



## Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

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Reel

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Box

17

Folder

1131

Liberalism at the Crossroads, correspondence, 1928-1929.

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#### **Western Reserve Historical Society**

10825 East Boulevard, Cleveland, Ohio 44106  
(216) 721-5722  
[wrhs.org](http://wrhs.org)

#### **American Jewish Archives**

3101 Clifton Avenue, Cincinnati, Ohio 45220  
(513) 487-3000  
[AmericanJewishArchives.org](http://AmericanJewishArchives.org)

# OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL

GEORGE W. COLEMAN, CHAIRMAN

MABEL B. URY, COUNSELLOR

MILDRED CHATFIELD SMITH  
EXECUTIVE SECRETARY  
TELEPHONE HANCOCK 8239

LITTLE BUILDING, ROOM 1243  
80 BOYLSTON STREET  
BOSTON, MASS

March 14, 1928.

Miss Irene Rothenberg,  
Secretary to Rabbi Silver,  
East 105th St and Ansel Road,  
Cleveland, Ohio.

My dear Miss Rothenberg:

In replying to your letter of January 30, I am glad to write that the Elizabeth, N.J. Forum is now ready to set a definite date for Rabbi Silver sometime in November or December and has agreed to the fee which you quoted, \$250.00. I should be glad to have you let me know Rabbi Silver's preference in Date as promptly as possible. Apparently, they <sup>earn</sup> meet on almost any week night.

Sincerely yours,

*Mildred C. Smith*

Executive Secretary.

MCS/M

*Wm. W. 5-*



card

March 20th, 1928.

Miss Mildred C. Smith,  
Sec'y. Open Forum Speakers Bureau,  
Little Bldg., Boston, Mass.

My dear Miss Smith:-

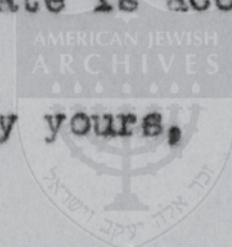
I can give you Monday, November  
5th for the Elizabeth, N. J. Forum.

If this date is acceptable please  
let me know.

Very truly yours,

AHS/IR

WRHS





July 9th, 1928.

Miss Mildred C. Smith,  
Open Forum Speakers Bureau,  
Little Bldg., Boston, Mass.

My dear Miss Smith:-

In looking over my schedule I find that I shall have to be in Cleveland on Wednesday evening, November 7th. I wonder whether you could shift my lecture engagement with the Elizabeth, W. J. people to Tuesday, November 20th.

With kindest regards, permit  
me to remain

Very sincerely yours,

AHS/IR



10527 Churchill Avenue  
Cleveland, Ohio.  
10/24/28.

My dear Rabbi Silver:-

I want to congratulate you  
on your excellent sermon of last Sunday (Oct. 21.).

I have been attending your services  
regularly for the past two years. I never missed one of your  
Sunday sermons throughout that period.

Most of your sermons are still  
lingering in my mind. Many of your utterances  
with references to the Talmud, as well as your choice  
selections of reading from the Scripture were so  
refreshing to me that I often found myself reaching  
for the Bible the very minute I entered my home,  
upon my return from the Temple, in order to re-read  
the same passages you had just quoted.

Your sermon of last Sunday was  
so "meatly" with profound scholarship and permeated  
with that noblest ideal of humanity — Universal peace,  
that even to this day (Wednesday), the minute I am  
free from my daily tasks, my thoughts go back to  
that intellectual and ethical treat which I enjoyed  
last Sunday.

I can still visualize your delightful  
delivery of that entire sermon. When at its conclusion  
you proclaimed a new series of "פסוקי דשירה", it seemed



to me, that you have been suddenly transformed into a veritable Maimonides.

Would that all the peoples of the earth adopt and incorporate that creed into their daily prayers.

I do hope and pray to see that sermon published in pamphlet form.

With best wishes, I remain,

Sincerely yours,

Paul Blinder.

P.S. It may please you to learn that unconsciously you have performed a "miracle" in my own case.

I stayed away from the synagogue since I was a mere boy of 15 yrs. I felt no inner urge of ever entering into its portals again.

When I began to attend the services at the Temple, it was for the sole purpose of hearing your sermons. But I soon found that the services too attracted my attention and I began to like them.

Perhaps my dislike and estrangement from the old synagogue was due to the crudity of the orthodox way of praying — mere lip service, seldom a thought behind the words uttered in prayer.

Now after 25 years of drifting along aimlessly; sometimes bordering dangerously on agnosticism and atheism, I find myself again enjoying a prayer every now and then.

So you see, I came to attend to your sermon only and —

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Oct 28 - 28

Rabbi Silver -

Dear Sir:

I shall always be grateful that I had the opportunity to hear your stimulating lecture on last Friday. It made a profound impression on the Cincinnati teachers. I personally feel that I know now why Christ had to be born of the Jewish people.

Sincerely yours  
Marie C. Headey  
Apt 8 The Somerset  
Cincinnati Ohio



Cincinnati, Ohio, October 28, 1928.

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio.

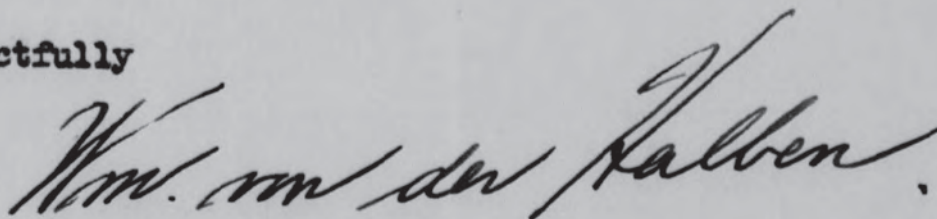
My dear Rabbi Silver:

I am one of those who had the good fortune to listen to your wonderful address in the Music Hall on Friday morning. I consider myself a liberal, and for all the years of my teaching have striven to inculcate in the hearts of my students <sup>ideals</sup> of liberalism. I have suffered all the heart-aches which a man of liberal ideals has to endure in these days of reaction and repression, yet I have not lost courage and consider it my mission as a teacher of foreign languages to help to break the shackles of intolerance, and religious and racial hatreds.

Your address was a veritable soul-bath which I know made many a person ashamed of his pollution. It penetrated deeply into the hearts of your listeners, and when you pronounced the creed of the liberal, you stood there as if transfigured; the curtain behind you became clouds in which appeared stately marble edifices. This was experienced by auditors seated in various parts of the hall. Such was the effect of your words. One gentleman said to me: "Now one gets an idea of how the prophets of old could preach."

Would it be possible to obtain a copy of your Liberal's Creed? I should like to have a copy of this master-piece for my own inspiration, and as an ideal to place before my pupils. Our hope must depend to a very large extent upon our youth if liberalism is not to perish. I should be ever grateful to you if you could grant my request.

Respectfully



Wm. von der Halben  
Woodward High School  
Cincinnati, Ohio.

Wm, von der Halben  
543 Terrace Avenue  
Cincinnati, Ohio.



RABBI ABBA HILLEL SILVER  
THE TEMPLE  
CLEVELAND?, OHIO

AMERICAN JEWISH  
ARCHIVES



UNIVERSITY OF CINCINNATI

COLLEGE OF EDUCATION—McMICKEN HALL

Oct. 29, 1928.

Rabbi Silver  
The Temple  
Cleveland, Ohio

My dear Rabbi Silver:

A request has come to me for a printed copy of your most excellent Friday morning address. Possibly you have something of the same tenor already in print; possibly you have a manuscript which could be used in whole, or in part in our School Index - the official paper of our schools. I should be very glad to pass these on in either case.

My brother-in-law, Mr. James Schermerhorn, of Detroit was in the city last evening, and he told me that he numbers you among his acquaintances.

On every side I am hearing appreciation of your address.

Very sincerely yours,

*Frances Jenkins*

Frances Jenkins,  
Assistant Professor of Education.

FJ:JM



408 Southview Ave.  
Fairview Heights  
Cincinnati, Ohio

Oct. 30, 1928

My dear Rabbi Silver:

I was present when you delivered  
your address on "Liberalism at the  
Cross Roads" at Music Hall last Friday  
morning. Ever since, I have had an  
overwhelming impulse to tell you that  
of its kind ~~it~~ your address was the  
finest I have ever heard. Most people  
who despair over the many restrictions  
which our complex living puts upon  
individual freedom are bitter in their  
attacks of existing institutions. As much



busy man, but I should appreciate  
it if you would tell <sup>me</sup> if your creed  
has ever been published; if so, where;  
and if you would grant me permission  
to use it in the way I have outlined.

