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Series I: General Correspondence, 1914-1969, undated. Sub-series A: Alphabetical, 1914-1965, undated.

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Palestine Hebrew Culture Fund, 1938-1941.

קרן התרבות העברית בארץ ישראל 125 East 85th Street New York

November 11, 1938

Rabbi A. H. Silver East 105 Street Temple Cleveland, O.

Dear Rabbi Silver:

We have in New York a distinguished guest from Palestine, Dr. Simon Ginzburg, chairman of the Hebrew Writers Association of Palestine and Honorary Secretary of the Hebrew P.E.N. Club.

Dr. Ginzburg is a well known Hebrew poet, scholar and essayist. He came here in the interest of the two central agencies for Hebrew culture in Palestine and the Diaspora: The Hebrew Writers Association, Agudat ha-Sofrim, and the Federation of Hebrew Cultural Organizations, Brit Ivrit Olamit.

A meeting of leaders of the Jewish Community in New York is being called for the purpose of welcoming the chairman of the Hebrew Writers Association of Palestine and for devising ways and means of helping the cause of Hebrew culture which is a bulwark and a fountain of strength and inspiration not only to Yishuv in Palestine but also to world Jewry.

You are cordially invited to take part in our deliberations. The meeting will take place at the home of Mr. William Salzman, 300 Central Park West, on Thursday, Nov. 17th at 8:00 P.M.

Hoping that you will make every effort to be present,

Cordially yours.

Prof. Israel Davidson

Rabbi Israel H. Levinthal

Prof. Chaim Tchernowitz

קרן התרבות העברית בארץ ישראל 125 East 85th Street New York

December 15, 1938

Rabbi Hilel Silver East 105 Street Temple Cleveland, Ohio.

Dear Rabbi Silver:

The writer of this letter is chairman of the Hebrew Writers Association of Palestine and honorary secretary of the Hebrew P.E.N. Club.

Some time ago I wrote you but, as I did not hear from you, I presume that you did not receive my letter.

I am enclosing herewith a memorandum on the sims and activities of the two central agencies for Hebrew culture in Palestine and throughout the world: The Agudat ha-Sofrim of Palestine and the World Federation of Hebrew Cultural Organizations, Brit Ivrit Olamit.

We need for these activities the sum of 50,000 for which an American Campaign Committee has been reently organized. The scensors included Dr. Stephen S. Wise, Dr. Julian Morgenstern, Robbi Solomon Goldman, Louis Lipsky, Sholom Ash, David Pinsky, Prof. Louis Ginzburg, and Prof. Israel Davidson. The executive committee includes as honorary presidents Dr. Stephen S. Wise, Dr. Julian Morgenstern, and Rabbi Solomon Goldman. The office of the president has not been filled as yet. The vice-presidents are Prof. Ch. Tobernowitz, Rabbi Israel M. Levinthal, Rabbi Milton Steinerg, and William Salzman. Sigmund Thau is the treasurer and Prof. Hilel Bavli is the secretary.

The American Campaign Committee is still in formation and I would appreciate greatly your accepting as president of the organization.

Hoping to hear from you at your earliest convenience,

Faithfully vours,

Tologue have

Dr. Simon Ginzburg

SG:FS Enclosure

N. B. I would appreciate it greatly if yourwould authorize Mr. Blitz of the U. P. A. to cooperate with me by letting me copy some of his lists.

S. G.

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STRIN MONNER Dalie (40/1 = 412604 LALIS

Del Aile 266. 1002).

