

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series A: Alphabetical, 1914-1965, undated.

Reel	Box	Folder
24	8	541

Cleveland Zionist Society, 1938.

Western Reserve Historical Society 10825 East Boulevard, Cleveland, Ohio 44106 (216) 721-5722 wrhs.org

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SAMUEL D. KATZ ATTORNEY AT LAW 1206 PUBLIC SQUARE BLDG. CLEVELAND MAIN 3533

August 2, 1938.

Rabbi A.H. Silver, Moose Look Meguntic Lodge, Haines Landing, Maine.

Dear Rabbi Silver:

Permit me to make my profound apologies for disturbing you at this particular time, however, I spoke to Mr. Eugene Wolf regarding this matter and he thought it adviseable that I communicate with you at once with regard to the matter that I am about to mention to you.

We have received word that a national appeal has been issued by the Haganah which seems to be very urgent. No doubt you received a similar notification of this appeal. The District has begun a solicitation for funds and has called a luncheon meeting today for the purpose of considering further action in this matter. They have also taken it upon themselves to communicate with several of our membership for the purpose of requesting that they join in this action. We, however, did not wish to do anything without consulting you regarding the matter.

I would, therefore, appreciate your advising me at your earliest convenience as to your reaction to this appeal and whether you would approve our calling a small meeting for the purpose of considering action with regard to the same.

Hoping that you and your family are having a very enjoyable vacation and with kindest personal regards, I am

Respectfully yours,

Samuel Dratz

SDK/FB

CABLE ADDRESS ZIONISTS BENTLEY'S CODE



111 FIFTH AVENUE NEW YORK

August 18, 1938.

Dr. F. M. Falkman Secretary, Cleveland Zionist Society 14128 Superior Road Cleveland, Ohio

Dear Dr.Falkman:

Dr.Solomon Goldman, President of the Zionist Organization of ^America, will soon after his return from Palestine, early in the Fall, leave on a trans-continental speaking tour for the purpose of stimulating and intensifying the membership activities of our organization. The itinerary of Dr. Goldman will bring him to your city on Wednesday, October 19th, when he will be available for any function or combination of functions that will produce the maximum results for our cause.

We are informed by Mr. Suggs Garber who is in charge of the cultural program of the Cleveland Zionist "istrict that they will be happy to cooperate with the Cleveland Zionist Society and the Heights Temple Zionist Association in order to ensure the fullest measure of success for the function or series of functions at which Dr. Goldman is to be the guest speaker.

Will you please, therefore, kindly inform us by return mail whether the above arrangement is agreeable to you, in order that we may make our plans accordingly.

In view of the little time remaining until the above date, it is important to have the preparations initiated immediately.

Awaiting your reply, and thanking you for your valuable cooperation, I am, with Zion's Greetings,

Sincerely yours,

E Barbarach

For the Secretary.

SOLOMON GOLDMAN President

HARRY FRIEDENWALD LOUIS LIPSKY JULIAN W. MACK MORRIS ROTHENBERG ROBERT SZOLD STEPHEN S. WISE Vice-Presidents

WILLIAM M. LEWIS Chairman, Admin. Comm.

LUDWIG LEWISOHN Honorary Secretary

MORRIS MARGULIES Secretary

MORRIS WEINBERG Treasurer

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ISRAEL MALTIN Auditor

CLEVELAND ZIONIST SOCIETY

Dear Member:

The first Executive Board Meeting for the forthcoming season of 1938-39 of the Cleveland Zionist Society will take place in the Board Room of the Temple, Ansel Road and East 105th Street, Monday Evening, September 19th, at 8:15 sharp.

Every Executive Board Member is requested to attend this very important meeting.

> Dr. F. M. Falkman, Secretary

September 20, 1938

Dr. F. M. Falkman 14128 Superior Rd. Cleveland, Ohio

My dear Dr. Falkman:

I am wondering whether we should not retain Mr. Danaceau as chairman of the Nominating Committee. He has been doing this job quite satisfactorily right along. I would add the names of the following as members of the committee: Morris Friedman, H. L. Kollin, Judge Joseph H. Silbert and Henry X. Kutash. You will, of course, sit in with the committee.

Please notify the members of the committee that they have been selected and request the chairman, Mr. Danaceau, to call a meeting as early as possible so that we will comply with all the constitutional provisions. Our October meeting is not far off.

With all good wishes, I remain

Very sincerely yours,

September 20, 1938

Rabbi David Genuth 3565 E. 153rd St. Cleveland, Ohio

My dear Rabbi Genuth:

I am sorry that you could not attend the meeting of the Board of the Cleveland Zionist Society last evening. The Program Committee reported that the Society will hold its November meeting at the Kinsman Jewish Center as we had promised you. I would appreciate it if you would come in to see me within the next week or ten days so that we can talk over the matter of the program, the date, etc.

Hoping that you had a pleasant summer, and with all good wishes for a happy new year, I remain

Most cordially yours,



September 22, 1938

Rabbi A.H. Silver, The Temple, Ansel & E. 105th, Cleveland, Ohio

My dear Rabbi Silver: -

You no doubt are aware of the fact that Dr. Solomon Goldman, President of the Z.O.A. plans to visit Cleveland shortly and to deliver a vital message to the Jews of the city.

It is fitting, therefore, that all major Zionist groups participate in plans for this meeting, as well as the carrying out of these plans. I have been asked to address all the major groups in view of having a committee of approximately five from each group attend the meeting at the Temple on the Heights, Sunday, September 25, 1938 at 10:30 A.M.

All details and arrangements should be discussed by this committee.

May I therefore urge that a committee representing your group be in attendance on this day.

Sincerely yours

George J. Alein

GJK: JL

September 23, 1938

Mr. Samuel D. Katz Guardian Trust Co. 629 Euclid Ave. Cleveland, Ohio

My dear Mr. Katz:

In view of the Holidays next week, the publicity for our meeting on October 11 ought to be sent to the Anglo-Jewish papers at once. I am enclosing herewith publicity matter on Mr. Alexander Granach whom we have obtained for that evening.

The subject of my address will be ZIONISM AT THE CROSSROADS. It will be a discussion of the situation in Palestine today, the prospects of partition, the need for a new orientation on our work in Palestine in view of the developments in Europe.

You might also mention that the election of officers will take place at this meeting. The meeting will open to the entire community.

I have asked Mr. Granach's manager to send me some photographs. As soon as I get them, I will transmit them to you.

With all good wishes for a very happy new year, I remain

Most cordially yours,

AHS: BK Enc. September 29, 1938

Mr. Samuel D. Katz Guardian Trust Co. 629 Euclid Ave. Cleveland, Ohio

My dear Mr. Katz:

Following is a program of the numbers Mr. Alexander Granach will perform at the meeting of the Cleveland Zionist Society on October 11:

> <u>Monesh</u> by Peretz Two poems by M.L. Halpern Reading from Sholem Aleichem Reading from Mendele Mochre Sforim A scene from <u>Boitre Gazlen</u> by Kulbak A scene from <u>Shylock</u> by Shakespeare

I am also enclosing a couple of photographs of Granach which I hope you will be able to use.

Please get in touch with Mr. M. Weintraub of the Jewish Daily Forward, who suggested that we procure Mr. Granach for the meeting and he will play up the meeting in his paper.

And that's about all for today.

Sincerely,

Secretary to Rabbi Silver.

BJK

CONCERT MANAGEMENT 3500 Douglas Boulevard CHICAGO, ILL.

October 7, 1938

Miss B. Klein, Secretary Rabbi Silver The Temple Cleveland, Ohio

Dear Miss Klein:

I regret indeed that Mr. Weintraub's wire reached me too late last night to make it possible for me to send you the requested synopses on the same day. Enclosed you will find the synopses of the numbers Mr. Granach willperform at your temple.

May I take this opportunity to ask you a personal favor. Kindly send me copies of all the publicity wherever appeared about Mr. Granach's recital at The Temple. I shall indeed value your kind cooperation in this matter.

Mr. Granach will arrive in Cleveland, Tuesday, Oct. 11, and you will be informed by him about the exact time.

I sincerely hope that Mr. Granach's appearance will be crowned with its deserved success.

With kindest regards to the Rabbi,

Very cordially yours,

SOLOMON P.BODIN GONCERT MANAGEMENT

(. Tomany executive direc





Dr. A. H. Silver

Zionism at the Crossroads

DR. ABBA HILLEL SILVER

President of the Cleveland Zionist Society, National Chairman of the United Palestine Appeal and member of the of the Jewish Agency for Palestine, will discuss this very vital subject at the opening meeting of the 1938-39 season of the Society, on

TUESDAY EVENING, OCTOBER 11th, 1938 8:15 P. M.

in Mahler Hall of the Temple, East 105th and Ansel Rd.

The gravity of the Jewish situation in Palestine and the world over necessitates a thorough-going stock-taking of the Zionist position. What of the riots in Palestine? What of partition? What are the prospects of large-scale Jewish settlements in Palestine in the near future? Is Zionism still the solution?

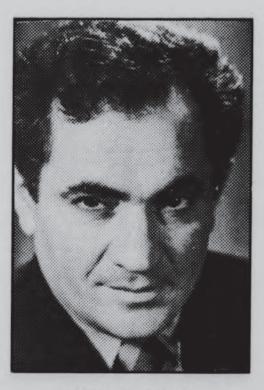
ALEXANDER GRANACH

World-renowned Jewish actor of the stage and screen who was hailed as the genius of the German stage, and who since his expulsion from Germany, has played throughout Europe in roles which have won him international acclaim, will render a program of dramatic recitations from the works of the great Yiddish authors.

The meeting is open to the public.

A special section of Mahler Hall will be res-rved for members of the Cleveland Zionist Society.

Come early end bring your friends.



Alexander Granach

MAin 5495

Nº 6994

Atlas Commercial Printing Co., Inc.

"Printing of Character"

1260 West Fourth Street

Cleveland, Ohio Oct. 26, 1938

The Cleveland Zionist Society Mr. David Wolpaw, Treas. 1849 Farmington Road East Cleveland, Ohio

500

6³/₄ size Envelopes

2.75 Ohio Sales Tax Ohio Sales Tax Equal 2.84

THIS SIDE OF CARD IS FOR ADDRESS Miss B. Kline 40 The Temple, aux Rd & East 105 Cety

CLEVELAND ZIONIST SOCIETY

EXECUTIVE BOARD MEETING

Dear Member:

A special meeting of the Executive Board of the Cleveland Zionist Society will take place Thursday evening, November 3, 1938, in the Board Room of the Temple, Ansel Road and East 105th Street. All Executive Board Members are requested to attend this special Board Meeting.

815 P.M

Sincerely yours,

Rabbi Abba Hillel Silver Chairman MAin 5495

Nº 7013

Atlas Commercial Printing Co., Inc.

"Printing of Character"

1260 West Fourth Street

Cleveland, Ohio Nov. 3, 1938

The Cleveland Zionist Society Miss B. Kline c/o The Temple East 105th & Ansel Road Cleveland, Ohio

750 Letters 11.50 for November 9th Meeting at Kinshan Jewish Center inclusive folding

November 7, 1938

Mr. Paul Friedman 10309 Harvard Avenue Cleveland, Ohio

My dear Paul:

At the approach of the Chanukah Season and the annual banquet of the Cleveland Zionist Society, my mind turns again to the Hebrew University Scholarship Fund which you raised with such splendid success in the last few years. Our annual banquet will be held, this year, on Sunday evening, December 18. It is our hope to have as our guest of honor the Secretary of the Interior, Harold L. Ickes. This would make the affair an outstanding and gala event. We want to announce again at this meeting our scholarship to the Hebrew University.

