



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

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Reel  
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1370

The Temple, chapel memorial windows, 1946-1947.

BERNARD GITTELSON

212 WEST FIFTIETH STREET

NEW YORK 19, N. Y.

CIRCLE 5-5434

May 2, 1946

Dr. Abba Hillel Silver  
The Temple  
Cleveland, Ohio

Dear Dr. Silver:

I discussed with Arthur Szyk yesterday the essence of our conversation over the telephone with reference to the stained glass windows.

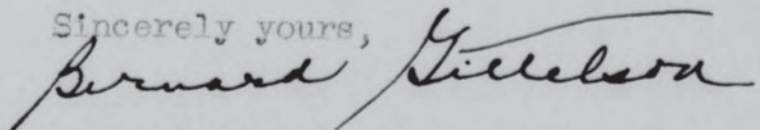
Mr. Szyk appreciates the position you are in and wants very much to do this as a personal favor for you. Although we would ordinarily charge \$15,000 for this job, Mr. Szyk is willing to do it for you at the rate of \$300 per window, or \$4,500. This means that the original drawings, when completed, must be returned to the artist. At this rate Mr. Szyk would be making this up at a fraction of what he ordinarily receives for such work. However, he is eager to do this and wants to do this.

If this is satisfactory to you, we would appreciate your sending in the exact dimensions of the windows and the material that you have on the subject, such as tribes, so that he may start to work as soon as possible.

Mr. Szyk feels this is a tribute to you for what you have done in Jewish life and that the stained glass windows will be a magnificent tribute to our people.

Please let me hear from you very soon as Mr. Szyk would like to start almost immediately.

Sincerely yours,



Bernard Gittelson

Representative for Mr. Szyk

PS: The Haggaddah, which I have gotten from somebody else with great difficulty, is available for you. However, do not feel any qualms about accepting it if you feel it is too much as there is a great demand for it at a considerably higher price. This is the exact price that I am paying for the Haggaddah. To anyone else the price is \$2,000. Do let me hear from you soon with regard to this. Thank you.

B.G.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

July 8, 1946.

Mr. Sidney N. Weitz  
c/o Weitz and Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

Thank you for your letter of July 3rd.

I have the following suggestion which I hope will meet with approval. Mr. Szyk to design the three Corridor windows, and also to design one of the Chapel windows, which will set the precedent for the others. In other words, we would not be bound to the execution of his design in every detail, but only in so far as the basic design is concerned, we being left free to execute the details in a more economical manner.

In this way, Mr. Szyk would receive \$1800.00 for the designs for two complete windows; our price for executing the Corridor window would be \$4500.00; our price for the remainder of the windows, ie., the Chapel would be \$8700.00; total \$15,000.00. Our contract with the Temple therefore would be \$13,200.00.

If the project were carried out in the above manner, you would have the advantage of Mr. Szyk's ideas together with our own, and of course Mr. Szyk would receive full credit as far as we are concerned for the designing of all the windows.

If the above is satisfactory please let me know and we will draw up our contract in the amount of \$13,200.00.

With all good wishes, I am

Very sincerely yours,

NGD/CW

cc. Rabbi Silver



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

Ans.  
Aug. 5

July 29, 1946.

Mr. Sidney N. Weitz  
c/o Weitz and Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

Thank you for your letter of the 25th. However, a further concession on our part is impossible. May I suggest that a donor be found for the platform, case, and book.

If this can not be done, my further suggestion would be to confine Mr. Szyk to the corridor window. This would give him \$1200.00 for designing this window, and our contract would then be for \$12,000.00, we being free to design and make the Chapel windows within the allowance.

I realize of course that it is impossible for you to spend money that you do not have and I am willing to work with you in this regard, but however, not to the point where a loss for us would possibly occur. I have wished many times that all thought of money could be eliminated from our artistic creations, but unfortunately we have not yet reached the millennium.

I am leaving on a few weeks vacation shortly but expect to return about August 21st. I merely mention this because I do not wish to hurry your reply unnecessarily.

Hoping that a mutually satisfactory agreement may be reached at your convenience, I am

Very sincerely yours,

NGD/CW

cc. Rabbi Abba Hillel Silver



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

September 9, 1946.

Mr. Sidney N. Weitz  
The Shelburne Hotel  
Atlantic City, N. J.

Dear Mr. Weitz:

Thank you for your letter enclosing contract and check.

We shall dispatch our foreman in the near future to Cleveland in order to take accurate sizes of the windows.

I expect to be in New York on this coming Wednesday the 11th but will be happy to welcome you here at any other time it may suit your convenience if you find it possible to stop.

Very sincerely yours,

NGD/CN

cc. Rabbi Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

September 25, 1946.

Mr. Sidney N. Weitz  
c/o Weitz and Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

I was at Mr. Szyk's residence in New Caanan a few days ago and saw the designs for the Corridor Windows. He has redesigned these and I believe they are much improved.

He told me however that he would not design the other windows, I suppose because of the cut in his allowance.

We will therefore design the Chapel Windows, and of course I must have the information in connection therewith that was no doubt given Mr. Szyk. The cost as far as we are concerned will about even itself up, and we are willing to proceed on the same contract price basis.

I enclose new contract. Three changes only have been made, ie., addition of the last sentence in paragraph two, and the words, AND THE GLASS MAKER, after Arthur Szyk, in paragraphs C and Q. Also if Tifereth Israel Congregation is a corporation, please affix corporate seal.

Assuring you of our continued best cooperation, I am

Very sincerely yours,

NGD/CW

P.S. Bond is being prepared and will be forwarded in the very near future.

cc. Rabbi Abba Hillel Silver, D.D.



D'Ascenzi's Studies

WRHS



10



10-46

Form 3806-S

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*Received from the Postmaster the Registered or Insured Article, the original number of which appears on the face of this Card.*

1

*D. Aschengrau Studios*

(Signature or name of addressee)

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*E. R. Wright*

(Signature of addressee's agent—Agent should enter addressee's name on line ONE above)

Date of delivery

*10-14*

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COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

October 14, 1946.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Bldg.  
Cleveland 14, Ohio.

Dear Mr. Weitz:

I have your letter of October 11th and the designs.

I agree with you concerning the Star of David. However, inasmuch as Mr. Szyk was only going to do one Chapel lancet, I asked him to design the central one. The Star of David will therefore appear four times in the Chapel. We will use the Menorah as you suggest, in each side lancet, as well as a small motif of some sort at the top instead of the Crown.

As Mr. Szyk has designed the above, six names will appear four times, in each central lancet, which I believe will be artistically better than to place two names in each lancet, thus minimizing their prominence. Will you please furnish us with the twenty-four names, having these carefully checked. Naturally, any changes made in the finished work will be an extra cost.

It would also be well if you would furnish us with the emblems for the twelve tribes, as there are many interpretations.

Awaiting your word, I am

Very sincerely yours,

NGD/CW

P.S. It might also be well to give me the preferred order, looking at the corridor window from left to right, subjects, Samson, Gedeon, Jehouda Hamaccabi.

cc. Rabbi Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 3, PA.

3

October 23, 1946.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

I have yours of the 13th and have arrived at what I believe to be a satisfactory solution to the problems presented, as you will note on the photo and plans enclosed. The figure windows for the corridor have been marked as per your last paragraph.

On plan one I have worked out a composition for the emblems which balances perfectly. The Star of David for the central lancet in each of the four windows, the Temple insignia in the side lancets of the end windows, and the Menorah in the side lancets of the central windows.

On plan two I have designated the distribution of the twenty-two names.

As balance is a requirement of any good composition I hope that the above will be approved, and if approved, please return the plans initialed, for our files.

I must report an unlooked-for circumstance, which however we can overcome. Before Mr. Szyk made his designs I warned him not to make any designs until we had obtained accurate measurements at the Chapel, and to this he agreed. However, when I got to New Caanan, with the layouts to scale for his sketches, lo and behold I found that he had gone right ahead.

Of course I expressed concern over the scale of his designs but he gave me the impression that I was being unduly agitated over a minor detail. My trip to New Caanan was really a complete waste of time therefore, but I did not tell him that. I went about the business of thoroughly enjoying his genial company and the gracious hospitality of his gracious family, on his spacious estate.

