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Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

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Articles, requests for, 1928-1931.

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THE JEWISH TIMES

Editorial Rooms

SUITE 911 LEXINGTON BUILDING
BALTIMORE, MD.

TELEPHONES
PLAZA
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4059

September 20, 1928

Rabbi Abba Hillel Silver
Tufereth Israel
E. 105th at Ansel Rd.
Cleveland, O

Dear Rabbi Silver:

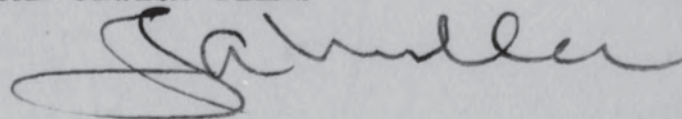
The Oheb Sholom Congregation of this city, of which Rabbi Wm. Rosenau is the spiritual leader, will celebrate their Seventy-Fifth Anniversary on October 19th. For this occasion the TIMES is dedicating the issue of that date to Oheb Sholom.

We would like very much to include in this number a greeting from you.

May we have the pleasure of your cooperation in this matter?

Thanking you for past courtesies extended us, and with best wishes for a Happy New Year, we beg to remain

Very truly yours,
THE JEWISH TIMES



MGR.

EF/GS

Sept. 25th, 1928.

J. A. Miller, Manager,
The Jewish Times,
911 Lexington Bldg.,
Baltimore, Md.

My dear Mr. Miller:-

It is with great pleasure that I send my greetings to Congregation Oheb Sholom on the occasion of its Seventy-fifth Anniversary. This Congregation which has for so many years enjoyed the spiritual leadership of Dr. William Rosenau now occupies because of that leadership a position of outstanding importance among the liberal Congregations in America. May its future be even more glorious than its splendid past.

Very sincerely yours,

AHS/IR



COKEBURY PRESS
PUBLISHERS - IMPORTERS

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CABLE ADDRESS: "COKEBURY NASHVILLE."

GENERAL OFFICES
810 BROADWAY

NASHVILLE, TENN.

December 22, 1922.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Sir:

For some time it has been the purpose of Cokesbury Press to publish a book of prayers and I have now been asked to edit such a book. I am, therefore, inviting eminent men in various denominations in the United States and Canada to participate in this undertaking and am addressing you at the suggestion of Dr. Julius Mark.

It has been decided that the title of the book is to be TALKING WITH GOD. It will include about 150 prayers, all of which should pertain to Christian activity and most of these prayers should be formed with the standpoint of young people in mind, the group that would be found in the Young People's Department of Church Schools, the Christian Endeavor, Epworth League, and Baptist Young People's Union.

These organizations are doing a great deal to help in educating our young people to take part in church work--making talks, leading in prayer, etc. Often times we are called on for a book of prayers that would help inexperienced Christian workers, something that would be suggestive and stimulating, not that they would wish to memorize and repeat a prayer.

We earnestly desire to have from you a prayer of approximately 125 words for this little book, which will be made up in a pocket size book attractively bound in imitation leather. While we can not offer remuneration, we will certainly make a point of binding a De Luxe edition of the book and presenting a copy to each contributor.

In the hope that you will join us in our effort to supply this service to those in need of devotional guidance, I enclose envelope for your use and shall be glad to have an early and favorable response.

With very best wishes, I am,

Very sincerely yours,

Alfred Z. Smith
EDITOR CHRISTIAN ADVOCATE

A PARTIAL LIST OF CLERGYMEN WHO ARE CONTRIBUTING TO

TALKING WITH GOD (Continued)

United Brethren

Dr. W. R. Funk
Bishop A. R. Clippinger
Bishop A. B. Stratton
Dr. J. A. Lyter
Dr. D. T. Gregory
Dr. J. B. Parsons

United Church of Canada

Dr. Trevor H. Davies
Dr. J. R. P. Sclater
Dr. Richard Roberts
Dr. Lynn Harold Hough
Dr. R. E. Welsh
Dr. S. D. Chown
Dr. R. Bruce Taylor
Rev. G. C. Pidgeon
Rev. G. G. D. Kilpatrick

Canadian Anglicans

Rev. Canon H. J. Cody
Rev. Canon Alan P. Shatford

Canadian Baptists

Rev. W. A. Cameron
Rev. John MacNeill

Lutheran

Rev. S. P. Long
Rev. H. K. Fenner
Rev. H. E. Jacobs
Rev. F. Fly
Rev. R. E. Tulloss
Rev. A. G. Voigt

Methodist Episcopal Church

Dr. Ralph W. Sockman
Dr. Oscar T. Olson
Dr. Albert E. Day
Rev. Lucius H. Bugbee
Dr. Halford E. Luccock
Bishop Francis J. McConnell

Methodist Episcopal Church South

Dr. Paul B. Kern
Dr. W. A. Smart
Dr. Arthur Moore
Dr. Forney Hutchinson
Dr. Clovis G. Chappell

Friends

Dr. Rufus W. Jones

Disciples of Christ

Rev. Wallace Thart
Rev. P. H. Welshimer
Rev. Geo. P. Taubman
Rev. Traverce Harrison
Rev. W. E. Sweeney
Rev. E. J. Meacham

Dr. B. A. Abbott
Dr. Edgar DeWitt Jones
Dr. Geo. A. Campbell
Dr. L. O. Bricker
Dr. J. H. Goldner
Dr. W. A. Shullenberger

Evangelical Church

Dr. A. E. Hangen
Rev. A. J. Brummer
Bishop S. P. Spreng
Rev. Geo. E. Epp
Rev. I. T. Bergstresser
Dr. G. B. Kimmel
Rev. C. L. Sorg

Jewish Congregations

Rabbi Stephen S. Wise
Rabbi Louis L. Mann
Rabbi Abraham Cronbach
Rabbi H. G. Enelow
Rabbi A. H. Silver
Rabbi Henry Cohen

A PARTIAL LIST OF CLERGYMEN WHO ARE CONTRIBUTING TO

TALKING WITH GOD

Presbyterian Church in the U. S. A.

Dr. John Timothy Stone
Dr. Charles R. Erdman
Dr. Clarence E. Macartney
Dr. Hugh K. Walker
Dr. Robert E. Speer
Dr. William P. Merrill
Dr. Henry Hepburn
Dr. Cleland B. McAfee
Rev. Alfred S. Nickless
Dr. Wm. E. Biederwolf
Dr. Roy E. Vale
Rev. Henry M. Edmonds
Dr. Lewis S. Mudge
Dr. Henry C. Swearingen
Dr. Mark A. Matthews
Dr. W. C. Covert
Dr. Maitland Alexander

Presbyterian Church in the U. S.

Rev. Geo. L. Petrie
Rev. Dunbar H. Ogden
Rev. William Crowe
Rev. H. W. DuBose
Rev. A. A. Little
Rev. John Van Lear
Rev. Lawrence Wharton
Rev. S. M. Glasgow
Dr. O. E. Buchholz

United Presbyterian Church

Dr. W. E. McCulloch
Dr. C. H. Robinson
Dr. W. W. Patterson
Dr. J. Alvin Orr
Dr. E. C. McCown
Dr. H. A. Kelsey

Baptist - Northern

Dr. A. R. Petty
Dr. A. W. Beaver
Rev. E. C. Clausen
Rev. Clinton Wunder
Dr. J. W. Brungher
Rev. J. C. Mason

Baptist - Northern (continued)

Dr. Harry Emerson Fosdick
Dr. Charles W. Gilkey
Dr. Harold C. Phillips
Dr. W. S. Abernathy
Dr. Fred E. Taylor
Dr. S. J. Evans
Dr. J. E. Dillard
Dr. J. M. Dawson
Dr. W. W. Melton
Dr. Henry A. Porter

Baptist - Southern

Dr. George W. Truett
Dr. J. R. Sampey
Dr. L. R. Scarborough
Dr. W. W. Hamilton
Dr. Z. F. Cody
Dr. I. J. Van Ness
Dr. Solon B. Cousins
Dr. John L. Hill
Dr. Ashby Jones

Congregationalist

Dr. Jay T. Stocking
Dr. R. H. Stafford
Rev. Robert Brown
Dr. A. W. Palmer
Rev. Raymond Calkins
Rev. Robert Wicks
Dr. E. B. Allen
Dr. Frank C. Smith
Dr. Ozora S. Davis
Dr. R. W. Gammon
Dr. Frank W. Scribner

Episcopalian

Rt. Rev. Charles H. Brent
Rt. Rev. John G. Murray
Rt. Rev. Beverly D. Tucker
Rt. Rev. Thomas F. Gailor
Rt. Rev. Joseph Fort Newton
Rev. Russell H. Bowie
Rev. H. P. Almon Abbott

Dec. 31st, 1928.

Prof. J. Helder,
24 Burnett St.,
Newark, N. J.

My dear Prof. Helder:-

Permit me to thank you for your
kind letter of December 13th.

Do I understand that you wish me
to contribute an article on the subject of
"Immortality" to a symposium on this subject
which you are preparing for publication? How
long do you wish this article to be and when must
you have it?

With kindest regards and thanking
you for your thoughtfulness in writing to me,
permit me to remain

Very sincerely yours,

AHS/IR

[1929]

24 Burnet St.,

Newark, New Jersey~

January 2, 1928

My dear Rabbi Silver:—

It is with deep appreciation that I reply to your very kind favor of December 31st, and I am delighted to give you the information desired. Yes, indeed, I wish you to contribute a statement on the subject of "Immortality" to a Symposium on this subject which I am preparing for publication.

As to how long I wish this statement to be and when I must have it, you need not give yourself any concern in this respect. The high esteem in which I hold you permits of no obstacles to stand in your way, for I am anxious to have the best statement it is possible for you to make — whether brief or long that is quite immaterial — whether it takes one type-written page or three, that is a matter for you to decide for reasons already stated. As far as — (over) —

The time factor is concerned. The material, of course, is needed now; I should like to have it immediately; but please do not sacrifice your convenience - please take whatever time you need!

So Thanking you again for your very courteous and gracious letter, and assuring you of my growing admiration and esteem, I am,
Very sincerely yours,

Prof. J. Helder.



Greensboro N. C. 1/7/1929

Rabbi Abba Heller Silver

Dear Rabbi,

I noticed your article "Jewish Education" in the December issue of "Bnai Brith Magazine". I am very anxious to translate same and to publish in some Jewish Weekly. Before doing so I want to have your permission. Kindly advise at your early convenience & thanking you for same in advance.

I remain Yours truly

Samuel Sencoff

1502 W. Madison
Ave.

Jan. 10th, 1929.

Mr. Samuel Sinai,
1502 W. Madison Ave.,
Greensboro, N. C.

My dear Mr. Sinai:-

You have my permission to
translate my article on Jewish education which
appeared in the B'nai B'rith Magazine.

It is really not an article but
an abstract of an address which I delivered on
Jewish education before the B'nai B'rith Convention
at Columbus.

I should be very happy to receive
the printed translation of it.

With kindest regards, I am

Very sincerely yours,

AHS/IR

Jan. 9th, 1929.

Dr. Alfred F. Smith,
810 Broadway,
Nashville, Tenn.

My dear Dr. Smith:-

I shall be pleased to contribute
a prayer to the volume which you are editing.
Please let me know when you would require it.

With kindest regards, I am

Very sincerely yours,

AHS/IR

Trinity Congregational Church

WASHINGTON BLVD. AND THAYNE AVE.
CLEVELAND HEIGHTS
OHIO

GEO. M. GIBSON, JR.
MINISTER

Wednesday
January sixteenth
Nineteen Twenty Nine

Rabbi Abba Hillel Silver
10311 Lake Shore Boulevard
Cleveland, Ohio

Dear Rabbi Silver,--

I am projecting a series of monograph studies in social, religious and educational problems both for my own use with discussion groups and for distribution among ministers, social workers, teachers and students. And I am writing to ask whether you could find time within the next two months to contribute one of the numbers.

The enclosed title-list will give you an idea of what the series is about. These twenty-five or more titles are now in preparation and some of the manuscripts are now coming in. There will be more than a hundred in the completed series.

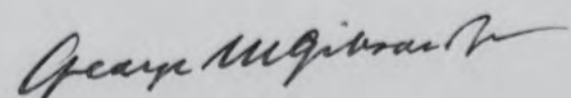
I should like for you to make a 5000-word presentation of the problem of "Opinion Formation". I have in mind something that would serve as a basis for group discussion or a series of discussions, along lines suggested by such books as Walter Lippman's and Norman~~xx~~ Angell's. I would suggest such sub-heads as Knowing the facts; Getting a social philosophy by which the facts can be interpreted; Propaganda dangers; Crowd-thinking dangers; Institutional dangers: Does organized religion help or hinder intelligent opinion formation; Does Democracy help or hinder; etc.

These jottings are, of course, purely tentative and suggestive, and I would want you to feel absolutely free to give the whole problem your own treatment.

These brochures will be distributed in mimeograph form at a nominal charge, and I am offering the writers a complimentary royalty of 25% of the gross sales. The project is in the experimental stage, of course, but there has been a unanimously favorable response from those with whom I have already corresponded, and I am confident this material will prove popular with such groups as I have mentioned.

May I hear from you as soon as possible whether it will be possible for you to undertake this writing? If so, I should like to have your manuscript around the first of March or as soon thereafter as possible.

Sincerely,



GMGJr BL

Jan. 18th, 1929.

Prof. J. Helder,
24 Burnet St.,
Newark, N. J.

My dear Prof. Helder:-

I am enclosing herewith a brief
article on the subject of "Immortality" to the
Symposium which you are preparing for publication.
I trust that you may find it satisfactory.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR



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CABLE ADDRESS: "COKEBURY NASHVILLE."

GENERAL OFFICES
810 BROADWAY

NASHVILLE, TENN.

January 28, 1929

Rabbi A. H. Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio

Dear Sir:

I thank you for your letter of January 9th
in which you write that you will contribute a prayer
for our book TALKING WITH GOD.

In answer to our request we have received
already a number of excellent prayers. If you have not
already prepared the prayer which you are going to send
us we shall hope that you may be able to do so at an
early date.

We desire to proceed with the publication
of the little book as rapidly as we can. We have received
most gratifying cooperation from those of whom we have re-
quested these prayers and we believe that the book is going
to be very attractive and useful.

Most cordially yours,

Alfred F. Smith

Editor,
CHRISTIAN ADVOCATE.

AFS:GG

no

24 Burnet St.,

Newark, New Jersey

January 28, 1929

My dear Dr. Silver:-

Your contribution to my forthcoming book, I acknowledge with heart-felt gratitude and appreciation. It is a splendid statement, and I am delighted with it. Your deep spiritual insight — rare balance of judgment and prophetic vision, I admire so much.

So thanking you again for the warm interest manifested in my undertaking, and wishing you all good things, I am,

Very cordially yours,

Prof. J. Helder.

THE JEWISH ADVOCATE

PUBLISHED FOR NEW ENGLAND JEWRY

DEDICATED TO AMERICANISM AND JUDAISM

ALEXANDER BRIN
Editor and Publisher

JOSEPH G. BRIN, L L M.
Managing Editor

EXECUTIVE OFFICES AND PLANT
251 CAUSEWAY STREET
BOSTON, MASS.

January 31, 1929.

Rabbi Abba H. Silver
c/o The Temple
Cleveland, Ohio

My dear Rabbi Silver:

We are preparing for early publication a supplement--magazine form--to be devoted exclusively to a discussion of Good Will between Christian and Jew. Representative leaders of all faiths have been asked to contribute a letter or brief article. The response is splendid and most encouraging, and we look forward to hearing from you.

May we be favored with a statement early in February? Many thanks in advance.

Very sincerely yours,

Joseph G. Brin

JGB:mr

card

Feb. 1st, 1929.

Rev. George M. Gibson,
Trinity Congregational Church,
Cleveland Hts., Ohio.

My dear Rev. Gibson:-

Permit me to thank you for your
kind letter of January 16th.

I wish I could see my way clear to
accept your kind invitation and to write a paper
on "Opinion Formation." Unfortunately I am busily
engaged now in two or three other literary efforts
which take up all of my spare time. I am particularly
busy with the second volume of my book on Messianic
Speculations. I must therefore forego the pleasure
of contributing this article. Perhaps at some
future time I may be of some service to you.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Feb. 28th, 1929.

Mr. Joseph C. Brin,
The Jewish Advocate,
251 Causeway St.,
Boston, Mass.

My dear Mr. Brin:-

Please pardon the long delay in acknowledging your kind letter of January 31st in which you invite me to contribute a statement on the subject of Good Will Between Christian And Jew for your esteemed magazine. I have been on the Pacific Coast during the whole month of February and this has caused the delay.

I am enclosing herewith a brief statement which I hope will not be too late for publication.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/16

The New Palestine Magazine

111 FIFTH AVENUE

New York, N. Y.



March 4, 1929

Dr. Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

My dear Dr. Silver:

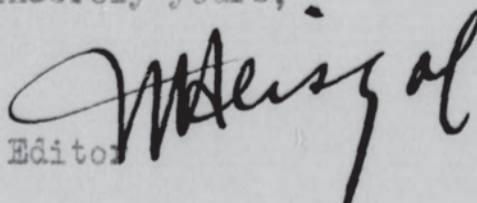
I thank you very much for your encouraging note regarding the quality of the monthly edition of *The New Palestine*. I hope it atones somewhat for the sterility and general shabbiness of the weekly issues.

I am happy to say that from a literary point of view, the March number which came out today, is even better than the February number.

I wonder if you could find time to write something for us, say, of 2000 or 2500 words. Please let me know.

I expect to be in Cleveland shortly in connection with the contemplated special number of *The New Palestine*, dedicated to Herzl on the occasion of the twenty-fifty anniversary of his death. It is going to be a tremendous undertaking. I hope to see you when I get there.

Sincerely yours,


Editor

MWW:BS

EMANU-EL

THE JEWISH PUBLICATION
OF THE WEST
HARDIE BUILDING
222 KEARNY STREET

SAN FRANCISCO March 5th, 1929

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Friend:-

A passover article from your
valued pen for our forthcoming holiday issue will
be appreciated. Manuscript should be in our hands
not later than the last week of this month.

Thanking you for this and
many other past courtesies, we remain.

Very sincerely yours,

EMANU-EL PUBLISHING CO.

PER *W. Voorsanger*

MA:EK

no

Adresse der Zentralredaktion: Verlag „Esdkol“ Berlin-Charlottenburg, Bismarckstraße 106

Abteilung / Section / מחלקה

Geschichte / W.

Adresse / Address / הכתובת

Dr. M. Wischnitzer

Berlin-Halensee

Aug. Viktoriastr. 5.

Germany

18. März 1929

Rabbi

Dr. Abba Silver

The Temple

Cleveland

Sehr geehrter Herr Doktor,

wir benötigen für die "Encyclopaedia Judaica", von der drei Bände bereits erschienen sind, einen Aufsatz über "Cleveland". Herr Max J. Kohler war so freundlich, uns mitzuteilen, dass Sie diesen Artikel für uns zu übernehmen in der Lage sein würden. Es handelt sich um eine kurze historische Darstellung der jüdischen Gemeinde in Cleveland sowie um eine Orientierung über die gegenwärtigen Gemeindeverhältnisse, Statistik usw.. Der Aufsatz soll 2 Spalten gross sein.

Wir senden Ihnen mit gleicher Post das Probeheft unserer Enzyklopädie.

Wir wären Ihnen sehr verbunden, wenn Sie den Artikel, den Sie auch englisch schreiben können, uns in 1½ Monaten zuschicken würden, sodass wir ihn spätestens bis Anfang Mai erhalten.

Wir honorieren die Spalte mit Mk. 11.--.

Wir bitten Sie, uns mitzuteilen, ob wir auf den Artikel zu diesem Termin rechnen können.