Please get in touch, as early as is convenient, with our good friends who assisted you last year - I. Evans, David Wolpaw, H. L. Kollin, Harry Epstein, Dr. Falkman, George Furth, Eugene E. Wolf, and arrange for a luncheon meeting at a time and place convenient to you. I, too, shall attend this meeting.

I am confident that those who contributed last year will be glad to do it again this year and that the matter of raising the scholarship plus the additional few hundred dollars to carry on our cultural program will not be difficult.

With all good wishes, I remain

Most cordially yours,

November 8, 1938

Mr. Paul Friedman 10309 Harvard Ave. Cleveland, Ohio

My dear Paul:

I thought that you would be interested in seeing last year's list of donors to the Hebrew University Fund before meeting with your committee. With a little bit of effort, I think we can raise more money this year.

With all good wishes, I remain

Very cordially yours,

AHS: BK Enc.

OUR FIRST MEETING IN THE KINSMAN SECTION

THE CLEVELAND ZIONIST SOCIETY

takes pleasure in announcing that its November Meeting will be held on

Wednesday Evening, November 9, at 8:00 P.M. at

The Kinsman Jewish Center - 3474 Kinsman Road

In honor of the large number of members of our Society who reside in the Kinsman section, your Board decided to hold this meeting there.

DR. ABBA HILLEL SILVER

who was unable to address last month's meeting of the Society, will deliver the address and will speak on the subject

THE FUTURE OF ZIONISM

A group of Jewish songs will be rendered by the well-known soprano, Mrs. Mildred Nehemkin Zimbalist.

Rabbi David Genuth will be chairman of the meeting.

A cordial invitation is extended to you and to your friends to attend this meeting.

"ZIONISM AT THE CROSSROADS"

בעפאר די היסטארישע רעדע וועט מרס. מילדרעד נעהאמקין זימבאליסט פרעזענטירען א רייכען פראָגראַם פון אידיש נאַציאָנאַלע פאָלקם לידער, צוגעפאַסט צו דעם אָווענט.

צוליעב דער ערווארמונג פון א גרויסען עולם וועלען מיר עפענען די מירען 7 אזייגער אין אווענמ.

לאַנד, און אונזער אידעאל? אָדער וועלכען וועג זאָלען מיר נעמען ביים "שיידע־וועג"?

נאוועמבער, אין קינזמאן אידישען צענמער.

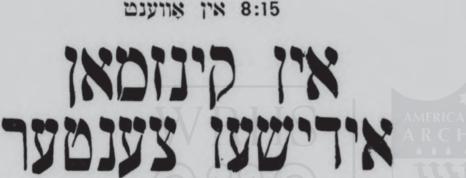
דער אווענט איז אראנזשירט פון דער קליוולאנדער ציוניסטי שער סאסייעטי, פון וועלכע הבי סילווער איז פרעזידענט.

אונזערע "פריינד" און ווילען אונז אָבשרעקען מים מעראָריזם אין ארץ ישראל, אָדער מים דיפּלאָמאַטישע שפּיצלעך אין לאַנדאָן, או מיר זאָלען חלילה אויפגעבען אונזער אומשמערבליך רעכמ אויף ארץ ישראל, אָדער בלייבען אומטריי צו דער שבועה וואָס מיר האָבען געשוואָרען, נישט צו פאַרגעסען ציון און ירושלים. וואס איז אונזער אויפגאַבע אין דיזען מאָמענט ?

זאַלען מיר בלייבען אַלטע מאַרטירער און ווייטער פאָרטזעצען אונזער קאַמף פאָר אמת און יושר, פאַר אונזער

וועגען די אלע פראגען וועט דער גרויסער אידישער פיהרער רבי סילווער ריידן מיטוואָך דעם 9-טען

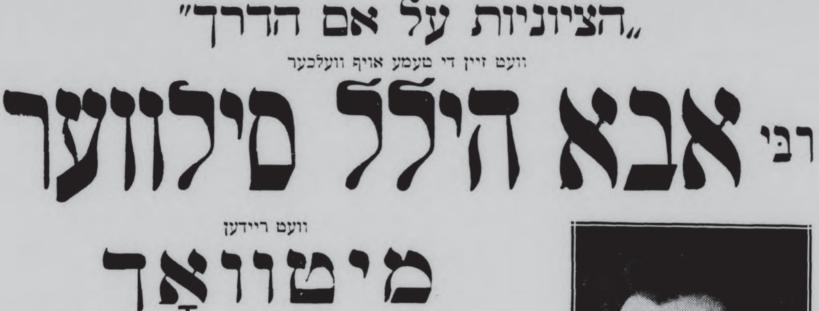
קינזמאן ראוד און איסט 147-טע סטריט עם איז אלעמען באוואוסט אז גרויסע זאַכען און געוואַלדיגע שנויים זיינען מעגליך אין ארץ ישראל. און יעצט זוען הימעל שרייענדע רציחות און שווארצע נבלות ווערען באגאנגען אנטקעגען אונזער פאלק, קומען אויך



רעם 9-טען נאָוועטבער



דער ציוניזם אויף דעם שיידע זוענ".



will be the subject of an address by **RABBI ABBA HILLEL SILVER** Kinsman Jewish Center, Wednesday November, 9th, 1938, 8;15 P.M. MRS. MILDRED NEHAMKIN ZIMBALIST WILL PRESENT A MUSICAL PROGRAM before Rabbi Silver's address.

The meeting is called by the Cleveland Zionist Society and is open to the public.

ADMISSION FREE!

COME EARLY !

Progressive Printing Co. 5006 Woodland Avenue

» » Our First Meeting in the Kinsman Section « «

THE CLEVELAND ZIONIST SOCIETY takes pleasure in announcing that its November Meeting will be held on WEDNESDAY EVENING, NOVEMBER 9th, 1938 8:00 P. M.

The Kinsman Jewish Center - 3474 East 147th St.

In honor of the large number of members of our Society who reside in the Kinsman Section, your Board decided to hold this meeting there.



DR. ABBA HILLEL SILVER

who was unable to address last month's meeting of the Society will deliver the address and will speak on the subject

The Future of Zionism

Dr. A. H. Silver

A group of Jewish songs will be rendered by the well-known soprano MRS. MILDRED NEHEMKIN ZIMBALIST.

Rabbi David Genuth will be chairman of the meeting. A cordial invitation is extended to you and to your friends to attend this meeting. MAin 5495

Nº 7056

Atlas Commercial Printing Co., Inc.

"Printing of Character"

1260 West Fourth Street

Cleveland, Ohio Nov. 10, 1938

Cleveland Zionist Society Miss B. Klein c/o The Temple East 105th St. and Ansel Road Cleveland, Ohio

2,000

Application for Membership Cards

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THE SECRETARY OF THE INTERIOR WASHINGTON

November 14, 1938

My dear Rabbi Silver:

I greatly appreciate your cordial invitation that I be guest of honor and speaker at the Annual Chanukah Banquet of the Cleveland Zionist Society on December 18.

I am leaving Washington tonight for Havana, where I shall address the Pan American Congress of Municipalities. I shall have to return from Havana almost immediately because I am in the midst of a great press of important administrative matters. Whether I may be able sufficiently to dispose of these to permit me to take advantage of your kind invitation, I cannot predict at this time. As you know, I am warmly sympathetic to the laudable motives of the United Palestine Appeal. Particularly at this time would I like to be in a position to help. I shall have to ask you to let me defer my decision until I shall have returned from Havana.

Sincerely yours,

Harded Z. Pehes

Secretary of the Interior

Rabbi Abba Hillel Silver, D. D., The Temple, East 105th Street at Ansel Road, Cleveland, Ohio November 21, 1938

The Honorable Harold L. Ickes Secretary of the Interior Washington, D.C.

My dear Mr. Ickes:

I was very happy to receive your letter of November 14 indicating that there is a possibility of accepting our invitation to be the guest of honor at the annual Chanukah Banquet of the Cleveland Zionist Society on December 18. I shall await your final answer with keenest anticipation.

With all good wishes, permit me to

remain

Most cordially yours,

November 21, 1938

Mr. Lester Schonberg Schonberg Printing Co. 1635 E. 25th St.

My dar Mr. Schonberg:

I am enclosing herewith a form for a card to be made up for the Cleveland Zionist Society. Please print one thousand cards and have them for us by Friday - any time during the day. I'll call you about the cost per plate in the morning.

Thanks for your cooperation.

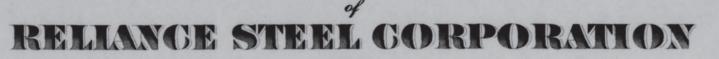
Sincerely,

BJK

1.000

Secretary to Rabbi Silver.

FRIEDMAN BROTHERS DIVISION



MAIN OFFICES AT



CLEVELAND, OHIO

SHEET AND STRIP STEEL (ALL FINISHES) FLATS AND BANDS

November 25, 1938.

ADDRESS REPLY TO FRIEDMAN BROS. DIVISION 1170 IVANHOE ROAD CLEVELAND, OHIO

Rabbi A.H. Silver The Temple E. 105th St. & Ansel Rd. Cleveland, Ohio

My dear Rabbi:

With reference to the annual banquet of the Cleveland Zionist Society, for which you asked me to serve on the committee for the purpose of raising the fund for the Hebrew University Scholarship, I regret very much my inability to be of any service for the above purpose at this time for various reasons which I do not wish to mention.

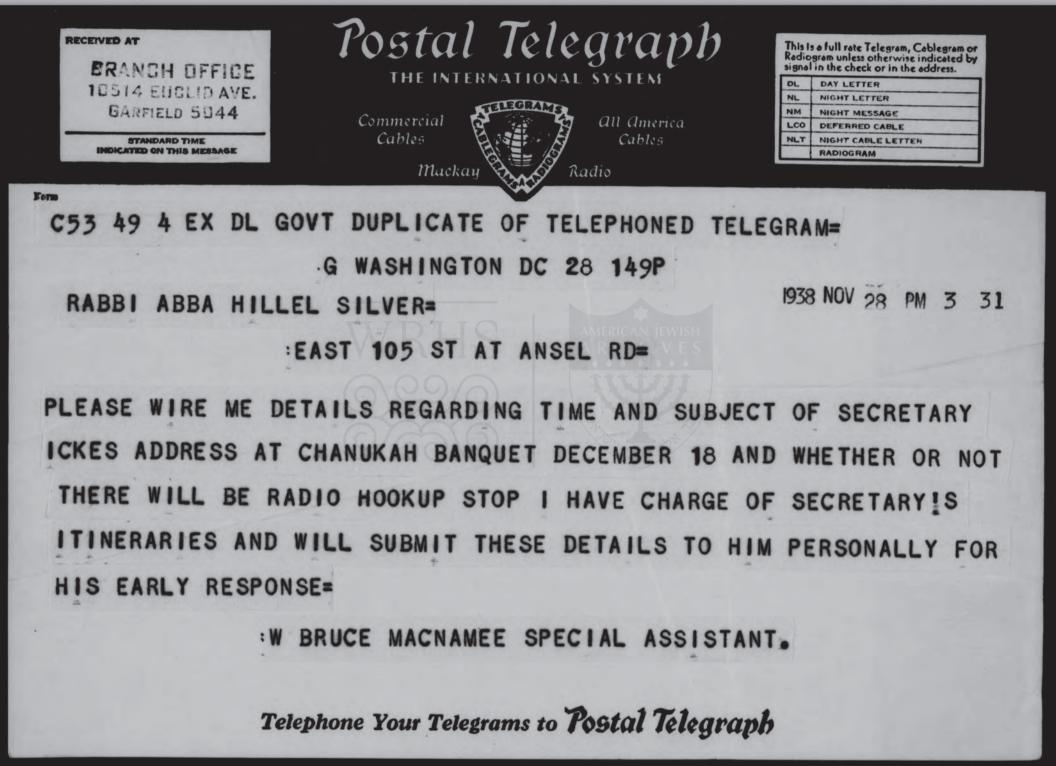
However, will be very glad to give my usual contribution towards the above cause and the refore would ask you to please select someone else in my place who might even be able to do a lot better than I have.