I have taught seven years. It  
has always been my desire to set my  
pupils thinking about current problems.  
As a part of their literature work I always  
require a certain amount of reading  
in current magazines. Nowhere have I  
found an article which equals your  
address in clearness or effectiveness or  
which gave me such mental satisfaction.  
I do hope that you will publish the  
entire address at some time that I may



as a teacher would like to foster toleration and freedom of thought in her pupils, she can not, in a public school, refer them to articles which seek to cut away all tradition in favor of a radical new order.

I am a teacher of English at Hughes High School. We are at present, in the junior year, studying the essay. If it were possible, I should like to introduce the creed with which you concluded your speech in the course of our study so that we might discuss it and use it as a stimulus to further reading.

I am enclosing an addressed envelope; I realize that you are a very



be able to see it and hear it again.

To me, it equalled the "Gettysburg Address"; like that, it should be memorized by our future citizens.

I thank you for giving me  
so much satisfaction.

Very truly yours,

(Miss) Inez Tracy.



# The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER  
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.  
RABBI

HARRY A. LEVY  
EXECUTIVE SECRETARY

October 31st, 1928.

NOV -3 1928

*st. ew*

Copyright Office,  
Library of Congress,  
Washington, D. C.

Gentlemen:-

I would appreciate it very much if you will kindly send me by return mail forms for application for copyright registration.

I should also like to be advised if it is necessary that different forms be used for registering a book and an article which is part of an address. If so, kindly send both forms as we are desirous of having these copyrighted. I would also appreciate any other information that you may be able to give me in having these copyrighted.

With kindest regards, permit me  
to remain

Very sincerely yours,

*Irma Rotherberg*  
Secretary to Rabbi Silver.

*2A  
Comm  
027*



October 31st, 1928.

Copyright Office,  
Library of Congress,  
Washington, D. C.

Gentlemen:-

I would appreciate it very much if you will kindly send me by return mail forms for application for copyright registration.

I should also like to be advised if it is necessary that different forms be used for registering a book and an article which is part of an address. If so, kindly send both forms as we are desirous of having these copyrighted. I would also appreciate any other information that you may be able to give me in having these copyrighted.

With kindest regards, permit me  
to remain

Very sincerely yours,

Secretary to Rabbi Silver.



3316 Spokane Ave.  
E. Walnut Hills,  
Cincinnati, O.

1928-11-13

Rabbi Abba Hillel Silver

My dear Dr. Silver:-

Your address  
on "Liberalism at the Cross-  
Roads" given recently at Mu-  
sic Hall before the South-  
western Ohio Teachers' Associ-  
ation was so inspiring that  
I feel very anxious to possess  
a copy of it. I am writing,  
not only to express my appre-  
ciation of the uplift that  
came to me, but to ask you  
how copies of your sermon  
and address may be ob-  
tained. I haven't yet found  
time to inquire at the book-  
store, but it occurs to me



that your people may circulate, in pamphlet form, copies of outstanding utterances of yours as is the custom of the Unitarians.

If, therefore, it be not too much trouble, I shall be deeply grateful for such information. Your address was universally appreciated and I can but tell you so. Personally, I found great comfort in that particular thread running through your discourse the conviction of the absolute necessity to the human soul for opportunity to live the spiritual and cultural life.

Gratefully yours,  
Vallie A. Webb

[illegible]



THIS SIDE OF CARD IS FOR ADDRESS



WRHS



Rabbi Abba Silver,  
The Temple,  
Cleveland,  
Ohio.

5761 Kellogg Avenue,  
California, Ohio.

Dear Mr. Silver: November 5, 1928.

If it is not too much trouble  
to you, I shall be delighted to re-  
ceive a copy of the very excel-  
lent and prophetic message  
that you delivered at the South-  
western Ohio Teachers' Association  
on October twenty-sixth.

Thanking you in advance for  
same, I am  
Very sincerely yours,  
L. A. Clark



Nov. 7th, 1928.

Register of Copyrights,  
Library of Congress,  
Washington, D. C.

Dear Sir:-

Enclosed herewith please find  
check for \$2.00 and application for copyright  
of Rabbi Silver's book, "The Democratic Impulse  
in Jewish History." Two copies of the book  
were sent to you under date of Nov. 7th.

With kindest regards, permit  
me to remain

Very sincerely yours,

Secretary to Rabbi Silver.



Nov. 7th, 1928.

Register of Copyrights,  
Library of Congress,  
Washington, D. C.

Dear Sir:-

Enclosed please find check  
for \$2.00 and application for copyright of  
Rabbi Silver's book, "The Democratic Impulse  
in Jewish History." Under separate cover I  
have this day forwarded two copies of same  
to you.

me to remain

With kindest regards, permit

Very sincerely yours,

Secretary to Rabbi Silver.



**AFFIDAVIT. IMPORTANT.** The execution publication of the book, and a corporation or firm may

of this affidavit must be **SUBSEQUENT** to the **A1** MUST be made by an individual (an official of act.)

State of Ohio  
County of Cuyahoga

ss: (Fill in the required statements to accord with the facts concerning the book named, and draw pen through statements not intended to be made)

I, Abba Hillel Silver {being duly sworn, depose}  
{do solemnly affirm}  
and say: That I am the { (1) person claiming copyright in  
(2) ~~duly authorized agent or representative residing in the~~  
(See FOOTNOTE) United States of the claimant of copyright in } the book named herein;  
(3) ~~printer of~~

I further depose and say that the book, of which two copies have been deposited, entitled  
"The Democratic Impulse In Jewish History."  
has been printed as required by the Act of March 4, 1909, by Block  
Publishing Co.  
(Name of establishment)

at New York N. Y.; from type set within the limits  
(City) (State)  
of the United States, or from plates made within the limits of the United States from type set therein, by  
Block Publishing Co.  
(Name of establishment)

at New York N. Y.; that the printing of the text  
(City) (State)  
of the said book was completed on the \_\_\_\_\_ day of November, 1928;  
that the said book WAS PUBLISHED on the \_\_\_\_\_ day of November, 1928;  
that the binding of the said book has been performed within the limits of the United States by

Block Publishing Co.  
(Name of establishment)  
at New York N. Y.  
(City) (State)  
Abba Hillel Silver  
(Signature of person making affidavit)

Subscribed and {sworn to} before me this 7 day of November, 1928  
{affirmed}

NOTARIAL SEAL  
(Copyright law makes use of  
notarial seal obligatory.)

L. E. Shumaker  
(Signature of Notary Public)

FOOTNOTE—Of the lines numbered (1), (2), (3), use  
(July, 1928—75,000)

the one which applies, and cross out the lines not used.



## APPLICATION FOR COPYRIGHT

A1

## FOR BOOK NOW FIRST PUBLISHED IN THE UNITED STATES

REGISTER OF COPYRIGHTS, Washington, D. C.

Date Nov. 5<sup>th</sup> 1928

Of the BOOK named herein TWO complete copies of the best edition FIRST PUBLISHED on the date stated herein are herewith deposited to secure copyright registration, accompanied by the AFFIDAVIT required by section 16 of the Act of March 4, 1909, that the book has been produced in accordance with the manufacturing provisions specified in section 15 of the said Act. \$2 (statutory fee for registration and certificate) is also inclosed. The copyright is claimed by

- (1) Name of copyright owner Abba Hillel Silver  
(Write full legal name of copyright owner)
- (2) Address 10311 Lake Shore Blvd. Cleveland Ohio  
(Street) (City) (State)
- (3) Name of author or translator Abba Hillel Silver
- (4) Country of which the author is a citizen\* United States  
(Must be stated)
- (5) If alien author, state where domiciled in United States \_\_\_\_\_
- (6) Title of book "The Democratic Impulse In Jewish History"

A1

2 c. rec'd  
Applicat. NOV -9 1928  
rec'd  
Affidavit  
rec'd  
XXc.

Fee rec'd \$

IMPORTANT. Applicant must not write in the blank lines above; to do so will cause delay in Copyright Office.

- (7) First published on the Fourth day of November 1928;  
(State here the day, month, and year when the work was placed on sale, sold, or publicly distributed.  
Must agree with the date stated in the affidavit on reverse side.)
- (8) Send certificate of registration to Rabbi A. H. Silver  
The Temple Ansel Rd & E. 105th St. Cleveland Ohio  
(Street) (City) (State)
- (9) Name and address of person sending the fee Rabbi A. H. Silver  
The Temple  
Ansel Rd & E. 105th St. Cleveland Ohio  
(Street) (City) (State)

\*If the work is a translation, state name and citi-

zenship of the translator in lieu of that of the author. FILL OUT AFFIDAVIT ON REVERSE SIDE



Nov. 9th, 1928.

Miss Sallie H. Webb,  
3316 Spokane Ave.,  
E. Walnut Hills,  
Cincinnati, Ohio.