Mit vorzüglicher Hochachtung

Dr. M. Wischnitzer



COKEBURY PRESS
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DALLAS - SAN FRANCISCO

TRADE DEPARTMENT
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CABLE ADDRESS: "COKEBURY NASHVILLE."

GENERAL OFFICES
810 BROADWAY

NASHVILLE, TENN.

March 22, 1929

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio

Dear Sir:

I was very glad to have your letter of January 9th in answer to my request that you furnish a prayer for the little book, TALKING WITH GOD, which we desire to issue soon from the Cokesbury Press.

In your response you indicated that you would send us the prayer. I am now writing to request that you let us have it before long. We have had splendid responses from the ministers whom we have addressed. Prayers have been received from leading men in the various denominations of the United States and Canada but we need your contribution in order to have proper representation from your denomination.

Hoping to receive at an early date your offering for this volume and assuring you of my appreciation of your purpose to send it, I am

Cordially yours,

Alfred F. Smith
Editor,
CHRISTIAN ADVOCATE.

AFS:SR

nc

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

March 27th, 1929.

Mr. Clarence Green,
Cooperative School Bulletin,
Lock Box 47
Auburn, Ind.

My dear Mr. Green:-

On January 3d Rabbi Silver sent you a manuscript of the address which he delivered at Columbus which was to appear in your Bulletin. We would appreciate it very much if you will kindly send us two or three copies of the Bulletin in which the address appeared.

With kindest regards and thanking you in advance, permit me to remain

Very sincerely yours,

Lucie Rothenberg
Secretary to Rabbi Silver

My dear Miss Rothenburg,-

I certainly owe Rabbi Silver an apology for not writing him before this in regard to the manuscript that he so kindly sent. We decided not to use the manuscript after it appeared in the Ohio Teacher. Many of our readers take this same publication. Consequently it did not seem good policy to use it in the Cooperative School Bulletin. Under another cover I am returning the manuscript.

Yours very respectfully,

Clarence Green

March 27th, 1929.

Mr. Joseph C. Brin,
The Jewish Advocate,
251 Causeway St.,
Boston, Mass.

My dear Mr. Brin:-

On February 28th Rabbi Silver sent you an article on the subject Good Will Between Christian And Jew for your magazine. If this article appeared, we would appreciate it very much if you will kindly send us two or three copies of the magazine in which it appeared.

With kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

Jewish Advocate Publishing Corporation

PUBLISHERS OF

THE JEWISH ADVOCATE, THE SPRINGFIELD REVIEW
and the CONNECTICUT HEBREW RECORD

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BOSTON, MASS.

March 29, 1929

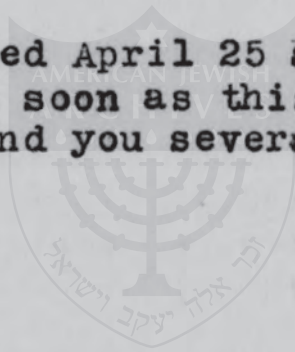
Miss Irene Rothenberg
The Temple
East 105th Street
Cleveland, Ohio

Dear Miss Rothenberg,

Our Good Will issue will be published April 25 and will contain Rabbi Silver's article. As soon as this edition is off the press, we will gladly send you several copies as you request.

Very truly yours,

(Miss Mary Rudolph)
Secretary



April 4th, 1929.

Dr. M. Wischnitzer
Berlin-Halensee
Aug. Viktoriastr. 5
Germany

My dear Dr. Wischnitzer:-

I shall be very happy to write
the article on "Cleveland" for the Encyclopaedia Judaica
and I shall try to place it in your hands by the beginning
of May.

With kindest regards, I am

Very sincerely yours,

AHS/IR

Cleveland, Ohio

Cleveland is the largest city in Ohio, U. S. A., and is situated at the mouth of the Cuyahoga River on Lake Erie. Its present population is 1,010,300.

~~(Census 1920.)~~

The first Jewish settler in Cleveland was Simson Thorman, who arrived from Unsleben, Bavaria in 1837. Cleveland's population was then 5100. Other German Jewish immigrants soon followed.

In 1839 the first congregation, the Israelit^{ish}~~ish~~ Society, was organized with a membership of 20. ~~and~~ In 1840 a cemetery was purchased.

A considerable number of Jews from Hungary settled in Cleveland beginning with the year 1855. In 1881 there began an influx of Russian Jewish immigrants. It is estimated that the present Jewish population of Cleveland numbers 90,000.

The Jews of Cleveland are well represented in all the industries, trades and professions. In the first decade of this century a flourishing cloak and suit industry attracted a large number of Jewish workingmen to Cleveland. There are ~~so~~ many carpenters, builders, painters, plasterers, paper hangers, cigar makers, cap makers, waiters ^{and} bakers among the Jewish workingmen. A good proportion of them are in the trade unions, some of which are almost entirely Jewish.

Jews are active in the business life of Cleveland as manufacturers, merchants, financiers, brokers and realtors.

The two oldest existing congregations in Cleveland are Anshe Chesed, (Euclid Ave. Temple) reform, established 1845, and ~~the~~ Tifereth Israel, (The Temple) reform, founded in 1850 as a result of the withdrawal of ~~some~~ members from the older congregation who demanded reforms in the ritual. Tifereth Israel is now the second largest liberal ~~Jewish~~ congregation in the United States.

In 1865 the Hungarian Jews of Cleveland organized the B'nai Jeshurun (Temple on the Heights.) Anshe Emeth Beth Tefilo (The Jewish Center) established in 1875 is the other large conservative congregation. The four (above mentioned) synagogues are housed in beautiful, new places of worship which are among the finest structures in the city. There are besides some twenty-five smaller orthodox congregations.

add this to end
Among the other Jewish organizations in Cleveland are the Cleveland Zionist District, the Council of Jewish Women, ^{and} the Hadassah Organization.

The Jewish Welfare Federation comprising all the Jewish agencies interested in social welfare was organized in 1902. The following agencies are members of the Federation: Camp Wise Association, ^a (summer camp for children) Council Educational Alliance, (recreational and cultural centers), The Hebrew Free Loan Association, Independent Montifiore Shelter Home, (shelter for homeless strangers), Jewish Big Brother Association, Jewish Big Sister Association, Jewish Day Nursery, Jewish Orphan Home, Jewish Social Service Bureau, (formerly Hebrew Relief Association), Montifiore Home for the Aged, Mt. Sinai Hospital, Orthodox Jewish Orphan Home, Orthodox Old Home, Welfare Association for Jewish Children.

The Jewish Welfare Federation receives its financial support from the Cleveland Community Chest, the central charity fund raising agency ^{of the city} to which Protestants, Catholics and Jews belong. The Federation's budget expense for 1928 amounted to \$1,050,576.

Cleveland is the home of the Jewish Orphan Home which was founded by the Independent Order of B'nai B'rith, District #2 in 1868. It now cares for 191 boys and 150 girls. It is one of the best known and ^{expertly} administered orphanages in the United States and is now completing its new cottage group in University Heights, a suburb of Cleveland.

The Bureau of Jewish Education, established in 1924, subsidizes seven Hebrew day schools and six Saturday and Sunday religious schools in various

parts of the city for children whose parents are not affiliated with Temple or Synagogue schools. It also supports two training schools for Religious and Hebrew School teachers. There exists also a Talmudic School - The Yeshiva Adath B'nai Israel-and three Yiddish schools.

There is a Yiddish daily in Cleveland, the Jewish World, established in 1913 and two Anglo-Jewish weeklies, the Jewish Review and Observer, established in 1888 and the Jewish Independent, established in 1906.



The only Jewish Weekly in Central New York

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ROCHESTER, NEW YORK

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Apr 11 12, 1929.

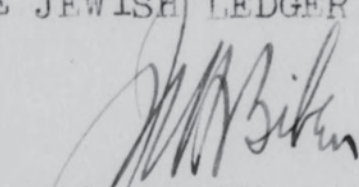
Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Rabbi:

Temple Society of Concord,
of Syracuse, is celebrating its 90th anniversary
on May 15th. In behalf of that organization, we
are planning a special edition of the Jewish
Ledger for which we have invited felicitations
from the leaders of the country. May we have the
pleasure of an expression from you? We shall for-
ward you a copy of the edition.

Very truly yours,

THE JEWISH LEDGER


Joseph H. Biben
Managing Editor.

JHB:DAA

April 15th, 1929.

Dr. M. Wischnitzer,
Berlin-Halensee,
Aug. Viktoriastr. 5,
Germany.

My dear Dr. Wischnitzer:-

I am enclosing herewith the article
on Cleveland which you requested for the Encyclopaedia
Judaica. I trust that you will find it satisfactory.

With kindest regards, I am

Very sincerely yours,

AHS/IR

*See copy
in Mrs. File*

April 17th, 1929.

Mr. Joseph H. Biben,
The Jewish Ledger,
502 Elwood Bldg.,
Rochester, N. Y.

My dear Mr. Biben:-

Permit me to extend through the columns
of your distinguished paper my heartiest felicitations
to the Temple Society of Concord on the occasion of the
celebration of its 90th anniversary.

The Syracuse Temple has had a long
and distinguished career and the whole of American Israel
joins with it in its celebration. May it be enabled to
continue its great service in behalf of Judaism through
all the ensuing years.

Very sincerely yours,

AHS/IT

Berlin, den 30. April 1929

Abteilung / Section / מחלקה
Dr. Wischnitzer

Adresse / Address / הכתובת

Berlin-Wilmersdorf
Zähringerstr. 10

Herrn

Rabbi Abba Hillel Silver

Cleveland.O

Sehr geehrter Herr Rabbiner,

ich erhielt Ihren Artikel

"Cleveland" für die "Encyclopädia Judaica". Der Artikel entspricht genau unseren Anforderungen. *Viele Dank.*Mit den besten Empfehlungen
und vorzüglicher Hochachtung*M. Wischnitzer*



CYCLOPEDIA JUDAICA

Publishers of
A POPULAR ENCYCLOPEDIA OF THE JEWS
71 WEST 47TH STREET
NEW YORK

ISAAC LANDMAN
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WALTER HART BLUMENTHAL
Literary Editor

DEPARTMENT of AMERICANA
MAX J. KOHLER, *Editor*

BERNARD EDELHERTZ
President

GEORGE ALEXANDER KOHUT
Secretary

May 8, 1929.

Dr. Abba Hillel Silver,
East 105th St. & Ansel Road,
Cleveland, Ohio.

My dear Sir:

As you will learn from the enclosure, progress is being made in the issuance of the important "Popular Encyclopedia of the Jews." The work will merit general support and we are desirous of making it as authoritative as possible. In the assignment of articles in the Department Americana, we are naturally anxious to have these prepared by residents of the various localities involved, who will be in a position to write most accurately and authoritatively.

I know that despite the many calls upon your time, you will lend this important undertaking your warm support and I am accordingly, as Editor of the Department of Americana, taking the liberty of assigning the article Cleveland to you in the earnest hope that you will prepare the same for us.

The article in question should not exceed 1000 words in length and should reach us before July 1st. For your information we desire to call your attention to the fact that we will have related articles in the Encyclopedia on Ohio, Cincinnati and Columbus which should therefore not be treated by you in detail.

In view of the huge expenses involved, we are unable to offer adequate compensation, but a nominal honorarium of 1¢ a word will be paid and contributors will be entitled to subscribe to the Encyclopedia at a discount.

Of course, your name will be included in the list of notable contributors and all articles will be initialed. It would be well if a brief bibliography of from three to five citations of sources accompanied the article.

My associates on the Board of Editors as well as I personally earnestly hope that you will accept this commission and will so notify me promptly.

With cordial greetings, I remain,

Very sincerely yours,



CYCLOPEDIA JUDAICA

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A POPULAR ENCYCLOPEDIA OF THE JEWS
71 WEST 47TH STREET
NEW YORK

ISAAC LANDMAN
Editor

WALTER HART BLUMENTHAL
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Secretary

A N N O U N C E M E N T

The Popular Encyclopedia of the Jews will survey the history, literature, religion, philosophy and great personalities of the Jews from Abraham to the year 1930. It will cover every question relating to Jewish ideals, life, manners, customs in every country and throughout the ages. It will record the contributions made by Jews to the culture, literature, art, science and economics in those countries where Jews have lived and live to this day. It will be concisely authoritative and at the same time written in popular form for the comprehension of the average man. Two hundred and fifty of the leading European and American Jewish and Christian scholars will be represented by articles in this work, to comprise five volumes.

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Pres. of Hebrew Union College.

Department of History -- Professor Salo Baron,
Prof. of History at Jewish
Institute of Religion.

Department of Rabbinics -- Dr. Louis Ginzberg,
Prof. of Talmud and Rabbinics
at Jewish Theological Seminary.

May 9th, 1929.

Mr. Max J. Kohler,
Cyclopedia Judaica,
71 W. 47th St.,
New York, N. Y.

My dear Mr. Kohler:-

Thank you for your letter of May 8th.
I shall be pleased to contribute an article on "Cleveland"
to the Cyclopedia Judaica. I have sent a similar
article to the Encyclopaedia Judaica of Berlin. I shall
elaborate a bit on this article and send it to you prior
to July 1st.

With kindest regards, I am

Very sincerely yours,

AHS/IR

May 10th, 1929.

Miss Mary Rudolph,
c/o Jewish Advocate Publishing Corp.,
251 Causeway St.,
Boston, Mass.

My dear Miss Rudolph:-

Pursuant to your letter of
March 29th in connection with your Good Will issue
which was to contain an article by Rabbi Silver
and which you advised me would be published on
April 25th, I would appreciate it very much if
you would kindly send me two or three copies.

Thanking you very kindly in
advance for your kind cooperation, permit me
to remain

Very sincerely yours,

Secretary to Rabbi Silver

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RABBI A H SILVER=TEMPLE=

WRHS



WHAT ABOUT ARTICLE FOR HERZL NUMBER PLEASE WIRE WHEN MAIL=
WEISGAL.

June 5th, 1929.

Mr. Max J. Kohler,
Cyclopedia Judaica,
71 W. 47th St.,
New York, N. Y.

My dear Mr. Kohler:-

Enclosed please find the article on
"Cleveland, Ohio" which you requested. I trust
that you will find it satisfactory.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR



CYCLOPEDIA JUDAICA

Publishers of
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GEORGE ALEXANDER KOHUT
Secretary

June 7, 1929.

Rabbi Abba Hillel Silver,
The Temple,
East 105th Street at Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

Permit me to thank you
for your promptness in sending the arti-
cle "Cleveland, Jews in" which is most
satisfactory.

Sincerely yours,

Max J. Kohler

WHB:F

WASHINGTON
OFFICE
502
EDMONDS BUILDING
TELEPHONE
MAIN 10129

THE JEWISH TIMES
Editorial Rooms
SUITE 911 LEXINGTON BUILDING
BALTIMORE, MD.

TELEPHONES
PLAZA
4057
4058
4059

June 12, 1929.

Rabbi Abba Hillel Silver
Congregation Tufereth Israel,
E. 105th at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

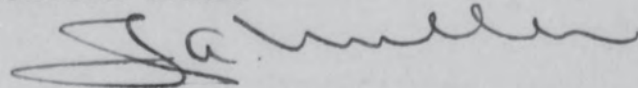
On the occasion of the Jewish New Year
the JEWISH TIMES is planning to publish a very elaborate
number.

As a leader in Jewish life, we would like
very much to have from you a short expression to include in
this number, which will be devoted principally to the sub-
ject of Friendship and Good Will. It will contain messages
from a number of prominent nationally-known men and we know
that a message coming from you will be received with a great
deal of interest.

Thanking you in advance for your kind cooper-
ation, we remain

Very truly yours,

THE JEWISH TIMES



JAM:GS

MGR.



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Secretary

June 14, 1929.

Dr. Abba Hillel Silver,
East 105th & Ansel Road,
Cleveland, Ohio.

Dear Dr. Silver:

Enclosed please find check of \$10.00
for the article "Cleveland, Jews in," 1000 words at
1¢ per word, which you were kind enough to do. Be
assured of our appreciation.

Very sincerely yours,

WHB:S

Literary Editor.



The Jewish Criterion

EDITORIAL ROOMS
SUITE 1208 CLARK BUILDING
LIBERTY AVENUE AT SEVENTH STREET

TELEPHONE
ATLANTIC 0753

PITTSBURGH
June 17, 1929

DAVID ALTER
PUBLISHER

Dr. Abba Hillel Silver
The Temple
East 105th Street
Cleveland, Ohio

My dear Dr. Silver:

Each year about this time the CRITERION prepares to issue its Annual Rosh Hashonah Number in October, a very elaborate issue which contains articles and messages from leaders in thought and activity throughout the country.

As one of the leading figures in the religious and communal life with a host of friends and admirers throughout the country, we would like very much to have you represented with an article or message in this issue. This number will be particularly appropriate for such a contribution and we will be glad to allow you free choice as to topic, number of words, etc.

We would like very much to have your message reach here by the middle of July, together with a recent photograph to be used in connection with it. The issue this year will include contributions from many of the country's leading figures and we would like to hear from you by return mail as to when we may expect your contribution.

Assuring you of our deep appreciation of any courtesy you may extend, and with kindest personal regards,

Very sincerely,

D. Alter, Publisher

DA:f

June 20th, 1929

Miss Mary Rudolph,
c/o Jewish Advocate Publishing Corp.,
251 Causeway St.,
Boston, Mass.

My dear Miss Rudolph:-

Under date of March 29th I received a letter from you stating that your Good Will issue which was to contain an article by Rabbi Silver, would be issued on April 25th and that you would send me three or four copies of it. Up to the present time these have not been received.

I would appreciate it very much if you will kindly send same to me at your earliest convenience.

With kindest regards and thanking you in advance, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

LEADING JEWISH MAGAZINE & A POTENT MESSENGER OF WORLD JEWRY, WITH
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THE WESTERN Jewish Advocate

ARTHUR J. KIRSCHSTEIN
Editor and Manager

DENVER, COLORADO

407 RAILROAD BUILDING
Phone T Abor 1551

July 22, 1929

Rabbi Abba Hillel Silver,
Cleveland,
Ohio.

My dear Rabbi Silver:

Last week the WESTERN JEWISH ADVOCATE was launched in Denver in response to an obvious demand for a non-partisan, national Jewish periodical to assist in the perpetuation of Judaism, uniting American Jewry and developing a better understanding, good-will and friendship between people of all races and creeds. Its aim will also be to develop a better appreciation of the Jew by both himself and the non-Jew--promoting and upholding the basic ideals of Judaism and of Americanism.

THE WESTERN JEWISH ADVOCATE will give the news of Jewish circles in Denver and surrounding communities as well as happenings in world Jewry. It will also aim to forward and record the progress of the four large national Jewish institutions located in Denver---the largest philanthropic work of the Jews of America.

As one of the outstanding spiritual leaders in American Jewry, I take the liberty of asking your permission to re-print an article from your pen which appeared in THE JEWISH ADVOCATE, under date of April 25th 1929, entitled: "THE ONLY BASIS FOR GOOD-WILL BETWEEN THE JEW AND NON-JEW" in our new publication. If this cannot be granted, we would greatly appreciate having another article on this same subject of Tolerance and a Better Understanding Between Jews and Christians, also a few words of greeting, encouragement and welcome, speeding THE WESTERN JEWISH ADVOCATE on its mission. Any articles you may send us for publication you may rest assured will be most gratefully received for we are pledged heart and soul in this Tolerance Movement.

Thanking you in advance for any encouragement and cooperation you see fit to render our new periodical, we are,

Very truly yours,

THE WESTERN JEWISH ADVOCATE

By *Arthur J. Kirschstein*
Editor.

AJK/B

The Hebrew Observer Established 1888.
The Jewish Review Established 1892.
The Jewish Review and Observer Consolidated 1900.

