



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

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Jewish Community Federation of Cleveland, Ohio, 1960-1963.



THE JEWISH COMMUNITY FEDERATION OF CLEVELAND

1001 HURON ROAD • CLEVELAND 15, OHIO • TOWER 1-4360

President L. W. NEUMARK *Vice-Presidents* M. E. GLASS MAURICE MASCHKE, JR. LEONARD RATNER
Treasurer EUGENE H. GOODMAN *Associate Treasurer* FRANK E. JOSEPH *Executive Director* HENRY L. ZUCKER

Dr Abba Hillel Silver
The Temple
E 105th & Silver Park
Cleveland 6, Ohio

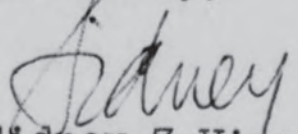
Dear Rabbi:

I spoke at some length yesterday with Nat Howard who was quite apologetic over his failure to be in touch with us. He explained that Wright Bryan has been in the hospital for some weeks and as a result Mr Howard had not yet received a final statement as to the extent to which the Plain Dealer would wish to use his articles. He added that Bryan had been encouraging at their conferences, but had added that he wished to speak to a number of other newspaper executives before committing the paper to use Howard's material. Evidently this decision is an important one since it appears that Howard receives compensation on the basis of material that actually appears in the newspaper, and he is therefore eager to have a final commitment from Bryan before making up his mind.

He assured me that he would be in touch with us before the end of the month. I must confess that this long delay was unexpected and a bit disappointing, but I hope that we shall soon get a final and favorable response. I shall, of course, let you know as soon as I hear from him.

Best wishes for a typically creative New Year for you.

Cordially,


Sidney Z Vincent
Assistant Director

September 14, 1960



THE JEWISH COMMUNITY FEDERATION OF CLEVELAND

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Treasurer LEONARD RATNER *Associate Treasurer* FRANK E. JOSEPH *Executive Director* HENRY L. ZUCKER

February 15, 1961

Dr. Abba Hillel Silver
The Temple
Ansel Road & Silver Park
Cleveland 6, Ohio

Dear Dr. Silver:

From time to time over the past few years, we have invited the rabbis to meet for a discussion of important community business. Federation has profited from such meetings and we hope the discussions have been helpful to you as well.

I should now like to invite and urge you to attend a noon meeting on Monday, March 6, at the Federation office. Lunch will be available for those who wish it and the meeting itself will start promptly at 12:30.

The meeting will be devoted to these major topics:

1. COMMUNITY PREPARATION FOR A POSSIBLE PICKETING ON THE FILM EXODUS

The film "Exodus" is due to open in Cleveland on March 15 and thus far either Lincoln Rockwell or his henchmen have undertaken some kind of picketing activity in connection with the opening dates in every major city. We should like to share with you the steps being taken, in the light of the experiences in Boston, Philadelphia and Detroit, to avoid community repercussions.

2. HUMANE SLAUGHTERING LEGISLATION

Two bills have been introduced into the Ohio Legislature in connection with humane slaughtering and we should like to advise with you about the positions taken nationally and in other communities throughout the state as we formulate our own attitude toward these bills.

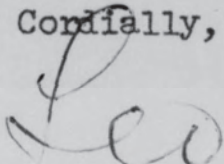
In addition, there can be no question that the coming Welfare Fund Campaign will present one of the most challenging tasks the community has ever faced. We should be very grateful for the opportunity to report the present situation to you and to consider together how we might most appropriately cooperate as the campaign approaches its decisive period.

We have asked both Lawrence H. Williams, Chairman of the Community Relations Committee, and Edward Ginsberg, Chairman of this year's campaign, to be with us for this important meeting.

I am completely convinced that the community will profit from increasingly closer cooperation between the rabbis and those responsible for community organization. This meeting notice is being sent out at an unusually early time because I very much hope you will make every effort to be with us for this important meeting.

Please indicate on the enclosed card whether you can attend.

Cordially,


L. W. Neumark
President



**WE NEED
\$371,000
MORE**

How much extra will you
give as your share?

1961 Jewish Welfare Fund APPEAL

\$5,552,015 for local, national and overseas needs

April 28, 1961

**Campaign Cabinet
Executive Committee**

General Chairman
Edward Ginsberg

General Co-Chairman
Leonard I. Abrams

Special Gifts Chairman
Maurice Saltzman

Special Gifts Co-Chairmen
Albert B. Ratner
Arthur Dery
Leighton A. Rosenthal

Members

Morris Abrams
Max M. Axelrod
Joseph E. Cole
David Frankel
Max Freedman
Jerry Frisch
M. E. Glass
Eugene H. Goodman
Sheldon B. Guren
Harold H. Kahn
Albert A. Levin
Jack Mandel
Morton L. Mandel
Maurice Maschke, Jr.
Alex Miller
Samuel H. Miller
L. W. Neumark
Julius Paris
Leonard Ratner
Louis L. Schaffer
S. E. Schumann
Joseph A. Schwartz
Nelson M. Stern
Irving I. Stone
M. Edwin Weiner

Women's Division
Mrs. Mattis Y. Goldman
Mrs. Harry Ratner

Metropolitan Division
Hal Myers
Sidney Zilber

Employees Division
William Goldberg

Young Adult Division
Alan Finesilver

Rabbi Abba Hillel Silver
The Temple
East 105th & Silver Park
Cleveland 6, Ohio

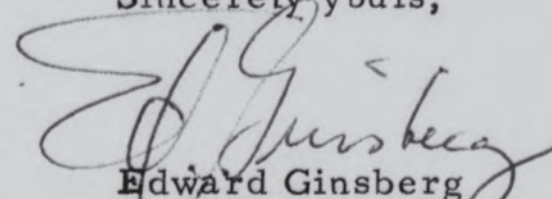
Dear Rabbi Silver:

I want to take this opportunity to invite you to sit at the Head Table on the occasion of our Mid-Campaign Report Luncheon scheduled for Thursday, May 4th, at 12:00 Noon at the Rainbow Room in the Carter Hotel.

Rabbi Balfour Brickner will be our guest speaker and I thought you might welcome the opportunity of greeting him.

Would you please let me know whether you will be able to attend.

Sincerely yours,


Edward Ginsberg
Campaign Chairman

pm

*Called reagent
4/28/61*

**WE NEED
\$371,000
MORE**

How much extra will you
give as your share?

1961 Jewish Welfare Fund APPEAL

\$5,552,015 for local, national and overseas needs

MAY 8, 1961

RABBI ABBA HILLEL SILVER
SILVER PARK AND EAST 105TH STREET
CLEVELAND 6, OHIO

DEAR RABBI SILVER:

THIRTY YEARS AGO THE FEDERATION ESTABLISHED ITS JEWISH WELFARE FUND. IN THAT YEAR, WHEN THE FIRST JEWISH WELFARE FUND CAMPAIGN WAS CONDUCTED, 3,600 CONTRIBUTORS GAVE A TOTAL OF \$143,428.

IN THE 30 CAMPAIGNS TO-DATE, THE GREATER CLEVELAND JEWISH COMMUNITY HAS RESPONDED WITH A TOTAL OF \$74,400,000 TO A GREAT VARIETY OF CAUSES THAT HAVE STRENGTHENED JEWISH LIFE, HERE AT HOME AND OVERSEAS.

SUCH AN OUTSTANDING RECORD OF GROWTH IN GIVING REFLECTS THE MATURING OF OUR COMMUNITY IN RESPONDING SO GENEROUSLY TO THE TRAGIC AND HEROIC EVENTS IN THE JEWISH LIFE OF OUR TIME. THE COMMUNITY'S RESPONSE WAS DUE IN LARGE MEASURE TO THE CALIBER OF LEADERSHIP WHICH THE CAMPAIGN HAS ENJOYED OVER THE YEARS. ACCORDINGLY, THE 1961 CAMPAIGN ORGANIZATION WOULD LIKE TO PAY TRIBUTE TO THE LEADERSHIP ROLE PLAYED BY THE PAST CHAIRMEN OF THE CAMPAIGN.