January 3, 1939 Dr. Simon Ginzburg Palestine Hebrew Culture Fund 125 East 85th St. New York, N.Y. My dear Dr. Ginzburg: Please pardon the long delay in answering your letter. I have been away from the city a good deal of the time and my correspondence has lagged. I note that you are organizing an American Campaign Committee to assist you in raising funds for the Agudat ha-Sofrim and the Brit Ivrit Olamit. I appreciate your invitation to assume the presidency of this Committee. You know, of course, that I am the national chairman of the United Palestine Appeal which imposes upon me very heav, obligations in money-raising throughout the nation. As long as I am chairman of this important activity, I do not feel justified in assuming leadership in any other fund-raising effort, however worthy the objective, and I have been compelled to decline similar invitations for other purposes recently. I shall be pleased to serve as a member of your Committee but cannot assume any obligations other than those assumed by the other members of the Committee. With all good wishes, I remain Very cordially yours, AHS: BK

קרן התרבות העברית בארץ ישראל

125 East 85th Street New York

January 10, 1939

Rabbi Hilel Silver 105 Street Temple Cleveland, Ohio

Dear Rabbi Silver:

Just a few lines to acknowledge receipt of your very kind communication of January 3, 1939.

I wish to express to you in my own behalf as well as in behalf of our committee our deep appreciation of your acceptance to serve on our committee.

We hope that you will find it possible to give us, in any case, your very kind and active cooperation.

With many thanks,

Very sincerely yours,

21/2/12.1

SG:FS

Dr. Simon Ginzburg

N. B. I my previous letter I asked you to kindly authorize Mr. Blitz of the UPA to let me copy some of his lists for the Keren Hatarbut. May I have your kind authorization? Many thanks.

S. G.

אין שפתתי- הנני אומי לבוא לוינו היאוה בברואר או לבינת היון בפתלי הוא לבינת ההור לו אנים גבור ול אנים גבינו והכל אנים גבינו ול אנים גבינו ואוני הואו און באור ול אנים גבינו ואוניו לבינו וליל אנים גבינו וויצון ליע באלי הוא ולוניו באנו הוא ולוניו באנו הוא ולוניו באנו הוא הייבר וווין באנו הוא הייבר ווויין באנו הוא הייבר הוא הייבר ווויין באנו הוא הייבר ווויין באנו הוא הייבר ווויין באנו הוא הייבר הוא הי

קרן התרכות העברית בארץ ישראל

125 East 85th Street New York

> Tel. 12, 1939 Clevelond

Dear Roblai Lilver:

less complete list of nomes for the local Committee of the Keren Flotorbut. I have spoken to most of them one they mostly accepted.

I. M. Berne, Mr. S. C. Halle. In general they seem to me to be sympathetic to the cause of Flebrew culture. In Welf likes especially the project of our young People's Division to publish translations of madren Fleblem literature in balestine. Passilly your word may make them accept. My but regards to Mrs. Silver. I hape the will find it passible to accept on Vice-President of the Women's Division chapter.

I remain

Taithfully yours. Shimm Sinzburg.

קרן התרבות העברית בארץ ישראל

125 East 85th Street New York

March 15, 1939

Rabbi Abba Hillel Silver 105 Street Temple Cleveland, Ohio

Dear Rabbi Silver:

I am sure you have not forgotten your very kind promise to speak to Mr. Lipsky and to Rabbi Goldstein with reference to including the Keren Hatarbut in the \$20,000,000 Drive. Are there any developments at all? Is there any hope?

We have sent our application, in behalf of the Keren Hatarbut, for an allocation from the Cleveland Welfare Fund to Mr. Halle, and a copy of it was mailed to you at the same time. I hope you have received it and have given it your whole-hearted indorsement, as you promised me when I had the pleasure of conferring with you during my stay in Cleveland.

I have received a communication from Rabbi Armond Cohen in which he expressed his wish to resign as chairman of the Cleveland Keren Hatarbut Committee, giving as his reason his being obliged to continue working for another month for the Seminary drive. Of course, I wrote back to him asking him to continue in office and start our drive as soon as the other is over. Would you please speak to him and urge him not to resign?

The Keren Hatarbut is progressing nicely. Since I was in Cleveland, I have visited Miami, and now I am in Boston. Local committees were organized and some funds raised. By the end of the year we may be able to call a Keren Hatarbut convention during the World's Fair in New York.

But we still need a leader of national repute as president of the Keren Hatarbut and we are still looking to you to help us in solving this most important problem.

קרן התרבות העברית בארץ ישראל

125 East 85th Street New York

Rabbi Silver

-2- March 15, 1939

There is still anther matter I should like to confer with you about but perhaps it will be best to leave it for the next time when I visit Cleveland.

