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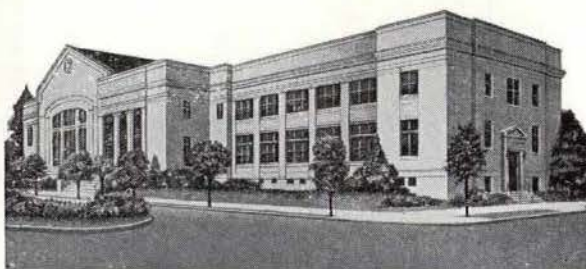
Series E: Sermons, Speeches, and Writings, 1933-1959.

Box
14

Folder
19

Friday night sermon material. 1953-1954.

For more information on this collection, please see the finding aid on the
American Jewish Archives website.



The Temple Bulletin

OF
Congregation Emanu-El B'ne
Jeshurun
Milwaukee 11, Wisconsin

Vol. 21, No. 1

Rosh Hashonah

5714

1953 - High Holy Days - 5714

Wednesday Evening, September 9 ----- Rosh Hashonah Eve

Thursday Morning, September 10 ----- Rosh Hashonah Day

Friday Evening, September 11, at 8 p.m. ----- Sabbath of Repentance
Dedication of New Torah Breast Plates

Friday Evening, September 18 ----- Kol Nidre Eve

Saturday, September 19 ----- Yom Kippur Day

Young People's Services

(Community Hall)

(8th Grade through High School)

Wednesday Evening, September 9, at 7 p.m. ----- Rosh Hashonah Eve

Friday Evening, September 18, at 7 p.m. ----- Kolnidre Eve

Children's Services

(Community Hall)

(Pupils through 7th Grade)

Thursday Morning, September 10, at 11 a.m. ----- Rosh Hashonah Day

Saturday Afternoon, September 19, at 1:30 p.m. ----- Yom Kippur Day

THE TEMPLE BULLETIN

Published by
Congregation Emanu-El B'ne Jeshurun
2419 E. Kenwood Boulevard
Telephone — EDgewood 2-6960

Affiliated with Union of
American Hebrew Congregations

Herbert A. Friedman Rabbi
Samuel Hirshberg Honorary Rabbi
Joseph L. Baron Rabbi Emeritus
Sol Altschuller Cantor
Herman Weil Director Religious Ed.

OFFICERS

Edward R. Prince President
Charles L. Goldberg Vice-President
Herman A. Mosher Treasurer
Lillian Friedman Executive Secretary

NEW YEAR GREETING

Once again we greet the advent of a New Year—5714—with the autumn cycle of our holy days — Rosh Hashonah, Yom Kippur, Succoth and Simhat Torah.

These holy days enclose the essential precepts of our faith: that God is our Creator and Judge; that man can, and should, follow repentance and find atonement; that between bondage and freedom there is a wilderness, and in that wilderness there may be a Sinai and a rendez-vous with the Eternal; that thru our frail booths we may see the stars; that there is joy and beauty and salvation in the Torah.

From the bottom of my heart I send my blessing to the members and friends of Emanu-El B'ne Jeshurun and their families. May they be inscribed in the Book of Life, and may they, in the new year, find replenishment of soul and an abundant harvest of peace.

Dr. Joseph L. Baron

ROSH HASHONAH MESSAGES

From the personal point of view, I review the year gone by with a deep sense of thankfulness. You, the members of my congregation, have been wonderful. You have rallied around the banner of Judaism in a manner designed to thrill any rabbi. You have worshipped, studied, listened, observed, in overflowing numbers. For all this, I am grateful.

Thus, I approach the year ahead with great joy. Again, we shall share together the wonderful experience of living our Jewish heritage.

Looking at the entire world of man, one cannot be so happy. This past year was sad for those who bothered to think of Korea and Indo-China. The year ahead will be easier for the mothers of America. But the mothers of Russia and China, whose destinies are in the hands of dictators—these are God's children too. And for them and for us the times are dangerous. Beleaguered camps wait in a divided world for the blinding flash which may be doom. That the year ahead will bring some relief to this tension in man's most fervent prayer.

Let us, by devotion to Judaism's eternal message of justice and peace, seek peace in the year ahead. In this sense, I wish us all a happier New Year.

Rabbi Herbert A. Friedman

On behalf of the trustees and officers of your Congregation Emanu-El B'ne Jeshurun, I would like to extend to all members and their families best and sincere wishes for A Happy New Year of peace, good health and prosperity.

The Temple is the focal point of our faith. It cannot serve this, its most important function, unless we are active participants. As we take an active part in our religion, we also take our place as Jews in the full pattern of American Life. There is complete harmony between the ideals of America and the ideals of Judaism. Let us in this coming year, therefore, be even better Americans and even better Jews. There are many ways of fulfilling this resolution, depending on the individual's interests and approach. One essential ingredient, common to all individuals, is an active and persistent exercise and practice of one's religious beliefs.

We look forward to a year of active participation by all members and their families in the religious, educational and recreational programs designed by your Board, Sisterhood and Men's Club to fill the needs of our Temple family.

E. R. Prince

Roll of Remembrance

(These names will be read during the Memorial Service on Yom Kippur Day)

Edith Babbitz	Victor Gehler	Sidney Pollack
Bertha Barnett	Martha Goldberg	Max Riegelman
Sanford Baum	Joseph Goldman	Edwin Rose
Ben Bender	Max Gottlieb	Benjamin Rosenberg
Hannah Benyas	Dr. Jack Granof	Stella Schwade
Sarah Berkowitz	Dr. Sam Keller	Raymond Scribner
Jill Diane Berman	John Kuehn	Miriam C. Scholl
Anna Bornstein	Wendy Hope Krause	Sonia Schostak
E. A. Braun	Sarah C. Loewi	Bert Smith
Minnie Braun	Rose Magidson	Henry Solomon
Charles T. Cohen	Sam Mallin	Miriam Spero
Benjamin Eisendrath	Leo Mann	Sara Steinberg
Dr. Joseph Eisenberg	Max Margolis	Alvina Tausend
Sarah Eskin	Dr. Simpson Markson	Max Teweles
Irma Florsheim	Lester Meister	Henry Traxler
Theodore Friedlander	Gladys Melvoin	Sam Weisfeldt
Mary Friedman	Oscar Michels	Jack Weyenberg
Sam Friedman	Mimi Miller	Bertha Wirth
Sarah Friedman	Clara Nickoll	Bella Wodan
Fannie V. Gassman	Fanny Padway	Lawrence Yolles
Marie Gehler	Jean Polacheck	Morris Zucker

The above list contains the names of those members of the Temple family who have passed away since last Yom Kippur. If there are any additional names which were not called to our attention, please notify the Temple Office by Wednesday, September 16, at the latest, so that the list may be complete for Yom Kippur.



Rabbi Maurice N. Eisendrath

The Temple
is honored to announce that
Rabbi Maurice N. Eisendrath

President of the Union of American Hebrew
Congregations will be present for the
High Holy Day Services

The Congregation recalls with pleasure Dr. Eisendrath's appearance in our pulpit two years ago. We are honored that he has again accepted the invitation to share the pulpit with Rabbi Friedman for the alternating services on both Rosh Hashonah and Yom Kippur.

To have with us the President of the Union of all the Reform Temples of America is indeed a tribute to the stature and importance of our congregation. We will be delighted to welcome Rabbi and Mrs. Eisendrath back to Milwaukee.

**Notice To College Age
Youth**

An invitation has been extended to all college-age boys and girls whose parents are members of the Congregation to attend the Adult services for the coming High Holy Days.

Application for tickets *must be made in advance*. If you have an unmarried son or daughter who is interested in attending the Adult services on Rosh Hashonah and on Yom Kippur, please have them contact Miss Friedman at the Temple Office, at once.

Our Sisterhood

**GIFT
SHOP**

HAS A COMPLETE SELECTION
OF JEWISH CEREMONIAL
OBJECTS

**TEMPLE USHERS
Positions of Honor**

The office of Usher in the Temple, at sacred services, both for the Holy Days and each Sabbath and Festival, is one of trust and honor. In ancient days the Levites were entrusted with the task of superintending the flawless functioning of the service. In our modern Temples this office has been handed over to those members of the congregation who may be expected to act with dignity and decorum.

This year, for the Holy Days, the duties of Usher will be carried out by the men and women who constitute the highest body of the Temple—the Officers and Board of Trustees. As the elected representatives of the congregation, these individuals have agreed to continue their high tradition of service by acting as Ushers.

Conjointly with them, the Officers and Board of the Men's Club will also perform the same service. For many years, the Men's Club has filled the role of providing a suitable corps of Ushers. This year, in the desire to invest the office of Usher with a sense of honor, the Officers and Board themselves will serve.

Ushering in the Temple thus truly becomes an honorable reward for loyalty and devotion.

New TORAH BREASTPLATES

To Be Dedicated September 11

Ilya Schor, the famous artist who made the Torah Crown which was dedicated last year, has completed a commission to execute two new Torah Breastplates for the Temple.

These beautiful sterling silver shields will be of unique design, unduplicated in the country.

The breastplates are being donated to the Temple by:

MR. & MRS. ROBERT LEWENSOHN

in honor of the marriage

of their daughter

Joan to Malcolm Allen Markoe

THE CONFIRMATION CLASS

of 1952

These religious objects will be dedicated on the Sabbath evening between Rosh Hashonah and Yom Kippur, the Sabbath of Repentance, Friday evening, September 11.

PRAYER BOOKS

Since it has been the practice in our Congregation for members to bring their own High Holy Day Prayer Books to services, we would like to remind you that the Union Prayer Book, Volume II, newly revised edition, is now available for purchase at \$1.75 per copy.

You will need a Prayer Book in order to follow the ritual and fully enter into worship during High Holy Day services. Please, therefore, purchase your Prayer Book at the Temple Office today. Books *will not be sold* at the time of services.

COURTESY CARDS

The Temple Office will be happy to provide courtesy cards for members of the Congregation who are planning to be out of town for the High Holy Days and who would like to attend services while away from home. These cards will be honored at any congregation affiliated with the Union of American Hebrew Congregations.

If you will need such a card, please contact Miss Friedman at the Temple Office.

MEN'S CLUB SISTERHOOD

Fall Get-Together and Dance

Sunday evening,
September 20, 1953
at 7:30 o'clock

A wonderful opportunity to
share a "welcome home"
after vacation time.

RESERVE THE DATE!
Sunday Eve, September 20!

RELIGIOUS SCHOOL OPENING

Saturday, September 12,
9:30 a.m.

Grades 6, 7, 8, 9,
10 (Confirmation Class)

Sunday, September 13,
at 9:30 a.m.

Kindergarten and
Grades 1, 2, 3, 4, 5

Rabbi and Mrs. Herbert A. Friedman

*extend best wishes to you and your family
for the New Year*

*and invite you to a Rosh Hashonah Reception
Thursday, September 10, 1953 from 3 until 5 o'clock*

at the home of

Mr. and Mrs. Edward R. Prince

5969 North Shore Drive

Rabbi and Mrs. Maurice N. Eisendrath will be honored guests

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The Temple Bulletin

OF
Congregation Emanu-El B'ne
Jeshurun

Milwaukee 11, Wisconsin

Vol. 21, No. 2

September 15, 1953

Tishri 6, 5714

Sukkos Services

Wednesday Evening, September 23

7:30 p.m.

