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Central Conference of American Rabbis, 1937-1938.

HOTEL CHELSEA

ON THE BOARDWALK
at Morris Avenue

ATLANTIC CITY, N.J.

May 27,
1937.

Conference of American Rabbis

Joel Hillman
President
Julian A. Hillman
Vice-Pres.-Gen. Mgr.
J. Christian Myers
Secretary

Phone 4-1251
SEA WATER BATHS
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Dr. A. H. Silver
10311 Lake Shore Blvd.
Cleveland, Ohio

Dear Doctor Silver:

We are pleased to confirm your reservation, for which accept our thanks. We have booked a double room with bath for occupancy beginning June 24th at rate of \$6.00 daily with meals, per person.

Looking forward to the pleasure of entertaining you at the Chelsea, we are,

Cordially yours,

HOTEL CHELSEA

General Manager

JAH:HS



WE HAVE OUR OWN FIREPROOF CONVENTION AUDITORIUM

Equipped with stage, motion picture booth, amplifying address system, ballroom, and series of banquet and committee rooms, having facilities for handling conventions ranging in size from 50 to 2000.

**TENTATIVE
PROGRAM**

**FORTY-NINTH
ANNUAL CONVENTION
OF THE
CENTRAL CONFERENCE
OF
AMERICAN RABBIS**



**ALL MEETINGS WILL BE HELD AT THE CHELSEA HOTEL,
THE HEADQUARTERS OF THE CONFERENCE**

ATLANTIC CITY, NEW JERSEY

TUESDAY, JUNE TWENTY-FIRST

SUNDAY, JUNE TWENTY-SIXTH

NINETEEN HUNDRED AND THIRTY-EIGHT

PROGRAM

Tuesday, June 21st, 9:30 A. M.

MEETING OF THE EXECUTIVE BOARD

Tuesday Evening, 8:00 o'clock

Opening Prayer
Address of Welcome
Reply to Greetings
President's Message Max C. Currick
Memorial Resolutions:
 Martin Zielonka Louis Wolsey
Kaddish
Closing Prayer

Wednesday Morning, June 22nd, 9:30 A. M.

Opening Prayer

Roll Call

REPORTS:

President Max C. Currick
Recording Secretary Isaac E. Marcuson
Corresponding Secretary Samuel M. Gup
Treasurer Harry S. Margolis
Finance Samuel M. Gup
Investments Harry S. Margolis
Publications Isaac E. Marcuson
Solicitations Charles E. Shulman
Tracts Leo M. Franklin
Church and State Joseph L. Fink
Cooperation with International and
 National Organizations Max C. Currick
Synagog Council

Wednesday Afternoon

THE SYNAGOG, ITS PLACE IN JEWISH LIFE AND ITS
CONTEMPORARY POSITION

PAPER:

The History of the Synagog and Its Service
 to the Jew Bernard J. Bamberger
Discussion

Wednesday Evening, 8:00 o'clock

PAPER:

The Primacy of the Synagog—How Can It Be
 Reestablished? David Lefkowitz, Sr.
Discussion Wm. H. Fineshriber
Representative of Union Robert P. Goldman

Thursday Morning, June 23rd, 9:30 A. M.

Opening Prayer

REPORTS:

Commission on Synagog Activities Jacob D. Schwarz

Social Justice Barnett R. Brickner

Social Justice Symposium:

The History of Social Justice in Judaism

The Position of Modern Judaism on Social
Justice, with Special Reference to
Reform Judaism

The General Relation of Rabbi to Congrega-
tion, Historically and Ideally

Shall Judaism Adopt a Passive or Active
Policy?

Amendments to Constitution—Yearbook Page

Thursday Afternoon

REPORT:

Contemporaneous History and Literature Jacob R. Marcus

Free for Committee Meetings

Thursday Evening, 8:00 o'clock

PAPER:

Universal and Particularism in Judaism Philip S. Bernstein

Discussion Samuel Wohl

Friday Morning, June 24th, 9:30 A. M.

