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Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

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Bureau of Jewish Education, 1926-1927.

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THE BUREAU OF
JEWISH EDUCATION ✓

680 THE OLD ARCADE
CLEVELAND

Telephones, Main 6587 - 3084

Executive Staff

ALFRED H. SACHS,
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NETTIE LUMBERG
DIRECTOR OF
EXTENSION EDUCATION

August
18th
1926

Rabbi A. H. Silver,
Camp Dorajo,
Oguassac, Maine

My dear Rabbi:-

I am very sorry that I did not know that you were in town for a day. I might have discussed several items with you during your short stay in Cleveland.

Although I hesitate to trouble you with official matters while you are on your vacation, I am anxious nevertheless to inform you of our doings and also to set a date for our August Board Meeting. I should like to arrange for such a meeting to be held on Tuesday afternoon, August 31, and should therefore appreciate a card from you informing me as to whether you will be in town on that day.

We have rented premises for the opening of two new religious schools at Columbia Avenue and E. 105th Street and at 125th Street and St. Clair. Another new religious school will be opened at 140th Street and Kinsman Road. We shall thus open seven community religious schools immediately after the holidays. The rent and maintenance on the two newly rented buildings will be apportioned between the Cleveland Hebrew School and the Council Religious Schools, the former paying two-thirds of same and the latter one-third.

Miss Lumberg is almost through with the engaging of a staff of teachers and principals and is making preparations for a city wide registration campaign in cooperation with the Council of Jewish Women, the Sisterhoods and the Hadassah. We expect to have about one hundred to one hundred and fifty women participate in this campaign and probably canvass about two thousand Jewish homes where there are children unaffiliated with Jewish schools.

Collections are going on at a normal rate. I am working individually and with certain Board members on the collections of certain bigger items, payments of which have not been forthcoming through our regular collection system.

I have discussed with Mr. Goldhammer the matter of our next campaign, and we have outlined certain definite jobs in reference thereto.

all right

BUREAU OF JEWISH EDUCATION

In accordance with your conversation with Mr. Baker, the Federation will call a conference of the Division Chairmen of the United Campaign Organization some time in September and will try to induce them to carry on a campaign for our Bureau some time in December. In the meantime I am preparing to copy the list of donors in the last Federation drive and to distribute the prospect cards in accordance with occupations. This work must be done immediately in order to be able to have everything ready by December. Most of our good workers are in some division of the Federation organization, or else we shall put them on in accordance with their occupations.

Mr. Loeser asked Mr. Tuteur to become our Treasurer, in accordance with your request. Mr. Tuteur believes, however, that he is out of town too much to be able to hold this office effectively. I have therefore suggested to Mr. Loeser that he should take this office himself. He informed me that he will gladly assume the responsibility, and I presume that we ought to nominate and elect him at our next meeting. It seems to me that we also ought to prepare a budget in September in order to be able to submit something tangible at the meeting of Division Chairmen of the Federation.

In reference to the Normal School, Mr. Friedland and I have corresponded with a great number of people and it seems unlikely that we shall be able to get the services of a suitable person this fall. There are several prospects who enjoy a good reputation for scholarship, but whom Mr. Friedland believes temperamentally unfit for this position. There are, however, two or three men in the Hebrew School System who are able and will probably be willing to give courses at the reorganized Normal School; and with the assistance of our Rabbis, Mr. Friedland, Mr. Bluhm and probably Mr. Pearlman, who was recently appointed as religious school director at the Euclid Avenue Temple, we ought to be able to organize a fairly intensive course of instruction at both the religious school and the Hebrew school divisions of our projected Jewish Teachers College.

It will, of course, be necessary to have one person act as Registrar and Dean in addition to Mr. Friedland's educational directorship of the school. It seems to me that Mr. Bluhm would do this work well, under the circumstances. Will the Temple Board have any objection to the Bureau taking part of his time and paying him an extra fee for this work, or do you believe Mr. Bluhm would do this work on a volunteer basis?

Anticipating your brief reply, and with kindest regards to Mrs. Silver and yourself, I am

Very sincerely yours,

Abraham H. Sachs
Executive Director

P.S. I am enclosing several clippings in reference to your public statements on the Russian Colonization Question, which I presume you might have missed while attending the Actions Committee Conference in Europe.

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EXTENSION EDUCATION

August
Twenty-fifth
1926

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

At Rabbi Silver's request I am calling a Board meeting for next Tuesday, August 31, 1926, at 3 P.M. sharp in Room 912, Old Arcade (Superior entrance).

Very many important problems acted upon by various committees during the summer are awaiting discussion and final action at this meeting. The following are several items on the agenda:

EDUCATIONAL

ADMINISTRATIVE

Opening of three new Religious
Schools

Organization of the Jewish
Teachers College

School Registration Campaign
Extension Education Program

Report of Executive Director

Budget for the coming school year

Planning for the Jewish Education
Campaign

Election of Treasurer

We are very anxious to have every member of our Board present at this very important meeting, and trust you will make a special effort to attend.

Thanking you, and with best wishes for the coming New Year,
I am

Very sincerely yours,

Alfred H. Sachs
Executive Director

AHS M

The Bureau of Jewish Education was organized two years ago by the Jewish Welfare Federation:

1. To act as a financial agency for the purpose of stabilizing the source of income for recognized Jewish schools under communal direction.
2. To study continuously the problem of Jewish Education in Cleveland, to make propaganda, and to enlist support in the interest of the unschooled children and youth.
3. To develop and increase the Jewish educational facilities of this city and to coordinate the work done by the various Jewish educational institutions.
4. To induce Jewish children to enroll in Jewish schools.

Number of Cleveland Jewish children of elementary school age	16,500
Number of Cleveland Jewish children of High School age	5,000
Total number of Jewish children in Cleveland	21,500

Total number receiving Jewish instruction in:

Daily afternoon schools	3,000
One-day-a-week schools	5,000
	8,000
less duplications	500
	7,500
Total not receiving any Jewish instruction	14,000

The Bureau of Jewish Education now subsidizes the following activities:

1. SEVEN ONE-DAY-A-WEEK RELIGIOUS SCHOOLS
(Total enrollment - 1100)
2. TWELVE DAILY AFTERNOON HEBREW SCHOOLS
(Total enrollment - 2000)
3. JEWISH TEACHERS INSTITUTE
Religious School Teachers Department
Hebrew School Teachers Department
4. EXTENSION EDUCATION DEPARTMENT:
 - a) Neighborhood holiday celebrations for Jewish children.
(total attendance 5000 - 6 times a year)
 - b) Publication of educational bulletins
for Jewish teachers and club leaders.
 - c) Study of Cleveland Jewish child population.
 - d) Promotion of registration in Jewish schools,
thru mail propaganda and educational campaigns..
 - e) Eight one-day-a-week Summer School centers.
(total enrollment - 400)
 - f) Instruction in Jewish tradition, folk lore and music
at Camp Wise.

The Bureau raised \$42,000 in 1925
The Bureau raised 65,000 in 1926
The Bureau <u>needs</u> 100,000 for 1927

AIMS AND PURPOSE

"A Jewish education for every Jewish child in whatever school is suitable for its parents and in accordance with the curriculum taught in that particular school; the funds to cover such instruction to come from the parents where possible, otherwise from the community."

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NETTIE LUMBERG
DIRECTOR OF
EXTENSION EDUCATION

September
Third
1926

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

The Board of Directors of this Bureau
would indeed appreciate if you could devote one of your
Holy-day sermons to a discussion of the problems of
Jewish Education in Cleveland.

We should especially appreciate your
appeal for cooperation of the entire community in our
October campaign for the enrollment of Jewish children in
our Talmud Torahs and Religious Schools, as well as in our
approaching campaign in December for the raising of funds
for the centralized subsidy of all the Jewish educational
institutions of this city.

Thanking you, and with best wishes for
the coming New Year, we are

Very sincerely yours,

BUREAU OF JEWISH EDUCATION

Alfred H. Sachs
Executive Director

AHS M

1610 East 105th Street.
Cleveland Ohio
September 8th, 1926.

Mr. Alfred Sachs
680 The Arcade
Cleveland Ohio

Dear Mr Sachs:-

In justice to the Council of Jewish Women, and my former co-workers, I needs must take exception to the following excerpts from your articles published in the September 3rd issue of the Jewish Review and Observer, and the Jewish Independent--to quote:-

"Before the organization of the Bureau of Jewish Education, there were only two Sabbath Schools being conducted by the Council, without any professional supervision."

"Under the new plan of organization, each school will be directed by a competent principal, and the staff of teachers is being selected from capable and experienced teachers in the Cleveland public schools and the temple Sunday schools."

For your information, I would say that prior to the time of my resignation as supervisor of the Council Religious Schools ---June 1924--- the Council sponsored three Schools respectively located at

3754 Woodland Avenue
Cedar Avenue opp East 73rd St
Mt Pleasant House.

That said three schools were taught by graduates of the Jewish Normal School, who were likewise teaching in the Cleveland Public Schools. Each school was directed by a capable principal, one who had risen from the ranks of former teachers in the Council Schools-----these same principals are now among those so-called capable ones, whom you have directing your own schools. All three schools were under my personal supervision.

In this connection, I would add that my own experience as a Public School Teacher followed by my being appointed Training Teacher at the Mount Auburn Training School, in connection with the Cleveland School of Education; and subsequently as supervisory assistant in one of the Cleveland Schools, coupled with my years of service in the Temple Religious School, certainly stamps as wholly unwarranted your asseption that the Schools formerly conducted by the Council were without professional supervision.

I have taken this matter up with Rabbi Silver, and it is on his suggestion that I submit this information directly to you, instead of to the publications in question, and therefore trust that you will at once take steps to correct the erroneous statements which appeared in said articles.

Respectfully yours,

Martha B. Markowitz

J. R. E

CC Jewish Independent
Martha B. Markowitz

September
Thirteenth
1926

Mr. Howard Wertheimer,
Review & Observer,
1150 W. 3rd St.,
Cleveland, Ohio.

Dear Mr. Wertheimer:-

On the front page of your issue of September 3rd appeared an item on the opening of seven religious schools under the auspices of the Council of Jewish Women and this bureau, which contained certain words that were open to ambiguity and probably wrong inference. I should appreciate your publishing this letter as conspicuously as possible with the following statements of correction: (in your next issue)

1. The seven Saturday and Sunday schools to be opened after the holidays are under the joint auspices of the Council of Jewish Women and the Bureau of Jewish Education. These schools are the development of the original three Council Sabbath schools which existed previous to the establishment of the Bureau of Jewish Education, and which were reduced to two schools, at the time of their affiliation with the Bureau, due to the fact that one of the neighborhoods was depleted of Jewish population.
2. The Council Schools were always supervised by principals and teachers drawn from the staffs of the temple schools; they had no full-time paid supervisor who might plan for their development all week around. At the present time the seven Council Saturday and Sunday schools are being taken care of by similar principals and teachers, but in addition thereto they also have a supervisor who is the full-time paid extension education director of the Bureau of Jewish Education, and who is able to give the schools her full care during the entire week.
3. The Council of Jewish Women being represented on the Board of Trustees of the Bureau of Jewish Education is always co-operating in the planning for the religious schools, in promoting enrollment and in ~~financial~~ campaigns to raise funds for their annual subsidy.

Very sincerely yours,

AHS M

Executive Director

C O P Y FOR RABBI SILVER

September
Fourteenth
1926

Miss Martha B. Markowitz,
1610 E. 105th St.,
Cleveland, Ohio.

Dear Miss Markowitz:-

I have your letter of September 8th, and in reply wish to say that some of your criticisms of our publicity in the Anglo-Jewish press of this city of September 3rd are well taken. The intent of the publicity was to show the lay people that the Bureau of Jewish Education is providing full-time paid supervision of the Council Religious Schools; the actual wording however, came out to give the impression that not only wasn't there any such full-time paid supervision of the schools before their being affiliated with the Bureau, but that there wasn't any professional supervision at all.

You have made the case, however, worse than what it actually is by separating certain paragraphs from the entire context, as for instance:

The first paragraph which reads:

"Before the organization of the Bureau of Jewish Education there were only two Sabbath Schools being conducted by the Council without any professional supervision".

is actually followed by the following words:

"The religious schools to be opened now will be under the supervision of the Extension Education director of the Bureau of Jewish Education."

This is the way it reads in print and there it therefore has the implication that now the schools have a full-time paid director. In your letter, however, you have connected the first half of that paragraph with the first half of paragraph three, which produces the impression which you have justly objected to, but which nevertheless is not produced by reading the paragraphs in the order that they appear. I am sorry, of course, that the original distastefulness of that publicity did not come out clearer.

Miss Markowitz.....2

I object to your calling the present seven schools "your own schools." This Bureau has no "own schools"; we only subsidize the schools owned and conducted with the cooperation of organizations and the parents of the children interested. In the same publicity there were two paragraphs stressing the fact that the Council is cooperating with the Bureau in conducting the schools and in promoting enrollment therein. There was no intent in that publicity to imply that the teachers and the principals of the Council schools of two years ago were incompetent. The statement was only to the effect that the present teachers and principals are competent.

However, in view of the fact that some of the wording of that publicity was a bit unfortunate, I am sending a correction to the two papers, of which I enclose a copy herewith. I should appreciate, however, if you would reread the entire article, stressing all the five paragraphs and then determine for yourself what psychological effect it would have on the average reader.

Thanking you for your correction, and with kindest personal regards, I am

Very sincerely yours,

AHS M

Executive Director

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EXTENSION EDUCATION

September
Fourteenth
1926

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

We have made arrangements for a meeting of the Educational Executive Committee to be held on Monday, Sept. 20, 1926, at 12 noon at a luncheon in the Sovereign Hotel dining room.

The question of the reorganization of the Normal School and all plans for the projected Jewish Teachers College will then be finally discussed.

We have arranged for this meeting to be held uptown for the convenience of the majority of the members of this Committee. We trust, however, that the other members will nevertheless make an effort to attend this very, very important meeting.

With kindest personal regards, I am

Very sincerely yours,

Alfred H. Sachs
Executive Director

AHS M

Help us register ONE THOUSAND ADDITIONAL JEWISH CHILDREN in the
Officers and Trustees Executive Staff

JEWISH EDUCATION REGISTRATION CAMPAIGN

OCTOBER 4-13, 1926

RABBI A. H. SILVER, ACTING PRESIDENT
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חנך דנער על פי דרכו גם פי זקין לא יסור ממנה—משלי כ"ו

Train a child in the way he should go, and when he is old,
he will not depart from it. —Prov. XXII 6.



September 17, 1926

Your name has been submitted to us by Mrs.
on whose team, she informs us, you are acting as a worker in the
Jewish Education Registration Campaign which takes place from
October 4th to October 13th.

Your enlistment in such a campaign is evidence of your interest in
Jewish education; so that not only do we ask you to accept our thanks
for your kind co-operation, but we also take pleasure in congratulating
you upon your alertness to the fundamental need of our Jewish community --
namely, the education and consequent induction of the future Jewish
adult population into a life of WHOLESOME JEWISHNESS.

Inasmuch as we have, in this campaign, placed for ourselves the goal of
"RAISING CHILDREN" and not "raising funds", you will readily recognize that
this work is of a unique nature. For that reason, we are holding an organiza-
tion meeting of both Captains and Workers on Monday September 20th at 10
o'clock A. M. in the Board Room of the Council of Jewish Women, 10616 Euclid
Avenue. At this time Rabbi S. Goldman and other members of our Board will
discuss the problem of having Jewish parents realize the obligation of giving
their children some form of a Jewish education; thus giving us such necessary
information as will enable every interested worker to handle this campaign in
the most intelligent manner.

The success of this project depends to a great degree on your presence at this
meeting; and we therefore trust that you will not fail to attend on Monday
morning.

With our best wishes for a Happy New Year, we are

Very sincerely yours,
THE BUREAU OF JEWISH EDUCATION

Abba Hillel Silver
President

Women's Committee for Jewish Education

CHAIRMAN
MRS. ARTHUR I. FISCHER

VICE CHAIRMAN
MRS. HENRY MARKS

SECRETARY
MISS NETTIE LUMBERG

MRS. SOL. L. BERMAN
MRS. HENRY FRANKEL
MRS. JEFFERSON GANGER
MRS. MOSES GARBER

CAPTAINS

MRS. SAM GOLDHAMMER
MRS. W. R. GREEN
MRS. JOSEPH GROSS
MRS. H. J. JAULUSZ

MRS. S. S. ROSENBERG
MRS. CAMILLO TAUSSIG
MRS. A. I. TOBIAS

Help us register
Officers and Trustees

ONE THOUSAND ADDITIONAL JEWISH CHILDREN in the
Executive Staff

JEWISH EDUCATION REGISTRATION CAMPAIGN

OCTOBER 4-13, 1926

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Train a child in the way he should go, and when he is old
he will not depart from it. —Prov. XXII 6.



September 27th, 1926

The Jewish Education Registration Campaign, which takes place from October 4th to October 13th, will open with a luncheon meeting at Park Lane Villa on October 4th at 12:30 P. M. At this time, when both Captains and Workers will be present, Rabbi Abba Hillel Silver, President of The Bureau of Jewish Education, will discuss with you those factors which have made such a campaign as this one a necessity in the community.

The cause of the Jewish Education Registration Campaign with its aim of having ONE THOUSAND ADDITIONAL CLEVELAND JEWISH CHILDREN receive Jewish Education is of such vital importance, that a "Friend of Jewish Education" feeling the significance of this campaign has undertaken to sponsor the luncheon with which the Registration Drive opens.

Since the meeting is scheduled for 12:30 P. M. sharp, will you please arrange to be present at 11:45; thus you will give yourself sufficient time to communicate with your Captain, Mrs. and receive from her all necessary campaign material as well as detailed instructions.