(Please note time)
(This is to enable children to participate in Sukkos Eve Celebration)

Thursday Morning, September 24

11:00 a.m.

Saturday Morning, September 26

11:15 a.m.

Consecration service for newly-enrolled
children in Kindergarten and First Grade

Sabbath Eve Service

Friday Evening, September 25

8:00 p.m.

DEDICATION OF MUSEUM CASES

in honor of

RABBI JOSEPH L. BARON

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Herman A. Mosher Treasurer
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Kaddish

(Taken from Memorial Tablets)

September 18

Berthold Goetz
William Grinker
Rosa Laev
Paulina Neuwald
Theodore L. Rose
Fredericka Rindskopf
Sidney M. Siesel
Morris Zimmerman

September 25

Herman Abeles
David H. Eppstein
David M. Glassner
Kathryn Hart
Julia Baum Housman
Bella Kesselman

SUKKOS SERVICES

All too often, people forget that the High Holy Day season includes the element of thanksgiving. We concentrate on Rosh Hashonah and Yom Kippur and tend to overlook Sukkos. Actually, Sukkos is the culmination of the solemn and serious Holy Days. For Sukkos alters the mood, introduces the note of joyous and happy thankfulness for a good harvest, and turns the worshipper toward thoughts of gratitude to God, the Bountiful Provider.

FIRST NIGHT OF SUKKOS

Wednesday, September 23

Because we want to give our children the opportunity to offer their thanks to God for the daily bread we enjoy, the service on the first night of Sukkos is being planned as a joint family service. It happens to occur this year on Wednesday evening, September 23. We shall hold the service at 7:30 in order that the young people may attend and yet not get home too late. The entire proceedings take no longer than one hour.

Offerings of canned food will be accepted on the altar, and we will have the children come to the pulpit, which will be adorned with a Sukkah, to deposit their offerings as a token of thankfulness. Special music will be prepared, and simple refreshments will be served at the conclusion of the service.

CONSECRATION SERVICE

Saturday Morning, September 26

During the week of Sukkos we not only express our thanks to God for the harvest

of food, but also for the harvest of new lives. It is fitting to dedicate these young lives to the ideals of Judaism—and we do so in the Service of Consecration, Saturday morning, September 26.

All new children, coming to the Religious School for the first time, either in Kindergarten or the First Grade, are gathered on the altar, under the Sukkah, and there blessed, in a moving and tender ceremony. Ten or eleven years later they come again to the same altar to be confirmed in another significant ceremony. Consecration is thus the beginning of the child's training in Jewish living.

LAST DAY OF SUKKOS

Friday, October 2

The concluding day of the Festival is called Simchas Torah—the joy of the Torah. This day commemorates the ending of the yearly cycle of Torah Readings, and the immediate beginning again of the weekly readings. Thus it is a circle, for no sooner is the last verse in the last book read, than the first verse in the first book is also read, without interruption.

Because it is such a great joy to have completed successfully an entire year's reading and because it is such a further joy to anticipate beginning all over again, the Torah scrolls are removed from the Ark and are carried in a circular procession all around the Temple Sanctuary.

As the Torahs are carried proudly up and down the aisles, lovely music is sung and the entire congregation pays its respect to the Book of Books.

New Museum Cases To Be Dedicated Friday Evening, September 25th



Rabbi Joseph L. Baron To Be Honored

Some months ago, an anonymous gift was made to the Congregation for the purpose of constructing museum cases in honor of Rabbi Joseph L. Baron. The first display was mounted for the High Holy Days, and the formal dedication will take place on Sabbath Evening, September 25.

Over a long period of years, Rabbi Baron gathered objects of historic and artistic value, cherishing the dream that the Temple would one day have a permanent museum in which to exhibit the many items. This has now come to pass. At the Service of Dedication, Rabbi Baron will explain to the congregation the importance of the museum in the cultural life of our people.

The program will be as follows:

ACCEPTANCE OF MUSEUM	E. R. Prince, President
GREETINGS	Will C. McKern, Director of Public Museum of Milwaukee
REMARKS	Rabbi Herbert A. Friedman
ADDRESS	Rabbi Joseph L. Baron

Special thanks are due to Dr. Alfred Bader, of the Staff of our Religious School, who worked very diligently to prepare the first exhibit. Dr. Bader has a great love for and knowledge of Jewish objects of art and religion. He has catalogued many pieces and acquired many others for the museum during the past several years. The Congregation is much obligated to him for his labor of love.

Junior Congregation

of

EMANU-EL B'NE JESHURUN

OPENING SUPPER MEETING

SUNDAY EVENING

October 4, 1953, at 6:30 p.m.

Membership in the Junior Con is open to those who were confirmed in the classes of 1952 and 1953.

THE SISTERHOOD AND MEN'S CLUB

cordially invite you to attend

"WELCOME HOME NIGHT"

SUNDAY EVENING,

SEPTEMBER 20, 1953

from 8 until 12 o'clock

Admission Free

Dancing in the Community Hall

Refreshments in the Vestry

THANKS TO THE...

USHERS

B. P. Selig
Joe Smith
Nathan Baruszak
Henry Taxman
Edward R. Prince
Alfred G. Goldberg
Herman A. Mosher
Robert Kohn
Norman Abrahams
Harold Pentler
Dr. M. J. Ansfield
Bert C. Braude
Richard Weil
Burton Zucker
Dr. Sidney Rice
Edward Sadek
E. Ace Bernstein
Dr. Maurice Ostrow
Joseph Forman
Meyer Gronik
Harold Pentler

Arthur Krass
Allan Palacheck
Joseph Mandel
Charles Goldberg
Harry Rubinstein
J. Verne Resek
Dr. Sidney Silbar
Jack Berland
George Lowe
Ed Elkan
Bernard Hankin
Robert Mann
Eugene Shofrin
LeRoy Gordon
Charles Capper
James Saltzstein
Charles Rubinstein
Joel Goodman
Sol Dorf
Ernest Lane
Harry Sterns

SINGERS

(Main Temple)
Lucile Kailer-Soprano
Joyce Sherman-Soprano
Merion Johnson-Tenor
Jack Strawbridge-
Baritone
Ferole Lane-Alto

(Community Hall)
Darlene West
Richard L. Daniels
Jeanette Miel
Joyce Degenhart
Robert Kuehn

DR. HERMAN WEIL and DR. ALFRED BADER—for planning and conducting the Young People's and Children's Services.

FRED MAYER—for his able assistance in the ultimate performance of the services.

MUSICIANS

Earl Morgan
James Basta

} Organists

Mrs. J. V. Resek—Cellist Louis Berson—Shofar
Miss Carolyn Koebner—French Horn

Listen To

MESSAGE OF ISRAEL

National Program of
Reform Judaism

WCAN 9:05 A.M.

Every Sunday Morning

Please inform the station by postcard that you are listening. This will encourage WCAN to continue broadcasting the program.



The Temple Bulletin

OF
Congregation Emanu-El B'ne
Jeshurun

Milwaukee 11, Wisconsin

Vol. 21, No. 3

September 29, 1953

Tishri 20, 5714

Sabbath Services

Friday Evening, October 2, at 8:00 P.M.

HAKOFOS CEREMONY

Conclusion of Sukkos

Handing down of Torah through
Three Generations

RABBI FRIEDMAN WILL SPEAK

Friday Evening, October 9, 8:00 P.M.

First Guest Speaker



Rabbi Herman Schaalman

Director, Chicago Federation of Reform Temples
will speak

Sabbath Morning Services

Saturday — 11:15 A.M.

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Charles L. Goldberg _____ Vice-President
Herman A. Mosher _____ Treasurer
Lillian Friedman _____ Executive Secretary

Kaddish

October 2

Jacob Bach
Regina Deller
Adolph Hauser
Sophie Hauser Harris
Joseph Huber
Isaac W. Isaacson
Solomon Kann
Lottie Manasse
Aaron Moohr

October 9

Julius Kohn
Felix Lowy
Dr. Maxon E. Margoles
Elias Rindskopf
Leon Weisskopf

In Memoriam

HERBERT J. NEWMAN
HERMAN VEIT

LETTER FROM RABBI FRIEDMAN

In a few days, I shall be leaving on a flying visit to Israel, Germany and North Africa. Jewish history moves so rapidly in these times, it is almost impossible to keep abreast of trends and underlying currents without making periodic trips to the centers of activity.

It is two years since I was last in Israel. The miracle of a state reborn is not something which occurs once and for all. There is a dynamic process of growth which places new villages on the map daily. This must be seen, not read about, in order to be appreciated. It is my high privilege to report the progress and the problems to Jewish communities throughout America under the auspices of the U.J.A. To discharge this task more effectively, another visit to Israel is now in order.

One of the new factors in contemporary Jewish life is the reparation program of German goods being shipped to Israel. To see this process in operation, I am going to Bonn and Bremer Leven. There is also a new refugee problem in Berlin, where hundreds of Jews who have fled from the Eastern Zone of Germany are to be seen and interviewed. It is possible to piece together a picture of life under Soviet rule from these people. This makes a visit to Berlin well worthwhile in Jewish terms.

Finally, there is a situation of major proportions in French North Africa, particularly Morocco, where there are more than a quarter million Jews under Moslem domination. Their situation is said to involve terrible poverty, disease and overcrowding. I plan to visit Casablanca, Marrakech, Fez, to try and understand all this at first hand.

The trip will take approximately four weeks. It is my intention upon returning, to describe, in three consecutive Friday evening talks, the three major areas covered. The schedule for these reports will be:

November 13—Germany

November 20—North Africa

November 27—Israel

During the time of my absence, we have arranged to invite outstanding Rabbis from Chicago every Friday evening to conduct the services and preach. Most of these men are known in Milwaukee and I would be grateful if our congregation would make every effort to be present at services in large numbers to greet our guests. Only through the gracious cooperation of these rabbinical colleagues am I enabled to make this fact finding tour.

The schedule of guest rabbis is as follows:

October 9—Herman Schaalman director Chicago Federation of Reform Temples

October 23—Morton M. Berman Isaiah Israel Temple

October 30—Felix Levy, Temple Emanu-el

October 16—Jacob J. Weinstein, K. A. M. Temple

November 6—Edgar Siskin, Congregation Israel, Glencoe

**THREE GENERATIONS TO HAND DOWN TORAH
HAKOFOS CEREMONY—FRIDAY EVENING—OCTOBER 2**



ADELMAN FAMILY

Grandfather, Benjamin; Father, Albert; Sons, Lynn and Gary to participate in symbolic ceremony of transmitting Torah from generation to generation.

At the conclusion of the High Holy Day period, on the last day of the Sukkos Festival, it is customary to observe Simchas Torah, The Joy of the Torah. On this occasion, the Scrolls of the Torah are joyfully carried around the Temple in a procession, together with the Lulav and Esrog, the symbols of the harvest.

In a very rich and beautiful symbolism the Scrolls are carried by three generations of a family, indicating that the Jewish heritage is passed on from father to son in unbroken succession. The Adelman Family will serve as representative of the entire congregation in this ritual.

At the conclusion of the procession, the Scrolls are placed again in the Ark, and the reading of the Torah begins anew from Genesis.

Rabbi Herman E. Schaalman, Director of the Chicago Federation of the Union of American Hebrew Congregations for the past four years, will be the guest in our pulpit on Friday evening, October 9.