Now that we have enlarged his designs up to the proper width, the length falls short by about a foot, and we shall have to piece this out. We can do this perfectly well and the windows will be none the



Mr. Sidney N. Weitz  
October 23, 1946  
Page 2 -

worse for it, perhaps even better. It is after all a matter of opinion. The only alternative is to ask Mr. Szyk to redesign the windows which I, and perhaps you also, am loath to do, since it is not absolutely necessary. However, I must naturally have your permission in reference to the above before the work proceeds further.

I have a booklet on The Temple which you gave me when in Cleveland. On its cover, in a circle is the Menorah. On this and within is another circle and within that the Star of David. This I take it is the Temple insignia. Please confirm.

Awaiting your word in connection with the above, I am

Very sincerely yours,

NGD/CW

P.S. Please do not proceed with the installation of the protection glass until I give you detailed drawings as to where the divisions must occur to concur with the stained glass.

cc. Dr. Abba Hillel Silver



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

November 7, 1946.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

Thank you for your letter of the 5th and I enclose a copy of my letter to Mr. Szyk which is self explanatory.

I do not know what sizes you furnished Mr. Szyk, but the correct sight sizes are  $19 \frac{5}{8} \times 96 \frac{3}{4}$  for each lancet. You will remember how particular I was about having the sizes taken by our own man. Unfortunately the layman does not know how to take glass sizes. If the above sizes were furnished Mr. Szyk, then he erred in laying the work out to the correct scale, which also has occurred.

I hope that my letter to Mr. Szyk will surmount the difficulty and of course I will advise you when a reply has been received.

Sincerely,

NGD/CW

cc. Dr. Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

November 7, 1946.

Mr. Arthur Szyk  
New Caanan, Conn.

Dear Mr. Szyk:

We have checked the scale of your design<sup>S</sup>/for The Temple and find that they are not of the proper size. The sizes that our man took are 19 5/8 x 96 3/4 inches, sight measurements.

In enlarging photos of the designs we of course had them enlarged to the proper width and let the length come where it may, and it is about ten inches short.

Rather than ask you to redesign the windows, may I instead ask your permission for us to add to the length at the base? We would of course carry out your basic treatment. To be quite candid, I believe that more good than harm will be done, since the windows are in a deep splay and much of the base will never be seen.

If you acquiesce in this matter, we would make our alteration in full size and send you photos for approval. Please let me know your decision at your earliest convenience.

Trusting that this finds yourself and family well, I am

Cordially yours,

NGD/CW



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

COPY

ARTHUR SZYK  
New Canaan, Conn.

November 11, 1946.

My dear Mr. D'Ascenzo

I received your letter of November 7th, You have my permission to add to the length of the bases of the stained glass windows. I know it will be done in the most satisfactory way. So go right ahead with all my blessings.

Cordially yours,

(signed) Arthur Szyk

*For Dr. Silver ;  
AGS*



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

November 12, 1946.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

The enclosed copy of a letter from Mr. Szyk is self explanatory and now that we have the green light we will of course proceed.

We would appreciate payment of our recent invoice at this time.

NGD/CW



Sincerely,

cc. Dr. Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 3, PA.

3

November 14, 1946.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

Thank you for yours of the 12th enclosing check.

The work on the full sizes will proceed in due course and  
of course submitted for approval as we go along.

Sincerely,

NGD/CW



cc. Dr. Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 3, PA.

3

December 17, 1946.

Mr. Arthur Szyk  
New Caanan, Conn.

Dear Mr. Szyk:

I am enclosing herewith via first class mail a photo of the revised full size drawings for the corridor window with the figures arranged in the proper order as per instructions from Mr. Weitz.

You will note that the lead lines and horizontal bar lines have been drawn in, in addition to a slight lengthening at the top and base. In piecing out the base we have repeated the motif behind the feet and neck which I believe, after considerable study, to be a happy solution, and I hope you will agree.

From the dotted line down the window will be hidden from view by the deep splay. The glass used here will be harmonious in color but without an intricate pattern.

I believe that if the windows are carried out in the above manner that the final effect will be entirely satisfactory.

If you agree with the above procedure will you please initial same and return to us via the enclosed envelope so that we may forward same to Cleveland for final approval.

Thanking you, and with the Season's best, I am

Sincerely,

NGD/CW



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

December 26, 1946.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

I enclose herewith a copy of my letter to Mr. Szyk of December 17th which is self explanatory, together with the photo which has been initialed by Arthur Szyk.

If you also approve this will you please initial and return in the enclosed envelope.

NGD/CW

WRHS  




Very sincerely yours,

cc. Dr. Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

January 3, 1947.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland, Ohio.

Dear Mr. Weitz:

Below please note the 12 stones in the breastplate of the High Priest as set forth in Exodus 39, 10. Also the 12 Tribes as in Genesis 49.

What I wish you to confirm is their order and relationship. Also whether number one is to begin with the first window on entering the Chapel.

- ✓ 1. Sardius . . . . . Reuben.
- ✓ 2. Topaz . . . . . Simeon.
- ✓ 3. Carbuncle . . . . . Levi.
4. Emerald . . . . . Judah. ✓
5. ~~Sapphire~~ <sup>Diamond</sup> . . . . . Zebulum. 6
6. ~~Diamond~~ <sup>Sapphire</sup> . . . . . Issachar. 5
7. ~~Ligure~~ <sup>Amethyst</sup> . . . . . Dan. 9
8. ~~Agate~~ <sup>Onyx</sup> . . . . . Gad. 11
9. ~~Amethyst~~ <sup>Jasper</sup> . . . . . Asher. 12
10. Beryl . . . . . Naphtali. 10
11. ~~Opal~~ <sup>Jacinth (Agate)</sup> . . . . . Joseph (Manasse, Ephraim) 7
12. Jasper . . . . . Benjamin. 8

Sincerely,

NGD/CW

cc. Dr. Abba Hillel Silver, D.D.



From Jewish Encyclopedia

- |              |   |
|--------------|---|
| 1. Sardius   | Reuben ✓                                |
| 2. Topaz     | Simeon L                                |
| 3. Carbuncle | Levi L                                  |
| 4. Emerald   | Judah ✓                                 |
| 5. Sapphire  | Issachar ✓                              |
| 6. Diamond   | Zebulun L                               |
| 7. Jacinth   | Joseph ( <del>Manasseh, Ephraim</del> ) |
| 8. Agate     | Benjamin                                |
| 9. Amethyst  | Dan                                     |
| 10. Beryl    | Naphthali                               |
| 11. Onyx     | Gad                                     |
| 12. Jasper   | Asher                                   |





[1947]

January 10, 1946

The D'Ascenzo Studios  
1604 Summer Street  
Philadelphia 3, Pa.

My dear Mr. D'Ascenzo:

I received a copy of the letter which you addressed to Mr. Weitz with reference to the 12 stones in the breastplate of the High Priest.

There is considerable difference as to the order of the tribes and their corresponding stones on the breastplate of the High Priest. I would suggest that we follow the traditional order, which I am enclosing herewith. Number one is to begin with the first window from the pulpit (not the first window on entering the chapel).

With all good wishes, I remain

Most cordially yours,

AHS:GR  
Enc.

1. Sardius
2. Topaz
3. Carbuncle
4. Emerald
5. Sapphire
6. Diamond
7. Jacinth
8. Agate
9. Amethyst
10. Beryl
11. Onyx
12. Jasper

Reuben  
Simeon  
Levi  
Judah  
Issachar  
Zebulun  
Joseph  
Benjamin  
Dan  
Naphtali  
Gad  
Asher





# The D'Ascenzo Studios

Nicola D'Ascenzo  
Nicola Goodwin D'Ascenzo

Ecclesiastical and Domestic  
Stained and Leaded Glass

1604 Summer Street, Philadelphia, Pa.

Mural Decorations  
Venetian Glass Mosaic

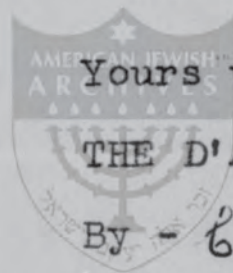
Re:

January 13, 1947.

Rev. Abba Hillel Silver, D.D.  
The Temple  
East 105th St. at Ansel Road  
Cleveland, Ohio.

Dear Doctor Silver:

We beg to acknowledge your letter of January 10th and wish to state that this finds Mr. D'Ascenzo out of town at the present time. Please be assured that your communication will be brought to his attention immediately upon his return, which will be January 15th.