Sorry that I could not advise you on this matter any sconer because I have been rather busy with certain matters and therefore did not get a chance to get around to it. Hope you will be successful in getting this fund as usual without any difficulty, and with all good wishes, I am

Very cordially yours,

Paul Friedman

PF:GF



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ELEGRAM	FULL RATE		100 DE LAND
YLETTER	DEFERRED		ACCT'G INFMN.
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transmitted	as a full-rate	R. B. WHITE NEWCOMB CARLTON J. C. WILLEVER PRESIDENT CHAIRMAN OF THE BOARD FIRST VICE-PRESIDENT	5

Send the following message, subject to the terms on back hereof, which are hereby agreed to

hov. 28, 1938 D. h. W. Bruce machamee special asit Washington, D.C. The chankah Banquet of the cleveland Zimit somety will be held on evening of Dec. 18 - statter Hatel. See'y I ches may speak on any cubyert he chooses, preferably one related to Palestine and if agreeable to See'y Oches, will arrange for radio hook up. Will apprenate an early response abba Willed filmer

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

November 30, 1938

Mr. I, Evans Master Mechanics Co. 2097 Columbus Road Cleveland, Ohio

My dear Mr. Evans:

This is the contribution of Mr. Eugene E. Wolf to the Cultural Fund of the Cleveland Zionist Society. He may increase it later.

With best wishes, I remain

Very cordially yours,

AHS: BK Enc.

DEPARTMENT OF THE INTERIOR

OFFICE OF THE SECRETARY

WASHINGTON

November 30, 1938

Rabbi Abba Hillel Silver, D. D., The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.

My dear Rabbi Silver:

Secretary Ickes asked me to inform you that he will be happy to accept your invitation to be the guest of honor at the Annual Chanukah Banquet of the Cleveland Zionist Society on December 18. Will you please send me full details of the program arranged for the Secretary, including the allotment of radio time? The latter point is obviously important because the Secretary, in the preparation of his address, must be guided closely by the length of time he will actually be on the air. He times his radio addresses very meticulously and generally prefers an introduction not to exceed a minute's duration.

The Secretary and Mrs. Ickes will leave Washington via Pennsylvania Railroad, December 17 at 11:40 P. M., arriving in Cleveland at 11:30 A. M., Sunday morning, December 18.

Am I correct in my understanding that in addition to an honorarium of \$250.00, the Secretary's round trip traveling expenses between Washington and Cleveland are to be defrayed by the society also?

Will you please have your secretary engage a moderate priced suite at some good Cleveland hotel, preferably one adjacent to or near the scene of the dinner? Secretary and Mrs. Ickes wish to remain in Cleveland the night of December 18.

I should appreciate your early reply.

incerely yours, Bruce Macnamee

Special Assistant

Schonberg Printing Co. Cleveland, Ohio

Attention: Mr. Schonberg

My dear Mr. Schonberg:

Enclosed herewith is the copy for the three things we would like to have you do for the Cleveland Zionist Society - the invitation, the enclosure card and the return envelope. I am enclosing, also, a sample of last year's invitation. Please use the same format; also please return the invitation to us as it is the only one we have.

Rabbi Silver would appreciate seeing proofs tomorrow, if possible.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

Dr. S. B. Abrams Carnegie Medical Building Cleveland, Ohio

My dear Friend:

The Cleveland Friends of the Hebrew University of Jerusalem, of which you are a member, raises annually, as you know, a Five Hundred Dollar Scholarship to maintain one or two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving stud nt, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it?

With all good wishes and trusting that you are well, I remain

Very cordially yours,

Mr. Robert Hays Gries The May Company Cleveland, Ohio

My dear Bob:

The Cleveland Friends of the Hebrew University of Jerusalem raises annually, as you undoubtedly know, a Five Hundred Dollar Scholarship to maintain one or two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving student, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it?

With all good wishes and trusting that you are well, I remain

Very cordially yours,

AHE: BK

Dr. S. S. Berger B. F. Keith Bldg. Cleveland, Ohio

My dear Friend:

The Cleveland Friends of the Hebrew University of Jerusalem, of thich you are a member, raises annually, as you know, a Five Hundred Dollar Scholarship to maintain one or two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving student, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it?

With all good wishes and trusting that you are well, I remain

Very cordially yours,

Mr. A. Lewenthal Union Commerce Building Cleveland, Ohio

My dear Mr. Lewenthal:

The Cleveland Friends of the Hebrew University of Jerusalam raises annually, as you know, a Five Hundred Dollar scholarship to maintain oneoor two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving student, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it.

With all good wishes, and trusting that you are well, permit me to remain

Very cordially yours,

Mr. Nathan Loeser National City Building Cleveland, Ohio

My dear Friend:

The Cleveland Friends of the Hebrew University of Jerusalem, of which you are a member, raises annually, as you know, a Five Hundred Dollar Scholarship to maintain one or two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving student, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it?

With all good wishes and trusting that you are well, I remain

Very cordially yours,

Mr. Edward Schweid Republic Building Cleveland, Ohio

My dear Friend:

The Cleveland Friends of the Hebrew University of Jerusalem raises annually, as you know, a Five Hundred Dollar Scholarship to maintain one or two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving student, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it?

With all good wishes and trusting that you are well, permit me to remain

Very cordially yours,

Mr. I. R. Morris The Union Commerce Building Cleveland, Ohio

My dear Isadore:

The Cleveland Friends of the Hebrew University of Jerusalem raises annually, as you know, a Five Hundred Dollar Scholarship to maintain one or two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving student, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it.

With all good wishes and trusting that you are well, permit me to remain

Very cordially yours,

Mr. N. L. Dauby The May Company Cleveland, Ohio

My dear Mr. Dauby:

The Cleveland Friends of the Hebfew University of Jerusalem raises annually, as you know, a Five Hundred Dollar Scholarship to maintain one or two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving student, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it.

With all good wishes and trusting that you are well, permit me to remain

Very cordially yours,

Mr. A. A. Benesch Society for Savings Building Cleveland, Ohio

My dear Friend:

The Cleveland Friends of the Hebrew University of Jerusalem, of which you are a member, raises annually, as you know, a Five Hundred Dollar Scholarship to maintain one or two students at the Hebrew University. The Hebrew University assigns these scholarships to some deserving student, in recent years, to some refugee student. This Scholarship Fund is usually raised before the Chanukah season. I wonder whether you would wish to make a contribution to it?

With all good wishes and trusting that you are well, I remain

Very cordially yours,

Mr. Adolph Weinberger Weinberger Drug Stores Inc. 2400 Superior Avenue Cleveland, Ohio

My dear Friend:

You will recall that annually the Cleveland Zionist Society holds a Chanukah Ban uet at which some prominent figure in national life is presented as guest and speaker. We have been extremely fortunate, this year, in having an acceptance on the part of Secretary of the Interior, Harold L. Ickes, to be our guest and speaker. The Banquet will undoubtedly be an outstanding affair.

Preliminary to this annual event, the Cleveland Zionist Society raises a cultural fund for two purposes: first, to send an annual scholarship of Five Hundred Dollars to the Hebrew University; and secondly, to enable the Society to carry on the kind of cultural programs which are climaxed this year by the coming of Secretary Ickes. The Society has brought to its platform many men whose messages were both vital and significant. Considerable expense is involved in carrying on such a program, an expense which is, of course, not met by the membership dues, nearly all of which is sent to the national headquarters in New York.

I wonder whether you would like to make this year a generous contribution to this Fund. Last year you gave Twenty-five Dollars. It would help us all greatly if you could see your way clear to increase your gift. Some of us, like Mr. Eugene E. Wolf, Mr. I. Evans and myself, will contribute to this Fund One Hundred Dollars or more.

With all good wishes and hoping to see you in the very near future, I remain

Most cordially yours,

Mooney, Hahn, Loeser, Keough & Freedheim

Attorneys - at - Law National City Bank Building Cleveland M. P. MOONEY 1920-1936 EDGAR A. HAHN NATHAN LOESER IRWIN N. LOESER WILLIAM C. KEOUGH MONROE A. LOESER EUGENE H. FREEDHEIM RAY L. ALEXANDER JOHN LADD DEAN EARL R. HOOVER DANIEL W. LOESER SAMUEL G. WELLMAN C. CRAIG SPANGENBERG

December 6th, 1938

Rabbi A. H. Silver, Cleveland, Ohio.

Dear Rabbi:

I enclose check for \$10 for the Cleveland Friends of the Hebrew University of Jerusalem for the Scholarship Fund of the Hebrew University.

Sincerely yours,

NL-K

Mr. I. Evans Master Mechanics Co. 2097 Columbus Road Cleveland, Ohio

My dear Mr. Evans:

I am enclosing herewith two checks, my own and that of Mr. Nathan Loeser for our Cultural Fund. I hope that you are following up all the prospective donors to this Fund and the members of our committee who undertook to interview some of them. It would be helpful to have a report in time for the Board meeting of the Cleveland Zionist Society next Monday.

With all good wishes, I remain

Very sincerely yours,

BHK Enc. 2

W. Bruce MacNamee, Special Assistant % Secretary Harold L. Ickes Washington, D.C.

My dear Mr. MacNamee:

Yesterday, I sent you the following telegram:

RADIO TIME FOR SECRETARY ICKES ADDRESS DEFINITELY ENGAGED ON W.G.A.R. MANAGER OF THE STATION IS NOW CONTACTING OTHER COLUMBIA STATIONS. FEELS THAT IT WOULD BE HELPFUL TO HAVE SECRETARY ICKES SUBJECT. WILL YOU PLEASE WIRE IT TO ME? KINDEST RECARDS.

We are endeavoring to get as extensive a hook-up for the broadcast as possible. We are also arranging with the Associated Press to carry a report of the address nationally. I will keep you advised of further details.

With all good wishes, I remain

Very cordially yours,

Mr. Adolph Weinberger Weinberger Drug Stores, Inc. 2400 Superior Avenue Cleveland, Ohio

My dear Adolph:

I have read the letter which you sent me under date of December 2 with great care. I think there is considerable merit in your suggestion. I am taking your letter along with me to New York tonight. I am meeting tomorrow afternoon with the representatives of the Joint Distribution Committee and the United Palestine Appeal in the office of Mr. Ittelson. I shall bring your suggestion to their attention and I will tell you, when I return, what their reaction was to it.

