



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

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The Temple, Jewish community memorial service for Nazi victims,
1942.

First Baptist Church

Fairmount Boulevard at Eaton Road

Cleveland

NOT one of the gifts of God may be purchased with money—not honour, not love, not peace of conscience, not even the respect of our fellowmen. “If a man would give all the substance of his house for love it would utterly be condemned.” You buy a book, but there is something in the book that you cannot buy. It becomes yours in one sense, while in another it may never be yours at all. You may handle in pride of possession the material form and substance of your purchase, but not the book of the poet or the thinker. There is something here which you may never be able to call your own, and that is the priceless thing about the book. So of the salvation of God in Christ.

Hubert L. Simpson.

Sunday, April 26, 1942

Morning Worship

Eleven O'clock

"All things bright and beautiful, the Lord God made them all"

Organ Prelude—Pastorale

Franck

Processional Hymn—No. 9, "Father, again in Jesus' name we meet"

(Congregation will stand as the choirs enter and join in singing the second verse)

Call to Worship—*(Congregation seated)*

Choral Sentence—Choirs

Gaul

Invocation and The Lord's Prayer

Old Hundredth—*(Congregation standing)*

From all that dwell below the skies,
Let the Creator's praise arise:
Let the Redeemer's name be sung
Thro' every land by every tongue.

Eternal are thy mercies, Lord;
Eternal truth attends thy word;
Thy praise shall sound from shore to shore
Till suns shall rise and set no more. Amen.

Scripture

Soprano Solo—"O love that will not let me go"

Matthews

Call to Prayer

Minister: The Lord be with you,
People: **And with thy spirit.**

Minister: Let us pray: O Lord, show thy mercy upon us,

Choir: **And grant us thy salvation.**

Minister: O God make clean our hearts within us,

Choir: **And take not thy Holy Spirit from us.**

Prayer and Choral Response

Anthem—Chancel and Youth Choirs and Soloists

Shelley

The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am his,
And He is mine for ever. . . .

Organ Offertory—"Priere a Notre Dame"

"Give of thy goods, and thy heart will be glad."

Boellmann

Hymn—No. 250, "Dear Lord and Father of mankind"

Sermon—Not For Sale!

Dr. Phillips

Recessional Hymn—No. 87, "For the beauty of the earth"

Benediction and Meditation—*(Congregation seated)*

Organ Postlude—March in A Major

Boulay



The flowers in the chancel today are in loving memory of

Mrs. Thomas B. Husband

the gift of her husband

MIDWEEK MEETING, APRIL 29 AT 7:30 P. M.

Cleveland Children's Orchestra
Director, Mr. Hyman Goldin

These 50 children whose ages range from 9 to 16 have given concerts throughout the city and have found great favor wherever they have appeared. A large audience should be on hand to enjoy their concert.

CHURCH APPOINTMENTS

Today, April twenty-sixth

9:45 A. M.—Church School.

11:00 A. M.—Morning Worship.

Second hour session in Nursery, Kindergarten and Primary departments.

Youth Groups

7:30 P. M.—Senior High Sunday Evening Group, Blue Room.

The play, "Sorority," directed by Miss Wheeler will be given.
Devotions by David Nudd. Refreshments.

7:30 P. M.—Tower Club, led by William Ellsworth.

Subject, "Simon Peter, the first disciple."
Refreshments will be served.

Tuesday, April twenty-eighth

7:30 P. M.—Meeting of the Board of Trustees.

8:15 P. M.—Annual business meeting of the Bell Class, Dining Room.

Wednesday, April twenty-ninth

10:00 A. M. - 4:00 P. M.—White Cross Department.
(Sewing, quilting and surgical dressings.)

12:30 P. M.—Luncheon.

Miss Mary D. Jesse will speak. She has spent most of her life as a missionary in Japan.

6:30 P. M.—Dinner and Midweek Meeting.

Advance Notice

May 6—12:30 P. M. Annual Meeting of the Woman's Society

Ministers

Harold Cooke Phillips

Francis Chase Wheaton

Ministry of Music

George Kemper Ogden, Organist and Choirmaster

Marjorie Phelps, Soprano

Ilona Herman, Contralto

Earl Sauvain, Tenor

Gordon McKinnon, Baritone

Chancel Choir

Youth Choirs

Junior Choir

Ministry on Foreign Field

Mr. and Mrs. Leonard B. Allen, Rangoon, Burma

CHURCH NOTES

Great days of inspiration and fellowship are ahead for Baptists and their friends. The Northern Baptist Convention which is meeting at the Public Auditorium, May 26 to 31, is offering a splendid program of addresses, forums, mass meetings, a pageant and exhibits.