THE OLDEST AND MOST INFLUENTIAL
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THE JEWISH REVIEW AND OBSERVER

Devoted to the Interests of the Jewish People

Issued Every Friday

1150 West Third Street
CLEVELAND, OHIO

MAIN 2616

MAIN 2821

August 28, 1929.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Sir:

We should very much like to publish a few words of greeting from you to the Jewish people of Cleveland and northern Ohio in our annual New Year Edition, which will be published soon. If it is possible for you to comply with this request, will you kindly enclose your latest photograph.

Assuring you of our appreciation,

Very truly yours,

THE JEWISH REVIEW AND OBSERVER

Howard M. Wertheimer Managing Editor

HMW/EKR

Sept. 3d, 1929.

Mr. Arthur J. Kirschstein,
The Western Jewish Advocate,
Denver, Colo.

My dear Mr. Kirschstein:-

Permit me to acknowledge receipt
of your letter of July 22d, addressed to Rabbi Silver.

Rabbi Silver has just returned
from abroad and wishes me to express to you his hope
for the success of your enterprise. It is perfectly
agreeable to Rabbi Silver for you to reprint his
article entitled: "The Only Basis for Good-Will Between
Jew and Non-Jew."

to remain

With kindest regards, permit me

Very sincerely yours,

Secretary to Rabbi Silver.

Sept. 4th, 1929.

Mr. J. A. Miller,
The Jewish Times,
911 Lexington Bldg.,
Baltimore, Md.

My dear Mr. Miller:-

I have just returned from Europe
and find your letter asking me to contribute a message
on Good Will to the New Year's number of the Jewish
Times.

I am enclosing herewith a statement
which I hope will not arrive too late for publication.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

"The Only Basis For Good
Will Between Jew & Non-Jew"

Sept. 4th, 1929.

Mr. D. Alter,
The Jewish Criterion,
1208 Clark Bldg.,
Pittsburgh, Pa.

My dear Mr. Alter:-

I have just returned from Europe and find your letter of June 17th inviting me to contribute an article to the Rosh Hashonah number of the Jewish Criterion. You ask that my article reach you by the middle of July. This is the beginning of September. I am afraid that I am too late.

On the chance that I am not, I am sending you herewith a New Year's message which I believe you will find appropriate for the occasion.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

"How To Measure Life"



The Jewish Criterion

DAVID ALTER
PUBLISHER

EDITORIAL ROOMS
SUITE 1208 CLARK BUILDING
LIBERTY AVENUE AT SEVENTH STREET

TELEPHONE
ATLANTIC 0753

PITTSBURGH

Sept. 6, 1929

Dr. Abba Hillel Silver
East 105th Street
Cleveland, Ohio

My dear Dr. Silver:

I thank you from the
bottom of my heart for the article you
sent me and I heartily appreciate it even
if it is a little late. I will have it
without fail in the New Year edition.

Wishing you a bright
and happy New Year, I am

Sincerely yours,

DA:f

Sept. 6th, 1929.

Mr. Meyer W. Weisgal,
111 Fifth Ave.,
New York, N. Y.

My dear Weisgal:-

I thought that the enclosed short article of mine which I call "Our Answer" may be appropriate for the September issue of the New Palestine. If you feel that it is appropriate and that it sums up our reaction to what has transpired in Palestine I would suggest that you display it for it is in the nature of a prose poem.

With kindest regards, I am

Very sincerely yours,

AHS/IR

Sept. 9th, 1929.

Mr. Leo Weidenthal,
The Jewish Independent,
Cleveland, Ohio.

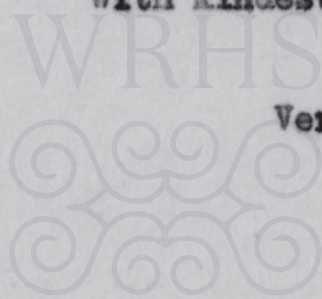
My dear Mr. Weidenthal:-

At your request I am enclosing herewith
a New Year's statement for your special Rosh Hashonah edition.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR



Sept. 9th, 1929.

Mr. Howard M. Wertheimer,
The Jewish Review and Observer,
Cleveland, Ohio.

My dear Mr. Wertheimer:-

Complying with your request of August
28th I am enclosing herewith Rabbi Silver's latest photograph.
After you have had your cut made will you kindly return the
photograph as our supply is almost exhausted.

With kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

October 9th, 1929.

Mr. Meyer W. Weisgal,
111 Fifth Ave.,
New York, N. Y.

My dear Mr. Weisgal:-

On September 6th I sent you a very short article called "Our Answer" for possible use in the New Palestine. I have as yet not received even an acknowledgment from you. I would appreciate if you would return the manuscript to me as it has since been published elsewhere and reprinted in half a dozen periodicals.

I want to say that I have known you to be much more prompt in your correspondence on previous occasions, especially when you were pumping me for money.

Very sincerely yours,

AHS/IR

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THE TEMPLE CLEVELAND OHIO=

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FIFTH AVENUE NEWYORK=

RABBI I L BRIL EDITOR.

235 Fifth Ave

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"To inspire the educational forces of our country with the religious ideal; to inspire the religious forces of our country with the educational ideal; and to keep before the public mind the ideal of Religious Education, and the sense of its need and value."

308 NORTH MICHIGAN AVENUE

CHICAGO

November 14, 1929.

Rabbi A. H. Silver,
The Temple, E. 105th St.,
Cleveland, Ohio.

Dear Rabbi Silver:

Mr. Artman has asked me to write you regarding an article for Religious Education.

Preceding the annual convention we are using a number of articles on changes in customs and attitudes and the effect that these have on religious living. Would you be interested in preparing an article on the needs of people as you find them and the type of philosophy of living which seems to give them help? You could make the article quite practical and concrete if you wished. We would like to receive this article some time in January.

Will you not write me as to whether or not you can prepare it?

Sincerely,

Ruth Shonle Cavan

For the Editorial Staff.

RSC-h

The Jewish Press

A MAGAZINE FOR AMERICAN JEWS

DR. HENRY SPERO, PUBLISHER

FORT WORTH, TEXAS

November 15, 1929

Rabbi Hillel Silver,
Cleveland, Ohio.

Dear Rabbi:

I trust you will pardon my intrusion, but the fact that I am a member of the "Rabbinite family" makes me feel that I can talk with you and ask that you grant me favor.

I would like and appreciate very much a contribution from you for our magazine, The Jewish Press. I am sure you have seen and read it, and I feel that your contribution will be eagerly read and enjoyed by our readers. I have met and heard you and it is needless for me to say that your talks were an inspiration to me. I am sure you knew or heard of my father, the late Rabbi Joseph Bogen.

Thanking you very kindly and hoping you will grant my request, I beg to remain

Very cordially,

Sophye Bogen Spero
Sophye Bogen Spero

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WLT	WEEK END CABLE LETTER

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HB NEWYORK NY 21 1225P

RABBI ABBA HILLEL SILVER

THE TEMPLE EAST 105 ST AT ANSEL RD CLEVELAND OHIO

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MAGNES STATEMENT

JEWISH TELEGRAPHIC AGENCY.

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Nov. 21st, 1929.

The Jewish Telegraphic Agency,
New York, N. Y.

Gentlemen:-

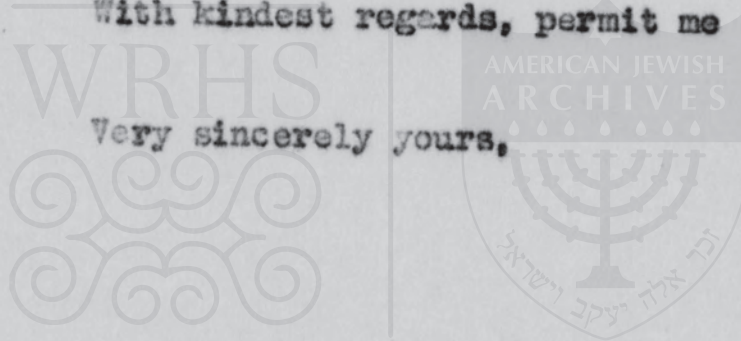
At your request I am sending you
herewith a statement regarding Dr. Magnes's statement.

to remain

With kindest regards, permit me

Very sincerely yours,

AHS/IR



Nov. 22d, 1929.

Rabbi I. L. Brill,
235 Fifth Ave.,
The Jewish Guardian,
New York, N. Y.

My dear Rabbi Brill:-

In reply to your telegram requesting a statement regarding Dr. Magnes's position, I can do no better than send you a copy of the statement which I sent yesterday to the Jewish Telegraphic Agency at its request.

With kindest regards, I am

Very sincerely yours,

AHS/IR

הסופר
The Scribe

A RECORD OF JEWISH LIFE AND THOUGHT

PUBLISHED EVERY FRIDAY

DAVID E. COHEN, *Publisher*

625 Railway Exchange Building

Portland, Oregon

Nov 26/29

Rabbi Silver
Cleveland

Dear Dr. Silver-

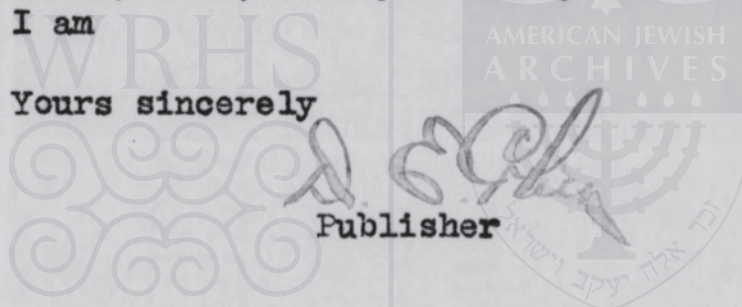
Altho The Scribe is 15 years of age this is the first time that we have asked you for a message to Portland and Oregon Jewry. About the middle of January we will issue our 15th Anniversary Number, and would like to have an article from you of about 1500 words on any subject you may wish to write on.

We would like to have same in hand by January 1st and not later than January 10th, will you kindly advise me, and with kindest regards I am

Yours sincerely

David E. Cohen
Publisher

*Filed
1/20/30
no copy sent.*





A UNIVERSAL NEWS GATHERING AND DISTRIBUTING AGENCY

Correspondents in every populous Jewish center in the world

611 BROADWAY

: - :

NEW YORK CITY

December 2, 1929.

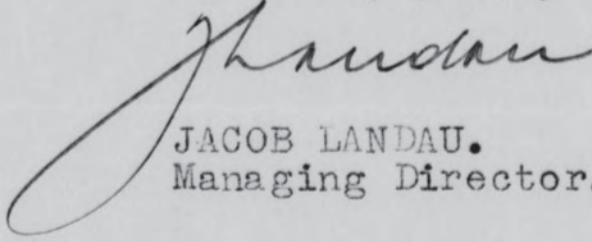
Rabbi Abba Hillel Silver,
The Temple,
E. 106 St. and Ansel Road,
Cleveland, Ohio.

Dear Dr. Silver:

I am enclosing a clipping from the New York Times containing your statement with regard to Dr. Magnes, which we released to the press.

I thought you would be interested in seeing it.

Sincerely yours,


JACOB LANDAU.
Managing Director.

JL:M

enc.

Dec. 10th, 1929.

Miss Ruth Shonle Cavan,
The Religious Education Ass'n.,
308 North Michigan Ave.,
Chicago, Ill.

My dear Miss Cavan:-

I am deeply appreciative of your invitation to contribute an article to Religious Education. It is an opportunity of which I would gladly avail myself. Unfortunately however, my program is so crowded between now and January that I shall not have enough time to do justice to the kind of an article which you would like to have.

I may have a little more time in the early spring and I shall then make an effort to write an article for your magazine.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Dec. 10th, 1929.

Dr. Israel Mattuck,
The Liberal Jewish Monthly,
28 St. John's Wood Rd.,
London, N.W.8, England.

My dear Dr. Mattuck:-

Permit me to thank you for your
kind letter of November 21st.

It is good of you to ask me to
contribute an article to the Liberal Jewish Monthly of
which you are editor and I appreciate your broad
mindedness in wanting to present to your readers all
aspects of Liberal Judaism and all points of view on
Zionism.

In a paper which I read before the
Central Conference of American Rabbis last year, "The
Democratic Impulse in Jewish History," I tried to give
my interpretation of the relations between Zionist and
Liberal Judaism. I have since reprinted that paper in
a little booklet, which I am sending you under separate
cover. Were I to write a new paper on the subject I could
do no better than re-state what I have already said in
this booklet. You have my permission to reprint it in
part or in full.

With kindest regards and best wishes
to you and your dear wife, permit me to remain

Very sincerely yours,

AHS/IR

Dec. 12th, 1929.

Dr. M. Wischnitzer,
Bln. Wilmersdorf,
Zahringerstr. 10

My dear Dr. Wischnitzer:-

I am returning herewith the corrected
proof of the article on "Cleveland."

I am also sending you a photograph of
my new Temple which was built in 1924. I thought that you
might want to reproduce it in your Encyclopaedia in connec-
tion with the article on Cleveland.

With kindest regards, I am

Very sincerely yours,

AHS/IR

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ERNEST RECHITT
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"To inspire the educational forces of our country with the religious ideal; to inspire the religious forces of our country with the educational ideal; and to keep before the public mind the ideal of Religious Education, and the sense of its need and value."

308 NORTH MICHIGAN AVENUE

CHICAGO

December 13th, 1929.

Rabbi A. H. Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio.

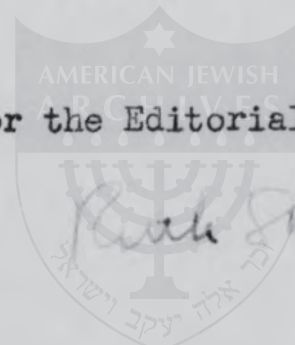
Dear Dr. Silver:

We are sorry that you cannot prepare an article for the Journal at this time. We hope that you will have a little more time in the Spring and can send us something then.

Sincerely,

For the Editorial Staff.

RSC:JW.



WASHINGTON
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NATIONAL 3763

THE JEWISH TIMES

Editorial Rooms

SUITE 1015 LEXINGTON BUILDING
BALTIMORE, MD.

TELEPHONES

PLAZA

4057

4058

4059

January 22, 1930.

Dear Rabbi Silver:

The Baltimore Hebrew
Congregation, of which Rabbi Morris S. Lazaron
is Spiritual leader, will celebrate its One
Hundredth Anniversary next week. This is a
noteworthy event and the JEWISH TIMES is going
to dedicate the issue of January 31st to the
occasion.

We feel sure that an
expression of felicitation from you will be
received with keen appreciation and we are there-
fore calling on you as we are desirous of includ-
ing your message in this issue.

Your kind cooperation for
a prompt response will be appreciated.

Very truly yours,

THE JEWISH TIMES

J. A. Miller

MGR.

JAM:GS

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

Jan. 24th, 1930

Mr. J. A. Miller,
The Jewish Times,
1015 Lexington Bldg.,
Baltimore, Md.

My dear Mr. Miller:-

In compliance with your request I am
sending you a brief congratulatory letter on the occasion
of the Hundredth Anniversary of the Baltimore Hebrew
Congregation.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

The Modern View

PRINTING & PUBLISHING COMPANY

210 Olive Street

SAINT LOUIS

Publishers of
"The Modern View"
A. ROSENTHAL, Editor

Feb. 3, 1930

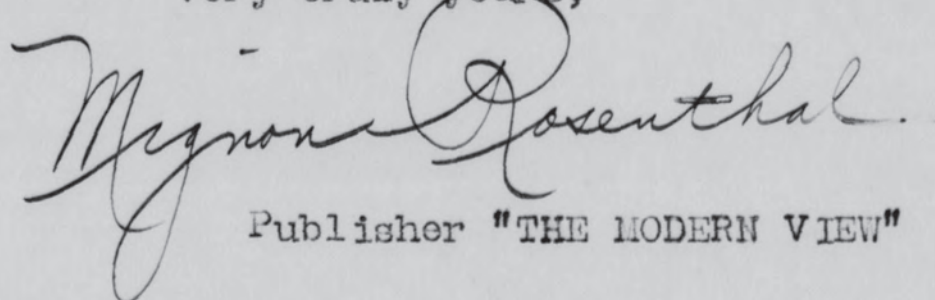
Rabbi Abba Hillel Silver,
East 105th St. and Ansel Road,
Cleveland, Ohio

Dear Dr. Silver:-

I notice in your Bulletin of February 2nd that you will speak this coming Sunday on the interesting subject of the Spanish Government's desire for the return of Jews to Spain.

I would like very much to have a copy of your address for publication in our journal, "THE MODERN VIEW" and I hope that you will find it agreeable to let us have the same.

Very truly yours,


Publisher "THE MODERN VIEW"

Feb. 7th, 1930

Mr. Thomas B. Wells,
Editor Harper's Magazine,
49 E. 33d St.,
New York, N. Y.

My dear Mr. Wells:-

You might perhaps be interested in
printing the enclosed poem in your magazine.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

Feb. 21st, 1930

Mr. Mignon Rosenthal,
Publisher, The Modern View,
210 Olive St.,
St. Louis, Mo.

My dear Mr. Rosenthal:-

Permit me to thank you for your kind
letter of Feb. 3d.

I should very much like to send you a
copy of my address on "The Return of the Jews to Spain"
but I am not satisfied with it and I would not want it
published. It requires a good deal of correction and
polishing before I would be satisfied to see it printed,
and I haven't the time to devote to it now. Perhaps at
some future time I may send you an article for the
"Modern View."

With kindest regards, I am

Very sincerely yours,

AHS/IR

Dedicated as a memorial to the heroes and martyrs who died defending the Jewish Homeland in Palestine.

JONAH J. GOLDSTEIN
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SAMUEL MARGOSHES
GUSTAVE HARTMAN
NATHAN D. PERLMAN
WM. I. SIROWICH
HONORARY VICE-PRESIDENTS
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TREASURER
SAMUEL GOLDSTEIN
SECRETARY

די מזרח וואנט

DIE MIZRACH VANT (East Wall)

(A YEAR BOOK)

Published by the

Department for Organizations

of the

JEWISH NATIONAL FUND OF AMERICA

52 St. Marks Place, New York

Dry Dock 6144

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443

February 24, 1930.

Rabbi Abba Hillel Silver,
c/o The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

It will interest you to know that we are now preparing for the 5th issue of our Year Book "Die Mizrach Vant" (East-Wall) which will be dedicated as a memorial book for those who have fallen in the last outbreaks in the Jewish Homeland in Palestine. Articles dedicated to the immortal heroes and martyrs who have died defending the Jewish Homeland will be written by well-known Zionist leaders, specifically for this issue.

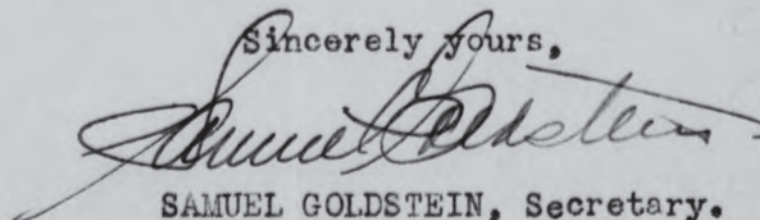
We have arranged to get photographs and short biographical sketches of those who have played an important role in the Palestine Self-Defense. In addition, "Die Mizrach Vant" is always one of the finest Yiddish publications and its previous issues have established a record in literary circles.

We therefore take the liberty to extend to you a cordial invitation to participate in the coming issue of "Die Mizrach Vant" which will appear at the end of March. We hope that you will find it necessary to contribute something to this year's issue which is dedicated as a memorial to the defenders of the Jewish Homeland--to those who have died and to those who have survived.