My dear Miss Webb:-

Under separate cover I  
am mailing you some of my lectures which have  
been printed. I am about to publish the  
address "Liberalism at the Cross-roads" and  
I shall be very pleased to send you a copy.

I appreciate more than I can  
say your kind words concerning my address at  
Cincinnati. I enjoyed the occasion immensely.  
It is a privilege to be able to speak to so many  
key men and women in our educational system.

With kindest regards, permit  
me to remain

Very sincerely yours,

AHS/TR



Nov. 9th, 1928.

Miss Inez Tracy,  
408 Southview Ave.,  
Fairview Heights,  
Cincinnati, Ohio.

My dear Miss Tracy:-

Permit me to thank you for your kind letter of October 30th and for the many lovely things you say concerning my recent address in Cincinnati before the Southwestern Teachers Association. I enjoyed the experience immensely.

I am about to publish the address "Liberalism at the Cross-roads" and I shall be pleased to send you a copy. I am enclosing herewith a copy of "The Creed of the Liberal."

me to remain

With kindest regards, permit

Very sincerely yours,

AHS/IR



Nov. 9th, 1928.

Mr. William von der Halben,  
Woodward High School,  
Cincinnati, Ohio.

My dear Mr. von der Halben:-

Permit me to thank you for your kind letter of October 28th and for the many fine things which you say about my address before the Teachers in Cincinnati. It was a great privilege to address so many men and women who are engaged in the sacred work of education. I am happy to know that my address has helped some of them.

I am enclosing herewith a copy of "The Creed of the Liberal."

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR



Nov. 9th, 1928.

Prof. Frances Jenkins,  
College of Education,  
McMicken Hall,  
University of Cincinnati,  
Cincinnati, Ohio.

My dear Prof. Jenkins:-

Permit me to thank you for your  
kind note of October 29th.

I have not yet published my  
address "Liberalism at the Cross-roads" but I am enclosing  
herewith a copy of "The Creed of the Liberal" which may  
be of use to you. As soon as the address is published I  
shall be very happy to send you a copy.

I enjoyed my visit to Cincinnati  
immensely.

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR



Nov. 9th, 1928.

Mr. Saul Blinder,  
10527 Churchill Ave.,  
Cleveland, Ohio.

My dear Mr. Blinder:-

Please pardon the delay in replying to your kind letter of October 24th, I have been so extremely busy and out of the city so much of the time.

I was very much pleased to read the very fine things which you say about my Temple sermon of October 21st and more particularly about your attendance at the Temple in recent years and that my sermons have been drawing you back to the main-springs of our great faith. This is the highest possible tribute which one can pay to a Rabbi.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

AHS/IR



R. F. D. #

Hamilton, Ohio

November 11, 1928

My dear Rabbi Silver;

This morning a Presbyterian minister, brood casting from Cincinnati, prayed thus: "We thank thee, O God, for thy divine guidance in directing the people of our great Country in their choice of the next president of these United States."

In the recent days of preaching intolerance, of insidious, prejudiced pulpit-erring, the memory of your address before the Southwestern Teachers' Association is something for a disappointed liberal to cling to.

Will you let me know if "Liberalism at the Crossroads" has been published? I would like so much to have it.

Sincerely

Blanche Woolley



Nov. 12th, 1928.

Miss Sallie H. Webb,  
3316 Spokane Ave.,  
E. Walnut Hills,  
Cincinnati, Ohio.

"Organized Religion and World Peace" pamphlet	\$ .25
"Why Europe Misunderstands America"	" .25
"The Church and Social Justice"	" <u>.25</u>
	\$ .75





# The Temple

EAST 105<sup>TH</sup> STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER  
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.  
RABBI

HARRY A. LEVY  
EXECUTIVE SECRETARY

Nov. 12th, 1928.

Miss Sallie H. Webb,  
3316 Spokane Ave.,  
E. Walnut Hills,  
Cincinnati, Ohio.

---

1 Copy "Organized Religion and World Peace"	.....25¢
1 Copy "Why Europe Misunderstands America"	.....25¢
1 Copy "The Church and Social Justice"	.....25¢

75¢





LEM LIBRARY OF CONGRESS

COPYRIGHT OFFICE

Rabbi A. H. Silver

WASHINGTON, D. C.

The Temple

Ansel Rd & E. 105th Street  
Cleveland, Ohio

November 13, 1928

DEAR SIR :

Action upon your recent application is necessarily deferred because your affidavit is defective as explained below. Please see the back of this sheet for the statutory provision respecting affidavits.

If you will make another application and execute a new affidavit on the blank inclosed and will forward it promptly to this office, it is hoped that registration can be made immediately.

Respectfully,

Thorwald Solberg  
*Register of Copyrights.*

Title of book: "The Democratic Impulse in Jewish History"

Defect in affidavit: lacks exact date of publication

The remittance of \$2.00 is ~~not~~ returned as a convenience in bookkeeping and that it may come in with the correct application and affidavit.

The copies are held in this Office.

Inclosures:

Form A.-1

app. ret'd

orig. ck \$2.00

[OVER]



**Extract from the Act of March 4, 1909, respecting Affidavits**

SEC. 16. That in the case of the book the copies so deposited shall be accompanied by an affidavit, **under the official seal** of any officer authorized to administer oaths within the United States, duly made by the person claiming copyright or by his duly authorized agent or representative residing in the United States, or by the printer who has printed the book, setting forth that the copies deposited have been printed from type set within the limits of the United States or from plates made within the limits of the United States from type set therein; or, if the text be produced by lithographic process, or photo-engraving process, that such process was wholly performed within the limits of the United States, and that the printing of the text and binding of the said book have also been performed within the limits of the United States. Such affidavit shall state also the place where and the establishment or establishments in which such type was set or plates were made or lithographic process, or photo-engraving process or printing and binding were performed and the date of the completion of the printing of the book or the date of publication.

SEC. 17. That any person who, for the purpose of obtaining registration of a claim to copyright, shall knowingly make a false affidavit as to his having complied with the above conditions shall be deemed guilty of a misdemeanor, and upon conviction thereof shall be punished by a fine of not more than one thousand dollars, and all of his rights and privileges under said copyright shall thereafter be forfeited.



COPYRIGHT OFFICE OF THE UNITED STATES  
LIBRARY OF CONGRESS, WASHINGTON

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IMPORTANT NOTICE

INCREASE IN COPYRIGHT FEES

At the present time the fee for registration of any published work subject to copyright is \$2 instead of \$1. This includes the Copyright Office certificate under seal. For registration of photographs where a certificate is not desired the fee will be \$1.

For dramas, music, lectures and works of art not reproduced in copies for sale (*i. e.* unpublished) the registration fee will be \$1 as heretofore.

For registration of renewal of copyright, \$1.

(July, 1928—20,000)

U. S. GOVERNMENT PRINTING OFFICE: 1928

NOTICE—If doubtful as to proper fee,  
please ask before sending any remittance.



# WOODWARD HIGH SCHOOL

Department of Modern Languages

WM. VON DER HALBEN  
543 TERRACE AVE.

Cincinnati, Ohio, November 14, 1928.

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

My dear Rabbi Silver:-

Many thanks for your copy of "The Creed of the Liberal" you have given me a real pleasure. I shall use it as an inspiration to myself and to my classes.

May I now ask you for another favor? I showed the copy to Dr. Senger, the editor of "The School Index". He was delighted to see it, and stated that he had received many requests that he should try to publish "The Creed of the Liberal". I told him that I considered this a splendid idea, but that I could not permit him to use my copy until I had consulted you and obtained your approval. May Dr. Senger publish your "Creed" in his paper? I know this would be appreciated by the teachers of Cincinnati, many of whom feel keenly the encroachments of machine organization within their own ranks, and deplore the automatization, standardization, and stratification of those who are expected to develop the free and progressive spirits of the future generations. (This, by the way, my dear Rabbi, would furnish a splendid theme for another address before teachers and administrators. Economic dependence and the absence of tenure of office make us pursue the golden road of silence.) I should be highly pleased if you could consent to the publication of your splendid summary of liberal principles.

With deep feelings of gratitude and sincere regards, I remain  
Sincerely yours,

*Wm. von der Halben.*



Nov. 15th, 1928.

Mr. Wm. von der Halben,  
Woodward High School,  
Cincinnati, Ohio.

My dear Mr. von der Halben:-

Permit me to acknowledge receipt of your kind letter of Nov. 14th. You have my permission to have my "Creed of the Liberal" reprinted in the School Index.

Please send me a few copies of the Index which will contain the Creed.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR



3316 Spokane Av.  
E. Walnut Hills,  
Cincinnati, O.  
1928-11-13

Dr. A. H. Slager,  
Cleveland, O.