Each church in the convention is entitled to two official delegates and an additional one for each 100 members. Officers, boards and committees for the 1942-3 Convention are elected during these meetings and the budget for the coming year is adopted. Goals and emphases to guide our churches are also determined. The meetings are of vital importance to the work of our churches. The convention this year should be larger than usual due to the availability of Cleveland. Guest tickets are available for those who are not delegates. These tickets are \$1.00 and must be presented at every session. They may be obtained through Mrs. Laferty or at the church office.

The April edition of the *Baptist News* containing additional information on the Convention will be available at the close of the morning service.

Every Member Canvass

The canvass report up to Wednesday when the calendar went to print was as follows: 710 pledges.

Current Expenses—\$31,097 Missions—\$10,787

In next week's calendar we shall print the completed results.

Proposed Amendment

Notice is hereby given of a Proposed Amendment to the Constitution and By-laws of the First Baptist Church, creating a standing committee of three or more members, to be known as the Committee on Public Relations. It shall be the duty of this committee to give publicity to the program and work of our church. Action on this matter will be taken at the annual meeting.

Volunteers Needed

Will you volunteer to participate in the pageant which is to be given on May 30th as the finale of the Northern Baptist Convention? Please register with one of the following: Mrs. Earle W. Brailey, Mrs. C. H. Splitstone, Mrs. P. J. Johnson, Miss Virginia Wheeler, William Ellsworth.

The Baptist Home

The Junior Board of the Baptist Home of Ohio is planning to furnish a room there, and has need of such things as a studio couch, occasional chair, desk lamps, small radio, or gifts of money. If you wish to help, call Mrs. F. A. Clarke, FA 5466.

Boy Scout Worship Service

The third annual Protestant service of worship for Boy Scouts, Scouters, parents and friends will take place at 4 p.m. on Sunday, May 3, in Trinity Cathedral. Troops from Protestant churches are asked to attend in a body, participating in a procession with the colors and troop banners preceding the service.

"America's Stake in the War and the Peace"

The second in this outstanding series of discussions will be held at Euclid Avenue Baptist Church tonight at 7:45 p.m. Dr. Dwight J. Bradley will speak, "We are fighting a Civil War".

Church Federation Meetings

May 1—10:30 A. M.—May Breakfast for the women of the Church Federation.
Speaker—Miss Mabel Head, Old Stone Church.
Reservations to CH 3147.

May 1—12:15 P. M.—Annual Luncheon of the Church Federation.
Speaker—Dr. Charles T. Leber, Higbee Lounge.
Reservations to the Church office.

Married

Phyllis Hargett to William Coup, Saturday evening, April 18th, in the church auditorium, Mr. Wheaton officiating.

To these young people we extend our best wishes.

July 17, 1942

Rabbi Louis Engelberg
10803 Pasadena Ave.
Cleveland, Ohio

My dear Rabbi Engelberg:

At a meeting held yesterday morning in the Temple Parlor, attended by Rabbis Cohen, Porath, Genuth, Rosenthal and Silver, as well as by Mr. Albert Woldman and Mr. Max Simon, it was decided to hold a joint Memorial Meeting under the auspices of the congregations of Cleveland on Thursday evening, July 23, at 8:30 in The Temple. It was suggested that I draft a tentative program for the meeting and submit it for your approval and suggestions. As the time is short, will you please attend to it at once? I would appreciate hearing from you by letter or telephone.

With all good wishes, I remain

Most cordially yours,

AHS:BK
Enc.

July 17, 1942

Rabbi S. M. Zambrowsky
14274 Superior Rd.
Cleveland, Ohio

My dear Rabbi Zambrowsky:

At a meeting held yesterday morning in the Temple Parlor, attended by Rabbis Cohen, Porath, Genuth, Rosenthal and Silver, as well as by Mr. Max Simon and Mr. Albert Woldman, it was decided to hold a joint Memorial Meeting under the auspices of the congregations of Cleveland on Thursday evening, July 23, at 8:30 in The Temple. It was suggested that I draft a tentative program for the meeting and submit it for your approval and suggestions. As the time is short, will you please attend to it at once? I would appreciate hearing from you by letter or by telephone.

With all good wishes, I remain

Most cordially yours,

AHS:BK
Enc.

July 17, 1942

Rabbi Barnett R. Brickner
Euclid Avenue Temple
8206 Euclid Ave.
Cleveland, Ohio

My dear Rabbi Brickner:

At a meeting held yesterday morning in The Temple Parlor, attended by Rabbis Cohen, Porath, Genuth, Rosenthal and Silver, as well as by Mr. Max Simon and Mr. Albert Woldman, it was decided to hold a joint Memorial Meeting under the auspices of the congregations of Cleveland on Thursday evening, July 23, 8:30 in The Temple. It was suggested that I draft a tentative program for the meeting and submit it for your approval and suggestions. As the time is short, will you please attend to it at once? I would appreciate hearing from you by letter or by telephone.