Yours very truly

THE D'ASCENZO STUDIOS

BY - E. H. Wright  
Sec.

CW/CW



# The D'Ascenzo Studios

Nicola D'Ascenzo  
Nicola Goodwin D'Ascenzo

Ecclesiastical and Domestic  
Stained and Leaded Glass

1604 Summer Street, Philadelphia, Pa.

3

Mural Decorations  
Venetian Glass Mosaic

Re:

January 17, 1947.

Rabbi Abba Hillel Silver, D.D.  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio.

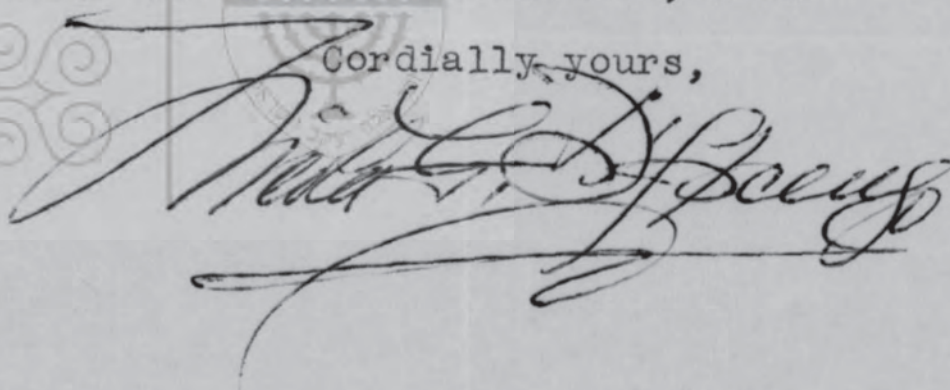
Dear Doctor Silver:

Thank you for your letter of January 10th.

I acknowledge receipt of the twelve tribes in their proper order and their corresponding stones. I have also noted that they are to begin with Reuben nearest the pulpit.

Thanking you for your greatly appreciated assistance, I am

Cordially yours,



NGD/CW

cc. Mr. Sidney N. Weitz



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

January 17, 1947.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland, Ohio.

Dear Mr. Weitz:

I have your letter of the 13th for which I thank you. This is the first time that any suggestion has been made to me concerning lighting the windows by placing lights between the windows and the protection glass.

I believe I do remember some talk about placing lights outside the building but then not much was said about it at the time. This latter method of lighting is in my opinion the only practical way in which the problem could be solved. A bank of lights on a sturdy pole at an elevation of about 15 or 20 feet from the ground should do the trick. The lights will have to be extremely powerful of the flood type. The proper installation of necessary equipment is going to be expensive and the maintenance is certainly not going to be cheap. I would advise against it unless you feel that lighting the windows at night is an absolute necessity.

I have received the revised order of the twelve tribes from Dr. Silver.

Very sincerely yours,

NGD/CW

cc. Rabbi Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

January 27, 1947.

Mr. Arthur Szyk  
New Caanan, Conn.

Dear Mr. Szyk:

I am sending under separate cover via insured post the designs for the chapel windows which have now been completed in accordance with your general design. These will undoubtedly be magnificent windows, and I trust you will approve same.

The designs comprise two schemes in color which will alternate, and the emblems at the top, different in each, will also alternate, ie., the Tables of the Law and the Harp of David. In accordance with the approved scheme of emblems, the Temple Seal also alternates in the side lancets with the Menorah. The design of the central lancet remains the same in all the windows for the sake of proper balance, however, the color of the background as well as the background of the Star of David alternates. The inscription of the names is merely indicated. Actual lettering of the names will be done in the full size drawings.

The emblems of the 12 Tribes occupy the approved positions, number one beginning with the first lancet furthest from the Chapel door. The emblems illustrated below the lancets will occupy windows of this same design and will be installed in accordance with their numbered order. The colors used in the portrayal of the emblem of each Tribe is authentic and traditional.

When you have gone over this matter and if you approve same, will you please initial each sketch and return them to me insured for the limit in parcel post, ie., \$200.00. Of course we maintain the balance of the value with our insurance brokers.

Thanking you, I am

Very sincerely yours,

NGD/CW



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

January 27, 1947.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

I have yours of the 21st.

If the method of lighting you refer to has worked out satisfactorily elsewhere, of course by all means proceed along this same course.

I have no objections at all provided that installation of the electrical fixtures does not alter the size of frames in which our windows are set, or if said fixtures do not obscure the borders of the windows. I suppose these can be recessed, ie., the fixtures.

I would advise careful supervision of both the above, as any alteration to the size of the windows from this point on, whether in the designs, full sizes, or windows themselves, would be an extra cost.

Yours very sincerely,

NGD/CW

cc. Rabbi Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

February 5, 1947.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

I am forwarding under separate cover our designs for the Chapel Windows. These were forwarded to Mr. Szyk and a copy of the letter to him at that time is enclosed. Mr. Szyk OK'd the designs and has initialed same.

If you find these satisfactory will you please initial and return via insured post.

Thanking you, I am



Yours Sincerely,

NGD/CW

cc. Rev. Abba Hillel Silver, D.D.



February 12, 1947

Mr. N. G. D'Ascenzo Studios  
1604 Summer St.  
Philadelphia 3, Pa.

My dear Mr. D'Ascenzo:

Under separate cover I am returning to you the designs for the Chapel windows which you sent me.

The Hebrew lettering should be more sharply delineated. I am sending you enclosed the Hebrew names of the Twelve Tribes so that you can check back the lettering on the windows with the correct lettering. That is very important.

With all good wishes, I remain

Very cordially yours,

AHS:BK  
Enc.



# RECEIPT FOR INSURED MAIL

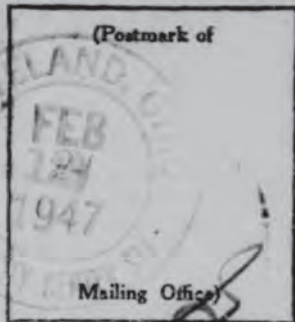
Form 3813

CAUTION.—Indemnity will not be paid unless this receipt or other equivalent evidence of insurance is submitted.

No. 81645 25 cts.  
Insurance fee 22 cts.  
Postage 22 cts.  
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Claim must be filed within 6 months from date parcel was mailed.

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10 cents	-----	Value up to \$25
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\*Maximum indemnity in case of Newfoundland, \$100. Apply at post-office window for information concerning fees applicable to insured mail for foreign countries.

(Claims may be filed at any post office)

# The D'Ascenzo Studios

Nicola D'Ascenzo  
Nicola Goodwin D'Ascenzo

Ecclesiastical and Domestic  
Stained and Leaded Glass

1604 Summer Street, Philadelphia, Pa.

Mural Decorations  
Venetian Glass Mosaic

Re:

February 14, 1947.

Rev. Abba Hillel Silver, D.D.  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio.

Dear Doctor Silver:

Thank you for your letter of the 12th.

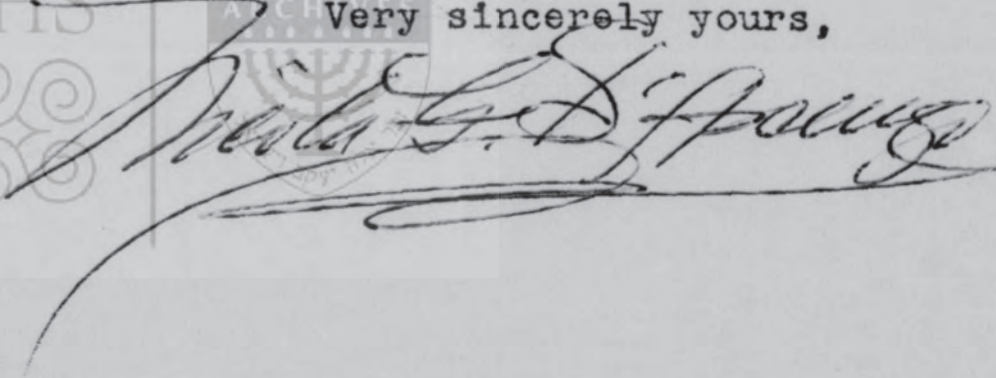
However, the Hebrew names were not enclosed. Are these coming with the designs?

