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בית-בוסת קדם הקהילה ליהדות מתקדמת בתל-אביב

KEDEM SYNAGOGUE Tel-Aviv Progressive Congregation

RABBI MOSHE ZEMER הרב משה זמר

CALENDAR OF EVENTS - NISAN 5733 APRIL 1973

- Every Friday Kabbalat shabbat Services at 5.30 p.m. Kiddush after the Service.
- Every Saturday Shacharit Service at 9.30 a.m. Services are conducted by Rabbi Moshe Zemer and cantor Mordechai Ben-Schachar. The Congregation is invited to Kiddush after Shacharit.
- Every Monday At 4.00 p.m. Bar-Mitzvah Club with the Rabbi in the Synagogue. Every candidate for Bar or Bat Mitzvah must attend.
- Every Wednesday At 8.30 p.m. Talmud Class taught by Rabbi Moshe Zemer.
- Rabbis Office Hours: Monday 16.00 - 18.00 For appointment call Rabbi Zemer Tel: 257621 or 410985.
- - - -
- Monday Youth Group Meeting at 7.00 p.m. Rami Flumen, Vice-Principal of
2.4.73 Sharon High School will lead the Discussion.
- Tuesday Bible Study Grop-Book of Job, 7.00-8.30 p.m.
3.4.73 8.30 p.m. Forum for Progressive Judaism. Rabbi Zemer will lead a discussion on the subject: "What are the Shabbat Commandments which a Progressive must onserve?"
- Thursday University Student Group Meeting at 8.30 p.m.
5.4.73
- Friday Rabbi Moses Cyrus Weiler, founder and former Chief Rabbi of the
6.4.73 South African Movement for Progressive Judaism, will deliver the sermon.
- Shabbat Amir Gad-Naor will be called to the Torah as a Bar Mitzvah.
7.4.73
- Sunday Memorial Service for Naphtali Schneurson at the Holon Cemetry
8.4.73 at 4.30 p.m.
- Sisterhood Meeting at 8.30 p.m. Ilana Zemer will lecture on "Judaism and Israelism in the Literature of Haim Hazaz".
- Monday Junior Youth Group Meeting at 7.00 p.m.
9.4.73
- Thursday- National Youth Group Conference for 12th grade High School
Shabbat Students in Jerusalem. Those interested in attending are re-
12/14/4/73 quested to contact Uri Regev or the Rabbi.
- Shabbat Gill Hizkiah will be called to the Torah as a Bar Mitzvah.
14.4.73.