With all good wishes, I remain

Most cordially yours,

AHS:BK
Enc.

July 17, 1942

Rabbi Rudolph Rosenthal
Heights Temple
3130 Mayfield Rd.
Cleveland, Ohio

My dear Rabbi Rosenthal:

At a meeting held yesterday morning in The Temple Parlor, attended by Rabbis Cohen, Porath, Genuth, Rosenthal and Silver, as well as by Mr. Max Simon and Mr. Albert Woldman, it was decided to hold a joint Memorial Meeting under the auspices of the congregations of Cleveland on Thursday evening, July 23, 8:30, in The Temple. It was suggested that I draft a tentative program for the meeting and submit it for your approval and suggestions. As the time is short, will you please attend to it at once? I would appreciate hearing from you by letter or by telephone.

With all good wishes, I remain

Most cordially yours,

AHS:BK
Enc.

July 17, 1942

Rabbi David L. Genuth
3565 E. 153rd St.
Cleveland, Ohio

My dear Rabbi Genuth:

At a meeting held yesterday morning in The Temple Parlor, attended by Rabbis Cohen, Porath, Genuth, Rosenthal and Silver, as well as by Mr. Max Simon and Mr. Albert Woldman, it was decided to hold a joint Memorial Meeting under the auspices of the congregations of Cleveland on Thursday evening, July 23, 8:30 P.M. in The Temple. It was suggested that I draft a tentative program for the meeting and submit it for your approval and suggestions. As the time is short, will you please attend to it at once? I would appreciate hearing from you by letter or by telephone.

With all good wishes, I remain

Most cordially yours,

AHS:BK
Enc.

July 17, 1942

Rabbi Armond E. Cohen
The Cleveland Jewish Center
1117 E. 105th St.
Cleveland, Ohio

My dear Rabbi Cohen:

At a meeting held yesterday morning in The Temple Parlor, attended by Rabbis Cohen, Porath, Genuth, Rosenthal and Silver, as well as by Mr. Max Simon and Mr. Albert Woldman, it was decided to hold a joint Memorial Meeting under the auspices of the congregations of Cleveland on Thursday evening, July 23, 8:30 P.M. in The Temple. It was suggested that I draft a tentative program for the meeting and submit it for your approval and suggestions. As the time is short, will you please attend to it at once? I would appreciate hearing from you by letter or by telephone.

With all good wishes, I remain

Most cordially yours,

AHS:BK
Enc.

July 17, 1942

Rabbi Israel Porath
3332 E. 121st St.
Cleveland, Ohio

My dear Rabbi Porath:

At a meeting held yesterday morning, in The Temple Parlor, attended by Rabbis Cohen, Porath, Genuth, Rosenthal and Silver as well as by Mr. Max Simon and Mr. Albert Woldman, it was decided to hold a joint Memorial Meeting under the auspices of the congregations of Cleveland on Thursday evening, July 23, 8:30 P.M. in The Temple. It was suggested that I draft a tentative program for the meeting and submit it for your approval and suggestions. As the time is short, will you please attend to it at once? I would appreciate hearing from you by letter or by telephone.

With all good wishes, I remain

Very cordially yours,

AHS:BK
Enc.

Euclid Avenue Temple
Euclid at East Eighty-Second St.
Cleveland

Barnett R. Brickner, Ph.D.
Rabbi

July 17, 1942

Rabbi Abba Hillel Silver
The Temple
E. 105th & Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

I hasten to reply to yours of today in re the program for the Memorial Meeting of Congregations on Thursday, July 23rd, at the Temple which you so kindly sent me for my reaction. I concur both in the conception and setup of the meeting.

With regard to the questions you pose, I shall answer them seriatim:

- (1) Unless the Orthodox rabbis object, I favor organ music while the people are assembling. I believe that such Orthodox Jews as may come to a reform temple for the meeting will not feel offended by the music.
- (2) "Shevisi" or the "Ab Harachamim" could be added between items 7 and 8 -- that is after the last address and before the closing prayer.
- (3) Since the program is designed to be somewhat in the nature of a service, it would be proper to have the audience participate through responsive reading of some psalm.
- (4) I think you should designate the participants.
- (5) Did the committee consider inviting the participation of one outstanding Christian minister to indicate that they too mourn with us the ruthless slaughter of so many of our people? Personally, I would favor the participation of a man like Bird, Phillips, Bishop Tucker, or Blanchard, who is now, I think, the moderator of the American Congregational Churches.

Rabbi Silver (2)
July 17, 1942

I regret to have to inform you that I shall be leaving with my family on Tuesday for a few weeks in northern Michigan and will, therefore, not be able to participate. Please convey my regrets to the audience.