With our sincerest appreciation for the active interest you have displayed in this worthy cause, we are

Very truly yours,

Mrs. Arthur I. Fischer, Chairman

by

Campaign Secretary

NL:DG

Women's Committee for Jewish Education

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VICE CHAIRMAN
MRS. HENRY MARKS
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MRS. E. L. GROSSMAN

MRS. H. J. JAULUSZ
MRS. S. S. ROSENBERG
MRS. CAMILLO TAUSSIG
MRS. A. I. TOBIAS

Copy of letter sent
to Helen workers

October 5th, 1926.

Mr. A.H. Sachs,
680 Old Arcade,
Cleveland, Ohio.

My dear Mr. Sachs,

The more I think of the matter of the Saturday morning religious schools, the more I am convinced that you are making a serious mistake in organizing our classes in our new quarters for Saturday morning instead of Sunday morning. No satisfactory religious school work can be done on Saturday morning. I would strongly urge that you shift to Sunday morning at once. I think the work of procuring the proper teachers for Sunday morning, while difficult, is not impossible. The Talmud Torah, meeting a few times a week, could well afford to meet on Saturday morning or if necessary forgo meeting during the week-end entirely. Please keep me in touch with the progress of this matter.

With kindest regards, I am

Very sincerely yours,

J. Bureau of Ethics
(Lumberg)



October 11, 1926.

Dear Rabbi Silver

The work at the Bureau is, at this time in such a position as to be able to wobble along without my actual presence.

Having reached the stage where I must decide to either "go" or wait and be "carried"

I've decided to "go", and
am planning to runaway
next week — some place
where I can vegetate.

Much obliged

Nettie Lumberg

2247 E. 93

Cleveland O,

October 18th, 1926.

Mr. A.H. Sachs,
680 Old Arcade,
Cleveland, Ohio.

My dear Sachs,

I am enclosing a letter from
P.W. Jaffa whom you will recall was the
Rabbi on the west side. He is now a
student at the Hebrew Union College.
His letter is self-explanatory.

With kindest regards, I am

Very sincerely yours,



C O P Y

CHARLES R. GRECO, A.I.A.

ARCHITECT

EDWARD G. REED
ASSOCIATED

1031 Guardian Building
CLEVELAND

December 2, 1926

Mr. Alfred H. Sachs,
Bureau of Jewish Education,
Ulmer Building,
Cleveland, Ohio.

Dear Mr. Sachs:

I understand that there have been some conversations between yourself and Mr. Nemser looking toward placing of an additional worker at the Council Educational Alliance to intensify the Jewish program there.

The Board of Trustees of the Council Educational Alliance has appointed a Committee, of which I am the Chairman, to report upon this proposal. I wish you would please submit to me, as soon as you can, a written statement showing exactly what you expect this worker to do and in what way you think his work would mark a forward step beyond what is being done at the present time. I would also appreciate a statement of your reason why an institution supported by funds derived from the public at large should take on a more sectarian aspect.

It is the desire of the Committee to look into the matter from all possible angles, and in order to make an intelligent report to the Board, we would like to have as much information from you bearing on these questions as you can give us. The element of time enters into this to some degree. Mr. Treuhaft, who is one of the members of the Committee, is leaving town at the end of next week and we will have to have a meeting of the Committee before he leaves.

Thanking you, I am

Sincerely yours,

GBM:AW

(Signed) GEORGE B. MAYER.

C O P Y

December
Sixth
1936

Mr. George B. Mayer,
1031 Guardian Bldg.,
Cleveland, Ohio.

Dear Mr. Mayer:-

Replying to your inquiry of Dec. 2nd, calling for a definition and defense of an intensified Jewish program at the Alliance of this city, may I say that the philosophic discussion that your letter calls for would be too elaborate for treatment in this written communication. Furthermore, it seems to me that it is a bit unfair for me to enter into a criticism of the work of your institution with which I am acquainted only for a short while, while there are many in this city, especially on your Board, who have watched its progress for many years and should indeed be able to offer criticism more intelligently. Nevertheless, I shall endeavor to state what is my opinion of this proposition; I am emphasizing "my opinion" in view of the fact that this Bureau had in no way studied or been informed of the situation that your Committee is now examining, and that all conversations that took place between Mr. Nemser, Mr. Friedland and myself are in the nature of personal discussions only.

I shall endeavor to reply to your three questions in the order that they were put.

- a) What I would expect an additional worker at the Alliance to do.
- b) In that way I think such work would mark a forward step beyond what is being done at the Alliance at the present time.
- c) Why an institution supported by funds derived from the public at large should take on a more sectarian aspect.

(a) The idea of employing a single person who would devote himself to the "Judaizing" of your program is of course not satisfactory. If it is agreed that your program is in need of intensification along Jewish lines, then it will stand to reason that all of your workers ought to have greater Jewish content in order that in all of your activities there may reflect itself a Jewishness which at the present time is, but with little exception, non-existent. Nevertheless, under the circumstances, and since no organization is able to

build over its entire program and staff, it would perhaps be advisable for one person to be definitely employed by the Alliance for the purpose of supplying programs of Jewish content for the different clubs in the Alliance. This worker might confer from time to time with your professional staff as well as the volunteer workers and imbue them with those Jewish characteristics which are necessary in community center work with a Jewish clientele. Such a person might also busy himself with arranging Jewish forums, Jewish lectures, with addressing the various clubs on Jewish subjects, and with the enriching of the various mass programs undertaken by the Alliance. In brief, this worker might become a sort of link between the clientele of the Alliance, their homes and traditions, and the staff and the particular tasks of the Alliance, in which that clientele is being interested.

(b) Such work would mark a forward step in your present program to the extent that it could legitimately be termed "Jewish recreation" instead of "recreation for Jewish children." Your Committee is well aware of the fact that recreation does not apply only to athletics. In the many other undertakings of the old-time settlements, which are now-a-days becoming community centers, many of the clientele feel a sense of estrangement, because their home traditions do not resound in the activities of the center. There is, therefore, a gap between the home of the child and the club house of the child. Needless is it, of course, to say that there is a tremendous gap between the parents of the child and his club house.

Your organization is, of course, interested in building character. Character is not a general term - it must be applied specifically; in your cause it means Jewish character. To develop Jewish character one must commence with the loyalties existing in the Jewish families and within the Jewish group and then build upon it. Many of your Centers, Y.M.H.A.'s and settlements have, instead, started by breaking up those loyalties, while attempting at the same time to create other loyalties - to Americanism and all that it signifies. These two opposing influences - the home tradition and the settlement activities - have kept the Jewish ghetto child in America during the past 25 years in a state of demoralization. In my opinion it was due to the fact that the settlement started from wrong premises in their endeavor to achieve the "melting pot" success. There was lacking a certain wholesomeness for the growing soul of the child and the youth, resulting in the destruction of the good of both of the aforementioned forces, and in many cases ^{it may have been better} ~~the~~ the child left alone with the traditions of his people to work out his salvation within his home and adjust himself to his new American environment from that standpoint.

All those who have read anything on the question of Americanization and Minority Cultures will recognize nothing new in what I have stated. There is a vast literature on the subject, and the professional Jewish Community Center workers of this country have been discussing this "new" philosophy for many, many years. There is no better book on the subject, it seems to me, than Dr. Isaac Berkson's "Theories of Americanization" published in 1920 by the Columbia University Press, of which I am quoting on the attached sheet.

(c) Now as to the question of sectarianism. It seems to me that many of us are over-emphasizing the fear of becoming sectarian in this American democracy. Strictly applied, the term "Sectarianism" means divergence as to religious affiliation only. I should, personally, not be in favor of a state or community fund subsidy of diverse religious projects. It is clear, however, that a subsidy for the study of Jewish literature and

history, for the appreciation of Jewish art and folk tradition, yea, even for the development of a loyalty to one's racial aspirations, is in no sense a sectarianism; no more than an exhibition of Checho-Slovakian pottery in our public library would be. Nor could, for instance, the study of the Polish language by a group of Americans of Polish nativity be considered sectarianism, or non-Americanism, by any intelligent student of American life. As a matter of fact these interests in the activities of the smaller groups, that make up our America are evidences of self-development, and offer possibilities for valuable contributions to the entire America, which is really a sort of federation of ethnic groups. Tho it is a fact that most foreigners very quickly achieve the mastery of the English language for themselves, and ~~preferable for these immigrant peoples to destroy all the uniqueness in~~ ^{certainly for their children, if assimilation does not follow that it will be} customs, traditions, appreciations and hopes that they may possess. This country is not a herculean hydraulic press that brings one kind of cloth out of diverse types of rags thrown into it; and any organization that undertakes to serve culturally and physically the children and adults of any particular group ought to bear this in mind, and constantly be on guard lest in its attempt to Americanize its clientele it may also destroy all their genius and happiness.

It is true that the community fund allots a certain amount of money for the work of the Alliance, which should be non-sectarian; nevertheless, you have a hundred percent Jewish Board. If this is not for the purpose of preserving for your clientele certain Jewish values, why not allow at least a fifty percent gentile representation on your Board, if not, say, the just proportional representation of eighty-five percent gentiles. The community fund gives the Alliance a sum of money, but it actually takes it from the Jewish people; and the donors are entitled to have same used in a way satisfactory to themselves. But regardless of all of these practical matters, even if the money were contributed entirely by gentiles, as long as it is given for the purpose of work amongst Jewish people, it should be used in such a way as will bring the greatest amount of development and gratification to that particular Jewish clientele. If, and when, a child recognizes the traditions of his home and of his people in a Jewish Community center, and then is given in addition thereto the American aspect of Jewish life, then a distinct service is rendered; but where the child finds in the club house a conflict with his home, a total ignorance of the life of his parents and of their wishes, he soon grows to hate his old environment instead of to improve upon it, ~~and~~ ^{at} times even his country; thus achieving the very opposite result intended by the community center.

May I add that the Y. M. C. A. of this city, also a community fund agency, conducts its activities distinctly in a Christian spirit, which is as it should be, for a Christian clientele. I am sure that even the most radical of assimilationists amongst our Jewish population will not relish any of the non-athletic activities of the Y.M.C.A. because of that spirit. The Y.M.C.A. does it without apology and without being conscience-stricken about using public money for sectarian purposes. But even if they were not justified in such a use, we are. Our sectarianism in a community center does not find expression in teaching Jewish religion, which is amply taken care of by the Jewish synagogue and the Jewish school. We expect our community centers to reflect Jewish home life, Jewish tradition and Jewish attitudes, and we are entitled to such a service regardless as to whether the funds for same come directly from the Jewish people or by way of a temporary deposit within a community fund. We would be entitled to same even if the money were gifted to us by non-Jews as long as the

purpose would be the personal growth and development of the Jewish clientele instead of their forced assimilation and conversion.

Mr. Friedland, our Educational Director, and I should be happy indeed to discuss these matters in person at any of the meetings of your Committee or of your Board. You will appreciate how exceedingly hard it is to do justice to the treatment of such a subject in a letter.

With kindest personal regards, I am

Very sincerely yours,

AHS M

Executive Director



December 7th, 1926.

Mr. A.H. Sachs,
813 Ulmer Bldg.,
Cleveland, Ohio.

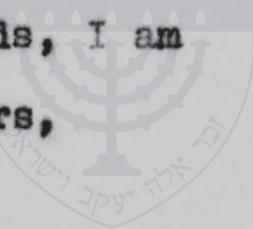
My dear Mr. Sachs,

I told Mrs. Joseph Gross that the Bureau of Jewish Education would share the expense of entertaining the delegates to the recent convention of the Ohio Religious School Teachers, to the amount of \$100.00. Mrs. Gross is now requesting our contribution. She adds that there is \$14.00 due for dinners for our own teachers. Please send her a check for \$114.00.

With kindest regards, I am

Very sincerely yours,

AMERICAN JEWISH
ARCHIVES



J
=

Corrected copy
p. 97

December 7th, 1926.

Mr. A.H. Sachs,
813 Ulmer Bldg.,
Cleveland, Ohio.

My dear Mr. Sachs,

Some time ago you gave me a note in connection with the salaries of the religious school teachers. You also included an item about the salaries paid to the teachers of The Temple Religious School. This note contained a mis-statement. None of our teachers teaches only an hour and a half a week. They all teach either two or three hours a week. Teachers are required to attend a half hour assembly and that time is of course included in their teaching schedule. So that the average salary paid per hour is \$2.95. This does not of course take into consideration that some of our teachers have been with us from ten to fifteen years and that therefore they are paid larger amounts. This does not of course hold true of the teachers in the Council Sabbath Schools, especially those recently organized. I wish you would prepare a statement of the salaries paid to the Sabbath School teachers, and a schedule based on grade and years of service, to be submitted for ratification at the next meeting of the board.

I should like to know something about the proposition which was submitted to the Council Educational Alliance presumably in the name of the Bureau at its last board meeting. I have received contradictory accounts of this matter. As a general rule nothing should be submitted to any organization in the name of our Bureau that does not first receive official approval of the board.

With kindest regards, I am

Very sincerely yours,

Officers and Trustees

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THE BUREAU OF
JEWISH EDUCATION
813 ULMER BUILDING
CLEVELAND

Telephone, Main 7857

Executive Staff

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EDUCATIONAL DIRECTOR
NETTIE LUMBERG
DIRECTOR OF
EXTENSION EDUCATION

December
Ninth
1926

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

I have your letters of Dec. 7th.

In reference to the teachers' salaries of the Council Schools I am going to make up an adequate statistical report based on the salaries paid and hours taught at the schools of the four temples and the Council of this city. In this study I expect to take into account the number of years of experience of each teacher and other pertinent matters. I hope to have same ready during the early part of next week, and I shall be glad to submit a copy for your consideration as well as for discussion at a Board meeting.

Regarding the proposition now being discussed by the Council Educational Alliance, may I say, in the first place that nothing whatever was submitted in the name of the Bureau or the Board. During the last year and a half Mr. Nemser, Mr. Friedland and I have been discussing informally from time to time the advisability of introducing a more intensive Jewish program in the work of the Alliance. About two months ago Mr. Nemser asked me what I thought of getting the services of some person who in addition to having a Jewish education would also be able to understand club work, and who would furnish the Jewish material for the clubs and forums, who would meet the different club leaders of the Alliance and discuss Jewish things with them, who might organize classes in Jewish current events and Jewish history for the adult and adolescent clientele of the Alliance, and who would serve generally as a sort of "Judaizing" influence at the Alliance.

Mr. Nemser hoped that in time the employment of such a person even on a part-time arrangement might develop into the employment of a Director of Jewish Activities at the Alliance. I told Mr. Nemser that the idea appeals to me very much and that I would advise him to discuss the matter with his Board and find out whether they would approve the idea both on principle and as a matter of budget. I further suggested to him that if the Alliance

could not spare the money, perhaps the Council of Jewish Women might be interested in financing such a venture, at least for the first year, since they always have been interested in the purely educational phases of the Alliance, and since the Bureau is now taking care of all of their schools.

I am informed that Mr. Nemser brought this matter up at the Alliance Board meeting about a week ago, and that in the absence of the rabbinical members of their Board a discussion arose as to whether our Rabbis and the Bureau are not trying to "Judaize" the community too much, and that whether as a matter of principle it is to be preferred for the Alliance to introduce distinctly Jewish material into its program. Mr. Nemser who was at my home last evening told me that he told the Board members that the questions of old-time Americanization versus modern Jewish Community Center activities was settled fully fifteen or twenty years ago, and that some of the Alliance Board members were just old-fashioned in their conceptions of Jewish recreation work.

A committee with Mr. George Mayer as chairman, was appointed to make a study of the problem. Mr. Mayer wrote to me last Saturday, asking my personal opinion of the matter and what I believe a Jewish worker might accomplish in the Alliance; also as to whether I think community fund money should be spent for "sectarian" purposes. I have replied, stating definitely that the opinions are my own only, and that our Board has neither had an opportunity to study the subject nor has it even been informed of it. I am enclosing a copy of the correspondence between myself and Mr. Mayer, and hope that you may find time to read same.

In reference to our subsidy towards the expenses of the recent convention of Religious School teachers, I shall be glad to send Mrs. Gross our check on the 15th of the month, in accordance with your promise. May I say in this connection that had we at the office known that the Bureau was interested in this convention financially we might perhaps have been able to cooperate a little more closely with the Executive Committee of the convention towards making the conference more successful. As far as our own Sabbath School teachers are concerned, there are very few on the Council staff who are not also teaching at temples, and we have agreed to pay the \$14.00 for the dinners of those of our teachers who are not on temple staffs.

With kindest regards, I am

Cordially yours,

Alfred H. Sachs
Executive Director

AHS M

Encs.

December 10th, 1926.

Mr. A.H. Sachs,
813 Ulmer Bldg.,
Cleveland, Ohio.

My dear Mr. Sachs,

I am in receipt of the correspondence between you and Mr. George Mayer of the Council Educational Alliance. You realize of course that you cannot draw the line of demarkation between yourself as an individual and yourself as director of the Bureau of Jewish Education and that whatever part you take in negotiations of this character you will be giving the impression that you are voicing the sentiments of the Bureau. Accordingly you should not have entered into any discussion of this subject without first consulting the board of the Bureau. I should not like to have it said that the Bureau is trying to change the policy of any organization in the city.

You made another mistake in assuming the secretaryship of the Cleveland Zionist District. Willy-nilly you are identifying the Bureau with the Zionist organization. There is already too much misunderstanding in the community concerning our purpose and we cannot afford to become still further involved. You simply must learn to confine your activities to the finances of the Bureau of Jewish Education. This is a big enough job for any one man.

With kindest regards, I am

Very sincerely yours,

December 10th, 1926.

Mr. Henry Baker,
625 Guardian Bldg.,
Cleveland, Ohio.

My dear Mr. Baker,

I am enclosing herewith
a copy of a letter which I sent to Mr. George
Mayer. I believe that it is self-explanatory.
Please be assured, my dear Mr. Baker, that
the Rabbis in Cleveland are not endeavoring
to subvert the high purposes of the Council
Educational Alliance. We have always been
happy to assist you in your work and you have
frequently called upon us to assist you.

As far as the Bureau of Jewish
Education is concerned it has to my knowledge
made no request of any kind of the Council
Educational Alliance nor has it made any suggestions
to it of any kind. I hope that you will make this
clear to the members of the board of the Council
at its next meeting.