With all good wishes, I remain

Most cordially yours,

Sun Nee. TO

[Dec. 10, 1938]

November 7, 1937

The Honorable Harold L. Ickes, Secretary of the Interior, Washington, D.C.

My dear Mr. Ickes:

I wonder whether in your crowded schedule you could find time to come to Cleveland on Sunday evening, December 18th, to be the guest of honor and speaker at the Annual Chanukah Banquet of the Cleveland Zionist Society. This is an outstanding Jewish community event and brings together more than a thousand diners. We have utilized these occasions in the past to bring some national or international figure to present a message to the community. (A message similar to the magnificent one which you delivered at the conference of the United Palestine Appeal in Washington, last January, would greatly strengthen the hearts of our people in these trying times.) I am (now) national chairman of the United Palestine Appeal and I am eager to make this event of outstanding importance. We shall endeavor to make arrangements for a national broadcast of your address.

The Cleveland Zionist Society will, of course, be delighted to cover all your traveling expenses and we are also in a position to offer a modest honorarium of Two Hundred and Fifty Dollars.

It would give us all keen satisfaction if you could see your way clear to come. With all good wishes, permit me to remain

Most cordially yours,

December 11, 1938

The Honorable Harold L. Ickes Secretary of Interior Washington, D.C.

My dear Secretary Ickes:

We are all looking forward eagerly to your coming to us. I am delighted to know that Mrs. Ickes will accompany you. We have made reservations for you at the Statler Hotel where the banquet will be held. Our committee will meet you at the train when you arrive and take you to the hotel.

A broadcast has been arranged for your address. You may use forty-five minutes if you so desire. I have also arranged with the Associated Press to carry your message nationally. I would appreciate it if you would have your secretary send me the exact title of your address. We expect over a thousand men and women at the banquet.

Looking forward with pleasure to your coming, I beg to remain

Very cordially yours,

LAW OFFICES OF ALFRED H. SACHS

ADDISON H. BRENAN

501 GUARDIAN BUILDING CLEVELAND, OHIO

CHERRY 3955

December 12th, 1938

Rabbi Abba Hillel Silver President, Cleveland Zionist Society The Temple East 105th Street & Ansel Road Cleveland, Ohio

Dear Rabbi Silver:

Undoubtedly you have been heretofore advised of our recent effort to obtain sustaining memberships in the Zionist Organization of America, in connection with the testimonial dinner held for Dr. Solomon Goldman at the Hollenden Hotel on October 19th.

In accordance with the original plans of the arrangements committee, the first \$5.00 of each such membership will be allocated to the Cleveland Zionist District, The Heights Temple Zionist Society and the Cleveland Zionist Society for their respective cultural efforts locally; the balance in excess of \$5.00 in each case will be transmitted to Dr. Goldman's Special Zionist Fund for the purpose of defraying expenses involved in the present Palestinian emergency, for the establishment of a Washington bureau, and for the further purpose of carrying through Rabbi Goldman's plans of expanding our cultural and educational program.

Will you, therefore, please have the secretary of your organization eheck the within enclosed list to check up such names as are now on your own membership list. Appropriate credit will then be given to your organization, and remittance forwarded to you by me in the capacity as Cleveland Treasurer of the Special Zionist Fund.

As I am rather anxious to get these accounts balanced at an early date, I should appreciate your requesting the secretary of your organization to return the list, properly checked, to my office, at his earliest convenience.

Very sincerely yours,

ely

Cleveland Treasurer ZIONIST SPECIAL FUND



The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination. Received at 2016 East 105th St.. Cleveland. Ohio. Telephone Cedar 1867 [RXHW119 24 COLLECT 2 EXTRA=ID WASHINGTON DC 12 127P RABBI ABBA HILLEL SILVER=

THE TEMPLE EAST 105 ST AT ANSEL RD=

TITLE OF SECRETARY ICKES SPEECH WILL BE "ESAU THE HAIRY MAN" PLEASE TELEGRAPH HOUR AND TIME ALLOTTED AS SOON AS POSSIBLE=

W H MCCRILLIS SPECIAL ASSISTANT TO THE SECRETARY



THE SECRETARY OF THE INTERIOR WASHINGTON

December 12, 1938

My dear Rabbi Silver:

The title for my address next Sunday

is: "Esau, the Hairy Man."

Yours very truly,

Harved Z. Jehr

Secretary of the Interior

Rabbi Abba Hillel Silver, The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.





Send the following message, subject to the terms on back hereof, which are hereby agreed to

December 13, 1938

Mr. W. H. McCrillis, Special Assistant to the Secretary Washington, D.C.

MR. ICKES WILL SPEAK BETWEEN EIGHT AND NINE NEXT SUNDAY EVENING. HE MAY HAVE FORTY-FIVE MINUTES IF HE WISHES. KINDEST REGARDS

A H SILVER

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

December 13, 1988

The Honorable Harold H. Burton Mayor of the City of Cleveland Ohio

My dear Mayor Burton:

I am sure that after three years of practice you are now an expert at pronouncing the word "Chanukah" and so I am again inviting you to be our honored guest at the Fourth Annual Chanukah Banquet of the Cleveland Zionist Society which will be held next Sunday evening, December 18, at the Statler Hotel. Our out of town guest speaker will be the Honorable Harold L. Ickes, Secretary of the Interior. It would give us all great pleasure to have you and Mrs. Burton attend and to sit at the Speaker's Table. You may wish to say a word of greeting to the assembly.

With all good wishes, I remain

Most cordially yours,

Table No.___

THE CLEVELAND ZIONIST SOCIETY

Fourth Annual Chanukah Banquet and Dance

Sunday Evening, December 18, 1938 Jecunha 10, 1939 6:30 P.M.

Hotel Statler Midday chul

Two Dollars per plate



Mrs. Harry Epstein 1853 S. Compton Rd.

Cleveland, Ohio

The Cleveland Zionist Society FOURTH ANNUAL

Chanukah Banquet and Dance



HOTEL STATLER BALLROOM

SUNDAY EVENING, DECEMBER EIGHTEENTH

Nineteen hundred and thirty-eight

PROGRAM

100

=10

Toastmaster - Dr. Abba Hillel Silver

Kindling of the Chanukah Lights.....Oscar Roman

DINNER

Musical SelectionsString	Arts Quartette
Louis BermanFirst	Violin
Clemens FaberSecond	Violin
Fred Rosenberg	. Viola
Irving Klein	. Cello

> The Honorable Harold L. Ickes Secretary of the Interior

Dancing.....Jack Horwitz' Orchestra

-

PATRONS

The Hebrew University Scholarship The Cleveland Zionist Society

The following Patrons have made possible, by their financial contributions, the Scholarship which the Cleveland Zionist Society will present to the Hebrew University of Jerusalem for the year 1938-39 as well as the cultural program of the Society for the coming season.

Dr. and Mrs. S. B. Abrams Mr. and Mrs. Milton Altschul Dr. and Mrs. H. Bassett Mr. and Mrs. Alfred A. Benesch Mr. and Mrs. Louis Bing Dr. and Mrs. L. E. Blachman Mr. and Mrs. N. L. Cornsweet Mr. and Mrs. Saul Danaceau Mr. and Mrs. Harry Epstein Mr. and Mrs. I. Evans Dr. and Mrs. F. M. Falkman Mr. and Mrs. Dave Frankel Mr. and Mrs. Paul Friedman Mr. and Mrs. George W. Furth Mr. and Mrs. Charles Ginsberg Mr. and Mrs. Emil Gottfried Mr. and Mrs. Max Gottlieb Mr. and Mrs. Otto Greene Rabbi and Mrs. Melbourne Harris Mr. and Mrs. Sam Herman Mr. and Mrs. M. H. Kangesser Mr. and Mrs. Nathan Klausner **Klopper Brothers**

Mr. and Mrs. H. L. Kollin Mr. and Mrs. David Kyman Mr. and Mrs. L. Lichtig Mr. and Mrs. Max Lieber Mr. Nathan Loeser Mr. and Mrs. Charles Lubeck Mr. Zolton Rossman Mr. and Mrs. I. Rothstein Mr. and Mrs. Edward Schweid Mr. and Mrs. Nathan Seidman Mr. and Mrs. J. T. Selzman Judge and Mrs. Joseph H. Silbert Rabbi and Mrs. Abba Hillel Silver Mr. and Mrs. Jesse Solomon Mr. and Mrs. P. L. Steinberg Swirsky Brothers Mr. and Mrs. Daniel Wasserman Mr. and Mrs. Adolph Weinberger Dr. and Mrs. Myron A. Weitz Mr. and Mrs. Sidney N. Weitz Mr. and Mrs. S. D. Wise Mr. and Mrs. Eugene E. Wolf Mr. and Mrs. David Wolpaw

Mr. and Mrs. R. D. Zipp

Mrs. Jennie Kramer, Mrs. Emil Reisz, Dr. and Mrs. William Rigelhaupt and Mr. and Mrs. N. L. Salon in memory of Mr. Emil Reisz.

- the

The Clebeland Zionist Society

Cordially invites you and your friends to attend its

Fourth Annual Chanukah Dinner and Dance

Hotel Statler

Sunday Ebening, December 18th, 1938

at 6:30 p. m.

Guest Speaker: The Honorable Harold A. Ickes Secretary of the Interior, Liberal, and warm friend of Zionism

> Toastmaster: Dr. Abba Hillel Silber

Bancing to Jack Horwitz' Orchestra

Reserbations \$2.00 per plate

Please make your reservations now.



In January, 1935, a few local Zionists realizing that recent events in Jewish Life throughout the world have aroused a keener and more enthusiastic interest among many Jewish elements hitherto passive or uninterested in the Zionist movement, have found it important that this interest be crystallized into the formation of a Zionist group to include those who never have been affiliated with or engaged in the activities of the Zionist movement.

The group solicited the advice and support of Rabbi Silver, who was found to be enthusiastic about the founding of a new Zionist group to serve the large Jewish Community of Cleveland, promising his support and cooperation.

A meeting was held at Mahler Hall on Tuesday evening, February 12th, addressed by Rabbi Silver. The Group presented the plans for forming such organization, which was unanimously approved. The large attendance proved the urgent need of a new Zionist group and many present enrolled as members. Election of officers was held and Rabbi Silver was elected as President, which office he held since, being reelected consecutively each year.

The new organization, The Cleveland Zionist Society, immediately began an extensive program of activities, one of which was the holding of monthly open meetings addressed by prominent Zionists and attended by members and their friends.

During the past 3 years the Society has contributed annually a \$500.00 Scholarship at the Hebrew University. It also contributes very liberally towards the Jewish National Fund and is actively engaged in all fund raising activities for the Land Redemption in Erez Israel.

The Cleveland Zionist Society is recognized nationally as one of the leading and most active Zionist groups affiliated with the Zionist Organization of America.