With cordial greetings, I am

Very sincerely yours,

NGD/CW

WRHS  
AMERICAN JEWISH  
ARCHIVES





# The D'Ascenzo Studios

Nicola D'Ascenzo  
Nicola Goodwin D'Ascenzo

Ecclesiastical and Domestic  
Stained and Leaded Glass

3  
1604 Summer Street, Philadelphia, Pa.

Mural Decorations  
Venetian Glass Mosaic

Re:

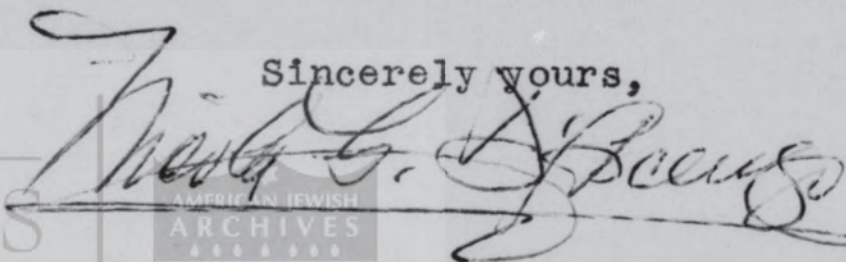
February 17, 1947.

Rev. Abba Hillel Silver, D.D.  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio.

Dear Doctor Silver:

The sketches arrived today and I found the lettering enclosed therewith.

Sincerely yours,



NGD/CW





COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 3, PA.

3

March 10, 1947.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

I am enclosing herewith photos of the full size drawings which are sufficiently extensive for our work. Those depicting the lancets have been clipped over the photos of the designs. Please return these OK'd if you find them satisfactory. I have not sent these to Mr. Szyk since he has approved the designs. If you wish him to approve this step also, please forward to him for his OK, asking him to re-forward to us.

Please also check and OK the twenty-two names. Three are in lancet eleven, two in lancet nine, and seventeen on the separate drawing.

As I previously stated, the full sizes are carried forward only as far as need be for our work, and they may seem incomplete in part. However, do not let this concern you. These are our working drawings and no attempt is made to present a complete picture as in the sketches. For instance, all of the names will be etched light against dark as in the name of Elmer White in lancet eleven.

Dr. Silver expressed some concern over the portrayal of the Hebrew characters, and I hope these are found to be satisfactory. Our chief glass painter is a Hebrew and he felt that they were clearly legible.

Awaiting your word, I am

Very sincerely yours,

NGD/CN

cc. Dr. Abba Hillel Silver, D.D.





1



2



3



4



5



6



7



8



10



12



Phil Leeds

Bernard Fields

Charles Roodman

Jerome S Rose

Arthur Einstein

John Friedman-Cleveland

Walter P. Deutsch

Arthur Landselsweig

Richard H. Fisher

Gordon H. Berstman

Elvin Louis Bobbitt

Earle M. Lieberman

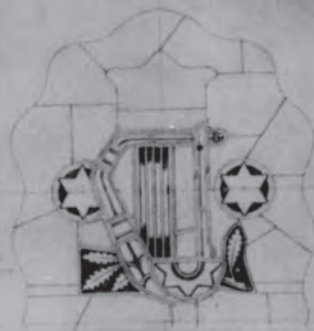
Samford Liebhaber

Arnold Nathanson

Berbert Neubauer

Norman Rowan

Robert T. Weisel



1



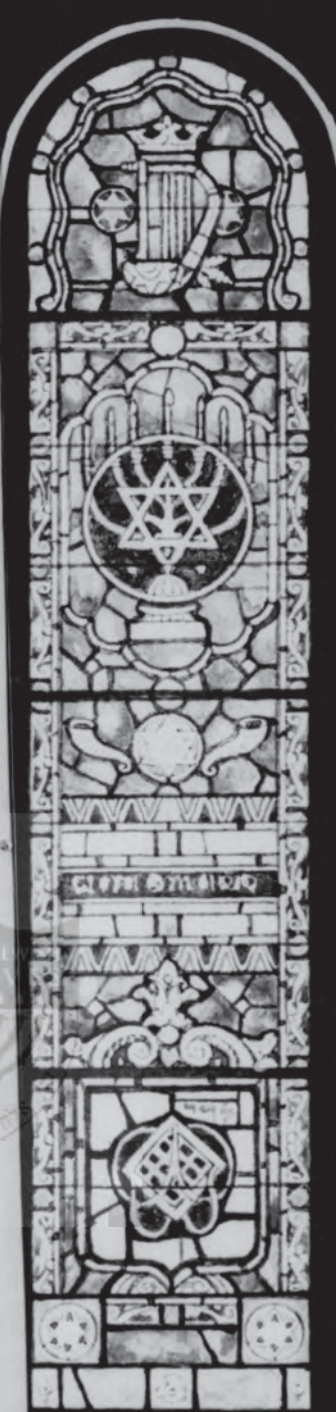
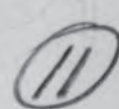
10



Elmer White

WRHS

AMERICAN JEW ARCHIVE

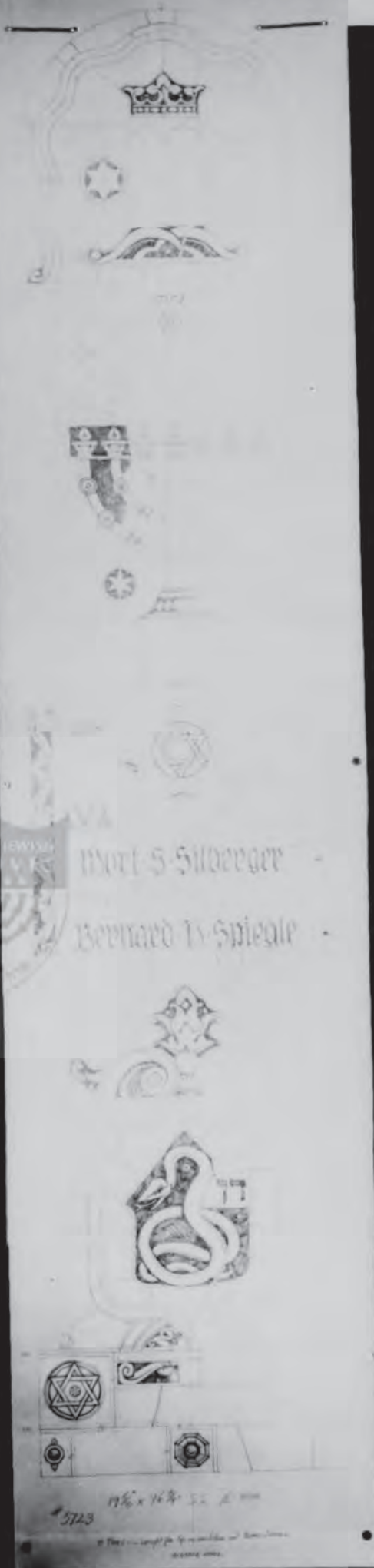


3



12







COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

3

May 26, 1947.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland, Ohio.

Dear Mr. Weitz:

Thank you for your letters of the 22nd and 24th.

Unfortunately we have not been alone in the current labor trouble. Contingencies of this sort are common at this time. We feel fortunate that conditions generally are not worse.

I feel certain however that the windows would be ready to inspect here about July 10th. Installation could then be made during the first part of August and the windows would be ready to dedicate about the first of September. I take it for granted that this schedule would be acceptable inasmuch as it would then come at a time when people had returned from vacations.

Yes, we intend to install the glass in the present frames, and in a permanent manner. You will recall that no ventilators were to be used owing to the fact that the Chapel was to be air conditioned.

As I have said before, the method of lighting proposed, ie., between the stained glass and the protection glass immediately raises obstacles of an unfortunate nature. How this is solved naturally depends on how much money you have to spend on this project. Since we were cut back I assume funds are limited, and if this is so you will save many headaches (as well as money) by forgetting lighting in the manner proposed.

If however, this scheme is to be carried forward regardless of the expense, then I advise that the protection glass be installed in hinged frames so that they can be opened to get at the lights. Of course this means that the lights would have to be changed from the outside.

The fluorescent type of lighting would be OK as practically no heat is generated. However, the use of incandescent bulbs would cause an exhaust problem of no mean proportions.