Rabbi Schaalman was born in Munich, Germany and came to the United States in 1935 on a scholarship to Hebrew Union College. Upon his graduation in 1941 he took the pulpit of Temple Judah, Cedar Rapids, Iowa, and while in that vicinity he was on the faculties of Cornell College and Coe College.

At present he is performing a splendid youth service as Director of the Union Camp, Lac La Belle, Wisconsin.

TO ALL TEMPLE MEMBERS!

You Are Cordially Invited to Attend
the opening meeting of

THE MEN'S CLUB

Wednesday Evening, October 14
at 8 o'clock

MICHAEL STRAIGHT

Publisher of *The New Republic*

and

ROY MATTSON

Editor of the *Wisconsin State Journal*
Madison, Wis.

will debate the subject:

**"DOES THE UNITED STATES HAVE
A TWO PARTY PRESS?"**

REFRESHMENTS

THE TEMPLE SISTERHOOD

begins an eventful year

MONDAY NOON, OCTOBER 19, AT
12:45 O'CLOCK

MRS. ROSLYN ZIMMETT

Waukegan, Illinois

will present an interesting program

**"THE WORLD OF SHOLOM
ALEICHEM"**

SALAD LUNCHEON

The annual meeting of the
Wisconsin State Federation of Temple
Sisterhoods

will be held
at Union Camp, Lac LaBelle,

Tuesday, October 13

Plan to Attend

GIRL SCOUTS WANTED!

A new Troop has just been formed
at the Temple

JOIN THE TROOP

Wednesday, Oct. 7, at 4 o'clock

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Jeshurun

Milwaukee 11, Wisconsin

Vol. 21, No. 4

October 13, 1953

Heshvan 4, 5714

Sabbath Services

FRIDAY EVENING, OCTOBER 16, at 8:00 P. M.

Second Guest Speaker



Rabbi Jacob J. Weinstein
K.A.M. Temple
Chicago, Illinois

FRIDAY EVENING, OCTOBER 23, at 8:00 P. M.

Third Guest Speaker

Rabbi Morton M. Berman
Temple Isaiah Israel,
Chicago, Illinois



Sabbath Morning Services

SATURDAYS — 11:15 A.M.

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Kaddish

(Taken from Memorial Tablets)

October 16

George Mesberg Gottlieb Patek

October 23

Ruth Baruch Baum Henry Heller
Louis Feld Gusta Sondel
Isaac Gottschalk Ellen Weisskopf

In Memoriam

REGINA THAL EISEN

OTTO LUPRECHT

GUESTS IN OUR PULPIT

October 16

Rabbi Jacob J. Weinstein

Rabbi Weinstein, the second guest to occupy our pulpit, has had widespread experience in the field of education and young people's activities, having held such positions as Director of B'nai B'rith Hillel Foundation, University of Texas, advisor of Jewish students, Columbia University, Director of School for Jewish Studies in New York and San Francisco.

Before accepting his present position at Temple K.A.M., which he has held since 1939, he was Rabbi of Temple Shearith Israel, San Francisco, 1930-1932.

Rabbi Weinstein is a contributing editor to some of the most prominent Jewish periodicals, "Jewish Frontier," "Reconstructionist," "Liberal Judaism" and the "Menorah Journal."

Because of his knowledge in the field of Labor and its problems, he served as Chairman of War Labor Board Panels, Region VI, 1943-46 and lectured on Labor Problems at the University of Chicago, 1948. In October, 1950, he visited Israel, on special invitation of Histadrut, the General Federation of Labor in Israel, and in cooperation with the Government of Israel.

October 23

Rabbi Morton M. Berman

Rabbi Morton Berman, who was with us during the installation festivities for Rabbi Friedman, will again be our guest.

A graduate of Yale University, he received the degrees of Rabbi and M. H. L. from the Jewish Institute of Religion (now joined with Hebrew Union College). In 1946 the Institute awarded him the honorary degree of Doctor of Divinity.

He formerly was assistant to Dr. Stephen S. Wise at the Free Synagogue, New York, and Director of Field Activities at the Jewish Institute of Religion.

Rabbi Berman is a member of the Executive Board of the Union of American Hebrew Congregations and the Board of Governors of Hebrew Union College — Jewish Institute of Religion. He is Chairman of the National Administrative Committee of the American Jewish Congress, the Chicago Zionist Council and the Israel Histadrut Campaign of Chicago.

During World War II he served as a Navy Chaplain attached to the Sixth Marine Division, and was decorated in Okinawa.

BOYS WANTED!

Eleven years of age or over to join Boy Scouts in our Temple Troop #104.
Meetings are held every Tuesday night at 7:15 o'clock in the Vestry.

WELCOME NEW MEMBERS

(Joined since May 1, 1953)

Lawrence Adelman
Mrs. Charlotte Akwa
Mrs. Ruth Allen
Mrs. Margaret Alsberg
Isidore Arshack
Jack Bach
Leland Baum
Gordon Bazelon
Jack Bazelon
Robert Bazelon
Joseph Belin
M. R. Bensman
Alphonse Berg
Jerome H. Berman
Dr. Mortimer Bortin
Byron Boruszak
George Brody
Leonard Bursten
Mrs. Norman Cook
Saul Cooper
Cyril S. Dalin
Mrs. Esther Fellman
Rudolf Fendler
Philip Fox
Eugene Freedman
Allen Friedberg
Louis M. Fritzel
Dr. Irwin Gaynon
David Gecht
Alex D. Genson
Albert G. Goldberg
Max S. Goldberg
Fred W. Goodman
Harold Green
Gordon Grossman

Fred S. Gruen
Allen Habush
Lorimer Hankin
Emanuel Hansher
Frank Heilbronner
Nathan Heller
Meyer Jacobs
Leo Kagen
Alvin Kaplan
Fred Kaplan
Philip Karr
Mrs. B. Karski
Hyman Katz
Emanuel Kroog
Rudolph Kuper
Barney LaKam
Arthur Levine
Edward Levin
Robert Lewenauer
Eric Luprecht
Mrs. Ruth Manhoff
Ben Marcus
Dr. Abraham Marck
David J. Marks
Harry Mayer
Roland Meissner Jr.
Joseph Meyers
Burton Miller
Joseph Morris
Mrs. S. Oreck
Dr. Harold Ottenstein
Marshall Palakow
Meyer Palay
Meyer Polansky

Jerome Pollack
Gene Posner
Paul D. Post
Benjamin Raskin
Philip Ridberg
Robert Riegelman
Howard Rogers
Irving Rosenberg
Lou Rosenblum
Dr. Earl Rotter
Ms. Esther Savitt
Samuel Schinsky
Elizabeth Schuster
Naomi Schuster
Mrs. Alta Schwartz
Jerome R. Selig
Louis Setlik
Harold Shackman
Alexander Shmitt
Selwyn Shmitt
Mrs. Ann Stanley
Arthur Strauss
Edward Sweet
Gustav S. Wand
Miss Hertha Warschauer
Earl Wasserman
Mrs. Louise Weil
Norman Weinshel
Solomon Weisenburg
Jack Weiss
Samuel Weitzen
Raleigh Woolf
Irving York
Robert Zarne
Irving Zwerin

THE TEMPLE SISTERHOOD

acknowledges with thanks the receipt of contributions
TO THE FLORAL FUND

In Honor of:

Peter Melvoin on his Bar Mitzvah
Mrs. Herman Jung on her birthday

In Memory of:

Judge Charles L. Aarons
Marvin K. Baer
Kittie Abrams Ginsburg
Phillip Ginsburg
Adel Heller and Henry Heller
Abram Hirschberg
Jacob Krauskopf
Theodore Levy

Dr. Maxon E. Margoles

Herbert J. Newman
Samuel Pasch
Blanche Wetzler Werthan

(On Rosh Hashana)

Julia Blum
Jacob Krauskopf
Morris Buxbaum
Morris Zimmermann

(On Yom Kippur)

Priscilla and Samuel Rosner
Miriam C. Scholl

YOU ARE CORDIALLY INVITED TO ATTEND

Sisterhood Opening Meeting

MONDAY, OCTOBER 19, AT 12:45 O'CLOCK



Mrs. Roslyn Zimmert

Waukegan, Illinois

widely known for radio work on NBC and CBS

will present

a dramatic interpretation of

World of Sholom Aleichem

AMERICAN JEWISH
ARCHIVES

SALAD LUNCHEON

75 cents per plate

Reservations may be made now by calling

Mrs. Henry Taxman, ED. 2-7122 or Mrs. Lawrence Katz, WO. 4-1522

THE TEMPLE BULLETIN

2419 E. Kenwood Boulevard

Milwaukee 11, Wis.

Sec. 34.65(e) P.L.&R.

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The Temple Bulletin

OF
Congregation Emanu-El B'ne
Jeshurun

Milwaukee 11, Wisconsin

Vol. 21, No. 5

October 27, 1953

Heshvan 18, 5714

Sabbath Services

FRIDAY EVENING, OCTOBER 30, at 8 O'CLOCK



Rabbi Felix Levy
Congregation Emanuel
Chicago, Illinois

FRIDAY EVENING, NOVEMBER 6, at 8 O'CLOCK

Rabbi Edgar E. Siskin
North Shore
Congregation Israel
Glencoe, Illinois



Sabbath Morning Services

SATURDAYS — 11:15 A.M.

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Joseph L. Baron Rabbi Emeritus
Sol Altschuller Cantor
Herman Weil Director Religious Ed.

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Edward R. Prince President
Charles L. Goldberg Vice-President
Herman A. Mosher Treasurer
Lillian Friedman Executive Secretary

Kaddish

(Taken from Memorial Tablets)

October 30

Alvin Goetz Baum Gabriel Pauntz
A. Edward Housman Max Spero

November 6

Leopold Heller Benjamin Painter

In Memoriam

ROSALIE BERKOWITZ
BETTINA DIWALD
FANNIE FRIED KANN

GUESTS IN OUR PULPIT

October 30, 1953

Rabbi Felix Levy

For 45 years Rabbi Levy has occupied the pulpit of Congregation Emanuel, Chicago, having taken the post one year after his ordination from Hebrew Union College.

He received his Ph.D from Chicago University in 1917 and the Honorary degree of Doctor of Divinity was conferred upon him in 1939.

Rabbi Levy is well known as the author of many Jewish literary works and at one time he was associate editor of the B'nai B'rith News.

He was president of the Central Conference of American Rabbis, 1935-1937 and served as a member of the Executive Board of the Zionist Organization of America.

November 6, 1953

Rabbi Edgar E. Siskin

Before entering upon his duties as Rabbi of North Shore Congregation Israel, Glencoe, Illinois in 1948, Rabbi Siskin was the spiritual leader of Congregation Mishkan Israel, New Haven, Connecticut, one of the oldest congregations in this country.

Rabbi Siskin was born in Edinburgh, Scotland. He was ordained at Hebrew Union College, Cincinnati, Ohio.

He was awarded PH.D. by Yale University in the Department of Anthropology, 1941 and was assistant Professor of Anthropology at Yale in 1947.

During World War II Rabbi Siskin was Chaplain with the First Marine Division, taking part in Peleliu and Okinawa Campaigns.