My dear Dr. Slager:

I am wishing to  
send you my acknowledgments of the  
three lectures, received a few days  
since together with seventy-six  
cents in stamps, in payment there-  
of. I have had time to give them  
one hurried reading each and  
after sharing them with a friend,  
shall carefully re-read them.

My first impression was that  
of feeling the appeal most strong-  
ly in "The Church and Social  
Justice," but a second reading  
may cause me to change my mind.

I shall be glad to have  
your Cincinnati address when it  
is out of press.

Thanking you and  
wishing you success in your at-  
tempt at shedding light upon  
the now too sunshiny pathway  
of life, I am

Sincerely,  
Fannie H. Hobb



Nov. 19th, 1928.

L. A. CLARK  
5761 Kellogg Ave.,  
California, Ohio.

---

1 copy LIBERALISM AT THE CROSSROADS

\$ .25





Nov. 19th, 1928.

Miss Sallie H. Webb,  
3316 Spokane Ave.,  
E. Walnut Hills,  
Cincinnati, Ohio.

---

1 copy LIBERALISM AT THE CROSSROADS

25¢





Nov. 19th, 1928.

Miss Inez Tracy,  
408 Southview Ave.,  
Fairview Heights,  
Cincinnati, Ohio.

---

1 copy LIBERALISM AT THE CROSSROADS

25¢





Nov. 19th, 1928.

Mr. William von der Halben,  
Woodward High School,  
Cincinnati, Ohio.

---

1 copy LIBERALISM AT THE CROSSROADS

25¢





Nov. 19th, 1928.

Mr. Saul Blinder,  
10527 Churchill Ave.,  
Cleveland, Ohio.

My dear Mr. Blinder:-

Rabbi Silver's address "Liberalism  
At The Crossroads" has just been printed and I  
am taking the liberty of enclosing a copy herewith,  
in accordance with your request in your letter of  
October 24th. The price is 25¢.

to remain

With kindest regards, permit me

Very sincerely yours,

Secretary to Rabbi Silver.



Nov. 19th, 1928.

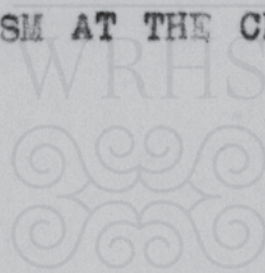
*paid postage*

Prof. Frances Jenkins,  
College of Education,  
McMicken Hall,  
University of Cincinnati.

---

1 copy LIBERALISM AT THE CROSSROADS

25¢





Nov. 19th, 1928.

Mr. Charles Bloch,  
Bloch Publishing Co.,  
31 West 31st St.,  
New York, N. Y.

My dear Mr. Bloch:-

Under separate cover I am  
sending you today fifty copies of Rabbi Silver's  
address "Liberalism At The Crossroads" which  
has just been printed. The Price is 25¢ apiece.

Will you kindly remit for same  
direct to Mr. Levy, Secretary of The Temple and  
deduct your usual commission.

With kindest regards, permit  
me to remain

Very sincerely yours,

Secretary to Rabbi Silver



Copyright  
"Liberal's  
Creed"

Nov. 19th, 1928.

Register of Copyrights,  
Library of Congress,  
Washington, D. C.

Dear Sir:-

Enclosed herewith please  
find check for \$2.00 and application for  
copyright of the Liberal's Creed on page  
#7 of the enclosed pamphlet entitled,  
"Liberalism At the Crossroads."

With kindest regards and  
trusting that you will give same your  
usual prompt attention, permit me to remain,

Very sincerely yours,

Secretary to Rabbi Silver.



# To AID the Copyright Office to Expedite Your Copyright Business

- 1 Address plainly ALL mail or express matter:  
**REGISTER OF COPYRIGHTS,  
LIBRARY OF CONGRESS,  
WASHINGTON, D. C.**
- 2 Add on outside of parcel the name and address of sender. (Please caution Postmaster not to cover this with his frank label.)
- 3 Send the application, with fee, by first-class mail separately from the package containing the copies. These must all be at hand before action may be taken.

The copies of works sent to be registered for copyright may be mailed to the Copyright Office free (under sec. 14 of the copyright law) if directly delivered for that purpose to the postmaster. The Copyright Office cannot furnish any franking labels.

**SPECIAL CAUTION.** According to the ruling of the Post Office Department the money order (or other remittance) is not entitled to free postal transmission. This, with the APPLICATION, therefore, should be forwarded separately by mail, under letter postage, addressed to the Register of Copyrights.

If this is done and the application blanks carefully and properly filled out prompt action can be taken and the delay resulting from the need for correspondence will be eliminated.

**Do Not** send currency or coin or postage stamps for fee; but preferably a *Money Order*. Private checks not certified are not acceptable, and if sent will necessarily be returned.

**Attention** is called to the importance of having ALL packages that are sent to the Copyright Office securely wrapped *and tied*.

Mail matter is frequently received at this office with the wrapper so badly torn that the inclosures are in danger of being lost; and reported failures to receive articles mailed may sometimes be explained on the ground of the flimsy and insufficient wrapping.

To guard against such loss the use of stout paper and twine in wrapping mail matter destined to the Copyright Office is urged.



## LIBRARY OF CONGRESS

## COPYRIGHT OFFICE

WASHINGTON, D. C.

The copyright law approved March 4, 1909, effective on July 1, 1909, provides that the application for registration of any work "shall specify to which of the following classes the work in which copyright is claimed belongs."

## SUBJECT-MATTER OF COPYRIGHT

- (a) Books, including composite and cyclopædic works, directories, gazetteers, and other compilations. The term book includes pamphlets, leaflets, separate poems, or single pages.
- (b) Periodicals, newspapers.
- (c) Lectures, sermons, addresses, prepared for oral delivery.
- (d) Dramatic or dramatico-musical compositions.
- (e) Musical compositions.
- (f) Maps.
- (g) Works of art; models or designs for works of art.
- (h) Reproductions of a work of art.
- (i) Drawings or plastic works of a scientific or technical character.
- (j) Photographs.
- (k) Prints and pictorial illustrations.
- (l) Motion-picture photoplays.
- (m) Motion pictures other than photoplays.

The law expressly requires that the application for registration of any article should distinctly specify to which one of these classes the work in which copyright is claimed belongs. An article is not entitled to registration unless it is reasonably possible to classify it under one or the other of the above designations named in the statute.

Respectfully,

*Thorvald Solberg*  
Register of Copyrights.



COPYRIGHT OFFICE OF THE UNITED STATES  
LIBRARY OF CONGRESS, WASHINGTON

---

DEAR SIR:

In reply to your recent letter I beg to send you the printed matter inclosed. I trust this will be found to be a sufficient response to the request contained in your letter, which is returned to you herewith. If the material sent does not fully meet your needs, a further specific inquiry will be promptly answered. In that case please return the original letter.

Respectfully

*Thorwald Solberg*  
*Register of Copyrights*



## Steps Necessary to Secure Copyright Registration in the United States under the Act of March 4, 1909, as amended

### For works reproduced in copies for sale or distribution:

1. **Publish the work with the copyright notice.** The notice may be in the form "Copyright, 19..... (year date of publication) by ..... (name of copyright owner)."

The name of the copyright owner given in the notice should be the true, legal name of the person, firm, or corporation owning the copyright, and no other. The use of a fictitious or assumed name, or the name of any person other than the copyright proprietor, may result in the loss of the copyright protection.

Please see the back of this sheet for additional information as to the form and place of the notice. The date in the copyright notice should agree with the year date of publication.

2. Promptly after publication,\* send to the Copyright Office two copies of the best edition of the work, with an application for registration and a **money order** payable to the Register of Copyrights for the statutory registration fee of \$2. As to special registration of photographs, see below.

In the case of books (including pamphlets, leaflets, separate forms or single pages) which have been printed from type set or plates made therefrom, or by lithographic or photo-engraving process, the copies deposited must be accompanied by an affidavit, under the official seal of an officer authorized to administer oaths, stating that the typesetting, printing, and binding of the book have been performed within the United States.

This affidavit is not required in the case of a book of foreign origin in a language or languages other than English, nor in the case of a printed play in any language, as such works are not required to be manufactured in the United States.

Only one copy is required to be deposited in the case of a work by an author who is a citizen or subject of a foreign state or nation and has been published in a foreign country in a language other than English.

In the case of contributions to periodicals send **one complete copy of the periodical** containing the contribution with application and fee. No affidavit is required.

3. **Under the provisions of the Amendatory Act of July 3, 1926**, if a **book or periodical** has been printed or produced in the United States by some other process than type setting, as provided by said act, an affidavit of date of actual publication is required to be filed. Application and affidavit forms will be supplied by this office on request.