Mr. Sidney N. Weitz  
May 26, 1947.  
Page 2 -

If however it is decided that the lights are to be gotten at from the inside, then hinged frames of sufficient strength to hold the stained glass will have to be provided. This would probably mean cutting down the stained glass which would not only be costly in itself but would also ruin the design of the windows. I hope that nothing of this sort will be tolerated,

As far as we are concerned, hardly any space at all is required between the protection glass and the stained glass, and since both were originally intended to be permanent, the only cleaning necessary would be on the outside of each. As the stained glass is to be set where the present sash now rides it looks as though something would have to be built out from there to hold the lights as well as the hinged frames for the protection glass. And please do not forget that the protection glass must be in one piece with no divisions that would mar faces etcetera in the stained glass.

I hope that I have succeeded in forestalling the possible ruination of a fine series of windows for the sake of a few lights.

Very sincerely, yours,

NGD/CW



cc. Rabbi Abba Hillel Silver, D.D.



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 3, PA.

3

June 2, 1947.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland 14, Ohio.

Dear Mr. Weitz:

Thank you for your letter of the 28th which makes  
me very happy.

I am sure that your wise decision has saved not only  
great expense but an artistic calamity as well.

Very sincerely yours,

NGD/CW

cc. Dr. Abba Hillel Silver, D.D.



# The D'Ascenzo Studios

Nicola D'Ascenzo  
Nicola Goodwin D'Ascenzo

Ecclesiastical and Domestic  
Stained and Leaded Glass

1604 Summer Street, Philadelphia, Pa.

3

Mural Decorations  
Venetian Glass Mosaic

Re:

June 26, 1947.

Dr. Abba Hillel Silver, D.D.  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio.

Dear Doctor Silver:

I have a letter from Mr. Weitz saying that you may be in next week to see the windows, and of course I shall be very happy to welcome you.

We can get three lancets at a time on our showroom easel, and therefore I would suggest you allow at least a couple of hours, perhaps longer.

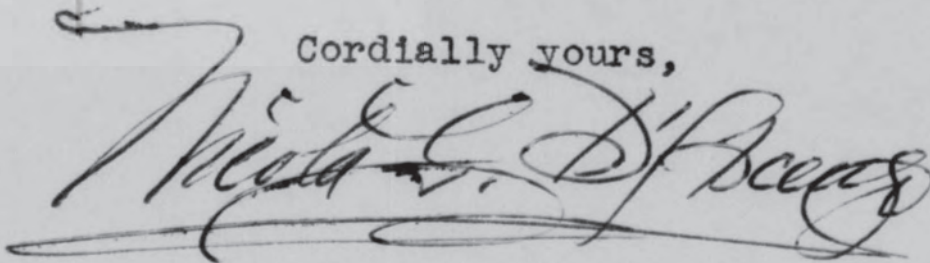
Will you please let me know what day to expect you so that I may plan accordingly.

With best wishes, I am

Cordially yours,

NGD/CW

cc. Mr. Sidney N. Weitz



A handwritten signature in dark ink, appearing to read 'Nicola D'Ascenzo', is written over a circular stamp. The stamp contains the text 'AMERICAN JEWISH ARCHIVES' and a menorah symbol.



# The D'Ascenzo Studios

Nicola D'Ascenzo  
Nicola Goodwin D'Ascenzo

Ecclesiastical and Domestic  
Stained and Leaded Glass

1604 Summer Street, Philadelphia, <sup>3</sup>Pa.

Mural Decorations  
Venetian Glass Mosaic

*Ritterman*  
6-8897

Re:

July 9, 1947.

Dr. Abba Hillel Silver, D.D.  
The Temple  
Cleveland, Ohio.

Dear Doctor Silver:

Mr. Szyk and Mr. Gittelson have just left, and they asked me to write and inform you of their enthusiastic and hearty approval of the windows, with a minor exception.

Mr. Szyk noted that his original order of the figures had been changed, and he felt that from an artistic standpoint the figure of Samson should be in the middle. This would place the figures holding the spears on the outside.

To make this shift would also necessarily involve changing the colors of the glass at the top and base of two of the windows, and this would involve an extra charge on our part of \$350.00. Of course Mr. Szyk understands that the shift was based on chronological order.

As far as I am personally concerned I am naturally inclined to agree with Mr. Szyk, but even if left as they are it is not too serious of course. Both Mr. Szyk and I are content to leave the final decision to you.

If it is possible for you to stop here in the near future, before the windows are boxed, please let me know. I will be here next week with the exception of the 16th.

Cordially yours,

NGD/CW

cc. Mr. Sidney N. Weitz  
Mr. Arthur Szyk  
Mr. Bernard Gittelson



COPY

THE D'ASCENZO STUDIOS

1604 SUMMER ST.

PHILA. 5, PA.

July 9, 1947.

Mr. Sidney N. Weitz  
c/o Weitz & Weitz  
Leader Building  
Cleveland, Ohio.

Dear Mr. Weitz:

You will be glad to know that Mr. Szyk and Mr. Gittelson have been here and have heartily approved the windows, except as noted to Dr. Silver.

Of course we must have your official approval before the windows are boxed and shipped. Photographs of the remaining windows are being made and will be forwarded.

By the way, the protection glass is to be clear, similar to ordinary window glass.

Sincerely,

NGD/CW

cc. Dr. Abba Hillel Silver, D.D.



# CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION (56)

JOSEPH L. EGAN  
PRESIDENT

1201

## SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

H111 PD=PHILADELPHIA PENN 17 1113A 1947 SEP 17 AM 11 52

H A LEVY=

THE TEMPLE EAST 105 ST AT ANSEL RD=1

PLEASE ADVISE BY WIRE HOW SOON WE CAN EXPECT DESCRIPTION  
OF THE HEROES WINDOW

DACENZO STUDIOS

Lobby



This is the matter about  
which I spoke to you at  
the Oakwood Club. Mr  
S. Ascarey wants an article from  
you describing the windows in  
the lobby which he calls the  
"Herod's windows" H.A.L.



November 3, 1947

Mr. Paul Wintner  
Union Commerce Building  
Cleveland, Ohio

My dear Paul:

We have set aside Sunday, December 14 for the dedication of the Memorial Windows and the War Service Alcove at The Temple. Mr. Boone has promised to have all the work completed by the end of this month. We plan to hold an impressive service that morning in The Temple. We will invite the former Secretary of War, Patterson, as well as the artist, Mr. Arthur Szyk and Mr. D'Ascenzo.

In connection with the dedicatory service, we shall publish a souvenir program which will contain on the front page the reproduction of the three alcove windows in color, and inside, the program of the Exercises as well as the names of the boys who died in the service and of the seven hundred sixty-five other men and women of The Temple who served their country during World War II. Special invitations will be sent out to the ex-servicemen as well as to the families of the men who died in the service.

I am anxious that the entire project be paid for before the dedication takes place. I think the money can be raised without any difficulty in the next few weeks. I should be very happy to hear from you about the progress in raising the funds for this noble project.

With all good wishes, I remain

Most cordially yours,

AHS:BK

November 3, 1947

Mr. Robert Boone  
Rorimer Brooks  
2232 Euclid Avenue  
Cleveland, Ohio

My dear Mr. Boone:

I am enclosing herewith the inscription for the cover of the book. I am wondering what else you think we ought to have on the face of the volume, perhaps the seal of The Temple -- the circle, Star of David and Menorah worked into one -- or perhaps some other design.

We have definitely set the date of the dedication of the memorial windows and the alcove for Sunday, December 14. I hope that you will be through with your part of the work by the end of this month.

With all good wishes, I remain

Very sincerely yours,

AHS:BK  
Enc.



CLASS OF SERVICE

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# WESTERN UNION

JOSEPH L. EGAN  
PRESIDENT

1201

SYMBOLS

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H369 PD=NI NEWYORK NY 7 614P

RABBI ABBA HILLEL SILVER=

CARE THE TEMPLE EAST 105 ST AND ANSEL RD=

WRHS



ADDRESS =OF HONORABLE ROBERT P PATTERSON OFFICE CARE OF  
PATTERSON CURTIS AND BELKNAP ONE WALL STREET NEW YORK CITY  
PERIOD SUGGEST YOU EXTEND INVITATION TO HIM SENDING ME  
CARBON :COPY ALSO ASK GENERAL EISENHOWER FOR MESSAGE AND I  
WILL URGE BOTH GENTLEMEN TO COMPLY SAME GOES FOR GENERAL MAC  
ARTHUR REGARDS=  
JULIUS KLIEN.