With kindest regards, permit
me to remain

Very sincerely yours,

J. R. E. Bureau
- - -

December 10th, 1926.

Mr. George B. Mayer,
1031 Guardian Bldg.,
Cleveland, Ohio.

My dear Mr. Mayer,

Mr. Sachs has forwarded to me a copy of the letter which you sent him in reference to the action taken at the last meeting of the board of the Council Educational Alliance with regard to the intensification of a Jewish program for the Alliance. He also forwarded me a copy of the letter which he sent you.

I am taking this opportunity to write to you in order to state that the Bureau of Jewish Education is not in any way interested in this particular problem of the Council, that the subject was never discussed at its board and that it presented no recommendations of any kind to the Council board. Furthermore that the Rabbis, to my knowledge, have never been consulted in this matter. Judging from Mr. Sachs' letter it was Mr. Nemser who initiated the discussion and who approached Mr. Sachs and Mr. Friedland. Seemingly the wrong kind of impression was given to the board of the Council and I should like to have that impression corrected. There is no desire on the part of the Bureau or on the part of the Rabbis to divert the Council from its appointed program - whatever that may be - if it be at all.

With kindest regards, I am

Very sincerely yours,

Officers and Trustees

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THE BUREAU OF JEWISH EDUCATION 813 ULMER BUILDING CLEVELAND

Telephone, Main 7857

Executive Staff

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EXECUTIVE DIRECTOR
A. H. FRIEDLAND,
EDUCATIONAL DIRECTOR
NETTIE LUMBERG
DIRECTOR OF
EXTENSION EDUCATION

December
Thirteenth
1926

Dear Parents:

You are cordially invited to attend a
Parent-Teacher meeting of the Council Religious Schools.
This meeting will be held at the OHEL JACOB SYNAGOGUE
(E. 140th ST. NEAR KINSMAN RD.) ON SUNDAY AFTERNOON,
DECEMBER 19th, AT 2:15 P. M.

The Program will consist of:

- a) Greetings by the Supervisor and Principals of the
Mt. Pleasant Schools.
- b) Songs and recitations by the children.
- c) An address on "The Jewish Child, his Home and School",
by Dr. John Slawson of the Jewish Welfare
Federation.

At the close of the meeting, there will be an
informal reception, enabling parents and teachers to
become acquainted with each other.

We know that you are concerned with your
child's welfare, and for that reason are confident you
will make every effort to be present at this Sunday
afternoon gathering.

Very sincerely yours,

THE BUREAU OF JEWISH EDUCATION

Abba Hillel Silver

President

Officers and Trustees

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813 ULMER BUILDING
CLEVELAND

Telephone, Main 7857

Executive Staff

ALFRED H. SACHS,
EXECUTIVE DIRECTOR
A. H. FRIEDLAND,
EDUCATIONAL DIRECTOR
NETTIE LUMBERG
DIRECTOR OF
EXTENSION EDUCATION

December
Fifteen
1926

Rabbi A. H. Silver,
The Temple,
C I T Y.

Dear Rabbi Silver;

One of the fundamental deficiencies of our Council Religious Schools is the lack of organized parental support. In order to at least form a beginning towards remedying this condition, I have organized a Parent-Teacher Meeting for the Mt. Pleasant District, a district where we have over 750 children enrolled in the religious schools.

As you will infer by reading the enclosed letters, the letter dated December 13th was sent directly from the Bureau office, and the letter dated December 17th was carried home by the pupil together with the admission ticket signed by the teacher. The program, of which I am herewith enclosing a copy for your information, will last about an hour and a half.

Reports are at best second-hand makeshifts. They lack the force of reality, for nothing can truly replace the impression created by a situation in its proper setting. The Jewish child, his home, and his Jewish school become more than terms when we see them in the concrete, or as the educator says, "vitalized".

I, therefore, earnestly hope that as a member of the Board of the Bureau of Jewish Education, your interest in Jewish education will make it possible for you to attend this first Parent-Teacher Meeting of the Council Religious Schools.

Very sincerely yours,

Nettie Lumberg

NL:HT

Bureau of Jewish Education
Cleveland, Ohio

Council Religious Schools
PARENT-TEACHER MEETING (Mt. Pleasant District)

Ohel Jacob Synagogue (E. 140th St. near Kinsman Rd.) Sunday afternoon
December 19th, 1926, 2:15

PROGRAM

Chairman: Mrs. Marc J. Grossman, President Council of Jewish Women

1. Greeting of Welcome
Miss Stella H. Jacobs,
Principal, Mt. Pleasant Sunday Religious School
2. Children of Mt. Pleasant (Sunday) Branch
 - (a) Hebrew Song - "En Kelohenu"
Fifth Grade - Teacher, Mrs. S. Teitelbaum
 - (b) Recitation - Original Psalm
Morris Lazar - Teacher, Mrs. S. Teitalbaum
3. Greeting of Welcome
Miss Alma B. Englander,
Principal, Mt. Pleasant Saturday Religious School
4. Children of Mt. Pleasant (Saturday) Branch
 - (a) Recitation
Eighth Grade - Teacher, Miss Sara Brody
5. Greeting of Welcome
Miss Sophie Maccoby
Principal, Ohel Jacob Sunday Religious School
6. Children of Ohel Jacob Branch
 - (a) Singing Game - "Shalom Abraham"
Third Grade - Teacher, Miss Cele Blusinsky
 - (b) Jewish Folk Song - "Vos Mir Seinen"
Fifth Grade - Teacher, Miss Edna Katowitz
7. Greeting in Yiddish
Miss Rose B. Hymes
Supervisory Principal of Council Religious Schools
8. Address - "The Jewish Child, His Home and School"
Dr. John Slawson,
Research Secretary of the Jewish Welfare Federation

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DIRECTOR OF
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December
Seventeenth
1926

Dear Parents:

My Principal and my Teacher of the Council Religious Schools would enjoy knowing you personally. The Bureau of Jewish Education has therefore planned an interesting program to be held at the Ohel Jacob Synagogue, (E. 140th St. near Kinsman Rd.) on Sunday afternoon, December 19th, at 2:15 P. M.

At the close of the program there will be an acquaintance reception to give the teachers a chance to greet you.

So that my teacher may know just what parents attended the meeting, we are asking you to fill out the questionnaire on the enclosed ticket of admission.

Because I am certain of your interest in my religious school work, I know you will accept my invitation and be sure to be present Sunday afternoon.

Your loving child,

DIRECTOR:
DR. S. BENDERLY

EXECUTIVE STAFF:
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ABRAHAM FISH
SAMUEL GINZBERG
SAMUEL E. GOLDFARB
ABRAHAM LEVIN

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140 FIFTH AVENUE
NEW YORK, N. Y.

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DR. N. TUROFF,	BOSTON

Dec.
21st,
1926.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

My dear Rabbi Silver:

Under separate cover, I am sending you a copy of
the annual issued by the students of the Hebrew High School.

At the graduation exercises held recently, 114
students were graduated from the Hebrew High School. Our school,
indeed, has become a great institution. We now have a register
of about 800 students. The school is growing at the rate of about
100 a year.

I trust that you will like the literary production of
our students.

Sincerely yours,

S. Benderly

December 30th, 1926.

Dr. S. Benderly,
Bureau of Jewish Education,
140 Fifth Avenue,
New York City.

My dear Dr. Benderly,

Permit me to thank you
for your kindness in sending me a copy
of the beautiful annual which was issued
by the students of the Hebrew High School.
In form and in contents it is admirable and
your students deserve heartiest felicitations
for its publication.

With kindest regards and
trusting that you are well, permit me to remain

Very sincerely yours,

[December, 1946]

File with
Jew Educator

MT. PLEASANT JEWISH CENTER BUILDING CAMPAIGN

I M P O R T A N T N O T I C E

Mr. Louis Bing, Jr.
522 Porspect Avenue
Cleveland, Ohio

Dear Sir:

The Mount Pleasant Jewish Center Building Campaign Committee is discouraged but not disappointed.

At a meeting held this week, a handful of workers with fighting spirit decided upon the following action, which we know will be successful, if you put your shoulder to the wheel and help.

It was decided to give every worker until Wednesday, December 15th, at 8:30 P.M., the date of the next regular meeting of the workers, to clean up all cards. Meeting place, 3335 East 118th Street.

When you make your final report on this date, bring with you also those cards that you have seen twice and have not obtained satisfactory results and we will give them to another worker for further solicitation.

BRING WITH YOU A FRIEND OF YOURS AS AN ADDITIONAL WORKER. The campaign would have been much more successful had we had enough workers; that is where we have been weak.

Don't let anyone give you the impression that this campaign has been dropped; we are still intensively soliciting the selective prospects and are pointing towards a public campaign after the first of the year.

In making your solicitation, don't forget to impress on your prospect the fact that the building is for the joint use of the Mt. Pleasant House X as well as the Talmud Torah; it is a Jewish Center in the fullest sense of the word.

Don't put off your part in this matter; start right now to see your people and come with your complete report on December 15th.

Sincerely yours,

G. J. Hausman
Chairman Campaign Committee

P.S. On Wednesday, December 8th, at 8:30 P.M., Mr. Hausman has called a preliminary meeting at his home, 13512 Kinsman Road, at which time he will be glad to see you for the return of cards, for instructions and any other assistance that you may desire.

Dear Rabbi Silver. I'm forwarding this to illustrate
the type of appeal in Mt Pleasant
see p.

C O P Y

January 5, 1927

I return herewith your bill for \$1000.00, as I have not agreed to pay this amount annually, and I think it is unwarranted on your part to send me such a statement.

Yours very truly,

(Signed)

Julius Tuteur

WRHS

AMERICAN JEWISH
ARCHIVES

December 31, 1926

Enclosed find check of Mrs. May W. Wise for \$500.00.

Please change the name of the subscription to read Mr. and Mrs. S. D. Wise. This is full contribution for the year 1927.

Yours truly,

(Signed)

S. D. Wise

C O P Y

January 13, 1927

Mr. A. H. Sachs,
The Bureau of Jewish Education,
813 Ulmer Building,
Cleveland, Ohio.

Dear Mr. Sachs:-

Answering your letter of the 11th, I beg to advise that I have no intention of contributing to the support of the Bureau of Jewish Education except as it pertains to Sunday School activities, which I had in mind when my first contribution was made.

I explained this to Mr. Silver during my last talk with him and I believe you will have great difficulty in getting any subscriptions for the support of the activities, as conducted at the present time.

I shall be glad to discuss this matter with Mr. Silver on my return from my trip south.

Very truly yours,

(Signed)

Julius Tuteur

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January
Thirteenth
1927

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

Enclosed please find copies of the letters received from Mr. Sam D. Wise and Mr. Julius Tuteur in reference to their subscriptions for this year. Although appropriate replies have already been sent to them, I doubt whether they will agree to continue their subscriptions to the extent of last year's amounts without some personal solicitation by influential members of our Board.

I trust you will be able to take this matter up with them by mail or in person, as you may deem it necessary. May I suggest that you stress the fact that for another two or three years our work will still have to be the burden of a restricted group of Jews who are more sympathetic to the problem and more generous, and are able to contribute in bigger sums. It will still take a while for our movement to become a real mass activity supported, say, by six or eight thousand people, at which time, of course, the burden might be more equitably distributed. Could you also mention the fact that even after our 2800 subscribers shall have paid this year the full amount of \$62,000, we shall still have the task of raising an additional \$38,320 from those who have not contributed heretofore for the subsidy of our activities.

With kindest regards, I am

Cordially yours,

Alfred H. Sachs
Executive Director

AHS M
Enc.

January 27th, 1927.

Mr. A.H. Sachs,
813 Ulmer Bldg.,
Cleveland, Ohio.

My dear Mr. Sachs,

Has anything been done to redraft the schedule of tuition fees of the Talmud Torahs? Some time ago they "threatened" to invite me to one of the meetings of the board of the Talmud Torah. I have as yet received no such invitation. I am of the opinion that the authorities of the Talmud Torah are not sufficiently disturbed by the sad conditions of their finances (the sixty thousand dollar deficit) and by the need of radically re-organizing the administrative end of their institutions.

With kindest regards, I am

Very sincerely yours,

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March
Third
1927

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

In accordance with the resolution adopted at our annual meeting held Thursday, Feb. 17, 1927, our monthly Board meetings this year will be held at noon every third Wednesday of the month.

We should appreciate if you would kindly mark the following dates on your calender and try to decide in favor of our Board in case you are called upon to attend other meetings on the same dates.

March 16th	August 17th
April 20th	September 21st
May 18th	October 19th
June 15th	November 16th
July 20th	December 21st

With kindest regards, I am

Cordially yours,

Alfred H. Sachs
Executive Director

AHS M

Tem. Rev. Edue.

C O P Y

March
Ninth
1927

Leon Wald, chairman,
Temple on the Heights,
Cleveland, Ohio.

My dear Mr. Wald:-

At a recent meeting of our Finance and Budget Committee comment was made in regard to the fact that the Temple on the Heights is requiring the Talmud Torah to pay a rental of approximately \$1,000 per annum for the use of the school rooms at the temple.

At one of our Board meetings held on Nov. 23, 1925, when Rabbi Nowak and Mr. Friedland first submitted the question of the consolidation of your Hebrew school with the Cleveland Hebrew School and Institute, Rabbi Nowak clearly stated that your Temple would be glad to furnish the housing accommodation of the school free of charge, since these class rooms would have to be used, whether the school is under your direct auspices or under the Talmud Torah. He further stated that your temple would pay the per capita cost of instruction given to children of your members, which I am informed you are now doing, and which is probably more economical than under your independent control of that school.

Our Budget Committee feels that you ought not to charge any rental for the Talmud Torah class rooms, wherein most of the pupils enrolled are children of your present or prospective members. We feel that you too are probably not interested in making any profit on this "deal", and that you would therefore be glad to assist the community schools in this respect, without any particular financial detriment to your institution. In view of the above, the Budget Committee did not O. K. the \$1,000 expenditure of the Talmud Torah, and I should therefore appreciate if you would take this matter up with your committee and see what can be done to take off this rental charge. May I assure you that the members of our Board will appreciate every effort you will make to cooperate with us in this matter.

Thanking you, and with kindest personal regards, I am

Cordially yours,

Abba Hallel Silver
President

AHS M

J. N. E. A.

BUREAU OF JEWISH EDUCATION
813 Ulmer Bldg.
Cleveland

March
Tenth
1927

Dear Board Member:

Attached hereto is a copy of the letter that was sent out on the stationery of the Jewish Welfare Federation on February 28th to all of those who have not yet responded to our bills of January and February.

Cordially yours,

Alfred H. Sachs
Executive Director

AHS M

The Jewish Welfare Federation

507 Hanna Building
Prospect and East 14th Streets
Cleveland

Phone: Superior 1780

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Oscar H. Steiner

Wm. C. Treuhaft

S. D. Wise

Jac. Wolpaw

Dear Friend:

Assuming that you have children of your own:

Why do you send your children to the Temple Religious Schools,
or to the Sabbath Schools, or to the Talmud Torahs?

Isn't it that you are thinking of your own experience in life
and of their future?

First, they were born Jews -- and you want them sufficiently
enlightened about their Faith and their fine Heritage to
be proud and not ashamed -- that makes for a Peaceful
Life;

Second, you want them to get a background of Moral Training
that will help them to know Right from Wrong -- that makes
for a Righteous Life;

Third, you want them to grow up Good Jews, knowing that there-
by they should be better Citizens, and a credit to them-
selves and their Community -- that makes for a Useful
Life.

And that is all there is to Jewish Education.

The Jewish Welfare Federation created the Bureau of Jewish Edu-
cation to develop and to provide the necessary support for
this very important phase of communal endeavor.

The Federation urges you to give the work your support -- hun-
dreds of children like your own, whose parents cannot af-
ford to give them this education, ought to have the oppor-
tunity for it.

You have been asked to renew your subscription.

Please give it cheerfully and generously with a full confidence
in the good that will come out of it.

Very truly,

The Board of Trustees,

February 28, 1927.

The Jewish Welfare Federation.

CLASS	NUMBER OF PEOPLE	AMOUNTS	CONTRIBUTED IN UNITED JEWISH CAMPAIGN	CONTRIBUTED FOR JEWISH EDUCATION	
				1925	1926
A	101	\$1,000 - \$25,000	\$ 230,000	\$ 12,060	\$ 15,710
B	311	\$ 300 - \$ 900	\$ 128,320	\$ 9,226	\$ 12,350
C	2,320	\$ 45 - \$ 275	\$ 206,410	\$ 14,000	\$ 22,000
D	3,661	\$ 1 - \$ 40	\$ 124,260	\$ 7,000	\$ 12,000
	6,393		\$ 688,990	\$ 42,286	\$ 62,060

NUMBER OF CONTRIBUTORS
IN JEWISH EDUCATION
CAMPAIGNS

1925 - 1900
1926 - 2700

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March
Thirty-first
1927

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

I should indeed appreciate if you can manage to discuss the matter of membership on our Campaign Executive Committee with Mr. Julius Tuteur, Mrs. Siegmund Herzog and Mrs. Julius Freyer, and the matter of a \$1,000 subscription with Mr. Julius tuteur.

Kindly have your secretary 'phone me about these matters before Monday if possible, so that I may call these people to the meeting and also announce the matter of Mr. Tuteur's subscription at Monday's luncheon. It would encourage the others.

Cordially yours,

Alfred H. Sachs
Executive Director

AHS M

PS-On Saturday afternoon and Sunday your secretary may reach me at my residence - 'Phone Garfield 6183-W

The next luncheon meeting of the Campaign Executive Committee will take place on Monday, April 4, 1927, at 12:15 P. M. in Parlor C - Hollenden Hotel

Bureau of Jewish

Tuteur

April 1, 1927.

Mr. Julius Tuteur,
12624 Cedar Road,
Cleveland, Ohio.

My dear Mr. Tuteur:

I had hoped to call on you in person but I am leaving the city for Boston and will be gone a few days.