MEN'S CLUB MONTHLY LUNCHEON

JEWISH COMMUNITY CENTER

THURSDAY NOON, NOVEMBER 12, at 12:00 Noon

RABBI JOSEPH L. BARON WILL SPEAK

A LETTER FROM RABBI FRIEDMAN

Berlin, Germany
October 18, 1953

Dear Friends—

This letter about Morocco is being written in Berlin. This is not only the air age—but the age of jet transport. We came from Casablanca to Paris in a jet Comet at 500 miles per hour, flying at 35,000 feet. The world is not even a shrunken globe any longer—it is simply one airport with different cities at various ends of the runways.

It was impossible to cover all of Morocco in such a brief time, but we saw a great deal. The Jewish population of $\frac{1}{4}$ million lives among 8 million Arabs and a few score thousand Europeans. The political situation between the French and Arabs is difficult, at times tense. It appeared to us, after all we heard and observed, that the fate of the Jewish community is tied to the fate of the French. The Arabs are seeking independence, and in due proportion as the power of the French declines, so will the security of the Jews be increasingly endangered. It is uncomfortable to be caught in the middle, but that is the situation.

The Mellah, or ghetto, of Casablanca is the worst place I have ever seen in my life. It is crowded, filthy, smelly without water or sanitation. At best, a family has one room, in which there may or may not be a bed. Families are large and it is not uncommon to find 8 or 10 people occupying a space of 8x10 feet. Cooking is done on the floor. In one section, we actually counted the number of rooms serviced by two toilets and found these quarters to contain over 1,000 persons.

The Joint Distribution Committee has a magnificent program in operation. It concentrates primarily on children. There are clinics for the cure of trachoma—an eye disease. (Aureomycin is imported and used.) There are dispensaries for the treatment of Favos-Tinia—a scalp disease. There are X-ray laboratories for the discovery of T.B. An entire school system has been developed, in conjunction with other organizations, and all children receive a lunch—the only meal of the day for most of them. The average earnings of a Mellah Jew is at most 20,000 francs per month—about \$50.00. On this he supports many people—so you can see what the free school lunch for the child means.

In Manakech, a town near the Atlas Mountains, on the edge of the Sahara Desert, we saw artisans who worked primitive machines with their toes as well as hands. The Mellah was the same as Casablanca.

In Rabat, the capital of French Morocco, we learned from government officials the depth of the antagonism between Jew and Arab, which long preceded the Arab-Israel war. The antagonisms have smoldered for centuries.

We came to some very definite conclusions as to what could and should be done for the Moroccan Jews, but these will have to await our return—to be spelled out at greater length than this letter permits. For the moment, let it be said that Morocco presents probably the greatest single challenge in the entire Jewish world, outside of Israel.

The story of Germany will also have to wait. From my hotel window, I can see the ruins of the Great Synagogue. Right next to it a huge modern building is under construction. Germany is being rebuilt. The Jewish community has been permanently crippled.

In a few days, we leave for Israel. There will be meetings with the cabinet and Prime Minister. There will be sightseeing and an opportunity to study the progress since our last visit. We look forward to a safe return to Milwaukee, and to a sharing of these rich experiences with all the members of the congregation.

Sincerely
H.A.F.

Regarding Our Young People

In order to stimulate full membership in the Congregation among our Temple youth, the Board of Trustees at a recent meeting adopted the following policy:

1. Graduates of our Junior Congregation will be granted a free, non-voting membership until they reach the age of 22 or as long as they are in full time attendance at College.

2. Other applicants under 28 years of

age may join the Congregation at an annual dues rate of \$35.00 without regard to ability to pay. However, an applicant with ability to pay more shall be asked to do so.


3. Dues of all applicants 28 years of age and over shall be set in accordance with ability to pay. Likewise the dues of younger members shall be revised in accordance with their ability to pay when such member becomes 28 years of age.

Emanu-El Republic

Tom Kohn was elected President of the Emanu-El Republic at the annual election held during the Sabbath School Assembly on Saturday morning, October 17th. Other officers are: Vice-President, Ann Gordon; Secretary, Dorene Feldman and Treasurer, Tom Rice.

Flowers For Our Altar

The Sisterhood acknowledges with thanks the receipt of a recent contribution to its Floral Fund in honor of Mr. and Mrs. George P. Ettenheim on their twentieth wedding anniversary and another in tribute to the memory of Hattie Schroeder Baer.



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Milwaukee 11, Wis.

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The Temple Bulletin

OF
Congregation Emanu-El B'ne
Jeshurun
Milwaukee 11, Wisconsin

Vol. 21, No. 6

Nov. 10, 1953

Kislev 3, 5714

Sabbath Services

Friday Evening, November 13, at 8 o'clock

RABBI HERBERT A. FRIEDMAN

will return to the pulpit and report on his visit to

GERMANY

Friday Evening, November 20, at 8 o'clock

RABBI HERBERT A. FRIEDMAN

will report on

NORTH AFRICA

Sabbath Morning Services

Nov. 14, at 11:15 o'clock

Bar Mitzvah of NORMAN ARMOUR

son of Mr. and Mrs. Morton Armour

Nov. 21, at 11:15 o'clock

Bar Mitzvah of MARTIN PORTNOFF

son of Dr. and Mrs. Edward Portnoff

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Herman Weil Director Religious Ed.

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Charles L. Goldberg Vice-President
Herman A. Mosher Treasurer
Lillian Friedman Executive Secretary

Kaddish

(Taken from Memorial Tablets)

NOVEMBER 13

Abel Berkoff	Arthur Polacheck
Victor Elconin	Jacob Simonson
Morris Friedlander	Julia Strauss
Joseph E. Heller	Benedict Strnad
Rae Manasse	Daniel Whitehead
Arthur Zitron	

NOVEMBER 20

Rose Ashley	Morris Resnick
Henrietta Ettenheim	Theresa Schwartz
Rosalia Steindler	

THE TEMPLE MEN'S CLUB

cordially invites its members to attend a

"WELCOME HOME" SUPPER PARTY

in honor of

RABBI & MRS. HERBERT A. FRIEDMAN

Wednesday evening, November 18, at 6:30 o'clock

in the Temple Vestry

Rabbi Friedman will present a slide-talk
on his travels in North Africa, Germany and Israel.

* * *

Due to limited capacity of our dining hall, reservations will be confined
to **paid up** members of the Men's Club and their families

* * *

Reservations at \$2.25 per plate, limited to 275 persons, must be accom-
panied by check and sent to Robert Braun, 4647 N. Ardmore Ave., by
November 14th.

CONGREGATION EMANU-EL B'NE JESHURUN

announces with pride its

2nd

ADULT INSTITUTE

of

JEWISH STUDIES

consisting of courses

on the subject

"ESSENTIALS OF JUDAISM"

EIGHT CONSECUTIVE

TUESDAY EVENINGS

Beginning

December 8, 1953 at 7:30 o'clock

Open to all members of the
Congregation and their friends

MEN'S CLUB MONTHLY LUNCHEON

Jewish Community Center
Thursday noon, Nov. 12,
at 12 o'clock

Call ED. 2-9850 for your
reservation!

JUNIOR CONGREGATION OFFICERS

James Kohn was recently elected and duly installed as president of the Junior Congregation. Other officers are: Ben Zitron, vice-president; Jerry Dorf, secretary-treasurer of the Senior Class; Joyce Lieberman, secretary-treasurer of the Junior Class; Rona Cohen and Paul Kovenock, social chairmen of the Senior Class; Jeanne Warschauer and Bruce Marshall, social chairmen of the Junior Class.

AFTER TEMPLE OFFICE HOURS

Call EDgewood 2-9850, if you wish to reach the Temple after 5 p.m., and before 9 a.m. daily; all day Saturday and from Sunday at 12:00 noon until Monday at 9 a.m.

ATTENTION, SINGERS

Members of the Congregation, Sisterhood and Men's Club and their friends, interested in joining a Temple Volunteer Choir are urged to call Cantor Sol Altschuller, ED. 2-6960. Audition dates will be set upon your telephone call.

WELCOME NEW MEMBERS!

We extend a hearty welcome to the following who have recently joined our Temple family: Dr. Leo Cogan, Melvin Flath, Joseph Friebert, William J. Freimuth, Joseph A. Gecker and Joseph E. Mandel.

NOTICE TO PARENTS

It would be most helpful if parents of the children in our Religious School would attach name-tapes to their children's caps, coats, sweaters, gloves and all other clothing. In this way the School office would have less difficulty in returning lost items to their owners.

SISTERHOOD GIFT SHOP

The Sisterhood Gift Shop is stocked with a large selection of Chanukah gifts for children and Jewish ceremonial objects for the home. A fine selection of menorahs in brass and chrome, including some with musical attachments and those imported from Israel, are available. Chanukah candles, including the vari-colored Israeli type, may also be purchased. You will find a fine selection of books for children of all ages, games, decorations for the home, gift wrappings, seals, ribbons and Chanukah cards on display.

The Gift Shop will be open every afternoon during the week of November 23 to 30 from 1 until 4 o'clock. Please note the schedule and try to confine your shopping to those hours.

Orders for Barton's candies will be taken if placed well enough in advance of Chanukah.

See the special exhibit for Jewish Book Month at the Gift Shop today!

The Temple Sisterhood

cordially invites you to a

FAMILY CHANUKAH SUPPER PARTY

Sunday Evening, December 6,
from 5 to 8 o'clock

75 cents per person

Reservations, accompanied by check, must be sent to Mrs. Sidney Grinker, 5055 N. Cumberland Blvd., by not later than Tuesday, December 1, 1953.

This event is open to members of
the Temple and their children.

Entertainment for everyone

THE TEMPLE BULLETIN
2419 E. Kenwood Boulevard
Milwaukee 11, Wis.

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The Temple Bulletin

OF
Congregation Emanu-El B'ne
Jeshurun

Milwaukee 11, Wisconsin

Vol. 21, No. 7

November 24, 1953

Kislev 17, 5714

Sabbath Services

Friday Evening, November 27, at 8 o'clock

RABBI HERBERT A. FRIEDMAN

will report on
AMERICAN JEWISH
ARCHIVES
ISRAEL

Friday Evening, December 4, at 8 o'clock

Chanukah Service

Excerpts from

HANDEL'S ORATORIO "JUDAS MACCABEE"

CANDLE-LIGHTING CEREMONY

RABBI FRIEDMAN WILL NARRATE

FIRST NIGHT OF CHANUKAH

Tuesday Evening, December 1, at 7:00 p. m.

SPECIAL SERVICE FOR
CHILDREN AND PARENTS

Sabbath Morning Services

November 28, at 11:15 o'clock

Bar Mitzvah of RICHARD LEVINE
son of Mr. and Mrs. Aaron Levine

December 5, at 11:15 o'clock

Bar Mitzvah of GARY SOBEL
son of Mr. and Mrs. Daniel Sobel

THE TEMPLE BULLETIN

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Herman Weil Director Religious Ed.

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Charles L. Goldberg Vice-President
Herman A. Mosher Treasurer
Lillian Friedman Executive Secretary

Kaddish

(Taken from Memorial Tablets)

NOVEMBER 27

Rachel Kratzenstein Rosa Schmidt
Ida Mandel David S. Schneider
Isaak Nachmann Florence V. Zien

DECEMBER 4

Phillip Ackerman Adele Buxbaum Heller
Emanuel Arnstein Marie Kohn
Henry Freudenfeld Jessie Polacheck
Lena Hammel Lillie Weiss
Albert Hart Rosa Whitehead
Mathilda Marx nee Sandels

In Memoriam
LOUIS KANN
SAMUEL SILBAR

SERMON NOTES

ISRAEL

NOVEMBER 27

We spent two weeks in Israel, traversing its territory and meeting with its leaders and people. This was the third visit to Israel in three years.