The present officers are: Rabbi Abba Hillel Silver President: Vice Presidents: Eugene E. Wolf, Philip Steinberg, Samuel D. Katz, Saul S. Danaceau, Harry Epstein. Recording Sec'y: Dr. F. M. Falkman Financial Sec'y: David Wolpaw Treasurer: I. Evans. --- EXECUTIVE BOARD ---

Jos. Altshuler Leo M. Ascherman J. J. Bassichis A. M. Braun Dr. Meyer Brody M. G. Coren M. W. Critchfield Jerome N. Curtis Mrs. Ben Fried Morris Friedman Paul Friedman George W. Furth

Rabbi Harold Goldfarb Albert J. Goodman Nathan Gorodetzer Irwin Greene Hyman Horowitz Harry L. Kaplan George E. Kath Nathan Klausner Samuel L. Klopper H. L. Kollin Henry X. Kutash Albert B. Lefton Michael GallinMax LieberRabbi David GenuthI. R. MorrisJ. S. GilbertMiss Mildred Paller

Elisha Papo Mrs. R. Peretz Mrs. R. Peretz Dr. Wm. Rigelhaupt Edward J. Schweid J. T. Selzman Miss Ida Schott Joseph S. Silber Judge Joseph H. Silbert Mrs. A. Ture Daniel H. Wasserman Adolph Weinberger Don Weiss Don Weiss Sidney N. Weitz Leon Wiesenfeld R. D. Zipp Mrs. Joel Zupnik

Chairman Membership Committee: Judge Joseph H. Silbert Chairman Program Committee: Dr. Wm. Rigelhaupt Chairman H. U. Scholarship Committee: I. Evans Chairman Jewish National Fund Committee: Dr. F. M. Falkman Chairman Publicity Committee: Samuel D. Katz

2.

Dear Friends:

I greet you <u>all</u> on the occasion of the Fourth Annual Chanukah Banquet of the Cleveland Zionist Society. It is gratifying to reflect what steady progress our Society has made ever since its inception and what a place of honor and influence it has come to hold in the life of our community.

We are looking forward to even greater activities and usefulness in the future. The need for organization, education and sacrifice for Palestine is even greater today than at any time in our past. Our people finds itself in the midst of unprecedented persecution and tragedy in many parts of the world. Hundreds of thousands of them must find new homes. The Jewish homeland in Palestine is prepared to receive most of them. The fifty years of pioneering and building by Jews in Palestine have made this possible. But due to political conditions, the doors of Palestine are only partly opened. It is therefore of utmost importance that Jews everywhere should unite for effective advocacy of the cause of the Jewish homeland and for rallying public opinion to the justice of its cause. A strong Zionist organization is a reservoir of enthusiasm, inspiration and education in behalf of Eretz Yisroel.

I send you all my warmest greetings on this eve of Chanukah. Though lights are going out in many parts of the world, we shall continue to kindle lights in the future as we have in the past - the lights of the spirit, of truth, of justice, of brotherhood.

And our lights will ultimately banish the darkness of the world.

ABBA HILLEL SILVER

3.

WITH OUR KINSMEN ON KINSMAN WEDNESDAY EVE, NOVEMBER 9th, 1938

The meeting this evening by a group was planned The first of its kind, hoping many will attend. Some came early, seated themselves in the front row To get "full value", it costs no dough. Eighto'clock, hall crowded, room no more, Official order was given to close the door. A signal to the chairman: "You may proceed". Dan Weiss calls on the Secretary minutes to read. Dr. Falkman, as usual, reads, makes it snappy, The minutes accepted as read, he was happy. The temporary chairman then introduces Rabbi Genuth, As permanent chairman he was witty and "gutt". Full of humor, he explains why we are all here, To arrange such meeting he tried all year. My pleasure to introduce a singer, a real treat, Mrs. Nehamkin-Zimbalist made a real big hit. A splendid voice, her singing was enjoyed by all, A demand for more from all over the hall. Rabbi Genuth was wondering, could see no reason, Why not engage Her for the High Holiday season. A rumor around, his Congregation may pick her. Time was now for the guest, the principal speaker, To hear the President of Cleveland Zionist Society, Whom all were waiting to hear with great anxiety. Rabbi Silver spoke on the report of the Woodhead Commission On the plan to abandon the Palestine Partition. The probably closing the doors of the Holy Land The terrorism against our brethren by the Nazi band. The speaker, when through, was given great applause. Then Rabbi Genuth called on all to join the cause. "Our Kinsman honor is at stake", please remember, We have pledged to enroll tonight fifty more members. The uniformed ushers busy securing membership blanks. The chairman read "Mr. So and So", now joined the ranks. Forty names added to the CZS fast growing membership roll "Carry On", We shall reach our 1000 Membership goal.

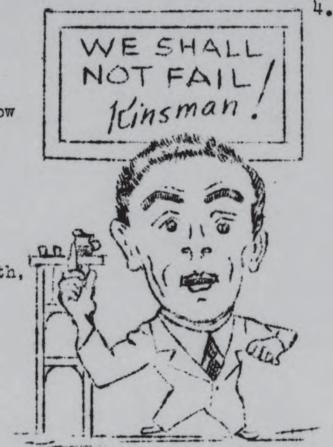
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DO YOU KNOW?

The list of distinguished speakers who appeared at our monthly meetings and various functions includes the following:

Dr. Jacob R. Marcus of Hebrew Union College; Rabbi Edward I. Israel of Baltimore; Prof. Franz Oppenheimer, Economist of Palestine; Judge Morris Rothenberg, former President Z.O.A. Judge Wm. F. Lewis, Zionist Leader, Philadelphia Dr. Nelson Glueck, Archeologist, now in Palestine; Ludwig Lewisohn, author and lecturer (2); Pierre Van Paassen, lecturer and Journalist; Abraham Goldberg, Zionist lecturer and writer; Miss Enrica Mann, German Refugee, daughter of Thos. Mann; The late Royal S. Copeland, U. S. Senator from N. Y. Dr. B. Z. Mossisohn, Principal Herzl Gymnasium, Palestine; Marvin Lowenthal, famous author and lecturer; Dr. Hugo Bergmann, Rector of Hebrew University, Palestine; Bernard A. Rosenblatt, former Zionist leader, Palestine; Dr. Joachim Prinz, Refugee of Germany; Rabbi Milton Steinberg of New York; Bernard Joseph, Legal Adviser of the Jewish Agency; Edwin Samuel, Son of Herbert Samuel, First H. C. of Palestine; Rabbi Israel Goldstein, Pres. Jewish National Fund of America.

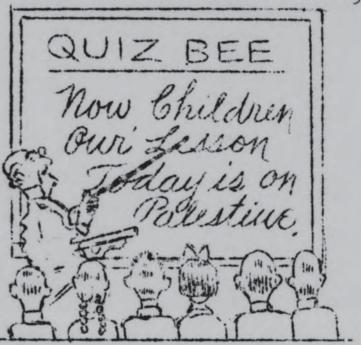


ONEG SHAFBATH, FRIDAY EVE., NOVEMBER 25th.

They came, They sang, They answered questions, They enjoyed the fine food, They schmuesd. A good time was had by all.

Maybe, some day, after a few more rehearsals we shall be able to sing "Dundai" in perfect harmony. It takes practice and patience, says Miss Berkowitz.

There's always something new, nowadays. Did you ever expect to hear a woman singing "Skarbove Negunim"? It happened and you heard it, and was it not a treat? We all hope we shall have the pleasure of hearing Mrs. Nehamkin - Zimbalist again - soon.



F - L - A - S - H A Zionist receives a reward for giving information on Zionism. Mrs. H. Kaplan, active Hadassah member emerges as winner-Quiz Bee contest, answering all questions promptly (!) and correctly. Congratulations.

This Quiz Bee has proven that you need a little brushing up on your Zionism. We mean Ye, Men!

The lady responsible for that fancy cake with white and blue frosting and all inscriptions and Zionist emblems deserved an honorable mention. Let's have the recipe, please, Mrs. Peretz.

All present voted the first Oneg Shabbath a success. How about a second Oneg Shabbath?

It was a real Ladies' Night -

A Lady leading the singing A Lady Singer Ladies Accompanists A Lady won the Quiz Bee contest The Ladies prepared the splendid buffet lunch.

Some conciliation for the men: They were represented by the speaker of the evening. A good appetizer preceding the lunch.

· GROWTH OF OUR MEMBERSHIP . 180 FEBR. 12, 1935 429 1935 512 1936 550 1937 648 1938 AIM-1000 MEMBERS - AIM 1939 5.

HEBREW UNIVERSITY

At the last meeting of the American Friends of the Hebrew University held in New York on November 30, Rabbi Abba Hillel Silver was elected as one of the new members of the Board of Directors. Dr. A. S. W. Rosenbach was reelected as President.

MAZOL TOV TO OUR FINANCIAL SECRETARY

Congratulations to Mr. and Mrs. David Wolpaw on the approaching marriage of their son, Dr. Ralph Wolpaw, to Miss Frances Rickel, which is to take place this week, Thursday, December 22nd.

We suggest some of our members attend the following movies to their own interest and personal benefit!

Judge Joseph H. Silbert Dr. Wm. Rigelhaupt I. Evans Dr. Fallman Saul Danaceau David Wolpaw Sam Katz Leo Wiesenfeld J. T. Selzman Our 5 Vice Presidents New Executive Members Membership Committee Hebrew University Comm. Publicity Committee Program Committee Jewish National Fund Comm.

I am the Law Patient in Room 18 My Bill Grand Illusion Jury's Secret Quick Money Bringing Up Baby Making Up Headlines Service de Luxe Five of a Kind Freshman Year Hunted Men Squadron of Honor Nothing Sacred The Main Event Every Day's A Holiday

Look your best. Keep smiling. Our candid camera man is on the job here tonight. He will B C-ing U. Our hint to, identify him: His age about 40 (less or more), height 5 ft. 6 in., weight about 145 lbs., dark hair, little tiny mustache, neatly dressed, his movements fast. His friends call him Joe.

YES! Another Oneg Shabbat. WHEN? Early in 1939. A Real Treat.





CHANUKAH APPRECIATIVE

To Rabbi Silver:

To Dr. Falkman:

GIFTS

The name of the 1000th member to The Cleveland Zionist Society: (Whon? Judge) To Saul Danaceau: Our choice as "Favorite Son" for the Nomination as President of CZS in 194.... (All in favor) A course in shorthand, so he may record the minutes in full, without omissions, (It helps, saves time)

To I. Evans:

To David Wolpaw:

To Judge Silbert:

To Dr. Rigelhaupt:

To M. J. Gallin:

To Don Weiss:

To J. T. Selzman:

To Leo Wiesenfeld:

A leave of absence to deliver the Hebrew University Scholarship in person. (A welcome guest, Sholom!) A law enacted that dues must be paid not later than Chanukah Week. (So, This-Is-Pay-Your-Dues-Week) The book "How to win members and influence people", by Ed. Weiss (Advice) (To win - take a chance) A waiting line of distinguished speakers, authors and entertainers to be interviewed for personal appearances during the coming season. (May the best man win) Appointment as Good Will Ambassador to the Local Jewish National Fund Council. (No recall, we promise) The captaincy of the new recruited army of Zionists as members in Kinsman section. (With probable promotion) Trained, uniformed ushers in white and blue, to act as guides at all functions. (Applicants, act now) A 26-week contract for broadcasting his "Voice" every Friday. (Tune in, before Licht Tzinden)

GIFTS TO OTHERS WILL BE PRESENTED FURIM ---

The Cleveland Zionist Society - Officers, Executive Board and Members wish to extend their sincerest thanks and appreciation to the Ladies who planned and arranged this

FOURTH ANNUAL DANCE BANQUET AND CHANUKAH

Mrs. Harry Epstein Mrs. Abba Hillel Silver Mrs. Leon Bialosky

Tickets Comm.