בית-כנסת קדם הקהילה ליהדות מתקדמת בתל-אביב

KEDEM SYNAGOGUE Tel-Aviv Progressive Congregation

RABBI MOSHE ZEMER הרב משה זמר

לוח אירועים לחודש ניסן תשל"ג - אפריל 1973

בכל ליל שבת	תפילת קבלה שבת וערבית בשעה 5.30 בערב. קידוש אחרי התפילה.
בכל שבת	תפילת שחרית בשעה 9.30 בבוקר. התפילות בהנחיית הרב משה זמר והחזן מרדכי בן שחר. הקהל מוזמן לקידוש אחר התפילה.
בכל יום ב'	בשעה 4.00 אחה"צ חוג בני מצוה עם הרב בבית הכנסת. כל המועדים להיות בר/בת-מצוה חייבים להשתתף.
בכל יום רביעי בשעה 8.30 בערב,	חוג בן-אפרים לחלמוד בהדרכת הרב. (מסכת ברכות).
שעות קבלת קהל של הרב:	ביום שני משעה 16.00 - 18.00. נא לקבוע פגישה מראש ולטלפן לרב: 257621 או בבית 410985.
* * *	
יום ב' - אור לר"ח ניסן	פגישת חוג הנוער בשעה 7.00 בערב. מר רמי פלומן סגן מנהל בית ספר תיכון "השרון" ינחה את השיחה.
יום ג' א' ניסן	חוג תנ"ך בשעה 7.00 - 8.30 בערב. לימוד בספר איוב.
יום ג' א' ניסן	במה רעיונית ליהדות מתקדמת בשעה 8.30 בערב. דיון על נושא: "מהן מצוות השבת שיהודי מתקדם חייב לשמור?"
יום ה' ג' ניסן	פגישת חוג הסטודנטים בשעה 8.30 בערב.
ליל שבת פ' חזריע	הרב משה חיים ויילר, מייסד התנועה ליהדות מתקדמת בדרום אפריקה ולשעבר רבה הראשי, ישא את הדרשה.
שבת פ' חזריע	עמיר גד-נאור יעלה לתורה כבר-מצוה.
יום א' ו' ניסן	במלאה שנתיים לפטירתו של נפתלי שניאורסון ז"ל, בעלה המנוח של חברתנו מרים שניאורסון חבל"א תתקיים אזכרה. כל מוקירי זכרו מתבקשים להשתתף ולהפגש ליד השער החדש בבית העלמין בחולון בשעה 4.30 אחה"צ.
יום א' ו' ניסן	פגישת חוג הנשים. אילנה זמר תרצה על "יהדות וישראליות בסיפורי חיים הזז ז"ל".
יום ב' ז' ניסן	חוג הצעירים בשעה 7.00 בערב.
יום ה' - שבת	כנס ארצי של חלמידי כחות י"ב בהיברו יוניון קולג' בירושלים. על המעוניינים להשתתף להתקשר עם אורי רגב או עם הרב זמר.
שבת הגדול - 14.4.73	גיל חזקיה יעלה לתורה כבר-מצוה.

PESACH SERVICES AND ACTIVITIES

Monday 16.4.73 Maariv for the First Day of Pesach at 5.00 p.m. The service will finish in time for members to arrive home for their Seder.

Tuesday 17.4.73 Shacharit at 9.30 a.m. Prayer for Dew.

Thursday- Shabbat 19/21/4/73 National Youth Group Conference for High School Students at the Zamir Youth Hostel near Jerusalem

Sunday 22.4.73 Maariv for the Seventh Day of Pesach at 5.30 p.m.

Monday 23.4.73 Shacharit for the Seventh Day of Pesach at 9.30 a.m. Yizkor.

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TIKKUN FOR THE SEVENTH NIGHT OF PESACH

* On Sunday night, April 22, 1973 immediately after Maariv Services *
* we shall hold a festive Congregational dinner with community sing- *
* ing and readings from a special service composed by our Congrega- *
* tion. The number of places available is limited and the demand is *
* great, so please make reservations soon in the Synagogue. *

*

Tuesday 24.3.73 Bible Study Group-Book of Job, 7.00 - 8.30 p.m.

Wednesday 25.3.73 Memorial Service for Leah Reich at the Kiriath Shaul Cemetery at 4.00 p.m.

On Independence Day we shall once again hold a Congregational Tour, this time to Har Hebron.

All Activities take place in the Synagogue, 20 Carlebach Street.

תפילות ופעולות בפסח

- יום ב' 16.4.73 תפילת ערבית א' דפסח ותחיל בשעה 5.00 ותסתיים בזמן כדי לאפשר לחברים לחזור לבתיהם בזמן לעריכת הסדר.
- יום ג' 17.4.73 בשעה 9.30 בבוקר - שחיות א' דפסח. תפילת סל.
- יום ה' - שבת ב' - ד' דחול המועד כנס נוער ארצי לחלמידי חינוך באכסניה הנוער זמיר ליד ירושלים. לפרטים נא לפנות לאורי רגב או לרב זמר.
- 19 - 21.4.73
- ביום א' 22.4.73 תפילת ערבית ז' דפסח ותחיל בשעה 5.30.
- ביום ב' 23.4.73 בשעה 9.30 תפילת שחרית ז' דפסח - הזכרת נשמות.

חיקון ליל שביעי של פסח

לפי מנהגנו חתקים שוב בליל ז' דפסח, ביום ראשון (22.4.73), מיד לאחר התפילה, סעודה חגיגית משותפת עם הקראות, שירה ונגינה לפי מסורת מיוחדת שחברה על ידי קהילתנו. מספר המקומות מוגבל ולכן הזדרזו להזמין מקומות על ידי הרשמה בבית הכנסת.