The Bureau of Jewish Education is finally launching its 1927 campaign (April 18-28). This year, we shall have the full support of the Auxiliary Board of the Jewish Welfare Federation and the prospects are very bright for obtaining our entire quota on the basis of annual contributions. This will eliminate the necessity of nerve-racking campaigns every year. At the last meeting held Thursday, it was agreed that in order to insure the success of the campaign, at least twelve contributions over \$1,000. each from the representative Jews of our city should be secured. This, I believe, will not be difficult. I volunteered to approach you.

I know of your great interest in the work of giving Jewish children a fine moral and religious training. We have had to "adjust" the minds of the orthodox members of our Board to our point of view. I believe that during the past two years, we have made marked progress and it is the support which I have at all times received from you, both morally and financially which has enabled me to bring pressure upon some of the members of our Board.

Trusting that you are well and with kindest regards, permit me to remain

Very sincerely,

AHS:NEB

THE S. H. KLEINMAN REALTY CO.
REAL ESTATE INVESTMENTS
THIRD FLOOR, NATIONAL CITY BUILDING
CLEVELAND

OFFICE OF
S. H. KLEINMAN

April
Fifth
1927

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

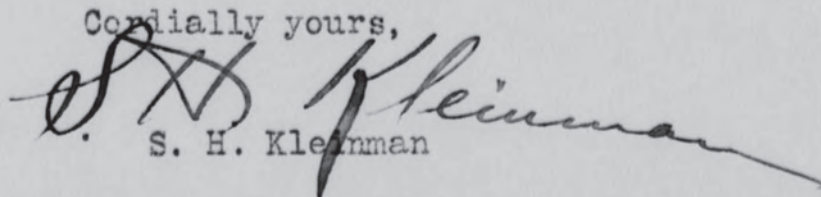
The Executive Committee of the Jewish Education Campaign definitely agreed upon the 10-day period of April 25th - May 4th as the period for solicitation of subscriptions from most of our prospects. We are, of course, doing our best in the meantime to obtain preliminary and substantial pledges from many donors.

Knowing of your interest in the cause of Jewish Education, and especially since the Passover holiday week offers such a splendid opportunity for popular education from the pulpit, may I request that you devote at least one sermon to a discussion of the need for Jewish Education, and the details involved in providing for same on a community-wide basis.

The members of the Executive Committee would, of course, appreciate if you could print in your bulletin appropriate notices in reference to the Jewish Education Campaign, during the week preceding the campaign and also during the week of the actual campaign.

Thanking you for your cooperation in these matters, I am, with kindest regards,

Cordially yours,


S. H. Kleinman

SHK M

J. R. E.

THE S. H. KLEINMAN REALTY CO.
REAL ESTATE INVESTMENTS
THIRD FLOOR, NATIONAL CITY BUILDING
CLEVELAND

OFFICE OF
S. H. KLEINMAN

April
Sixth
1927

Rabbi A. H. Silver,
The Temple,
Ansel Rd. & E. 105th St.,
Cleveland, O.

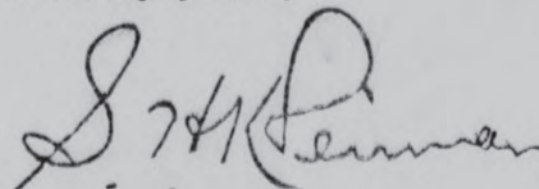
Dear Rabbi Silver:

We are now completing our organization for the Jewish Education Campaign. We have an Executive Committee of 15 who are carrying the major burden of bringing the campaign to a successful culmination. We also hope to be able to enlist the services of many of the workers in last year's United Jewish Campaign, as well as those who participated in the Jewish Education Campaigns of 1925 and 1926.

We are organizing an Advisory Committee of men and women occupying positions of leadership in Cleveland Jewry, whom we want to feel free to consult on matters pertaining to the campaign, and whose names we could use to great advantage. On this Committee we are endeavoring to enlist our Rabbis, the presidents of our temples and synagogues, the presidents of the sisterhoods, Jewish newspaper men, and several "unattached" leaders in Cleveland Jewish life. May I ask you to join this Committee and thus assist us through sponsoring our cause. I know how interested you are in Jewish Education, and am therefore confident that you will give us your hearty cooperation in this matter.

I should appreciate your returning the enclosed card for our files.

Cordially yours,



S. H. Kleinman

SHK M

THE S. H. KLEINMAN REALTY CO.
REAL ESTATE INVESTMENTS
THIRD FLOOR, NATIONAL CITY BUILDING
CLEVELAND

OFFICE OF
S. H. KLEINMAN

April
Eleventh
1927

Rabbi A. H. Silver,
The Temple, Ansel Rd. & E. 105th St.,
Cleveland, Ohio.

Dear Rabbi Silver:-

The Executive Committee of the Jewish Education Campaign will meet at lunch on Wednesday, April 13, 1927, at 12:15 P. M. at Parlor A, Hollenden Hotel.

We are simultaneously making preparations for our big meeting next Monday evening at the Excelsior Club with all of the Division Chairmen and the Advisory and Executive Committees of the Campaign. May I ask you to speak to all of the interested parties about Monday's meeting, and assure their attendance.

We have very little time left now for preparations, and it is therefore very important that every meeting scheduled should turn out to be a success. I trust you will make every effort to be with us on Wednesday.

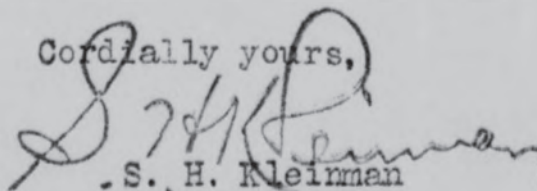
May I also request you to make every effort to bring in a full report on the following prospect cards that are still in your possession.

Quota

Julius Tuteur \$ 1,000

Thanking you for your cooperation, I am, with kindest regards,

Cordially yours,


S. H. Kleinman

SHK M

PS-Would it be possible for you to arrange a little parlor meeting at your home, where a half dozen of your friends would be invited and where the community problem of Jewish Education might be discussed?

I am sure Rabbi Silver, Mr. Sachs, Dr. Friedland and the other members of the Board of Jewish Education will be glad to be present to lead such informal discussions.

THIS SIDE OF CARD IS FOR ADDRESS



WRHS
AMERICAN JEWISH
ARCHIVES

MRS. ARTHUR I. FISCHER, CHAIRMAN,
WOMEN'S DIVISION, JEWISH EDUCATION CAMPAIGN,
813 ULMER BUILDING,
CLEVELAND, OHIO.

Dear Mrs. Fischer:

I shall be glad to cooperate with you and the other
leaders in this year's Jewish Education Campaign.

NAME

RES. ADDRESS

RES. 'PHONE

WRHS

AMERICAN JEWISH
ARCHIVES



*The Bureau of Jewish Education
will subsidize the following schools
and educational activities during
the year 1927*

- (a) Nine Saturday and Sunday Schools of the Council of Jewish Women (total enrollment 1,400) teaching the Bible, Jewish history, ethics and religion.
- (b) Twelve daily afternoon Hebrew Schools, giving an intensive Jewish education to 2,300 children.
- (c) Jewish Teachers' Institute, for the training of teachers for the Religious Schools and the Hebrew Schools of this city.
- (d) Thirty-six neighborhood holiday celebrations for Jewish children. Total attendance 35,000; serving about 8,000 children.
- (e) Ten summer vacation story-hour schools.
- (f) Jewish educational activities in Camp Wise and Camp Alliance.
- (g) Educational campaigning for the promotion of enrollment in Jewish schools.
- (h) Preparation of material for Religious School teachers and Jewish club leaders.
- (i) Courses in Judaism and in the Hebrew language and literature for college students and other adult groups.
- (j) Classes in Jewish subjects for social workers and Jewish Club leaders.

1927 COMMUNITY BUDGET
FOR JEWISH EDUCATION
IN CLEVELAND
\$100.320

Campaign Goal:

Renewals of last year's sub- scriptions	\$62,000
New subscriptions	38,320
	<u>\$100,320</u>

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NETTIE LUMBERG
DIRECTOR OF
EXTENSION EDUCATION

April 12, 1927.

Copy of Letter sent to prospective members
of women's division.

We are now completing our organization for the Jewish Education Campaign. We have an Executive Committee of 15, which is primarily responsible for the successful culmination of this year's drive. We have organized an advisory Committee consisting of Rabbis, the presidents of our temples and synagogues, the presidents of the sisterhoods and men's clubs, Jewish newspaper men and lay leaders in Cleveland Jewry.

The actual campaign will be conducted during the period of April 25th - May 4th, 1927. The goal will be \$38,000 in new subscriptions in addition to \$62,000 in renewals of last year's subscriptions. We are now enlisting the services of the workers in last year's United Jewish Campaign, as well as those who participated in the Jewish Education Campaigns of 1925 and 1926.

Mrs. Siegmund Herzog, Mrs. Arthur I. Fischer and Mrs. Marc J. Grossman have undertaken the responsibility of organizing Cleveland Jewish womanhood for cooperation in this basic Jewish endeavor. We are calling upon all of the women who have participated in last year's Jewish Education Campaign, as well as those who have participated in the very successful Jewish Education Enrollment Campaign of October 1926, to become workers in this year's campaign.

The Bureau of Jewish Education, is doing a mighty fine piece of work for the moral, ethical and Jewish upbringing of our youth. May I ask you to give us your cooperation and support in this basic Jewish endeavor. Our task will not be too burdensome - the sum to be raised is a trifle in comparison with the big sum raised in the United Jewish Campaign. We hope to be able to enlist a sufficient number of workers so that probably no more than ten cards will be assigned to each one. Will you please lend a helping hand? Please return the enclosed card.

Thanking you, we are cordially yours,

Chairman, Auxiliary Board
Jewish Welfare Federation

President,
Board of Jewish Education

Chairman, Committee on Campaigns
Council of Jewish Women.

A Jewish child trained in the religion, history and culture of his people,
will grow up to be a self-respecting Jew.

A self-respecting Jew is a good American citizen.

1927 Campaign Organization

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The Jewish Center
The Temple
Temple on the Heights
Beth Hamedrash Hagodol
Beth Hamedrash Anshe Galizia
Oheb Zedek Synagogue
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CLEVELAND

Telephone, Main 7857

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EXECUTIVE DIRECTOR
A. H. FRIEDLAND,
EDUCATIONAL DIRECTOR
NETTIE LUMBERG
DIRECTOR OF
EXTENSION EDUCATION

April 13, 1927

Rabbi A. H. Silver,
The Temple-Ansel-105th
Cleveland, Ohio.

My dear Rabbi Silver:

Enclosed please find a circular which was sent to the unaffiliated Jewish children in various neighborhoods and announces the Pesach Celebration conducted by the Bureau of Jewish Education.

The program will be held on Wednesday, April 20, 1927 at 4:15 P.M. at these theatres:

Haltnorth
Waldorf
Kinsman

On Thursday, April 21, 1927 at 4:15 P.M. the program will be held at these theatres:

Doan
Ritz
Heights

Since you are a member of the Board of Jewish Education it would be a fine thing if you could arrange to be present at one of these theatres. Thus you will give yourself an enjoyable opportunity of observing a Bureau activity in its concrete form.

Very sincerely yours,

Nettie Lumberg

NL:FC

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EXTENSION EDUCATION

April 14, 1927.

NOTICE OF BOARD MEETING.

This month's meeting of the Board of Jewish Education will take place on Wednesday, April 20, 1927, at 1 P.M., at the Conference Room of the Bureau of Jewish Education.

Since we are unable to serve a Passover luncheon, we are arranging to have this meeting at 1 o'clock in order to give the members a chance to have their lunch before coming to the meeting.

We are now in the midst of our campaign preparations and it is imperative that every member of our Board be present at this very important meeting.

Kindly make every effort to attend.

With Holiday greetings, I am

Cordially yours,

Abba Hillel Silver

AHS.AG.

PRESIDENT.

A Jewish child trained in the religion, history and culture of his people,
will grow up to be a self-respecting Jew.

A self-respecting Jew is a good American citizen.

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A. H. FRIEDLAND,
EDUCATIONAL DIRECTOR
NETTIE LUMBERG,
DIRECTOR OF
EXTENSION EDUCATION

April
Fourteenth
1927

TO ALL MEMBERS OF THE EXECUTIVE COMMITTEE AND THE ADVISORY COMMITTEE

VERY IMPORTANT

Our campaign preparations are now very nicely under way. We are gaining momentum daily through various forms of publicity and personal contacts. Many substantial contributions are already coming in through preliminary solicitation.

However, the final success of this year's campaign for Jewish Education depends to a great extent on the attendance of every member of the Executive and Advisory Committees and of every Division Chairman and vice chairman at our big joint meeting next Monday evening, April 18, 1927, at 8 P. M. sharp at the Excelsior Club.

Between Monday's meeting and the opening of the campaign there will be only one week left for allocation of cards and many other administrative tasks.

May we urge you to make every effort to attend Monday's meeting, and to assist us in assuring the attendance of all of the division chairmen and vice chairmen, and of as many of the more active workers as possible.

Thanking you for your kind cooperation, we are

Cordially yours,

Nathan Loeser
Campaign Chairman

S. H. K...
Chairman, Auxiliary Board
Jewish Welfare Federation

A Jewish child trained in the religion, history and culture of his people,
will grow up to be a self-respecting Jew.

A self-respecting Jew is a good American citizen.

T. R. E.



נֶשֶׁחַ פֶּסַח

Children's Passover Celebration

at

HEIGHTS THEATRE

Coventry Rd. and Euclid Heights Blvd.

Thursday, April 21st, 4:15 p. m.

PROGRAM

1. Jewish Songs.
2. Illustrated Story of Passover.
3. Comedy Film.
4. Biblical Films:

(The Israelites in Egypt.)

ADMISSION FREE TO ALL CHILDREN. Parents are also invited.

The Bureau of Jewish Education
813 Ulmer Building

A PESACH TEASER — Can you guess these?

Symbols of the Seder

- | | | |
|--------------|-----------------|----------------|
| 1. Hostmat | 3. Rom-ror | 5. Rodeats geg |
| 2. Escharoth | 4. Otdesar Ebno | 6. Stal Rweta |
| 7. Aepyrsl | 8. Niew | |

Answers will be found on Page 4

Had Gadyo



WRHS



4. Then came the stick
And beat the dog
That bit the cat
That ate the kid
My father bought
For two zuzim.

An only kid! An only kid!



5. Then came the fire
And burned the stick
That beat the dog
That bit the cat
That ate the kid
My father bought
For two zuzim.

An only kid! An only kid!



6. Then came the water
And quenched the fire
That burned the stick
That beat the dog
That bit the cat
That ate the kid
My father bought
For two zuzim.

An only kid! An only kid!



An only kid! An only kid!

An only kid!
An only kid,
My father bought
For two zuzim*.



An only kid! An only kid!

2. Then came the cat
And ate the kid
My father bought
For two zuzim.



An only kid! An only kid!

3. Then came the dog
And bit the cat
That ate the kid
My father bought
For two zuzim.

* Pieces of money.

Had Gadyo

(continued)



7. Then came the ox
And drank the water
That quenched the fire
That burned the stick
That beat the dog
That bit the cat
That ate the kid
My father bought
For two zuzim.

An only kid! An only kid!



8. Then came the butcher
And killed the ox
That drank the water
That quenched the fire
That burned the stick
That beat the dog
That bit the cat
That ate the kid
My father bought
For two zuzim.

An only kid! An only kid!



An only kid! An only kid!

AMERICAN JEWISH
ARCHIVES

10. Then came the Holy One, blest be He!

And destroyed the angel of death
That slew the butcher
That killed the ox
That drank the water
That quenched the fire
That burned the stick
That beat the dog
That bit the cat
That ate the kid
My father bought
For two zuzim.

An only kid! An only kid!

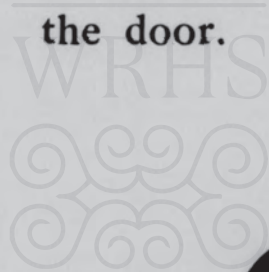


9. Then came the angel of death
And slew the butcher
That killed the ox



Be sure to

1. **GIVE** your extra tickets to friends.
(Do not waste them)
2. **WRITE** the answers to all the questions
on the ticket before you come to the
theatre.
3. **HAND** your ticket to the person at
the door.



Answers to Pesach Teasers on Page 2

- | | |
|-----------------|----------------|
| 1. Matsoth | 5. Roasted Egg |
| 2. Charoseth | 6. Salt Water |
| 3. Mor-ror | 7. Parsley |
| 4. Roasted Bone | 8. Wine |

PROCLAMATION

To The Jewish Community Of Cleveland

The greatest problem now confronting American Jewry is how to keep the young within the fold. In the course of Israel's existence he accumulated vast religious and cultural treasures. Through their preservation Jewish spiritual life was enriched from age to age. We owe it to ourselves as well as to our neighbors, to make sure of the transmission of the spiritual and cultural wealth to our sons and daughters.

Cleveland Jewry, on the initiative of the Jewish Welfare Federation, and through the direct instrumentality of the Bureau of Jewish Education, has succeeded in developing a chain of Jewish schools which supplement the secular education that the Jewish children are receiving at the public schools.

These Jewish educational agencies are admirably adapted to our changed circumstances in these blessed United States. They are the Council of Jewish Women Sabbath and Sunday Schools, the daily afternoon Hebrew Schools, the extension classes, and the Jewish Teachers' Institute of this city. They constitute a chain of progress. In each the system of instruction is based on child psychology and pedagogy.

We herewith appeal to all Jewish parents to do their duty by their children and by the Jewish community of Cleveland, to send their children to a Jewish school under congregational or community auspices. We appeal to every Jew in Cleveland to support and subsidize the education of such children who are not receiving Jewish religious, cultural and moral instruction in congregational schools, and who are taken care of by the community schools under the supervision of the Bureau of Jewish Education.