### For works not reproduced in copies for sale or distribution:

Copyright also may be had of certain classes of works (see *a, b, c*, etc., below) of which copies are not reproduced for sale, by filing in this office an application for registration, with the statutory fee of \$1, sending therewith:

- (a) In the case of lectures or other oral addresses, or of dramatic or musical compositions, **one complete manuscript or typewritten copy** of the work.
- (b) In the case of photographs not intended for general circulation, **one photographic print**.
- (c) In the case of works of art (paintings, drawings, sculpture), models or designs, or drawings or plastic works of a scientific or technical character, **one photograph or other identifying reproduction of the work**.
- (d) In the case of **motion-picture photoplays**, a title and description, with one print taken from each scene of every act.
- (e) In the case of **motion pictures other than photoplays**, a title and description, with not less than two prints taken from different sections of a complete motion picture.

In the case of each of the works here noted, not reproduced in copies for sale, the law expressly requires that a second deposit of printed copies for registration and the payment of a second fee must be made upon publication.

\* The date of publication is defined in the statute as "the earliest date on which the work was placed on sale, sold, or publicly distributed."

[OVER]



**Act of July 3, 1926:**

The Act approved July 3, 1926, amends Section 15 of the Act of March 4, 1909, by providing that the requirement of printing from type set or plates made therefrom, or by lithographic or photo-engraving process, shall not apply "to works printed or produced in the United States by any other process than those above specified in this Section."

**Fees:**

The statutory fee for registration of any published work is two dollars, including a certificate of registration under seal. The fee for an unpublished work is \$1. In the case of a published **photograph**, if a certificate is not demanded, the fee is \$1. In the case of several volumes of the same **book** deposited at the same time, only one registration at one fee is required.

It is not safe to send currency, stamps, or coin through the mail. Personal checks can not be accepted for payment of copyright fees unless certified. Remittances should be made by money order or bank draft, payable to the Register of Copyrights.

*Thorwald Solberg*  
Register of Copyrights.

---

**Extract from the Act of March 4, 1909, respecting the Copyright notice**

SEC. 18. That the notice of copyright required by section nine of this Act shall consist either of the word "Copyright" or the abbreviation "Copr.," **accompanied by the name of the copyright proprietor**, and if the work be a printed literary, musical, or dramatic work, the notice shall include also **the year** in which the copyright was secured by publication. In the case, however, of copies of works, specified in subsections (f) to (k)\*, inclusive, of section five of this Act, the notice may consist of the letter C inclosed within a circle, thus: ©, accompanied by the initials, monogram, mark, or symbol of the copyright proprietor: *Provided*, That on some accessible portion of such copies or of the margin, back, permanent base, or pedestal, or of the substance on which such copies shall be mounted, his name shall appear. But in the case of works in which copyright is subsisting when this Act shall go into effect, the notice of copyright may be either in one of the forms prescribed herein or in one of those prescribed by the Act of June eighteenth, eighteen hundred and seventy-four.

SEC. 19. That the notice of copyright shall be applied, in the case of a book or other printed publication, upon its title-page or the page immediately following [the back of the title-page], or if a periodical either upon the title-page or upon the first page of text of each separate number or under the title heading, or if a musical work either upon its title-page or the first page of music: *Provided*, That one notice of copyright in each volume or in each number of a newspaper or periodical published shall suffice.

---

\*The following are the classes of works "specified in subsections (f) to (k)":

- (f) Maps.
- (g) Works of art; models or designs for works of art.
- (h) Reproductions of a work of art.
- (i) Drawings or plastic works of a scientific or technical character.
- (j) Photographs.
- (k) Prints and pictorial illustrations.

**Explanatory Circular 35**  
Directions for Copyright  
(July, 1928—50,000)



## LIBRARY OF CONGRESS


## COPYRIGHT OFFICE

WASHINGTON, D. C.

**APPLICATION FORMS**

Applicants for copyright registration should use the application forms furnished on request by the Copyright Office.

\* \* \* \* \*

 Please return this sheet with your name and address on it, after plainly marking which application forms you need.

A separate form should be used for each work to be entered.

Requests for forms should specify the number and kind of forms desired, selected from the following list:

**BOOKS**

For any new book printed and published for the first time in the United States, ask for **Application Form A1**, and **affidavit form**, specifying in the request whether the book is to be printed from type or plates made from type, or is to be produced by lithographic or photo-engraving process.

For a reissued book published in the United States, with new copyright matter, ask for **Application Form A2**.

For a book of foreign origin in a language or languages other than English, ask for **Application Form A3**.

For ad interim copyright in a book published abroad in the English language, ask for **Application Form A4**.

For the American edition of a book in the English language on which ad interim copyright has been previously secured, ask for **Application Form A1**, and **affidavit form**, specifying in the request whether the book is to be printed from type or plates made from type, or is to be produced by lithographic or photo-engraving process.

For a contribution to a newspaper or periodical, ask for **Application Form A5**.

For a book printed and published by process other than type-set, ask for **Application Form A7**.

\* \* \* \* \*

**PERIODICALS**

For a periodical, if it is desired to make a separate application and remittance as each issue appears, ask for **Application Form B1**. If the fee is to be charged against a trust fund previously deposited to cover several issues, ask for **Application Form B2**.

**ORAL WORKS**

For a lecture, sermon, or address for oral delivery, ask for **Application Form C**.

**DRAMAS**

For a **published** dramatic composition, ask for **Application Form D1**.

For a dramatic composition **of which copies are not reproduced for sale or distribution**, ask for **Application Form D2**.

For a **published** dramatico-musical composition, ask for **Application Form D3**.

For a dramatico-musical composition **of which copies are not reproduced for sale or distribution**, ask for **Application Form D4**.

**MUSIC**

For a musical composition **published for the first time**, ask for **Application Form E**.

For a musical composition **republished with new copyright matter**, ask for **Application Form E1**.

For a musical composition **of which copies are not reproduced for sale or distribution**, ask for **Application Form E2**.



## MAPS

For a **published** map, ask for **Application Form F**.

## WORKS OF ART

For a work of art (painting, drawing, or sculpture); or for model or design for a work of art, ask for **Application Form G**.

## DRAWING OR PLASTIC WORK

For a **published** drawing or plastic work of a scientific or technical character, ask for **Application Form I 1**.

For an **unpublished** drawing or plastic work of a scientific or technical character, ask for **Application Form I 2**.

## PHOTOGRAPHS

For a photograph **published** for sale or distribution, ask for **Application Form J1**.

For a photograph **of which copies are not reproduced for sale or distribution**, ask for **Application Form J2**.

## PRINTS OR PICTORIAL ILLUSTRATIONS

For the registration of any "print" or "pictorial illustration" which is a printed picture, complete in itself and having artistic quality, ask for **Application Form K**.

## MOTION PICTURES

For the registration of a motion-picture photoplay **reproduced in copies for sale or distribution**, ask for **Application Form L1**.

For a motion-picture photoplay **of which copies are not reproduced for sale or distribution**, ask for **Application Form L2**.

For a motion picture, not a photoplay, **reproduced in copies for sale or distribution**, ask for **Application Form M1**.

For a motion picture, not a photoplay, **not reproduced in copies for sale or distribution**, ask for **Application Form M2**.

## RENEWAL

For the renewal of copyright subsisting in any work for the new renewal term of 28 years as provided by section 24 of the law, ask for **Renewal Form R**. The renewal form can only be used within a period of one year prior to the expiration of the existing term.

No forms are issued by the Copyright Office for assignments, or licenses, nor for postmaster's receipts for articles deposited, nor postal franking labels.

*Thorwald Solberg*  
Register of Copyrights.



There is a creed which the untired and undaunted liberals of all time have lived by. It is this:

We believe in Man, in his slow, ascendent progress, in the autonomy of his spirit and in the primacy of his claims over the claims of all forms of human organizations, ~~and activities.~~

We believe in freedom - the fullest measure of freedom compatible with the fullest measure of responsibility.

We believe in authority - but only in authority sanctioned by reason and consent.

We believe that the <sup>only</sup> tools of social progress are education, experimentation and cooperation.

We believe that to be well-governed is not as important as to be self-governed; that values bestowed are not as desirable as values achieved. Hence, we reject all manner of milleniums proffered to us at the spear-point of dictatorship.

We believe that all truth is made manifest through the contact and clash of ~~manifold and~~ diverse opinions and that the very motive power of progress is the free exchange of ideas and the exercised privilege of non-conformity.

We believe in tolerance but not in indifference, in enthusiasm but not in fanaticism, in convictions but not in obsessions, in independence but not in isolation, in conflict but not in hate.

Abba Hillel Silver.



There is a creed which the untired and undaunted liberals of all time have lived by. It is this:

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We believe in tolerance but not in indifference, in enthusiasm but not in fanaticism, in convictions but not in obsessions, in independence but not in isolation, in conflict but not in hate.