November 7, 1947

The Hon. Robert P. Patterson  
New York, N.Y.

My dear Mr. Patterson:

I recall with pleasure the last time we met in your office at the War Department, and I have always entertained the hope of someday having the privilege of presenting you to the fellowship of my Temple here in Cleveland.

On Sunday, December 14, The Temple will dedicate a War Service Alcove to the 765 Temple men and women who served their country during World War II, and memorial windows in the Chapel of The Temple in honor of the 23 Temple men who died in the service of their country. These windows were designed by the famous artist, Arthur Szyk, and executed by the D'Ascenzo Studios of Philadelphia.

The occasion will bring together the ex-servicemen and their families as well as the entire membership of The Temple. We shall use the occasion for rededication to the high ideals for which the war was waged and as an inspiration for patriotic service in peacetime.

We would be deeply honored if you would accept our invitation to be our guest and speaker on that occasion. The service will be held Sunday morning, at ten-thirty. Yours would be the only address, and if it will be agreeable to you, we will arrange for a broadcast.

With all good wishes, I remain

Most cordially yours,

AHS:BK



PATTERSON, BELKNAP & WEBB

(CURTIS & BELKNAP)

ONE WALL STREET

NEW YORK 5, N.Y.

ROBERT P. PATTERSON  
CHAUNCEY BELKNAP  
VANDERBILT WEBB  
RICHARD H. MCCANN  
JOHN V. DUNCAN  
WINDSOR B. PUTNAM  
RICHARD G. MOSER

JAMES F. CURTIS  
COUNSEL

CABLE ADDRESS  
CURTISITE

November 10, 1947.

Dr. Abba Hillel Silver,  
The Temple,  
East 105th Street at Ansel Road,  
Cleveland, Ohio.

Dear Rabbi Silver:

I deeply appreciate your bearing  
me in mind in connection with your service for  
December 14.

I regret to say that my speaking  
schedule for that period is already a full one. I  
cannot see my way clear to add this event to it, much  
as I would like to.

Hoping to see you soon and with  
warm regards, I am

Sincerely yours,

*RL & P P tt*



November 14, 1947

Captain Lyle O. Armel  
Assistant Director Civil Relations  
Division of the U. S. Navy  
Navy Department Building  
Washington, D.C.

My dear Captain Armel:

At the suggestion of Col. Julius Klein, National Commander of the Jewish War Veterans of the United States, I am writing to you in the hope that we may have the privilege of having Secretary of the Navy, Mr. John J. Sullivan, with us on the occasion of the dedication of our Memorial Windows and War Service Alcove which will take place at The Temple on December 14. I am enclosing herewith a copy of the letter which I sent to Secretary Sullivan.

Because of the prominence of The Temple in the life of the community and its position in American Jewish life, the occasion will draw to it national attention. The presence of Secretary Sullivan will render distinction to the occasion and would be deeply appreciated by our people.

With all good wishes, I remain

Most cordially yours,

AHS:BK  
Enc.



= Moss =

For Fred

Mayor William O'Dwyer  
4 - City Hall  
Dear Mr. Mayor -

ISAAC E. MARCUSON, Administrative Secretary  
Macon, Ga.

SIDNEY L. REGNER, Financial Secretary  
Reading, Pa.

OFFICE OF PRESIDENT  
THE TEMPLE, EAST 105TH. ST. AT AN  
CLEVELAND, OHIO

*Handwritten:* Mr. W. S. Regner  
U. S. A. 610  
Cleveland  
WRHS  
U. S. A. 610  
Cleveland



November 14, 1947

General Dwight D. Eisenhower, Chief of Staff  
U. S. Army  
Department of Army  
Washington, D.C.

My dear General Eisenhower:

The Temple of Cleveland, Ohio, will dedicate on Sunday, December 14, Memorial Windows in honor of the 22 Temple men who died in the service of their country in World War II, and a War Service Alcove in honor of the 765 Temple men and women who served in the various branches of the armed forces of our country. The Temple is the largest Reform Jewish congregation in the United States, and I believe that the number of its young men and women who served is the largest of any single congregation in the United States.

The occasion of the dedication of these Memorial Windows, designed by the famous artist, Arthur Szyk, and of the War Service Alcove, will be used for rededication of our fellowship to the high ideals for which the war was waged, and as an inspiration for patriotic service in peacetime.

We would be deeply honored if you would send us a message to be read at the dedication service. Our ex-servicemen and their families and I am sure the community as a whole will greatly welcome such a message.

With all good wishes, permit me to remain

Very sincerely yours,

AHS:BK

November 14, 1947

Admiral Chester W. Nimitz  
U. S. Navy  
Navy Department  
Washington, D.C.

My dear Admiral Nimitz:

The Temple of Cleveland, Ohio will dedicate on Sunday, December 14, Memorial Windows in honor of the 22 Temple men who died in the service of their country in World War II, and a War Service Alcove in honor of the 765 Temple men and women who served in the various branches of the armed forces of our country. The Temple is the largest Reform Jewish congregation in the United States, and I believe that the number of its young men and women who served is the largest of any single congregation in the United States.

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We would be deeply honored if you would send us a message to be read at the dedication service. Our ex-servicemen and their families and I am sure the community as a whole will greatly welcome such a message.

With all good wishes, I remain

Very sincerely yours,

AMS:BK



November 14, 1947

The Hon. John L. Sullivan  
Secretary of the Navy  
Washington, D.C.

My dear Secretary Sullivan:

On Sunday, December 14, The Temple will dedicate a War Service Alcove to the 765 Temple men and women who served their country during World War II, and Memorial Windows in the Chapel of The Temple in honor of the 22 Temple men who died in the service of their country. The Temple, we believe, had the largest number of men and women in service of any single congregation in the United States. These windows were designed by the famous artist, Arthur Szyk, and were executed by the D'Ascenzo Studios.

The occasion will bring together the ex-servicemen and their families as well as the entire membership of The Temple. We shall use the occasion for rededication to the high ideals for which the war was waged and as an inspiration for patriotic service in peacetime.

We would be deeply honored if you would accept our invitation to be our guest and speaker on that occasion. The service will be held Sunday morning, at ten-thirty. Yours would be the only address, and if it will be agreeable to you, we will arrange for a broadcast.

With all good wishes, I remain

Most cordially yours,

AHS:BK

ISAAC E. MARCUSON, Administrative Secretary  
Macon, Ga.

SIDNEY L. REGNER, Financial Secretary  
Reading, Pa.

OFFICE OF PRESIDENT

THE TEMPLE, EAST 105TH. ST. AT AN

CLEVELAND, OHIO

Div. 1 U.S. Navy

~~John L~~

Fuller

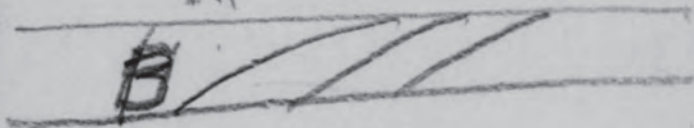
very Navy

very Navy

re



I. 25.



Sullivan

Capt L. G. O

Armed

Asst. Director  
Civil Relations

November 14, 1947

General Douglas MacArthur  
Commander-in-Chief Allied Forces  
APO #500  
C/o Postmaster San Francisco, Cal.

My dear General MacArthur:

The Temple of Cleveland, Ohio will dedicate on Sunday, December 14, Memorial Windows in honor of the 22 Temple men who died in the service of their country in World War II, and a War Service Alcove in honor of the 765 Temple men and women who served in the various branches of the armed forces of our country. The Temple is the largest Reform Jewish congregation in the United States, and I believe that the number of its young men and women who served is the largest of any single congregation in the United States.

The occasion of the dedication of these Memorial Windows designed by the famous artist, Arthur Szyk, and of the War Service Alcove, will be used for rededication of our fellowship to the high ideals for which the war was waged, and as an inspiration for patriotic service in peacetime.

We would be deeply honored if you would send us a message to be read at the dedication service. Our ex-servicemen and their families and I am sure the community as a whole will greatly welcome such a message.