WE FEEL THAT THE CLOSING CAMPAIGN-MEETING ON THURSDAY EVENING, MAY 18, IN THE BALLROOM OF THE CARTER HOTEL WOULD BE A FITTING OCCASION FOR OUR EXPRESSION OF TRIBUTE. ON BEHALF OF THE 1961 JEWISH WELFARE FUND APPEAL, I WISH TO INVITE YOU, AS A PAST CHAIRMAN OF THE CAMPAIGN, TO BE OUR GUEST. THIS INVITATION IS, OF COURSE, ALSO EXTENDED TO YOUR WIFE.

I HOPE THAT YOU AND YOUR WIFE CAN BE WITH US ON MAY 18, AND I WOULD APPRECIATE YOUR INFORMING JIM JAFFE OF OUR STAFF ACCORDINGLY.

CORDIALLY,

Ed Ginsberg
EDWARD GINSBERG
GENERAL CHAIRMAN

**Campaign Cabinet
Executive Committee**

General Chairman
Edward Ginsberg

General Co-Chairman
Leonard I. Abrams

Special Gifts Chairman
Maurice Saltzman

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Louis L. Schaffer
S. E. Schumann
Joseph A. Schwartz
Nelson M. Stern
Irving I. Stone
M. Edwin Weiner

Women's Division
Mrs. Mattis Y. Goldman
Mrs. Harry Ratner

Metropolitan Division
Hal Myers
Sidney Zilber

Employees Division
William Goldberg

Young Adult Division
Alan Finesilver

*Phoned acceptance
to Jim Jaffe
Dr. Silver
replied 5/11/61*



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August 21, 1961

Rabbi Abba Hillel Silver
The Temple
Ansel Road & Silver Park
Cleveland 6, Ohio

Dear Rabbi Silver:

Mr. Aharon Niry, Israel Consul in Cleveland, has indicated your interest in having the names of prominent Cleveland clergymen to receive material on the Arab refugee question. Such a list is attached for your consideration.

This list is by no means exhaustive. It contains the names of those who occupy central positions in their respective denominations and some who have in the past cooperated with Jewish groups on matters of mutual interest. The list can easily be supplemented and we hope you will call upon us for any further assistance required in connection with this project.

Very best wishes.

Sincerely,

Alan D. Kandel

Alan D. Kandel
Community Relations Associate

PROMINENT CLEVELAND CLERGYMEN

Dr. Angus C. Hull, Jr.
Executive Secretary
Cleveland Baptist Association
1926 E. 18th St. (15)

Rev. Everett A. Babcock
State Superintendent
Congregational Christian Headquarters
3056 Prospect (15)

Rev. Erston M. Butterfield
Executive Secretary
Congregational Christian Headquarters Cleveland Union
3056 Prospect Ave (15)

Rev. Carroll Lewis
District Superintendent
Methodist Headquarters
Hanna Bldg. (15)

Rev. Robert C. Newell
Church Of The Master
Monticello Near Belvoir
4050 Monticello Blvd. (21)

Rev. Wm. A. Leath, D.D.
Euclid Avenue Congregational Church
9606 Euclid Ave (6)

Rev. Maxfield Dowell
Christ Episcopal Church
3445 Warrensville Center Rd. (22)

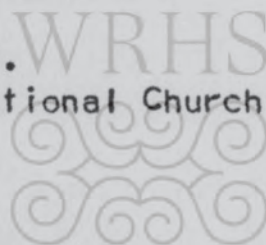
Very Rev. David Loegler (Dean)
Trinity Cathedral
E. 22 & Euclid

Rev. Robert A. Raines
Aldersgate Methodist Church
4069 Eastwood Lane (22)

Rev. Charles H. Bright
Ridgewood Methodist Church
6330 Ridge Rd. (29)

Rev. John Bruere
Calvary Presbyterian Church
Euclid & E. 79

Rev. Lewis Raymond
Old Stone Church
75 Public Square (13)



Dr. Robert Killam
The First Unitarian Church
21600 Shaker Blvd. (22)

Rev. Emerson S. Schwenk
Unitarian Society of Cleveland
8143 Euclid (3)

Dr. Peter H. Samsom
West Shore Unitarian Church
20401 Hilliard Blvd.
Cleveland 16, Ohio

Dr. Harry B. Taylor
Church Of The Covenant
11205 Euclid Ave (6)

Rev. Howard M. Wells
First Presbyterian Church Of East Cleveland
16200 Euclid Avenue (12)

Dr. Robert H. French
First United Presbyterian Church Of Greater Cleveland
2065 Lee Road (18)

Dr. Walter D. Reed
Lyndhurst Community Presbyterian Church
5312 Mayfield Rd. (24)

Rev. Isaiah Pogue
St. Mark's Presbyterian Church
1319 East Blvd. (6)

Rev. Warren M. Blodgett
Westminster Welsh United Presbyterian Church
Addison & Wade Park (3)

Rev. W. Chave McCracken
St. Paul's Church of Cleveland Heights
2747 Fairmount Blvd. (6)

Dr. Robert I. Blakesley
The Plymouth Church of Shaker Heights
Coventry-Weymouth Rds. (20)

Rev. Edward A. Orosz, President
Hungarian Baptist Union
3076 Woodbury Rd.
Shaker Heights 20

Monsignor Lawrence P. Cahill, President
St. John College
Cathedral Square (14)

Rev. Hugh E. Dunn, President
John Carroll University
North Park Blvd. & Miramar Blvd.
(18)

Rev. Bruce Whittemore
Cleveland Area Church Federation
2230 Euclid Ave (15)

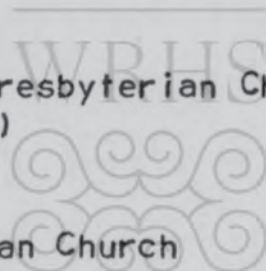
Rev. Robert I. Gemmer
Cleveland Area Church Federation
2230 Euclid Ave (15)

Rev. Leonard H. Budd
Epworth Euclid Methodist Church
107 & Chester (6)

Rev. Howard J. Brown
Church Of The Saviour
2537 Lee Road (18)

Dr. George A. Fallon
Lakewood Methodist Church
15700 Detroit Ave (7)

Bishop Joseph Gomez
AME Episcopal Church
11116 Wade Park (6)





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Dr Abba Hillel Silver
The Temple
E 105th & Silver Park
Cleveland 6, Ohio

Dear Rabbi:

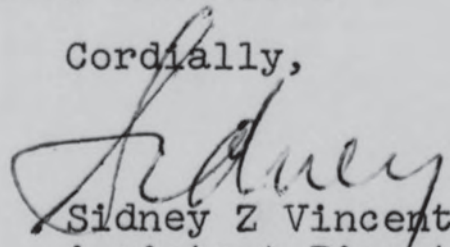
Aharon Nirry tells me that you have graciously agreed to issue the invitation to the Teshar meeting and that you would be pleased to have us here do some of the leg work. We would of course want to be of service and I am enclosing a draft of a possible letter of invitation and a suggested list of invitees.

I should appreciate your calling me at your convenience to make any changes that may suggest themselves to you in the letter or in the people to be invited. I suppose we should send out the letter of invitation directly after Rosh Hashanah, perhaps on September 13.

There are always a few details to be made sure of, even though they seem petty. Do you prefer a "dear friend" letter or shall we personalize the inside address with your supplying us information as to who should be addressed on a first name basis. Would you like us to make arrangements at the Oakwood Club in your name, or would you prefer that a layman act as co-sponsor or co-host for the meeting?

Warmest wishes for a fine and healthy New Year.

Cordially,


Sidney Z Vincent
Assistant Director

August 30, 1961

Dear Friend:

The forthcoming regular session of the United Nations will have unusual significance for Israel and all of us who are concerned with its welfare. The question of Arab refugees is once more on the agenda, but this time the problem is complicated by growing international pressures on Israel to make certain concessions that may not be in her best interests.