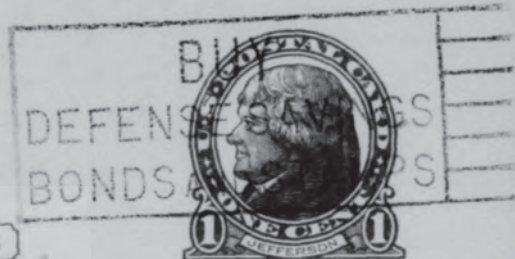
With my best wishes for the meeting and with kindest regards, I remain

Sincerely yours,

Samuel R. Friedman

BRB:EL





THIS SIDE OF CARD IS FOR ADDRESS

WRHS

AMERICAN JEWISH
ARCHIVES

Rabbi A H Silver
The Temple
E 105 & Ansel Rd
Cleveland, Ohio

To All Delegates:

The Jewish Community Council is co-operating with the Temples and Synagogues of Cleveland in sponsoring a Joint Memorial Service to honor the tragic victims of Nazi Massacres.

The service will be held in The Temple, E. 105th at Ansel Road, Tisha B'Av night, Thursday July 23rd at 8:30 P. M.

Rabbis A. H. Silver, Barnett R. Brickner, Rudolph M. Rosenthal, Armond E. Cohen, David Genuth and S. M. Zambrosky will officiate.

We urge all our delegates and members of constituent organizations to attend. Notify your groups at once.

Come and Pay Tribute to our Martyred War Dead.

Philmore J. Haber, President

MEMORIAL MEETING

THE JEWISH CONGREGATIONS OF CLEVELAND

will sponsor a

JOINT MEMORIAL MEETING FOR

THE TRAGIC VICTIMS OF THE AXIS MASSACRES

THURSDAY EVENING, JULY 23, 1942, 8:30 P.M.

IN THE TEMPLE -- ANSEL ROAD AT EAST 105TH ST.

-- COME AND PAY TRIBUTE TO OUR MARTYRED DEAD --



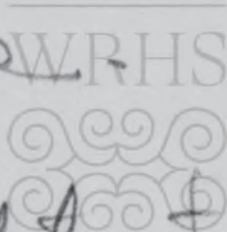
MEMORIAL MEETING

The Temple, Cuyahoga County, Ohio groups
~~The United Religious~~
~~of Cleveland Jewish~~

will sponsor a

Joint Memorial Meeting for
~~The Victims~~ ^{drop} of the ~~Axis~~ ^{Axis} Massacres
on Thursday Evening July 23, 1948
8:30 P.M.

at

The Temple   Rd at 8:10 5 PM
— Come & Pay Tribute to our martyred Dead. —

TENTATIVE PROGRAM FOR THE MEMORIAL MEETING OF THE CONGREGATIONS OF
CLEVELAND -- THURSDAY EVENING, JULY 23, 1942, 8:30 P.M.

- 1) Opening Prayer (Congregation standing -- 2 minutes)A Rabbi
- 2) Opening Remarks (5 minutes)The Chairman
- 3) Reading of Scriptures (Chapter 3 or 4 of the Book of Lamentations, or Psalm 25, or some other appropriate selection)A Rabbi
- 4) A factual statement of the mass murders of recent months -- data to be supplied by the Synagogue Council of America (5 to 7 minutes) ...A Rabbi
- 5) Yizkor (chanted)A Cantor
- 6) "That these dead will not have died in vain" (what we must do in the common war effort -- 8 to 10 minutes)A Rabbi
- 7) Averting similar tragedies in Palestine (Call for the defense of the Jewish community in Palestine -- 8 to 10 minutes) A Rabbi
- 8) A Prayer for our country and for victoryA Rabbi
- 9) The National Anthem



- 1) Should there be any organ music while the people are assembling to create proper atmosphere for the Memorial Meeting?
- 2) Should there be any other cantorial selections besides Yizkor? For example, should the "Shivisi" or the "Ab Harachamim" be sung?
- 3) Should there be any participation on the part of the audience, say in the responsive reading of some Psalms, or in a prayer for our country, etc.?
- 4) Do you think that because of the nearness of the meeting, I should designate the Rabbis for the various parts on the program, or would you make suggestions, or should we, perhaps, hold another meeting?
- 5) Have you any other suggestions? It is my thought that the entire program should not last more than an hour and a half, that its spirit be solemn and reverential -- not a mass meeting.

TENTATIVE PROGRAM FOR THE MEMORIAL MEETING OF THE CONGREGATIONS OF
CLEVELAND -- THURSDAY EVENING, JULY 23, 1942, 8:30 P.M.