Abba Hillel Silver.



# OPEN FORUM SPEAKERS BUREAU

ROOM 1243, LITTLE BUILDING

80 BOYLSTON STREET, BOSTON, MASS.

INSTRUCTIONS FOR ENGAGEMENT ON DATE OF:.....November 20, 1928.....

TOWN Elizabeth, N. J. .... ORGANIZATION .....

AUSPICES ..... Y.M. and Y.W.H.A. ....

CORRESPONDENT Harry LeBau, 1034 East Jersey St. .... Tel. Emerson 5763 .....

LECTURER Rabbi A. H. Silver ..... Fee \$250. ....

SUBJECT..... Is Evolution the Foe of Religion? .....

DATE ..... Tuesday - Nov. 20, 1928 ..... HOUR ..... 8:00 p.m. ....

HALL ..... Y.M. and M.W.H.A. .... Location ..... 1034 East Jersey St. ....  
Capacity ..... 800 ..... Average attendance ..... 400-500 ..... Tel. Emerson 5763 .....

OTHER ENGAGEMENTS ..... Brooklyn, Nov. 19. ....

TRAIN SCHEDULES: IMPORTANT: Confirm all train schedules.

Via: ..... Penn. R.R. ....

Lv: ..... New York City - Penn. Station ..... at ..... 7:00 p.m. ....

Ar: ..... Elizabeth ..... at ..... 7:30 p.m. ....

Returning: ☒ Lv: Elizabeth ..... at ..... 10:39 p.m. ....

☒ Ar: New York City ..... at ..... 11:10 p.m. ....

MEETING DATA: preliminaries..... none ..... address..... 1 hour ..... questions... yes .....

Previous speaker..... date..... Subject.....

Next speaker... Dr. Kaltenborn ..... date... Dec. 5 ..... Subject... America's Place in the  
World of Today

REMARKS.....

..... Attendance this meeting?.....

LECTURER: That you may be reached quickly in emergency, please notify the Bureau in advance of (1) Your address for the week-end; (2) Your time of arrival.

IN EMERGENCY: Both forum and lecturer should call immediately by telephone:

1. Local correspondent.
2. Open Forum Speakers Bureau, HANCOCK 8239.
3. Executive Secretary: Miss Mildred C. Smith, Newton North ~~1103-J~~ 0493 M
4. Chairman: George W. Coleman, ~~KENmore-0041~~ Wellesley 1594

PAYMENT: Payment is required on the day following the meeting. All payments are made through, and all checks should be made payable to: OPEN FORUM SPEAKERS BUREAU. The Bureau pays the lecturer.

NOTE: After the lecture—PLEASE RETURN this notification of engagement with notations either on front or back of sheet giving (1) your comments on the meeting. (2) Additional data regarding forum which should be included on instructions.

THESE INSTRUCTIONS SENT IN DUPLICATE TO LECTURER AND FORUM.



Inver 2 Car 1703

1. West Region - I saw him  
copy of problems' letter

spring up + explicate

The Age of abstraction  
- Dante - a wild case of  
revels

WRHS





copy  
sent 11/21/28  
"Lib at crossroads"

12 Ursino Place,  
Elizabeth, N.J.  
Nov. 21, 1928.

My dear Rabbi Silver,

Your excellent address last night was very inspiring to me, and it has awakened new thoughts on liberalism its instructiveness along the lines brought out by you so admirably is far-reaching.

You so kindly promised to send me a copy of your credo, which I shall cherish as a memento of your most interesting address, and of the great pleasure that is mine in having met you.



I trust That you made a  
sofe and comfortable journey  
after you left our synagogue.

I hope to enjoy hearing you  
again in the near future.

Sincerely,



Max Tieger

Rabbi A. H. Silver,  
Cleveland,  
Ohio.



Nov. 21st, 1928.

Mr. Harry LeBau,  
Elizabeth N. J. Forum,  
Elizabeth, N. J.

My dear Mr. LeBau:-

Quite a number of your friends requested copies of my address "Liberalism At The Crossroads." I have just had it printed and I have requested my secretary to send you six copies. Should you want any more please let me know.

I need not tell you that I enjoyed my visit to your splendid group immensely.

With best wishes to Dr. Melamed and to all the good people whom I met, permit me to remain

Very sincerely yours,

AHS/IR



Nov. 21st, 1928.

The Elizabeth New Jersey Forum,  
Elizabeth, N. J.

---

6 copies "Liberalism At The Crossroads" @ 25¢ per copy

. . . . . \$1.50





200 E. Dudley Ave.,  
Westfield, N.J.  
November 27, 1928.

Dear Dr. Silver:

I am taking the liberty of inquiring whether your sermons and addresses are issued in pamphlet form occasionally. If so, I should consider it a very great privilege to receive and read any that may be available.

Will you kindly add my name to your mailing list?

Thanking you and wishing you continued success, I am

Sincerely yours,  
Edgar R. Schueter.  
(Pastor Methodist Church)



# THE FISHER BRASS COMPANY

MANUFACTURERS OF

## PLUMBERS' HIGH-GRADE BRASS GOODS

"ATLAS" DIVISION  
Bellevue, O.

Operating

"REGENT" DIVISION  
Marysville, O.

"DELAWARE" DIVISION  
Delaware, O.

NEW YORK OFFICE  
396 Broadway

MAIN OFFICE  
BELLEFONTAINE, OHIO

Marysville, Ohio.  
Nov. 27, 1928.

The Temple  
E. 105th St., at Ansel Road  
Cleveland, Ohio.

Gentlemen:

Please send to me Doctor Silver's  
address "Liberalism At The Crossroads" and his re-  
cent volume "The Democratic Impulse in Jewish His-  
tory". I enclose check for One Dollar (\$1.00).

Very truly yours,

Mr. Sidney L. Fisher

Marysville, Ohio.

SLF:RB.

*Copies Sent  
11/30/28 GR*



ALBERT G. MINDA, RABBI

# Temple Israel

MINNEAPOLIS, MINN.

STUDY OF THE RABBI  
2324 EMERSON AVE. SO.

Nov. 27th, 1928.

The Temple,  
125th St. & Anselm Road,  
Cleveland, Ohio.  
Attention: Secretary

Dear Sir:

Will you kindly send me a copy  
of Dr. Silver's address: "Liberalism  
at the Cross Roads."

Thanking you for the consideration  
you may give this, I am

Very truly yours,,

*Albert G. Minda*  
Rabbi - Temple Israel

AGM:S

*copy sent  
11/30/28 JR.*



Nov. 30th, 1928.

Rev. Edgar R. Schlueter,  
200 E. Dudley Ave.,  
Westfield, N. J.

---

1 copy "Liberalism at the Crossroads"  
1 copy "Organized Religion & World Peace"  
1 copy "The Church & Social Justice"

25¢  
25¢  
25¢  

---

75¢





Nov. 30th, 1928.

Rabbi Albert G. Minda,  
Temple Israel,  
Minneapolis, Minn.

---

1 Copy "Liberalism At The Crossroads"

25¢





Cincinnati, Ohio, November 30, 1928.

Dr. Abba Hillel Silver,  
The Temple  
Cleveland, Ohio.

My dear Dr. Silver:-

The enclosed check is in payment of one copy of "Liberalism at the Crossroads. For the excess money kindly send me two more copies.

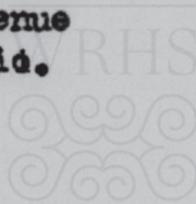
The Creed of the Liberal has appeared on the front page of the School Index," and Dr. Senger promised to send you several copies, as you requested. I shall check up on him to see that he does so.

With sincere greetings I remain,

Respectfully,

*Wm. von der Halben*

Wm. von der Halben  
543 Terrace Avenue  
Cincinnati, Ohio.



*2 copies  
sent  
12/3/28  
R.*





THE SURVEY  
112 EAST 19TH STREET  
NEW YORK

December 5, 1928

Dear Dr. Silver:

Thank you for your pamphlet  
on "Liberalism at the Crossroads."  
I hope to read it with a great deal  
of interest as the title suggests  
it may be in line with some of my  
own thinking.

Sincerely,

*Paul U. Kellogg*  
Paul U. Kellogg  
Editor.

Dr. Abba Hillel Silver,  
The Temple,  
E. 105th & Ansel Road,  
Cleveland, O.

puk js e



DR. HARRY COHEN, RABBI  
72 33RD STREET

RODEF SHOLOM CONGREGATION  
NEWPORT NEWS, VA.

JOSEPH GREEN, PRESIDENT  
HARRY REYNER, VICE-PRESIDENT  
A. ROSENBAUM, TREASURER  
HARRY J. AARON, SECRETARY  
H. D. GROSS, FINANCIAL SECRETARY

December 5 1928

The Temple  
Cleveland Ohio

Gentlemen:

Will you please send me a copy of  
Dr. Silver's recent address

"Liberalism at the Crossroads".