RELIGIOUS EDUCATION PROGRAM

Opening Prayer

REPORTS:

Committee on Religious Education Samuel M. Blumenfeld

Commission on Religious Education David Philipson

PAPERS:

Maturing into Jewish Life Dr. Leo L. Honig

The Teaching of the God Idea to the

Confirmands Alexander A. Steinbach

Confirmation and the Parent Isaac Landman

Visual Aids in the Teaching of Confirmation Jacob P. Rudin

Pageantry and the Confirmation Ceremony Barnett R. Brickner

Friday Afternoon

REPORTS:

Liturgical Literature Solomon B. Freehof

Religious Work in Universities Bernard Heller

International Peace Philip S. Bernstein

Resolutions

Friday Evening, 8:00 o'clock

Opening Prayer
Evening Service from the Union Prayer Book
Conference Lecture Solomon B. Freehof
Adoration and Kaddish
Benediction Max C. Currick

Saturday Morning, June 25th, 10:00 o'clock

Opening Prayer
Morning Service from the Union Prayer Book
Reading from the Torah
Conference Sermon Joseph L. Fink
Adoration and Kaddish
Benediction Emil W. Leipziger

Saturday Afternoon

FREE

Saturday Evening, 8:00 o'clock

Free for Meeting of Alumni Associations

Sunday Morning, June 26th, 9:30 A. M.

Opening Prayer

REPORTS:

Responsa Jacob Mann
Marriage and Family Sidney E. Goldstein
Curator of Archives Henry Englander
Arbitration Samuel H. Goldenson
Relief Joseph Stolz
Pensions Morris Newfield

Sunday Afternoon

REPORTS:

President's Message
Nominations
Thanks
Benediction Julian Morgenstern
Adjournment

Sunday Evening, 8:00 o'clock

Meeting of the Executive Board

CENTRAL CONFERENCE OF AMERICAN RABBIS

Macon, Georgia

August 13, 1937.

Dear Colleague:

We are sending you copies of the Guiding Principles of Reform Judaism as adopted by the last convention. The Executive Board requests that these be distributed to the members in place of the usual Social Justice Declaration which has for the last few years been sent out during the Holy Day Season.

I am also enclosing postcard for membership directory. Please fill it out immediately and return it to me so that your name will be correct in the forthcoming yearbook.

RETURN THE CARD PROMPTLY

Cordially yours,

Isaac E. Marcuson
Isaac E. Marcuson, Secretary

Note: Additional copies of Platform, 50¢ per hundred.

CENTRAL CONFERENCE OF AMERICAN RABBIS

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Office of President
523 W. Ninth Street
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August 16, 1937.

Dear Colleague:

May I, first of all, give you my thanks for the great honor you have shown me by electing me president. If, with my meager powers, I shall be able to conduct the work of that responsible office acceptably, it will be because you will give me your continued friendship and assistance. You will, I hope, be generous in making suggestions and cordial in responding to my requests for advice or service.

The Executive Board will meet early in October and I shall be pleased to hear from you on any subject of interest to the Conference, including your preferences in committee work. We cannot promise to place each one on the committees he may select, nor indeed place every one on a committee, but your suggestions will be considered in a friendly way by the Executive Board, and as far as possible, an effort will be made to meet your wishes.

God grant you and yours in the days ahead good health and strength to carry on your important work for your congregation and community and all Israel. May your labors bring you the satisfactions arising from sincere efforts and be a blessing to your people.

You are receiving copies of the statement of principles recently adopted by the Conference. The statement may not, in all respects, reflect your views or point of view but it is a most convenient platform on which to expound the spiritual quality and the practical guiding value of Liberal Judaism, as well as the duty of our people to their faith and to all Israel. May I, therefore, ask you to bring the following considerations to the attention of your congregation, if you consider that they will be of some benefit?