- ② Opening Prayer (Congregation standing -- 2 minutes)A Rabbi
- ① Opening Remarks (5 minutes)The Chairman *Silber*
- 3) Reading of Scriptures (Chapter 3 or 4 of the Book of Lamentations, or *Psalms LXXXIII - Hebrew Psalms* *Genuth*
~~Psalms 25, or some other appropriate selection~~)A Rabbi *Zamburky*
- 4) *The Record of the* ~~A factual statement of the mass murders of recent months~~ -- data to be *Cohen*
supplied by the Synagogue Council of America (5 to 7 minutes) ...A Rabbi *Assembly*
- 5) Yizkor (chanted)A Cantor *Silber*
- 6) "That these dead will not have died in vain" (what we must do in the common *Rosenthal*
war effort -- 8 to 10 minutes)A Rabbi
- 7) Averting similar tragedies in Palestine (Call for the defense of the Jewish *Rosenthal*
community in Palestine -- 8 to 10 minutes) A Rabbi
- 8) A Prayer for our country *in time of war* and for victoryA Rabbi *Assembly*
- 9) The National Anthem *- Organ + Leader*

QUESTIONS

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Memorial Meeting

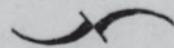
Under the auspices of

THE JEWISH CONGREGATIONS
of CLEVELAND

FOR THE VICTIMS OF THE AXIS MASSACRES

THURSDAY EVENING, JULY 23, 1942

8:30 P. M.



The Temple

Ansel Road at East 105th Street

Cleveland, Ohio

Opening

Psalm LXXXIII *Rabbi David L. Genuth*

The Story of the Martyrdom *Rabbi Rudolph M. Rosenthal*

Selections from the Psalms *(Read responsively)*

Lord, how many are mine adversaries become!
Many are they that rise up against me.
Many are they that say of my soul
There is no help for him in God.
But Thou, O Lord, art a shield about me
My glory, and the lifter up of my head.
In Thee did our fathers trust;
They trusted and Thou didst deliver them.
Unto Thee they cried, and escaped
In Thee did they trust, and were not ashamed.
Be not far from me; for trouble is near.
For dogs have encompassed me;
A company of evil-doers have inclosed me;
They look and gloat over me
They part my garments among them,
And for my vesture do they cast lots.
But Thou, O Lord, be not far off;
O Thou my strength, hasten to help me.
Save Thy people, and bless thine inheritance
And tend them, and carry them for ever.
Let them be ashamed and brought to confusion
that seek after my soul,
Let them be turned back and abashed that devise my hurt.
For without cause have they hid for me the pit,
even their net,
Without cause have they digged for my soul.
Let not them that are wrongfully mine enemies
rejoice over me:
They devise deceitful matters against them that are
quiet in the land.
Thou hast seen, O, Lord, keep not silence;
O, Lord, be not far from me.
The wicked plotteth against the righteous,
And ~~graspeth~~ at him with his teeth.
The Lord doth laugh at him;
For He seeth that his day is coming.
Why art thou cast down, O my soul?
And why moanest thou within me?
Hope thou in God; for I shall yet praise Him,
The salvation of my countenance and my God.

gnasheth

Danger and Defense in Palestine *Rabbi Armond E. Cohen*

We Shall Remember *(Read responsively)*

We shall remember our martyred dead.
The loving, the upright and the blameless ones
Who laid down their lives for the sanctification of God.
Who were lovely and pleasant in their lives
And in their death were not divided.
May God remember them for good
With the other righteous of the world;
And avenge the blood of His servants which hath
 been shed.
We shall remember the innocent blood outpoured
 of our kith and kin
Their tortured lives, their ruined homes
Their synagogues destroyed and their honor dragged
 into the dust.
The glory of their name will endure forever
But the kingdom of the heathen shall pass away
 like a shadow.
They died as their fathers died before them
At the hands of tyrants and cruel oppressors of men,
Helpless victims of the world's madness
Dread atonement for its sins.
O Eagles who have become the prey of vultures,
Our covenant with you is for eternity!
Those who suffer for truth, for justice, for
 freedom, for peace
Are the light and the hope of the world.
They sanctify us by their sacrifices
They bind us to the cause for which they died.
You have challenged us, O, Precious Dead
And we shall never forget that challenge.
A better day will come for us and for all mankind
The fury of the oppressor will no longer
 sweep through the world
And those who made the earth to tremble will
 sink into oblivion.
Fair cities will rise again where ruins now are heaped
And the voice of song will be heard again
 in the company of the just and the free.
Men will cast aside their fears and their hates
And they will be reconciled in a blessed brotherhood.
Then wreathes will be laid upon your nameless graves,
 O, our Martyred Ones,
Tribute and blessing and thanksgiving.
The world will remember you, O, Victorious Dead;
And we shall remember you!

Vizkor *Cantor David Glinkorsky*

These Dead Shall Not Have Died in Vain . . *Rabbi Abba Hillel Silver*

A Prayer for our Country in time of war *(Read in Unison)*

O Loving Father, Thou art our ever-present help in time of trouble. We turn to Thee for courage and hope as the hosts of violent men encamp against us. We come into Thy Presence with humble spirits and hearts bowed down. Not in reliance upon our own merit do we make our supplications unto Thee, but trusting in Thy mercy alone.