יום ג' כ"ב ניסן חוג חנ"ך בשעה 7.00 - 8.30 בערב. לימוד בספר איוב. 24.4.73

יום ד' כ"ג ניסן במלאה שנתיים לפסירתה, חתקים אזכרה ללאה רייך ז"ל, אשתו המנוחה של חברנו שמחה רייך יבל"א. כל מוקירי זכרה מחבקשים להשתתף ולהיפגש ליד שער בין העלמין בקריית שאול בשעה 4.00 אחה"צ. 25.4.73

בחודש הבא יופיע עלון הקהילה, "קדם" החברים מוזמנים למסור מאמרים לעורך אורי רגב סל. 231733, כדי לממן את העלון הוחלט לפרסם מודעות, וחברים ומפעלים המוכנים לפרסם, מחבקשים להתקשר עם חברי הועד.

ביום העצמאות נקיים את הסיור הקהילתי המסורתי, הפעם להר חברון. פרטים נוספים עוד יפורטמו.

כל הפעולות מחיימות בבית הכנסת, רחוב קרליבך 20, חל-אביב.

ד' אדר ב', תשל"ג
8 במרץ, 1973

לכבוד
הרב אשר הירש
ושינגטון
ארצות - הברית

דיק היקר,

הנני מקווה שישיבותיך באנגליה נשאו פרי ולא נחלקה בהתנגדות רבה מדי.

בהחייס לסכתם המצורף, עליך למצוא דרך שבה האגוד העולמי יתחייב כלפי הגבוה ורשמי כפי שאנו לחצנו עליה להתחייב כלפי האגוד.

הנני מציע שהתחייבות האגוד שעל כל דולר שלה יבוא דולר מהאגוד העולמי, יכול גם התחייבות לאחזקה הבניין.

אני מבין מסיחות עם הרב אייזנדרט שהחלט בירושלים לא להתחיל בשום בניה של מבני קהילות בישראל, עד שלא יובטח הסכום לבניה המרכז בירושלים. מאידך חושש אני ביותר שלגבינו ברמה-גן פירוש הדבר שעוד נאבד את התורמת שלנו, את אחיה וידידים שהיא מנסה עתה לגייס למפעל זה.

קח נא בחשבון שבזמנו רצתה גברת ורשבסקי לחרום את הסכום הזה להקמת בית-אבות בחיפה מטעם ארגון עולי מרכז אירופה, ובשלה התחייבותה מאחר ומשכו את העניין מספר שנים, בצורה כזו שהיא התחילה להבין שהם אינם כל-כך מעוניינים בהרומחה. אני דורש שתחושה זו לא תעלה ביתסיה אתנו.

אני מבין שגם אתה נחון ללחצים, אך עליך להדגיש, משאתה מייצג את דרישותינו, שלעת עתה אנו היחידים שהתורם הוא חבר קהילה ומעוניין בעבודתנו כישראלית החי במדינה. כמו-כן צריך להבין שהיא מעוניינת לראות בהגשמת המפעל עוד בחייה...

בברכה שלך,

הרב טוביה בן-חורין

RABBI TOVIA BEN-CHORIN



הרב טוביה בן-חורין

ח' אדר ב', תשל"ג
12 במרץ, 1973

לכבוד
הרב הרב רש פרידמן
רח" אבן גבירול 15
ירושלים

רב פרידמן היקר,

כפי שלמדתי מהרב מ. אייזנדרש, סוכס אחך בשבת פרשת שקלים (3.3.73) שאחה העמוד בראש המסע לגיוס כספים עבור המרכז בירושלים והקהילות בישראל.