David Tesher, Consul General of Israel, stationed in Chicago, views the problem as being of such magnitude that he has requested the opportunity to come to Cleveland to discuss the situation with a few community leaders in a frank and off the record fashion.

I should therefore like to extend a cordial invitation to you to join the consul and me on Wednesday evening, September 27, at 8:30 promptly, at the Oakwood Club. This is in no sense a fund raising meeting nor will you be committed to any program of action. I have consented to issue this invitation to provide the leaders of our community with the opportunity to receive authoritative, first hand information on a situation of importance and concern to us.

Please let me know on the enclosed card whether you can attend.

Cordially,



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Treasurer LEONARD RATNER *Associate Treasurer* FRANK E. JOSEPH *Executive Director* HENRY L. ZUCKER

October 31, 1961

MEMORANDUM

=====

To : CONTINGENT FUND COMMITTEE

From: Rabbi Israel Porath, Chairman

----- WRHS -----
The response to the suggestion form sent to members of the Contingent Fund Committee on October 16, 1961 was most gratifying. A majority of the Committee were good enough to send back replies with suggestions. On the basis of these replies, the allocation for 1961/62 has been distributed among the various traditional institutions as the attached schedule indicates. The funds involved will be transmitted in the near future.

I trust that this distribution will meet with the approval of all members of the Committee. Many thanks for your sustained interest in furthering this project.

JEWISH COMMUNITY FEDERATION

CONTINGENT FUND COMMITTEE ALLOCATIONS FOR 1961/62TRADITIONAL INSTITUTIONS IN ISRAEL

<u>INSTITUTIONS:</u>	<u>1960 ALLOCATION</u>	<u>1961/62 ALLOCATION</u>
<u>Homes for the Aged and Blind:</u>		
Aged Home Beth Sekenim, Jerusalem	\$ 200.00	\$ 200.00
Jewish Institute for the Blind, Jerusalem	400.00	400.00
Rest Home for Solitary Aged, Tel-Aviv	200.00	200.00
United Aged Home Moshav Sekenim, Jerusalem	900.00	900.00
<u>Hospitals:</u>		
Beth Cholim Mitnavnim (Hospital for Incurables)	200.00	200.00
Bicur Cholim Hospital, Jerusalem	500.00	500.00
Shaare Zedek Hospital, Jerusalem	700.00	700.00
Mental Hospital (Ezrath-Nashim), Jerusalem	400.00	400.00
<u>Orphanages:</u>		
General Israel Orphans' Home for Girls, Jerusalem	500.00	500.00
Zion Orphanage, Jerusalem	300.00	300.00
General Orphanage Beth Chinuch Yetomim, Jerusalem	200.00	200.00
<u>Relief Organizations:</u>		
Kupath Ramban Colel Polen, Jerusalem	300.00	300.00
Relief Committee for Refugee Rabbis (Otzar Haposkim)	800.00	800.00
<u>Yeshivoth:</u>		
Beth Zvul College of Jerusalem	200.00	200.00
Chaye Olam, Jerusalem	500.00	500.00
Etz-Chaim, Jerusalem	800.00	800.00
Friends of the Midrashia in Israel, Tel-Aviv (Midrashia Noam, Pardess Hanna)	200.00	200.00
Hadorom, Rehovoth	400.00	400.00
Hayishuv Hechadash, Tel-Aviv	300.00	300.00
Kneseth Israel of Hebron, Jerusalem	600.00	600.00
Meah Shearim, Jerusalem	500.00	500.00
Mekor Hayim, Jerusalem	100.00	100.00
Midrash B'nai Zion, Jerusalem	100.00	100.00
Mifal-Hatorah, Jerusalem	500.00	500.00
Ohel Torath Beth David, Jerusalem	400.00	400.00
Petach Tikvah	400.00	400.00
Ponevez, Benei-Beraq	600.00	650.00
Sefath Emeth, Jerusalem	500.00	500.00
Shevat Sofer (Pressburgh), Jerusalem	300.00	300.00
Torath Emeth, Jerusalem	300.00	300.00
Universal of Rabbi Cook, Jerusalem	700.00	750.00
	<u>13,000.00</u>	<u>13,100.00</u>

TRIBUTE TO LEO W. NEUMARK
by
Dr. Abba Hillel Silver

JEWISH COMMUNITY FEDERATION MEETING

Sunday, December 3, 1961

With this report, Leo Neumark completes his third, and because of constitutional provisions, his last term as president of the Jewish Community Federation of Cleveland. His co-workers on the Federation Board would wish him to know how pleased they were to serve under him and how grateful they are for his dedicated and efficient leadership.

There is a lovely prayer which is recited on the Sabbath, in all synagogues, in which a special blessing is invoked upon all those who occupy themselves with public service. This prayer asks of the "Holy One" that He should reward them. Why, it is asked, should the Holy One reward them, because people, as a rule, do not.

This, of course, is not true of our Cleveland Jewish community and certainly not in the case of Leo Neumark. Our grateful Board of Trustees would like to reward Leo Neumark in the only way which it is sure would be acceptable to him, and extend to him an expression of their affection and appreciation as he steps out of office. They have, accordingly, asked me to present to Leo Neumark on their behalf, a book, a book which is revered alike by him and by them and by our people everywhere -- The Book, the Book of the Ages -- the Bible. This book they have each signed, and now present it to Leo Neumark as a token of their esteem and high regard.

Our community has watched, with growing admiration, the communal activities of Leo Neumark over a period of many years. The office which he has recently

occupied, the presidency of the Community Federation, is the consummation of a long record of his communal services which began nearly a half-century ago when he was a volunteer boys' worker at Camp Wise, of which he later became president. In these four or five decades, Leo Neumark has been associated in one capacity or another, with some of the most important social agencies of our community. He was an officer of the Jewish Family Service Association and a Trustee of Mt. Sinai Hospital. For years he was a key-worker in the Community Fund. Last year he was the recipient of the Distinguished Service Award of the United Appeal of Greater Cleveland. But it is the Jewish Community Federation of Cleveland which is most especially indebted to him for his manifold labors in its behalf, for the time, energy and unusual ability which he invested in it as head of several of its major committees -- the Budget Committee, the Committees on Social Agencies and Public Relations, and, at one time, as General Chairman of the United Jewish Appeal campaign.

To all these responsible positions, Leo Neumark brought sound judgment and sound principles. He served quietly and efficiently, as part of the unconscious pattern of his life, giving of himself to the work at hand, without fanfare or acclaim, learning as he went along, gaining in understanding and sympathy and widening his horizons until they included not alone the needs of the local community, but the national and international needs of the far-flung household of Israel. He grew into an increasing awareness of the grandeur and the mystery of Jewish existence and survival without which awareness no one can be a true leader of his people. In his community leadership, Leo Neumark always sought peace and the ways of reconciling differences, the ways of accommodation.

He reacted against extremes of the right or the left, and the demands of those intransigent ones among us who must have it their own way, or they won't play. He understood that a community which wishes to remain united must learn and practice moderation, tolerance and restraint.

Mr. Neumark's deep loyalties as an American -- a proud American citizen -- blended normally with his loyalties as a Jew ^{a religious Jew}. The terms Jew and religion are not necessarily synonymous. He never forgot, what many have failed to remember, that without Judaism, without synagogues or temples, all the distinctive social services in which we, as a Jewish community, are engaged, have no meaning, have no reason. Leo Neumark has been as active in the life of his Temple and as deeply involved in its religious and cultural programs as in any of his other community interests. At services, at public worship, he is seldom missing.

I have always admired this fine synthesis, this spiritual blending in the life of my dear friend, Leo Neumark -- and it was with real pleasure that I accepted the invitation of our Community Federation to act as the spokesman of its Board of Trustees in presenting this Bible to him.

Of the Bible, the Rabbis said: "Turn it about and about, for you will find everything in it."

One verse, especially, out of its sacred pages, I would select this evening: "He who pursues righteousness and kindness, will find life and honor."

Leo Neumark, you have found some of the deep satisfactions of your life in your pursuit of righteousness and kindness. Know that you have also found much honor.