We declare before Thee, O God of truth, that though we and our beloved nation have often failed to establish Thy Law on earth, we have not knowingly sought to violate it. We have indeed neglected the good but we have not fostered evil. We have desired no conquest, we have hated no nation and scorned no race. We had hoped for peace for ourselves and among all nations. Therefore we pray to Thee, O Lord of Hosts, now that with all our strength we are resisting violent evil, that Thou keep clear before our eyes the vision of world-wide peace taught by Thy prophetic messengers in days of old. Let not the heat of battle nor the rage of combat nor our resentment of the ferocious violence which our enemies inflict upon our people, ever drive from our hearts the ideal which Thou has taught us, to establish a world in which men shall beat their swords into ploughshares and learn the arts of war no more.

We ask Thy help for this, our beloved country. Shield it and prosper it in these days of tribulation and trial. Bless Thou our President. Preserve him in health. Send Thy light to guide him that he may lead us aright upon the road which we must travel. Send Thy protection to our soldiers and sailors on land, on sea and in the air; and those of Thy children who have fallen in battle, receive, O God, in the shelter of Thy loving arms and send comfort to the bereaved.

Grant us strength, O Lord of Hosts, for the heavy tasks which now confront us, as we re-dedicate our mind and heart and will to the ultimate goal. With Thy help we shall re-establish justice and brotherhood in the world that all may acknowledge Thee again as their King and Father. Amen.

National Anthem

Memorial Meeting

Under the auspices of

THE JEWISH CONGREGATIONS

of CLEVELAND

FOR THE VICTIMS OF THE AXIS MASSACRES

THURSDAY EVENING, JULY 23, 1942

8:30 P. M.



The Temple

Ansel Road at East 105th Street

Cleveland, Ohio

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The Story of the Martyrdom *Rabbi Rudolph M. Rosenthal*

Selections from the Psalms *(Read responsively)*

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Many are they that rise up against me.
Many are they that say of my soul
There is no help for him in God.
But Thou, O Lord, art a shield about me
My glory, and the lifter up of my head.
In Thee did our fathers trust;
They trusted and Thou didst deliver them.
Unto Thee they cried, and escaped
In Thee did they trust, and were not ashamed.
Be not far from me; for trouble is near.
For dogs have encompassed me;
A company of evil-doers have inclosed me;
They look and gloat over me
They part my garments among them,
And for my vesture do they cast lots.
But Thou, O Lord, be not far off;
O Thou my strength, hasten to help me.
Save Thy people, and bless thine inheritance
And tend them, and carry them for ever.
Let them be ashamed and brought to confusion
that seek after my soul,
Let them be turned back and abashed that devise my hurt.
For without cause have they hid for me the pit,
even their net,
Without cause have they digged for my soul.
Let not them that are wrongfully mine enemies
rejoice over me:
They devise deceitful matters against them that are
quiet in the land.
Thou hast seen, O, Lord, keep not silence;
O, Lord, be not far from me.
The wicked plotteth against the righteous,
And gnasheth at him with his teeth.
The Lord doth laugh at him;
For He seeth that his day is coming.
Why art thou cast down, O my soul?
And why moanest thou within me?
Hope thou in God; for I shall yet praise Him,
The salvation of my countenance and my God.

Danger and Defense in Palestine *Rabbi Armond E. Cohen*

We Shall Remember *(Read responsively)*

We shall remember our martyred dead.
The loving, the upright and the blameless ones
Who laid down their lives for the sanctification of God.
Who were lovely and pleasant in their lives
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May God remember them for good
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And avenge the blood of His servants which hath
 been shed.
We shall remember the innocent blood outpoured
 of our kith and kin
Their tortured lives, their ruined homes
Their synagogues destroyed and their honor dragged
 into the dust.
The glory of their name will endure forever
But the kingdom of the heathen shall pass away
 like a shadow.
They died as their fathers died before them
At the hands of tyrants and cruel oppressors of men,
Helpless victims of the world's madness
Dread atonement for its sins.
O Eagles who have become the prey of vultures,
Our covenant with you is for eternity!
Those who suffer for truth, for justice, for
 freedom, for peace
Are the light and the hope of the world.
They sanctify us by their sacrifices
They bind us to the cause for which they died.
You have challenged us, O, Precious Dead
And we shall never forget that challenge.
A better day will come for us and for all mankind
The fury of the oppressor will no longer
 sweep through the world
And those who made the earth to tremble will
 sink into oblivion.
Fair cities will rise again where ruins now are heaped
And the voice of song will be heard again
 in the company of the just and the free.
Men will cast aside their fears and their hates
And they will be reconciled in a blessed brotherhood.
Then wreathes will be laid upon your nameless graves,
 O, our Martyred Ones,
Tribute and blessing and thanksgiving.
The world will remember you, O, Victorious Dead;
And we shall remember you!