WRHS  
72 33rd St.  
Newport News, Va.

Very truly yours

Harry Cohen

72 33rd St.  
Newport News, Va.

copy  
sent  
12/7/28  
GR



Dec. 7th, 1928

Dr. Harry Cohen,  
Rodef Sholom Congregation,  
72 - 33d St.,  
Newport News, Va.

---

1 copy "LIBERALISM AT THE CROSSROADS"

25¢





Dec. 10th, 1928.

Mr. P. M. Goldwasser,  
735 E. 128th St.,  
Cleveland, Ohio.

My dear Mr. Goldwasser:-

Some time ago you asked me  
to put your name on our list so that you would  
receive copies of Rabbi Silver's printed  
lectures.

We have just had printed,  
"Liberalism At The Crossroads" and I am taking  
the liberty of sending you a copy herewith.

With kindest regards, permit  
me to remain

Very sincerely yours,

Secretary to Rabbi Silver

P.S.

Rabbi Silver also has had printed his lecture  
"The Democratic Impulse in Jewish History". This  
is in a small volume and the cost of same is 75¢.  
If you should desire a copy I will be pleased to  
send it to you on advice from you.



# The Temple

EAST 105<sup>TH</sup> STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER  
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.  
RABBI

HARRY A. LEVY  
EXECUTIVE SECRETARY

Dec. 10th, 1928.

Mr. P. M. Goldwasser,  
735 E. 128th St.,  
Cleveland, Ohio.

---

1 copy "Liberalism At The Crossroads"

25¢

WRHS  
AMERICAN JEWISH  
ARCHIVES  
*Please send  
Democratic Impulses in Jewish History  
enclosed find check #1/2  
Only.*

*Copy "Sent"  
Sent 12/18/28  
DR.*



Dec. 10th, 1928.

Mr. P. M. Goldwasser,  
735 E. 128th St.,  
Cleveland, Ohio.

---

1 copy "Liberalism At The Crossroads" 25¢





Dec. 13th, 1928.

Rev. Elmer Ward Cole,  
First Christian Church,  
South Bend, Ind.

My dear Rev. Cole:-

Permit me to acknowledge  
receipt of your kind letter of December 14th.

Under separate cover I am  
mailing you four of my printed lectures.

Trusting that I may have the  
pleasure of meeting you before long, permit  
me to remain

Very sincerely yours,

AHS/IR

Dec. 13th, 1928.

Rev. Elmer Ward Cole,  
First Christian Church,  
South Bend, Ind.

1	COPY "LIBERALISM AT THE CROSSROADS"	25¢
1	" " "ORGANIZED RELIGION AND WORLD PEACE"	25¢
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over



1 copy "WHY EUROPE MISUNDERSTANDS AMERICA"

25¢

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and  
The Ohio Teacher's Bureau  
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Telephone---Main 6522

Forty-ninth Year

Olga A. Jones,  
Editor and Publisher  
Nell R. Scott,  
Executive Secretary  
Mrs. Ruth P. Wilson,  
Advertising Manager

# The Ohio Teacher

Columbus, Ohio

December 14, 1928.

*make copy*

Rabbi A. H. Silver,  
The Temple,  
Cleveland, Ohio.

My dear Rabbi Silver:

We would like to have a copy of your address "Liberalism At The Crossroads", to be delivered before the State Teachers Association meeting in Columbus, December 27th. We are anxious to publish this address in the January issue of The Ohio Teacher, which goes to press about January 2nd.

May we count on receiving a copy as soon as it is available? We should appreciate it greatly.

With best wishes, I am

Most sincerely,

*Olga A. Jones*



First Christian Church

ELMER WARD COLE, MINISTER

South Bend, Indiana

Dec. 14-1928

Rabbi A. W. Silver,  
Temple  
Cleveland, O.

My dear Mr Silver:-

Rabbi Stern of our city has  
spoken so highly of some of  
your printed addresses that  
my desire to keep abreast of  
the modern Thought has urged  
me to ask you to send me  
some copies and I will  
 remit in receipt of bill.

Most sincerely

Elmer Ward Cole



408 Southview Ave.  
Fairview Hts.  
Cincinnati, Ohio

Mr. Abba Hillel Silver  
The Temple, Cleveland, Ohio

Dear Rabbi Silver:

I received a copy of "Liberalism at the Crossroads," which I appreciated very much. I am enclosing a check for one dollar and thirty-five cents; will you kindly send me four more copies of your address as I wish to give them to my friends who heard your address and sympathized with your views?

Very truly yours,  
(Miss) Inez Tracy

4 copies  
Sent 12/17/28  
J.P.



Dec. 19th, 1928.

Miss Olga A. Jones,  
Editor, The Ohio Teacher,  
Columbus, Ohio.

My dear Miss Jones:-

Permit me to acknowledge receipt of  
your letter of December 14th.

I am enclosing herewith a copy of  
Rabbi Silver's address "Liberalism At The Crossroads"  
which he will deliver before the State Teachers  
Association in Columbus on December 27th.

Will you kindly send me two or three  
copies of the periodical in which this address  
appears.

With kindest regards, permit me  
to remain

Very sincerely yours,

Secretary to Rabbi Silver.



Dec. 20th, 1928

The City Club  
Cleveland, Ohio.

---

24 copies "Liberalism At The Crossroads" © 25¢ each  
by Dr. A. H. Silver

WRHS  
AMERICAN JEWISH  
ARCHIVES  
.....\$6.00



Dec. 20th, 1928

Mr. Charles A. Ryan,  
The City Club,  
Cleveland, Ohio.

My dear Mr. Ryan:-

In accordance with telephone conversation today I am forwarding you under separate cover 25 copies of Rabbi Silver's address, "Liberalism At The Crossroads."

It is perfectly agreeable that you return all unsold copies.

With kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver



Dec. 31st, 1928.

Miss Blanche Woolley,  
R. F. D. #4  
Hamilton, Ohio.

---

1 Copy "Liberalism At The Crossroads"

25¢





Dec. 31st 1928.

Miss Blanche Woolley,  
R. F. D. #4  
Hamilton, Ohio.

My dear Miss Woolley:-

I have just had my address  
"Liberalism At The Crossroads" printed and  
I am taking the liberty of sending you a copy  
of it. I recall with pleasure your kind letter  
of November 11th.

With kindest regards, permit  
me to remain

Very sincerely yours,

AHS/IR



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PHONE—MAIN 3520

[1929?]

Paulding, D. 1/9, 1928

Rabbi Silver  
Cleveland, Ohio

My Dear Mr. Silver:

I heard your excellent  
address at Columbus the last week of  
December, I would like very much  
to have the card with you closely if you  
could have your Secretary copy it form  
I will be willing to pay for it.

Sincerely

John V. Finley



# THE CITY CLUB of CLEVELAND

FLOOR III - THE HOLLENDEN

Telephone MAin 0082

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January 9, 1929

Miss Irene Rothenberg, Secy  
The Temple  
E. 105th At Ansel Road  
Cleveland, Ohio

Dear Miss Rothenberg:

We are announcing to our members that copies of Rabbi Silver's address, "Liberalism at the Crossroads", are obtainable at the club office for twenty-five cents a copy.

We received a supply of these pamphlets from you last month together with a bill for twenty-five copies. On receipt of them we immediately counted the copies and our count showed twenty-four in the package.

I call this to your attention solely because we expect to account for the disposition of these booklets by return of unsold ones and remittance at twenty-five cents apiece for the remainder. I wonder if you will not kindly accept our count of twenty-four which I assure you was carefully verified? Your bill is returned for correction if you agree.

Thanking you and hoping to hear from you, I am

Very truly yours,

*Charles B. Ryan*  
Secretary

CBR:HMS



Jan. 10th, 1929

Mr. Charles B. Ryan,  
City Club,  
Cleveland, Ohio.

My dear Mr. Ryan:-

Permit me to acknowledge receipt of your kind letter of January 9th. In accordance therewith I am enclosing herewith a corrected bill. I trust that the error caused you no inconvenience.

With kindest regards, permit me  
to remain

Very sincerely yours,

Secretary to Rabbi Silver.



**The Temple**  
EAST 105<sup>TH</sup> STREET AT ANSEL ROAD  
TELEPHONES CEDAR 0132-0133  
**Cleveland**

RABBI LEON I. FEUER  
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.  
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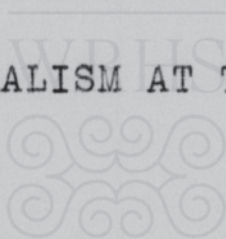
HARRY A. LEVY  
EXECUTIVE SECRETARY

Jan. 10th, 1929

Mr. John H. Finley,  
Ohio State Teachers Ass'n.,  
428 Chamber of Commerce,  
Columbus, Ohio.