Again, with blessings of the New Year to you and yours, and trusting that we may all be successful in the new year in strengthening the faith, the character and the spiritual courage and ambition of our people, I am,

Cordially and fraternally yours,

Max C. Currick

NEW YEAR'S MESSAGE

5 6 9 8



Dear Colleague,

At the time of the high holydays it is appropriate, as it is customary, to remind ourselves of the content and motivation of wholesome Jewish life. By a return to God we find our way to inner peace and gain the will and the strength to overcome the serious obstacles in the path of Jewish religious life. Whatever influence external circumstances may have in our lives, we know that the larger part of our problem is inner and that it lies in the nature of our initial approach to our personal and group aims. Instead of this approach making us indifferent to the deplorable conditions of our brethren in many lands, to their heroic efforts at home and in Palestine, to determine their own existence, or to the dangers that may threaten us ourselves, it will make us more sensitive, on the one hand, to the needs of our brethren and stimulate us to implement our torn emotions with deeds of substantial help: on the other, it will impel us to look into our lives to learn for how much of evil to ourselves and others we may be accountable.

To the sorrowing House of Israel may the new year bring courage, confidence and wisdom, that it may face the issues now confronting it as becomes men of faith in a God of justice and love and in the brotherhood of his children. Maintaining these principles, we shall not be misled through fear to hatred, through despair to truculence. In quietness and confidence be our strength.

The times call for steadfastness and courage, for patience and self restraint, not for surrender. Without uncharitableness to others, we shall proclaim our faith in the integrity of Israel and demand our rights among the peoples of the earth. In asserting the validity of Judaism, among other modern faiths, as a guide to men and nations, we shall seek its application, first among ourselves, then, in its ethical imperatives, among all men. We shall not be backward but shall cry aloud for justice for all who are oppressed, be they individuals, classes, nations or races. Mid the din of ruling perverted nationalisms we shall speak for sane nationalism, for brotherhood and peace among nations. In America we shall strive in honorable, patriotic endeavor, to keep our beloved country true to its noble traditions of freedom and democracy. In loyalty to our religion and in self respect we cannot permit ourselves to reject our teachings by speaking smooth words in the face of social, political or industrial wrong. Nor shall we delude ourselves with false prophecies of "Peace, peace" when there is no peace. In a word, our patriotism in America we shall demonstrate not by windy grandiloquence nor by supine surrender to intrenched and powerful injustice, but by sincere Jewish lives of high moral character and conduct, consistent with the principles we proclaim.

For the prisoners of hope in the dark lands of Europe we shall mourn not only, but stretch out to them the hand of generous, brotherly help and strive unitedly to have restored to them their human rights. At no time of the year as at this, is the heart of American Israel so moved to heed the cry of the oppressed, the persecuted, the dispossessed.

At this time our people feel most keenly their bond with the dispersed of Israel. We shall say to our unfortunate brethren words of consolation and comfort, of encouragement and faith. "Fear not the taunt of men neither be dismayed at their revilings." We shall succor them because we know that the great majority of them have no place of refuge and must wait for their redemption in their prison home lands. To our brethren in Palestine, and to those whose hearts are turned thereto as to a place of refuge and renewal of life in freedom and dignity, we say "Be strong." Yours has been the joy of making the wilderness into a garden, the waste places into habitations of men. Many thousands have gained a foothold on earth and are nobly clearing the way for others of our homeless brethren who long for the security, peace and the serenity of a permanent home in the ancient holy land. We shall protest with you against blighting the fair promise that has lent so much to the endurance and will to live of many who might otherwise have been crushed by despair. We shall continue to lend you of our strength and means to reestablish a Jewish home in Palestine.