Nizkor Cantor David Glinkovsky

These Dead Shall Not Have Died in Vain . . Rabbi Abba Hillel Silver

A Prayer for our Country in time of war (Read in Unison)

O Loving Father, Thou art our ever-present help in time of trouble. We turn to Thee for courage and hope as the hosts of violent men encamp against us. We come into Thy Presence with humble spirits and hearts bowed down. Not in reliance upon our own merit do we make our supplications unto Thee, but trusting in Thy mercy alone.

We declare before Thee, O God of truth, that though we and our beloved nation have often failed to establish Thy Law on earth, we have not knowingly sought to violate it. We have indeed neglected the good but we have not fostered evil. We have desired no conquest, we have hated no nation and scorned no race. We had hoped for peace for ourselves and among all nations. Therefore we pray to Thee, O Lord of Hosts, now that with all our strength we are resisting violent evil, that Thou keep clear before our eyes the vision of world-wide peace taught by Thy prophetic messengers in days of old. Let not the heat of battle nor the rage of combat nor our resentment of the ferocious violence which our enemies inflict upon our people, ever drive from our hearts the ideal which Thou has taught us, to establish a world in which men shall beat their swords into ploughshares and learn the arts of war no more.

We ask Thy help for this, our beloved country. Shield it and prosper it in these days of tribulation and trial. Bless Thou our President. Preserve him in health. Send Thy light to guide him that he may lead us aright upon the road which we must travel. Send Thy protection to our soldiers and sailors on land, on sea and in the air; and those of Thy children who have fallen in battle, receive, O God, in the shelter of Thy loving arms and send comfort to the bereaved.

Grant us strength, O Lord of Hosts, for the heavy tasks which now confront us, as we re-dedicate our mind and heart and will to the ultimate goal. With Thy help we shall re-establish justice and brotherhood in the world that all may acknowledge Thee again as their King and Father. Amen.

National Anthem

Memorial Meeting

THE JEWISH CONGREGATIONS OF CLEVELAND

will sponsor a

JOINT MEMORIAL MEETING FOR

The Tragic Victims of the Axis Massacres

Thursday Evening, July 23, 1942, 8:30 P. M.

In The Temple, Ansel Road at East 105th St.

— COME AND PAY TRIBUTE TO OUR MARTYRED DEAD —

THIS SIDE OF CARD IS FOR ADDRESS

WRHS



אײן טעלעגראם

פון די

אגודת הרבנים ארטהאדאקסים צו הרב ראזענבערג

משערמאן פון דעם ועד הפועל התיכוני דאגודת הרבנים

וועלכע יעדער ארטאדאקסישער איד דארף נעמען
אין אנבעטראכט און אויספאלגען.

Copy of Telegram Received by Rabbi Rosenberg

"WE URGE ORTHODOX JEWS NOT TO
PARTICIPATE IN MASS MEETINGS HELD IN
TEMPLES, BECAUSE ORTHODOX JEWS ARE
PROHIBITED FROM ENTERING A TEMPLE BY
OLD CHEREM HAGEONIM.

UNION OF ORTHODOX RABBIS,

RABBI I. ROSENBERG,
RABBI EL. SILVER,
RABBI D. L. LEVINTHAL,
PRESIDIUM."

מיר פאדערן אויף אלע ארטאדאקסישע אידען זיי זאלען נישט
אנטייל נעמען אין מאס מיטינגס וועלכע ווערען אבגעהאלטען אין
טעמפלען, ווייל עס איז דא איין אלטער חרם פון די גאונים וואס פאר-
באט ארטאדאקסישע אידען אריין צוגעהן און א טעמפלעל.

אגודת הרבנים הארטאדאקסים,

הרב ישראל הלוי ראזענבערג,

הרב אליעזר זילבר,

הרב דוב ארי הכהן לעוויןטהאל,

חברי הנשיאות.

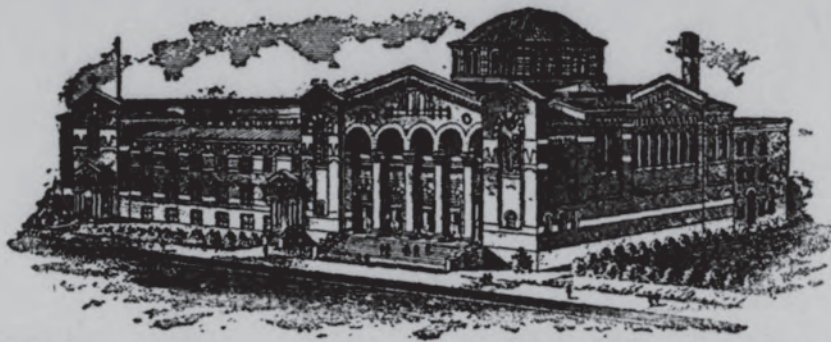
The civilized world has been aroused by the ghastly details about the mass slaughter of the Jewish populations of Poland and Lithuania since the beginning of last year. The tragedy of Lidice has, as far as the Jewish population is concerned, been repeated a hundred fold in the extermination of Jewish communities. The extermination policy was decided upon at the beginning of the German-Russo War, and mass executions began during last summer, especially in Eastern Galicia. The routine adopted by the murderers is to herd together in one place, usually in the main square or in the cemetery, hundreds or thousands of men between the ages of fourteen and sixty, and mow them down by machine guns, or stab them to death, or kill them with hand grenades. Intended victims usually have to dig their own graves.