הנני מרשה לעצמי להעביר לך עוזקים הקשורים בענייני המרכז הקהילתי שלנו ברמת-גן. הנני מעוניין להפגישך עם התורמת וכן עם ועדת הבניין שלנו. אני מודאג מההחלטה, שלפני הבשחת הכספים והתחלת העבודה במרכז הירושלמי, לא יוחילו בבניית מרכזי הקהילות. במקרה שלנו, יש להתחשב בערך הפסיכולוגי הרב של תורמת חברת קהילה. באם בניין המרכז הקהילתי שלנו יתעכב זמן רב, אנו עלולים לאכזב את חברת קהילתנו וכחוצאה מכך, לאבד את תרומתה ושוב כחוצאה מכך את תרומת אחיה.

בהזדמנות זו הרשה לי להביע את טפוקי ושמתם של חברים אחרים שהסכמת לקבל על עצמך התחייבות קשה כזו, לגייס כספים עבור תנועתנו העולמית והארצית.

הצלחתך הפלחחנו.

בכבוד רב,
הרב טוביה בן-חורין

טבח/אה

March 8, 1973

Rabbi Richard Hirsch
UAHC, 2027 Massachusetts Ave.
N. W. Washington D.C. 20036
U. S. A.

Dear Rabbi Hirsch,

I wish to thank you again for your effort towards our building campaign and establishing contact with Mr. Ernest Woolf, the brother of our donor.

Enclosed you will find a copy of Mrs. Warschawski's letter to me dated January 19th, 1973, concerning her donation.

I wish to remind you that we met at Mrs. Warshawski's home on Sunday February 11th, and you explained to her that the World Union could not accept the donation on a dollar matching basis. However, you assured her that funds will be allocated towards the Ramt-Gan Center from the general Fund Raising for buildings of the Progressive Movement in Israel.

Mrs. Warshawski called me the other day and expressed her wish to have a written statement in which the World Union obligates itself to contribute it's share to enable the building of the center in Ramat-Gan.

Referring to your words saying that the dollar matching basis does not come into consideration, what settlement do you see fit in order to assure Mrs. Warshawski that the center will be built in the foreseeable future and that the funds will come from the general campaign.

May I stress that our joint efforts made it clear that we need the backing and help of the World Union.

Mrs. Warshawski agreed to give her donation through the World Union and the congregation agreed that the building and the lot will be registered in the name of WUPJ.

The donor and the congregation need now a written statement obligating the World Union to match in funds and I urge you and the committee to accept in principle the dollar matching basis, originally requested by Mrs. Warshawski, especially now after you had Mr. Wollf's promise for an additional donation in the event his sister is satisfied with the arrangement.

Awaiting your reply, I remain,

Sincerely yours,

Rabbi Tovia Ben-Chorin

TBC/eh

CC: Rabbi M. Eisendrath
Rabbi David Wide
Mrs. Anny Warshawski

Anny Warschawski

C O P Y

Herzlia B, Jan. 19, 1973
7 Zamenhoff

Rabbi Tovia Ben-Chorin
64 Shivtei Israel Str.
RAMAT HASHARON

Dear Rabbi Tovia,

It is with great pleasure that I write you this letter to congratulate you on the tenth anniversary of your congregation "Emet v'Anava". May the congregation grow and prosper and give their members always the same feeling of togetherness and belonging, the same thrilling, the same warmth, emanating from the rabbi, surround and bind us in many years to come.

As I told you, it is my intention to give a substantial donation to the Kehilla in remembrance of my dear parents. My father, although hailing from a very orthodox background, became an ardent "Liberal Jew" donating not only money but much of his time and energy by working as a member of the board of the big congregation of my home-town Frankfurt a.M.

For the third time you have to move, as the rented hall is too small. Of course my contribution is too small to require other premises with enough space for all your existing and planned activities, especially youth-work. On the other hand I am also aware that, although our members will contribute too, we have to have the backing of the World Union for Progressive Judaism.

My intention is to release the money to be given on a dollar matching basis; for each dollar contributed by the backing organization I shall release one dollar from the account.

I trust you will bring this proposal to the forum of the World Union and am looking forward to their reply.

