark of honor.

As head of Hadassah Emergency
Committee in Palestine, he was
instrumental in maintaining health and
morale of people and in putting the
resources of the HMO and HEC at
service of the British war effort.

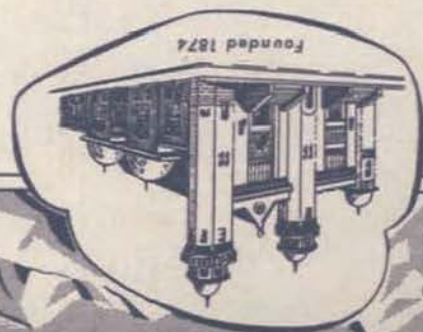
"Toward Peace in Palestine" - 1943

Union for Palestine, with 3 aspects:

1. Union between Arabs & Jews within a bi-national Palestine.
2. Union of Palestine, Transjordan, Syria & Lebanon in an economic & political federation. These lands form a geographic unit and constituted a political and economic union at several times between ancient Semitic days and WWI.
3. Union of this federation with an Anglo-American union which is assumed to be part of that greater union of the free nations now laboring to be born out of the ruins of the decaying world.

UNREALISTIC WILLING TO
LIMIT IMMIGRATION

Temple Emanuel
SISTERHOOD CANTEEN
★
DENVER, COLORADO



HEBREW UNIVERSITY

(4)

idea of H.U. first advanced in 1880's
by Hermann Schapira, prof. math, U. Heikelberg,
and presented by him to First Zionist Congress
in 1897. Eventually it became part of Zionist
program - 1913.

Site on Mt. Scopus, overlooking Jerusalem,
bought during WW I. and in July 1918, while
Turkish & allied armies were still fighting for
Palestine, cornerstone of H.U. was laid by
Weizmann, Magnes & Pres. Lord Balfour formally
opened H.U. in 1925.

Three broad functions of university:

- a professional school
- a center of science
- a hearth of Jewish culture.

First, served only in department of education
~~and medicine~~. Only profession which H.U. prepares
is teachers.

Second, much advance. Depts. of:

Parasitology - Microbiology
Hygiene - Bacteriology
Biological Studies
Cancer Research
Medical Studies

Third, intellectual haven for Jewish students debased in our countries.

Until 1933, average number undergrads, 200
after Hitler, much expansion - 1400

largest number European; about 1/4 native
Palestinians.

All students must know Hebrew; all lectures
in Hebrew. largest enrollment in Humanities.

About 1/4 women. H.U. open to all needs
& nationalities. Many Arabs before 1936 -
after 1939.

After Hitler, most famous Jewish minds
of Europe went there. Several world famous
men. Martin Buber - philosopher
Adolph Fraenkel - mathematician
Dr. Bernard Zollik - gynecologist
Dr. Saul Adler - parasitologist

Funds raised principally in U.S.
Through many societies Friends of H.U.
Budget over \$100,000 annually.

Greatest collection of books in Middle
& Near East.

(6)

'53 jk6 16 j'2 x 2H 'JL

"Two Letters to Gandhi"

Buber & Magnes - 1939

Replies to Gandhi's suggestion
of passive resistance as the solution
for the Jews in Germany.

AMERICAN JEWISH
ARCHIVES

"Buber & The Remnant of Israel"

Magnes - 1939

Magnes indicates that he has
abandoned his own former pacifist position
in recognition of the fact that the war
is against Hitlerism, a "Satan incarnate."
The criterion of this Satan is persecution.

Indicates that every student in his
university "should try at this juncture to
give time & energy to some kind of social
service."

The pamphlet clearly shows the
dilemma of Palestine Jewry: a people
whose best interests have always been

6.
sewed by peace must now take a
stand in favor of a war as an instrument
of removing the greatest threat to peace.



BRITISH CONSULATE
CHESHAM CEMETERY
CHESHAM, SUSSEX

CONGREGATION EMANUEL
ANNOUNCES A SPECIAL SERVICE
FRIDAY EVENING, NOV. 26th, 8 O'CLOCK

DEDICATION OF THE MEMORIAL TABLET

In the Foyer of the Temple
on which are inscribed
the names of our beloved
RABBI WILLIAM S. FRIEDMAN

and

THE MEMBERS OF HIS CONGREGATION WHO
HAVE DEPARTED THIS WORLD

-O-O-O-O-O-O-O-O-O-O-O

RABBI HERBERT FRIEDMAN will speak on
"A HOUSE OF THE SPIRIT"