What emerges most sharply as a single overwhelming impression is the growth and progress achieved in these past few years. It is astonishing to see the change for the better.

There are still problems, and there will continue to be difficulties, but one comes away with the feeling that the ship of state is not foundering. Rather it is forging ahead. My report will attempt to highlight what has been accomplished and what remains to be done in Israel.

H. A. F.

CHANUKAH ORATORIO

DECEMBER 4

Our Chanukah service this year will consist again of the blending of story, song, and pageantry which makes this holiday one of the favorites in the Jewish calendar.

The choir, augmented by a group of student singers from Wisconsin State College, under the direction of Cantor Altschuller will present excerpts from Handel's oratorio "Judas Maccabeus". Librettos will be distributed so that members of the congregation can follow the arias and choruses.

An impressive candle-lighting ceremony has been arranged, and the 8 lights will twinkle in the darkened Temple.

I will narrate a brief version of the Chanukah story, stressing the themes which are applicable to our own times.

H. A. F.

ANNUAL EAST SIDE

UNION THANKSGIVING SERVICE

Thursday Morning, November 26, at 10:30 o'clock

* * *

Westminster Presbyterian Church
2308 East Bellevue Place

STATE SISTERHOOD MEETING

The annual meeting of the Wisconsin State Federation of Temple Sisterhoods will be held on Monday, November 30 at The Surf, 1522 N. Prospect Avenue, from 10:30 a.m. until 3 p.m.

Rabbi Herbert Friedman will be the guest speaker immediately following the luncheon.

Registration fee, including the luncheon is \$3.50 per person and reservations may be made by calling Mrs. Henry Taxman, ED. 2-7122.

* * *

TO PARENTS OF RELIGIOUS SCHOOL STUDENTS!

In order to eliminate confusion in cloakrooms on Sunday mornings, we urge parents to cooperate with us in the following plans:

1. Boys and girls in classes which meet in the Vestry (Grades 2C, 4B, and 5C) are to put their wraps in the Vestry cloakroom.

2. Children in Kindergarten 1A, 1B, 2A and 2B are to leave their wraps in the second floor wardrobe - boys to the South and girls to the North.

3. Boys and girls in grades 3A, 3B, 4A, 4C, 5A and 5B are urged to put their wraps in the Main Floor (lobby) cloakroom.

* * *

JUNIOR ALUMNI GROUP

Because they "want to keep in touch" a college age group was formed at the Temple last August. Larry Polacheck and Donna Chaimson were elected president and vice-president respectively; Paul Ansfield was elected secretary. Bob Kohn and Carol Applebaum were elected social secretaries of holiday parties and co-editors of the group's newspaper.

A Homecoming Dance will be held jointly with Junior Con in the Temple Vestry on Thanksgiving Night, November 26 at 8:30 o'clock. All college age boys and girls of Temple members are invited.

CONGREGATION EMANUEL B'NE JESHURUN

takes pleasure in announcing its

SECOND ADULT INSTITUTE of

JEWISH STUDIES

consisting of courses
on the subject

"ESSENTIALS OF JUDAISM"

* * *

EIGHT CONSECUTIVE
TUESDAY EVENINGS

beginning

DECEMBER 15, 1953 at 7:30 o'clock

Open to all members of the
Congregation and their friends

RESERVE THE DATE!

Sunday Evening December 13, 1953
at 6:00 o'clock

Venetian Room — Astor Hotel

CONGREGATIONAL DINNER

in the interest of

ISRAEL GOVERNMENT BONDS

THE TEMPLE SISTERHOOD

Cordially invites you to a

FAMILY CHANUKAH SUPPER PARTY

Sunday, December 6, 1953 at 5 o'clock

75 CENTS PER PERSON

ENTERTAINMENT

For children under 7th grade age
Magician — Ventriloquist — Players



For boys and girls, 7th grade and over:
Dancing under direction of Gene Norman

Reservations, accompanied by check must be sent to either
Mrs. Sidney Grinker, 5055 N. Cumberland Blvd., or Mrs.
Henry Taxman, 4716 N. Wilshire Road, by Tuesday,
December 1, 1953.

THE SISTERHOOD GIFT SHOP

IS READY TO SERVE YOU
FOR YOUR CHANUKAH GIFTS AND SUPPLIES

Special hours:

Nov. 23 -30 from 1 until 4 o'clock

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Congregation Emanu-El B'ne
Jeshurun

Milwaukee 11, Wisconsin

Vol. 21, No. 8

December 9, 1953

Tebet 3, 5714

Sabbath Services

Friday Evening, December 11, at 8 o'clock

RABBI HERBERT A. FRIEDMAN

will speak on:

"ISAIAH AT THE UNITED NATIONS"

A sermon on

The Declaration of Human Rights

Friday Evening, December 18, at 8 o'clock

RABBI FRIEDMAN

will speak on:

"DO CHANUKAH AND CHRISTMAS BELONG IN
THE PUBLIC SCHOOLS?"

Saturday Morning Services

11:15 a.m.

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Herman A. Mosher Treasurer
Lillian Friedman Executive Secretary

Kaddish

(Taken from Memorial Plates)

DECEMBER 11

Anna Abeles Judith Harriet Feld
Bertha Brachman Nathan Kaufer
Ethel Davidson Feld

Rosa Poss, nee Fanta

DECEMBER 18

Theodore Rice Cohn Rosalia Sandels
Hattie P. Eppstein Caroline Strauss
Gretchen Frank Bertha S. Polacheck

In Memoriam
BELLA HELLER
LEOPOLD STERN
LOUISE WEIL

SERMON NOTES

ISAIAH AT THE UNITED NATIONS

DECEMBER 11

Five years ago, at a meeting in Paris, the United Nations General Assembly adopted a Universal Declaration of Human Rights. It is a magnificent document embodying the goals of peace and security for each man on earth. Every conceivable human right is listed and the Declaration as a whole represents a common standard of achievement for all peoples of all nations.

It is as though the voices of the Hebrew prophets, with their universal ideals, were speaking through a modern instrument. If the rights guaranteed in this Declaration could ever be fully realized, mankind would have reached the time of the Messiah.

H. A. F.

DO CHRISTMAS AND CHANUKAH BELONG IN THE PUBLIC SCHOOLS?

DECEMBER 18

This question seems to become more serious with each passing year. The extent to which religious holidays are introduced into public school observances brings up the whole church-state problem. It appears that the celebrations are becoming more elaborate, more pervasive. Should something be done to stop this trend?

There are several equally honest points of view on the subject. Some feel that Chanukah should be expanded in the schools, since Christmas has such a strong hold. Others feel that two wrongs do not make one right. Still others feel that both Christmas and Chanukah should be withdrawn. I would like to offer my opinion on these various suggestions.

H. A. F.

MEN'S CLUB MONTHLY LUNCHEON

Jewish Community Center

* * *

Thursday Noon, December 17, at 12 o'clock

Rabbi Friedman will speak

FOR JEWISH MUSIC MONTH

In observance of Jewish Music Month, January 16 to February 16, Cantor Sol Altschuller has arranged a program of musical treats according to the following schedule:

Sunday evening January 24, Handel's oratorio "Elijah." Wisconsin State College chorus and orchestra.

Friday evening, February 5, Chassidic Service. Arrangement by Isadore Freed, of Temple Israel, Lawrence, New York.

Friday evening, February 19, a new musical service arranged by Isadore Freed.

* * *

FLOWERS FOR OUR ALTAR

The Sisterhood Acknowledges with thanks the receipt of contributions to its Floral Fund:

IN HONOR OF:

Bar Mitzvahs of Norman Armour, Richard Levine, Martin Portnoff and Gary Sobel.

Wedding anniversary of Mr. and Mrs. Sol Dorf.

Speedy recovery of Bonnie Stern and Herbert Strauss.

IN MEMORY OF:

Rosa Berkowitz, Pauline Kretchmar, Belle Heller and Abel D. Berkoff.

* * *

SISTERHOOD CANASTA TOURNAMENT

A number of Sisterhood members are at present participating in the Canasta Tournament while some women who do not care for cards have registered as "angels" and have contributed \$5.00 toward this year's Sisterhood money-making project without competing in the games.

Proceeds of the tournament will be used for the purchase of equipment for Junior Congregation social activities.

All "angels" will be eligible for gifts at the concluding session (or play-off) on Monday, January 4, in the Temple Vestry. If you want to be an "angel" send your check for \$5.00 to Mrs. George Ettenheim, 2623 North Lake Drive.

TEMPLE BOND DINNER

The Temple announces with
pride that

DR. NELSON GLUECK

President, Hebrew Union

College-Jewish Institute

of Religion

Cincinnati—New York

will speak at a dinner

on behalf of

ISRAEL BONDS

Sunday Eve., January 10, 1954

6:00 p.m.

Venetian Room — Hotel Astor

The date of the dinner has been advanced in order that the Temple might have the inspiration of the President of the Reform Rabbinical College as the main speaker.

JUNIOR ALUMNI GROUP FORTHCOMING MID-WINTER EVENTS

Homecoming Service,
Friday, Dec. 25th, 8:00 p.m.

Annual Brunch,
Sunday, Dec. 27th, 11:15 a.m.
as guest of the Sisterhood.

ADULT INSTITUTE OF JEWISH STUDIES

consisting of courses on the subject

"ESSENTIALS OF JUDAISM"

EIGHT CONSECUTIVE TUESDAY EVENINGS

beginning

DECEMBER 15, 1953 AT 7:30 O'CLOCK

Open to all members of the Congregation
and their friends.

REGISTRATION FEE — \$1.00 PER PERSON

TEMPLE MEN'S CLUB

Wednesday Evening, Dec. 16th at 8:00 P.M.

A panel discussion on:

"RAISING CHILDREN IN A CHRISTIAN WORLD"

MRS. EDWARD LAZARUS Hadassah President
DR. SAUL K. POLLACK Psychiatrist
JUDGE MYRON GORDON Civil Court Judge
Moderator Mr. Charles L. Goldberg

All members of the congregation are welcome

REFRESHMENTS

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Milwaukee, Wis.
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+ Isaiah

I. Isaiah as basis for human rights -
every man to be unafraid.
peace + security

II. Mankind struggles toward this as civilization develops.

A. Bill of Rights of U.S. - first 9 amendments

1. freedom of worship, speech, press, assembly
2. right to bear arms
3. freedom from quartering of soldiers without consent
4. " " search without warrant
5. life, liberty, property; no testimony vs. self; no double jeopardy
6. right of trial by jury in all criminal matters
7. " " " " civil " above 20
8. no excessive bail, fine or cruel punishment
9. further rights not to be denied by listing only these.

B. French - Declaration of Rights of Man

C. UN - Universal Declaration of Human Rights

Dec 10, 1948

UN - Convention Outlawing Genocide

Dec 9, 1948

1. Everyone has right to life, liberty + security of person
2. No one shall be held in slavery
3. Everyone has right to freedom of movement
4. " " " " a nationality
5. " " " " own property
6. " " " " freedom of opinion + expression
7. " " " " social security
8. " " " " work
9. " " " " rest + leisure
10. " " " " adequate standard of living
11. " " " " education + culture

UN Declaration adopted by 48-0-8 abstentions in Paris.