With all good wishes, permit me to remain

Very sincerely yours,

ANS:BK



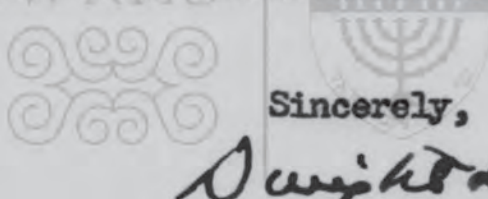
UNITED STATES ARMY  
THE CHIEF OF STAFF

19 November 1947

Dear Rabbi Silver:

As a soldier, I share your deep pride in the contribution to our victory made by members of your congregation. It is fitting indeed that the Memorial Windows and Alcove in The Temple be dedicated to their gallant service and to their comrades who gave their lives in freedom's name. These memorials will renew in all who visit The Temple an appreciation of the ideals for which your sons and brothers fought and died.

Sincerely,

  
*Dwight D. Eisenhower*  
W.

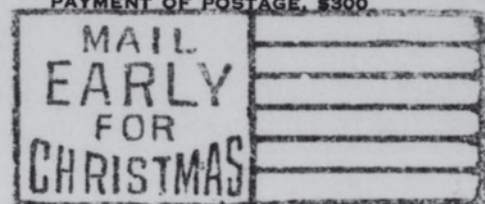
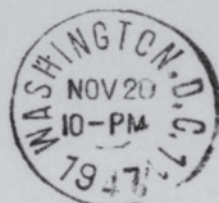
The Reverend Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

WAR DEPARTMENT  
THE CHIEF OF STAFF

WASHINGTON, D. C.

—  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300.



WRHS



The Reverend Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio



Wither  
way

Command withy  
Allied Forces  
a PO son  
To Sgt. Keith  
J. F

THE SECRETARY OF THE NAVY

WASHINGTON

21 November 1947

Dear Rabbi Silver:

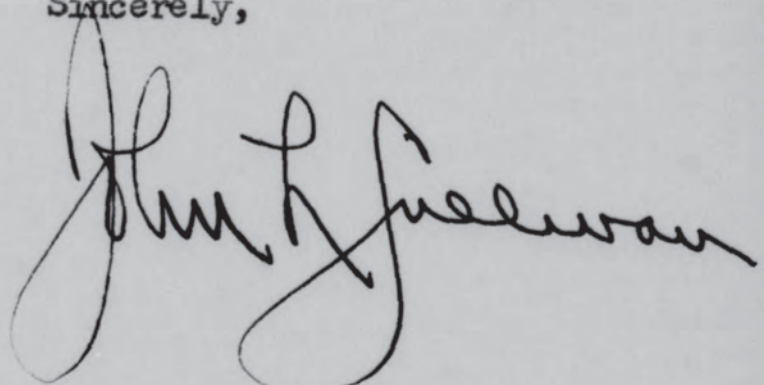
I have received your letter dated November 14, 1947 in which you invite me to appear as guest and speaker on the occasion of the dedication of a War Service Alcove to the men and women of the Temple who served our country in World War II.

I regret very much that a prior commitment will prevent my acceptance of your most kind invitation.

I am conscious of the great contribution made to our country by the thousands of men and women of the Jewish faith who gave that we might live. I salute the men and women of the Temple who do honor to their memory.

With best wishes, I remain

Sincerely,

A large, stylized handwritten signature in dark ink, appearing to read "John L. Sullivan". The signature is written over the word "Sincerely," and extends across the right side of the page.

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio



DEPARTMENT OF THE NAVY  
OFFICE OF PUBLIC RELATIONS  
WASHINGTON

26 November 1947

Rabbi Abba Hiller Silver, D.D.  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

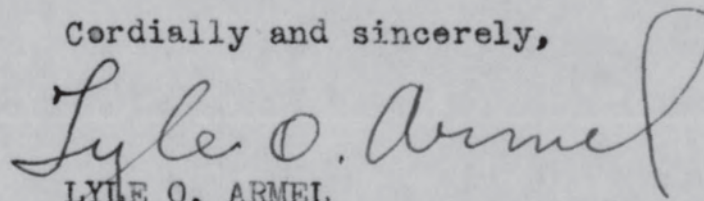
Dear Rabbi Silver:

I appreciate very much your letter of November 14th, enclosing a copy of your letter to the Secretary of the Navy, in which you invite him to participate in your dedication of the War Service Alcove on December 14th.

I deeply regret that because of a prior commitment, Mr. Sullivan will be deprived of the honor of participating in this impressive ceremony and through it paying his respects to the fine body of men and women who served their country in World War II, to whom this service is dedicated.

With kind regards and best wishes, I am

Cordially and sincerely,



LYLE O. ARMEL  
Captain, USNR  
Assistant Director  
Civil Relations Division





GENERAL HEADQUARTERS  
SUPREME COMMANDER FOR THE ALLIED POWERS  
OFFICE OF THE SUPREME COMMANDER

Tokyo, Japan.

November 26, 1947.

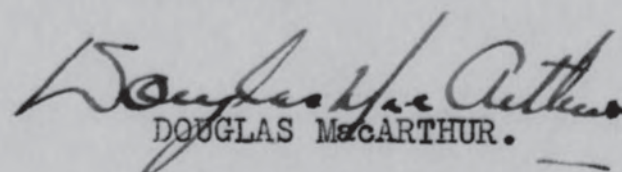
Dear Rabbi Silver:

I am just in receipt of your letter of November 14th calling my attention to the dedication services to be conducted by you on December 14th in honor of the gallant men under your distinguished spiritual guidance who served our country in the past war.

The many years which I have devoted to the public service have left me with a profound admiration for the contributions in war and peace which men of the Jewish faith have made to the security and growth of the Republic. History, final judge of the mortal worth of all men, records in glowing terms the leadership which in each successive generation has emerged from the Jewish ranks among our citizenry to help build a progressively greater nation upon the sacrifice and devotion and skill of our people. In the war just past, Jewish soldiers formed an invincible and united front with their brethren of all faiths, to move irresistibly forward, unflinching and unafraid, when the issues of battle lay precariously in the balance.

I feel a reverent homage for those you now honor whose lives were the forfeit, and send the affectionate greetings of a comrade-in-arms to those who yet survive.

Faithfully yours,

  
DOUGLAS MACARTHUR.

Rabbi Abba Hillel Silver,  
The Temple,  
E. 105th Street and Ansel Road,  
Cleveland, Ohio.





JEWISH WAR VETERANS OF THE UNITED STATES OF AMERICA

50 WEST 77TH STREET, NEW YORK 24, N. Y.

2 December, 1947

JULIUS KLEIN  
NATIONAL COMMANDER

Chicago Office  
38 S. Dearborn  
Room 782

Chairman,  
Memorial Services Committee  
The Temple  
E. 105th Street and Anslie Road  
Cleveland, Ohio

My dear Chairman:

Only the meeting of the UJA and the Executive Session of the Jewish War Veterans of the United States prevents me from being personally present to join my wartime Commander, Lt. General Robert C. Richardson, Jr. in paying tribute to the great contributions made by the members of your Congregation.

As National Commander of the Jewish War Veterans of the United States, I send you the greetings of 850,000 soldiers, sailors, members of the Marine Corps, and Coast Guard of our faith who have served with great distinction to our Nation in the two great wars.

Your Memorial is a fitting tribute which we hope and pray will be displayed by the other Congregations throughout the Nation as an ever-lasting reminder of the sacrifices made by all of our Comrades of all faiths for a just and better world.

May I add this personal note by saluting your spiritual leader, Rabbi Abba Hillel Silver, who in this great hour of triumph is the Field Marshal of our forces. He deserves the gratitude and prayers of every Jew in this world; and a special salute to my Commander, General Richardson.

Respectfully yours,

Julius Klein  
National Commander  
Jewish War Veterans  
United States of America

# CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

1201

15c

## SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

JOSEPH L. EGAN  
PRESIDENT

Th ME at point of origin. Time of receipt is STANDARD TIME at point of destination

H106 PD=GARRISON NY 2 1110A

DR A H SILVER=

1947 DEC 2 AM 11 59

THE TEMPLE=

HONORED TO ACCEPT YOUR INVITATION FOR DECEMBER FOURTEENTH  
LETTER FOLLOWS=

ROBERT C RICHARDSON LT GENERAL;

*Col ee Farnan  
Garrison, NY, NY*



Garrison, New York  
2 December 1947

Dr. A.H. Silver  
The Temple,  
Cleveland, Ohio.