Federation
Bonds

With this report, Leo Neumark completes his third ^{and because} ~~conclude his term as president~~ ^{the Jewish Federation}
His co-workers ^{on the Federation Board} would with him ^{to know} how pleased to serve ^{they were}
and how grateful they are for his dedicated and efficient leadership.

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with public service. ^{May the Holy One reward them.}
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and extend to him ^{an} some expression of their whole-hearted affection and appreciation as he steps out of the office of President. They have,
accordingly, asked me to present to Leo Neumark on their behalf, a book -- a book ^{which is}
revered alike by him and by them ~~the~~ and by our people everywhere. -- The Book, ^{the}
the Book of the Ages -- the Bible. This book they have each signed, and now
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Service Award of the United Appeal of Greater Cleveland. ^{But} It is the Jewish Community Federation of Cleveland which is most especially indebted to him for his manifold labors in its behalf, for the time, energy and ^{unwavering} ability which he invested in it as head of several of its major committees -- the Budget Committee, the ~~Committees~~ on Social Agencies and Public Relations, ^{and} and at one time, as General Chairman of the United Jewish Appeal campaign.

To all these responsible positions, Leo Neumark brought sound judgment and sound principles. He served quietly and efficiently, as part of the unconscious pattern of his life, giving of himself to the work at hand, without fanfare or acclaim, learning as he went along, gaining in understanding and sympathy and widening his horizons until they included not alone the needs of the local community, but the national and international needs of the far-flung household of Israel. He grew into an increasing awareness of the grandeur and the mystery of Jewish existence and survival without which awareness no one can be a true leader ~~in his community~~ of his people. In his community leadership, Leo Neumark always sought peace ^{the} and ways of reconciling differences, ^{the} ways of accommodation. He reacted against extremes of the right ^{or} and the left, and the demands of ~~those~~ intransigent ones among us who must have it their own way, or they won't play. He understood that a community which wishes to remain united must learn ^{and practice} moderation, tolerance and restraint.

Mr. Neumark's deep loyalties as an American blended normally with his loyalties as a Jew, as a religious Jew. ^{The terms Jew had religious are not necessarily synonymous} He never forgot, what many have failed to remember, that without Judaism, without synagogues ^{or} and Temples, all the distinctive social services in which we, as a Jewish community, are engaged, have no meaning ^{have} and no reason. Leo Neumark has been as active in the life of his Temple and as deeply involved in its religious and cultural programs as in any of his other community interests. At ^{services at Temple} public worship he is seldom missing.

I have always admired this fine synthesis, this spiritual blending in the life of my dear friend, Leo Neumark -- and it was with real pleasure that I

accepted the invitation of our Community Federation to act as the spokesman
of its Board of Trustees in presenting this Bible to him, ^{P. G. the Rabbi, the Rabbi} ~~Leo Neuwirth~~
said: "Turn it about and about, for you will find everything in it."

One verse, especially, out of its sacred pages, I would select this evening ~~He~~
~~who pursues righteousness~~

"He who pursues righteousness and kindness, will find life and honor."

~~Leo Neuwirth~~ ^{you find}
You have found the deep satisfactions of your life in your ~~present~~
pursuit of righteousness and kindness. Know that you have also found much honor.



- (1)
- 1) With this report - L. N. completes his third -
His co-workers - would with him - how pleased - to serve
and how grateful - dedicated and efficient leadership -
 - 2) There is a lovely prayer - a prayer - recited - in which
a special blessing is invoked - may the "Holy One" reward them -
- because people, as a rule, do not.
 - 3) This, of course, is not the case with our Cleveland Community
and certainly not in the case ~~with~~ of L. N.
Our grateful Federation Board would like to reward L. N.
in the only way which ^{it is now} would be acceptable to him -
some expression of their whole-hearted affection and
appreciation as he steps out of the shoes of President
They have accordingly asked me to present to L. N. on
their behalf, a book - referred to by him and by
them - and by our people everywhere - The Book -
The Book, the Book - the Bible - this book they have ^{each} signed,
and now wish to present it to L. N. as a token of
their esteem and high regard.
 - 4) Our community has watched, with growing admiration, the
communal activities of L. N. over a period of many years.
- The office which has recently occupied the presidency of the
Community Federation, has been the consummation of a
long record of community service, which began nearly a
century ago when he was a volunteer boys' worker
at Camp Wise, of which he later became president.

In these 4 or 5 decades, L.N. has been associated in one (2)
capacity or another, with some of the most important
social agencies of our community.

He was an officer of the Jewish Family Service Association,
and a Trustee of Mt. Sinai Hospital.

For years he was a key worker in the Community Fund.

Last year he was the recipient of the Distinguished Service
Award of the United Appeal of Greater Cleveland.

It ~~is~~ the J. Community Federation of Cleveland which ~~is~~
is most especially indebted to him for ~~the~~ his
~~generous~~ manifold labors in its behalf, for the
time, energy and ability which he invested ^{in it} ~~in~~
as head of several of its major committees - the
Budget Committee, the Committee on Social Agencies
and Public Relations - and ~~at one~~ ^{at one} time as General
Chairman of the U. S. A. Campaign.

5. To all these responsible positions L.N. brought
sound judgment and sound principles.

He served quietly and efficiently; - as part of the
unconscious pattern of his life - giving of himself
to the work at hand, without fanfare or acclaim,
learning as he went along, gaining in understanding
and sympathy, ^{and} widening his horizons until they
included not alone the ^{needs of the} local community, but the
national and international needs of the far-flung
household of Israel.

- He grew into an increasing awareness of the grandeur and the mystery of Jewish existence and survival - without which neither us nor can be a true leader
- In his community leadership L.N. always sought peace and ways of ~~accommodating~~ ^{reconciling} differences, ^{ways of} ^{reconciliation}.
- He reacted against the extremes of the right and the left, and the demands of the intransigent ^{among us} ~~men~~ who must have it their own way, or they won't play.
- He ~~understood that~~ ^{insisted that} a community which wishes to remain united must learn moderation, tolerance and restraint.

6/ Mr. Newman's deep loyalties as an American blended normally with his loyalties as a Jew - as a religious Jew.

He never forgot what many have failed to remember, that without Judaism, without synagogues and Temples, all the distinctive social services in which we, as a Jewish community, are engaged, have no meaning and no reason.

L.N. has been as active in the life of his Temple, and as deeply involved in its religious and cultural programs, as in any of his other community interests. At public worship he is seldom missing.

7/ I have always admired this fine synthesis, this spiritual blending in the life of my dear friend, L.N. - and it was with real pleasure that I accepted the invitation

...
I am Community Federation to act as the spokesman (4)
to Board, I write in presenting this Bible to ^{you} you,
L.V.

32 21133 22 p 11 22 700 -

One verse, especially, out, its sacred pages, I
would select this evening. - 3011 233 830

3/21 (233) p 11 22 103 11.

"He who pursues righteousness and kindness, will
find life and honor."

You have found ^{the} deep satisfactions ~~of~~ your life, in
your pursuit of righteousness and kindness.
Know that you have also found much honor.





THE JEWISH COMMUNITY FEDERATION OF CLEVELAND

1001 HURON ROAD • CLEVELAND 15, OHIO • TOWER 1-4360

President L. W. NEUMARK *Vice-Presidents* M. E. GLASS MAURICE MASCHKE, JR. MAURICE SALTZMAN
Treasurer LEONARD RATNER *Associate Treasurer* FRANK E. JOSEPH *Executive Director* HENRY L. ZUCKER

DECEMBER 4, 1961

RABBI ABBA HILLEL SILVER
THE TEMPLE
UNIVERSITY CIRCLE
CLEVELAND 6, OHIO

DEAR RABBI:

THANK YOU SO VERY MUCH FOR YOUR WONDERFUL PRESENTATION LAST NIGHT TO LEO NEUMARK. HE AND MARIAN WERE BOTH THRILLED NOT ONLY WITH THE QUALITY OF THE PRESENTATION BUT QUITE AS MUCH BECAUSE IT WAS YOU WHO WAS MAKING IT. THEY LOVE AND REVERE YOU, AND NOTHING COULD HAVE MEANT MORE TO THEM THAN THAT YOU SHOULD PRESENT THEM WITH THE BIBLE AS A GIFT FROM THE COMMUNITY.