Mrs. Roosevelt said that night -

"It might well become the international Magna Carta of all time."

Gen. Romulo of Philippines said -

"The UN now adds the most comprehensive document of all, the first declaration of the rights of man in history to define from a truly universal standpoint the basic rights and fundamental freedoms to which all men everywhere are entitled."

Belgian representative said -

"It seems to us, finally, that very frequent objection has been made to this document by many who pointed out that this was just a statement of platonic wishes, just one more scrap of paper. This is an erroneous statement. In this declaration, ~~voted by the virtual unanimity of all the members of the UN~~, there is a moral value and authority which is without precedent in the history of the world, and there is the beginning of a system of international law."

This is the crux. ^{RIGHTS MUST BE GUARANTEED BY LAW.} There must be international law. Those who do not want the US to ratify the Covenants on human rights & genocide are exactly afraid that there will be an international law

Eisenhower
Called on Americans
to observe Human
Rights Day of UN.

"Let us study the Universal
Declaration of Human Rights
~~that~~ + Bill of Rights of U.S.
that they may arouse
our consciences."

which will take precedence over domestic law. But isn't that the process of development into a world community? Isn't that what Eisenhower himself suggested in the atomic control speech on Tuesday last? GIVE UP SOMETHING TO AN INTL POOL FOR GOOD OF ALL NATIONS.

US has not ratified - PRO & CON

Frank Holman past pres. of ABA says Senate should not ratify. He characterized Genocide Convention as follows:

1. It fails as to its primary purpose of preventing genocide committed by Government, and hence is a document of effacement as far as Russia is concerned.

(He's wrong about this.)

2. It commits the U.S. to go to war, if necessary, to prevent genocide in any distant part of the world where the members of any "national, ethnic, religious or racial group" are being killed.

3. It invades, changes & nullifies American law as heretofore exclusively determined by our own Congress, State legislatures and courts.

4. It threatens the American conception of freedom of speech & press as guaranteed by our Bill of Rights.

5. It denies Americans the right to be tried in their own courts.

John D. Hickerson, asst Sec. of State - says YES

1. True, it doesn't refer to "political groups" - but that is because they are so hard to define. It does protect 4 distinct categories.
2. Korea? all right to go to war vs. communism?
3. Cannot act so until Congress enacts further enabling legislation.
4. "Incitement to commit genocide" does not infringe free speech - except when done by TV to millions of people. Public speech vs. all Irish, Jews, etc. - might well lead to genocide & should be curbed.
5. States Rights - what was Nuremberg court, if not international? Individual acts of homicide are punishable under state law - govt acts should be punishable under intl. law.

"Our nation has come into a position of great influence in world affairs. Everything we do or fail to do affects the destinies of all mankind. Ratification of the Genocide Convention would show the whole world that we are determined to play our part in preventing & punishing an odious crime."

PROGRESS TOWARD HUMAN RIGHTS
THROUGH WORLD LAW. ISAIAH
FULFILLED.

"SHOULD CHRISTMAS AND/OR CHANUKAH BE OBSERVED
IN THE PUBLIC SCHOOLS?"

Rabbi Herbert A. Friedman
Friday, December 18, 1953

The first thing that must be established and agreed upon in discussing this subject is that Christmas is a specific sectarian religious holiday of Christians. It is not to be regarded by any specious logic as simply an American folk holiday. Christmas is not like the Fourth of July or Thanksgiving or Halloween or any of those lovely festivals which have general overtones of joy and jubilation within the framework of American history or tradition. The one who insists upon describing Christmas that way is either blind or deliberately blinding himself. This argument about the nature of the holiday is one which is usually invented by people who choose to rationalize what it really is into something which it really is not. If any proof were needed about the true nature of the holiday, one would have to look no further than the city of Milwaukee, from which there emanated in 1949 a national campaign which has since gathered tremendous momentum called "Let Us Put Christ Back into Christmas." This movement was started here by the Catholic Confraternity of Women's Groups and it spread from Milwaukee in four short years across the entire nation. There was an editorial recently in The Christian Century which is one of the leading Protestant journals in the country. It read in part as follows:

"From all over the country reports are coming ^{about} that community campaigns to put Christ back into Christmas. What were

a handful of isolated ventures two or three years ago have developed into something which is rapidly attaining the proportions of a national movement. By all sorts of means an effort is being made to remind holiday makers that at its heart Christmas is a religious festival. This is being done through store window displays, street parades, community pageants and local advertising. The rapid spread of this movement reflects the general recognition by the American people that it is high time to rescue Christmas from the hucksters. Churches and church organizations are, as to be expected, taking a leading part in this effort. For the most part, however, they are acting through their laymen which is as it should be. If Christmas is to be lifted out of the commercial setting which has all but overwhelmed it, Christian laymen, influential in business circles, will have to do it. It is, of course, too much to expect that Christmas holiday making can ever be wholly extricated from its secular aspects. With about 30% of retail trade concentrated in the Christmas season merchants are bound to do what they can to try to get their share. To them a "good" Christmas season may make the difference between a profitable and an unprofitable year. Nevertheless, the religious significance of Christmas can be brought back much closer to the center of the holiday picture than it has been. We take satisfaction, therefore, in every report of another "Put Christ back into Christmas" campaign and we trust that by next year there will not be a sizable community in the country without such a campaign."

A doctor in New Orleans showed the Rabbi in that community a letter which he had received from another Doctor, both

of them being on the staff of Touro hospital. The Christian doctor was sending a letter to all of his colleagues and patients saying this: "As the holy season of Christmas draws near, we should prepare to commemorate the birth of Christ, the incarnate son of God. Instead of this we are preparing for simply another holiday, the birthday of no one in particular. Fortunately there is a movement which is gaining much favor in Catholic and Protestant circles to put Christ back into Christmas and we, as doctors, are in a unique position to further this praiseworthy movement. Daily, people come to your office for consultation and treatment. Why not have some little religious emblem that will remind them that we are celebrating the birthday of Christ, the Redeemer, who came that each of us might have life more abundant. For instance, a little nativity scene, the Christ Child, his blessed mother, St. Joseph; any of these could be placed with the Christmas tree that usually finds a spot in your waiting room."

The problem is not one of whether Christmas is a religious holiday or not. This is an axiom which you must simply accept or if you do not then you do no justice to your Christian neighbors for whom this is a very sacred time of year. The problem is in regard to the observance of this holiday in the public school. I think there is no question that most of us would agree that it is dead wrong to celebrate a purely sectarian religious holiday within the framework of the tax supported public school system. It is almost unnecessary to cite the statute in the Constitution of the State of Wisconsin (article 10, section 3) which says flatly "no sectarian instruction shall be allowed in the public schools,".

The question is one, it seems to me, of deciding what we, as Jews, can or should do about this problem.

One thing we decided to do about it, and decided incorrectly, in my judgement, was to put Chanukah in the public schools. This seemed to some to be an answer to the problem. I submit that it is no answer at all to compound one error by a second error. Two wrongs never make one right by anybody's logic. However, we did this with a great deal of enthusiasm; we did it with a great deal of fervor and the problem has now risen to plague us no end. For in one of the schools in this neighborhood a program is developing which has caused three parents to call me, saying in effect: "Isn't this terrible, They are celebrating Chanukah together with Christmas and they're doing it by taking all of the Jewish children and saying "you celebrate Chanukah" and all the Christian children and saying "you celebrate Christmas. Does this accomplish what it was supposed to accomplish, Rabbi?" It does these parents no good for me to tell them that had there never been Christmas or Chanukah in the schools to begin with, they would not now have the problem.

All of the major Jewish organizations have taken a stand in the matter one way or another. I think you would be very interested to hear the breakdown, as it has evolved during the course of the past few years. Without exception all of the religious organizations have taken a stand against the celebration of Chanukah in the public school and therefore, against the celebration of Christmas in the public school. This is the stand taken by the Central Conference of American Rabbis, the Reform group;

the Rabbinical Assembly, the Conservative group; the Synagogue Council of America, which is the umbrella body of all three groups in the country. Various local Rabbinical Associations all over the country have taken the same position. The last notice I have is from St. Louis where that Rabbinical Association went on record expressing these sentiments.

With our other non-religiously oriented organizations we find a somewhat different picture. There is only one organization in national Jewish life which has gone on record as saying that it is for the celebration of both Christmas and Chanukah and that is the Anti-Defamation League. The American Jewish Committee has taken the position that it is not particularly in favor of this, that public relations would be severely damaged if we tried to get Christmas out of the schools and therefore, probably nothing can be done about that, but the American Jewish Committee is not in favor of joint Chanukah-Christmas celebrations. The NCJAC which is the total organization of all of the Jewish civic defense groups, has taken a position against Christmas-Chanukah observances and celebrations. So that you see that the opinions of the religious and the secular organizations accumulate in the direction of opposing these celebrations with the exception of this one large body, the ADL, which has a very elaborately worked out rationale for its position.

The point that the American Jewish Committee makes about the difficulty of extracting the Christmas celebration is well taken if you want to consider not the principle of this matter but the problem of tactics and public relations. I know perfectly well that anyone who tackles this problem gets caught in a buzz saw

because I know three rabbis in the last three years who have had their fingers badly burned in their communities where they have tried to do something about this problem. In White Plains, New York a few years ago, the three rabbis, orthodox, conservative and reform went together to the school board, presented their ideas very logically and very cogently and obtained a vote from the school board in which these religious celebrations were to be banned from the public schools of White Plains. A very large protest meeting developed. Some twelve-hundred parents gathered in the auditorium of the local high school in a matter of three days. They started throwing all sorts of epithets around. "Who are these atheistic communists who are trying to suppress religion in America? What sort of pressure group is this that came to express itself to the school board? What kind of unfriendly elements are these who do not want their children to see this gorgeous, beautiful thing? etc. etc." After listening to this public protest meeting, the school board right there in the auditorium, held a special session and in fifteen minutes reversed itself. It then appointed a committee consisting of one of the Rabbis, a Protestant and a Catholic to study the question of how the Christmas programs would be celebrated from then on.

Another Rabbi in Toronto, Canada, three years ago preached what he thought was a fairly innocuous sermon about the text of Christmas carols in use in the schools in Toronto. You would have thought that he advocated blowing up the mansion of the Governor-General. A furor developed in the entire community. Three Orthodox Rabbis in Toronto put paid notices in the local press to disassociate themselves from him, saying that he did not express their point of view, saying that they thought it

"every child
has right to
a Christian
education"
"an immoral
act against the
Christian religion"

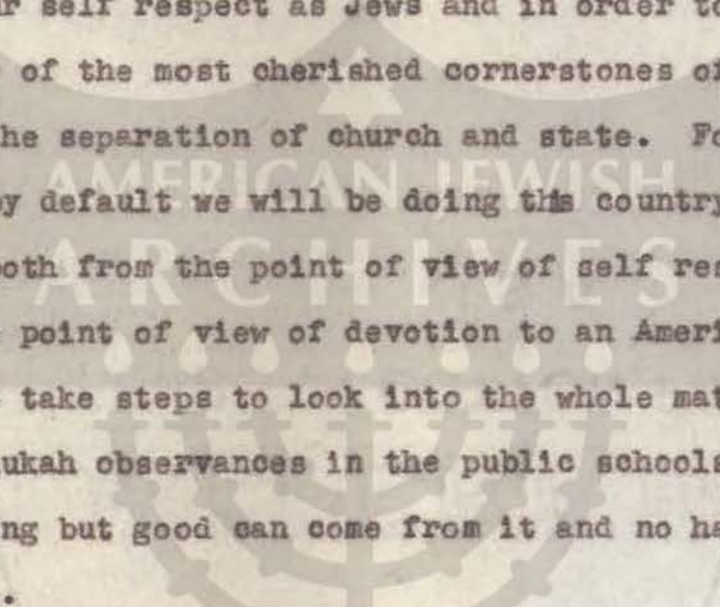
was perfectly all right to have this in the public schools and he was damaging their relations with the local Christians of Canada.