We will go to press not later than the 15th of March and we hope to receive your article on or before this date.

Awaiting to hear from you, I remain,

Sincerely yours,



SAMUEL GOLDSTEIN, Secretary.

P.S. This book is issued under the auspices of the Organization Department of the Jewish National Fund and all proceeds will go towards this Fund.

Feb. 27th, 1930

Mr. Samuel Goldstein,
Jewish National Fund,
52 St. Marks Pl.,
New York, N. Y.

My dear Mr. Goldstein:-

Permit me to thank you for your kind letter of February 24th inviting me to contribute an article to this year's issue of the "Mizrach Vant" which will be devoted to those who fell in the last outbreaks in Palestine.

I can do no better than send you the enclosed brief prose poem which I wrote shortly after the riots. I trust that you may find it satisfactory.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Feb. 27th, 1930

Miss Sophye Bogen Spero,
The Jewish Press,
202 Flatiron Bldg.,
Fort Worth, Tex.

My dear Miss Spero:-

Please pardon the long delay in acknowledging your kind letter in which you request me to contribute an article to the Jewish Press.

Unfortunately your letter was overlooked and it was today that I happened upon it.

I wish I had the time to write an article for your magazine. Unfortunately I am so burdened with work here and with lecture engagements, etc. that I simply have not the time to write a special article for the Jewish Press. I am taking the liberty of sending you herewith a printed copy of an address which I have just now published. Perhaps you may be interested in reprinting it. If so, you have my permission to do so.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

JEWISH DAILY FORWARD

World's Largest Jewish Daily

PROSPECT-FOURTH BLDG.

CLEVELAND, Mch. 3, 1930.

Rabbi Abba Hillel Silver,
The Temple,
City.

Dear Sir:

When I was in your office last week I mentioned to you about the concert of Victor Chenkin, the Jewish internationally renowned artist, which will take place at the Metropolitan Theatre, this Friday, March the 7th.

I would like to convey this message to all the members of your distinguished Temple, and would, therefore, ask you to permit me to use your mailing list for this purpose. I am sure that your members will enjoy immensely this rare attraction and will appreciate the timely suggestion.

Assuring you of my appreciation of this favor, I beg to remain,

Yours very truly,
JEWISH DAILY FORWARD.

M. Weintraub
Manager.

MW-HB

In the name of the local management I extend an invitation to you and Mrs. Silver to honor us with your presence. Reserved tickets will be held for you at the box office.



THE GATEWAY TO THE JEWISH MARKET

March 4th, 1930

Mr. M. Weintraub,
Jewish Daily Forward,
Cleveland, Ohio.

My dear Mr. Weintraub:-

Permit me to acknowledge your letter
of March 3d.

I would suggest that you procure the
mailing list either of the Bureau of Jewish Education or
of the Jewish Welfare Federation. It is far more complete
and includes the entire membership of the Temple.

I thank you very much for your kind
invitation to attend the concert of Victor Chenkin on
March 7th. I should very much love to do so but I shall
be in Washington this week end in connection with the
National Conference of the Allied Jewish Campaign.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

THE YOUNGSTOWN JEWISH JOURNAL

"A Forceful Exponent of Jewish Ideals"

CECIL B. BROWNE
Editor

Issued Monthly

PHONE 7-4274
320 WEST FEDERAL STREET
YOUNGSTOWN, OHIO

DR. I. E. PHILO
Associate Editor

March 17, 1930.

Rabbi Abba Silver
105th and Ansel Road
Cleveland, Ohio.

Dear Sir;

I am writing to you seeking a favor.

The Jewish Journal is a new magazine reaching 15000 readers in this section of Ohio and western Pennsylvania.

Since we are new, we desire articles with a great deal of verve, that will attract attention, scintillating without being spectacular.

Will you write an article for us? The subject I leave entirely to your judgment. We are very anxious to put this magazine across and in order to do so, we need every ounce of co-operation we can possibly have.

The article ought to deal with some vital, arresting problem of Jewry, and should be between 1000 and 1500 words.

We shall be extremely grateful for your assistance and if possible would appreciate the article by April 1.

Thank you a great deal.

Yours respectfully

J. E. Philo

Dr. I. E. Philo

IEP/SMB

*No answer
filed 6-19-30*

The Modern View

PRINTING & PUBLISHING COMPANY

210 Olive Street

SAINT LOUIS

Publishers of
"The Modern View"

A. ROSENTHAL, Editor - Founder

March 18, 1930

Rabbi Abba Hillel Silver,
c/o "The Temple"
Cleveland, Ohio

Dear Rabbi Silver:-

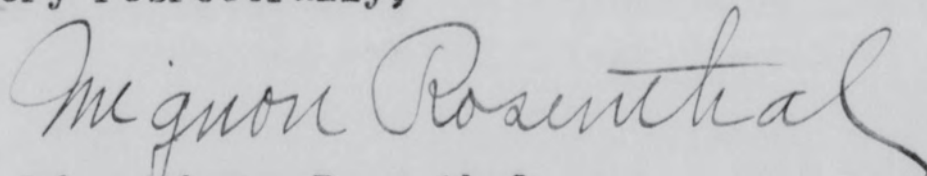
On April 11th we expect to Publish a
special Passover Holiday edition.

Your recent kind letter to me encourages
me to hope that perhaps you will send us an address
for Publication in this holiday number.

I know that you are much too busy to
write a special article for our Publication, but I
thought you might have in manuscript one of your
interesting addresses that you would send us. If so,
we would be Pleased to receive it between now and
April 1st.

Hoping for your kind compliance with this
request, I am,

Very respectfully,



Miss Mignon Rosenthal
Managing Editor "THE MODERN VIEW"

no answer
4-15-30

SEVEN ARTS FEATURE SYNDICATE

General Motors Bldg. INTERNATIONAL NEWSPAPER SERVICE

~~XXXXXXXXXX~~

New York

March 18, 1930

Cable Address:
SEVENARTS, NEW YORK

Rabbi Abba Hillel Silver
Cleveland
Ohio

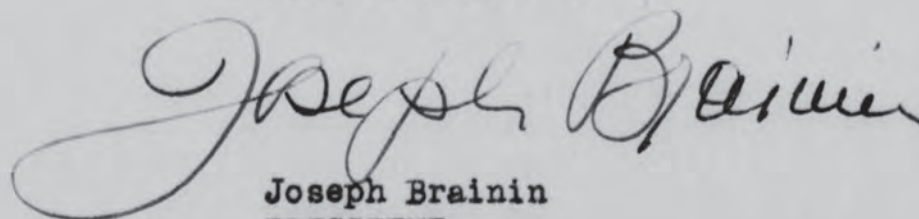
Dear Rabbi Silver:

As you may know, the Seven Arts Feature Syndicate has recently greatly expanded its service to the Anglo-Jewish press of the United States and elsewhere. As part of our enlarged program we are eager to receive and print articles written by the foremost Jewish leaders of our country on topics of vital interest to the American Jew. This phase of our service is not in any way commercial in its purpose. The contributions will be supplied to the Anglo-Jewish press as a free addition to our weekly service. As a consequence they cannot be paid for.

We are inviting a dozen nationally known religious leaders to present their views on vital questions to the two hundred thousand Seven Arts readers throughout the country. We should like very much to have you write for us your answer to the question that is being asked everywhere: Is the American Jewish Pulpit Sensational? We feel that you have a real message for American Jewry on this subject -- though, of course, if there is a subject dearer to your heart we should be glad to hear from you on that.

We sincerely hope that we shall hear favorably from you and that we shall receive your article -- of about twelve hundred words -- in a short time.

Sincerely yours,



Joseph Brainin
PRESIDENT

JB:F

March 18th, 1930

The Jewish World,
Woodland & E. 50th St.,
Cleveland, Ohio.

My dear Mr. Weisenfeld:

Attention Mr. Weisenfeld.

I am enclosing herewith the March 14th issue of the Jewish Tribune which contains a full stenographic report of my address before the Washington Conference.

Quite a number of mistakes have crept in and I have taken the trouble to correct some of them.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

P.S.

May I ask that you kindly return the Tribune to me after it has served your purpose.

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RABBI HILLEL SILVER

Ansels Rd
THE TEMPLE CLEVELAND OHIO

WILL APPRECIATE A TRIBUTE FROM YOU TO THE EARL OF BALFOUR
WHO DIED THIS MORNING PLEASE WIRE DPR COLLECT
JEWISH MORNING JOURNAL.

TELEPHONED
FROM MAIN OFFICE

10
To *RR* (secretary)
Date *3-19-30*
By No. *15*

mail



1930 MAR 19 PM 12 45

T.D.

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Received at 285 Thayer St., Providence, R. I.

PT54 25 DL=CLEVELAND OHIO MAR 19 426P

**RABBI A H SILVER, CARE DR CLARENCE A BARBOUR=
180 HOPE ST PROVIDENCE RI**

**RECEIVED FOLLOWING TELEGRAM WILL APPRECIATE A TRIBUTE FROM
YOU TO THE EARL OF BALFOUR WHO DIED THIS MORNING PLEASE
WIRE DPR COLLECT JEWISH MORNING JOURNAL=**

! ROTHENBERG

451P.

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

DAY LETTER

March 19th, 1930

TO RABBI A. H. SILVER
c/o DR. CLARENCE A BARBOUR
180 HOPE ST.,
PROVIDENCE, R. I.

RECEIVED FOLLOWING TELEGRAM: WILL APPRECIATE A TRIBUTE
FROM YOU TO THE EARL OF BALFOUR WHO DIED THIS MORNING.
PLEASE WIRE D P R COLLECT-JEWISH MORNING JOURNAL-NEW YORK.

I. Rothenberg





Young Men & Women's Hebrew Association of Pittsburgh, Pa.

Bellefield, between Fifth & Forbes

March 31, 1930.

Dr. Abba Hillel Silver,
E. 105th Street at Ansel Road,
Cleveland, Ohio.

Dear Dr. Silver:

We should appreciate it if you would send us a copy of any sermon which you delivered, for the Passover number of our Weekly which will go to press Monday, April 7. There are many persons in Pittsburgh who heard your stirring address at the "Y" two years ago, and would be very much interested in any thing you have to contribute to our Passover symposium.

With kind regards, I am

Sincerely yours,

Wm. Kolodney
William Kolodney,
Educational Director,

SP.DEL.
WK:BC

*no answer
filed 4-16-30*

April 8th, 1930

Dr. S. M. Melamed,
The Reflex,
Chicago, Ill.

My dear Dr. Melamed:-

I was very pleased to see you in Chicago and I enjoyed my visit to your city very much as I always do.

I shall try to keep in mind your request for an article. As soon as I am relieved from my immediate, pressing duties of lecturing, campaigning, shhorring, etc. I shall try to collect my thoughts and put them down in writing. Please keep in mind my request of you.

We need a constructive and positive philosophy of Jewish life for American Judaism. We have to find a modus vivendi for our Jews here in this country. We can not run away from our religious and cultural problems in the United States and seek refuge in Palestine. Spiritual and metaphysical problems can not be solved by politics and geography. Jewish nationalism has been made to cover a multitude of sins. Having become spiritually bankrupt in this country many of our so-called leaders instead of proceeding painstakingly to reconstruct their spiritual structures have rushed pell mell to Zion as to an "ir miklat," as though the establishment of a Jewish cultural center in Palestine will perform the miracle of preservation for the Jews in the United States.

We need a constructive Jewish magazine in America, not a smart alec ^{sheet} job of half baked intellectuals.

Can the Reflex be that type of magazine?

With kindest regards, I am

Very sincerely yours,

AHS/IR

P.S.

I am enclosing herewith a small contribution to the Reflex. I am also sending you a copy of Dr. Vinson's letter which you requested.

The Jewish Tribune

Founded by Dr. Nehemiah Mosessohn

THE AMERICAN JEWISH WEEKLY

570 Seventh Avenue

New York

EDITORIAL DEPARTMENT

April 28
1930

Dear Rabbi:

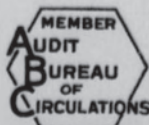
Our issue of May 23 will be a Confirmation Number and will contain, in addition to its usual features, articles of particular interest to the younger generation and an extensive list of this year's confirmands.

Will you be good enough to send us a list of the confirmands of your congregation at the earliest possible moment, but no later than May 9, to insure publication?

Please be sure to mention your name and that of the congregation on the list you send us.

Cordially yours
THE JEWISH TRIBUNE

David N. Mosessohn
Editor



LACKAWANNA
7886-7887-7888

FOUNDED IN 1918 BY
SOLOMON T. H. HURWITZ, Ph. D.

ISAAC ROSENGARTEN
Editor

The JEWISH FORUM

The Leading Jewish Monthly in America Published in English

38-40 WEST 32nd STREET
NEW YORK

May 14, 1930

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

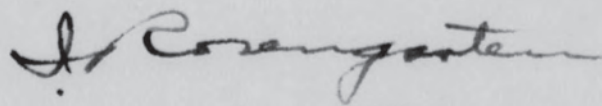
Dear Rabbi Silver:-

Enclosed please find copy of an editorial entitled
"Judge Rosalsky on Jewish Education" appearing in the
May issue of THE JEWISH FORUM.

Will you be good enough to express your opinion briefly
concerning the change of emphasis from philanthropy to Jewish
education to which Judge Rosalsky refers?

We should like to have your statement by May 20th, if
possible, for the symposium on the subject in the June issue.

Sincerely yours,



EDITOR.

IR:RX

**Judge Rosalsky on
Jewish Education**

Judge Otto A. Rosalsky will deserve the gratitude of the next generation of Jewry if his remarks made recently at the annual meeting of the Jewish Education Association will take proper effect. In a memorable address, he stated: "In the communal thinking and action of American Jewry a change in emphasis from philanthropy to Jewish education must come about. Unless such a change of emphasis shall take place, the historian of the future will find it necessary to write a sad chapter on the decline and fall of American Jewry."

It is true that in the early days of the settlement of the Jews in New York, then known as New Amsterdam, Jews pledged the proper care of their own poor. We are today far advanced beyond that stage. It is time to inform the new generation of Jews that Judaism has a program of life besides charity; that Jewish charity will be non-existent without Jews; that to be Jews in the full sense of the term, one must have Jewish knowledge, one must live the Jewish life, one's heart must throb in sympathy with the aspirations of the Jews of the world. In short, one must have foresight, both for the immediate future of the Jews in this country as well as for the Jews in the rest of the world.

There is a conflict today between the heart and the head in the minds of our most noble spirited Jews and Jewesses. Those who have some knowledge of the deeper content of Judaism and its essential influence on the trend of civilization, having an eye to its preservation and constant functioning in the life of man, will allow to charitable causes only so much as is necessary reasonably to keep body and soul together, and reserve the balance of their allotment to keep alive the most neglected phase of Jewish life, the cultural and the spiritual. The latter phase is more neglected by Jewry in America than by practically every other Jewry in the world. And since it is difficult for a person to judge how much aid one's limited means can allow charitable undertakings, one must make up a budget—no doubt a very difficult task—that will at least in some measure offset the neglect of the cultural and the spiritual phases of Jewish life.

Let us hope that Judge Rosalsky's words will take deep root and bring about the much-needed turning point that will help make Judaism permanent in America.

May 22d, 1930

Mr. I. Rosengarten,
The Jewish Forum,
38-40 W. 32d St.,
New York, N. Y.

My dear Mr. Rosengarten:-

Permit me to thank you for your kindness in sending me a copy of the editorial in which you comment on Judge Rosalsky's suggestion that hereafter the center of emphasis should be shifted from philanthropy to Jewish education.

I am in complete accord with your point of view and that of the Judge. I have been advocating it for years. It might interest you that at the opening of the Allied Jewish Campaign in Detroit on May 11th I made the statement that if I had my way about it, I would put a stop to all new developments in the social programs of Jewish communities until the problem of Jewish education has been adequately solved. There is no sense in building social institutions for the Jewish community without making provisions for the continued existence of that community.

Very sincerely yours,

AHS/IR

Robt of Religion

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THE JEWISH TIMES

Editorial Rooms

SUITE 911 LEXINGTON BUILDING
BALTIMORE, MD.

TELEPHONES

PLAZA

4057

4058

4059



June 1, 1930.

Rabbi Abba Hillel Silver
Congregation Tufereth Israel
Cleveland, Ohio

Dear Rabbi Silver:

On the occasion of the Jewish New Year,
we are planning to publish our annual special New
Year Number.

As in past years, we would appreciate re-
ceiving your annual message to include in this edition.
As a leader in Jewry, an expression from you is read
with a great deal of interest.

Thanking you for your kind cooperation, we re-
main

Very gratefully,

THE JEWISH TIMES

JAM:GS

MGR.



The Jewish Criterion

DAVID ALTER
PUBLISHER

EDITORIAL ROOMS
SUITE 1208 CLARK BUILDING
LIBERTY AVENUE AT SEVENTH STREET

TELEPHONE
ATLANTIC 0753

PITTSBURGH

June 2, 1930

Dr. Abba Hillel Silver
The Temple
East 105th St.
Cleveland, Ohio

Dear Doctor Silver:

In accordance with an established custom, the JEWISH CRITERION is now preparing its special Annual New Year Number which will be published some time in September on the occasion of the Rosh Hashonah holiday.

Inasmuch as you are one of the recognized leaders in national Jewish affairs, and as your friends and admirers in the tri-state territory are legion, we know that some contribution from you would be keenly appreciated by our thousands of readers throughout the country, who look forward with unusual interest to the publication of these annual numbers. May we, therefore, be favored with some article or message from you for this issue?

We would like very much to have your message reach here by the end of June, together with a recent photograph to be used in connection with it. The issue this year will include contributions from many of the country's leading figures and we would like to hear from you by return mail as to when we may expect to receive your contribution.

Assuring you of our deep appreciation of any courtesy you may extend us, and with kind personal regards, I am

Very truly yours,

D. Alter, Publisher
THE JEWISH CRITERION

DA:f

June 4th, 1930

Mr. D. Alter,
The Jewish Criterion,
Pittsburgh, Pa.

My dear Mr. Alter:-

Permit me to thank you for your
annual "Shalach Mones".

I shall make an effort to send you
an article for your New Year's number. You will
receive it by the end of June.

I also note your request for a
recent photograph.

Trusting that you are well, with
best wishes permit me to remain

Very sincerely yours,

AHS/IR

"Role of Religion
In a changing world"

June 6th, 1930

Mr. D. Alter,
The Jewish Criterion,
Pittsburgh, Pa.

My dear Mr. Alter:-

I am enclosing herewith an article
for your New Year's number entitled "The Role of Religion
In a Changing World." I trust that you will find it
satisfactory.

I am also enclosing herewith a photograph
of the bust which was presented to the Temple on the occasion
of its eightieth anniversary. The bust is the work of the
well-known sculptor Max Kalisch.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

THE ONLY ENGLISH PRINTED JEWISH WEEKLY IN WESTERN PENNSYLVANIA
EASTERN OHIO AND WEST VIRGINIA



The Jewish Criterion

DAVID ALTER
PUBLISHER

EDITORIAL ROOMS
SUITE 1208 CLARK BUILDING
LIBERTY AVENUE AT SEVENTH STREET

TELEPHONE
ATLANTIC 0753

PITTSBURGH

June 7, 1930

Rabbi Abbe Hillel Silver
c/o The Temple
East 105th St.
Cleveland, Ohio

Dear Rabbi Silver:

I am in receipt of your article for the coming New Year number, and wish to thank you kindly for same. I know that our readers will enjoy this article very much.

With best wishes to you, I am

Very truly yours,

THE JEWISH CRITERION

DA:a

America

ROUMANIAN DAILY NEWS

THE ONLY DAILY IN U. S. A.

BEST MEDIUM FOR ADVERTISING

5705-07 DETROIT AVENUE

CLEVELAND, OHIO

June 17th, 1930.