Mrs. Philip Bernstein Mrs. I. Evans Mrs. Ben I. Fried Mrs. Melbourne Harris Mrs. Samuel Katz Mrs. Wm. Rigelhaupt Mrs. J. T. Selzman Mrs. Albert Ture Mrs. Daniel Wasserman Mrs. Sidney Weitz

Chairman Ticket Sales Comm. Co - Chairman Chairman Arrangements

Hostesses

Mrs. Jerome Curtis Mrs. Saul Danaceau Mrs. F. M. Falkman Mrs. George Furth Mrs. David Glasser Mrs. Samuel Klopper Mrs. A. F. Mellman Mrs. Irwin Seibert Mrs. Joseph Silber Mrs. Joseph Zupnik

Mrs. Adolph Weinberger

NOTE TO EDITORS

. 1 -1

The attached address, entitled "ESAU, THE HAIRY MAN" by the SECRETARY OF THE INTERIOR HON. HAROLD L. ICKES, is scheduled for delivery before the ANNUAL CHANUKAH BANQUET OF THE CLEVELAND ZIONIST SOCIETY, CLEVELAND, OHIO, at the STATLER HOTEL, SUNDAY, DECEMBER 18, 1938 at 8:30 P.M. (E.S.T.). The address will be broadcast over WGAS, COLUMBIA BROADCASTING SYSTEM. Copy is provided in advance for the convenience of editors for publication upon delivery only.



ESAU, THE HAIRY MAN

These are troublous days for a man of tolerance and good will who wishes to live his life in his own way while willingly conceding the same right to others; who aspires to make an honorable living and rear his family subject to the laws of the country of which he is a citizen; who, devoted to the ways of peace, does not covet the land of a neighbor; but who, by the same token, has resolved that his own country shall not shake to the tread of invading feet; who wants to pursue his own ideals, help to develop the civilization of which he is a part and worship God according to his own conscience and in the manner in which he was taught at his mother's knee.

For the Jews these days are troublous to a degree far beyond that for the sons and daughters of any other race. Once again, in lands beyond the sea that we used to account civilized, their backs are bowed under the heavy loads that they are being forced to carry through the deep valley of tribulation. Lands where they have lived for generations and to whose economic and intellectual development and culture they have made contributions far out of proportion to their numbers, have suddenly become hostile to them. Venomous hate is spewed upon them. They have become social pariahs, to be deprived not only of property and economic opportunities, but of rights that for long ages have been regarded as inherent natural rights.

They may no longer pursue their peaceful ways, supporting themselves and their families by honest labor, while making their willing contribution toward the upbuilding of countries that have been native to them throughout many generations. They may no longer serve, with their ability and their skills, their fellow citizens, regardless of race or creed; they may no longer participate in the normal life of the people of which they have become an integral part. They may not even retain that which they have earned and accumulated as the result of hard work and prudent management; schools, colleges and theatres, and even hospitals, are closed to them. Their welfare is disregarded; their safety is imperiled; they are treated as criminals, and, crowning humiliation of all, they are about to be segregated in ghettos, as lepers of old, though still living, were in effect buried alive.

Fear, real or cunningly simulated to serve a sinister purpose, has usurped the powers of government. The enlightenment of the spirit that had been developed through generations of painful toiling toward a civilized way of life has abdicated to stark superstition.

Recently it has come to be believed by many that we must go back to the middle ages to find a pattern into which the political life of present European dictatorships will properly fit. But this is an insult to the middle ages. During the middle ages the human spirit, although cold and numbed, and living under a heavy fog of ignorance and superstition, was groping toward the light, even if dimly seen, of a better day. But even at that time our ancestors had left far behind them their grossest superstitions and their fears that were most craven, because they were founded upon unrelieved ignorance. Compared with the obscurantism out of which they had come, the people of the middle ages were well advanced on the road toward that civilization which means emancipation of the spirit.

So it is not fair to the middle ages to compare present day European dictatorships with them. To seek a true comparison it is necessary to go back into that period of history when man was unlettered, benighted and bestial. In those days any man from another tribe was not only regarded as a mortal enemy; he was looked upon as something sinister and evil, possessed perhaps of the power to do harm by occult means. Everything that was either intangible or beyond the actual experience of the tribe was dangerous and, therefore, taboo. People believed in sorcerers; they were afraid to venture at night beyond the rim cast by the open wood fire lest some evil demon of the darkness do them harm. This was the age of incantations, of casting spells, of charms, of curing sickness by weird rites - the age of craven superstition and even more craven fear when witches flew through the air at night like huge bats and brewed poisonous potions, constituent parts of which were snakes and toads and other unclean and evil things.

Certain sections of Europe today have made it possible for ethnologists and anthropologists to study primitive man without having to sift kitchen middens or attempt to reconstruct a social order on the basis of a human jaw bone or a few crude implements used in the daily life of the long ago. The intelligence and culture of a humane people, by a sudden and swift revulsion, has been sunk without trace in the thick darkness of pre-primitive times. Tolerance and sympathetic understanding have given way to brutal deeds. The milk of human kindness has become a corroding acid. Witchcraft has been reenthroned. Superstition once more rules the minds of men and modern dictators have set themselves up as high priests of a more cruel, if a more refined, voodooism.

The modern dictator, who sets himself up as the man-God ruler of his tribe, is running true to the form familiar to every student of primitive cultures. He can best strengthen his hold on his people by protecting them from some danger that threatens. If there is no real danger, he must manufacture one. The material is at hand in proportions sufficient for the purpose. This material is the Jew. Unfortunately, it seems to be all too easy to arouse prejudice and passion against the people who so long ago struggled out of the ford of the Jabbok to meet Esau, the hairy man.

For hundreds of years the Jew has been a convenient scapegoat. But since, for so many centuries he had been an integral part of his adoptive people, intermarrying with so-called Aryans, (which is a word of language and not of race), adapting himself to their habits and customs, marching as a soldier with his fellows to fight for the fatherland, making his contribution, and that a notable one, to their civilization until he had become so intimate a part of the nation that he was scarcely distinguishable from others, it was necessary, in order for the dictator to have the scapegoat that he required, first, to cause the victimized Jew to be feared and then to be hated.

It is almost inconceivable that this could have been done, but the results prove that even in the year of 1938, civilized man and his primitive ancestors are brothers under the skin. What would have seemed impossible has actually been brought to pass. Today the Jew in certain areas is a political eunuch, a social outcast, to be dragged down like a mad dog. Deprived of their property without even a pretense of equitable right or legal

form; brutally told that they are no longer wanted in their homeland and yet denied the right to leave, even if they had a place to which they could go; tortured; herded with other unfortunates into concentration camps; killed, many of them; deprived of civil rights and the opportunity to make a living, until finally driven into ghettos that are reminiscent of the middle ages, these people may well wonder what they have done to bring down upon their heads such condign and savage punishment. Just as the Christian may well wonder how a civilization founded upon the doctrines of the gentle Jew of Nazareth is entitled to call itself Christian when it does such things.

This is as good a place as any for me to pose certain questions which have been looming insistently in my own mind during these tragic and cruel days. These questions are: How can any American, who calls himself a Christian or who pretends to believe in the enlightened principles that constitute the warp and woof of our American life, accept a decoration at the hand of a brutal dictator who, with that same hand, is robbing and torturing thousands of fellow human beings? How can Americans endure upon their breasts the sinister insignia that has been derisively bestowed upon them? How can they pretend that, in accepting the shabby baubles of a dictator, they are honoring the great people whom the dictator has victimized and degraded?

Perhaps Henry Ford and Colonel Charles A. Lindbergh will be willing to answer these questions which, I am sure, has occurred to millions of other free born Americans. Nor are these the only two free citizens of a free country who obsequiously have accepted tokens of contemptuous distinction at a time when the bestower of them counts that day lost when he can commit

no new crime against humanity. It would seem to me that any American who accepts such a trinket, defaced as it is by the sufferings and miseries and degradation of helpless and innocent people, automatically forswears his American birthright.

I do not plead the cause of Jews merely because they are Jews. I plead their cause because they are human beings like the rest of us; because I am a Christian who would see the banner of Christian civilization go ever forward. Racial discrimination is hateful to me; religious intolerance is equally hateful. I believe with all my heart in tolerance and good will and a willingness to let every man live his own life in his own way while reserving this same right to oneself. I am so opposed to intolerance, be it racial or religious or economic, that I am willing to fight against it with all my strength and in all devotion. And I am as opposed to the intolerance that is fomented as a justification for robbing and suppressing Jews abroad as I am opposed to the cunning and spiteful intolerance of the Chairman of a Congressional Investigating Committee, who, by some mischance, finds himself clothed with a little brief authority in the wanton exercise of which he violates every rule of decency and fair play.

One does not have to love every individual Jew in order to be indignant at the wrongs which are being inflicted upon them as a people. I suspect that it would be as difficult to love every individual Jew as it would be to love every individual Christian. But, if he is civilized,

one must love humanity. If life is to be worth living, one must have a passionate belief in the inherent nobility of the human race.

Passion for justice for all men, not only at home but abroad, is not incompatible with a selfish concern for our own rights as human beings and for the rights, privileges and opportunities that will be our children's only if we defend them against every attack. I have always thought that intelligent selfishness was one of the most worth-while of human motives. It is proper for us to be selfish about our rights and privileges as American citizens--at least selfish enough to guard vigilantly our rights of free speech, free assemblage and free press. Nor can any one legitimately question the right to guard selfishly our material possessions and our economic opportunities. But unless our selfishness has a generous measure of intelligence stirred into it, it is likely to be self-defeating.

If we are selfish about our political rights and liberties-jealous for the precious endowments reserved for us by our ancestors in the Bill of Rights--for ourselves alone, we are in an untenable moral position. We must be equally jealous for the rights of others, and this involves a willingness on our part to defend the right of any citizen freely to express his views even if those views be abhorrent to us. The right to believe in the multiplication table because every one else does is no right at all. The framers of the Constitution cemented the rights of free speech, free assemblage and free press into the bedrock of our institutions for the benefit of minorities. The majority can always take care of itself. The difficulty of the

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majority is to restrain itself within proper bounds. It is the minority that needs protection from the aggression of an intolerant majority.

And the same reasoning applies to selfish concern for material possessions. Unless this selfishness is intelligent it, too, is all too likely to be self-defeating. If we demand economic opportunities for ourselves we must be willing to yield equal economic opportunities to all others. One thing that is the trouble with our country today is that there has been too much economic selfishness totally unrelieved by intelligence. At the end of this road lies the destruction of the United States of America as a free land composed of free men and women, just as abroad we have seen free countries deteriorate into dictatorships ruled by the heavy hand of voodoo high priests.

Let us never forget that the recrudescence of anti-Semitism in the world today is a symptom of the decline of democracy. We know that the emancipation of the Jew in the Western World came with the rise of democracy. We know that it is in the lands where democracy has ceased to work that intolerance has raised its ugly head and has turned its malevolence upon the Jews and other helpless minorities.