Once more all the best wishes,

Yours,

(-)

Anny Warschawski

eh

CONGREGATION EMET V'ANAVA

REPORT OF MEETING HELD ON 11.2.73 IN RAMAT GAN

SUBJECT: BUILDING OF CENTER

PRESENT: Mrs. Ani Warschawski - Donor
Rabbi R. Hirsch, Executive Director WUPJ
Rabbi Tovia Ben-Chorin - Chairman
Mr. Yoseph Avni - President of Congregation
Mr. Shlomo Cohen - Vice President
Mr. Y. Feivel - Vice President
Mr. Z. Schlamet

Rabbi R. Hirsch was introduced to Mrs. Warschawski who donated the sum of IL 500.000.- towards the Building Fund of our center.

Rabbi Hirsch conveyed the information that until May 1st the general plans of the Jerusalem World Center of the Reform Movement and the Congregational Centers will be completed.

The following agreement has been made;

- 1) The Center of the Emet V'Anava Congregation will be included as one of the projects of the Movement in Israel.
- 2) Once the fund raiser will be designated, representatives of the congregation will be in close contact with him.
- 3) Rabbi Hirsch will establish contact with Mrs. Warschawski's brother, Mr. Ernest Wollf, who lives in the U.S.
- 4) The Building Committee of the Congregation will specify the exact needs of our congregation, i.e. size of hall, according to the needs anticipated to hold number of families, the center activities etc.
- 5) After completion of plans a suitable location should be looked for.
- 6) The money donated for this purpose by Mrs. Warschawski and other donations made towards this center, will be used only for the Ramat Gan Congregation.
- 7) It has been decided that until the center is completed, we may, if necessary, raise the question whether part of the money of this donation may be used for a temporary solution. For example; to invest in a building which will serve us temporarily and can later be sold or its land be used for building the center.
- 8) The congregation will continue to request from the Ramat-Gan Municipality for a lot to build its center or other help.
- 9) All donations for the building fund will go through the WUPJ office.
- 10) The building and the lot will be registered in the name of WUPJ.
- 11) All decisions made concerning the Ramat-Gan center will be made only with the approval of the Emet V'Anava board.



יחידה מתקדמת

בית כנסת "אור חדש"

הרב מורטון הופמן • Rabbi Morton Hoffman

"Or Hadash" Synagogue

Haifa, 25th February, 1973 ח"כ

Rabbi Herbert A. Friedman,
Caesaria.

Dear Herbert,

Enclosed is material developed by myself and Dr. Hanoch Jacobsen of the Technion. We have simply tried to tell the facts and let them speak for themselves, without trying to make it sound like an appeal.

We leave it to your professional judgement to alter the style, if need be, for fund-raising purposes.

I promised to try to send you more names of potential givers in the San Francisco area. Besides those we mentioned in Jerusalem last month I would like you to file the name of Lawrence Weissberg, owner of Homestead Savings and Loan with branches all over Northern California, plus a few other enterprises.

I helped Larry and his two sons at a difficult point in their lives and retained a warm relationship with him up until I left for Israel. Larry was co-chairman of Israel Bonds for Northern California so his interest is strong. Give him my warmest regards. His address:

The Hartford Building, Suite 2014,
650 California St., San Francisco,
Telephone: (415) 434-1371

When the times comes that you want to get down to the \$10,000 - \$25,000 range, let me know. I have several in that category.

Sincerely,

Mort

RABBI MORTON HOFFMAN.

CONGREGATION OR HADASH - HAIFA

A. SURVEY OF ITS DEVELOPMENT

Congregation Or Hadash(New Light)* was founded in Haifa in 1964 by Rabbi Robert L. Samuels, Cantor Maurice Schellekes and a group of interested citizens.

Since its foundation Or Hadash has grown to a current membership of 250 dues paying families.

Services are held every Friday evening and Shabbat morning in the small auditorium of Rothschild Community Center, a rented hall whose 200 seat capacity is filled virtually every Shabbat evening. On the High Holy Days 1,000 people worship at a rented theatre. In addition to Sabbaths and Festivals, many educational and cultural programs continue to be regularly conducted.