Of the seven million Jews who are directly or indirectly prisoners of the Third Reich, one million have been slaughtered, two and a half million are exposed to starvation and epidemic in Nazi ghettos, hundreds of thousands have been expelled from their homes and are facing economic annihilation, and ultimately, extermination.

On the historic day of mourning, Tisha b'Ab, the Ninth of Ab, commemorating the destruction of the Temple, the Jewish congregations of Cleveland will assemble this coming Thursday evening, July 23, 8:30 P.M. in a community-wide memorial meeting to pay tribute to their martyred dead, to condemn the mass murders of defenseless civilian populations in Europe, both Jewish and non-Jewish, and to pray for the victory of the United Nations against the most brutal pogromists in history.

The memorial meeting will be held in The Temple, East 105th St. at Ansel Road. Reform, Conservative and Orthodox Jews alike will meet together on this historic occasion and they will be joined by many non-Jewish fellow citizens. Similar meetings are being held throughout the nation. The Jewish Community Council, the American Jewish Congress, the B'nai B'rith, the Jewish Labor Committee, the Zionist Organizations of Cleveland, The Jewish War Veterans and many other organizations are cooperating.

[1942]



The Temple on the Heights

Bnai Jeshurun Congregation
MAYFIELD AT LEE ROAD

RUDOLPH M. ROSENTHAL
RABBI

Cleveland Heights, Ohio

Dear Rabbi Silver:

I will be happy to participate with this proviso. I have a wedding scheduled at our Temple 9:30 which means that I will be tied up probably to 10:15. I doubt whether our 8:30 meeting will start on time which narrows the margin in which I will be able to participate. In the event that it is not feasible for me to be placed early in the program I will send a wire expressing my sense of sorrow in our common tragedy.

In regard to the questions
(1) There may be criticism of organ music which will be in period of Tish B'Av
(2) AB Hachachamim might be sung

(3) I would suggest entire congregation joining in Kaddish

(4) I am scheduled to teach ^{at} Young Peoples Conference at Hiram July 19-26th. I will come in for the 23rd. Consequently, I will not be able to attend any meetings. I think that you might suggest the place in the program to be occupied by our colleagues.

(5) Finally, the suggestion of limiting the entire meeting to 1½ hours - especially in hot weather is an admirable and effective one...

With kindest regards, I am,
Cordially

Rudolph

TENTATIVE PROGRAM FOR THE MEMORIAL MEETING OF THE CONGREGATIONS OF
CLEVELAND — THURSDAY EVENING, JULY 23, 1942, 8:30 P.M.

- 1) Opening Prayer (Congregation standing — 2 minutes)A Rabbi
- 2) Opening Remarks (5 minutes)The Chairman
- 3) Reading of Scriptures (Chapter 3 or 4 of the Book of Lamentations, or Psalm 25, or some other appropriate selection)A Rabbi
- 4) A factual statement of the mass murders of recent months — data to be supplied by the Synagogue Council of America (5 to 7 minutes) A Rabbi
- 5) Yizkor (chanted)A Cantor
- 6) "That these dead will not have died in vain" (What we must do in the common war effort — 8 to 10 minutes)A Rabbi
- 7) Averting similar tragedies in Palestine (Call for the defense of the Jewish community in Palestine — 8 to 10 minutes)A Rabbi
- 8) A Prayer for our country and for victoryA Rabbi
- 9) The National Anthem



- 1) Should there be any organ music while the people are assembling to create proper atmosphere for the Memorial meeting?
- 2) Should there be any other cantorial selections besides Yizkor? For example, should the Sheviti or the Ab Harachamin be sung?
- 3) Should there be any participation on the part of the audience, say in the responsive reading of some Psalms, or in a prayer for our country, etc.
- 4) Do you think that because of the nearness of the meeting, I should designate the Rabbis for the ~~xxx~~ various parts on the program, or would you make suggestions, or should we, perhaps, hold another meeting?
- 5) Have you any other suggestions? It is my thought that the entire program should not last more than an hour and a half, that its spirit be solemn and reverential — not a mass meeting.