We Appeal For Your Support

BECAUSE

A Jew trained in the religion, history and culture of his people is a self-respecting Jew. A self-respecting Jew is a good American citizen.

BECAUSE

Jewish Education is as necessary as food in the healthy mental development of 100 per cent of the Jewish child population.

BECAUSE

Almost all temples in all communities support directly the schools they maintain for the children of their own members. The biggest task confronting the community is to maintain Jewish schools for Jewish children who are unaffiliated with temple schools. (Of Whom there are three times as many as affiliated).

BECAUSE

Modern principles of social work demand that more attention be given to the normal life of the community, in order to diminish the possibilities for mal-adjustment (abnormal life). The amount spent for Jewish Education is perhaps the best investment in a constructive Jewish community program.

BECAUSE

The survival of the Jewish people depends on Jewish education. Without Jewish education, there can be no Jewish people.

BECAUSE

Catholic and Protestant leaders in America decry publicly the lack of moral training of our youth. American Jewry is definitely set against Parochial Schools, against Religious Education in Public Schools; but is in favor of Religious instruction in community schools during the afternoons or on Saturday and Sunday mornings, to supplement the work of the Public Schools.

BECAUSE

We cannot consistently oppose the introduction of religious education into the public schools while not doing our full duty in supporting our own community Religious Schools.

BECAUSE

The Bureau of Jewish Education aims to develop among the Jewish children of Cleveland a loyalty to the Jewish people and the Jewish faith, based on intelligence, culture and education.

The Bureau of Jewish Education Will Subsidize During The Year 1927

- (a) Nine Saturday and Sunday Schools of the Council of Jewish Women (total enrollment 1,400) teaching the Bible, Jewish history, ethics and religion.
- (b) Twelve daily afternoon Hebrew Schools, giving an intensive Jewish Education to 2,300 children.
- (c) The Jewish Teachers' Institute, for the training of teachers for the Religious Schools and the Hebrew Schools of this city.
- (d) Thirty-six neighborhood holiday celebrations for Jewish children. Total attendance 35,000; serving about 8,000 children.
- (e) Ten summer vacation story-hour schools.
- (f) Jewish educational activities in Camp Wise and Camp Alliance.
- (g) Educational campaigning for the promotion of enrollment in Jewish schools.
- (h) Preparation of material for Religious School Teachers and Jewish club leaders.
- (i) Courses for college students and other adult groups in Judaism and in the Hebrew Language and literature.
- (j) Classes in Jewish subjects for social workers.

300 division chairmen and workers—men and women representing every industry and every Jewish interest in Cleveland—will call upon you and solicit your subscription for this cause. We appeal to you to respond generously. No communal enterprise holds greater hope for the future of American Israel; no cause offers greater opportunity for the union of all elements in Cleveland Jewry. Will you help us give our boys and girls an opportunity to develop into fine American citizens with proper Jewish religious and moral guidance?

Let Us Not Be Found Wanting In This Service To God, Israel and America

MRS. SIEGMUND HERZOG,
Chairman, Functional Relations Committee,
Jewish Welfare Federation.
MRS. MARC J. GROSSMAN,
President, Council of Jewish Women.
MRS. ARTHUR I. FISCHER,
Chairman, Women's Division,
Jewish Education Campaign.

ABBA HILLEL SILVER,
President, Board of Jewish Education.
NATHAN LOESER,
Chairman, Campaign Committee.
S. H. KLEINMAN,
Chairman, Auxiliary Board,
Jewish Welfare Federation.

1927 Organization, Jewish Education Campaign

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Rabbi Israel Porath
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Samuel Rocker
A. Rubin
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Harry Simon
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Sam D. Wise
Jacob Zuckerman

Jewish Education Campaign April 25---May 5

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AARON GARBER
RABBI SOLOMON GOLDMAN
MRS. W. GREENBAUM
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THE BUREAU OF
JEWISH EDUCATION
813 ULMER BUILDING
CLEVELAND

Telephone, Main 7857

Executive Staff

ALFRED H. SACHS,
EXECUTIVE DIRECTOR

A. H. FRIEDLAND,
EDUCATIONAL DIRECTOR

NETTIE LUMBERG,
DIRECTOR OF
EXTENSION EDUCATION

April 25, 1927

Dear Rabbi Silver:

You and we are interested in the training of our youth for a life of good and self respecting American Jewish citizenship.

The Bureau of Jewish Education is a federation of educational agencies for the promotion of Jewish religious and cultural instruction for those Jewish children who are not receiving such instruction in congregational schools. The Jewish Welfare Federation created the Bureau of Jewish Education three years ago and urges you to give your support.

We are now engaged in an effort to raise sufficient funds to cover the 1927 budget of the Jewish schools and other educational activities, subsidized by the Bureau. The Federation, all of our congregations, our Rabbis, and the lay-leaders in Cleveland Jewry are solidly behind this campaign.

During this week one of our campaign workers will call upon you and solicit your subscription to this cause. We appeal to you to respond generously.

No communal enterprise holds greater hope for the future of American Israel. No cause offers greater opportunity for a union of all elements in Cleveland Jewry. Will you help us give our boys and girls an opportunity to develop into fine American citizens with a proper Jewish religious, cultural and moral background?

LET US NOT BE FOUND WANTING IN THIS SERVICE TO
GOD, ISRAEL, AND AMERICA.

Cordially yours,

Abba Hillel Silver

President,
Board of Jewish Education

Nathan Loeser
Chairman, Campaign Committee

S. H. K. K...
Chairman, Auxiliary Board
Jewish Welfare Federation

Carolyn K. Grossman
President, Council of Jewish Women

A Jewish child trained in the religion, history and culture of his people,
will grow up to be a self-respecting Jew.

A self-respecting Jew is a good American citizen.

5/3/27 J.E.B.

C A B L E G R A M

Rabbi Silver

Luzern

Hereby pledge One thousand dollars (\$1,000.) request
Harry Weinraub. Regards

Mr. & Mrs. Chas. Richman.

WRHS AMERICAN JEWISH ARCHIVES

זכר אלה יעקב וישראל

Wells

J. R. E

THE S. H. KLEINMAN REALTY CO.
REAL ESTATE INVESTMENTS
THIRD FLOOR, NATIONAL CITY BLDG.
CLEVELAND

OFFICE OF
S. H. KLEINMAN

May 7, 1927.

Rabbi A. H. Silver,
The Temple,
Cleveland, O.

Dear Rabbi Silver:

You are cordially invited to be my guest at a little dinner party on Tuesday evening, May 10th at 6 P. M. at Suite 100 Hollenden Hotel.

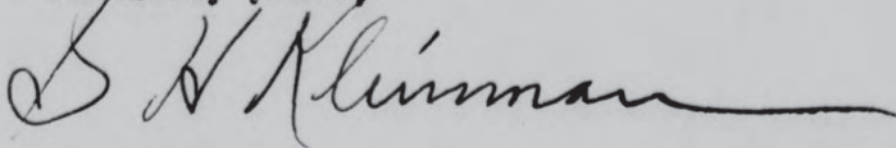
In testimony of your fine co-operation in this year's Jewish Education Campaign, I am very anxious to meet with you and the other division chairmen Tuesday evening and to report to you on the final outcome of the Campaign. I am also inviting the members of our Executive Committee.

In the meantime I trust you will make every effort to secure reports on every card from the workers in your division. The campaign will officially terminate Tuesday evening, and the Bureau needs every dollar that can still be raised.

To date we have received over \$80,000.00 in pledges. With your co-operation we hope to be able to go over the top by Tuesday evening.

Anticipating your presence at our dinner, and again thanking you for your kind co-operation, I am,

Cordially yours,



Chairman
Federation Auxiliary Board

P.S. Dress informal -- no cover charge.

Kindly return the enclosed reservation card on Monday morning so that I may be informed on Tuesday morning as to the number of plates to reserve.

Leading Subscribers in Jewish Education Campaign

\$1,000 Donors

John Anisfield
N. Dauby & May Co.
S. H. Kleinman
Chas. Richman
Henry Richman
Nathan Richman
Max Rosenblum
Lewis Sands
Solomon Ulmer

\$500 Donors

Garber & Robbins
Sam Garber
H. A. Kangesser
S. D. Wise

\$400 Donors

Geo. J. Klein
S. Kohn & Sons
M. D. Shanman

\$300 Donors

Maurice Gusman
Ed. Katz
S. S. Sanders

\$250 Donors

H. A. Beckerman
Euclid Avenue Temple
Euclid Ave. Temple
..Sisterhood
S. P. Halle
Ind. Order of B'nai B'rith
M. H. & Robt. Kangesser
Sigmund Korach
A. Lewenthal
Nathan Loeser
Maurice Maschke
Rabbi A. H. Silver
Temple Women's Ass'n.

\$200 Donors

Bailey Co.
E. M. Baker
J. Bassichis
Beth Hamedrash Anche
Galizia
Myron Cohn
E. L. Geismer
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Manuel Halle
J. H. Miller
Sam Miller
Harry Simon
B. A. Spayne
Henry Spira
Chas. Tilles
Frank Wuliger
Temple Religious School

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EDUCATIONAL DIRECTOR

NETTIE LUMBERG,
DIRECTOR OF
EXTENSION EDUCATION

May
Ninth
1927

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

Mr. Kleinman told me this afternoon that he had occasion to speak to Mr. Milton Bernstein about our campaign, and that Mr. Bernstein told him that it was his understanding that Mr. Tuteur is about ready to give us a \$1,000 subscription, but that it seemed to him that he won't give it to anybody except to Rabbi Silver.

Mr. Kleinman informed Mr. Bernstein of your several calls which received no response, and Mr. Bernstein stated that it was evidently due to the fact that Mr. Tuteur was in and out of town every other day during the last couple of weeks.

Under these circumstances would you be able to call Mr. Tuteur Tuesday morning? He might perhaps give you the subscription over the telephone, as was the case with the U.P.A. subscription given to you by him in the last campaign.

I hope you will be able to be with us at the closing campaign dinner of the division chairmen to-morrow evening at Suite 100, The Hollenden, and probably announce this subscription at that time.

With kindest regards, I am

Cordially yours,

Alfred H. Sachs
Executive Director

AHS M

A Jewish child trained in the religion, history and culture of his people,
will grow up to be a self-respecting Jew.

A self-respecting Jew is a good American citizen.

Officers and Trustees

ABBA HILLEL SILVER, D.D.,
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SOLOMON ULMER } VICE PRESIDENTS
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M. D. SHANMAN
GUS. L. SILBERMAN
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J. Ed. Bureau -

Executive Staff

ALFRED H. SACHS,
EXECUTIVE DIRECTOR
A. H. FRIEDLAND,
EDUCATIONAL DIRECTOR
NETTIE LUMBERG
DIRECTOR OF
EXTENSION EDUCATION

June
Ninth
1927

Rabbi A. H. Silver,
The Temple,
Ansel Rd. and E. 105th St.,
City.

Dear Rabbi Silver:

The officers and trustees of the Bureau of Jewish Education at our last monthly meeting requested me to convey to you their sincere gratitude for and appreciation of your splendid cooperation in the recent Jewish Education Campaign.

In response to the solicitation of the men and women workers and chairmen of the forty-five industrial and general divisions, as well as the members of the Executive and Advisory Committees of the Campaign, 3200 members of the Jewish community of Cleveland have contributed a sum of \$85,000 for the 1927 budget of Cleveland Jewish schools.

With your kind interest and support this Bureau hopes to continue developing among the Jewish children of Cleveland a loyalty to the Jewish people and the Jewish faith, based on an understanding of the history, culture and traditions of Israel.

We trust you will be instrumental during the year in developing additional community interest in the cause of Jewish Education - "the conquering cause of American Jewry."

Again thanking you for your wholehearted cooperation, and with kindest personal regards, I am

Cordially yours,

Alfred H. Sachs
Executive Director

AHS M

June 9, 1927.

Mr. Alfred H. Sachs,
Bureau of Jewish Education,
Ulmer Bldg.
City.

My dear Mr. Sachs:

I trust that you are proceeding without delay to the renting of quarters for the two new religious schools which should be established early this fall. The committee on location should be put to work at once.

I should also like to have a report at the next meeting of the Board about the preparation which has been made for the summer schools. I notice that the Federated Churches plan to reach some 15,000 children this summer through their vacation schools. Please bring this matter to the attention of Miss Lumberg at once.

With kindest regards, I am

Very sincerely yours,

AHS:NEB

EXCERPTS FROM "THEORIES OF AMERICANIZATION"

By Dr. Isaac Berkson

Published in 1920 by the Columbia University Press

(Pages 56 - 58)

"Most striking from the point of view of the particular problem before us, the task of assimilating the Jew, is the work of the Educational Alliance, the largest Jewish social settlement in this country. It was founded over twenty-five years ago and was one of the first to recognize the importance of the problem of the adjustment of the immigrant to the new life in America. Situated in the heart of the East Side, in the midst of a district densely populated with immigrant Jews, it conceived its problem to be the complete de-orientalization of the Russian Jew, the ironing out of all those characteristics which stamped him a foreigner. Although the neighborhood in which it is situated is the center of the 'intelligentsia' of the ghetto, and represents in many ways a high status of literary culture, the Alliance has remained completely oblivious to the possibilities of cultural and spiritual contribution inherent in the life of the people. A great deal of valuable work has undoubtedly been done, in the teaching of English and civics, in the industrial classes, and in the provision for recreation. But to Jewish things, the attitude has been negative. A 'religious school' and Sabbath services for children have, indeed, been conducted, but in the manner and spirit antagonistic to the conceptions of the Russian Jew for whom the institution was created. Whatever was most vital and spontaneous in the neighborhood received no support, and often as far as lay in its power was suppressed in the single effort to make 'good Americans' out of the Russian Jew."

"Naturally, the confidence of the Russian Jews was never gained and a rift of misunderstanding has always existed between the Educational Alliance and the East Side. It has never ceased to be regarded as an institution from the outside world condescendingly philanthropic. Thus it missed a wonderful opportunity for working out a democratic scheme of assimilation and for helping a neighborhood full of cultural forces and idealistic tendencies to find itself in American life and to contribute to it. Even from its own point of view of Americanization it has not accomplished its function, for it has been only an incidental force in the inevitable process of the Americanization of the population of the East Side. It has failed to add to the general Americanizing influence of the social and educational environment what it might have added--and what alone could have justified its existence as a Jewish institution--a finer interpretation of Americanism in the light of Jewish thought and an enrichment of American life through a utilization of the spiritual forces inherent in the life of these foreign-born Jews. Perhaps its saddest contribution is its influence upon other institutions. In its lack of sympathy and at times antagonism to things Jewish it struck a false note which was echoed in many subsequent attempts. Since the Alliance came first, is the largest institution of its kind, and had an unusually powerful backing, it was naturally followed by other institutions, with the result that Jewish social work has received an impetus contrary to the ideas of sympathy, tolerance and respect for expression of personality so necessary in the democratic ideal."

[no date]

J. R. E.
Cleveland

SUBSTANTIAL SUBSCRIPTIONS ALREADY PROCURED
1927 JEWISH EDUCATION CAMPAIGN

AMUSEMENTS

Desberg, Fred	50
Horwitz, Harry E.	50

ATTORNEYS

Beckerman, H. A.	250
Benesch, A. A.	100
Berne, J. M.	50
Bernon, Maurice	100
Bernstein, Alex	100
DeKaiser, Jacob	50
Grossman, Isadore	50
Grossman, Louis J.	100
Grossman, Marc J.	100
Hahn, Dr. Aaron	50
Hahn, Edgar	150
Joseph, Emil	100
Lewenthal, A.	250
Loeser, Nathan	250
Maxchke, Maurice	250
Meisel, Max	50
Rosenblatt, Chas.	50
Wachner, Chas.	50
Wolf, Eugene E.	50

AUTOMOBILE

Englander, A. L.	50
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BANKERS & BROKERS

Baker, E. M.	200
Ettinger, Adrian	100
Freiberger, I. F.	75
Gusman, Maurice	300
Halle, E. S.	50
Halle, Manuel	200
Halle, M. N.	50
Halle, Will S.	100
Herzog, Sig.	100
Liebenthal, Melville	50
Liebenthal, Sylvester	50
Lowy, David	50
Spira, Henry	200
Ungerleider, S.	150

BOTTLES & BARRELS

Bassichis, J.	200
Fishel, Theo.	100
Miller-Becker Co.	100

BRASS GOODS

Blywise, E. H.	50
Haber, Ben	75
Katz, David	75
Rivitz, Hiram S.	100

BUILDERS & BUILDERS SUPPLIES

Babin, Isidore	50
Flesheim, S. W.	60
Myers, Max	100
Soglowitz, J.	100
Steuer, Harry	50

CLEANERS & LAUNDRIES

Weiss, Wm.	50
Excelsior Dry Clg. Co.	50
Miller, J. H.	200
Miller, Sam	200
Miller, Morris	75
Miller, M. H.	50

CLOTHING (LADIES)

Block, Sam M.	75
Brock, Jacob L.	50
Gross, Samuel	50
Korach, Sigmund	250
Lowenstein, Benj.	100
New, Ben	50

CLOTHING (MEN'S)

Kohn, Herman	50
Kohn, Richard	150
Schaffner Bros.	50

DOWNTOWN STORES

Bailey Co.	200
Dauby, N.L. & May Co.	1000
Geismer, E. L.	200
Gries, Mr. & Mrs. R.H.	50
Gross, S. M.	150
K. B. Co.	250
Kangesser, M.H. & Robt.	250
Klivans, Lewis & Allen	200
Maas, C. Louis	50
Oppenheim, L. S.	50
Richman, Chas.	1000
Richman, Henry	1000
Richman, N. G.	1000
Rosenblum, Max	1000
Runner, Samuel	50
Sincere, Victor	50
Spanye, B. A.	200
Weisenberg, Wm.	100

BRASS GOODS (Cont'd)