At this writing (August 5) our brethren are convened in Switzerland and are considering their action on the recommendations of the report of the Royal Commission. All Jews have been discouraged by the effects of the announcement of the proposed plan of partition. What the Zionist Congress will decide I cannot know. Nor do I know that I shall agree with all of the decision. It is encouraging to read, however, that those now meeting in convention are by no means without the hope and the determination that a fairer and more promising plan will be devised and adopted. Whatever the decision we are permitted to hope that it will lead to good will and cooperation among the inhabitants of the holy land. In these days of moral searching, we ask no solution of this difficult problem that negates the principles we proclaim, namely, justice for all, fraternity with all, the families of the earth. By the time this is read, therefore, I am hoping that from our own brethren and also from the League of Nations and the British Government, there will issue good tidings to Jerusalem; that among our own brethren unity and amity will be restored and a clear way opened for the happy continuance of the remarkable revival of a Jewish Palestine and a Palestinian Judaism; that between the Jews and Arabs understanding and cooperation will supplant the rivalry and disorder that have hindered the progress of a most heartening Jewish enterprise.

Most of all, and to fit us to share in the joys, and to participate in the labors, of all Israel, I say to you "Return, O Israel, unto the Lord, thy God, for thou hast stumbled in thine iniquity." I call back to the synagogue those whose bond of fellowship with it has been weakened and who have, therefore, been spiritually unprepared to meet the great issues, personal and folk, of Israel. Make yourselves spiritually stronger by making your synagogue stronger and your people morally and spiritually stronger. We have the potentialities for defeating the forces that would destroy our Jewish souls. But we must exercise them. "The holy One, blessed be He, lets his Shekinah rest only on the heroic, the wise,

the humble and the rich." This means that we have the qualities to make our lives spiritual and the means to assist our weaker brethren to competence and happiness. The synagogue will bring out these better qualities. "Said the Holy One, blessed be He, the sanctuary (or the synagogue) will atone for the worship of gold." So, whatever else we say or do, we stress our faith in God, in truth, in right and in human fellowship.

To you, my brethren of the House of Israel, God grant in the coming year an end of the evils of the past year, a beginning of a more blessed time. May it be a year of religious growth and progress, a year in which our sense of justice, of kindness, of fellowship will serve to make us join ours with the efforts of all who are of like mind to ours, to make the rule of right, reason and good will prevail. And in your homes and synagogues, and in all the ways you go, may God's peace be with you.

Max C. Curriek

President.



The Tract Commission

Under the Joint Auspices of

THE UNION OF AMERICAN HEBREW CONGREGATIONS
AND THE CENTRAL CONFERENCE OF AMERICAN RABBIS



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Sabbath Sermon Pamphlet
Israel Bettan

Holiday Sermon Pamphlet
Samuel Hirshberg

Holiday Press Notices
Edward N. Calisch

October 1, 1937

Dr. Abba Hillel Silver
10311 Lake Shore Drive
Cleveland, Ohio

Dear Friend:

I am enclosing herewith the last three pamphlets that we have issued in our series of Popular Studies in Judaism. They are "What Is the Talmud", "What Is Reform Judaism" and "The Jewish Idea of God." The last of these is just off the press.

I am writing to you at this time to remind you of our conversation at Columbus last May. You promised me that you would let me have an essay on "The Messianic Ideal in Judaism." Won't you please be good enough to undertake this project which I know will be a pleasant one for you. I would like to have your essay as soon as you can send it to me. I assure you that it will have a very early publication.

With cordial regards and best wishes to you and yours and trusting that the new year which has begun will be full of happiness for you, I am

Cordially yours,

Louis I. Egelson
Secretary

LE:RM

CENTRAL CONFERENCE OF AMERICAN RABBIS

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October 14, 1937.

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Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Silver:

Would you like to be chairman of the committee on "The Rabbi and Intermarriage"? If so, have you any suggestions for the remainder of the committee? I do not think the number is specified.

With best to you and Mrs. Silver, as always,

Yours,

Curry

October 18, 1937

Rabbi Max C. Currick, President,
Central Conference of American Rabbis,
523 W. Ninth Street,
Erie, Pa.

My dear Currick:

While I appreciate very much your kind invitation to act as chairman of the committee on "The Rabbi and Inter-marriage", I should prefer not to. It is not a subject that I am particularly interested in at this time.

With all good wishes, I remain

Very cordially yours,

AHS:BK

CENTRAL CONFERENCE OF AMERICAN RABBIS

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Office of President
523 W. Ninth Street
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October 22, 1937.