It is not enough to protest against anti-Semitism, for anti-Semitism is but a symptom. We must reach down and deal fearlessly with the political, economic and social conditions which have caused the revival of anti-Semitism. We must reach down and deal with those conditions which have caused men and women to yield their democracy to a dictatorship. We must see to it that democracy works, not to the economic advantage of a few, but for the well-being of the many.

Americans without regard to race or religion demand just and equal treatment for the Jew. But the Jew will never be safe unless democracy is safe. I do not expect the Jew to live by a different law than the non-Jew. But if the economic system does not operate fairly, one cannot assume that the victims of economic injustice will be fair or just when they seek to place the responsibility for their misfortune. Nor is it likely that the benoficiaries of special privilege will hesitate to divert the wrath of their victims away from themselves to some other group which can conveniently be made to serve as a scepegoat. Until there is real aconomic democracy in the land, the Jew, regardless of the facts, is in constant danger of attack as the fomenter of communism or as the possessor of undue wealth or economic power. If the Jew wants to be safe from oppression he must exert himself as a citizen to do what he can to see that this is a land free of oppression. The Jew traditionally has been an advocate of social justice, and this is no time for him to shrink from the, fray.

Every human being wants economic security and all of us love the ease, the luxury and the power that flow from the acquisition of wealth in proportion to the extent of that wealth. I know that most of you here -- most Jews, in fact -- are not rich. But it is unfortunately true, and it serves no good purpose to blink the fact, that, as the result of a projudicial tradition that goes back to the middle ages, there is more likely to be resentment of a Jew who is esteemed to be too rich than of a non-Jew who is even richer. We may deplore this fact; we may even denounce it as being inequitable and unfair and founded upon unreasoning projudice, but the fact is there and every friend of the Jew should face it resolutely.

I am also aware that the behavior of rich Jews does not differ a particle from that of rich non-Jews. Both types are likely to be afflicted with the same sickness of spirit, the same limited social vision, even with the same social cowardice. Both types act and react according to their class interests. Nevertheless the world does not look with the same tolerance upon wealthy Jews as it does upon wealthy non-Jews. Therefore it seems to me that Jews of wealth are bound -- bound by their obligations to the men and women of their race -- to exercise extreme caution in the acquisition of their wealth and great scrupulousness in their social behavior. A mistake made by a non-Jewish millionaire reflects upon him alone, but a false step made by a Jewish man of wealth reflects upon his whole race. This is harsh and unjust but it is a fact that must be faced.

I suspect that there is no people in the world who take as good care of their own in times of misfortune and distress as do the Jews. This is a fine virtue and a commendable one that is worthy of flattering imitation by others. But if great personal wealth makes the Jew generous, I fear that in some cases it also makes a coward of him.

I have been dismayed to hear that some Jews of wealth have thought that their position was imperiled because some of their fellow Jews held positions of responsibility and trust in government. I have been dismayed to hear that the suggestion has come from Jews of wealth that the President should not consider for appointment to the Supreme Court one of the ablest and most cutstanding legal statesmen of his generation because that appointment might arouse prejudice against their particular group. Money that is cowardly enough to do

this is money that should be cast away. It is money that degrades and debases its possessor and is on the way to destroy his very soul.

The once rich Jew of a certain foreign land is not without responsibility for the pitiable state in which members of his race find themselves today. Some in that unhappy country thought it was easier and cheaper to buy than to brave. Money from the coffers of rich Jews found itself in the hands of the man who was to use that money to expose their race to greater degradation and more refined tortures than Jews were called upon to endure even in the days of the cruel inquisition. The Inquisitors of Spain might do a job of diabolical cruelty on the bodies of the Jews who came within their power, but they lacked the thoroughness, the ingenuity and the super-cruelty of their prototypes in modern totalitarian countries.

If he did not know it before, the Jew today has learned the bitter lesson that only in a country of free men under democratic institutions is he safe as to his life and secure as to his property. What does this lesson mean to him? It ought to mean an instant willingness to devote to the defense and expansion of the democracy that is his bulwark every ounce of gold that he possesses and every drop of blood that courses through his veins. Of course every man who is devoted to democracy because he believes that it is the most perfect form of government that the world has ever seen is under no less a duty than is the Jew to defend democracy, to the same full extent. What I am trying to say is that while all lovers of liberty, both Jew and non-Jew, should stand ready to give without stint all that they are or possess to protect our democratic institutions, those institutions, in the light

of what is happening in Europe today, mean more even to the Jew than to the non-Jew.

Nor should any of us take our democracy too much for granted. I have said repeatedly, and I say tonight with greater earnestness than I have said it on other occasions, that Fascism is an ever-present threat even here in America. Designing politicians may clunsily attempt to draw red herrings across the trail, but every intelligent man and woman knows that the danger that threatens America is the same that has already engulfed other countries; the same danger that is threatening France and even that mother of democracies, England. Let us face first dangers first. For my part, I abhor both Communism and Fascism. I would never willingly live under either form of government. As has been so brilliantly said recently, "I would rather die on my feet than live on my knees." Fut so long as Fascism is the present threat, it is against Fascism particularly that I propose to raise my voice and exert my energies.

Before every advancing horde of Fascists we see fleeing helpless minorities stripped of their possessions and not knowing where they can go to start life all over again, be they aged or sick or of tender years. It happens that it was the Jews upon whom the heaviest blow has fallen in one of the totalitarian states of Europe, although Catholic priests and even Lutheran ministers, who insisted upon the right of freedom of worship, have learned to their cost how brutal and ruthless a dictator can be. The Jews were made the particular object of the sadistic wrath of an oppressive dictator, not because they were Jews, but because they constituted a helpless minority.

In this land of ours there are many minorities that might in all seriousness consider how far they are willing to go in order to help maintain our democratic institutions with their assurance of opportunity, peace and security. Not only the Jow, but the immigrants within our gates, the Negroes and the Catholics have only to remember back a few years when the hooded figure of the Ku Kluxer harassed them, to realize that Fascism in America would not have to depend alone upon the Jewish minority upon which to inflict barbarities. Other minorities could not hope for immunity.

One of the cardinal principles of Fascism seems to be that of so-called race purification. As if bloods of different racial strains, that have been intermingled for centuries, could be resolved into their component parts at the whim of a dictator! But at least a solemn pretense, however cruel it may be, must be made to keep the tribe free from the taint of alien strains and the result of this pretense will be that every minority will be called upon to carry its cross agonizingly to its Gethsemane.

Personally, I wish that the gates of America might be thrown welcomingly wide-open to the political refugees of any country. Those who would seek asylum here, to find surcease from the cruelties of oppressive dictators in lands that they once called home, are so relatively few in number that they could be assimilated by our population without perceptible effect upon the composite national strain. However, we must faithfully carry out the laws of Congress limiting immigration. Unfortunately other countries that a generation or two ago offered ample opportunities for new settlers, have adopted policies respecting immigration that present grave difficulties at a time when

thousands of people are seeking new homes. Therefore, it is not to be wondered at that, in this day of tragic necessity to find new homes, the eyes of the Jews should turn in hope to their ancient land of Palestine.

A great Jew, one who has helped from the beginning to carry out the plan to re-people, with the children of Israel, that ancient land where the Jewish prophets of old enunciated their imperishable religious and moral precepts and where Jesus supplied religious and humanitarian inspiration for all time to come for those millions of the peoples of the earth who call themselves Christian, told me recently that Palestine is capable of absorbing not less than fifty thousand Jews a year for several years to come. Thus Judea . is still the Promised Land that it was in the days of the captivity in Egypt.

At the very least, if we cannot find a place in our own country for more than a handful of these hapless and harassed people, perhaps, by our moral and material support, we can help to make it possible for them to return to the land of their fathers. In Palestine the repatriated Jews have already achieved remarkable results. In their development of a social and economic system, one of the wonders of the world is in process of being evolved. Nowhere does history show a comparable undertaking crowned with a corresponding success. I know something of the struggle through which Jews, not only in Palestine, but throughout the world, and particularly here in the United States, have gone in order to accomplish this result. I have faith to believe that, on the foundation already so surely and so competently laid, a great people can be reconstructed, a people that will be self-reliant and self-supporting; - tolerant and just.

We look forward to this new Palestine as a land of freedom and equality of opportunity for all who may dwell therein. Surely we may hope that of all the peoples that have ever lived, the Jew, as the result of his wanderings and tribulations, will have garnered, for his own use, the wisdom implicit in one of the greatest utterances of that towering Man of Galilee, who was willing to suffer death for the truth that was in Him: "And as ye would that men should do to you, do ye also to them likewise."



December 19, 1938

Dr. Samuel B. Finkel, Director American Friends of the Hebrew University 10 East 40th St. New York, N.Y.

My dear Dr. Finkel:

I take great pleasure in enclosing herewith a check for Five Hundred Dollars which is the contribution of the Cleveland Zionist Society to the Hebrew University in Jerusalem as its annual scholarship to be awarded to some deserving student who is prosecuting his studies at the University.

With all good wishes, I remain

Very cordially yours,

AHS: BK Enc.

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December 21, 1938

Mr. Alfred H. Sachs 501 Guardian Building Cleveland, Ohio

My dear Mr. Sachs:

Dr. Silver, President of the Cleveland Zionist Society, has referred to me your communication of December 12. I have checked up your list against the list of the Cleveland Zionist Society. We will be pleased to receive your remittance inasmuch as the donors who are members of our Society were given the impression that the solicitation for the Special Zionist Fund was made with the consent of our Society. We wish to remind you, however, that the use of the name of the Cleveland Zionist Society in connection with your recent solicitation was unauthorized by us.

Sincerely yours,

Enc.

F. M. FALKMAN, Secretary

UNITED STATES DEPARTMENT OF THE INTERIOR OFFICE OF THE SECRETARY

WASHINGTON

December 22, 1938

Rabbi Abba Hillel Silver, D. D., The Temple, 105th Street and Ansel Road, Cleveland, Ohio.

My dear Dr. Silver:

I was in the West Indies at the time, but I understand that the annual banquet to which you invited Secretary Ickes was eminently successful and, from the press clippings that I saw when I returned to Washington, the event attracted national attention.

Mr. Johnson informs me that you requested that the Secretary's and his traveling expenses be forwarded to you, so I am appending an itemization herewith. Will you please send the check for these expenses and for the honorarium of \$250.00 direct to Secretary Ickes?

It was a pleasure to have assisted you in bringing about such a successful event.

Sincerely yours,

aenam a ALCOO

W. Bruce Macnamee Special Assistant

Enclosure

OFFICE OF THE SECRETARY OF THE INTERIOR

December 22, 1938

SECRETARY ICKES EXPENSE

R. R. Fare Washington	
to Cleveland and Return	26.10
Compartment Washington to	
Cleveland and return	15.20
Meals and Misc. Expenses	11.25
MR.JOHNSON'S EXPENSE	
R. R. Fare Washington	
to Cleveland and Return	26.10
Lower Berth	6.30
	\$84.95
Plus Honorarium to the Secretary	250.00

TOTAL \$334.95

December 23, 1938

Mr. Howard N. Wertheimer, Managing Editor Jewish Review and Observer 1104 Prospect Ave. Cleveland, Ohio

My dear Mr. Wertheimer:

The now historic address of Secretary of the Interior, Harold L. Ickes, was delivered here in Cleveland. last Sunday night before the Cleveland Zionist Society. I can understand how an out of town paper might make the mistake of reporting that the meeting was held under the auspices of the Clevenand Zionist <u>District</u>, but how a local newspaper would make that mistake is beyond me unless the material that is sent to you by the JTA and other agencies is not scanned by you before publication. All the non-Jewish dailies made no such mistake.