Most important in the development of the congregation has been the formation of its Youth Groups. Recognizing the fundamental importance of assuring itself and the Progressive movement a viable future, the congregation, exploiting its close relationship with the Leo Baeck High School** began with a group of 11th and 12th graders five years ago. Most of the youth come from families which had no previous connection with Progressive Judaism.

Since the inception of the first Youth Group for 11th and 12th graders, two additional groups have been added for 9th and 10th grade respectively. All three groups number some seventy-five students.

In addition, the congregation is planning to open an eighth grade youth group this year (1973) and the Israel Scout Association has officially approached us for help in developing an entire framework of Scout Troops in Haifa based on Progressive Jewish ideology which would encompass fifth through twelfth grades. This idea is at present being actively explored with realistic hope of its implementation within the 1973-1974 school year.

Graduates of our youth groups numbering some thirty young people currently serving in the Israel Defence Forces or going to various institutions of higher learning in Haifa continue to hold services and meetings at their own initiative on every Shabbat that they are able to get home.

The foundations have been laid, and a vital nucleus has crystallized around Or Hadash congregation. The urgent need now is to broaden this base and build upon it, spiritually as well as materially.

* Or Hadash took its name from the prayer in the traditional prayerbook: "May You cause a new light to shine on Zion".

**Leo Baeck High School in Haifa is described on p. ___ of this brochure.

B. THE POTENTIAL FOR PROGRESSIVE JUDAISM IN HAIFA

The Jewish population of Haifa numbers just over 200,000*, or some forty to fifty thousand families. These divide approximately into 40% Israeli-born, 15% Edot Hamizrach and 45% Ashkenazim.

Of synagogues, there are about 240 (at the ratio of one Spharadi to two Ashkenazi) all of them orthodox, except for two: Moriah congregation (Conservative), and Or Hadash (Progressive). These synagogues vary in size from 30 to over 500 seats. On the average, they are frequented the year round by between 12,000 and 15,000 worshippers (on the High Holidays this number is, of course, much larger), that is, rather less than 10% of Haifa's adolescent and adult population.

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However, not all of the 35,000 non-orthodox families in Haifa are interested in having any more of Judaism than they are now getting. Judging by party affiliations and voting records, we may estimate that some five to seven thousand families are either indifferent, atheist, or even actively anti-clerical in ideology and outlook, and entirely secular in their way of life. That leaves well over 25,000 families for whom Progressive Judaism can make the difference between cultural drifting and a positive cultural identity, between spiritual alienation and a sense of community belonging.

This, in brief, is the case for organizing and developing institutions of Progressive Judaism in the Haifa area.

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Objectives

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1. Establishment of 2 additional congregations with youth clubs.
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התנועה החדשה
הידות מתקדמת

בית כנסת "אור חדש"

הרב מורטון הובמן • Rabbi Morton Hoffman

"Or Hadash" Synagogue

Haifa, 25th February, 1973 תש"ל

Rabbi Herbert A. Friedman,
Caesaria.

Dear Herbert,

Enclosed is material developed by myself and Dr. Hanoach Jacobsen of the Technion. We have simply tried to tell the facts and let them speak for themselves, without trying to make it sound like an appeal.

We leave it to your professional judgement to alter the style, if need be, for fund-raising purposes.

I promised to try to send you more names of potential givers in the San Francisco area. Besides those we mentioned in Jerusalem last month I would like you to file the name of Lawrence Weissberg, owner of Homestead Savings and Loan with branches all over Northern California, plus a few other enterprises.

I helped Larry and his two sons at a difficult point in their lives and retained a warm relationship with him up until I left for Israel. Larry was co-chairman of Israel Bonds for Northern California so his interest is strong. Give him my warmest regards. His address:

The Hartford Building, Suite 2014,
650 California St., San Francisco,
Telephone: (415) 434-1371

When the times comes that you want to get down to the \$10,000 - \$25,000 range, let me know. I have several in that category.

Sincerely,

Mort

RABBI MORTON HOFFMAN.

CONGREGATION OR HADASH - HAIFA

A. SURVEY OF ITS DEVELOPMENT

Congregation Or Hadash (New Light)* was founded in Haifa in 1964 by Rabbi Robert L. Samuels, Cantor Maurice Schellekes and a group of interested citizens.