Weil, Walter M.	100
-----------------	-----

SHEET 2

DRY GOODS

Goldman, Jacob	50
Klopper Bros.	75
Shanman, M. D.	400
Simon, M. & D. Co.	150

ELECTRICAL

Jaffe, J. L.	50
Klein, Geo. J.	400
Kronenberg, Hyman	100
Rapport, Max	50

FURNITURE

Altman, I. A.	50
Amster, Max	50
Benesch, M. M.	50
Bing, Louis S., Jr.	100
Bing, Mrs. Theresa	100
Federman, Albert	50
Federman, G. J.	50
Friedman, E. M.	50
Godin, Barra	50
Goodman, Julius E.	100
Goodman, Mrs. J. L.	50
Halle, J. M.	50
Icove, A. E.	50
Jacobson, P.	50
Joseph, Horatio	50
Kabb, I. H.	50
Kabb, Mr. & Mrs. I. J.	50
Kohn, S. & Sons	400
Kurtz, I.	50
Marks, Henry	50
Marks, Mr. & Mrs. M. A.	50
Mattlin, M. D.	100
Mayer, J.	50
Perelman, A.	50
Skall, A. H.	75
Silver, Ben	50
Solomon, Jesse F.	100
Tronstein, J. J.	50
Warren, H. S.	50
Winograd, Samuel M.	50
Wuliger, Frank	200

GROCERS

Kangesser, C. L.	100
Kyman Bros.	50
Malbin Bros. Co.	100
Weingart, Sam	50

INSURANCE

Cornsweet, N. R.	60
Fischer, A. T.	50
Fishman, E. H.	50

INSURANCE (Cont'd)

Garber, Sam	500
Gross, Jonas	50
Moss, Herman	50
Ozer, Max	50
Shier, Ralph	50
Sinks, B. H.	100

IRON & STEEL

Barnett, Sam	50
Cohen, Myron	200
Lederer, Morris T.	75
Matt, Hyman	50
Shaw, A.	50
Simon, Harry	200
Speer, Morris	100

JEWELERS

Bergman, Sol	50
Deutsch, Rudolph & Co.	100
Glasser, Ben & David	50
Haiman, J. H.	50
Rotbart, Henry	50
Shaw, Milton	50

KNIT GOODS

Green, Haas, Schwartz	150
Farber, A. J.	150
Hays, Clarence J.	100
Keller, Bert	50
Reinthal, Sol	100

METAL PRODUCTS

Berne, H. C.	50
Bloom, A. J.	50
Haas, M. S.	50
Newman, A. I.	150
Rubin, A.	50
Sands, Lewis	1000

OIL & PAINT

Katz, E. M.	300
Sanders, S. S.	300
Treuhaft, Wm. C.	60
Wise, Sam D.	500

PLUMBERS

Koblitz, A. E.	50
----------------	----

PRINTERS

Altman, J. H.	50
Altschul, Milton P.	50
Hellman, Max	50
Miller, James H.	50
Stotter, I. J.	100

PRINTERS (Cont'd)

Eisenberg, Bernard B.	50
Strauss, Aaron	50

RAGS & WASTE

Arsham Bros.	50
--------------	----

REAL ESTATE

Abrams, Louis	50
Anisfield, John	1000
Berne, Marx	150
Bernstein, Saml.	50
Caplan, Harry	50
Engelman, Jos. G.	50
Garber & Robbins	500
Goldsmith, Herman S.	50
Goodman, Jay B.	100
Gordon, B.	50
Gurss, Saml.	200
Haims, W. B.	50
Koblitz, H. D.	50
Lampl, Jack	200
Kangesser, H. A.	500
Kaplan, H. L.	50
Klein, H. R.	100
Kleinman, S. H.	1000
Makoff, J.	100
Laronge, Jos.	50
Margolin, I.	50
Ravinson, Sig.	100
Rich, M. H.	50
Roseman, B. D.	100
Rovner, Peter	50
Rubin, Morris	50
Tilles, Chas.	200
Ulmer, Dan	50
Ulmer, S. & Sons	1000
Wolpaw, David	50
Wolpaw, Jacob W.	75
Zweig Bros.	50

GENERAL

Beth Hamedrosh Anshe Galicia	200
Brickner, Rabbi B. R.	125
Cohn, Mr. & Mrs. Sam	50
Euclid Ave. Temple	250
Euclid Ave. T. Sisterhood	250
Euc. Ave. T. Rel. School	125
Fishel, Mrs. Sophie	50
Fishel, Mrs. Simon	50
Friedland, A. H.	50
Garber, Dr. M.	50
Gittelson, Dr. R.	50
Haas, Mrs. Rebecca	100
Ind. Order of B'nai Brith	250

GENERAL (Cont'd.)

Jewish Center Sisterhood	100
Keren Hayesod Womens Club	100
Wm. Kirtz	50
Kolinsky, S.	50
Miller, Mrs. S. H.	100
Neubauer, Louis	50
Rosenfeld, Mrs. E.	75
Rosenfeld, Mrs. R. H.	100
Silberman, G. L.	50
Silver, Rabbi A. H.	250
Mrs. A. H. Silver	50
Singer Bros.	50
Ruben, Mrs. Chas.	75
Stone, Mrs. I. N.	50
Temple Religious School	200
Temple Women's Association	250



\$1000

John Anisfield
N. Dauby & May Co.
S. H. Kleinman
Chas. Richman
Henry Richman
Nathan Richman
Max Rosenblum
Lewis Sands
Solomon Ulmer

\$500

Garber & Robbins
Sam Garber
H. A. Kangesser
S. D. Wise

\$400

Geo. J. Klein
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M. D. Shanman

\$300

Maurice Gusman
Ed Katz
S. S. Sanders

\$250

H. A. Beckerman
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Euc. Ave. Temple Sisterhood
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M. H. & Robt. Kangesser
Sigmund Korach
A. Lewenthal
Nathan Loeser
Maurice Maschke
Rabbi A. H. Silver

Temple Women's Association

\$200

Bailey Co.
E. M. Baker
J. Bassichis
Beth Hamedrash Anshe Galicia
Myron Cohn
E. L. Geisner
Samuel Gurss
Manuel Halle
Jack Lampl
J. H. Miller
Sam Miller
Harry Simon
B. A. Spanye
Temple Religious School
Chas. Tilles
Frank Wuliger

Board-J. Ed. J
[undated]

Recommendations Submitted by Members of the
Cleveland Hebrew School and Institute

to the

Budget Committee
Board of Jewish Education

* * * * *

In regard to the 1927 budget of the Cleveland Hebrew Schools,
we should like to submit the following facts, and request
that you consider them carefully and bring in a definite re-
commendation to the Board of Jewish Education.

1. The Cleveland Hebrew School and Institute has had no functioning Board or Finance Committee for the last 2 - 3 years. The community does not know it, and therefore does not care.
2. The entire income and expense of \$100,000 yearly, as well as the \$75,000 Matzo business is being conducted by one man. Mr. Krause, who has been with the Talmud Torah for 15 years, and therefore thinks he owns it. Mr. Aaron Garber, who is now active as self-appointed president, only helps to continue this irresponsibility because he is Mr. Krause's cousin.
3. We are convinced that with the proper supervision of responsible committees much money could be saved for the schools by way of decreased expenditures, by way of better business dealings with the Matzo; also by an increase in tuition fee collections.

We call upon the Board of Jewish Education to take this matter in its own hand, and to insist on the following changes immediately.

1. That the Board of Jewish Education should help to organize a responsible and active Talmud Torah Board of twenty-five, from amongst the friends of Hebrew education in this city.

That Board should then elect its own officers and conduct the affairs of the Talmud Torah; being always responsible in all financial matters to the Board of Jewish Education.

If this can not be accomplished, then the Board of Jewish Education should take care of all the financial work of the Talmud Torahs, as it takes care of the Sabbath Schools.

The educational supervision of the Talmud Torah, may of course be left to the Educational Committee of the Cleveland Hebrew School and Institute.

2. That the Bureau of Jewish Education should under any circumstances take over the collection of all tuition fees and should systematize it. If the Bureau office can collect \$65,000 and give of it \$36,000 per year to the Talmud Torahs, there is no reason why it should also not take care of the collection of another \$30,000 of tuition fee.

We believe that just as the Bureau brought up the subscription for Jewish Education from \$10,000 a year to \$65,000 a year, it may also bring up the tuition fee income to a great extent.

We have taken the proposition up with Rabbi Silver and with Mr. Sachs several times, but nothing was done up to date. We demand that these things be done, not in any spirit of controversy, but because we and many others are sick of such irresponsibility at the Talmud Torah, and because we know that many others are getting sick of it, and will soon withdraw their support, financially and morally, unless the entire matter is straightened out at once.

[undated]

FACTS IN THE TALMUD TORAH CONTROVERSY

Official Statement of the Jewish Education Committee of Chicago

A great deal of misconception has arisen regarding the controversy between the Jewish Education Committee of Chicago and the management of the Moses Montefiore Hebrew Free Schools. An effort has been made to impress upon the public that the Jewish Education Committee is antagonistic to Orthodox tenets. The fact is that the Jewish Education Committee is equally interested in providing facilities for Jewish education to the children of all groups, showing no preference to Orthodox, Conservative or Reform elements. As evidence that the Orthodox group is well represented, may be cited the fact that out of fourteen members constituting the Jewish Education Committee, nine are affiliated with Orthodox and Conservative congregations.

An effort has been made to have the public believe that the Jewish Education Committee is antagonistic to the teaching of the Talmud. This is far from the truth; as evidenced by the fact that the Jewish Education Committee maintains the Central Hebrew High School, where Mishna and Talmud are fully taught; and that ample place is given to the Talmud in the College of Jewish Studies, also maintained by the Jewish Education Committee.

The real issue in this controversy, and the only issue as far as the Jewish Education Committee is concerned is whether the gentlemen directing the Moses Montefiore Talmud Torahs, or any other Talmud Torah, are to be permitted again and again to break agreements made officially and in good faith between them and the Committee. The following are the events that led up to the last of these broken agreements, the one that finally caused the separation of the two Talmud Torahs from the Education Committee:

The policy of the Committee is now, as it has always been, not to dictate to the affiliated schools regarding the subjects taught or the methods used. Representing the community as a whole, the Education Committee has no one curriculum, nor one set of methods, that it insists upon. Each school, or group of schools, is quite autonomous in all matters regarding the subject matter, the methods, and the spirit of Jewish instruction. The Jewish Education Committee realized for a long time the importance of establishing uniform curricula in schools of the same type, so that children moving from one section of the city to another might not be confronted with entirely new conditions, and so that there might be some definite basis for supervising and improving the work of the schools. It was recognized that any curriculum, to be effective, would have to be worked out and accepted by the official representatives of the schools themselves.

On February 18, 1925, a letter was sent to all the Presidents of the Talmud Torahs and Hebrew Schools requesting them "to send two official representatives of their schools to discuss the matter of establishing uniform courses of study and standards, so that the schools of the same type should be doing similar work in a similar way, to the evident advantage of the children of the community." The Moses Montefiore Talmud Torahs, in response, sent four representatives of their own selection to this meeting, two for each of their branch schools.

The Curriculum Conference, called together in this manner, on February 23, 1925, decided unanimously upon the need for establishing uniform curricula, and turned over the matter of details of the work to the principals of the various schools, together with Rabbi J. Greenberg, representing the Talmud Torah directors, and Dr. A. M. Dushkin, representing the Committee.

Two sets of uniform curricula were worked out--one for the Talmud Torahs and another for the Hebrew Schools. It took nine months of hard work and unlimited discussion on each detail to finally agree upon these curricula.

On November 20, 1925, another letter was addressed to the Presidents of the institutions, inviting them to send the same representatives to a conference, so that they might consider the curricula which were worked out by the principals and experts, and either approve, modify or reject these suggested curricula as uniform courses of study. The meeting for this purpose was held on November 24, 1925. The curricula were submitted in writing, and were unanimously approved by those present, vote being taken on each paragraph separately. The subjects of study and the time to be given to each subject were definitely agreed upon. A typewritten copy of these curricula was given to each of the representatives. At this meeting, also the Moses Montefiore Talmud Torahs were represented by their four accredited representatives.

In order to give the individual school Boards ample opportunity to discuss this important matter, it was agreed that no changes were to be made in the work of the schools for the rest of that semester, namely until April, 1926; but that, beginning with April (Pesach--Spring season), 1926, the curricula were to be strictly adhered to in all of the affiliated schools, as a working basis.

As a result of the curriculum thus adopted without a dissenting vote, no child was to be taught more than two hours a day in the elementary schools, and the teaching of Talmud was to be left to the Yeshivah and the Central Hebrew High School. The question of Talmud teaching in the elementary schools was debated at great length by the principals, and their final opinion was that, important as Talmud is as a subject of study, it can be better taught in the secondary schools (High School and Yeshivah), when the children are older and more equipped for this study. The decision to postpone the teaching of Talmud in the elementary schools until the children are old enough to benefit from such instruction, is the decision of the Talmud Torah principals and representatives themselves, and not of the Education Committee.

When the new season commenced in the Spring of 1926, it was found that the Moses Montefiore Talmud Torahs failed to keep to the curriculum which their own representatives adopted, particularly regarding the two points mentioned above. Again and again the Education Committee urged the Talmud Torah representatives to adhere to their agreement, at least until such time as changes in the curriculum might be made by the representatives of all schools involved. But on this, as on numerous other occasions, the gentlemen representing the Talmud Torahs, for reasons best known to themselves, refused to take their agreement seriously. After considerable discussion and negotiation, the Education Committee finally decided that it must insist upon the sanctity of such agreements, even to the point of withdrawing community support.

The Jewish Education Committee, representing as it does the Jewish community of Chicago in the effort to bring religious education to the children of the city, cannot carry on its work properly unless it has the cooperation of the individual school Boards in the orderly and efficient management of their schools. This is all that the Committee requires. It has not interfered in any way with the internal management of any of the affiliated schools. It does not impose any program or tendency upon any school. But it must insist that agreements made in good faith be kept in good faith.

The Jewish Education Committee wishes to assure the public that it will continue to use its best efforts and all its available resources for a better and larger Jewish educational program in the city of Chicago.



Enolate]

COMPARATIVE STUDY
Of Funds Expended in 1926 for Jewish Philanthropy and Jewish Education
By Eleven Major Jewish Communities In America

C I T Y	Jewish Popu-lation	Is Federation affi- liated with community fund	Funds contributed by the community and spent for Jewish Philanthropy			Funds contributed by the community and spent for Jewish Education				Total spent for Jewish Philan-thropy and Edu-cation	Amounts spent per thousand of Jewish Population		Percentages of Total Jewish Community Budget		
			Thru Feder-ation	Thru Unaffi- liated Agen- cies	Total	Thru Feder-ation	Thru Jewish Educa- tion Bureaus & Ass'hs.	Thru Unaffi- liated commun- ity schls (not incl. congrega- tions	Total		For Jew- ish Phil- anth- ropy	For Jew- ish Educa- tion	Spent for Jewish Philan-thropy	Spent for Jewish Educa- tion	
GREATER NEW YORK(CITY)	1,750,000	No	4,609,471	(?) 1,400,000	6,009,471	268,000	73,000	2,000,000	2,341,000	8,350,471	3,432	1,395	70	30	
CHICAGO	285,000	No	1,360,000	85,000	1,445,000	103,000	- - -	(?) 135,000	238,000	1,683,000	5,080	835	86	14	
PHILADELPHIA	250,000	No	1,355,539	110,000	1,465,539	122,780	- - -	42,000	164,780	1,630,319	5,902	658	90	10	
BALTIMORE	60,000	No	359,000	(?) 75,000	434,000	41,000	3,000	(?) 15,000	59,000	493,000	7,233	983	88	12	
ST. LOUIS	42,000	No	165,000	100,000	265,000	35,000	- - -	8,000	43,000	308,000	6,309	1,024	86	14	
CLEVELAND	90,000	Yes	400,000	75,000	475,000	- - -	62,000	10,000	72,000	547,000	5,277	800	87	13	
LOS ANGELES	45,000	Yes	250,000	50,000	300,000	- - -	17,000	6,000	23,000	323,000	6,666	511	92	8	
DETROIT	50,000	Yes	150,000	(?) 40,000	190,000	- - -	68,000	31,750	99,750	289,750	3,800	1,995	66	34	
PITTSBURG	45,000	No	300,000	45,000	345,000	- - -	55,000	(?) 30,000	85,000	430,000	7,666	1,888	80	20	
SAN FRANCISCO	30,000	Yes	315,069	(?) 75,000	390,069	- - -	14,625	(?) 5,000	19,625	409,694	13,002	654	95	5	
CINCINNATI	20,000	Yes	190,000	35,000	225,000	- - -	25,000	3,350	28,350	253,350	11,250	1,417	89	11	
<div>NOTE: These figures were compiled in January 1927 by Alfred H. Sachs, Executive Director of the Bureau of Jewish Education, Cleveland, O. Data were obtained thru questionnaires sent to the directors of the Jewish Federations and the Jewish Education Bureaus of the 11 Jewish communities considered and based on their actual budgets.</div> <div>The figures relating to unaffiliated phil-anthropic agencies and Jewish schools in many cases had to be estimated by those re- plying to the questionnaires. They were therefore marked - (?). For comparative pur- poses the figures approximated in such cases were assumed to be reasonably correct.</div>											Maximum	13,002	1,995	95	34
											Average	6,874	1,106	84	16
											Minimum	3,432	511	66	5

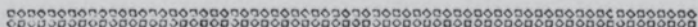
[1927]

להנדיף תורה ולהאדירה

WHAT
your money
will make
possible
in 1927



→ Bureau of Jewish Education
—the Cleveland Federation
of Jewish Schools



The Bureau of Jewish Education Will Subsidize the Following Schools and Educational Activities During the Year 1927

- (a) Seven Saturday and Sunday Schools of the Council of Jewish Women (total enrollment 1,400) teaching the Bible, Jewish history, ethics and religion.
- (b) Two new Religious Schools to be established during the year for children unaffiliated with temple or congregational schools.
- (c) Twelve daily afternoon Hebrew Schools, giving an intensive Jewish education to 2300 children.
- (d) Jewish Teachers Institute, for the training of teachers for the Religious Schools and the Hebrew Schools of this city.
- (e) Thirty-six neighborhood holiday celebrations for Jewish children. Total attendance 35,000; serving about 8,000 children.
- (f) Ten summer vacation story - hour schools.
- (g) Jewish educational activities in Camp Wise and Camp Alliance.
- (h) Educational campaigning for the promotion of enrollment in Jewish schools.
- (i) Preparation of material for Religious School Teachers and Jewish club leaders.
- (j) Courses for college students and other adult groups in Judaism and in the Hebrew language and literature.
- (k) Classes in Jewish subjects for social workers.