CHECKING YOUR NOTES THIS MORNING, I BELIEVE I AGREE WITH YOU THAT IT WOULD BE VERY HELPFUL IF YOU COULD DICTATE THE COMMENTS FOR OUR RECORD. WE CAN COPY THE NOTES, BUT PERHAPS YOU WOULD LIKE TO TAKE THE TIME TO PUT IT IN FORM FOR OUR PERMANENT FILE.

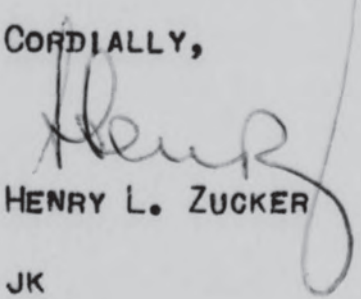
IF YOU DO SO, WE SHALL ALSO MAKE A COPY FOR LEO, WHO I'M SURE WOULD WISH TO KEEP IT FOR A LONG, LONG TIME.

IF YOU FIND YOU DO NOT HAVE THE TIME TO DICTATE YOUR REMARKS, I WOULD APPRECIATE IT IF YOU'D SEND BACK THE NOTES AND WE'LL COPY THEM FOR OUR PERMANENT RECORDS.

IT IS GOOD TO SEE MRS. SILVER AND YOU LOOKING SO WELL. IT ALWAYS ADDS A GOOD DEAL TO HAVE YOU WITH US ON AN OCCASION SUCH AS LAST NIGHT.

FONDEST PERSONAL GREETINGS.

CORDIALLY,


HENRY L. ZUCKER

JK
ENCL

THE JEWISH COMMUNITY FEDERATION OF CLEVELAND

1001 HURON ROAD

CLEVELAND 15, OHIO

December 8, 1961

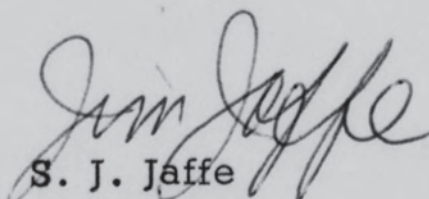
Dear Rabbi Silver:

I hope you will find room in your album or some other repository for the enclosed photos. I trust they will serve as mementos of an interesting evening, to the success of which you contributed so greatly. Thanks again for your ready cooperation.

Trust this finds you and all your family well.

With kindest regards,

Sincerely,


S. J. Jaffe

SJJ/cf
Encl.

December 8, 1961

My dear Mr. Zucker:

Thank you for your kind letter of September 4th.
I am enclosing herewith the presentation remarks
which I made last Sunday evening.

With warmest regards, I remain



ABBA HILLEL SILVER

AHS:bfm

Mr. Henry Zucker
The Jewish Community
Federation of Cleveland
1001 Huron Road
Cleveland 15, Ohio

Enclosures: (2)

From: Joint Distribution Committee
3 East 54th Street
New York 22, N.Y.
Tel: ELdorado 5-5600

Irving R. Dickman
Public Relations Director

For Release
Thursday, May 10, 1962

TWO JDC-MALBEN AGENCIES JOIN TO FIND
JOBS FOR CHRONIC HANDICAPPED

What happens to a young man in Israel, stricken by rheumatic fever and cardiac complications, who cannot do a proper day's work and thus is unable to support his wife and four children? What kind of future is there for the youth who earned a good living in a quarry until he came down with a spinal ailment? How can they be fitted into Israel's developing economy which needs a hardy, unimpaired labor force?

Nearly all of them can find a place for themselves and earn their keep.

The National Council for Vocational Rehabilitation, established two years ago with the active participation of Joint Distribution Committee-Malben, the JDC medical and welfare services in Israel, maintained largely with United Jewish Appeal funds, has, after much experimental and preparatory work, placed the first 100 seriously handicapped workers in jobs from among 300 referred to it so far. It was a prolonged process, preceded by the creation in Jerusalem of an Assessment and Guidance Center, also sponsored by JDC-Malben, which has gained a wealth of experience in the rehabilitation of such patients through the operation of sheltered workshops for invalids and chronic patients for more than a decade. Each month 20 new clients are sent to the center for assessment and job placement.

Mrs. Hilde Lothan, director of the Assessment Center, said "We don't know yet whether these clients we succeeded in placing will remain in their jobs. But now they are working and that gives them a sense of security, self-respect and usefulness.

... more

Serving on the staff are physicians, psychologists, occupational therapists, social workers and job placement officers.

The first client to be thus rehabilitated was a 33-year old recent immigrant from Europe who suffered from progressive amyotrophic sclerosis which incapacitated his hands, legs and speech. He used to be a first-rate engraver. But how can one engrave with crippled hands? With the aid of Malben's Constructive Loan Department and the cooperation of the post office authorities, the patient was installed in a small suburban postal agency where, together with his aged father, he sells stamps, money orders and telephone tokens.

Pretty Miriam, not yet 20 and seriously handicapped by rheumatic fever plus heart trouble, has been placed in a diamond polishing plant. She had long dreamt of becoming a kindergarten teacher, but she needs a quiet, sitting-down job, and the Council found a diamond workshop in Jerusalem willing to train her and take her on the staff.

The list is long. There is the youth with the spinal ailment - whom the Sick Fund doctors had first thought to be a hypochondriac - who did so well as an odd-job man in a children's village that the village authorities want to keep him permanently. But the Council has made arrangements to turn him into a diamond worker. And there is the 40-year old immigrant from North Africa who can neither walk nor stand but manages to maintain his family of five by making parts for a stove factory.

The trouble is, Mrs. Lothan complained, that not only do handicapped clients need re-training, but employers need re-education, for many are reluctant to hire people whose health is impaired. "We try to fit clients into jobs where their handicaps make no difference," Mrs. Lothan explains. "and with much persuasion it often works."



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JUNE 13, 1962

DR. ABBA HILLEL SILVER
SILVER PARK & EAST 105TH STREET
CLEVELAND 6, OHIO

DEAR DR. SILVER:

AS YOU MAY HAVE HEARD, LAWRENCE F. LEVENBERG, ASSOCIATE EDITOR OF THE PLAIN DEALER, WILL SOON BE RETIRING AND LEAVING THE CITY TO RELOCATE IN PHOENIX, ARIZONA.

FOR MORE THAN A SCORE OF YEARS, LARRY HAS BEEN VERY SYMPATHETIC AND HELPFUL TO MANY CAUSES IN WHICH THE FEDERATION IS INTERESTED. HE HAS BEEN ESPECIALLY SO IN BEHALF OF ISRAEL. YOU MAY RECALL HIS EXCELLENT SERIES OF ARTICLES BASED ON HIS SEVERAL VISITS TO THE JEWISH STATE DURING HIS ASSOCIATION WITH THE LATE CLEVELAND NEWS, WHERE HE WAS ITS ASSOCIATE EDITOR AND FOREIGN AFFAIRS EDITOR. EDITORIALY AND IN HIS ANALYSIS OF FOREIGN AFFAIRS, LARRY HAS CONSISTENTLY FOSTERED A POSITIVE IMAGE OF ISRAEL AND OTHER IMPORTANT JEWISH CAUSES. HE HAS LONG BEEN AN ACTIVE SOLICITOR IN THE PRINTING AND ADVERTISING DIVISION OF THE JEWISH WELFARE FUND APPEAL.

A NUMBER OF PERSONS HAVE SUGGESTED AN OCCASION AT WHICH TO EXPRESS THEIR APPRECIATION TO LARRY AND BID HIM GOODBYE. WE ARE THEREFORE INVITING A SMALL GROUP OF HIS FRIENDS AND COMMUNAL ASSOCIATES TO A LUNCHEON, AT WHICH LARRY WILL BE THE GUEST OF HONOR. AFTER CHECKING WITH HIM, WE HAVE SET THE DATE FOR THURSDAY, JUNE 28, AT 12:00 NOON, IN THE FEDERATION OFFICE. WE HAVE IN MIND AN INFORMAL, NO-SPEECH SORT OF GET-TOGETHER. WE HOPE YOU WILL BE INTERESTED IN JOINING US AT THE LUNCHEON.