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Dr. Abba Hillel Silver,
Cleveland, Ohio.

Dear Silver:

I am sorry that you will not accept the appointment as chairman of the Committee on the Rabbi and Inter-marriage. The reason I asked you was that I was told you took a good part in the discussion and many of the younger men are interested in the matter. I wish, however, you will let me keep you on the Committee with Rauch, as chairman, if he accept the chairmanship, so that he can at least have the advantage of your counsel.

With best wishes,

Always yours,

Max C. Currick

The Tract Commission

Under the Joint Auspices of

THE UNION OF AMERICAN HEBREW CONGREGATIONS
AND THE CENTRAL CONFERENCE OF AMERICAN RABBIS



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Sabbath Sermon Pamphlet
Israel Bettan

Holiday Sermon Pamphlet
Samuel Hirshberg

Holiday Press Notices
Edward N. Calisch

November 1, 1937

Dr. Abba Hillel Silver
10311 Lake Shore Drive
Cleveland, Ohio

Dear Friend:

I have not had a reply to my letter of October 1st. It is quite possible that this has escaped your attention. I am therefore enclosing a copy of it herewith.

I do not wish to bother you unnecessarily about this essay, though I want to assure you again that we would be most happy to receive it as soon as you can send it to us.

If you will be good enough to jot down on this letter when you want me to remind you again about this I will not bother you except when you tell me to. A stamped envelope is enclosed.

With kindest regards, I am

Sincerely yours,

Louis I. Egelson
Secretary

LE:RM

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Woodsdale 322

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November 2, 1937

Rabbi Max C. Currick, President,
Central Conference of American Rabbis,
523 W. Ninth Street,
Erie, Pa.

My dear Rabbi Currick:

Thank you for your kind letter of October 22. It is good of you to ask me to serve on the Committee on Intermarriage but I would rather not. Anytime the Committee would like to ask me for any advice or information, I shall be delighted to be of service.

With all good wishes, I remain

Very cordially yours,

ahs:bk

RABBI LOUIS I. EGELSON
895 CLINTON SPRINGS AVENUE
CINCINNATI, OHIO

November 22, 1937

Dr. Abba Hillel Silver
10311 Lake Shore Drive
Cleveland, Ohio

My dear Dr. Silver:

I did not know until now that you are a Fundamentalist. You are literally complying with the first half of Proverbs 1:28.

If you do plan ^{on} writing the essay for our Tract Commission, just drop me a line and tell me when I may look for it. If you do not make the date too far in the future, in Moshiach's zeiten, we shall wait for you.

Anyway, don't I deserve at least an answer from you? You can use the stamped envelope that I sent you with my letter of November 1st.

With kind regards, I am

Sincerely yours,

Louis I. Egelson

LE:RM

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Israel Bettan

Holiday Sermon Pamphlet
Samuel Hirshberg

Holiday Press Notices
Edward N. Calisch

December 20, 1937

Dr. Abba Hillel Silver
10311 Lake Shore Blvd.
Cleveland, Ohio

My dear Dr. Silver:

Last spring I wrote to you and asked you for a lecture or an address on "Are There Chosen Peoples?" for the Sabbath Sermon Pamphlet to be issued by the Commission on Synagogue Activities.

Your sermon did not reach us for the first volume which has already been published and which has been very favorably received. We should like to have your sermon for the second volume. Will you please be good enough to send it to me at your early convenience.

With kind regards, I am

Sincerely yours,

Chairman, Committee on
Sabbath Sermon Pamphlet

IB:RM

The Tract Commission

Under the Joint Auspices of

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March 29, 1938

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Edward N. Calisch

Dr. Abba Hillel Silver
The Temple
E. 105th St. & Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

I am writing to you once more, although I sincerely believe that I ought not to. If the positions were reversed, I am certain that you would have some feeling in the matter.