40% of the total budget of the Hebrew Schools is taken care of by the Bureau, and goes to defray the tuition fees of those children whose parents cannot pay for their education or who can pay only a fraction of the per capita cost.

60% of the budget is covered by tuition fees received directly from the parents of the pupils and other direct incomes of the schools.

Dear Friend:

The 1927 budget of the Bureau of Jewish Education as submitted by the Budget Committee, and as approved by the Board, amounts to \$100,320. The Budget Committee, after exercising exacting economy in all of the Bureau's activities, found this amount to be the very minimum sufficient for a workable community program for the Jewish instruction of our youth during the coming year.

The Bureau proposes to finance these activities through contributions from its present annual subscribers, amounting to \$62,000; and through receipts amounting to \$38,320, to be raised by way of additional annual subscriptions from those who have not contributed heretofore, and those who might be willing and able to increase their present dues in proportion to the increased needs of the Bureau.

The activities of the Bureau are functioning daily, and funds to cover their expenditures are immediately necessary. May we ask you to make our task easier and our program more secure by sending us your check in payment of your 1927 dues immediately.

Thanking you for your interest in our cause, and for the co-operation extended us in the past, we are,

Very sincerely yours,

Abba Hillel Silver, D. D., *President*
 Alfred A. Benesch } *Vice Presidents*
 Solomon Ulmer }
 Nathan Loeser, *Treasurer*
 Sam Garber, *Assistant Treasurer*
 Louis S. Bing, Jr., *Secretary*

The Jewish Welfare Federation Endorses the Work of the Bureau of Jewish Education

Because the recent Jewish Community Survey has shown that fourteen thousand Jewish children of school age, (two of every three such children in Cleveland) receive neither Religious Instruction nor Education in the Social and Cultural Traditions of the race from which they are sprung;

Because no child's education and equipment for life can be complete unless the Physical and Mental Development which goes on in the public schools is supplemented by a concurrent Religious and Moral Training;

Because it is only through the inculcation of a spirit of loyalty to the Ideals of his People, and through an appreciation of his fine Heritage, that the Jewish child can aspire to the higher ideals of Manhood and Womanhood;

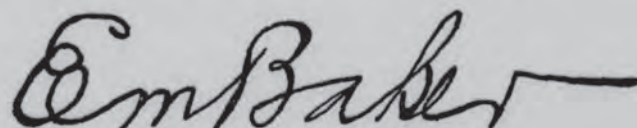
Because the future of American Jewish Citizenship and the Jew's contribution to America depend upon this training of the Jewish Youth of today;

Because it is the Duty and Responsibility of every Jew in Cleveland, Orthodox or Reform, Zionist and Anti-Zionist, Conservative and Liberal, to share in this great movement.

The Federation urges every Jew in Cleveland to contribute generously to the maintenance of the present Schools and to the expansion of their work so that those who cannot pay, shall not be denied Jewish Instruction for their children.

No Communal Undertaking Holds Greater Hope for the Future of the Jew.

*Give this Enterprise Your Wholehearted
and Generous Support.*



President, The Jewish Welfare Federation.

77גניד' תורה ו17האדירה

Bureau of Jewish Education

813 Ulmer Building—Cleveland

Telephone—Main 7857

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Alfred A. Benesch

Solomon Ulmer

} *Vice Presidents*

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Nettie Lumberg, *Director of Extension Education*



BUREAU OF JEWISH EDUCATION

680 The Old Arcade Cleveland, Ohio

חנך לנער על פי דרכו גם כי יקין לא יסור ממנה—משלי כ"ב, ו'

Train a child in the way he should go, and when he is old, he will not depart from it.

—Prov. XXII 6.

Undated 17
Main 3084
Main 6587

Department of
School Registration

TWELVE

CLEVELAND HEBREW SCHOOLS

Woodland-Cedar District

MAIN BUILDING, 2491 E. 55th St.,
near Scovill Ave.

GIDDINGS, E. 71st St., near Central Ave.

105th St. District

MILES STANDISH, E. 92nd St.,
near Pierpont Ave.

DOAN, Oliver Wendel Holmes School,
E. 105th St. near St. Clair Ave.

COLUMBIA, 10417 Columbia Ave.

CENTER, Jewish Center, 1117 E. 105th St.

Lakeview & 123rd St. District

LAKEVIEW, 891 Lakeview Rd.
cor. Durant Ave.

ST. CLAIR, 12522 St. Clair Ave.

Mt. Pleasant District

MT. PLEASANT, East 118th St.
and Union Ave.

LAFAYETTE, E. 125th St. and Abel Ave.

RICKOFF, E. 146th and Kinsman Rd.

Heights District

HEIGHTS TEMPLE, Mayfield and Lee Rds.

SEVEN

COUNCIL RELIGIOUS SCHOOLS

their addresses and Days of Session

E. 55th Street Hebrew School Bldg.

2491 E. 55th St. near Scovill Ave.

AMERICAN JEWISH
ARCHIVE
Saturday, 9:30 A. M.

Bureau of Jewish Education Bldg.

10417 Columbia Ave. near E. 105th St.

Saturday, 9:30 A. M.

Bureau of Jewish Education Bldg.

12522 St. Clair near E. 125th St.

Saturday, 9:30 A. M.

Lakeview Hebrew School Bldg.

Lakeview near Durant Ave.

Saturday, 9:30 A. M.

Mt. Pleasant Council House

E. 118th St. near Kinsman Rd.

Saturday, 9:30 A. M.

Sunday, 9:30 A. M.


Ohel Jacob Synagogue

E. 140th St. near Kinsman Rd.

Sunday, 9:30 A. M.

Every Jewish Child Is Entitled to a JEWISH EDUCATION

Register Your Child in a Jewish School **NOW**

Seven Community Sabbath and Sunday Schools Twelve Afternoon Hebrew Schools		צוועלף תלמוד תורות זיבען שטאדטישע שבת און זונטאג סקולס
--	--	--

ג'יט אייערע קינדער
אויך
ערצהונג
רעגיסטרירט זיי יעצט

CLEVELAND HEBREW SCHOOLS DAILY AFTERNOON CLASSES		COMMUNITY RELIGIOUS SCHOOLS SATURDAY & SUNDAY CLASSES	
Woodland-Cedar District MAIN BUILDING, 2491 E. 55th near Scovill. GIDDINGS, E. 71st St., near Central Ave.	Lakeview & 123rd St. District LAKEVIEW, 891 Lakeview Rd. cor. Durant ST. CLAIR, 12522 St. Clair Ave.	E. 55th St. Hebrew School Bldg. 2491 East 55th St., near Scovill Ave. SATURDAY, 9:30 A. M.	Lakeview Hebrew School Bldg. Lakeview near Durant Ave. SATURDAY, 9:30 A. M.
105th St. District MILES STANDISH, E. 92nd St. near Pierpont. DOAN, Oliver Wendel Holmes School, E. 105th St., near St. Clair Ave. COLUMBIA, 10417 Columbia Ave. CENTER, Jewish Center, 1117 E. 105th St.	Mt. Pleasant District MT. PLEASANT, E. 118th St. and Union Ave. LAFAYETTE, E. 125th St. and Abel Ave. RICKOFF, E. 146th St. and Kinsman Rd.	Bureau of Jewish Education Bldg. 10417 Columbia Ave., near E. 105th St. SATURDAY, 9:30 A. M.	Mt. Pleasant Council House E. 118th St. near Kinsman Rd. SATURDAY, 9:30 A. M. SUNDAY, 9:30 A. M.
	Heights District HEIGHTS TEMPLE, Mayfield and Lee Rds.	Bureau of Jewish Education Bldg. 12522 St. Clair near E. 125th St. SATURDAY, 9:30 A. M.	Ohel Jacob Synagogue E. 140th St. near Kinsman Rd. SUNDAY, 9:30 A. M.

For detailed information apply to

BUREAU OF JEWISH EDUCATION
680 Old Arcade
Main 3084

[undated]

STATEMENT OF FACTS

Cleveland Jewry, through the agency of the Jewish Welfare Federation, being confronted with the spiritual bareness of our youth, has organized the Bureau of Jewish Education for the purpose of studying the immensity of the problem and to provide financial and administrative means for the inculcating of the spiritual tradition, the religion and culture of Israel in the souls of the growing generation. Past experience has shown that Judaism cannot be obtained for our children cheaply, that education everywhere is even more expensive than philanthropy, and that nothing short of a community undertaking will bring adequate solution to this momentous problem confronting American Jewry to-day.

The period of two years since the organization of the Bureau in December 1924 was mainly a period of planning. During these two years definite attempts were made by the Bureau to find itself, and in turn to be linked with the social life of the Jewish community of Cleveland. A good deal has already been accomplished during this short space of time - sufficient to reveal to us the importance of the problem, and the tremendous task and duty that is confronting the Bureau of Jewish Education as the central Jewish educational agency of this city.

With the assistance of the Federation, the temple boards and other interested organizations, the Bureau conducted two financial campaigns - one in January 1925 and one in January 1926, the former netting an income of \$42,000 and the latter of \$65,000. With the funds available and in the brevity of time the Bureau has been as yet unable to revolutionize the Jewish educational system of Cleveland. Nevertheless, a great many constructive tasks have already been undertaken, which in most cases have brought tangible and successful results.

I THE RELIGIOUS SCHOOLS OF THE COUNCIL OF JEWISH WOMEN

The work of the Council of Jewish Women in attempting to provide one-day-a-week Jewish instruction to the many thousands of children unaffiliated with temple or congregational schools reached a point in 1924 where further expansion became imminently necessary and yet was handicapped both by a lack of funds and professional administration. The Bureau of Jewish Education has, during these two years, reorganized the Council schools, increased their number from two to seven, found housing facilities for the five new schools, developed their curriculum, put the entire system of schools under central professional supervision, and made adequate provision for a guaranteed annual budget for all these schools, with a possible expansion when necessary.

II THE DAILY AFTERNOON HEBREW SCHOOLS

The Cleveland Hebrew School and Institute, giving a daily afternoon education to 2000 Jewish children in twelve schools was in about the same position as the Council schools except that, daily education being more expensive, their financial shortcomings were a greater handicap in the way of any possible development of these schools. The Bureau stabilized their budget, increased considerably their annual income from subscriptions, and made it possible for the schools to go on with their constructive work without any fear of growing deficits, which sooner or later would either have to be borne by the community or stifle the entire school system.

III THE JEWISH TEACHERS INSTITUTE

The Jewish Normal School of Cleveland, hitherto conducted under the volunteer supervision of Rabbi Barnett R. Brickner, Rabbi Solomon Goldman, Rabbi Abraham Nowak and Rabbi Abba Hillel Silver, has recently been reorganized and placed under the supervision of the Bureau. Though the Rabbis have agreed to continue their volunteer services on the teaching staff, expert Jewish teachers on a paid professional basis will be added to the staff of the school. The number of hours of instruction to be given ^{per week} in the newly organized Jewish Teachers Institute has been increased from two to four. The cost of teaching and administration will be covered by the Bureau of Jewish Education.

IV THE EXTENSION EDUCATION DEPARTMENT

Through this department of the Bureau the following tasks have been carried through during last year.

- a) Celebrations in six densely populated Jewish neighborhoods of this city have been held six times during last year. Programs consisting of Jewish motion pictures, slides, lectures and music were offered. Approximately 5000 Jewish children attended the celebrations during each holiday season, the total attendance for the year being 30,000. Of these children fifty per cent have never before attended any Jewish school or activity. The motion picture theaters used for this extension work were given to the Bureau gratis through the courtesy of their owners.
- b) In connection with holiday and other Jewish events educational bulletins were prepared to aid the Jewish teachers and club leaders of this city, regardless of their direct affiliation with the Bureau.
- c) A study of the Cleveland Jewish child population has been made, and a list of names of all the Jewish children of school age has been compiled for use in inducing the children through mail propaganda and personal solicitation to attend Jewish schools.
- d) Eight one-day-a-week summer school centers were held during the month of July, where instruction in Jewish tradition and folk lore was given to interested groups of children, under the competent supervision of expert Jewish teachers.

V JEWISH WOMEN'S COMMITTEE

With the assistance of the Council of Jewish Women, the Cooperative League of Jewish Women's Organization, the sisterhoods, and the Hadassah Organization, the Jewish women of this city have wholeheartedly responded in an organized way and cooperated in the last financial campaign of the Bureau, displaying a keen interest in the work of Jewish Education.

A similar Committee of 120 women will soon be engaged in an intensive canvass of Jewish homes where there are children not attending any Jewish school. It is hoped that an additional thousand children will thus be registered in the Jewish community Religious and Hebrew Schools.

VI COOPERATION AND COORDINATION

Through the instrumentality of the Bureau a certain measure of cooperation has been achieved between the various Jewish social agencies, who are interested in matters pertaining to Jewish Education and Jewish Culture.

1. The Council of Jewish Women and the Cleveland Hebrew School and Institute are cooperating in matters of curriculum, in joint housing and other joint problems.
2. Camp Wise Association has added to its activities a concentrated and systematic effort to ~~promote~~ the entire clientele of Camp Wise with Jewish educational material. This summer a special instructor in Jewish subjects was engaged for Camp Wise and paid by the Bureau of Jewish Education.
3. Council Educational Alliance, the temple and synagogue congregations, and other Jewish organizations of Cleveland are cooperating with the Bureau in every Jewish educational endeavor undertaken.
4. As a result of cooperation between the Bureau and the Council Educational Alliance, the projected Mt. Pleasant Jewish Community Center, soon to be erected, will make provision for six class rooms where Jewish one-day-a-week and daily afternoon schools will be accommodated.

5. Negotiations are now going on between the executive director of the Jewish Orphan Home and The Bureau of Jewish Education for the re-organization of the existing courses of Jewish instruction given to the 400 children at the Home, and the possible organization of a modern Jewish School for the orphans under the supervision of the Educational Department of the Bureau.
6. The Recreation Conference of the Jewish Welfare Federation has a special committee on Jewish Education that devotes its efforts to coordinate the Jewish educational activities of all the organizations affiliated with the Recreation Conference.

A course for the training of Jewish club leaders is now being planned by the Recreation Conference. A course in Jewish literature and Jewish psychology is being planned by the Federation for all Cleveland social workers.

ACHIEVEMENTS

Of all of these big and little efforts already made by the Bureau in the direction of centralized provision for Jewish Education, the most intangible and yet perhaps the most important result may be said to be that Jewish Education has, in the colloquial expression, "been put on the map." The work of Jewish Education in Cleveland is gradually reaching the soul of the Jewish community, the Bureau forming a central clearing house for such work.

Those who are interested in the cultural Jewish work of our community are beginning to feel more hopeful about the solution of this most important problem of Cleveland Jewry - the education of our youth to a realization of the permanent values in Jewish life.

AIMS AND PURPOSE

What may be styled the motto of the Bureau of Jewish Education of Cleveland is:

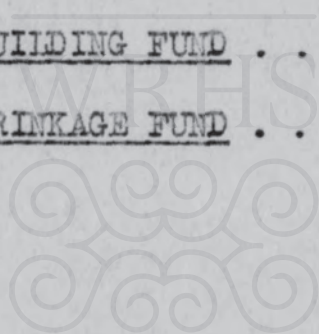
"A Jewish Education for every Jewish child in whatever school is suitable for its parents and in accordance with the curriculum taught in that particular school; the funds to cover such instruction to come from the parents where possible, otherwise from the community."

The fundamental objectives of the Bureau are:

1. To act as a financial agency for the purpose of stabilizing the source of income for recognized Jewish schools under communal direction.
2. To study continuously the problem of Jewish Education in Cleveland, to make propaganda, and to enlist support in the interest of the unschooled children and youth.
3. To develop and increase the Jewish educational facilities of this city and to coordinate the work done by the various Jewish educational institutions.

TENTATIVE BUDGET FOR SCHOOL YEAR 1926 - 1927

<u>COUNCIL RELIGIOUS SCHOOLS.</u>	\$ 11,000	
7 existing schools		
2 additional schools to be organized		
<u>TWELVE HEBREW SCHOOLS.</u>	36,000	
Daily afternoon courses		
<u>EXTENSION EDUCATION DEPARTMENT</u>	9,000	
<u>JEWISH TEACHERS INSTITUTE.</u>	7,500	
Religious School teachers department		
Hebrew School teachers department		
<u>COMMUNITY PROMOTION.</u>	2,000	
Community Propaganda		
Jewish Education Bulletin		
<u>EXECUTIVE DEPARTMENT.</u>	8,000	
<u>FINANCIAL CAMPAIGN.</u>	2,000	
<u>COLLECTION AND ACCOUNTING</u>	2,500	
<u>EMERGENCY SCHOOL BUILDING FUND</u>	25,000	
<u>CONTINGENCY AND SHRINKAGE FUND</u>	<u>7,000</u>	\$ 110,000



[undated]

MAJOR RECOMMENDATIONS FROM THE SURVEY REPORT
ON JEWISH EDUCATION
SUBMITTED TO THE FEDERATION OF JEWISH CHARITIES
BY THE NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE

1. There is need of a Board of Jewish Education in Cleveland with a full time paid executive, which shall concern itself with the problem of Jewish education for the entire community. They shall be chosen because of their ability to assume communal responsibility and by virtue of their positive interest in promoting Jewish education as a communal enterprise. They shall direct their attention to the following phases of the problem:

- (1) Adequate support and development of present communal educational institutions, primarily the Religious Schools and the Talmud Torahs.
- (2) A study of the whole problem of Jewish Education in Cleveland for the purpose of making propaganda and enlisting support in the interest of the unschooled children and youth.
- (3) Give advice and general assistance to promote educational activities under congregational and institutional control.