Rabbi Abba Hillel Silver
The Temple
City.

Dear Rabbi Silver:

May we prevail upon you for an editorial, which we desire to publish in a special number of this newspaper to be issued the latter part of August.

We are preparing a joint celebration on the occasion of the twenty fifth "Silver Jubilee" anniversary of the founding of this newspaper, (which is the official organ of the Union and League Roumanian Societies of America) and the dedication of our new executive office building in this city.

This will be an historical issue. Especially, at this time, with history changing in Roumania and we believe and trust for the best of human mankind, do we think that you will have a special thought to convey to our people.

Thanking you and with kindest personal remain,

Respectfully yours

"America" Roumanian Daily

N. Nestor
General Manager

N.N.1



June 18th, 1930

Mr. N. Nestor,
5705 Detroit Ave.,
Cleveland, Ohio.

My dear Mr. Nestor:-

Permit me to thank you for your kind letter of June 17th. I shall be very pleased to contribute an editorial for the Special Number which you will issue the latter part of August. Please let me know just when you want the article.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

Must be sent before
August 10th

June 18th, 1930

Dr. S. M. Melamed,
The Reflex,
8 S. Dearborn St.,
Chicago, Ill.

My dear Dr. Melamed:-

I am enclosing herewith the article
"The Role of Religion in a Changing World." Please see
that it is properly proof-read. If you would send me
the proofs I would check back on them myself.

With kindest regards, I am

Very sincerely yours,

AHS/IR

WASHINGTON
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THE JEWISH TIMES

Editorial Rooms

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BALTIMORE, MD.

TELEPHONES

PLAZA
4057
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4059

July 14, 1930.

Dear Rabbi Silver:

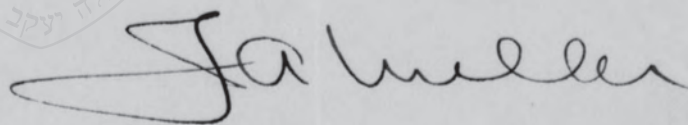
May we call your attention to our letter sent you several days ago explaining our intention to issue the special New Year (Rosh Hashona) edition of the TIMES in September?

Will you be good enough to favor us with an expression we may feature in this edition at your earliest convenience?

Thanking you in advance, we remain

Gratefully yours,

THE JEWISH TIMES



M:S

Mgr.

Rabbi Abba Hillel Silver
Cleveland, Ohio

The
REFLEX
8 SOUTH DEARBORN STREET
SUITE 1214
TELEPHONE DEARBORN 2082
CHICAGO, ILL.

July 21st, 1930

Rabbi Abba Hillel Silver
East 105th Street & Ansel Avenue
Cleveland, Ohio

Dear Rabbi Silver:

I hope to bring out a special Rosh Hashanah Reflex. I have a number of first rate essays and other excellent literary material for this issue. My own contribution will be a piece on Solomon Maimon or to be more ~~correct~~ Maimon and Spinoza.

May I ask you for a preface to this issue, a message to express your views on current Jewish problems? It need not be longer than three or four printed pages.

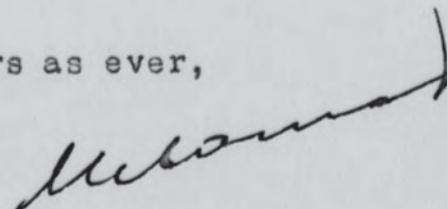
Kindly let me know at your earliest convenience whether or not you intend to comply with my request.

We want to go to press early and have the Reflex out this and not the ~~coming~~ Rosh Hashanah.

Dr. Isadore Wexler came in to see me the other day and asked me whether I would accept the editorship of the New Palestine. Since I cannot commit myself definitely one way or another I did not even give him a definite answer.

With kind regards, I am

Yours as ever,



SMM*MB

July 21st, 1930

Mr. J. A. Miller,
The Jewish Times,
1015 Lexington Bldg.,
Baltimore, Md.

My dear Mr. Miller:-

Permit me to acknowledge receipt of
your letter of July 14th.

Rabbi Silver has asked me to send you
the enclosed article "The Role of Religion in a Changing
World" which you are at liberty to use in your New Years'
edition of the "Times."

This article has been reprinted by the
Religious Education Association.

With kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

July 23d, 1930

Dr. S. M. Melamed,
The Reflex,
8 S. Dearborn St.,
Chicago, Ill.

My dear Dr. Melamed:-

Thank you very much for your letter of
July 21st.

I would gladly contribute an article
to your Rosh Hashonah issue, but unfortunately I haven't the
time to write one. I am busily engaged in completing a
manuscript of a book of essays which will be published this
Fall. It is taking up all of my time and I resent very
much being compelled to work during these hot summer days.

You may be interested in seeing the
enclosed letter which I received from Mr. Fred Butzel of
Detroit. Please send it back to me after you have read it.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

Put

August 12th, 1930

Mr. N. Nestor,
"America" Roumanian Daily News,
5705 Detroit Avenue,
Cleveland, Ohio.

My dear Mr. Nestor:-

Permit me to congratulate you upon the Silver Jubilee of the Roumanian Daily News "America". It is highly desirable that in a country such as ours, composed of so many immigrant groups, there shall be newspapers which can serve as the medium of expression for the cultural aspirations of these groups. You have served the cause of your people splendidly during these twenty-five years.

The eyes of the world are today centered on Roumania. The political transformation which has recently taken place in Roumania is being watched with the keenest interest by all men interested in the peace and progress of central and eastern Europe. It is my great hope that the change will prove of benefit to Roumania, to the minority groups within the boundaries of Roumania and to Europe at large.

The Jews of America are watching with particular concern and anxiety the course of events in Roumania. A bitter and reactionary anti-Semitic movement has swept over that country. In some quarters of Roumania Jewish communities live in a real pogrom atmosphere. Irresponsible people are preaching racial hatred to the detriment of many loyal citizens of that country. I am convinced as you undoubtedly are that this does not represent the thought and the attitude of the best minds in Roumania.

The American Hebrew

A MAGAZINE FOR AMERICAN JEWS

71 WEST 47TH STREET
NEW YORK

OFFICE OF THE
MANAGING EDITOR

August twentieth
1930

Dear Dr. Silver:

Rabbi Landman, who is away on his vacation, telephoned in to ask that I write to you.

He wishes me to invite you to contribute to our New Year's (September 19th) issue an interpretation of Rosh Hashonah as it applies to Jews and Judaism of today.

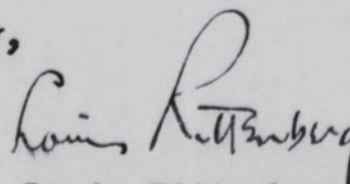
You are probably cogitating now on the meaning of this holiday for your New Year sermon, and I dare say that many of the thoughts crowding upon you would make excellent reading matter in the columns of The American Hebrew.

Anything up to 1500 to 2000 words would be welcome. September 8th is our deadline.

Please let us know by return mail whether or not we may count upon you for this contribution.

With appreciation from Rabbi Landman and the staff,

Sincerely,


Louis Rittenberg
Managing Editor

Dr. Abba Hillel Silver,
c/ The Temple,
East 105th St.,
Cleveland, Ohio.

Pnk

August 12th, 1930

Mr. N. Nestor.
"America" Roumanian Daily News,
5705 Detroit Avenue,
Cleveland, Ohio.

My dear Mr. Nestor:-

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The Jews of America are watching with particular concern and anxiety the course of events in Roumania. A bitter and reactionary anti-Semitic movement has swept over that country. In some quarters of Roumania Jewish communities live in a real pogrom atmosphere. Irresponsible people are preaching racial hatred to the detriment of many loyal citizens of that country. I am convinced as you undoubtedly are that this does not represent the thought and the attitude of the best minds in Roumania.

Your distinguished newspaper can confer a tremendous service in behalf of the prestige and good name of Roumania by urging upon your compatriots at home to stamp out this survival of medievalism and to work for a better understanding, good will and co-operation among the various racial and religious groups which make up modern Roumania.

With kindest regards, permit me to remain

Very sincerely yours,

AHS:ME



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CARDINAL O'CONNELL HITS 'FANATIC LAWS'

Righteousness Cannot Be
Forced, He Tells Knights of
Columbus at Boston.

DISCUSSES THE PURITANS

Though Critical of Their Harshness,
He Asserts There Is Need Today
for Their Strong Virtues.

Special to The New York Times.
BOSTON, Mass., Aug. 19.—Virtue and righteousness never can be compelled by machine guns and statutes, Cardinal William O'Connell declared at a mass in the Cathedral of the Holy Cross which preceded the opening session of the forty-eighth Annual Supreme Convention of the Knights of Columbus here today.

Speaking to nearly 5,000 delegates, supreme officers and directors of the organization, the Cardinal chose Puritanism and its relation to Massachusetts of today as his topic.

"It is inconceivable," he said, "that the Massachusetts of today, 300 years after its settlement, could be identical in any sense with the Massachusetts of 1630, and it is well that it is not.

"A thousand influences, unsuspected and undreamed of by the Puritans of 1630, have evolved our present position, social, economical and religious.

"Puritanism was extreme—the law of fanaticism. We wish we could say that there was nothing of this unsocial, uncongenial spirit left in America. But, alas, from time to time we are made only too conscious of it by the enactment of laws and

statutes which still indicate the spirit of the Old Testament and not that of the New.

"History proves that goodness and virtues and righteousness cannot be forced on a people by statutes or by machine guns. But while we shudder at the fierce austerity of Puritan life, we would do well not to forget that luxury and wealth may lead to the corruption even of the best, and destroy the very foundation of this nation, founded by sturdy men in poverty and privation.

"The Puritan, it is true, had a hard and harsh sense of duty and of the force of law. It would seem from indications all around us that that sense is growing weaker instead of stronger. The Puritan venerated his religion, such as it was. It would appear from what we see about us that this virtue is not growing in their descendants."

ODD FELLOWS CONVENE.

4,000 Attend Opening of State
Grand Lodge at Rochester.

Special to The New York Times.

ROCHESTER, N. Y., Aug. 19.—With nearly 4,000 members of the order and affiliated organizations attending, the 107th annual New York State Grand Lodge of the Independent Order of Odd Fellows opened its three-day session today, following the conferring of the Grand Lodge degree upon 358 Past Grands.

After greetings by City Manager Stephen B. Story and civic leaders, Past Grand Master William C. Kohlmetz welcomed the delegates in behalf of Monroe County and Grand Master G. Edward Coon responded for the Grand Lodge.

Preparations were under way for the annual Grand Lodge parade, in which more than 6,000 members of the Odd Fellows, Rebekahs and affiliated bodies will be in line. The number of convention visitors is expected to be swelled to 20,000.

The Past Grand Masters' Association elected the following officers: President, Edward C. Conway of Albany; secretary, Joel Krone of New York, and treasurer, Frank N. Tyler of Buffalo.

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DR ABBA HILLEL SILVER=

EAST 105 ST AND ANSEL ROAD CLEVELAND OHIO=

I WANT TO CALL YOUR ATTENTION TO A STORY APPEARING ON BACK
PAGE OF WEDNESDAYS TIMES IN WHICH CARDINAL OCONNELL HITS
THE FANATIC LAWS THE FOLLOWING PARAGRAPH APPEARS IN THE
REPORT QUOTING CARDINAL OCONNELL "PURITANISM WAS EXTREME-THE
LAW OF FANATICISM WE WISH WE COULD SAY THAT THERE WAS
NOTHING OF THIS UNSOCIAL UNCONGENIAL SPIRIT LEFT IN AMERICAN
BUT ALAS FROM TIME TO TIME WE ARE MADE ONLY TOO CONSCIOUS
OF IT BY THE ENACTMENT OF LAWS AND STATUTES WHICH STILL
INDICATE THE SPIRIT OF THE OLD TESTAMENT AND NOT THAT OF
THE NEW" WE SHOULD LIKE TO PUBLISH A STATEMENT FROM YOU IN
REPLY PLEASE WIRE IT COLLECT=

DAVID N MOSESSOHN EDITOR THE JEWISH TRIBUNE.

no answer

August 26th, 1930

Mr. Louis Rittenberg,
The American Hebrew,
New York, N. Y.

My dear Mr. Rittenberg:-

Permit me to thank you for your kind letter
of August 20th.

I wish I could comply with your request
to send you a New Years' message in time to reach you by
September 8th but I am leaving the city this evening for my
one week's vacation this summer.

I shall not write my New Year's sermon
until after I return and it will not be ready in time for
your issue.

I have just completed a book which will be
printed this Fall under the title "The Role of Religion in a
Changing World." It will be composed of ten essays. Should
you be interested in re-printing one of these essays such as
the opening one "Religion in a Changing World" or the second
one "Science and Religion," I shall be glad to forward same
to you. The essays are however, three thousand to thirty-five
hundred words in length.

With kindest regards, I am

Very sincerely yours,

AHS/IR

ZIONIST CAUSE IS CRITICIZED AS "SPIRITUAL ESCAPE"

**Movement Impairs Religious
Life Of Jews, Rabbi
Schulman Declares**

WARNS NON-ZIONISTS

**Palestine Is A Part, Not The
Center Of Jewish Life,
He Declares**

(By Jewish Telegraphic Agency)

NEW YORK.—Declaring that the Jews have existed for 1900 years by virtue of their religion alone, Rabbi Samuel Schulman, in a sermon delivered Saturday, Aug. 23rd, at Temple Emanu-El, characterized the Zionist movement as a spiritual escape impairing the spiritual life and undermining the faith of the Jews.

Support lent Zionism by non-Zionist members of the Jewish Agency was solely to aid the Jews in Palestine practically, he said.

"I hold that it is the duty of the American Jew to oppose with all his might the philosophy of Jewish nationalism," Dr Schulman declared. "He must uncompromisingly oppose the Zionistic ideal.

"If the Jewish Agency is not to become a mere annex to the Zionist Organization, if it is not merely to become a money collecting agency, then we expect from it new thought, new orientation upon the question of the Jews in Palestine.

"To Aid Practically"

"We give the Zionists the right, of course, to continue their nationalistic talk and propaganda, but we non-Zionists who have entered the Agency have done so because we would help Jews practically in Palestine.

"We have never for a moment, speaking for myself and for many others, given up our opposition to Jewish nationalism."

"Palestine," he said, "is part of the Jewish problem, but it is not the center of it.

"But there is something else involved. Palestine has become for many a sort of spiritual escape. They have not the moral energy to face the Jewish problem in the western world. They do not vividly feel the need of finding an adequate expression for Israel's religious life in the dispersion. And so many of them take their bit of racialism and give it the tribute of a sentimental indulgence.

Hurts Jews, He Says

"But not only is Israel hurt by the nationalistic talk about Palestine. Such talk exposes the Jew to a misunderstanding and brings about bad results for the Jew not only in Palestine, but in the world.

"If Palestine is not and cannot be a home for the whole Jewish people, then such fictitious claims should not be made in words.

"The Jews have long outgrown the stature of a nation as a political entity. They are a religious community, they are a great historical people, witnessing, in the midst of all nations, to their belief in God.

"Their binding tie is not a new freedom in Palestine for a limited number of Jews, but the profession: 'Hear, O world-scattered Israel! The Lord our God, the Lord is One!'

"Patriotism In Respective Lands"

"Israel is a great moral and spiritual international force. Its local patriotisms and nationalisms are of the countries in which Jews, as faithful citizens, dwell. Its vision, as God's congregation, is of peace, and a union of human hearts that shall transcend national distinctions.

"Thus as an expression of Jewish faith and Jewish idealism, we reject the nationalist philosophy and as a vision of world salvation we hold that what the world needs today is not more new nations and more states, but such moral and spiritual culture of men that shall enable men of various bloods to live together in harmony and peace within one State.

"The trend of history is to make peoples of different bloods coalesce into self-governing communities, to be united by political, by economic ideas, so long as freedom is given them to maintain that which is most precious to the human soul, their spiritual individuality, in their distinctive religions and in their visions and ideals.

"And so in Palestine, too, the Jew should talk less of nationalism and more of his religion and his ideals of justice and humanity; and then it may be possible he will be better understood, and a surer and more lasting foundation be laid for the cooperation of Arab and Jew in the building of a new commonwealth."



FOUNDED JULY 15, 1854

by
Isaac M. Wise
EDITOR 1854-1900

HENRY C. SEGAL, Editor

ABE L. SEGAL, Business Manager

THE AMERICAN ISRAELITE

THE OLDEST ANGLO-JEWISH WEEKLY IN AMERICA

THE AMERICAN ISRAELITE COMPANY, PUBLISHERS

ODD FELLOWS TEMPLE

SEVENTH AND ELM STS.

PHONE PARKWAY 3410

CINCINNATI, OHIO

August 28, 1930.

Dr. Abba Hillel Silver,
10311 Lake Shore Boulevard,
Cleveland, Ohio.

Dear Dr. Silver:

The Israelite would greatly appreciate your comment on the enclosed address of Rabbi Samuel Schulman of New York City, appearing on Page 1 of The Israelite of August 29th. We suggest a statement of some 300 to 600 words.

We feel that the speech is of such tremendous interest and importance at present that you will be inclined to extend us the courtesy of such a brief statement.

Sincerely yours,

THE AMERICAN ISRAELITE

Henry C. Segal
Henry C. Segal

HCS/AM
Encls.

The Jewish Tribune

Founded by Dr. Nehemiah Mosessohn

THE AMERICAN JEWISH WEEKLY

570 Seventh Avenue

EDITORIAL DEPARTMENT

New York

Aug 29
1930

Dr Abba Hillel Silver
The Temple
East 105 St at Ansel Rd
Cleveland Ohio

Dear Doctor Silver:

Thank you very much for your letter.

I want, by the way, to convey to you a wish which I have long harbored; namely, that we get special, exclusive articles from you from time to time for publication in The Jewish Tribune.

If there is any possibility of your being persuaded to write for us, please tip me off so that I can use the necessary persistence.

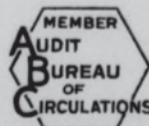
With kindest regards.

Cordially yours

Sidney Wallach
Sidney Wallach

Asst to the Editor
THE JEWISH TRIBUNE

9/19



Sept. 8th, 1930

Mr. Henry C. Segal,
The American Israelite,
Cincinnati, Ohio.

My dear Mr. Segal:-

Pardon the delay in answering your
letter of August 28th. I have been away from the city
most of the time.

I should like to comply with your
request to send you a statement on Rabbi Schulman's
recent utterances on Zionism. I am, however, not
desirous of engaging in any verbal controversy at
this time.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Jewish Community Center

155 FRONT STREET

BINGHAMTON, NEW YORK

BINGHAM 7305 - 10082

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RABBI JULIAN GREIFER

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September 9, 1930

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

Dear Rabbi Silver:

An old member of the Herzl Club is writing to you asking for a small favor. I am in charge of the Binghamton Jewish Community Center and we are issuing a New Year's Journal. We are soliciting messages from prominent Jewish leaders.

I will appreciate it very much if you would favor us with a few words of greetings that we can ⁱⁿsert in our Journal.

With expectations of an early reply and best wishes for a Happy New Year, I am,

Sincerely yours

Julian Greifer

JG:BK

*copy
sent
Home and
Review*

Sept. 10th, 1930

Rabbi Julian Greifer,
Jewish Community Center,
Binghamton, N. Y.

My dear Rabbi Greifer:-

In compliance with your request
I am sending you herewith a New Year's message for
the New Year's Journal of Binghamton. I trust that
you will find it satisfactory.