Ferd Isserman sent me some time ago the circular of his Ministers Institute and I noted that you were to speak on the subject on which you are an authority. No doubt you also noticed the distribution of our tracts among those who attended the Institute. I do want to assure you that these essays are very much in demand. If you have the slightest doubts on the subject and will just drop me a line, I will send you copies of letters that reach us daily, letters which will convince you of the worthwhileness of this project and might influence you to accede to our request and to carry out your definite promise to me that you would let us have an essay on the Messianic Ideal for our series of Popular Studies in Judaism.

If I do not hear from you in reply to this letter, I am sure that you will not blame me at all if I feel impelled to turn elsewhere for this essay.

With kind regards and looking forward to hearing from you, I am

Sincerely yours,

Louis I. Egelson
Secretary

LE:RM

March 30, 1938

Rabbi Louis I. Egelson, Secretary,
The Tract Commission,
Merchants Building,
Cincinnati, Ohio.

My dear Egelson:

Let me thank you for your kind letter of March 29. I had hoped that by this time you would have procured someone else to write a Paper on the Messianic Ideal in Judaism. I have been terrifically busy as you probably know and I have had very little time to devote to the writing of papers and essays. I regret this very much. But the emergencies which exist in Jewish life today are such that other Jewish causes have, in my judgment, a prior claim on me. I have been traveling a great deal in behalf of Overseas relief and the United Palestine Appeal and for other similar causes. I am leaving within a few days for a tour of the Pacific Coast in connection with sundry campaigns. When I return home from such flight visits I find myself terrifically hard-pressed to carry on the work in my own Temple.

So that if it is important to have a pamphlet on the Messianic Ideal this year, I would suggest that you get some other man to do it. If you can wait, then I might someday, and I hope it will not be too far off, give you such a Paper.

With all good wishes, I remain

Very cordially yours,

ahs:bk

The Tract Commission

Under the Joint Auspices of

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MERCHANTS BUILDING
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April 6, 1938

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Edward N. Calisch

Dr. Abba Hillel Silver
The Temple
E. 105th St. & Ansel Road
Cleveland, Ohio

Dear Friend:

I am in full agreement with you that the present emergency in Jewish life has first call on your valuable services. I am with you heart and soul in your splendid work and pray with you for success in it.

Of course, we shall wait for you for the essay on the Messianic Ideal. I am making note to write to you again on the subject some time in March 1939. I sincerely hope that by that time conditions will have greatly improved for the Jews of the world.

With cordial good wishes to you and yours and hoping you will have a happy Passover, I am

Very sincerely yours,

Secretary

LE:RM

CENTRAL CONFERENCE OF AMERICAN RABBIS

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Office of Chairman
Lincoln and Vernon Aves.
Glencoe, Illinois

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JONAH B. WISE

May 5, 1938.

Dr. Abba H. Silver,
The Temple,
E. 105th St. and Ansel Road,
Cleveland, Ohio.

Dear Friend:

May I remind you about the personal letter sent to you recently on behalf of the Committee for Solicitation of Funds for the Central Conference?

I would deeply appreciate your help in securing some funds for us from your congregation, if possible. May I expect word from you in this matter shortly.

With kindest greetings, I am

Sincerely yours,

Charles E. Shulman, Chairman.

CES:YW



CENTRAL CONFERENCE OF AMERICAN RABBIS

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COMMITTEE ON SOLICITATION OF FUNDS

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HARRY S. MARGOLIS
IRVING F. REICHERT
JONAH B. WISE

June 2, 1938.

Dr. Abba H. Silver,
The Temple,
E. 105th St. and Ansel Road,
Cleveland, Ohio.

Dear Friend:

As the date of the Conference is rapidly approaching, I am very anxious to include your community among those which have aided our committee on solicitation of funds. Up to this time I have had no reply from you to letters previously sent.

Can I count on you for some help? We shall gladly send you all the stationery that you may want for purposes of addressing your congregation, or, if your welfare federation has included an allocation in its budget, could you procure it for us in the immediate future.

Awaiting your reply and with kindest greetings, I am

Sincerely yours,

Charles E. Shulman
Charles E. Shulman, Chairman.