Hoping to hear from you at your earliest convenience and thanking you for your great service to the Keren Hatarbut,

Faithfully yours,

Simon Juighung (4.8.)

SG:FS

Dr. Simon Ginzburg

N. B. Enclosed please find draft of the Cleveland Committee. Kindly have it okayed and returned to us so that we can send it to the printer. VV NATO



KEREN HATARBUT

WASHINGTON COMMITTEE OF THE Palestine Hebrew Culture Fund

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קרן התרכות העכרית בארץ ישראל 125 East 85th Street New York

10.2.39

ישל - שום וברכה. באן - שום וברכה.

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ארת אות אוני בלי תבלה ותקוה אנצאות ביותר אל בשטיין.
בתלבה ונה מראה הראל.
הייני שנחתי אי שיים ביותר הראלה היא ביותר אונים אוני



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Color

Oct. 20, 1941

Rabbi Armond E. Cohen, Chairman,
Contingent Fund Committee,
Jewish Welfare Federation,
Room 320, Chester-Twelfth Building,
Cleveland, Ohio ARCHIVES

Dear Rabbi Cohen:

I have your letter of October 16, 1941, and am enclosing herewith our financial statements for 1940 and the first half of 1941. Enclosed please find also our latest bulletin which will give you all the necessary information about our own cultural activities as well as those of our beneficiary agencies— the Hebrew Writers Association of Palestine, the Brit ivrit Olamit and Bet Bialik.

Please note that of your 1940 allocation to Keren Hatarbut for the sum of \$150.00 only \$90.00 were transmitted to the Agudat Hasofrim of Palestine by the Vaad Leumi. It seems that what happens here in America happens there in Palestine as well. Physical problems overwhelm our leaders to such an extent that cultural needs are overlooked and neglected. That is why I took up the matter recently with Rabbi Abba Hillel Silver and he promised me to take up the matter with your committee.

I hope you will see to it that your next allocation for 1941 is increased in proportion to the increased needs of Hebrew literature and the Hebrew writers in Palestine and that it is forwarded to the Kenen Hatarbut in New York which is the American office of the Hebrew Writers Association, the Brit Ivrit Olamit and Bet Biglik.

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Rabbi Armond E. Cohen (2)

Ours is a cultural undertaking on a national scale, and for reasons of prestige we should not like to stand in the same list with the many Yeshivot in Palestine.

Hoping to hear from you at your earliest convenience and thanking you for your kind cooperation,

Sincerely yours,

SG:DG Enclosure

Dr. Simon Ginzburg Executive Director

N.B. May I not ask you also to transmit to the Vaad Leumi our protest against their above action which is against the Talmudic rule "אן אשנים אנגןה)צון אין אינים אנגןה און אינים אנגן אינים אינים אינים אנגן אינים אנגן אינים אנגן אינים אנגן אינים אינ

Copy to Rabbi Abba Hillel Silver

PALESTINE HEBREW CULTURE FUND

American Campaign Committee

The two central organizations for Hebrew culture in Palestine and the world at large--the Hebrew Writers Association of Palestine, Agudat ha-Sofrim, and the Federation of Hebrew Cultural Organizations of the World, Brit Ivrit Olamit, -- appeal for the first time to American Jewry to help them in the work of advancement of Hebrew learning and culture.

Following are the octivities to be developed:

l. The Publication Society of the Agudat ha-Sofrim, founded recently, will publish books in all fields of literature, art and science, literary and scientific periodicals, cyclopedias, etc., no less frequently than one book every month. This will insure a normal development for Hebrew literature, will provide Hebrew readers all over the world with spiritural food and enable the Hebrew writer to exist doing his creative work.

It was revealed at the Hebrew Book Exhibition, held in Tel Aviv under the auspices of the Brit Ivrit Olamit, that during the last two years, not withstanding terrorism and critical economic conditions, more than 500 Hebrew books were published in Palestine in all fields of literature and science. This was made possible by the Hebrew writer being both creator and maccenas. The time has come for Jewish intellectuals throughout the world to give them assistance if this heroic endeavor is to be continued.