I WOULD APPRECIATE YOUR RETURNING THE ENCLOSED CARD AND ENVELOPE SO THAT WE MAY PROCEED WITH PLANS FOR THE LUNCHEON.

SINCERELY,

M. E. Glass
M. E. GLASS
PRESIDENT

ENCL.

July 18, 1962

Dear Mr. Zucker:

I copied the address that Dr. Silver delivered before the Fund Drive on Wednesday, May 2nd and am enclosing it. I have my file copy so you may keep this copy.

Kind regards,



Cordially,

Beatrice F. May
(Mrs. Lee J. May)
Secretary to Dr. Silver

Mr. Henry Zucker
Jewish Community Federation
1001 Huron Road
Cleveland 15, Ohio



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November 8, 1962

Rabbi Abba Hillel Silver
The Temple
University Circle
Cleveland 6, Ohio

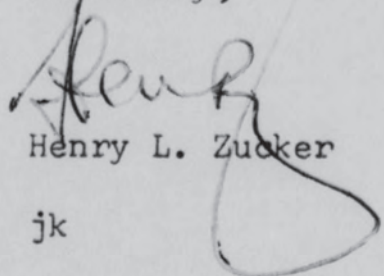
Dear Rabbi Silver:

I checked the Julius Goodman will, and there is no provision for The Temple.

The Temple on the Heights gets a bequest of \$2,500 plus a \$2,000 item for perpetual memorial service.

Sorry!

Cordially,


Henry L. Zucker

jk

WRHS



The Jewish **COMMUNITY**

MARCH 1963

Campaign Questions Most Often Asked — And Their Answers

How much did Jewish federated campaigns raise last year in the United States and Canada?

\$130 million for maintenance needs. This excludes capital income (with minor exceptions), and excludes also endowment income.

Have federated campaigns been on a plateau—or has there been any change in the past decade?

The low point of federated fund raising was \$107.5 million in 1954. The high point was \$138 million in 1957. The total raised in the decade of the 50's was \$1,180,000,000. This was an annual average of \$118 million.

Would capital funds and endowment income of federations change that total materially?

Yes. The New York Federation of Jewish Philanthropies alone in 1961 and 1962 obtained pledges of \$74 million toward its three-year building fund goal of over \$104 million. Community centers in 1961 and 1962 had under way programs and campaign in 35 cities for an estimated \$35 million; hospitals and medical centers in 18 cities — \$90 million; homes for the aged in 30 cities — \$30 million. Most of these institutions are federated, with the funds raised by the federations or as part of federation planning and with federation cooperation and assistance. Annual figures are not collected on endowment income, but between 1953 and 1958 the

endowments in 13 of the large city federations increased by \$14 million. This includes appreciation in value as well as additional gifts, but also reflects the offset of expenditures in this net gain. In 1962, the Philadelphia Federation obtained "letters of intent" amounting to \$8 million.

What is the total income of federated agencies?

Local, national, and overseas beneficiaries of federations and welfare funds have annual incomes — and expenditures — of over \$500 million. Receipts include contributions, payments for service by the direct beneficiaries (hospital patients, center members, etc.), public tax funds, insurance.

How does the annual fund raising total of federated campaigns compare with independent fund raising?

Reports from national and overseas agencies indicate that they raise over \$58 million independently. This includes not only maintenance, but capital and endowment income. Approximately one-third of the total is raised in New York City, where there is not a broadly inclusive welfare fund for non-local purposes comparable to other cities.

What are the major independent appeals?

Brandeis University, which does not apply to welfare funds, raised over \$6 million. Major women's organizations raised over \$10 million — Hadasah, Women's ORT, National Council of Jewish Women, Pioneer Women.

The theological seminaries and national congregational bodies raised over \$10 million — the Reform campaign of the Union of American Hebrew Congregations and Hebrew Union College-Jewish Institute of Religion, the Yeshiva University and the Jewish Theological Seminary.

Institutions for higher learning in Israel — included in federated campaigns for maintenance needs — raised over \$4 million independently for capital purposes.

National hospitals in Denver and Los Angeles raised almost \$9 million. These institutions are not included generally in federated appeals.

Independent fund raising by local agencies is much more limited. They raised an additional \$7 million for health and welfare operations, generally by agreement with their respective federations.

What major overseas and national agencies are generally included in federated fund raising?

Those which are almost universally included are: The United Jewish Appeal, United Hias Service, National Jewish Welfare Board, Hebrew University-Technion Joint Maintenance Appeal, American Jewish Committee and B'nai B'rith Anti-Defamation League (except for independent drives in New York and Chicago), B'nai B'rith National Youth Service Appeal, American Jewish Congress (except for independent fund raising in New York), America-Israel Cultural Foundation for maintenance needs.

Other organizations whose income is almost entirely from federated campaigns, or which conduct little independent fund raising other than

membership income, are: the American Association for Jewish Education, National Community Relations Advisory Council, Yiddish Scientific Institute, Jewish War Veterans, Jewish Labor Committee, and Jewish cultural agencies — other than their fund raising in New York.

Hadassah is included by half of the welfare funds, but the amounts provided are generally in relation to fixed sums to be raised by Hadassah through membership sources in each city. The National Committee for Labor Israel is included also by half of the welfare funds.

Major theological seminaries receive support for maintenance from about half of the welfare funds; their independent appeals are concentrated on endowment, capital, and special purposes.

Only two national and overseas agencies with incomes of over \$500,000 are financed completely outside of federated fund raising.

How many people contribute to Jewish federated campaigns?

The number is over 1 million each year.

How does this compare with the number of contributors to independent appeals?

Federated campaigns reach by far the largest number of contributors in each city and across the continent.

To what extent is there complete coverage of Jewish families in each city?

There are wide variations among communities. The coverage is most complete in the smaller cities where more than 30 persons per 100 Jewish population make a contribution to the annual campaign — and with over three persons per family, the figures represent close to universal coverage of Jewish families. Examples are Atlanta 34, Memphis 31, New Orleans 35, St. Paul 32, Toledo 39, Des Moines 44.

In contrast, however, in some communities the coverage is not as great, and the average there is below 20.

In larger cities, coverage is more difficult and becomes more expensive, posing a question of the point at which the cost of obtaining small gifts may substantially offset the income. Federations reach some of these contributors through organizations, so that the number of individual contributions is not reflected in the total of contributors listed. Nevertheless, some of these communities achieve coverage comparable to the proportions in smaller cities: Baltimore 28 contributors per 100 Jewish population, Cleveland 23, Detroit 26, Newark 29, Buffalo 33, Denver 30, Kansas City 32, Milwaukee 29.

What is the standard of giving—what are the per capita gifts?

There are wide variations among communities in this respect, too. They reflect the inclusiveness of campaign beneficiaries, the economy of the city, effectiveness of campaign organization, and distribution of wealth — one or two large gifts can greatly affect per capita averages.

The extremes of per capita giving vary from less than \$10 in one city to over \$100 in another. Those viewed as having effective campaigns generally have an average closer to \$50; Baltimore \$42, Cleveland \$69, Detroit \$52, Cincinnati \$42, Dallas \$45, Denver \$46, Kansas City \$54, Milwaukee \$50, Minneapolis \$50.

Among the medium-size communities, per capita levels include Akron \$61, Atlanta \$61, Columbus \$74, Louisville \$62, Omaha \$71, Scranton \$70.

How is the giving spread among contributors?

About 20 per cent of the contributors provide close to 90 per cent of the funds. This reflects giving ability. In Detroit 21.5 per cent of the givers contribute \$100 or more, totalling 93.5 per cent of the sum raised. In Cleveland such givers constitute 22.1 per cent of the contributors and provide 93.1 per cent of the total. In Boston they are 17 per cent of the total contributors and provide 91.4 per cent of the funds.