I could tell you the story of the Rabbi in Kingston, New York, who attempted to do something with the school board in his community, who was repudiated by the board of trustees of his own congregation and resigned and left the community altogether. The stories are legion of our men who attempt to do something about this particular problem, get caught in this buzz saw and wind up either as saw-dust or pulp.

I think that there only three things that we can do about it. I think the first thing we can do about it is to help Christians celebrate Christmas as it should be celebrated, and that means not to try to usurp the holiday from them. Jews should not celebrate Christmas in any detail. The second thing that we can do is not to have any Chanukah programs in the public schools. That is within our jurisdiction to decide. The third thing we can do is to ask the responsible agencies of our Jewish community (I suppose this would be the Milwaukee Jewish Council, which is the co-ordinating body of all of the agencies in our city) to sit down in a disciplined manner and discuss whether we would like to bring to the attention of the school board the fact that Christmas celebrations in the public schools of this community are becoming more and more religiously oriented. When paper mache figures of the Son of God are placed on the lawn in front of the public high school, it is no longer a question of folksy Christmas carols or lovely beautiful tinsel. This is a religious concept with which I take no exception whatsoever when it is in a Church or in a Christian home. It belongs in those two places, nowhere else. So, I think that the first

thing we should do is to have our responsible Jewish community agencies make a very careful survey of the extent to which Christmas is mushrooming and growing in our city as I have the feeling it is and being abused and misused in the public school framework.

These three things, good friends, we should do in order to retain our self respect as Jews and in order to protect that which is one of the most cherished cornerstones of American democracy, the separation of church and state. For if we allow that to go by default we will be doing this country no service. Therefore, both from the point of view of self respect as Jews and from the point of view of devotion to an American principle I suggest we take steps to look into the whole matter of Christmas and Chanukah observances in the public schools. If we do it right, nothing but good can come from it and no harm whatsoever need be done.



Put Christ in Christmas Drive Is Under Way

**Campaign Was Begun
in Milwaukee in 1949
and City Has Become
the Center of It**

Milwaukee has become the national center of a "Put Christ Back Into Christmas" drive which originated here in 1949 and is spreading all over the country.

Members of the Milwaukee Catholic Christian Mothers organization will begin their annual campaign this week, contacting store owners and business leaders in a drive for more religious Christmas observances, and will also be kept busy answering inquiries from many other states.

More than 150 inquiries have been received already. Organizations and individuals from as far away as Canada, Alaska, Hawaii and the Philippines have read of the Milwaukee project and written for information.

Slogan Is Broadcast

Pouring out of the Milwaukee headquarters this week were printed stickers for car and store windows, specially designed Christmas seals for use on letters, embossed table napkins and thousands of pieces of literature, all bearing the slogan which has made this movement famous.

Mayor Zeidler issued a proclamation in connection with the beginning of the campaign, which said:

"Since 1949 Milwaukee citizens under the leadership of the Confraternities of Christian Mothers have sponsored a movement to 'Put Christ Back Into Christmas.' The persons active in this movement desire to invite city-wide participation of all interested citizens. I therefore commend to the attention of the people of Milwaukee the existence of this activity and advise them that the movement is now prepared to receive the support of men and women of good will."

Committee for Drive

The Milwaukee committee is made up of Mrs. Hilary Sauer, 4219 W. Hampton av., and Mrs.

William J. Wendorf, sr., 4629 N. 40th st., co-chairmen; Mrs. Arthur Niessen, 2100 W. Fairmount av., and Mrs. Oliver Young, 806 W. Nash st.

The Christian Mothers confraternity in each Catholic parish will work with these women in the drive.

The women will begin Monday asking businessmen to display their posters or to prepare a



—Journal Staff

Poster urges religious Christmas theme.

Christmas display of their own, emphasizing the religious side of Christmas, rather than Santa Claus, reindeer and tinsel.

"Christmas is Christ's birthday," said Mrs. Sauer. "The center of attraction on Christmas day should be the commemoration of this great day as His birthday, and it should be observed in accordance with the solemn dignity and respect it calls for."

Advent Period Cited

"The advent period, the four weeks preceding Christmas, should be used as a period of preparing for the feast, and the program and routine in the home should be organized with that objective."

"Last year in eastern Germany they celebrated Stalin's birthday instead of Christ's. We want to see to it that that doesn't happen here."

Promises of co-operation have come swiftly again this year.

The Upper Fond du Lac-Capitol Drive Advancement association has announced plans for an outdoor Nativity scene, built in conjunction with the Mount Mary college art students, under the direction of Sister Mary Leo.

Sponsor Crib Scenes

The Blue Mound Businessmen's Improvement association will sponsor an outdoor crib scene and urge members to co-operate in the Christian Mothers' campaign. Similar assurances have come from the Green Bay Avenue and Mitchell Street Advancement associations.

The electric sign on the city hall will display the slogan, and billboards, buses, streetcars, depots, hotels and public buildings will display the special signs.

Individual families are being urged to erect crib displays in their homes.

The movement originated here with Father Henry Velte, director of the Archdiocesan Christian Mothers' confraternities. Father Velte died in 1950. The program is now directed by Msgr. John J. Clark and Mrs. Leslie P. Lucas, jr., 3177 N. 52nd st., executive secretary of the confraternity organization.

RELIGIOUS THEME AT YULE STRESSED

Groups Throughout Nation Try to Remove Commercialism From Christmas Fetes

Around the slogan, "Put Christ Back Into Christmas" or variations of it, individuals and groups in more than twenty communities across the nation are trying to separate Christmas bells from those on cash registers, The Associated Press says.

With no formal national organization these workers seek to restore in the public mind the idea that Christmas is a religious feast observing the birth of Christ rather than an excuse for a buying binge.

In some localities the movement has been under way for several years. Others are trying it for the first time. In some areas the campaign is backed by church groups while in others merchants associations supply the driving force.

Accomplishments reported thus far include: shortening of the official shopping season, use of nativity scenes as store window and park decorations and parades and pageants with Biblical themes and

devoid of all advertising or commercialism. Also discouraging the use of the abbreviation "Xmas," sending of greeting cards with religious décor and bans on the playing of carols in shopping districts.

Iowa Woman Leads Drive

An active worker in the campaign is Mrs. Anthony Eberhardt of Dubuque, Iowa, who wrote articles for six Catholic magazines publicizing the project.

In Dubuque, where a Catholic mothers' study club went to work in October, 1950, city-wide consideration of the plan was obtained. Large window displays were placed on leading streets, 100 neighborhood stores had nativity scenes and nearly 2,000 private homes had cribs or religious displays.

In Minneapolis and St. Paul, billboards, roadside nativity scenes and automobile windshield stickers will proclaim the religious significance of Christmas. The billboard promotion will be used in all parts of Minnesota.

In Pennsylvania, the York County Ministerial Association has called upon business groups to end "exploitation and desecration" of the "spiritually significant" season.

The ministers condemned the use of Thanksgiving Day to start Christmas sale promotion, the overemphasis of Santa Claus and the overplaying of traditional and sacred Christmas hymns over the long shopping period.

Santa Claus has been banned

from this year's Christmas parade in Reading, Pa. Floats will be strictly religious for the second year in a row and will be sponsored by churches, church organizations and clubs.

Noncommercial parades are the rule in several Illinois cities—notably Rockford, Rock Island, Galesburg and Springfield.

The Michigan City News Dispatch is campaigning to get all 150 women's clubs to donate to charities the money they usually spend exchanging gifts.

Display Set for Capital

In Washington, Woodward & Lothrop, a leading department store, has reserved a corner window for the last two weeks before Christmas for a nativity scene. The idea developed from favorable comment received last year on the store's displays urging patrons to attend church on Christmas Day.

For the last four years the Sioux Falls, S. D., Chamber of Commerce sponsored a "mistletoe rodeo," including a parade and queen contest. This year the chamber revolted when business men asked that it be held in mid-November. With the cooperation of the ministerial association the chamber will run a Christmas pageant in mid-December, instead. Any profits will be used to buy toys for needy children.

In Boise, Idaho, for the last three years the Chamber of Commerce has run a "fairyland" Christmas parade free of advertis-

ing. This year it added a religious section.

At the request of the Raleigh, N. C., Ministerial Association, the Merchants Bureau has delayed its Christmas season opening to Nov. 26.

In Winston-Salem, N. C., the Junior Chamber of Commerce this year will sponsor a nativity scene in Courthouse Square. At Henderson, merchants proposed a non-commercial parade to the Ministerial Association and won wholehearted endorsement.

Fond du Lac, Wis., this year tried for the first time a Christmas parade emphasizing religious aspects.

In Columbus, Ohio, the Franklin County Council of Churches asked merchants not to start their Christmas sales season before Thanksgiving. The request generally was honored.

The Christian Businessmen's Association of Pasadena, Calif., asked merchants to stress Christ's birthday in advertising and store decorations.

Medical Librarian to Speak

Miss Estelle Brodman, chief of the reference division, Army Medical Library, will speak on "Army Medical Library's Contribution to the Bibliographic Control of Medical Literature" tomorrow at 7:30 P. M. before the Science-Technology Division of the New York chapter of Special Libraries Association in the New Yorker Hotel Coffee Shop.



JEWISH LEADERS HAIL COURT DECISION BARRING BIBLE IN SCHOOLS

NEW YORK, Dec. 8. (JTA) -- Leaders of various Jewish organizations today issued statements hailing as a victory for the cause of religious liberty a "unanimous decision yesterday of the New Jersey Supreme Court ruling that the King James version of the Bible cannot be distributed in the State's public schools.

The court issued a permanent injunction in favor of a Jewish parent against the Gideon Society, an international Bible distributing agency, blocking the use of Rutherford, N. J., public schools for free distribution of Bibles to students.

✓ Chief Justice Arthur T. Vanderbilt said, in a decision written for the court, that school distribution of New Testament Bibles would violate constitutional provisions for the separation of church and state. The use of schools to distribute such religious materials, he pointed out, "would cast aside all progress made in the United States and throughout New Jersey in the field of religious tolerance and freedom."

✓ "We would be renewing the ancient struggles among the various religious faiths to the detriment of all; this we must decline to do," the Chief Justice declared. The Supreme Court ruling set aside a lower court verdict which permitted the Bible program.