II. The Board shall guarantee the autonomy of co-operating institutions.

The immediate task of the Board of Jewish education is to create a financial agency for the purpose of increasing and stabilizing the source of income for recognized schools under communal direction.

There are, moreover, four major tasks confronting the Board of Jewish education. They are as follows:

- (1) The establishment of a form of extension education to reach, en masse, many of the 69% of unschooled Jewish children of elementary school age, namely 14,611.
- (2) The establishment of a Hebrew High School department with a regular division for graduates of elementary schools and an extension division for students of high school age without previous training.
- (3) The establishment of a teachers' training school, with a department for the training of Hebrew teachers as well as a department for the training of Sunday School teachers and club leaders. A school of observation and practice should be conducted in conjunction with this training school.
- (4) The establishment of a form of extension education for the youth, numbering 8,300 between the ages of 15 and 20, the vast majority of whom are, today, unaffiliated with any Jewish activity.

MAJOR RECOMMENDATIONS FROM THE SURVEY REPORT
ON JEWISH EDUCATION
SUBMITTED TO THE FEDERATION OF JEWISH CHARITIES
BY THE NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE

1. There is need of a Board of Jewish Education in Cleveland with a full time paid executive, which shall concern itself with the problem of Jewish education for the entire community. They shall be chosen because of their ability to assume communal responsibility and by virtue of their positive interest in promoting Jewish education as a communal enterprise. They shall direct their attention to the following phases of the problem:

- (1) Adequate support and development of present communal educational institutions, primarily the Religious Schools and the Talmud Torahs.
- (2) A study of the whole problem of Jewish Education in Cleveland for the purpose of making propaganda and enlisting support in the interest of the unschooled children and youth.
- (3) Give advice and general assistance to promote educational activities under congregational and institutional control.

II. The Board shall guarantee the autonomy of co-operating institutions.

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The Bureau of Jewish Education was organized two years ago by the Jewish Welfare Federation:

1. To act as a financial agency for the purpose of stabilizing the source of income for recognized Jewish schools under communal direction.
2. To study continuously the problem of Jewish Education in Cleveland, to make propaganda, and to enlist support in the interest of the unschooled children and youth.
3. To develop and increase the Jewish educational facilities of this city and to coordinate the work done by the various Jewish educational institutions.
4. To induce Jewish children to enroll in Jewish schools.

Number of Cleveland Jewish children of elementary school age	16,500
Number of Cleveland Jewish children of High School age	<u>5,000</u>
Total number of Jewish children in Cleveland	21,500

Total number receiving Jewish instruction in:

One-day-a-week schools	5,000
Daily afternoon schools	<u>3,000</u>
	8,000
less duplications	<u>500</u>
	7,500
Total not receiving any Jewish instruction	<u>14,000</u>

The Bureau of Jewish Education now subsidizes the following activities:

1. SEVEN ONE-DAY-A-WEEK RELIGIOUS SCHOOLS
(Total enrollment - 1100)
2. TWELVE DAILY AFTERNOON HEBREW SCHOOLS
(Total enrollment - 2000)
3. JEWISH TEACHERS INSTITUTE
Religious School Teachers Department
Hebrew School Teachers Department
4. EXTENSION EDUCATION DEPARTMENT:
 - a) Neighborhood holiday celebrations for Jewish children.
(total attendance 5000 - 6 times a year)
 - b) Publication of educational bulletins
for Jewish teachers and club leaders.
 - c) Study of Cleveland Jewish child population.
 - d) Promotion of registration in Jewish schools,
thru mail propaganda and educational campaigns.
 - e) ~~Eight~~ one-day-a-week Summer School centers.
(total enrollment - 400)
 - f) Instruction in Jewish tradition, folk lore and music
at Camp Wise.

The Bureau raised \$42,000 in 1925
The Bureau raised 65,000 in 1926
The Bureau <u>needs</u> 100,000 in 1927

AIMS AND PURPOSE

"A Jewish education for every Jewish child in whatever school is suitable for its parents and in accordance with the curriculum taught in that particular school; the funds to cover such instruction to come from the parents where possible, otherwise from the community."

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B U D G E T
Year 1927
BUREAU OF JEWISH EDUCATION
Cleveland, Ohio

I DIRECT EDUCATIONAL ACTIVITIES

A Elementary School Education

1) Council of Jewish Women

Seven - One day a week Religious Schools

Teachers' Salaries	\$ 6,550
Rentals & Maintenance.	\$ 1,150
Administrative Aid	\$ 300
School Furniture & Equipment	\$ 200
Book Fund	\$ 200
Home Visiting Staff.	\$ 500
Miscellaneous School Fund.	\$ 100
Opening of new schools	\$ 1,500
Total Amount	\$ 10,500

2) The Cleveland Hebrew School & Institute

Twelve Daily Afternoon Hebrew Schools

Annual subsidy to the Cleveland Hebrew School and Institute for a total budget of \$ 89,472 for all the 12 schools. (The balance of their annual budget amounting to \$52,750 being raised by the schools directly through tuition fees, sale of matzos, rental of buildings, etc.)

Rentals & equipment of school buildings	\$ 2,278
Amount of direct subsidy	\$36,722
Total Amount	\$ 39,000

B Adult Education

1) Jewish Teachers Institute

a) Department of Religious School Teachers

Principal's & Teacher's Salaries	\$ 460
Executive & clerical expense	\$ 200

b) Department of Hebrew School Teachers

Principal's & Teacher's Salaries	\$3,660
Executive & clerical expense	\$ 780

Total Amount \$ 5,100

2) Miscellaneous Adult Classes

- (a) Hebrew Class for College Girls)
- (b) Class for Jewish Social Workers)
- (c) Courses for lay adults in the)
- (Hebrew Language and Literature)

Teachers' Salaries	\$ 570
Executive & clerical expense	\$ 100
Total Amount	\$ 670

3) Subsidy to Educational & Pedagogic Organizations

a) Hebrew Teachers Union	\$ 150
b) Nat'l. Council of Jewish Education	\$ 200

Total Amount \$ 350

C Extension Education

1) Executive Expense

Director's Salary	\$ 3,000
Stenographers' Salaries	\$ 2,000
Telephone	\$ 250
Stationery, Printing & Postage	\$ 250
Total Amount	\$ 5,500

2) Development of Parental Support for the promotion of enrollment in Jewish Schools

Clerical Expense	\$ 200
Printing, stationery & postage	\$ 200
Campaign & Advertising	\$ 600
Total Amount	\$ 1,000

3) Neighborhood Holiday Celebrations

Educational Books & Slides	\$ 150
Rental of films & operators' service	\$ 300
Printing, stationery & postage	\$ 1,150
Clerical & miscellaneous	\$ 200
Holiday Literature for children	\$ 200
Total Amount	\$ 2,000

4) Preparation of material for Jewish Club Leaders and Religious School Teachers

Literature & Publications	\$
Multigraphing & Printing	\$
Clerical & Miscellaneous	\$
Total Amount	\$ 200

5) Summer Story-Hour Schools

Teachers' Salaries	\$ 400
Printing, stationery & postage	\$)
Books & Publications	\$)
Rentals & Maintenance	\$)
Clerical, etc.	\$) 200
Total Amount	\$ 600

6) Summer Camp Activities

Personnel	\$ 250
Books, literature & material	\$ 25
Clerical, traveling & etc.	\$ 25
Total Amount	\$ 300

II PROMOTION OF COMMUNITY SUPPORT

A Jewish Education Bulletin

Printing & Engraving	\$ 240
Envelopes & Postage	\$ 160
Mailing	\$ 60
Revision of mailing lists	\$ 40
Total Amount	\$ 500

B Fund Raising Campaign

Compiling of Prospect Cards

Printing of Forms	\$ 75
Stenographic & clerical	\$ 325
Printing & multigraphing	\$ 400
Postage	\$ 400
Newspaper advertising	\$ 300
Signs & Posters	\$ 200
Stenographers & clerks	\$ 300
Total Amount	\$2,000

III GENERAL EXPENSE

A Collection, Bookkeeping & Accounting

Billing & Bookkeeper	\$ 600
Bills, Envelopes, Postage, etc..	\$ 750
Clerical & stenographic.	\$ 150
Collector's Salary & Carfare	\$1200
Accounting & Auditing	\$ 300
Total Amount	\$3,000

B Executive Office

Director's Salary.	\$5000
Stenographer's Salary.	\$1200
Office Rent	\$1200
Telephone	\$ 250
Stationery, Postage & miscellaneous	\$ 250
Literature & Publications	\$ 75
Office Equipment.	\$ 125
Total Amount	\$8,100

IV SPECIAL FUNDS

A <u>Contingency & Shrinkage Fund</u>	\$6,000
B <u>1926 Deficit Fund</u>	\$3,500
C <u>Amortizing part of Cleveland Hebrew School Old Deficit.</u> .	\$12,000

I DIRECT EDUCATIONAL ACTIVITIES

A	Elementary School Education	\$ 49,500
	Religious Schools	\$10,500
	Hebrew Schools	\$39,000
B	Adult Education	\$ 6,120
C	Extension Education	\$ 9,600

II PROMOTION OF COMMUNITY SUPPORT

A	Jewish Education Bulletin	\$ 500
B	Fund Raising Campaign	\$ 2,000

III GENERAL EXPENSE

A	Collection, Bookkeeping & Accounting.	\$ 3,000
B	Executive Office	\$ 8,100

IV SPECIAL FUNDS

A	<u>Contingency & Shrinkage Fund</u>	\$ 6,000
B	<u>1926 Deficit Fund</u>	\$ 3,500
C	<u>Amortizing part of Cleveland Hebrew School</u> ¹⁹²⁴ 1926	
	<u>Deficit</u>	\$ 12,000
		\$100,320

- JEWISH EDUCATION, MENTAL PEACE, AND AMERICANISM -

A Jew trained in the religion, history and culture of his people is a self-respecting Jew.

A self-respecting Jew is a good American citizen and has no inferiority complex.

Jewish Education is as necessary as food in the healthy mental development of 100 percent of the Jewish child population.

[undated]

Y O U and W E —

**are interested in the training
of our youth for a life of
good and self respecting
American Jewish citizenship.**

BUREAU OF JEWISH EDUCATION
613 OLIVER BLDG.
CLEVELAND, OHIO

- THE URGE FOR NORMAL JEWISH ACTIVITY -
- Jewish Survival in America -

Modern principles of social work demand that more attention be given to the normal life of the community, in order to diminish the possibilities for mal-adjustment. (abnormal life)

The amount spent for Jewish Education is perhaps the best investment in a constructive Jewish community program.

The survival of the Jewish people depends on Jewish education. If there will be no Jewish education, there will be no Jewish people.

- SCHOOLS FOR THE UNAFFILIATED JEWISH CHILDREN -

Almost all temples in all communities support directly the schools they maintain for the children of their own members.

The biggest task confronting the community is to maintain Jewish schools for Jewish children who are unaffiliated with temple schools. (of whom there are three times as many as affiliated)

- FINANCING JEWISH EDUCATION -

NEW YORK CITY with a Jewish population of 1,750,000 (1/2 of the Jews of America) spends 70% of its community budget for Jewish Philanthropy and 30% for Jewish Education.

DETROIT with a Jewish population of 50,000 also spends more than 1/3 of its community budget for Jewish Education.

PITTSBURGH spends 20% of its community budget for Jewish Education. (raised for Jewish Education \$106,000 last month with a Jewish population of half of that of Cleveland)

CLEVELAND spends only 13% of its community budget for Jewish Education.

In a study of 11 Jewish community budgets Cleveland takes the eighth place in supporting Jewish Education. (Per thousand of Jewish population)

- RELIGIOUS EDUCATION IN PUBLIC SCHOOLS -

Catholic & Protestant leaders in America decry publicly the lack of moral training of our youth.

American Jewry is definitely set against Parochial Schools, against Religious Education in Public Schools; but is in favor of Religious instruction in community schools during the afternoons or on Saturday and Sunday mornings, to supplement the work of the Public Schools.

We cannot consistently oppose the introduction of religious education into the public schools while not doing our full duty in supporting our own community Religious Schools.

THE BUREAU OF JEWISH EDUCATION WILL SUBSIDIZE
DURING THE YEAR 1927

- (a) Nine Saturday and Sunday Schools, of the Council of Jewish Women (total enrollment 1,400) teaching the Bible, Jewish history, ethics and religion.
- (b) Twelve daily afternoon Hebrew Schools, giving an intensive Jewish Education to 2300 children.
- (c) The Jewish Teachers Institute, for the training of teachers for the Religious Schools and the Hebrew Schools of this city.
- (d) Thirty-six neighborhood holiday celebrations for Jewish children. Total attendance 35,000; serving about 8000 children.
- (e) Ten summer vacation story-hour schools.
- (f) Jewish educational activities in Camp Wise and Camp Alliance
- (g) Educational campaigning for the promotion of enrollment in Jewish schools.
- (h) Preparation of material for Religious School Teachers and Jewish club leaders.
- (i) Courses for college students and other adult groups in Judaism and in the Hebrew language and literature.
- (j) Classes in Jewish subjects for social workers and Jewish Club leaders.

The Bureau of Jewish Education aims to develop among the Jewish children of Cleveland a loyalty to the Jewish people and the Jewish faith, based on intelligence, culture and education.

We solicit your interest in and support of this fundamental Jewish community task.

1927 CAMPAIGN COMMITTEE

Abba Hillel Silver
Honorary Chairman

Nathan Loeser
Chairman

S. H. Kleinman
Chairman, Auxiliary Board
Jewish Welfare Federation

"The general principle seems to be that a Jew to be worth saving must be stranded, sick or dying."

"Judaism can function as a way life only so long as the Jew is engaged in the lifelong process of moral education."

From - "A New Approach to the Problem of Judaism"

- Prof. Mordecai M. Kaplan.

JEWISH COMMUNITIES IN AMERICA

"We perceive a community great in numbers, mighty in power, enjoying life, liberty and the pursuit of happiness; true life, not mere breathing space; full liberty, not mere elbow room; real happiness, not that of pasture beasts; actively participating in the civic, social and economic progress of the country, fully sharing and increasing its spiritual possessions and acquisitions, doubling its joys, halving its sorrows; yet deeply rooted in the soil of Judaism, clinging to its past, working for its future, true to its traditions, faithful to its aspirations, one in sentiment with their brethren wherever they are, attached to the land of their fathers as the cradle and resting place of the Jewish spirit; men with straight backs and raised heads, with big hearts and strong minds, with no conviction crippled, with no emotion stifled, with souls harmoniously developed, self-centered and self-reliant; receiving and resisting, not yielding like wax to every impress from the outside, but blending the best they possess with the best they encounter; not a horde of individuals, but a set of individualities, adding a new note to the richness of American life, leading a new current into the stream of American civilization; not a formless crowd of taxpayers and voters, but a sharply marked community, distinct and distinguished, trusted for its loyalty, respected for its dignity, esteemed for its traditions, valued for its aspirations, a community such as the Prophet of the Exile saw in his vision: "And marked will be their seed among the nations, and their off-spring among the peoples. Everyone that will see them will point to them as a community blessed by the Lord."

From the writings of the late
Prof. Israel Friedlander

Issued by the
BUREAU OF JEWISH EDUCATION
813 ULMER BLDG.- CLEVELAND

AMOUNTS SPENT FOR JEWISH EDUCATION.
BY 11 JEWISH COMMUNITIES.
(Per thousand of Jewish Population)

	JEWISH POP DETROIT 50,000	JEWISH POP PITTSBURGH 45,000	JEWISH POP CINCINNATI 20,000	JEWISH POP NEW YORK 1,750,000	JEWISH POP ST LOUIS 42,000	JEWISH POP BALTIMORE 60,000	JEWISH POP CHICAGO 285,000	JEWISH POP CLEVELAND 90,000	JEWISH POP PHILADELPHIA 250,000	JEWISH POP SAN FRANCISCO 30,000	JEWISH POP LOS ANGELES 45,000
2000	\$1,995.	\$1,888.	\$1,417.	\$1,395.	\$1,024.	\$983.	\$835.	\$800.	\$658.	\$654.	\$511.
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RED HORIZONTAL LINE INDICATES
AVERAGE SPENT...\$1,106.
(PERTHOUSAND JEWISH POPULATION)

Note One

THIS chart takes account only of schools supported by the Jewish community agencies, but not of those maintained by individual congregations.

Almost all temples in all communities support directly the schools they maintain for children of their own members.

The biggest task confronting the community is to maintain Jewish schools for the Jewish children unaffiliated with temple Schools, (of whom there are three times as many as affiliated).

Note Two

NEW YORK CITY with a Jewish population of 1,750,000 (1/2 of the Jews of America) spends 70% of its community budget for Jewish Philanthropy and 30% for Jewish Education.

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Note Three

Jewish Charity Agencies are obliged to serve the full percentage of the population in need of adjustment, yet their apparent duty is gradually to decrease their clientele by helping the dependent to become self sufficient.

Jewish Education Agencies are duty bound to serve every Jewish child, must endeavor to serve an ever larger and larger portion of the population, and thus must constantly expand their budgets.

The amount spent for Jewish education is perhaps the best investment in a constructive Jewish community program.

Note Four

Modern principles of social work demand that more attention be given to the normal life of the community, in order to diminish the possibilities for mal-adjustment (abnormal life).

Note Five

We cannot consistently oppose the introduction of religious education into the public schools while not doing our full duty in supporting our own community Religious Schools.

Note Six

The survival of the Jewish people depends on Jewish education. If there will be no Jewish education there will be no Jewish people.

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JEWISH EDUCATION IS AS NECESSARY AS FOOD IN THE HEALTHY MENTAL DEVELOPMENT OF 100 PER CENT OF THE JEWISH CHILD POPULATION.