With kindest regards and best
wishes, permit me to remain

Very sincerely yours,

AHS/IR



FOUNDED JULY 15, 1854

by
Isaac M. Wise
EDITOR 1854-1900

HENRY C. SEGAL, *Editor*

ABE L. SEGAL, *Business Manager*

THE AMERICAN ISRAELITE

THE OLDEST ANGLO-JEWISH WEEKLY IN AMERICA

THE AMERICAN ISRAELITE COMPANY, PUBLISHERS

ODD FELLOWS TEMPLE

SEVENTH AND ELM STS.

PHONE PARKWAY 3410

CINCINNATI, OHIO

September 12, 1930.

Dr. Abba Hillel Silver,
East 105th Street at Ansel Road,
Cleveland, Ohio.

Dear Dr. Silver:

Thank you for your letter of
September 8th.

We appreciate your feelings on
the matter in question and trust that some
time in the future we may have the pleasure
of receiving a contribution from you.

With kind regards, we are

Sincerely yours,

THE AMERICAN ISRAELITE

Henry C. Segal
Henry C. Segal

HCS/AM

THE JEWISH PRESS

A Magazine for American Jews

DR. HENRY SPERO, PUBLISHER

FORT WORTH, TEXAS Sept 15th 1930

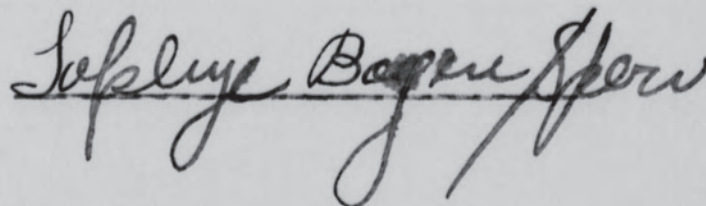
Rabbi Hillel Silver.
E. 105th Str& Ansel Rd.
Cleveland. Ohio.

Dear Rabbi.

After a much needed rest I am sure you have returned to your Home and Congregation, ready to start the Fall and Winter work. This has been an unusual Summer and the heat was terrible but regardless of the heat I had to remain here and as they say "Hold down the Job". Last year you were so kind as to send our Magazine a most wonderful Contribution so I am asking you again to be so kind ^{to} have our readers enjoy something from your pen. Thanking you very kindly and with every good wish for the coming New Year

I am

Very Cordially

L
D
*
S*Filed 9/15/30*

EDITORIAL STAFF

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Telephone
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The CHRISTIAN CENTURY

An Undenominational Journal of Religion

440 South Dearborn St., Chicago

15th September 1930

Rabbi Abba H. Silver
10311 Lake Shore Blvd.
Cleveland, Ohio

Dear Dr. Silver:

I am writing to ask you for an article in the series of WHAT'S COMING IN RELIGION? which will begin in The Christian Century early in 1931. The editorial purpose is to make this a comprehensive treatment of the problems and trends in religion. We are projecting the series on an ambitious scale.

It is our purpose to give great publicity to the series not alone by advance advertising in the pages of The Christian Century itself, but by the use of many other mediums of publicity.

Please note the enclosed syllabus of tentative titles. We wish you to write under the heading, "Will Science Finally Destroy the Human Basis of Religion?", and hope that you will be disposed to accept our invitation. Will you either select one of the titles which we have put down under this general question, or send us a title of your own which you regard as in line with the purpose of the series and logically belonging to the general subject assigned you? It will be an especial satisfaction to have an article from you. We will pay you \$50 for an article of 3500 words, and would like to have your manuscript at any time prior to December 1, 1930. I could hope that you would keep in mind the thoughtful, but not technical, reader and thus make your article of interest to the widest possible constituency. You have complete freedom to express your honest opinion.

If you prefer, you can take more time to select your specific title, but will you not be good enough to sign and mail the enclosed postcard at once, indicating that we can count on you for your part in this project?

With all good wishes, I am

Very sincerely yours,

Charles Clayton Morrison
Editor, The Christian Century

encs

Jewish Community Center

155 FRONT STREET
BINGHAMTON, NEW YORK

BINGHAM 7305 - 10082

Executive Director
RABBI JULIAN GREIFER

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ORGANIZATIONS REPRESENTED ON BOARD OF GOVERNORS

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Y. M. H. A.-Y. W. H. A.
Ladies' Aid Society
Phi Beta Psi Sorority
Tau Beta Sigma Sorority
Sigma Alpha Rho Fraternity
Upsilon Lambda Phi Fraternity

September 29, 1930

Rabbi Abba Hillel Silver

The Temple

East 105 Street at Ansel Road

Cleveland, Ohio

My dear Rabbi Silver:

I thank you very kindly for the message you have sent us to be used for publication in our Journal. I am sending you, under separate cover, a copy of the Journal wherein your kind message was printed. Trusting it meets with your approval, I am with best wishes,

Very sincerely yours

Julian L. Greifer

JG:BK

Sept. 30th, 1930

Mr. J. A. Miller,
The Jewish Times,
1015 Lexington Bldg.,
Baltimore, Md.

My dear Mr. Miller:-

On July 21st we sent you Rabbi Silver's article on "The Role of Religion in a Changing World" for use in your New Years' edition of the Times.

We would appreciate very much if you will kindly send us a copy of the New Years' issue in which this article appeared.

Thanking you very kindly in advance,
permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

Womans College of Alabama

DEPARTMENT OF BIBLE AND RELIGIOUS EDUCATION

Montgomery, Alabama

October 10, 1930.

P. HENRY LOTZ, PROFESSOR

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

Professors of Religious Education in colleges, universities and theological seminaries have long felt the need of an adequate and comprehensive text for a course in the Introduction to the Study of Religious Education. The writer has been waiting for such a volume for a number of years but up to the present time no such volume has appeared. In order to supply this pressing need may I submit plans for the production of such a book.

It is proposed to secure the cooperation of the outstanding American leaders in the field of Religious Education for this enterprise. About thirty of the leading experts in Religious Education are being asked to contribute one chapter each. Probably no one person could do justice to such an undertaking. The writers of the respective chapters are being selected because of their experience and expert knowledge. A tentative outline of chapters has been included for your information. This volume, to be called *An Introduction to Religious Education*, has been planned to serve as a guide for a semester's or quarter's work.

This Introduction to Religious Education is to serve as a survey course of the entire field of Religious Education. This is the basic Religious Education course offered in most colleges and universities. During the last few years the practice of offering survey courses in the various fields of learning has spread rapidly. The college student who takes only one course in Religious Education should become familiar with the entire field. The student who plans to do further work in the field needs such an orientation course in order that subsequent courses may be chosen wisely. Many ministers and other religious workers would welcome such a volume by experts.

It is proposed to publish this volume early in 1931. Contributors are requested to submit their manuscripts in finished form by the first of January. A selected list of the best books should be appended to each chapter. Royalties from the volume will be shared by the contributors. Further information will be forthcoming from time to time upon acceptance of responsibility for writing the chapters. Each contributor will be informed who the writers of the respective chapters are in order that any necessary correspondence may take place. We urge you to accept responsibility for your chapter, at your earliest convenience. If impossible to accept will you please notify us of that fact. Kindly use the enclosed blank to indicate your acceptance or refusal. A personal word in addition would be greatly appreciated by the writer.

Very sincerely yours,

P. Henry Lotz
P. Henry Lotz.

An Introduction to the Study of Religious Education.
(Chapter Headings)

- I. The Revival of Interest in Religious Education and Its Present Status.
- II. An Underlying Philosophy for Religious Education.
- III. The Meaning of Religious Education.
- IV. The Aims of Religious Education.
- V. The Program of Religious Education.
- VI. The Church School As An Agency of Religious Education.
- VII. Buildings and Equipment for Religious Education.
- VIII. The Pastor and Religious Education.
- IX. Worship and Religious Education.
- X. The Principles, Methods and Technique of Religious Education.
- XI. The Curriculum of Religious Education.
- XII. The Use of the Bible in Religious Education.
- XIII. The Organization, Administration and Supervision of Religious Education.
- XIV. The Training of Leaders for Religious Education.
- XV. Tests and Measurements in Religious Education.
- XVI. The Use of the Survey in Religious Education.
- XVII. An Integrated Program of Religious Education.
- XVIII. The Home and Religious Education.
- XIX. Religious Education as a Vocation.
- XX. The Relation of Church and State.
- XXI. Religious Education in the Church College.
- XXII. Religious Education in Tax-Supported Higher Institutions.
- XXIII. The Character Education Movement.
- XXIV. Over-Head Interdenominational Agencies of Religious Education.
- XXV. The Week-Day Church School.
- XXVI. The Vacation Church School.
- XXVII. Bible Study for Credit in High School.
- XXVIII. The Fine Arts in Religious Education.
- XXIX. The Adult Education Movement and Religious Education.
- XXX. Religious Education in the Roman Catholic Church.
- XXXI. Religious Education Among the Jewish People.
- XXXII. Outstanding Leaders in American Religious Education.
- XXXIII. A Teaching Church.
- XXXIV. Classified Bibliography of Religious Education.
- XXXV. Directory of Agencies, Foundations, Boards, Publishing Houses, and Leaders.

An Introduction to the Study of Religious Education

~~Religious Education Among the Jewish People~~

I accept responsibility for contributing the chapter listed above to the proposed volume to be entitled An Introduction to the Study of Religious Education, this chapter to be submitted in final form for publication not later than the first day of January, 1931.

Name -----

Official Position -----

Address -----

Personal Remarks:



Womans College of Alabama

DEPARTMENT OF BIBLE AND RELIGIOUS EDUCATION

Montgomery, Alabama

P. HENRY LOTZ, PROFESSOR

October 10, 1930.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:-

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Very sincerely yours,

P. Henry Lotz
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- XXXII. Outstanding Leaders in American Religious Education.
- XXXIII. A Teaching Church.
- XXXIV. Classified Bibliography of Religious Education.
- XXXV. Directory of Agencies, Foundations, Boards, Publishing Houses, and Leaders.

An Introduction to the Study of Religious Education

General Plan of Chapters

1. Statement of chapter title. (Re-statement if necessary).
2. Definition or clear statement of meaning of chapter title.
3. Origin, development and present status.
Time, causes, aims, scope, organization, leaders, basic concepts, sufficient characterization for orientation, etc.
4. Evaluation, Strength, weaknesses, dangers, achievements, possibilities, trends, etc.
5. Constructive program. Goals, principles, standards, set-up, etc.
6. Questions for study and discussion. (Six or eight).
7. Suggested sources. (Eight to a dozen).

The above outline is suggested as a general plan for the chapters. It will not, in the very nature of the case, apply equally well to all chapters. It will probably apply best in the case of agencies, organizations and movements. It is suggested in order that there might be some general plan running throughout the entire undertaking. It will be the task of each contributor to make the necessary adaptations.

One of our principal problems will be to avoid duplication and secure continuity. Contributors are requested to submit their chapter outline as soon as possible in order that these can be mimeographed and sent to every one. Wherever necessary contributors may then correspond with one another regarding their chapters.

This volume is to be primarily an orientation course. Many people do not know what religious education is all about. The volume will probably be used primarily in under-graduate courses in religious education, by pastors, professional workers in religious education, and interested laymen. Someone suggested recently that "now since we have outlines of history, science, etc., it is time to have an outline of religious education". We confidently hope that this volume will meet such a need. The style should not be too academic and difficult neither should it be of the too popular magazine style. The material should be absolutely reliable. Each chapter should be well arranged - grouped under the principal concepts of the chapter into convenient sections. This will make the book far more usable than otherwise.

Several publishers have already indicated eagerness to publish the volume. A list of contributors with their chapter titles will be sent you as soon as the list is complete. The responses thus far have been very gratifying. There will be a few changes in the order of chapters. A revised outline of chapter titles will be submitted shortly.

Very sincerely yours,

P. Henry Lotz
P. Henry Lotz.

P. S. The length of your chapter should be about 20 pages.

Telephone : Liberty 6813 • Established 1914

The Stratford Company

PUBLISHERS

289 Congress Street • Boston • Massachusetts

October 21, 1930

Rabbi Abba Hillel Silver,
The Temple,
E. 105th St., at Ansel Rd.,
Cleveland, O.

Dear Rabbi Silver:

I wonder whether you would care to write for us a book dealing either with the Jewish question in America or with any other subject that you may care to suggest. We would very much like to have something from your pen on our list. We have in mind a book of about 75,000 words to sell at about \$2.50.

If, as I trust, you are ready to prepare such a book for us, we shall be glad to offer you a royalty of 10% on the first 2000 copies, 12½% on the next 2000 copies, and 15% thereafter.

Cordially yours,

THE STRATFORD COMPANY,

Henry T. Schmitt
Editorial Department.

HTS/RH

Womans College of Alabama

DEPARTMENT OF BIBLE AND RELIGIOUS EDUCATION

Montgomery, Alabama

October 27, 1930.

P. HENRY LOTZ, PROFESSOR

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:-

About two weeks ago I wrote you requesting you to contribute a chapter to my forthcoming volume on An Introduction to the Study of Religious Education. I have not received a reply from you thus far. I wonder whether my letter failed to reach you. Will you not please write me at once indicating whether or not you will write this chapter. I desire to complete my list of contributors as soon as possible. Nearly twenty leaders in Religious Education have already accepted one chapter each. If impossible to write the chapter will you please suggest someone in your place. I am still hoping you will be able to make this contribution.

Very sincerely yours,

P. Henry Lotz
P. Henry Lotz.

Oct. 30th, 1930

Prof. P. Henry Lotz,
Womans College of Alabama,
Montgomery, Ala.

My dear Dr. Lotz:-

I should very much like to accept your invitation to write a chapter in your forthcoming volume "An Introduction to the Study of Religious Education." Unfortunately I have not the time for it.

I am in the midst of getting out a book myself which is occupying most of my time otherwise not occupied by my ministerial duties.

I would suggest that you invite Dr. Emanuel Gamoran, Educational Director of the Department of Synagogue and School Extension of the Union of American Hebrew Congregations, Cincinnati, Ohio, to write the chapter which you suggested to me. Dr. Gamoran has specialized in Jewish education and has written a book on the changing conceptions in Jewish education. He is one of the best qualified among our Jewish educators to write on this subject.

With kindest regards and wishing you success in your enterprise, permit me to remain

Very sincerely yours,

AHS/IR

Oct. 30th, 1930

Mr. Henry T. Schnittkind,
The Stratford Co.,
2891 Congress St.,
Boston, Mass.

My dear Mr. Schnittkind:-

Permit me to thank you for your kind letter of October 21st requesting me to write a book for your organization.

I regret that at the present time I am unable to engage in such an enterprise. I have just corrected the proofs of a book of mine which will be published within the next month or so on "Religion in a Changing World" and I shall devote the next year or two to the second volume of my "Messianic Speculations in Israel." Perhaps at some future time I might consider your proposition again.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

The OHIO JEWISH CHRONICLE

GENERAL OFFICES
508 SCHULTZ BLDG.



TELEPHONE
ADAMS 2954

CENTRAL OHIO'S ONLY WEEKLY
REACHING EVERY JEWISH HOME

Columbus, Ohio

November 5th, 1930

Rabbi Abba Hillel Silver,
% The Temple,
105th Street & Ansel Road,
Cleveland, Ohio.

Dear Rabbi:-

At the suggestion of our mutual friend Edwin J. Schanfarber, I am writing this letter to you at this time. We are launching in Columbus a city wide drive next week on behalf of the Columbus Hebrew School. At a big mass meeting we want to read telegrams from outstanding men in various communities expressing their interest in such institutions and their conviction that they must be maintained by an united community, including the Reform as well as the Orthodox element.

You as one of the strong advocates of Hebrew education will render us a great favor if you send us a telegram, collect, expressing a sentiment worthy of being read at our meeting and also fit for publicity purposes.

Please give this matter your immediate attention for which we thank you from the bottom of our hearts.

Faithfully and sincerely yours,

Aaron M. Neustadt

Aaron M. Neustadt, Editor,
THE OHIO JEWISH CHRONICLE.
305 Schultz Bldg.,
Columbus, Ohio.

AMN:L

(over)



CYCLOPEDIA JUDAICA

Publishers of
A POPULAR ENCYCLOPEDIA OF THE JEWS
71 WEST 47TH STREET
NEW YORK

BERNARD EDELHERTZ
President

GEORGE ALEXANDER KOHUT
Secretary

November twentieth
19 30

ISAAC LANDMAN
Editor

WALTER HART BLUMENTHAL
Literary Editor

Dr. Abba Hillel Silver,
E. 105th Street at Ansel Road,
Cleveland, Ohio.

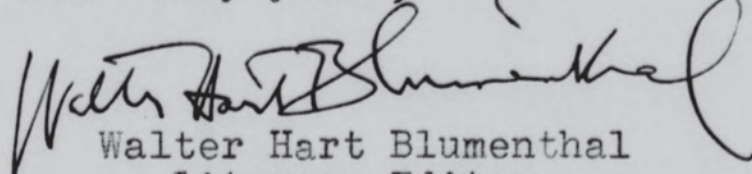
Dear Doctor Silver:

Enclosed herewith are the two
articles David Alroy and Abu Isa Isfahani
which you so kindly agreed to edit for our
Encyclopedia.

May I repeat that you are free
to make any changes you deem desirable in the
way of revision, or, indeed, to do an entirely
new sketch if you so desire? In fact, you
will notice that on the German of the Alroy
sketch Dr. Kohut has written a note suggesting
that you do a new article.

If your editing of these articles
is considerable, you will want to retype them.
We, therefore, enclose stationery for that
purpose.

Sincerely yours,



Walter Hart Blumenthal
Literary Editor

WHB:L

DAVID N. MOESSOHN
Editor

M. MOESSOHN
Publisher

The Jewish Tribune

Founded by Dr. Nehemiah Mosessohn

THE AMERICAN JEWISH WEEKLY

570 Seventh Avenue

New York

EDITORIAL DEPARTMENT

November 26
1930

Rabbi Abba Hillel Silver
The Temple
East 105 Street & Ansel Road
CLEVELAND O

Dear Dr Silver:

We should like to see a copy of your recent address on "The Ten Greatest Jews of All Time", for possible publication in our columns. Would you please see to it that we receive it.

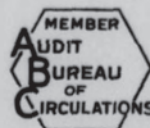
With kindest regards,

Cordially yours

THE JEWISH TRIBUNE

Sidney Wallach
Sidney Wallach
Asst to the Editor

9/14



THE FOREMOST ENGLISH PUBLICATION OF GENERAL JEWISH INTEREST IN AMERICA

Nov. 28th, 1930

Mr. Sidney Wallach,
The Jewish Tribune,
570 Seventh Ave.,
New York, N. Y.

My dear Mr. Wallach:-

Permit me to acknowledge receipt of your letter asking me for a copy of my recent address "The Ten Greatest Jews of All Times."

I have not had an opportunity since the delivery of the address to revise it for publication and therefore hesitate to send it to you.

Within the next two weeks my new book "Religion in a Changing World" will be published. It is a collection of ten essays on vital religious and social problems. You might perhaps wish to use one of them for publication. I would suggest that you use the one called "Science and Religion."

You may procure a copy of the book from Richard R. Smith, Inc., of New York if you have not already received one.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

DAVID N. MOESSOHN
Editor

M. MOESSOHN
Publisher

The Jewish Tribune

Founded by Dr. Nehemiah Mosessohn

THE AMERICAN JEWISH WEEKLY

570 Seventh Avenue

New York

EDITORIAL DEPARTMENT

December 3
1930

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
CLEVELAND O

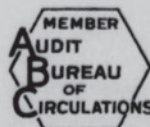
Dear Rabbi Silver:

Thank you for your kind letter.
I have already been in touch with
your publisher regarding material from
your new book.

I look forward to receiving your MS
on "The Ten Greatest Jews of All Times,"
as soon as it is ready.