There is a parallel in payment of income taxes — less than 9 per cent of individual taxpayers remitted 45.2 per cent of the total personal income to the federal government in 1960.

What is the shrinkage in collection of pledges?

The shrinkage, due to deaths, removals from the city, business failures, and related causes, averages about 4 per cent.

What is the cost of federated fund raising?

Costs of fund raising generally run about 4.5 per cent a year. Year-around administrative costs for planning and coordination of services, budgeting and other federation operations average 6.7 per cent.

What income do Jewish federations and service agencies receive from Community Chest and United Funds?

About \$17 million a year out of the total of approximately \$500 million raised by United Funds and Community Chests.

What is the distribution of federated funds?

Of the total distributed by federations and welfare funds in 1961, overseas agencies were allocated 59 per cent, (UJA 56 per cent — others 3 per cent), national agencies 5 per cent, local agencies 36 per cent (for operating needs 35 per cent, for capital needs 1 per cent).

Of the combined total of \$54 million for local services (\$37 million from Jewish federated campaigns and \$17 million from United Fund-Community Chests) \$13 million went to hospitals, \$12 million to community centers, \$12 million to family welfare and children's agencies, \$3.7 million for Jewish homes for the aged, over \$5 million for Jewish education, \$1.5 million for vocational and employment services, and less than \$1 million each for community relations and local refugee services.





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October 8, 1963

Dr. Abba Hillel Silver
The Temple
Silver Park and East 105th Street
Cleveland, Ohio 44106

Dear Dr. Silver:

I was very pleased today to learn from Bert Krohngold that you have accepted our invitation to make the presentation of the Charles Eisenman Award for 1963 at the Federation's 60th Annual Dinner-Meeting, to be held in The Temple on Sunday evening, December 1.

At today's session of the Annual Meeting Committee, of which Mr. Krohngold is a member, additional details were clarified. I thought you might welcome some information concerning the program including the presentation. The dinner and business items on the agenda are to be conducted in the Social Hall. The two features of the program--an audio-visual project and the presentation of the Eisenman Award--are to be made in the Luntz Auditorium.

I shall be sending you additional information about the Award. If you have any questions now, please do not hesitate to let me know.

Personally and on behalf of the Federation we are most appreciative of your willingness to handle the presentation of the Award.

With kindest regards,

Sincerely,

M. E. Glass
President

cf



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October 18, 1963

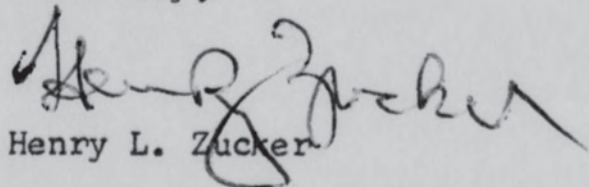
Dr. Abba Hillel Silver
The Temple
University Circle
Cleveland, Ohio 44106

Dear Rabbi:

I spoke with Kimball Johnson yesterday about the Wolf estate. He informs me that they have had no distribution from this estate. I have therefore put a note on my calendar to check him about the middle of December to see whether anything has been distributed to the Cleveland Foundation from this estate.

Best personal regards.

Cordially,


Henry L. Zucker

jk

The Cleveland Institute of Jewish Studies

ANNOUNCEMENT OF COURSES

1961 - 1962

Teacher Training
Teachers in Service
General Jewish Studies
Hebrew Ulpan Courses



Affiliated with the
BUREAU OF JEWISH EDUCATION
and a Constituent Agency of the
JEWISH COMMUNITY FEDERATION

2030 S. TAYLOR ROAD
CLEVELAND HEIGHTS 18, OHIO

FACULTY

JACOB KABAKOFF, D.H.L., RABBI
Dean

JOSEPH GUZIK, M.A.
Instructor in Rabbinics

AARON INTRATER, M.A.
Lecturer in Bible

SAMUEL NAHSHON, Ph.D.
Assistant Professor of Education

SHOSHANA SHECHTER, M.A.
Instructor in Hebrew Language and Literature

SPECIAL LECTURERS

PINCUS GOODBLATT, M.H.L., RABBI
Bible

WILLIAM KOFRON, M.A.
Visual Education

HENRY MARGOLIS, B.A.
Education

ALLAN PESKIN, M.A.
History

BENJAMIN PUDAVSKY, M.H.L., RABBI
Comparative Religion

JACOB SHTULL, M.H.L., RABBI
Literature

SHUBERT SPERO, B.S.S., RABBI
Religion

BEA STADTLER
Registrar

ACADEMIC CALENDAR

REGISTRATION

Beginning Tuesday, September 5

OPENING SESSIONS:

Beth Midrash I'Morim

Thursday, September 14

Hebrew Ulpan Courses

Thursday, September 21

Prozdor Classes

Thursday, September 21

Department of Sunday School Training

Wednesday, October 4

Monday, October 9

Hebrew Teachers In-Service

Tuesday, October 10

Teachers' Workshop

Thursday, November 2

GENERAL INFORMATION

The Institute of Jewish Studies provides a study program for young men and women who wish to prepare for Hebrew and Sunday School teaching and for leadership in the Jewish community. It also offers in-service courses and workshops for Hebrew and Sunday School teachers. In the field of adult education, the Institute conducts a year-round program of Hebrew Ulpan courses. In addition, adults and young people who wish to be informed Jewishly may pursue studies in any of the departments for which they are qualified.

The Institute is organized in the following departments: Beth Midrash l'Morim or Department for the Training of Hebrew Teachers, Hebrew Teachers-in-Service, and the Department for the Training of Sunday School Teachers. The Institute grants professional diplomas to students who complete the prescribed courses of study in these departments. A Prozdor or preparatory department for Hebrew students of junior high and high school age from the congregations will be maintained beginning with the Fall of 1961.

BETH MIDRASH L'MORIM

Men and women who have completed a Hebrew High School or the equivalent may apply for admission to this Department, which prepares students for Hebrew teaching. Since all instruction in this Department is conducted in the Hebrew language, the student must be able to understand and express himself with facility in Hebrew.

Upon the completion of 96 credits of study, a professional Hebrew teachers diploma is awarded. The course of study includes subjects in the areas of Education, Bible, Rabbinics, Hebrew Literature and Grammar, Religion and Jewish History. One period per week for a semester of 18 weeks constitutes one credit.

The tuition fee is at the rate of \$5.00 per credit hour. Tuition scholarships are awarded to qualified students. A charge of \$10.00 is made for registration and book fees.

DEPARTMENT FOR THE TRAINING OF SUNDAY SCHOOL TEACHERS

Applicants who are graduates of a Sunday high school or of a Hebrew school and who have reached their senior year in public high school may register in this Department. The Sunday School teachers certificate is granted to students who have completed 18 credits in the following areas: Education, Hebrew, Bible, Jewish History, Religion and Literature.

Two hours per week for a 6-week session or one hour per week for a 12-week session constitute one credit towards certification.

A number of special Workshops for Sunday School teachers are also arranged during the year. These Workshops enable the teachers to enhance their background in content and method and to earn credits for professional advancement.

The tuition fee is at the rate of \$5.00 per credit hour. Tuition scholarships are available to qualified students.

HEBREW TEACHERS IN-SERVICE

Three ten-week units of pedagogic courses for those presently engaged in Hebrew teaching are offered throughout the year. These courses enable the teachers to enrich their backgrounds and to earn credits for professional advancement.

A practicum for beginning Hebrew teachers will also be given this Fall. In addition, special courses and workshops will be arranged with the cooperation of faculty members of Western Reserve University and prominent visiting Jewish educators.

PROZDOR

Beginning with the Fall of 1961, a Prozdor or Preparatory Department will be conducted for students from the congregations in order to provide them with a continuing program of Hebrew study. The classes will be open to students of junior high and high school age.

A program leading to graduation will be followed. Students will be given every opportunity to qualify for entrance into the Beth Midrash l'Morim.