CES:YW

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

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DL = Day Letter

NM = Night Message

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1938 JUN 14 AM 11
DUPLICATE OF TELEPHONED TELEGRAM

DR ABBA H SILVER=

EAST 105 ST AND ANSEL RD CLEVE=

REFERRING PREVIOUS LETTERS EXTREMELY ANXIOUS FOR YOUR HELP
CONFERENCE SOLICITATION FUNDS COMMITTEE PLEASE REPLY REGARDS=

CHARLES S SHULMAN.

gl 2980

920150 10 BM RB
OTIA/132A 10 mel
1 Ref to 2-1131AOT

June 16, 1938

Rabbi Charles E. Shulman
North Shore Congregation Israel
Glencoe, Ill.

My dear Shulman:

I should have written to you sooner about the matter of the Conference solicitation which you brought to my attention. I would be very glad to cooperate with you and your committee at this time, but I find it quite impossible for this reason:

The Temple, at its annual meeting a few weeks ago, raised the dues of the entire membership in order to make possible an expansion of Temple services. A raise in dues at this time is, as you know, not a pleasant pill for many people to swallow and I would have to write to the membership of the congregation between now and September, when their bills based on the new dues schedule will be mailed to them, in order to sweeten them up. It would not do, therefore, during this time to circularize the same membership over my signature for another "schnorrings" project. Furthermore, we have given the Union a sort of tentative promise that we will before long write to our membership soliciting contributions to the Union which is in great need of funds. Also, I have just dunned my people in behalf of the Jewish Welfare Fund of which I am chairman. All in all, I deem this time most inappropriate for another solicitation. I will, however, keep this matter in mind. Sometime during the coming season I will make an effort to get some money for the Conference Fund.

Are you planning to come to the ZOA conference? If so, I will have the pleasure of seeing you. I am afraid it will not be possible for me to attend the CCAR this year as I am to be in Denver the latter part of this month.

With all good wishes to you and Avis in which Mrs. Silver joins me, I remain

Most cordially yours,

AHS:BK

The Call to Youth Broadcast

COAST TO COAST OVER
THE BLUE NETWORK OF THE
NATIONAL BROADCASTING COMPANY

1938

June, July, August, September

EACH SATURDAY AT 12 NOON
EASTERN DAYLIGHT SAVING TIME

Under the Auspices of
UNION OF AMERICAN HEBREW CONGREGATIONS
CINCINNATI

Please Listen In!

Youth and the World's Future

JUNE 4 Youth's Heritage from the Past.
JUNE 11 Ideals of Democracy as Exemplified
in the Bill of Rights — A Chal-
lenge to Youth.
JUNE 18 What Can Youth Believe?
JUNE 25 The Role of Youth in the Modern
World.
JULY 2 Do We Live in a Friendly Universe?
JULY 9 What Leaders Shall Youth Follow?
(Education for Tolerance.)
JULY 16 Who Is Our Neighbor? (Youth and
the Good Will Movement.)
JULY 23 Youth and the State—Clean Politics.

JULY 30 Youth Looks at War.
AUGUST 6 Youth and Culture.
AUGUST 13 Youth and Marriage.
AUGUST 20 Youth and Economic Opportun-
ity.
AUGUST 27 Youth and the Social Outlook.
SEPT. 3 The Revolt of Youth.
SEPT. 10 The Menace to Democratic Ideals
—Fascism, Communism.
SEPT. 17 Youth and Religion.
SEPT. 24 Youth's Legacy to the Future.

STATIONS FROM WHICH

Blue Network Broadcast

MAY ORIGINATE

WBZ — Boston, Mass.
WEBR — Buffalo, N. Y.
WCKY — Cincinnati, O.
WHK — Cleveland, O.
KVOD — Denver, Colo.
WREN — Kansas City, Mo.

KECA — Los Angeles, Calif.
WJZ — New York, N. Y.
WHAM — Rochester, N. Y.
KGO — San Francisco, Calif.
WSYR — Syracuse, N. Y.
WMAL — Washington, D. C.