Cordially yours
THE JEWISH TRIBUNE
Sidney Mallach
Sidney Mallach
Asst. to the Editor

9/14



THE FOREMOST ENGLISH PUBLICATION OF GENERAL JEWISH INTEREST IN AMERICA

EDITORIAL STAFF

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Winfred Ernest Garrison
Literary Editor
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Reinhold Niebuhr
Joseph Fort Newton
Lynn Harold Hough
Alva W. Taylor
Thomas Curtis Clark
Fred Eastman

Robert L. Willett
Business Manager

Cable Address
"Chriscent"

Telephone
Harrison 5380-5381

The
CHRISTIAN CENTURY

An Undenominational Journal of Religion

440 South Dearborn St., Chicago

9th December 1930

Rabbi Abba H. Silver
10311 Lake Shore Blvd.
Cleveland, Ohio

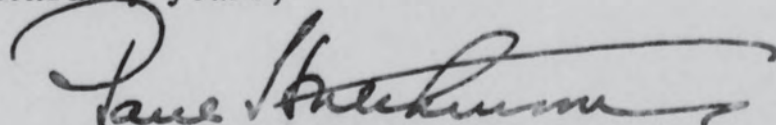
My dear Rabbi Silver:

I do not wish to seem importunate, but I am sure that you will understand the journalistic situation which moves me to remind you that we are expecting your article in this office in the immediate future. There are certain articles in the series announced by The Christian Century for next year we feel must be in our hands before we would be justified in starting the publication of the series.

I quite understand that you must have sufficient time in which to put into written form the ripest fruit of your wisdom. On the other hand, I hope you will bear in mind the conditions which make us hope daily for the arrival of your manuscript.

You will be interested to know that we are having remarkable response to the announcement of this series; so that it is already evident you will be speaking to the most significant audience that could be gathered to consider the vital topic we have been so glad to commit to your care.

Faithfully yours,


Managing Editor

The Jewish Tribune

Founded by Dr. Nehemiah Moseessohn

THE AMERICAN JEWISH WEEKLY

570 Seventh Avenue

New York

EDITORIAL DEPARTMENT

December 12

1930

Dr. Abba Hillel Silver
The Temple
East 105th Street at Ansell Road
CLEVELAND O

Dear Dr. Silver:

I am sorry that late office duties prevented me from attending the Ussishkin meeting and extending a personal greeting to you. I was especially anxious to see you because I wanted to present for your approval a suggestion for your collaboration in the material to appear in the recently announced new monthly magazine that The Jewish Tribune is launching.

My idea is that you do a series of twelve articles to be run throughout the year (one installment a month) giving your interpretation of a great Jewish religious leader of the past. The series, to my mind, would be excellently suited for publication in book form after its appearance in our columns and I am convinced that the necessary arrangements can be made with a publisher. To the extent that I personally can be helpful in this connection I shall of course be ready to serve.

Would you let me know soon what you think of this plan. I should like the first article to appear in our January issue. If you consent to work on the series I want to announce the fact handsomely and prepare our readers and the Jewish world in general for the treat to come.

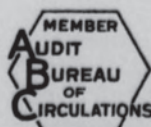
Cordially yours

THE JEWISH TRIBUNE

Sidney Wallach

Sidney Wallach

Asst. to the Editor



CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN UNION

NEWCOMB-CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

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DL = Day Letter

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TELEPHONE
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1930 DEC 17 AM 10 17

ND14 43 6 EXTRA=SI NEWYORK NY 17 95 1A

RABBI ABBA HILLEL SILVER=

CARE THE TEMPLE EAST 105 ST AND ANSEL RD

CLEVELAND OHIO=

DAVID N MOSESSOHN EDITOR OF THE JEWISH TRIBUNE AND EXECUTIVE
CHAIRMAN OF THE ASSOCIATED DRESS INDUSTRIES OF AMERICA DIED
LAST NIGHT WE ARE HOLDING PRESSES OPEN FOR TRIBUTE FROM YOU
FOR CURRENT ISSUE AND FOR GENERAL PRESS=

THE JEWISH TRIBUNE 570 SEVENTH AVENUE NEWYORK.

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE



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DAY LETTER COLLECT

Dec. 17th, 1930

JEWISH TRIBUNE
570 SEVENTH AVE.
NEW YORK, N. Y.

IT WAS WITH THE DEEPEST SORROW THAT I LEARNED
OF THE PASSING OF DAVID N. MOSESSOHN EDITOR OF
THE JEWISH TRIBUNE stop HIS PASSING IS A SEVERE
LOSS TO THE WHOLE OF AMERICAN JEWRY stop THROUGH
HIS COMMUNAL WORK AND ESPECIALLY THROUGH THE MEDIUM OF
THE JEWISH TRIBUNE MR. MOSESSOHN WAS A TREMENDOUS
FACTOR FOR GOOD IN AMERICAN LIFE stop HIS DEVOTION
TO THE CAUSE OF JUDAISM OF GOOD WILL AND COOPERATION
BETWEEN RACES AND RELIGIONS HAVE ENDEARED HIM TO
ALL RIGHT-THINKING MEN IN OUR COUNTRY stop HIS
MEMORY WILL LONG BE TREASURED AND HIS INFLUENCE WILL
LONG BE FELT.

ABBA HILLEL SILVER

Dec. 31st, 1930

Mr. Paul Hutchinson,
Managing Editor, Christian Century,
440 South Dearborn St.,
Chicago, Ill.

My dear Mr. Hutchinson:-

Please pardon the long delay in answering
your kind letter of December 9th.

I wish I were in a position to comply with
your request to send you the article for the Christian
Century in the immediate future, but I must beg of you
to be indulgent with me.

I have been terrifically busy these last few
months. I have been compelled to be away from Cleveland
on an average of two or three days a week and I have simply
not had the time to attend to the kind of an article which
I would like to write for the Christian Century.

However, you may rest assured that the article
will be written, but you must give me a little more time.

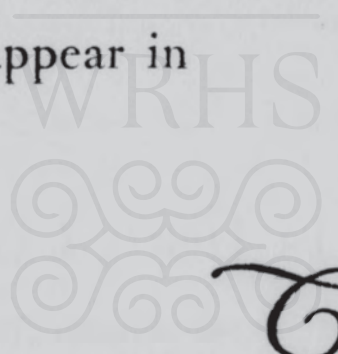
With best wishes, permit me to remain

Very sincerely yours,

AHS/IR

WHAT'S COMING IN RELIGION?

A tentative syllabus of titles for suggestive use by those who are asked to contribute to the series now being planned and which will appear in


The
CHRISTIAN CENTURY
An Undenominational Journal of Religion

beginning January 1, 1931

⌈ This circular is private and confidential. It is being sent only to those whom the Editors are asking to participate in the series—about thirty eminent leaders in religious, social and philosophical thinking. ⌋

To Prospective Contributors

This syllabus has been prepared in order to convey to those whom we are asking to contribute to the series on WHAT'S COMING IN RELIGION? in The Christian Century, some idea of the scope and outlook of the series as a whole. Our contributors will thus be better able to orient their minds in the particular subject we are asking them to discuss, and will thus be assured that their minds are "going along" with the editorial purpose.

The syllabus of titles and themes is not designed to be systematic at all, but is journalistic only.

You are asked to examine this syllabus not as a fixed formulation of titles but as a device for stimulating and fertilizing your thought. Your own formulation of a title may be better than anything you find here. You may, therefore, either choose one of these or submit one of your own. In any event, we believe you will enter into the spirit of the project all the better by having before you such a sketch of the whole plan as it lies in the editorial mind.

Charles Clayton Morrison

EDITOR, THE CHRISTIAN CENTURY.

I

Will Science Finally Destroy the Human Basis of Religion?

1. Is man important enough to have a religion?
- X 2. Is science robbing man of his sense of dignity?
3. Man—is he an accident in nature or the goal of nature?
4. Is man victim or victor?
5. Is the sense of sin obsolete?
6. Does man still need to be saved?
7. Is the "new morality" undermining religion?
8. Does the hope of immortality have a real foundation?
9. Can the hope of personal immortality be invested with reality for a generation accustomed to scientific ways of thought?
10. Just how much truth is there in the theory of behaviorism?
11. Is man a victim of his "urges"?
12. Is man free under the present industrial system?
13. Will the machine free man, or further enslave him?
14. Will the man of tomorrow believe in personal immortality?
15. Will we continue to pray?
16. Is modern youth irreligious?
17. Can religion survive if it gives up the principle of authority?
18. Is the sense of sin destined to pass as being a state of consciousness artificially produced under the pressure of theological beliefs now fading

out or will its reality and poignancy continue and perhaps be intensified by a fuller adjustment to the new convictions about reality?

19. Is there a new morality?
20. Immortality—myth or reality?

AMERICAN JEWISH
ARCHIVES

II

Is Jesus Coming or Going?

1. Jesus—human genius or uniquely divine?
2. Is the influence of Jesus waxing or waning?
3. The mind of Christ and the mood of today.
4. Does the Christian idea of the "cross" have any place in modern life?
5. Can the ideals of Jesus be made to work in today's world?
6. Is Jesus taken seriously in any phase of our present world-life?
7. Is the mysticism of Jesus entirely out of harmony with a realistic view of the world?
8. Is Jesus a beautiful myth or a needed Master-of-Life?
9. Is Jesus still the world's hope?

III

What Will Tomorrow Do with the Church?

1. Can the church survive in an age of democracy?
2. Will the Protestant denominations unite?
3. Will the social gospel displace the individual gospel?
4. Will the Christian ministry pass?

5. Will the church of the future be ritualistic?
6. Will labor abandon the church?
7. Should the church abandon missions?
8. Is the modern church Christian?
9. How can the church work for the reconstruction of the social order and remain a church?
10. Can religion dispense with the actual congregating of people in one place?
11. Does the trend toward ritualism among Protestant churches signify progress?
12. Does the church count as a factor in social progress?
13. Would Jesus recognize the modern church as Christian?
14. What must the church do to be saved?
15. Will the church of the future be smaller and more intense or larger and more lax?
16. Can worship in Protestant churches be invested with a sense of importance comparable with that with which the Catholic church regards the mass?
17. Is church organization stifling religion?
18. Has the Christian church lost its redemptive power by compromise with the secular social order?
19. Would mankind be benefited if church membership were restricted only to those who sincerely adopt a faith and practice reflecting the mind of Christ?
20. Are the vested interests—the economic and social prestige—of the church a bane or blessing to the cause of religion?
21. Is there a probability that certain cardinal elements and emphases peculiar to Roman Catholicism will be found in the Protestant church of the future? If so, what?
22. What permanent changes are destined to be made in the forms and institutions of organized religion by our changing social customs, habits and standards?
23. Is a divided church competent to function successfully in the kind of world our world has come to be?
24. What could a united church do that a divided church cannot do?
25. What specific features of worship are likely to be emphasized and standardized as peculiarly compatible with the mood and need of men of modern convictions and outlook?
26. Is the Quaker ideal of worship more congenial to the modern mind than ceremonial and symbolism?
27. Is preaching an essential and permanent function of worship?
28. Is church "success" quenching religion?
29. What will "cathedralism" do to religion?
30. Is the rural church doomed?
31. Can the modern city church nourish real religion?
32. Is the church, as such, a help or a hindrance to religion?
33. Is the preaching of the social gospel destined to displace the individual gospel, or is it opening the way to a new and more powerful religious interpretation of personal life?
34. Assuming that the religious conscience accepts as part of its task the reconstruction of the social order, how shall the church function practically so as to keep from becoming a mere political party or just another reforming agency?
35. How can the religious education of youth be shifted from the farcical Sunday school basis and made a part of the general system of education?
36. Is the church overorganized—what is the way out?
37. Is the Christian ministry losing out?
38. Is there a trend toward mysticism in religion?
39. "The new humanism"—friend or foe to religion?
40. Has the modern church "drive" driven out religion?
41. Is the church an essential in man's life?
42. Can ritualism promote religion?
43. How can the church survive in an age of democracy?

IV
**What Is a Christian World—
Do We Want It? Can
We Get It?**

1. Are tariffs Christian?
2. Is America a Christian nation?
3. Can modern business be Christianized?
4. Are the ideals of modern law Christian?
5. Is denominationalism Christian?
6. Does the church count in the war against war?
7. Is the social gospel destined to displace the individual gospel?
8. Does Christianity count as a factor in social progress?
9. Can modern industry be Christianized?
10. Can the spirit of Christianity conquer in a capitalistic world?
11. Just what kind of a world would we have if the ideals of Jesus were realized?
12. Does the present church leadership desire a Christian world?
13. How can the church work for the reconstruction of the social order and remain a church?
14. Why has Christianity lost its radiance?
15. Has the "cross" vanished from Christianity?
16. Other religions and Christianity—what will be the final issue?
17. Is today's religion religious?

(OVER)

V

Is God Disappearing, Never to Return?

1. Is the belief in God destined to disappear with the widening acceptance of scientific method?
2. If mankind should give up belief in God, what difference would it make?
3. Will the general acceptance of evolution destroy faith in God?
4. How can a thorough-going scientist believe in God?
5. Is God personal?
6. Shall we continue to pray?
7. Is the conception of God as Holy Spirit destined to displace the conception of God as Father?
8. Can a modern conception of God be made real enough to become an object of worship?
9. Is humanism destined to win?
10. Does the belief in God have functional importance in personal and social well-being?

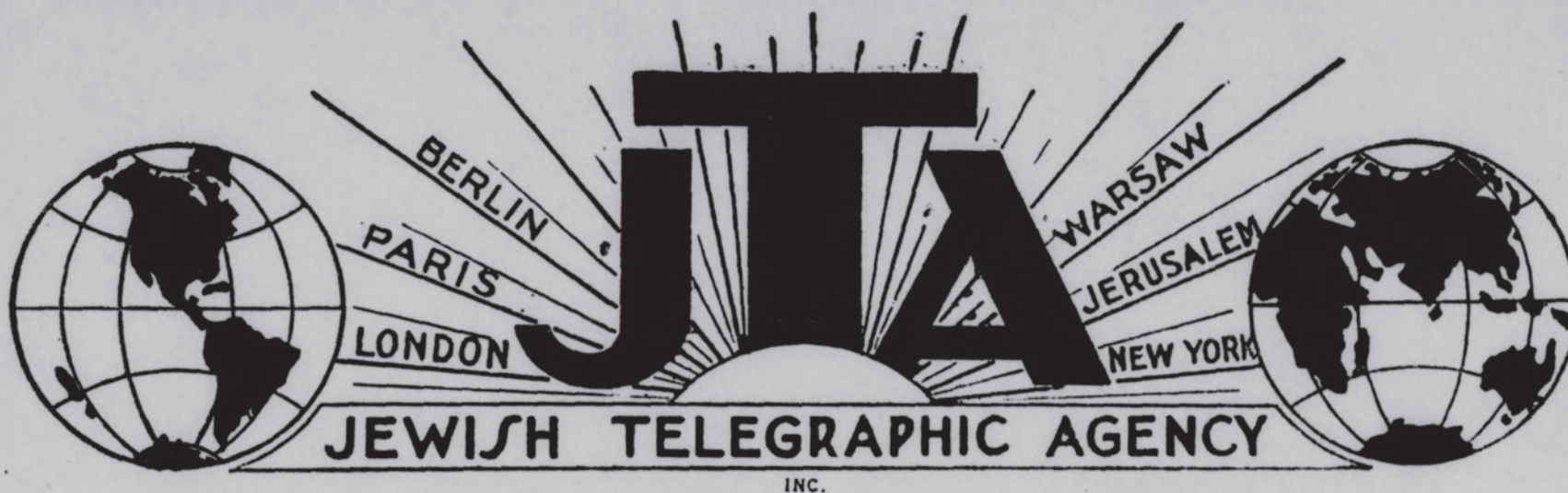
11. Does the idea of evolution subtract from or add to the conviction that God exists?
12. Does God care for man's life?
13. Is belief in God necessary to man's life?
14. Does evolution banish a God of love?
15. Does modern science banish God?
16. Will education make it possible to dispense with religion?
17. Is the trend of modern philosophy anti-religious?

VI

The Bible

1. Does religion need a Bible?
2. Will the Bible become out of date?
3. Assuming the results of higher criticism as applied to the Bible, is there any ground for continuing to give the Bible a unique or authoritative place in the Christian religion?
4. Will the Bible ever be restored to its old time place in the habits of Christian people?
5. Have we any use today for the idea that the Bible is inspired?





125 EAST 46th STREET :: NEW YORK, N. Y.

January 10th, 1931.

Dr. A. H. Silver,
East 105th St. & Ansel Rd.,
Cleveland, Ohio.

Dear Dr. Silver:

On Wednesday, January 14th, Mr.
Felix M. Warburg will celebrate his sixtieth birthday.

We are devoting a special issue of
the Jewish Telegraphic Agency service and the Jewish
Daily Bulletin to Mr. Warburg, and would appreciate it
if we could receive a message from you on this occasion.

Faithfully yours,

Jacob Landau
JACOB LANDAU
Managing Director.

JL: RG

DAVID N. MOESSOHN
Editor

M. MOESSOHN
Publisher

The Jewish Tribune

Founded by Dr Nehemiah Mosessohn

THE AMERICAN JEWISH WEEKLY

570 Seventh Avenue

New York

EDITORIAL DEPARTMENT

Jan 14

19 31

Dr Abba Hillel Silver
The Temple
East 105 St at Ansel Road
CLEVELAND OHIO

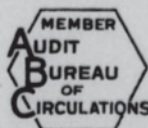
Dear Dr Silver:

I wonder if you received a letter of mine
dated December 12 and to which I have not
as yet received a reply?

Cordially yours
THE JEWISH TRIBUNE

Sidney Wallach
Sidney Wallach
Asst to the Editor

9/13



THE FOREMOST ENGLISH PUBLICATION OF GENERAL JEWISH INTEREST IN AMERICA

Jan. 15th, 1931

Mr. Sidney Wallach,
The Jewish Tribune,
570 Seventh Ave.,
New York, N. Y.

My dear Mr. Wallach:-

Please pardon the long delay in answering your letter of Dec. 12th. I have been out of the city a good deal of the time and my correspondence has lagged.

I wish I could see my way clear to accept your suggestion to write a series of articles for the Jewish Tribune. Unfortunately I am too over-burdened with work to commit myself to any such arrangement. At the present time I am engaged in completing my second volume of my "Messianic Speculations in Israel" and until that is done I shall not undertake any other writing obligations.

I am eagerly awaiting your new monthly magazine.

You may be interested to learn that my last book "Religion in a Changing World" is proving quite a success. It has been accepted as the January selection of the Religious Book Club and the sale of the book is exceeding my fondest expectations.

The passing of Mr. David N. Mosessohn must have been a great blow to you and to your organization. I am confident, however, that your splendid paper will continue its fine and effective work in the future as it has in the past.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

AHS/IR

THE CHRISTIAN CENTURY PULPIT

440 S. Dearborn St., Chicago

EDITORIAL OFFICE

4th February 1931

Rabbi Abba H. Silver
10311 Lake Shore Boulevard
Cleveland, Ohio

Dear Dr. Silver:

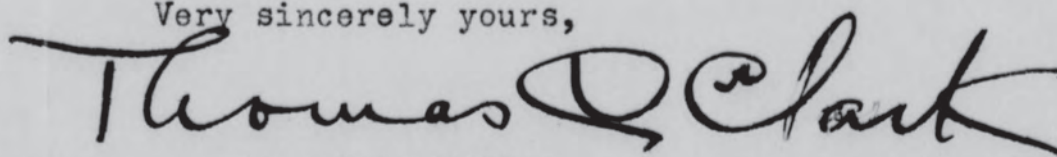
Dr. Morrison has asked me to write to you for a sermon for The Christian Century Pulpit. We desire to keep each issue up to the high level that has already been set. We should greatly appreciate your letting us have a sermon -- one that you yourself like-- at a very early date.