Very cordially yours,

7m.K AHS: BK

7. m. Hallman, Ree Sein

December 27, 1938

The Honorable Harold L. Ickes, Secretary Department of the Interior Washington, Ohio

My dear Secretary Ickes:

Your address before the Cleveland Zionist Society a week ago Sunday certainly echoed around the world. It was an historic address and I am happy that it was delivered at the time and the place that it was. I need not tell you that we profoundly enjoyed it and that we were delighted to have you and Mrs. Ickes with us.

Your secretary informs me that your traveling expenses and those of Mr. Johnson amounted to \$84.95. Accordingly, I am enclosing herewith a check for \$334.95.

With all good wishes, permit me to remain

Most cordially yours,

AHS: BK Enc. December 29, 1938

Mr. I. Evans Master Mechanics Co. 2097 Columbus Road Cleveland, Ohio

My dear Mr. Evans:

I would appreciate it if you would send me a check for \$200 to cover the honorarium and traveling expenses of Mr. Ickes. Actually the check which I sent him was considerably more than \$200 but I think that is all the Society can bear.

I hope that you are checking up on those who have pledged to the Scholarship Fund and that by the next meeting of our Board you will be able to report your final results.

With all good wishes, I remain

Most cordially yours,

AHS: BK

COPY

December 29, 1938.

Mr. and Mrs. Louis Bing, 2920 Glengarry, Cleveland, Ohio.

Dear Mr. and Mrs. Bing:

We hope you have heard Secretary Ickes' dynamic address at our Banquet held at the Statler Hotel on December 18th.

I have been requested by the Hebrew University Committee to collect in the sheckels of our good friends supporting our Cultural and Hebrew University Scholarship Fund. Will appreciate your check covering same.

Please make check payable to the Cleveland Zionist Society. Thanking you in advance for same, we are,

Sincerely yours,

CLEVELAND ZIONIST SOCIETY.

IE:VG

Per:

Treasurer.



THE SECRETARY OF THE INTERIOR WASHINGTON

December 29, 1938.

My dear Rabbi Silver:

Thank you for your letter of December 27, and for the check for \$334.95, which was enclosed.

What I said at Cleveland did make a considerable stir and I hope that there was some good effect from it. What surprised me was that the newspapers did not see the possibilities in this address in the advance copies. I suppose you know that some of the newspapers printed it in full several days after it was delivered.

Mrs. Ickes and I were happy indeed to be your guests. With best wishes for the New Year to you and Mrs. Silver, I am.

Sincerely yours,

Aranded 7. Johns

Secretary of the Interior.

Rabbi Abba Hillel Silver, D.D., The Temple, 105th Street and Ansel Road, Cleveland, Ohio. ALGONQUIN 4-3600



111 FIFTH AVENUE NEW YORK

December 30, 1938.

Dr. Abba Hillel Silver The Temple Cleveland, Ohio

Dear Dr. Silver:

The President, Dr. Solomon Goldman, has asked me to inform you that in accordance with the resolution adopted at the last meeting of the Executive, you have been appointed a member of the Coordinating Committee of which Rabbi James G. Heller is the Chairman. The other members are Judge Rothenberg, Mr. Lipsky, Dr. Wise, Judge Fisher, Rabbi Israel Goldstein, Mr. Abraham Goldstein and Charles Ress.

The duties and scope of the Coordinating Committee are to deal with (a) the setting up of national machinery for the purpose of coordinating the activities of the Z.O.A., Keren Hayesod and "ewish "ational Fund (U.P.A.) with respect to propaganda, publicity and education, in order to avoid duplication and overlapping; (b) the establishment as an experiment of a model Region; (c) the transfer of the Palestine Department to a body created by all of the Zionist organizations in America; (d) the appointment and maintenance at London of a representative of American Zionists who will act as the liaison officer between thé Executive at London and the American Zionist organizations.

With Zion's Greetings, I am,

in Moonles Sincerely yours, is Margulies, Secretary.

SOLOMON GOLDMAN President

HARRY FRIEDENWALD LOUIS LIPSKY JULIAN W. MACK MORRIS ROTHENBERG ROBERT SZOLD STEPHEN S. WISB Vice-Presidents

WILLIAM M. LEWIS Chairman, Admin. Comm.

LUDWIG LEWISOHN Honorary Secretary

MORRIS MARGULIES Secretary

MORRIS WEINBERG Treasurer

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CLEVELAND, O.

December 30, 1938.

Rabbi Abba Hillel Silver, c/o The Temple, East 105th Street at Ansel Road, Cleveland, Onio.

Dear Rabbi Silver:

Enclosed is a copy of the form letter sent yesterday to all those who haven't paid towards our fund. Believe we will receive checks from most of them next week. If not, will phone each one of them.

As per your request I am enclosing check for \$200.00. The Secretary Ickes' meeting was of inestimable value. We are all indebted to you for making this meeting possible.

With kindest regards and best wisnes, I am

Sincerely yours.

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CLEVELAND ZIONIST SOCIETY CHANUKAH BANQUET:

Mrs. Abba Hillel Silver - - - General Chairman Mrs. Harry Epstein - - - - - Chairman Ticket Sales Committee Mrs. Leon Bialosky - - - - - Chairman Arrangements

Committees:

Ticket Sales: Mrs. I. Evans Mrs. Ben I. Fried Mrs. Belbourne Harris Mrs. Samuel Katz Mrs. Wm. Rigelhaupt Mrs. J.T. Selsman Mrs. Albert Ture Mrs. Daniel Wasserman Mrs. Sidney Weitz Mrs. Philip Bernstein

Hostesses:

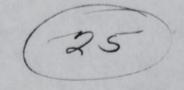
Mrs. Jerome Curtis Mrs. George Furth Mrs. David Glasser Mrs. Samuel Klopper Mrs. A. F. Mellman Mrs. Seul Banaceau Mrs. Irwin Seebert Mrs. Joseph Subtor Mrs. Joseph Zupnick Mrs. Joseph Zupnick Mrs. F. Falkman

Mrs. Ben Fried

(No to to Mrs Altshuler: - Please arrange the names of the ticket committee and hostesses alphabetically.)

Seated at the Speakers Table : Han. Harold L. Dekes - wife Robbi Seines Mr. Eng. Wol S. Rath S. Hauscean H. Epstins Wolpair Delkum As. Rigelbaupt . . 1. 4 1 . 1

Julge J. Selbert - -Rath M Harris - wije Mayer N. Bentas - ". D. Cevous - "



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SONGS

NAALE L'ARTZENU

Na-ale l'artzenu Brinah, Na-ale l'arzenu Brinah (Repeat) Yom rinah Yom gilah Yom menuchah Yom kedushah (Repeat) (Repeat first stanza)

DAYEINU

Ee-le-no-san no-san lo-nu no-san lo-nu es ha-to-roh To-roh to-voh to-roh to-voh Da-ye-nu Day-day-ye-nu, day-day-ye-nu Day-day-ye-nu, day-ye-nu

Day-ye-nu. (Repeat)

ANU BANU ARTSAH

A-nu ba-nu ar-tzah Liv-noth-u-l'hi-ba-noth bah La-la-la---

DUNDAI

Dundai Dundai Dundai Dundai E-rez Yis-ra-el b'li to-ra Dundai Dundai Dundai Dundai Hi-ch'guf B'li n'-scha-ma Dundai Dundai Dundai, etc.

ARTSH ALENU

Artsah aleenu (repeat 3 times) Kvar charashnu V'gam zaranu Kfar charashnu V'gam zaranu Aval od lo katsarnu (Repeat)

HALELUHU

- Ha-l'luhu Ha-l'luhu, b'tsilts' lei sha-mah
- Ha-l'luhu Ha-l'luhu b'tsilts' lei tru-ah
- Kol han-sha-mah T'ha-llel yah, ha-lelu-yah ha-le-luyah
- Kol ban-sha-mah T-hallel yah ba-le-lu-yah

SHOLOM ALEICHEM

Aholom Aleichem mal-a-chay Ha-sho-lom Mal-a-chay El-yon Mee-me-lech Mal-chay Ham-lo-cheem Ha-ko-dosh bo-ruch hu 2. Bo-a-chem l'sholom 3. Bor-chu-nee l'sholom 4. Tseys-chem l'sholom

KADIMAH

Ka-di-mah, ka-di-mah, ka-dimah hap-po-el, Hej, hej, ka-di-mah hap-po-el ka-di-mah hej, ka-di-mah hej, Ka-di-mah hap-po-el, Hej, hej, ka-di-mah ha-po-el La-la-la----

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THE HEBREW UNIVERSITY SCHOLARSHIP

THE CLEVELAND ZIONIST SOCIETY

The following Patrons have made possible, by their financial contributions, the Scholarship which the Cleveland Zionist Society will present to the Hebrew University of Jerusalem for the year 1938-39 as well as the cultural program of the Society for the coming season.

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Mrs. Jennie Kramer, Mrs. Emil Reisz, Dr. and Mrs. William Rigelhaupt and Mrsx Mr. and Mrs. N.L. Salon in memory of Mr. Emil Reisz.

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Kabbi abba Hellel. Moosclook meguntic Maur.

Wyar Kabh

Rebbi Rossu That requested from me to send hun The names and addresses of new regainingation rescenters. I fart that it is not so terrible esential but will not do it until I get the permission from you, Everything is fuil out here. I am in for a lot of "Ribitien". They send use a sympathy card signed Clinland District Selegation with a prinked resse. " as a ground leader you have failed For the work you have done in Dehost you should have bren failed You have been braten you have been string In the W.P.A. ym balong." But I can take it and will give them

Best ngerds to ymaud yms dear fauch ome more. lau

Respectfully helfuran

Cleveland Zionist Society Contributions to National Fund

Rabbi A. H. Silver	\$200.00
H. Epstein	100.00
Cleveland Zionist Society	100.00
I. Evens	50.00
Eugene Wolf	50.00
Phil Steinberg	25.00
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\$664.00

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THE CLEVELAND ZIONIST SOCIETY

a/o F	rom	February 10-1938		
Reed	From	I. Evans	75.04	
		Dues	1417.90	
		Purin Affair	191.00	Total

DISBURSEMENTS

Klove Public Stenographors 932	932
Advancets Mrs. Rigolhaupt for Purim affair	100.00
Printing & Stationary	86.91
Post Office Rent	8.00
Community Council Dues	9,00
Stamps WRHQ	AME 35.60
Mrs. A. Ture for Collection	13.00
To Young Judea	25. 00
Cleve. Jewish Singing Society	25.00
Miss Amsterdam for Singing	6.00
Dr. I. Goldstein	11.00
L. Maekas accompany Dr. Gross	10.00
Projectors Moh of time & E. Zola	16.00
Jewish Independent H. Samils Cut	3.92
Cleve. Tr. Co Ret ok A. Woldman	4.00
Cash in C T Co	312.19 Total
To Z O A New York	1014.00

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