STATIONS ON

THE NBC BLUE NETWORK

CARRYING *Call to Youth* BROADCAST

WBZ	— Boston, Mass.
WFEA	— Manchester, N. H.
WJZ	— New York, N. Y.
WABY	— Albany, N. Y.
WSYR	— Syracuse, N. Y.
WHAM	— Rochester, N. Y.
WEBR	— Buffalo, N. Y.
WHK	— Cleveland, O.
WCKY	— Cincinnati, O.
WLEU	— Erie, Pa.
WMAL	— Washington, D. C.
WRTD	— Richmond, Va.
WROL	— Knoxville, Tenn.
WMPG	— Memphis, Tenn.
WSM	— Nashville, Tenn.
WAGA	— Atlanta, Ga.
WDSU	— New Orleans, La.
KFDM	— Beaumont, Tex.
KRGU	— Weslaco, Tex.
WREN	— Kansas City, Mo.
WOWO	— Ft. Wayne, Ind.
KSO	— Des Moines, Ia.
WDAY	— Fargo, N. D.
KVOD	— Denver, Colo.
KLO	— Ogden, Utah
KGHL	— Billings, Mont.
KGA	— Spokane, Wash.
KJR	— Seattle, Wash.
KGO	— San Francisco, Calif.
KFBK	— Sacramento, Calif.
KTMS	— Santa Barbara, Calif.
KERN	— Bakersfield, Calif.
KECA	— Los Angeles, Calif.
KFSD	— San Diego, Calif.

[undated]

Dear Friend:

Today there are many rabbis in America too old and infirm to carry on their duties to their people. There are also many unemployed rabbis unable to find positions because small congregations throughout the country cannot afford to retain a minister. In addition there are in this country many widows and orphans of rabbis who are without means of support.

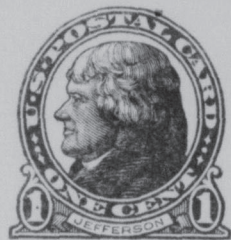
In European countries such as Germany, Austria, Poland and Roumania, Jewish scholars, teachers and rabbis have lost their means of livelihood because of the terrible economic conditions brought about by anti-Semitism.

The needy in our profession must be helped. For many years the Central Conference of American Rabbis, of which your Rabbi is a member, has been the only agency helping these deserving people. I am appealing to you to help in this worthy cause. I know that if I were incapacitated you would render aid generously. In this instance it happens to be some other congregation's rabbi, either here in America or in Europe. Please do not lay this letter aside. You can make possible the only dignified manner of aiding sensitive people in distress. Whatever contribution you can make will be gratefully accepted. Please make your check payable to the Central Conference Pension and Relief Fund.

With my thanks and kindest personal greetings,
I am

Sincerely yours,

THIS SIDE OF CARD IS FOR ADDRESS



WRHS



RABBI ISAAC E. MARCUSON

204 BUFORD PLACE,

MACON, GEORGIA

MEMBER'S ADDRESS CARD

Name.....

Degrees

Congregation.....

Address (for Mail).....

City.....

State.....

WRHS



C O P Y

October 1, 1937

Dr. Abba Hillel Silver
10311 Lake Shore Drive
Cleveland, Ohio

Dear Friend:

I am enclosing herewith the last three pamphlets that we have issued in our series of Popular Studies in Judaism. They are "What Is the Talmud", "What Is Reform Judaism" and "The Jewish Idea of God." The last of these is just off the press.

I am writing to you at this time to remind you of our conversation at Columbus last May. You promised me that you would let me have an essay on "The Messianic Ideal in Judaism." Won't you please be good enough to undertake this project which I know will be a pleasant one for you. I would like to have your essay as soon as you can send it to me. I assure you that it will have a very early publication.

With cordial regards and best wishes to you and yours and trusting that the new year which has begun will be full of happiness for you, I am

Cordially yours,

Louis I. Egelson
Secretary

LE:RM