Unfortunately, we are not able to pay money for sermons, but we believe, and we are sure you will agree with us, that religious leaders can do no service more rewarding than to help in raising the standard of preaching by contributing a sermon to The Christian Century Pulpit.

Will you be so good as to drop either Dr. Morrison or me a line immediately saying that you will have a manuscript in our hands within a short time? It should contain between 2500 and 3000 words. You will put the readers of the Pulpit and its editors greatly in your debt if you can give us this cooperation.

With all good wishes and hopeful of a favorable reply, I am

Very sincerely yours,



Associate Editor

P.S. Kindly send your photograph with your sermon manuscript.

T.C.C.

הקונסיל של קרן הקימת לישראל דקליבלנד, אה"י

CLEVELAND COUNCIL OF
JEWISH NATIONAL FUND

1124 EAST 105TH STREET

CLEVELAND, O.

February 9th , 1931

Dear Rabbi:

This is to remind you of our conversation Sunday night at the Wiesenfeld Banquet at the Jewish Center regarding the article for our magazine.

We would greatly appreciate your contribution at your earliest convenience.

For your information we may mention that Jacob De Haas, Louis Lipsky, Meyer Weisgal, Emanuel Neuman and M. M. Ussishkin have already accepted our invitation to write articles for this magazine.

We plan to make this magazine one of great literary merit and feel certain that your contribution with the others will make it so.

Kindly acknowledge receipt of this letter and your willingness to assist us.

With many thanks, we remain

With Zion Greetings,

Samuel Katz
PUBLICATION COMMITTEE

**THE
MISSISSIPPI VALLEY
HISTORICAL REVIEW**

**ARTHUR C. COLE
MANAGING EDITOR
GRADUATE SCHOOL
WESTERN RESERVE UNIVERSITY**

Cleveland Ohio
3-25-31

Dear Sir:

Would it be possible for you to write for this
journal a review (about 150 words) of
A History of the Jews in the United States.
By Lee J. Levinger.

If you consent a copy of the book will be sent to you. The
review should reach me by June 1, 1931 to
be in season for the September, 1931 number.

Very truly yours,

ARTHUR C. COLE,
Managing Editor.

Bertha E. Josephson
Ed. Asst.

March 27th, 1931

Miss Bertha E. Josephson,
Assistant Editor, The Mississippi
Valley Historical Review,
Western Reserve University.

My dear Miss Josephson:-

Pressure of other duties will make it
impossible for me to write the review of Dr. Levinger's book.

I would suggest that you get in touch with
my associate, Rabbi Leon Feuer who would be in position, I
believe to write the review which you require.

With best wishes, permit me to remain

Very sincerely yours,

AHS/IR

no answer
6-4-31

The Zionist

OFFICIAL ORGAN OF THE NEW YORK ZIONIST REGION

111 FIFTH AVENUE

NEW YORK CITY

Office of the Editor

March 31, 1931.

Rabbi Abba Hillel Silver
The Temple
E. 105 St. & Ansel Rd.
Cleveland, Ohio.

Dear Rabbi Silver:

"The Zionist", organ of the New York Zionist Region, is published in order to present to its readers a frank and full discussion of every phase of Zionist activity.

I am wondering if you would care to contribute to the symposium that we are arranging for the discussion of problems that may or should come up before the next Congress.

As one who has expressed himself most vigorously in connection with certain issues that have arisen at previous Congresses, you, I believe, should be represented in this symposium.

May I emphasize that "The Zionist" is a journal of opinion and that articles submitted to it are not subject to censorship. Articles are between seven hundred and one thousand words in length. If it is at all possible for you to contribute, may I ask that you be as vigorous in expression as you would want to be for any journal that is not related to the Zionist movement. In other words "The Zionist" aims to maintain that freedom of expression which may have been lost in Zionist publications through the years.

Sincerely yours,

Henry Montor
HENRY MONTOR.

HM/FG

THE BROOKLYN JEWISH CENTER

667-691 EASTERN PARKWAY

BROOKLYN, NEW YORK

ISRAEL H. LEVINTHAL, L.H.D.
RABBI

April 5, 1931.

Rev. Dr. Abba H. Silver
Cleveland
Ohio

My dear Dr. Silver:

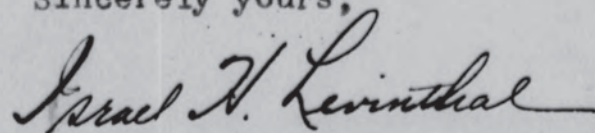
Our mutual friend, the Editor of the "Hadoar", Mr. Ribalow, has brought to us of the Committee sponsoring the "Hadoar" the very happy news that an attempt is being made to put the "Hadoar" amongst those national institutions receiving support from your Jewish Welfare Federation. This has already been done in several other communities. I write to you because I know of your great influence in your Federation, to bespeak their approval of this proposal.

We are planning an enlarged Hadoar for the coming year. We want to publish a supplement with "nekudoth" for the benefit of the pupils of our Hebrew Schools. Mr. Ribalow also has other plans to make the "Hadoar" the finest Hebrew periodical published today. I know of your great interest in the "Hadoar", and therefore need not write at length urging your support. We have written to Mr. Baker, Mr. E. Shapiro and to Judge Burns with reference to this matter. The Committee feels that a word from you to them would convince them of the justification of our plea. Will you please do what you can to aid us in this attempt?

Mr. Ribalow spoke to Mr. Friedland with reference to this matter, and the latter is well acquainted with all the plans now proposed to put the "Hadoar" on a firmer foundation.

Hoping to have the pleasure of a favorable reply, and with most cordial greetings, I am,

Sincerely yours,



ISRAEL H. LEVINTHAL, Chairman
Committee Sponsoring the Hadoar.

William Chalmers Covert, D.D., LL.D.
General Secretary.

Harold M. A. Robinson, D.D.
Administrative Secretary

Board of Christian Education of the Presbyterian Church in the U.S.A.

Editorial Department

John T. Faris, D.D., Editor
Rev. Park Hays Miller, Associate Editor
Rev. Eliot Porter, Ph.D., Assistant Editor
for Young People's Publications.

420 Witherspoon Bldg.
Philadelphia, Pa.

Rev. Morris C. Robinson, Assistant Editor
for Senior and Intermediate Publications.
Miss Elizabeth S. Whitehouse, Assistant Editor
for the Children's Division.
Calvin W. Laufer, D.D., Assistant Editor
for Musical Publications.

April 13, 1931.

Rabbi Abba Hillel Silver, D. D., Litt. D.,
The Temple,
East 105 Street and Ansel Road, Cleveland, Ohio.

Dear Doctor Silver:

We are eager to have from you for use in The Westminster Uniform Lesson Teacher for September of next year, an article on the theme, "OUR DEBT TO MOSES." This article should be confined to 1500 words. It will be wonderful to have a message on this theme from you. I covet the opportunity of giving it to our readers. There are close to fifty thousand Sunday-school teachers and leaders, including pastors, who read the magazine. The fact that we have a message from you in that number will be, I feel sure, a delight not only to the editor but to them.

While this statement means nothing to you, as is my practice when asking for articles from those who are not accustomed to our method, I wish to say that payment is made for all material we use in our periodicals.

We would need to have the manuscript in hand by March 1, 1932, to meet our printing schedule. Word from you at once that we can count on you for the article would be welcome. And will you please bear in mind that we like to have manuscripts come to us in duplicate?

Yours cordially,

John T. Faris

card

April 21st, 1931

Dr. John T. Faris,
420 Witherspoon Bldg.,
Philadelphia, Pa.

My dear Dr. Faris:-

Permit me to thank you for your kind letter of April 13th and for the invitation which you extend to me to write an article on the theme "Our Debt to Moses" for the Westminster Uniform Lesson Teacher.

I shall try to write this article for you and I shall see that it reaches you before March 1st, 1932.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

The New Palestine

Official Organ of the
ZIONIST ORGANIZATION OF AMERICA
111 Fifth Avenue, New York
Telephone Algonquin 3600

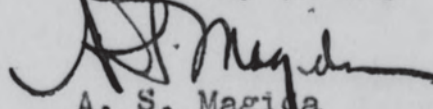
April 27, 1931.

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver:

As you probably know, the responsibility for the Editorship of The New Palestine has been thrust upon me in these stirring weeks before the Congress. I am sure that the Zionists throughout the country are very eager to learn your views in connection with any of the issues that will come up before the Congress. I trust, therefore, that it will be possible for you to prepare an article -- between fifteen hundred and two thousand words -- for early publication in The New Palestine on these issues or on any other timely subject which you prefer to comment on or discuss.

Sincerely yours,


A. S. Magida
Editor.



THE AMERICAN HEBREW

A Magazine for American Jews

71 WEST 47TH STREET
NEW YORK

May 5th
1931

Dear Dr. Silver:

The script is here -- thank
you -- it reads beautifully.

It's being set up today.
Dr. Landman will see proof
Thursday.

Sincerely and gratefully,

Ruth Rosenberger, Secretary

The American Hebrew

A MAGAZINE FOR AMERICAN JEWS

71 WEST 47TH STREET

NEW YORK

THE EDITOR'S STUDY

May the sixth
1931

Dear Abba:-

Thanks for the very beautiful Confirmation message. We are running it under the title "Jewish Loyalties: A Confirmation Message."

I do not want to take the editorial prerogative and blue-pencil a word out of your manuscript without your permission. I want to suggest, however, that you give me permission, in the last paragraph on page 2, to omit the word "national", and to have the sentence read - "The pioneer in Palestine and we, and Jews everywhere, are united by one sacred bond of memories, hopes and obligations."

I am making this suggestion because the omission of the word "national" will in no way destroy the value of your message. In many ways, however, the inclusion of the word may strike a false note with numerous readers that will vitiate the beauty of the message. There will be others who will criticize you unwarrantedly for dragging in the nationalist issue and problem where, to their mind, it really does not belong.

You see I am discussing this with you as an editor and I hope that you will accept the editorial suggestion I am making. I am enclosing an addressed air-mail envelope so that we may have your reply immediately.

With kind regards,

Sincerely yours,

Idaac Landman
Idaac Landman

Rabbi Abba Hillel Silver,
The Temple,
Ansel Road,
Cleveland, Ohio.

May 8th, 1931

Rabbi Isaac Landman,
71 West 47th St.,
New York, N. Y.

My dear Rabbi Landman:-

I have no objection to the change which
you want to make in the sentence referred to in your letter.

With kindest regards, I am

Very sincerely yours,

AHS/IR

The Modern View Printing and Publishing Co.

210 Olive Street -- Saint Louis, Mo.

Publishers of
"The Modern View"
JOSEPH FREY, *Editor*

May 22, 1931.

Rabbi Abba Hillel Silver,
The Temple,
East 105th St. and Ansel Road,
Cleveland, Ohio.

My dear Rabbi:

We note the title of your sermon of Sunday,
May 17, "If I had but one sermon to preach."

We judge from the title that the sermon must
have been even more interesting than usual; and if you
happen to have a copy on hand, we should greatly
appreciate your mailing it to us with permission to
publish whenever we can find proper space and occasion
for its publication.

Cordially yours,

THE MODERN VIEW

Joseph Frey
Editor.

JF:LF

*File
10/28/31*

THE STANDARD JEWISH ENCYCLOPEDIA

PUBLISHED BY

CYCLOPEDIA JUDAICA, Inc.

71 WEST 47th STREET

NEW YORK



June nineteenth
19 31

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Editor-in-Chief
ISAAC LANDMAN
Editor of "The American Hebrew"; founder of the Permanent Commission on Better Understanding.

Dr. Abba Hillel Silver,
E. 105th Street at Ansel Road,
Cleveland, Ohio.

Dear Doctor Silver:

We are concentrating on volume one of the Encyclopedia. May we inquire concerning the two articles, David Alroy and Abu Isa Isfahani, forwarded to you November twentieth last for your scrutiny and for such revision as you may have deemed advisable. This was authorized in your letter to us of November twelfth.

The editorial conference has asked me to submit to your attention the article, Anti-Messiah, done by one of the staff. I therefore take the liberty to send it herewith. Such articles will bear your initials in conjunction with those of the departmental editor.

Will you also undertake, at the suggestion of the conference, to write three new articles in the letter A (the three scrutinized articles to reach us at an early date; the three new articles by the end of September at the latest)? These are Anti-Christ, Ancestor Worship, and Ayllon, Solomon ben Jacob. These should be from 500 to 1000 words each in length. The conference notations on each are herewith enclosed.

May we please have word from you concerning the above?

Sincerely yours,

Walter Hart Blumenthal
Literary Editor

WHB:L

P.S. I am also sending herewith the sketch of you which is to appear, for your O.K.

*In 1928 he received the Litt.D. from
Western Reserve University*

Jan. 28
SILVER, ABBA HILLEL, rabbi, b. Lithuania, 1893. Was graduated in 1915 from Hebrew Union College, from which he received the D.D. degree in 1925. He began his rabbinical career in Wheeling, W.Va., in 1915, and since 1917 has been rabbi of the Tifereth Israel Congregation of Cleveland, Ohio. For his services in France during the World War Silver was decorated by the French government. He is a national figure in Jewish educational and religious movements, and is one of the best known Jewish orators in the country. He is author of "Messianic Speculations in Israel" (New York, 1927); "The Democratic Impulse in Jewish History" *new York* (1928), and "Religion in a Changing World" (New York, 1930). He has also been very active in the Zionist movement, and has served on the Actions Committee of the World Zionist Organization. In 1929 Silver was appointed a Zionist member of the council of the new Jewish Agency. In 1930 he became vice-chairman of the newly formed administration committee of the Zionist Organization of America.

Lit.: WW, vol. 15; AH, Sept. 19, 1924, p. 487.

K.

C.I.F.

CONGREGATION TREE OF LIFE
OIL CITY, PA.

J. GERSON TOLOCHKO, RABBI

*Urbap
Sent
Aug. 4*

July
10th
1931

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

I am publishing a 45-page monthly bulletin in the interest of the Jewish people of this city and surrounding towns.

I would appreciate it very much if you would contribute an article or message for our New Year's edition, however brief.

Since the better part of the New Year's edition will be printed this month, I would ask you to kindly post your contribution at an early date.

Thanking you most kindly, I am

Sincerely yours,

J. Gerson Tolochko

As a word of explanation I might add that the bulletin is mailed free of charge and that all the proceeds derived from advertising are utilized towards the publishing of the magazine and the maintenance of a Jewish Community Center here. The publication is known as the

FRUITS OF THE TREE OF LIFE

YOUNG MEN & WOMEN'S HEBREW ASSOCIATION

BELLEFIELD AVENUE, BETWEEN FIFTH AND FORBES

PITTSBURGH, PA.

July 20, 1931.

Dr. Abba H. Silver,
E. 105th St. at Ansel Road,
Cleveland, Ohio.

Dear Dr. Silver:

I am now preparing the New Year's edition of our Y.M. & W.H.A. paper and should like very much to have an article or a message from you on a subject appropriate to the occasion. If you have anything in your files that you think I can use I will appreciate it very much if you would send it to me. In the event that you do not already have something I will consider it an honor indeed if you will be good enough to write something about one thousand words for publication about August 15th.

I hope you will write me very soon telling me that you will give me such an article.

With kind regards, I am

Sincerely yours,

H. Passamaneck

H. Passamaneck,
Executive Director.

BC

Please return

The Standard Jewish Encyclopedia

Ten Volumes — To Appear 1931-32
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Editor-in-Chief
ISAAC LANDMAN
Editor of "The American Hebrew"; founder of the Permanent Commission on Better Understanding.

July 22, 1931.

Dear Abba:

In Mr. Blumenthal's absence I am answering your letter to him of July 16th. We are mighty glad to have your revised articles on David Alroy and Abu Isa Isfahani. These will bear your initials since you have entirely rewritten them. Shinedling and Simon Cohen will provide a modern bibliography for these or you can send same to us when you return to Cleveland.

Regarding the articles Anti-Christ, Ancestor Worship and Ayllon, Solomon ben Jacob, I agree with you that it is impossible to do them while you are away from your library. I also know that you will be mighty crowded when you return home on September 1st. Suppose that we set the dates for these articles as of October 15th. By that time we expect to be setting up the first volume. All three of these articles belong to that volume. Will you, therefore, be good enough to have your secretary at home make such a memorandum for you as will insure your having the manuscripts in our hands by October 15th.

With respect to the anti-Messiah article, which you returned untouched, I have left a memorandum for Mr. Blumenthal to mail it to Cleveland after Yom Kippur for your revision or, if you find it necessary, for your rewriting.

I hope you have a very pleasant summer, and with kindest personal regards,

Cordially,

W. H. Blumenthal

Dr. Abba Hillel Silver,
Cleveland, Ohio.

*App says 24
10/21/31*

Conference Recommendation to Departmental Editor

If adopted, department editor (or assistant) should embody facts in text of article as he may desire. If rejected, department should so indicate on this note.

AYLLON, SOLOMON BEN JACOB

With respect to this article, it is suggested that
the following be consulted (and cited at the
conclusion of the article):

Jewish Encyclopedia, vol. 2, pp. 359-60

Klatzkin, Encyclopedia Judaica, vol. 3, pp. 796-99

Graetz, index

Margolis-Marx, pp. 272-73

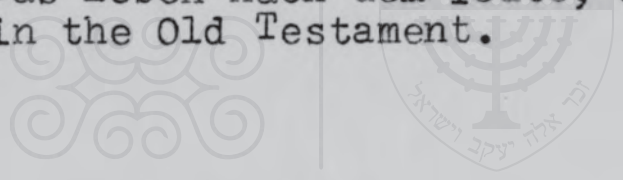
Conference Recommendation to Departmental Editor

If adopted, department editor (or assistant) should embody facts in text of article as he may desire. If rejected, department should so indicate on this note.

ANCESTOR WORSHIP

With respect to this article, it is suggested that

the main basis for this article be the prohibition of worship of the dead, and the use and citation of Robertson Smith, edited by Cooke, Religion of the Semites; Jacobs, Studies in Biblical Archaeology; also Schwally, Das Leben nach dem Tode; and Frazer, Folk-Lore in the Old Testament.



Conference Recommendation to Departmental Editor

If adopted, department editor (or assistant) should embody facts in text of article as he may desire. If rejected, department should so indicate on this note.

ANTI-CHRIST

With respect to this article, it is suggested that

In the distinction between the two articles Anti-Messiah and Anti-Christ, the conference notes that:

The Anti-Messiah is the idea of the Messiah's opponent in the final battle, such as Gog and Magog, Armilllus, and the like.

The Anti-Christ refers to the ordinary conception of the opponents of Jesus, particularly from the point of view that the Jews are the opponents of Christ, e.g., Sabbatai Zevi was accused by the Christians as being an Anti-Christ.

It is suggested also that the following be utilized:
Bousset, Der Anti-Christ. ~~xxxxxx~~

[undated]

The Temple of Cleveland, its Rabbis, officers and members wish to extend to the Baltimore Hebrew Congregation and its distinguished Rabbi their heartiest felicitations on the occasion of its Hundredth Anniversary.

Our own Temple is preparing to celebrate its eightieth anniversary in May and is thus younger by twenty years than the Baltimore Hebrew Congregation. To round out a century of distinguished service in a country where the settlement of Jews in substantial numbers does not date much further back, is in itself an enviable record. When one further recalls the high quality of spiritual leadership which the Baltimore Hebrew Congregation has given not only to your city but to the country at large and the type of ministers which graced its pulpit through the years, one feels that a double measure of satisfaction should belong to it.

We pray that God may prosper this congregation in the future as He has in the past and that it may continue increasingly to be a source of light and leading in American Israel.



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Rabbi Abba Hillel Silver.