---

1 copy LIBERALISM AT THE CROSSROADS @ 25¢



*Paid*



Jan. 10th, 1929

Mr. John H. Finley,  
Ohio State Teachers Ass'n.,  
428 Chamber of Commerce,  
Columbus, Ohio.

---

1 copy LIBERALISM AT THE CROSSROADS

25¢





Jan. 10th, 1929.

Rab i William M. Stern,  
P. O. Box 754  
South Bend, Ind.

---

1 copy LIBERALISM AT THE CROSSROADS

● 25¢





P. O. D. of

Hamilton, Ohio

the fifteenth of January, 1929

My dear Rabbi Silver:

Thank you so  
much for sending booklet,  
"Liberalism at the Crossroads".

May I have three more?

Sincerely  
Blanche Holley

pd  
✓



# THE CITY CLUB of CLEVELAND

FLOOR III - THE HOLLENDEN

Telephone MAin 0082

## OFFICERS

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May 8, 1929

Irene Rothenberg, Secretary  
to Rabbi A. H. Silver  
The Temple  
E. 105th St. at Ansel Road  
Cleveland, Ohio

Dear Miss Rothenberg:

I am enclosing check for \$6.00  
made payable to Rabbi Silver which covers  
sales we made at this office of twenty-  
four booklets entitled "Liberalism at the  
Crossroads"

This, as your records will show,  
is the amount due for the booklets we had  
on hand, all of which we sold, and our  
members were delighted to be able to pur-  
chase a copy of the speech which they en-  
joyed so much when Rabbi Silver addressed  
our Forum.

Very truly yours,

*Hm Snyder*  
Bookkeeper

*Paid*



also copy sent to Mrs. I. Moss  
24 Strathmore Rd.,  
Brookline, Mass.

Sept. 30th, 1929.

Mrs. W. O. Pinkham,  
3 Jay St.,  
Boston, Mass.

My dear Mrs. Pinkham:-

I am enclosing herewith a copy of  
the "Liberal's Creed" which you requested from me.

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR





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October 2, 1929.

Abba Hillel Silver, D. D.,  
Rabbi,  
The Temple,  
E. 105th St., at Ansel Road,  
Cleveland, Ohio.

My dear Rabbi Silver:

Thank you so much for The Creed of the Liberal which came today. I have made several copies of it and shall give it to some of those who are most interested to have it and then a little later when the next issue of "The Lens" comes out I shall publish it in that.

So many have spoken very highly of the fine address which you gave at Marblehead.. It was a real treat to have you there.

Sincerely yours,

*Wenona O. Pinkham*  
Secretary.

WOP:MSA



BROOKLINE, MASSACHUSETTS

October 30<sup>th</sup> / 1929

L. v. Jöns Hille-Sibbes.

My Dear R. F. Silver

At recent date  
at Marblehead, Massachusetts  
I had the extreme pleasure  
of hearing you speak  
You summed up your  
most inspiring discourse  
with a beautiful creed.  
I can only remember the  
meaning and substance



of that noble creed.

If it would not entail too  
much inconvenience I would  
appreciate it immensely, if  
you would send to me  
the exact wording of that  
ideal creed; thanking you truly  
Gratefully

Mrs. Augusta Chön Cohen  
91 Ashmun Road  
Brookline, Massachusetts



# THE CHRISTIAN REGISTER

25 BEACON STREET

BOSTON, MASS.

October 24, 1929.

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

My dear Rabbi Silver:

We are very much interested in obtaining the Creed of a Liberal, which was contained in your address at Ford Hall Forum last Sunday evening, and should be very grateful if you would send us a copy of the Creed. Would you be willing, in case we wished to print this in our journal, for us to do so, with the proper credit?

May I say personally how much I appreciated your address Sunday evening?

Sincerely yours,

THE CHRISTIAN REGISTER

*Mary Elizabeth Sanger*  
Editorial Secretary.

S:  
Enc.



Liberalism

Oct. 25th, 1929.

Mrs. G. Augustus Holzman,  
91 Salisbury Rd.,  
Brookline, Mass.

My dear Mrs. Holzman:-

I am pleased to comply with your request and am sending you herewith a copy of the "Liberal's Creed" which I gave at Marblehead.

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR



*Liberalism*

October 28th, 1929.

Miss Mary Elizabeth Sanger,  
The Christian Register,  
25 Beacon St.,  
Boston, Mass.

My dear Miss Sanger:-

Permit me to acknowledge receipt of  
your kind note of October 24th. I am pleased to  
comply with your request and am enclosing herewith a  
copy of the "Liberal's Creed."

I should have no objection to you  
re-printing this "Creed" in your journal as you suggest  
in your letter.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR



Miss Sophie M. Friedman, *Chairman*  
Miss Evelyn B. Abelson, *Head Worker*



Telephones :- { Liberty 4583  
                  { Hancock 4330

## The Boston Section Council of Jewish Women

MRS. HYMAN FREIMAN, *President*  
SOCIAL WELFARE DEPARTMENT  
DEPARTMENT FOR CARE OF GIRLS  
24 Province Street, Boston, Mass.

November 6, 1929.

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

My dear Rabbi Silver:

It was with great pleasure that I listened  
to your address at the Massachusetts Conference of Social  
Service, at Marblehead. The creed which you quoted at the  
end was an inspiration to me as well as to many others.  
Would you kindly inform me where I could obtain a copy of this,  
as I would like to give it to each member of my staff.

Thanking you for your courtesy, I am

Sincerely yours,

*Evelyn B. Abelson*  
Head Worker.

EBA:AS.



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November 9, 1929

Rabbi Abba Hillel Silver, D. D.  
The Temple  
Cleveland, Ohio

My dear Rabbi Silver,

May I express my appreciation of your address at the Massachusetts State Conference of Social Work. If you have the address in written form would you be willing to loan it to me as I should like to have the staff of our Association read it.

If this is not possible would you be willing to send me the creed for social workers with which you so tellingly closed your address. My purpose in asking for the creed is to pass it on to those who were not fortunate enough to have heard you.

Sincerely yours,

*Annie I. Gerry*

Annie I. Gerry  
Associate Field Director

AIG.F



*Liberation*

Nov. 11th, 1929.

Miss A. I. Gerry,  
American Association for  
Organizing Family Social Work,  
Charlemont, Mass.

My dear Miss Gerry:-

Permit me to acknowledge your letter  
of Nov. 9th.

I am sorry that I have no printed  
copies of the address. I am, however, enclosing a  
copy of the Creed of the Liberal which you request.

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR



*Liberalism*

Nov. 11th, 1929.

Miss Evelyn B. Abelson,  
Council of Jewish Women,  
24 Province St.,  
Boston, Mass.

My dear Miss Abelson:-

I am happy to enclose herewith a  
copy of the Creed of the Liberal which I gave at  
the Social Workers' Conference.

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR





NORTHEASTERN UNIVERSITY

Student Union Writing Room

BOSTON, MASSACHUSETTS

Nov. 12, 1927.

Rabbi Abba Hillel Silver  
pastor, Cleveland Temple  
Cleveland, Ohio

my dear Sir, I heard with a great deal of  
pleasure and profit your address on  
"The Faith of an Untired Liberal" in Ford  
Hall, Boston, on October 20th. I would  
like very much to get a copy of your  
Creed of the Liberal and would appreciate  
it very much if you would tell  
me how I can do so. I enclose ten cents  
in stamps and my address. Thanking  
you for your favor I am

your very truly  
Richard K. Eaton

Address  
Richard K. Eaton  
14 Elm Knoll Rd.  
C. Braintree, Mass.



*Liberalism*

Nov. 15th, 1929.

Mr. Richard K. Eaton,  
14 Elm Knoll Rd.,  
E. Braintree, Mass.

My dear Mr. Eaton:-

Permit me to thank you for your kind  
note of November 12th.

I am pleased to send you herewith  
a copy of "The Creed of the Liberal" which I gave at  
the Ford Hall Forum on October 20th.

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR



*Liberalism*

American Association  
for  
Organizing Family Social Work

130 EAST TWENTY-SECOND STREET  
NEW YORK CITY

November 15, 1929

Rabbi Abba Hillel Silver, D. D.  
East 105th Street at Ansel Road  
Cleveland, Ohio

My dear Rabbi Silver,

Thank you very much for  
your Creed of the Liberal. I regret  
that our entire staff could not have  
heard your address.

With kind regards, I am

Very sincerely yours,

*Annie I. Gerry*

Annie I. Gerry  
Associate Field Director

AIG.F