AMERICAN JEWISH

It is worth noticing that the Hobrew book constitutes one of Palestine's industries. From its production more than a thousand families of printers, compositors, preofreaders, bookbinders, etc., derive their livelihood.

2. Spreading of Hebrew Culture. Creating Hebrew books is not sufficient. They must also be brought to the attention of Hebrew readers everywhere. Here the Federation of Hebrew Cultural Organizations of the World, Brit Ivrit Olamit, completes the creative work of the Hebrew Writers Association, the Agudat ha-Sofrim.

For this reason, the Brit Ivrit Olamit

- a. is in constant touch with Hebrew cultural organizations in more than 25 countries, strengthening the old agencies and founding new ones. Thus a branch of the Brit was founded in Egypt, where it is regrated benevolently even by pro-Arabs as the "Alliance Hebraique Culturelle".
- b. publishes periodically the bulletin "Am we-Sefer", where brief reviews are given: 1--on the cultural and educational situration of every land of the Diasphra; 2--on the best books published recently in Hebrew so as to acquaint the Hebrew readers with new developments in modern Hebrew literature.
- c. has established a Commission for Spreading Hebrew Books. Two years ago this Commission issued an appeal to Hebraists all over the world, signed by the Vaad Leumi, the Bialik Foundation, the Hebrew Writers Association, the Hebrew Teachers Organization, etc., calling upon the Hebraists of every country to found circles of Hebrew book-buyers, prepared to spend \$5, \$10, or \$25 annually for books to be delivered to them by the Brit Ivrit Olamit at a speci-

fied reduction. Thanks to the activities of this commission, Hebrew books to the value of over 500 pounds were sold to Lithuania. Canada sends in frequent orders. The youth league affiliated with the Histadrut Ivrit of America is cooperating with this commission.

- d. has established a Commission for distributing Hebrew books to Hebrew schools and libraries in cities and towns of those poorer countries, where, for the lack of funds, modern Hebrew books are often heard of, but rarely seen. This Commission, under the leadership of our great poet Tchernichevsky, had collected from private individuals in the Yishuv thousands of books and dispatched them to different localities in Poland and Roumania where they were most needed.
- e. has established a committee for education whose function is to gather all available data on Jewish Education throughout the world. The committee plans to publish a catalogue of Hebrew reading material for youth, which will be of great help to Hebrew teachers and pupils alike.
- f. is trying to send organizers to various countries of the Diaspora in order to assist in furthering Hebrew culture and learning. Thus, Dr. A. Rosenfeld, Secretary of the Brit Ivrit, is touring England, Holland, and Belgium for this purpose at the present time. Dr. S. Ginzburg, chairman of the Hebrew Writers Association of Palestine, is planning to tour the U.S. and Canada. The Brit Ivrit is also negotiating with a well-known Hebrew writer of Sephardic origin to obtain his services in bringing the Hebrew message to our Sephardic brethern in the Orient. So far, unfortunately, this remains only a pieus wish, due to our lack of funds.
- g. Last but not least: is planning to call a world conference of Hebrew writers, educators, and prominent laymen interested in Hebrew cultural work, in connection with the World Fair in New York during the month of May or June 1939. Of course this project requires a special fund to defray the traveling expenses of delegates from impoverished countries.

To finance all these activities, a minimum of \$50,000 is required. It is sincerely hoped that all intellectuals and lovers of Torah in the Jewish world will exert every effort to assist the two central agencies for Hebrew culture in Palestine and the Diaspora—the Agudat ha-Sofrim and the Brit Ivrit Olamit—in their efforts to develop the Hebrew genius and spread its manifestations among our people.

It is on the strength of the Hebrew spirit that our very existence as a people depends. The Yishuv in Palestine is weging a gallant Maccebean struggle for the preservation and enrichment of the Jewish spirit. Every sensitive Jew will doubtlessly be easer to assist the Yishuv in maintaining that heroic spirit, of which Hebrew literature is the sacred treasury.



KEREN HATARBUT

CLEVELAND COMMITTEE OF THE Palestine Hebrew Culture Fund

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