RABBI JOEL ZION will read portions of
the Sabbath Service

MR. W. W. GRANT will speak on
"A HOUSE OF GOOD-WILL
IN THE COMMUNITY"

MR. SAMUEL SCHAEFER will speak on
"A HOUSE OF HEALING"

Kaddish List

Nancy Kentor	Isidor Friedenthal
William Weil	Saidee H. Sands
Joseph Lehmann	Henrietta Friedenthal
Samuel Barets	Monette Hene Cohen
Jessie R. Morris	Emanuel Heitler
Pauline D. Klein	Samuel Shraiberg

MEN'S CLUB MEETING

MONDAY EVENING, NOV. 29th, 8:00 P.M.

Subject - "THE INSIDE JEWISH NEWS
ABOUT THE OUTSIDE WORLD"

Speaker - RABBI HERBERT A. FRIEDMAN

LADIES INVITED - REFRESHMENTS

Congregation Emanuel Bulletin

DENVER, COLORADO

DEDICATORY ISSUE

FRIDAY, NOVEMBER, 26, 1948



REV. DR. WILLIAM S. FRIEDMAN

October 24, 1868 — April 25, 1944

Spiritual Leader of Congregation Emanuel

1889-1944

"Through Wisdom A House Is Buildeed"

Proverbs 24:3

Congregation Emanuel
In Solemn Reverence For the
Memory of
Rabbi William S. Friedman
Announces A Special Service of
Dedication
Eight Fifteen O'Clock
Friday Evening, November Twenty-sixth



A beautiful bronze Memorial Tablet has been placed in the foyer of the Temple, on which are engraven the names of

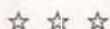
RABBI WILLIAM S. FRIEDMAN

and the members of his congregation who have departed this world.

The memories of these dear ones will be perpetuated in the halls of their Temple, their eternal spiritual home. The Memorial Tablet will be dedicated with solemn ritual Friday evening, November 26th, at 8:15 o'clock.

One of the notable achievements of the late Rabbi Friedman's career was the establishment fifty-seven years ago of a Union Thanksgiving Service, which has been celebrated ever since. Observance of this unbroken Thanksgiving tradition will also form a part of the service of dedication.

ORDER OF SERVICES



Theme of Dedication

"Through Wisdom A House Is Buildest"

Prov. 24:3

SABBATH EVENING RITUAL

KINDLING OF THE SABBATH LIGHTS.....Mrs. William Schenkein

Union Prayer Book, Page 48.....Rabbi Joel Zion

SCRIPTURE READING—PSALM I.....Rabbi Herbert A. Friedman

KIDDUSHChoir



"A HOUSE OF HEALING".....Mr. Samuel Schaefer
Executive Director, National Jewish Hospital

"A HOUSE OF GOOD-WILL IN THE COMMUNITY".....Mr. W. W. Grant
Civic Leader

"A HOUSE OF THE SPIRIT".....Rabbi Herbert A. Friedman



Memorial Prayer

Kaddish

Benediction



The members of the Congregation wishing to pay tribute to the memory of Rabbi William S. Friedman and other loved ones may pause before the Tablet in the foyer on leaving the Temple.

Just before the end of the 19th century, an American poet stood and contemplated the majesty of the Rocky Mountains and reflected upon the height and grandeur of their towering peaks. His words carried a sense of the yearning of the West for great men, men equal in stature to the great opportunities which this territory offered. In the words of the poet the West cried out:

"Bring me men to match my mountains;
Bring me men to match my plains,
Men with empires in their purpose,
And new eras in their brains."

As rabbi, teacher, friend and orator—as scholar, organizer, priest and prophet, all combined in one magnificent leader, this man, whose memory we have today gathered to perpetuate, was indeed a match for the mighty mountains in the midst of which he was privileged to serve for full two score and ten.

Today Temple Emanuel stands deeply and firmly rooted in the Rocky Mountain region—as firm almost as the rugged hills which ring this city and watched this man grow from burning youth to austere and dignified manhood. Every stone in this edifice, every brick in this structure breathes his spirit. Temple Emanuel is Dr. Friedman, its people are his creatures—for just as surely as his strength infused this institution, so did his loving ministrations bind its members into a loyal band and family.

And yet more than being the head of the most outstanding congregation in the West, and in addition to being the personal pastor to thousands of his people, William S. Friedman was a symbol of something greater. It is the fate of some men to become symbols in the eyes of those outside their immediate sphere—and this was his fate. To hundreds of thousands in this city of Denver and throughout this land, he was a name, a figure, a symbolic representation of the best in Judaism and the best in humanitarianism.