Since its foundation Or Hadash has grown to a current membership of 250 dues paying families.

Services are held every Friday evening and Shabbat morning in the small auditorium of Rothschild Community Center, a rented hall whose 200 seat capacity is filled virtually every Shabbat evening. On the High Holy Days 1,000 people worship at a rented theatre. In addition to Sabbaths and Festivals, many educational and cultural programs continue to be regularly conducted.

Most important in the development of the congregation has been the formation of its Youth Groups. Recognizing the fundamental importance of assuring itself and the Progressive movement a viable future, the congregation, exploiting its close relationship with the Leo Baeck High School** began with a group of 11th and 12th graders five years ago. Most of the youth come from families which had no previous connection with Progressive Judaism.

Since the inception of the first Youth Group for 11th and 12th graders, two additional groups have been added for 9th and 10th grade respectively. All three groups number some seventy-five students.

In addition, the congregation is planning to open an eighth grade youth group this year (1973) and the Israel Scout Association has officially approached us for help in developing an entire framework of Scout Troops in Haifa based on Progressive Jewish ideology which would encompass fifth through twelfth grades. This idea is at present being actively explored with realistic hope of its implementation within the 1973-1974 school year.

Graduates of our youth groups numbering some thirty young people currently serving in the Israel Defence Forces or going to various institutions of higher learning in Haifa continue to hold services and meetings at their own initiative on every Shabbat that they are able to get home.

The foundations have been laid, and a vital nucleus has crystallized around Or Hadash congregation. The urgent need now is to broaden this base and build upon it, spiritually as well as materially.

* Or Hadash took its name from the prayer in the traditional prayerbook: "May You cause a new light to shine on Zion".

**Leo Baeck High School in Haifa is described on p. ___ of this brochure.

B. THE POTENTIAL FOR PROGRESSIVE JUDAISM IN HAIFA

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הרב משה זמר

רחוב לויטן 4

תל-אביב 69204

RABBI MOSHE ZEMER

4 Rehov Levitan,

Tel-Aviv 69204 ISRAEL



בית-בנסת קדם הקהילה ליהדות מתקדמת בתל-אביב

KEDEM SYNAGOGUE Tel-Aviv, Progressive Congregation

RABBI MOSHE ZEMER הרב משה זמר

22nd February, 1973

Rabbi Herbert Friedman,
P. O. Box 92,
JERUSALEM.

Dear Herb,

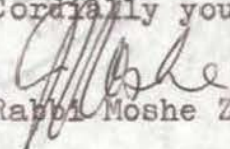
As I told you, we have done some further thinking concerning the role of the Congregational Centre which will be built in Tel Aviv.

Enclosed is a copy of a preliminary draft which reflects our thinking on this subject. I would like to have your frank opinion and advice.

Perhaps we could meet on March 1st, sometime between the 4 o'clock programme at the Hebrew University College and 7 o'clock dinner at the Knesset? If those times are not convenient for you, perhaps you could suggest another day?

Warmest regards to Francine and the children.

Cordially yours,


Rabbi Moshe Zemer.

ENCL:

SUPPLEMENT TO THE BROCHURE ON THE KEDAH SYNAGOGUE CONGREGATIONAL CENTRE.

In addition to the program and facilities mentioned in the Congregational Centre Brochure, and in view of the fact that this will be one of the first public buildings erected in the "Lamed Scheme" area, and as there is a need to serve the Israeli public as well as our Congregants in the many aspects of life which we have not yet touched, the following memo is being submitted to consider additional programs and facilities for the new Congregational Centre:

I. PROGRAMS.

(a) NURSERY SCHOOLS

- (1) For ages of 21 months to 3 years.
- (2) Ages 3 to 5.

An overwhelming majority of middle class parents send their children to Nursery Schools which are privately run. Most of all these Nursery Schools have celebrations for Oneg Shabbat and the Holy Days.