HEBREW ULPAN COURSES

The Ulpan is an accelerated course in Modern Hebrew using the latest methods in adult language education. Modeled after the concentrated courses offered to new immigrants in Israel, it stresses content as well as linguistic accomplishment.

Classes are maintained throughout the year on a Beginners, Intermediate and Advanced level and special summer courses are offered. Recently a Language Laboratory unit was set up in order to make possible the use of Hebrew tapes for achieving greater facility in the language.

The tuition fee for a 10-week session of 2 hours weekly is \$12.50; for a 10-week session of 4 hours weekly — \$22.50.

PEDAGOGIC CONFERENCES

In cooperation with the various religious schools, the Institute sponsors an Annual Pedagogic Conference for all the teachers in the community. This year's Ninth Annual Pedagogic Conference will be held on February 18, 1962, and will be devoted to the theme, "Jewish Religious Thought."

A Seventh Annual Hebrew Teachers Conference will also be arranged in the Spring of 1962.

SUMMER SESSION

A six-week summer session is arranged annually beginning the third week in June. Courses are offered in the Beth Midrash l'Morim and the Department of Sunday School Teacher Training. A special unit of Hebrew Ulpan courses is also offered on all levels.

SCHOLARSHIPS

In order to make it possible for students to prepare themselves for Hebrew teaching, the Institute has established a number of Scholarships to aid them with their payment of College tuition.

The following Scholarships are awarded annually:

Rabbi Barnett R. Brickner Israeli Scholarship

In memory of Rabbi Barnett R. Brickner, a scholarship has been set up to make it possible annually for a college student to spend his junior year of study at the Hebrew University in Jerusalem. The scholarship enables the recipient not only to engage in Jewish studies but also to earn a year's college credit.

Samuel Rosenthal Memorial Scholarships

In memory of Samuel Rosenthal, five partial annual college scholarships in the sum of \$300 each have been established by Mrs. Samuel Rosenthal, Mr. and Mrs. Leighton Rosenthal and Mr. and Mrs. Milton Kramer. The scholarships are available to students who attend the Beth Midrash I'Morim while pursuing their general course of study.

LIBRARY

The Aaron Garber Memorial Library of the Bureau of Jewish Education makes its specialized Hebrew, Yiddish and English collections of books and materials available to students of the Institute.

The library is open daily and two evenings a week. The library staff is headed by Mrs. Helen Levine, Librarian.

Schedule of Courses

BETH MIDRASH L'MORIM

DEPARTMENT FOR THE TRAINING OF HEBREW TEACHERS

Sessions will be conducted three times weekly—on Tuesday evenings (7:30-10:00), Thursday evenings, (7:30-9:30) and Sunday afternoons (2:30-5:00), for a total of eight credit hours. The opening session will be held on Thursday evening, September 14.

SUNDAY

2:30 - 3:40 p.m.		3:50 - 5:00 p.m.	
Bible II (Isaiah)	Dr. Nahshon	Hebrew Literature II	Mrs. Shechter
Hebrew Literature I	Mrs. Shechter	Bible I (Tre Asar)	Dr. Nahshon

TUESDAY

7:30 - 8:40 p.m.		8:50 - 10:00 p.m.	
Humash I (Sh'mot with Rashi)	Mr. Guzik	Hebrew Grammar and Composition I	Mrs. Shechter
Hebrew Grammar and Composition II	Mrs. Shechter	Humash II (Devarim with Rashi)	Mr. Guzik

THURSDAY

7:30 - 8:25 p.m.		8:35 - 9:30 p.m.	
Modern Hebrew Literature (Haskalah Period)	Rabbi Kabakoff	Rabbinics II (Mishnah)	Mr. Guzik
Rabbinics I (Aggadah)	Mr. Guzik	Education (Principles)	Dr. Nahshon

HEBREW TEACHERS IN-SERVICE

Tuesday mornings beginning October 10th
10:00 - 12:00 A.M.

10:00 - 11:00 a.m.	11:00 - 12:00 a.m.
Contemporary Hebrew Literature Mrs. Shechter	The Teaching of Hebrew Dr. Nahshon

The subjects of the courses for the second and third units will be announced.

DEPARTMENT FOR THE TRAINING OF SUNDAY SCHOOL TEACHERS

A series of six-week units will be offered on Wednesday evenings, beginning October 4, 1961, from 8:00-10:00 p.m. One credit is given for each course.

In addition, a continuous program of Sunday School Teacher-Training will be offered for 24 weeks on Monday evenings, beginning October 9th. Two credits will be given for each 12 weeks of study.

I. CLASSROOM MANAGEMENT — Education III October 4 — November 8

Orientation, routine, maintaining proper discipline, attendance and punctuality, records and reports; other problems connected with the proper and efficient management of the classroom.

Dr. Nahshon

II. WISDOM LITERATURE — Bible III November 15 — December 20

Proverbs, Ecclesiastes and Job; ethical and moral precepts of Wisdom Literature; analysis of the motifs of each book; selected readings.

Mr. Intrater

III. JEWISH HISTORY From 1492 C.E. to the present — History III January 3 — February 7

The new Jewish centers; Messianic hopes; the struggle for emancipation; the Haskalah movement; religious, national and social trends; migration of Jews to America; the two World Wars.

Mr. Peskin

IV. POST-BIBLICAL LITERATURE — Literature I February 14 — March 21

The Apocrypha; Hellenistic literature; the Dead Sea scrolls, Mishnah, Talmud and Midrash.

Rabbi Shtull

V. BASIC PRINCIPLES OF JUDAISM — Religion III
March 28 — May 16

An analysis of some of the outstanding ideas and ideals of Judaism, such as Monotheism, Torah, Messianic ideals, and of the problems of social ethics.

Rabbi Spero

VI. SUMMER COURSE: COMPARATIVE RELIGION
June — July

A comparative study of the religious, ethical and moral principles of the major faiths.

Rabbi Rudavsky

CONTINUOUS COURSE

Twenty-four Monday evenings, beginning October 9, 1961, from 8:15 to 10:15 p.m.

This program, which will be divided into two 12-week units, will make it possible to earn additional credits toward a Sunday School teaching certificate.

The following courses will be offered:

BIBLE — Five Books of Moses; The Prophets

**RELIGION — The Jewish Way of Life;
Jewish Liturgy**

Rabbi Goodblatt

TEACHERS' WORKSHOP

Six Thursday evenings, from 8:00 - 10:00 P.M.
November 2 - December 14

SUNDAY SCHOOL CURRICULUM AND MATERIALS

A study of the principles underlying the curricula for the One-Day-A-Week School; the curricula now in vogue; new texts and materials.

Mr. Margolis

Additional Workshops will be announced for January - February and March - April.

HEBREW ULPAN COURSES

These courses are organized in 10-week units and are offered on both a day-time and evening basis. The courses cover the Beginners, Intermediate and Advanced levels. The Aleph Ulpan classes are designed for those students who wish to learn to read and write as well as to acquire elementary conversational skills.

Registration for these courses must be completed in advance of the opening sessions, so that students may be placed on their proper levels.

Mrs. Shoshana Shechter, of Israel, is the head instructor in this department.

MONDAY

(Beginning October 9, 1961)

1:00 - 3:00 P.M.	8:00 - 10:00 P.M.
Hae — Intermediate	Beth 101A — Beginners

WEDNESDAY

(Beginning September 27, 1961)

9:30 - 11:30 A.M.	1:00 - 3:00 P.M.
Vav — Advanced	Aleph 101A — Beginners
8:00 - 10:00 P.M.	
Daled — Intermediate	Aleph 101B — Beginners

THURSDAY

(Beginning September 21, 1961)

9:30 - 11:30 A.M.	8:00 - 10:00 P.M.
Beth 101B — Beginners	Gimel — Advanced Beginners

PROZDOR

(Preparatory Department)

Sessions will be conducted twice weekly beginning Thursday, September 21, on Tuesday and Thursday evenings, from 6:30 - 8:30 p.m. Two classes will be maintained in this department. The course of study will include: Bible, Hebrew Literature, Mishnah and Aggadah.

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