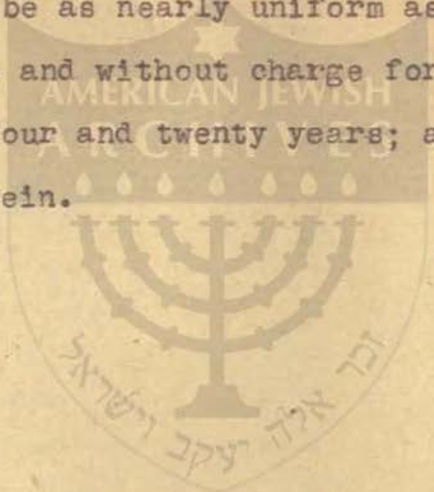
The Jewish leaders who praised the ruling of the court included Dr. Israel Goldstein, president of the American Jewish Congress; Bernard H. Trager, chairman of the National Community Relations Advisory Council; Norman Salit, president of the Synagogue Council of America, and others.

ARTICLE 10 Section 3

Constitution of State of Wisconsin

District Schools; Tuition; Sectarian Instruction

The legislature shall provide by law for the establishment of district schools, which shall be as nearly uniform as practicable; and such schools shall be free and without charge for tuition to all children between the ages of four and twenty years; and no sectarian instructions shall be allowed therein.





The Temple Bulletin

OF
Congregation Emanu-El B'ne
Jeshurun
Milwaukee 11, Wisconsin

Vol. 21, No. 9

December 23, 1953

Tebet 17, 5714

Sabbath Services

Friday Evening, December 25, at 8 o'clock

COLLEGE HOMECOMING SERVICE

Members of the Junior Alumni Group
participating in the service will be:

BERTON BRAUN
University of Michigan

ARLENE GOLDBERG
Northwestern University

CHARLES HORWITZ
University of Wisconsin

ROBERT KOHN,
Marquette University

JOHN NICKOLL
Brown University

LARRY POLACHECK
University of Wisconsin

JACQUELINE WILETS
Wisconsin State College

RABBI FRIEDMAN WILL RESPOND

Friday Evening, January 1, 1954, at 8 o'clock

RABBI HERBERT A. FRIEDMAN

will speak on:

"MOSES LUMP"

A sermon for January First

Saturday Morning Services

11:15 a.m.

THE TEMPLE BULLETIN

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Herbert A. Friedman _____ Rabbi
Samuel Hirshberg _____ Honorary Rabbi
Joseph L. Baron _____ Rabbi Emeritus
Sol Altschuller _____ Cantor
Herman Weil _____ Director Religious Ed.

OFFICERS

Edward R. Prince _____ President
Charles L. Goldberg _____ Vice-President
Herman A. Mosher _____ Treasurer
Lillian Friedman _____ Executive Secretary

Kaddish

(Taken from Memorial Plates)

December 25

David Goldman

January 1

Norma Birnbaum	Charles Housman
Harry Boruszak	Joseph Laev
Bernard Brachman	Carrie A. Landau
George Braunfeld	Isaac J. Litt
Abraham Erensky	Annie E. Mahler
Samuel Sadek	

In Memoriam

LOUIS LIEBMAN

SERMON NOTES

COLLEGE HOMECOMING SERVICE

DECEMBER 25

It is always a great delight in the life of a congregation to have its young people ascend the altar. The annual homecoming service, held at this season, when the graduates of the Temple return from their colleges, is just such a highlight.

Some of the young men and women will share in the ritual and others will speak briefly. Through them we will see the Jewish college youth of today. They have much to tell us.

I am particularly happy that the Temple graduates have organized themselves into a group called Junior Alumni. They keep in touch with each other and with the Temple through a newsletter and bulletins, even though they may be scattered far and wide at various colleges in the country.

H. A. F.

MOSES LUMP

JANUARY 1

Heinrich Heine once wrote about a man named Moses Lump. The little tale contains many lessons, particularly appropriate as we stand on the threshold of a new calendar year. January first—an arbitrary break in the sequence of life—motivates us to pause and take stock. Where is life leading us? How can we make the most of it? Are there any clues to happiness?

I do not often preach this type of sermon, for I am wary of pat nostrums and too-easy formulae. But as it has become customary in commercial circles to take inventory at year's end—so it might serve us well to take spiritual inventory also. Heine's parable offers an opportunity to do just this.

H. A. F.

ADULT INSTITUTE OF JEWISH STUDIES WILL NOT MEET

Tuesday evening, December 29th

Classes will meet again on Tuesday evening,
January 5, 1954

SCHOOL MID-WINTER VACATION

Classes will not be held for two
week ends:

Sat., and Sun., December 26-27

Sat., and Sun., January 2-3

School will resume sessions:

Sat., and Sun., January 9-10

MARVIN KOHNER HONORED

Marvin L. Kohner, former president of our Men's Club was elected a director of the NFTB at the 15th Biennial convention recently held in St. Louis. We wish him much success in this new post.

JUNIOR ALUMNI BRUNCH

Boys and girls of College-age and their friends are cordially invited to be guests of the *Sisterhood* at the annual mid-winter brunch on Sunday morning, December 27, at 11 o'clock in the Vestry.

A "bull session" will follow the brunch and Rabbi Baron and Rabbi Friedman will be present to join in the discussions.

FORTHCOMING SISTERHOOD EVENTS

Monday, January 4. Canasta Tournament final play-off at 12:00 o'clock in the Temple Vestry. Refreshments will be served at 2:30 o'clock (all "angels" are invited).

If you want to be a "Tournament Angel" and be eligible for gifts, send your check for \$5.00 to Mrs. George P. Ettenheim, 2623 North Lake Drive.

Monday, January 18. Luncheon at 12:45 o'clock, followed by a showing of slides taken by Rabbi Friedman on his recent trip to North Africa, Germany and Israel. Many of the slides he will present will be in addition to those shown at the Men's Club affair on November 18th.

RESERVE THE DATE

Wednesday Evening,
January 13, 6 o'clock

MEN'S CLUB

"QUEEN FOR A NIGHT" Party
Attendance limited only to paid-up members and their wives.

JEWISH MUSIC MONTH

"And it came to pass when the evil spirit from God was upon Saul that David took the harp and played with his hands; so Saul found relief and it was well with him, and the evil spirit departed from him." 1 Samuel 16:23.

Jewish music month will shortly be upon us, and we shall celebrate it by presenting two works of the brilliant young composer, Isadore Freed. Dr. Freed earned his bachelors degree at the University of Pennsylvania at the age of 18. At 23 he was on the faculty of the Curtis Institute teaching piano and theory. When he went abroad for further study, he worked with the Schola Cantorum in Paris with Vincent D'Indy in composition, and Maurice Sergeant and Louis Vierne on the organ.

Freed was for nine years head of the music department of Temple University School of Fine Arts. At present he is chairman of the composition and theory departments at the Hart College of Music in Hartford. He is also organist and musical director at Temple Israel, Lawrence, Long Island, New York. Freed is one of the leaders of the current renaissance of Jewish Sacred Music in the World. Two of his services will be performed on two alternate Friday evenings in February.

S. A.

NEW BOOKS IN LIBRARY

Members of the Congregation are invited and urged to borrow books from the Temple Library. The following new books have been added recently:

THE WORDS OF JUSTICE
BRANDEIS Goldman
INSIDE KASRILEVKE
..... Sholom Aleichem
ISRAEL—THE BEGINNING AND
TOMORROW Lehrman
ANTI-SEMITES AND JEWS Sartre
MAN IS NOT ALONE Heschel
THE STORY OF REFORM JUDAISM
..... Schwartzman
ROME AND JERUSALEM Hess
JUDAISM AND MODERN MAN
..... Herberg
THE JEWS IN THE SOVIET UNION
..... Schwarz
AMERICAN JEWRY AND THE CIVIL
WAR Korn
THE GREAT JEWISH BOOKS
..... Caplan and Ribalow

Congregation Emanu-El B'ne Jeshurun

cordially invites you

to attend

A Dinner

In the Interest of

ISRAEL GOVERNMENT BONDS



DR. NELSON GLUECK

President, Hebrew Union College—

Jewish Institute of Religion

Cincinnati — New York

will address the meeting

SUNDAY EVENING, JANUARY 10, 1954

Venetian Room — Astor Hotel

6:00 O'clock

Reservation, at \$4.00 per plate, should be sent to the Temple office in care of Mr. H. T. Grossman.

THE TEMPLE BULLETIN

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(1)

Rosh Hashonah concerned with
repentance, self-improvement
New Year secular concerned with
this in a sense (resolutions, etc.) -
but also more external - what
will year bring, etc.

How to face the year ahead - it
may be rough - atomic age
dangerous.

What kind of outlook will be
helpful - what sort of philosophy -
what point of view - will help
us face a different life - life
itself?

Tell story of Moses' lamp.

(2)

MOSES LUMP
Heinrich Heine

There lives in Hamburg, on the Backerbreitengang, a man called Moses Lump-- nicknamed Lumpchen for short. After plodding about the whole week long, rain or shine, a peddler's pack on his back, to earn a few marks, he returns on Friday evening to his little oneroom home on the Backerbreitengang, find the Sabbath candles lit and the table spread with a white cloth, and he lays aside his pack and his troubles, and he sits down with his homely wife and homelier daughter, eats with them fish cooked in a pleasant white garlic sauce, sings then the mighty songs of King David, rejoices from the bottom of his heart over the departure of the children of Israel from Egypt, and rejoices as well that all of the villains who abused them died in the end, that Pharaoh, Nebuchadnezzar, Haman, Antiochus, Titus, and all such people are dead, but that Lumpchen is still alive, his wife and child at his side, eating fish-- and I tell you, Doctor, the fish is delicious and the man is happy, and he has no need to bother himself over culture; he sits contented in his religion and his green dressing-gown, like Diogenes in his barrel, and he looks contentedly at his candles, which he doesn't once need to trim himself. And I tell you that if the candles were to sputter and there was no Shabbas-Goy at hand to trim them, and were Rothschild the Great to enter the room with all cashiers, clerks, agents, and brokers with which he conquered the world, and were he to say, "Moses Lump, tell me what you want--whatever you wish is yours," Moses Lump would answer quietly, "Trim me those candles"; and Rothschild the Great would confess, "If I were not Rothschild, would that I were Moses Lumpchen."

Conclusions

(3)

1. DON'T SEE ONLY THE GLOOMY SIDE.
 - a. We have tendency to look for worst, instead of best.
 - b. Life is lights + shadows. Enjoy the lights.
2. LOOK FOR BEAUTY IN MANY PLACES.
 - a. Contentment comes in small happinesses.
3. DON'T TRY TO SWALLOW THE WORLD.
 - a. Take life in stages.
 - b. "To love and to be loved is the greatest happiness of existence" Sidney Smith.
4. THIS DOESN'T MEAN TO BECOME SLOTHFUL
 - a. Keep striving - seek goals - keep seeking
 - b. Read prayer of Louis Untermeyer (Card #152)
5. BUT REMEMBER THAT HAPPINESS IS INWARD
 - a. Material possessions can't give it to you, necessarily
 - b. Many people, surrounded + surfeited with possessions, are not happy.
6. SELF-ACCEPTANCE IS THE CLUE.
 - a. There are two educations - one should teach us how to earn a living; and the other, how to live

(4)

Who is truly rich?

He who is happy in his portion.

Abot 4:1

Be like Moses Lump.

1. Bear the burden of life.
2. Find what simple pleasure you can
3. Accept yourself. Don't tear yourself to pieces.

Calm people, non-neurotic, ~~non~~ are
needed in this world of 1954.