Here is an opportunity to give content to these programs in the spirit of Progressive Judaism and to attract these children and their young parents to the general Congregational Program.

(b) SOLDIERS' CLUB

There is an Airforce base not far away from the Synagogue plot and there are innumerable soldiers who do not find themselves at home in the huge Bet Hachayal. Once again it would be possible to give Jewish Cultural and Religious content as well as social activities to these boys and girls during their Army Service.

(c) OVERSEAS STUDENT LOUNGE

There is a large number of Overseas students at the University of Tel Aviv from all over the world who are searching for a Jewish identification. The proximity of the Congregational Centre to the University will enable our Congregation to be of help to these students.

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There is a great need to help in Klitat Aliyah, not only from a social point of view, but from a religious point of view as well. One of the greatest problems of new olim from the West is to make a religious adjustment in Israel.

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In the discussion with Rabbi Friedman, we discussed at length the possibility of having an Old Aged Home as part of the services of

our movement. This was shown to be impracticable. However, through having their own Moadon in the Congregational Centre, these senior citizens would receive fulfilment and also would be brought nearer to Progressive Judaism along with their children and grandchildren.

II. FACILITIES AND MANPOWER

Each of these programs would require a separate Club Room and Lounge with appropriate facilities. There would also be need for increase in Manpower including Nursery School Teachers, Club Leaders, and so forth. Some of the programs can be self-sustained and perhaps even profitable, such as the Nursery School. All of these programs contained within the Congregational Centre would tend to attract the individuals participating and their families to the total religious and cultural program of the Congregational Centre.





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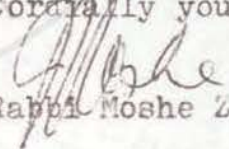
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Feb 1, 73 Herb: our 1st thinking as a result of the 2 day brainstorming. Bob.

Memo: Judaism in Haifa

Chanoch Jacobsen

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30/1/73

Herby -
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your reactions. Moshe
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KEDEM SYNAGOGUE Tel-Aviv, Progressive Congregation

RABBI MOSHE ZEMER הרב משה זמר

EXPRESS

30th November, 1972

Rabbi Robert Samuels,
4 Rehov Hazefim,
H A I F A.

Dear Bob,

In accordance with the decision of the MARAM, I am sending to you information concerning the Building Fund of our Congregation. I shall submit directly to Herb Friedman a copy of the brochure which we put out called "The Building Congregational Centre" which includes our preliminary architectural plans. As we concluded between us, it will be unnecessary for me to send this to you. Our architect and Building Engineer estimated that the building when finished and furnished will cost approximately \$1,500,000.-. For the purpose of raising funds we have broken down the parts of the Synagogue as follows: (excluding such things as foundations, air-raid shelters, etc., which are considered to be unsaleable:)

1)	Entrance Hall - Museum	IL.300,000.-
2)	Sanctuary	1,800,000.-
3)	Pulpit	120,000.-
4)	Rabbi's Study	187,500.-
5)	Library	120,000.-
6)	Youth Lounge	180,000.-
7)	Youth Chapel	360,000.-
8)	Lecture Hall & other rooms	300,000.-
9)	Social Hall	2,700,000.-

IL.6,067,500.-

2. MAN POWER: It would seem to me that we should add a Rabbi to each of the existing viable Congregations of Beersheba, Nathanya, Upper Nazareth and Nahariya. We should also plan for the development of 2 Congregations a year for the next 10 years which including Rabbis would mean an additional 24 Rabbis for this period of time. The salary for these Rabbis should be fixed on the basis of the initial

בית-בגסות קדם הקהילה ליהדות מתקדמת בתל-אביב

KEDEM SYNAGOGUE Tel-Aviv, Progressive Congregation

RABBI MOSHE ZEMER הרב משה זמר



- 2 -

salary of veteran Rabbis which, of course, is known to you.

3. I suggest that you put down a plan for a Progressive Beit Berel. The amount of this is beyond me, but I will let you guess on it.

I am sure that the rest of our men have told you about their own projects plus others, so I will close with this.

Cordially yours,

Rabbi Moshe Zemer.