The crowning glory of his life and effort which elevated him to a figure of national stature, was his work with the National Jewish Hospital. Rabbi William S. Friedman believed it part of his duty as a rabbi of Israel to help alleviate human suffering and out of this deep sympathy for humanity grew a great institution which served the sick and the broken of all faiths and all creeds.

On a tablet in St. Paul's Cathedral in London, is expressed a tribute to Christopher Wren, the great English architect, who built it—in one simple sentence—"If you would see his monument look about you."

If you would see the monument of the man and the rabbi whom we honor in death as in life, just look about you. William S. Friedman, the great architect and great builder, is forever in this region, is always in this city, lives eternally in this very room of Emanuel.

—From Funeral Eulogy
By Rabbi Herbert A. Friedman.

There was once a King who had an only daughter, and a certain prince came along and married her. The groom wanted to return to his own land and take his wife along. The father said to him: "My daughter I give thee, ^{my} only one; I cannot separate from her, yet I cannot tell thee 'do not take her away', because she is thy wife.

But do me this favor: whenever you go, have a bedroom ready for me that I may dwell with you, because I cannot leave my daughter."

Thus did God say to Israel: "I gave you the Torah; I cannot separate myself from it; and I cannot tell you not to take it along. But

Wherever you go, build for Me
a house that I may dwell
therein," as it is written (Ex. 25:8)

"And let them make Me a
sanctuary that I may dwell
among them."

(Shemos Rabbah 33:1)

So when WSE was separated
from us by death, we could not
say, "Do not take him away". But
we could say, let his spirit remain
in the house he builded and dwell
therein, to inspire all other inhabitants.

PRAYER (at conclusion of talk
ask people to rise.)

Almighty God, our Father -

As we place this tablet
of bronze in the ~~front~~ halls of
my house, called Emanuel, may
we recognize that it is but a
symbol of those whose memories we
revere, and that they will live
enshrined not in bronze but in
the hearts of those who can never
forget them.

This memorial, to a great
rabbi and his flock, will stand
forever, unless destroyed by wicked act
of man, as an inspiration to others to
follow the good life and to find immortality
through reverence of each succeeding
generation.

He was a ~~for~~ pastor to
his people, ^{in this city,} he gave service to God
in this Temple, and he taught Israel
in this Rocky Mountain region.

In dedicating ~~this~~ This tablet
to his eternal glory, may we find
favor in Thy sight, O Lord. ~~Let~~
~~Let~~ This engraved bronze be forever
a shrine ^{upon} ~~at~~ which men will gaze
and reflect, ~~for~~ ^{Thinking of} ~~reflect~~ him who
builted this house through Thy spirit,
and of those members of it whom he
~~led~~ led in Thy path.

May the name of W SF,
rabbi & teacher in Israel, ever be
a blessing. וְיִשְׂרָאֵל יְבָרֶכֶּה.

Amen.

Friday Evening, Dec. 17th, 8:15 P.M.

RABBI HERBERT A. FRIEDMAN

will speak on

"WHO SHALL CONTROL
THE MONIES FOR ISRAEL?"

Notes and comments on the recent controversies within the United Jewish Appeal. Should funds raised in America go directly to Israel, or should they be under the control of leaders here? Reference must also be made to the forthcoming elections in Israel, scheduled for Jan. 25, 1949.

Sabbath Morning Service, 11:30 A.M.

KADDISH LIST

Milton M. Schayer	Gusta Chisdes
Joseph Heidingsfeld	Benjamin Wisebart
Rebecca Klein	Bertha Frankle
Adolph Erdman	Hannah Oberfelder
Isadore J. Milstein	Lizzie Nelson
Rachel Frank Jacobson	Sigmund G. Elbe
May E. Morris	Sanford Ehrlich
Charles A. Grimes	

CHILD STUDY ASSOCIATION

Sunday night, Dec. 19th, 8 P.M.

0-0

WM. S. FRIEDMAN CLUB

Sunday Evening, Dec. 19th, 7:30 P.M.

CHANUKAH PARTY IN RABBI'S STUDY

Who Controls Monies

1. Formation of COC
2. objectives
3. Acquiescence ^{to} of This principle of direct transmittal.
4. Status of elections
5. Principle of non-interference

Friday Eve Service

Dec. 17, 1948