Dear Dr. Silver,

I have just telegraphed you that I shall be honored to make the address at the Temple on Sunday, December 14th at the dedication of the memorial windows and am looking forward to the occasion.

Will you kindly send me any data that you would like to have me put in the address, and give me an idea of the number of people, the character of the group, such as relatives of the men, and especially the length of the address that you deem appropriate. This latter is important and I wish to conform to your wishes, and be able to assemble my material accordingly. Any other pertinent advice will be greatly appreciated.

I shall arrive by train on Saturday the 13th, and I shall appreciate if you will make a hotel reservation for me as I am unacquainted with the hotels of Cleveland.

With kind regards,

Very sincerely,

*Robert C. Richardson Jr.*

Robert C. Richardson Jr  
Lieutenant-General (retired)  
United States Army.

*Q made  
reservations  
at Wade Park  
on 13th & 14th*



(CR 3709)

NAVY DEPARTMENT  
OFFICE OF THE CHIEF OF NAVAL OPERATIONS  
WASHINGTON 25, D. C.

3 December 1947

Dear Rabbi Silver:

Thank you for your letter of November 14, and I am happy to learn of the dedication of the Memorial Windows and War Service Alcove at The Temple on Sunday, December 14, in Cleveland, Ohio.

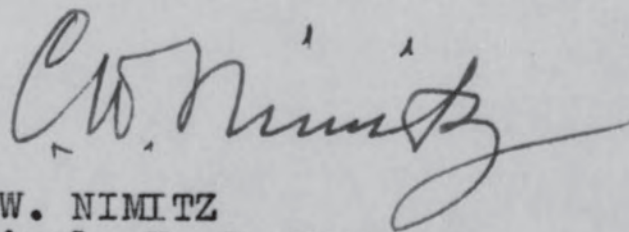
America, in all her wars has depended upon the citizen soldiers who have gone forth from the normal pursuits of peace to the defense of their country. Strong and resourceful in battle, they did not count the cost. Whatever the price even unto life itself they willingly gave.

And now those who were spared, have returned to their civilian status, pledged to a peace time perpetuation of those ideals for which they fought in time of war.

This ceremony is indeed timely. I congratulate you and your congregation for providing these memorials which all can view and thereby recall their debt to the twenty-two who did not return, and their gratitude for the return of the seven hundred forty-three Temple men and women.

America can only remain strong so long as she keeps alive the memory of the sacrifices of those on whom she calls in time of danger.

Sincerely,



C. W. NIMITZ  
Fleet Admiral, U. S. Navy

*Chester*

Rabbi Abba Hillel Silver, D.D.,  
The Temple,  
East 105th Street at Ansel Road,  
Cleveland, Ohio



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NAVY DEPARTMENT  
OFFICE OF THE CHIEF OF NAVAL OPERATIONS  
WASHINGTON 25, D.C.

3 December 1947

Dear Rabbi Silver:

Thank you for your letter of November 14, and I am happy to learn of the dedication of the Memorial Windows and War Service Alcove at The Temple on Sunday, December 14, in Cleveland, Ohio

America, in all her wars has depended upon the citizen soldiers who have gone forth from the normal pursuits of peace to the defense of their country. Strong and resourceful in battle, they did not count the cost. Whatever the price even unto life itself they willingly gave.

And now those who were spared, have returned to their civilian status, pledged to a peace time perpetuation of those ideals for which they fought in time of war.

This ceremony is indeed timely. I congratulate you and your congregation for providing these memorials which all can view and thereby recall their debt to the twenty-two who did not return, and their gratitude for the return of the seven hundred forty-three Temple men and women.

America can only remain strong so long as she keeps alive the memory of the sacrifices of those on whom she calls in time of danger.

Sincerely,

(Signed) C. W. Nimitz  
C.W. NIMITZ  
Fleet Admiral, U. S. Navy

Rabbi Abba Hillel Silver, D.D.,  
The Temple,  
East 105th Street at Ansel Road,  
Cleveland, Ohio

December 4, 1947

Mr. and Mrs. Sidney S. Friedman  
13720 Shaker Blvd.  
Shaker Heights, Ohio

Dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during the Second World War and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area, and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, John, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 4, 1947

Lt. General Robert C. Richardson, Jr.  
Garrison, New York, N.Y.

My dear General Richardson:

I was delighted to receive your telegram and your letter informing me that you will be our honored guest at the Dedication Services on Sunday morning, December 14. Your presence will add much to the significance of the occasion.

We will dedicate an historic Alcove in The Temple in honor of the 765 Temple men and women who served in the armed forces of our country during World War II. We will also dedicate memorial windows to honor the memory of the 22 Temple men who died for their country in the war.

The Temple is the largest Liberal Jewish congregation in the United States, and I believe that the number of Servicemen and of those who made the supreme sacrifice is perhaps the largest of any single congregation in the United States.

The Service will be in The Temple and will be attended by a congregation of about two thousand, including the servicemen themselves, their families and the families of the men who died.

There will be a ritual service, with special emphasis on the patriotic motif. Your address need not be longer than thirty minutes. Our Service begins at ten-thirty A. M. and closes at twelve.

We have made reservations for you as of Saturday, December 13 at the Wade Park Manor, which is a very fine hotel within a block of The Temple. A representative of The Temple will call on you at the hotel at about ten o'clock to bring you to my study.

I am looking forward most eagerly to your presence and to the opportunity of meeting you. With all good wishes, I remain

Most cordially yours,

AHS:BK

December 5, 1947

Mrs. Josephine N. White  
12467 Cedar Rd.  
Cleveland, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Elmer, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mr. and Mrs. Wilton Spiegle  
1378 E. 105th St.  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Bernard, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 5, 1947

Mr. and Mrs. H. N. Schaefer  
2589 Overlook Rd.  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Marvin, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mrs. Albert Pocrass  
13023 Cedar Rd.  
Cleveland, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Jerome, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 5, 1947

Mrs. Norman Roman  
3714 Lindholm  
Cleveland, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear husband, Norman, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mr. and Mrs. Jacob Roodman  
1656 Crawford Road  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Charles, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 5, 1947

Mrs. Jerome N. Neubauer  
12981 Cedar Rd.  
Cleveland, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Herbert, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AMS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mr. and Mrs. M. P. Nathanson  
19767 Fairmount Blvd.  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Arnold, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 5, 1947

Mrs. H. H. Mandelzweig  
10639 Ashbury  
Cleveland, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Arthur, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mrs. Max Meisel  
2641 N. Moreland  
Cleveland, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Robert, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 5, 1947

Mr. and Mrs. Jacob Lieberman  
3335 Fairfax  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Earle, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mrs. Rose Liebowitz  
2781 Hampshire  
Cleveland, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Phil, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 5, 1947

Mr. and Mrs. J. W. Lerner  
2641 Coventry  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Stanley, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mr. and Mrs. Albert Koblitz  
2112 Lennox  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Alvin, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 5, 1947

Mr. and Mrs. Clarence Fishel  
3525 Bainbridge  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Richard, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mrs. Bernard Feigenbaum  
3083 Edgehill Rd.  
Cleveland, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Bernard, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 5, 1947

Mrs. Gretel Einstein  
10512 Wade Park Avenue  
Cleveland, Ohio

My dear Friends:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area, and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Arthur, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.



December 5, 1947

Mrs. Viola S. Deutsch  
2597 Hampshire Rd.  
Cleveland Heights, Ohio

My dear Friend:

The Temple will dedicate on Sunday morning, December 14, fifteen Memorial Windows in the Chapel in honor of the men of The Temple who served their country during World War II, and who made the supreme sacrifice. The names of these men are inscribed on the stained-glass windows which will be dedicated. A special service has been arranged for the occasion, and Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area, and former Commandant of West Point, will be the guest speaker at this occasion.

The Temple is honored to extend to you a special invitation to attend the services at which the memory of your dear son, Walter, will be honored. Special seats will be reserved for you and for the members of your family.

With all good wishes, I remain

Very cordially yours,

AHS:BK

P.S. Please show this letter to the ushers on Sunday morning and they will seat you in a special section assigned to you.

December 9, 1947

Mr. Paul Wintner  
Union Commerce Building  
Cleveland, Ohio

My dear Paul:

I tried to reach you this afternoon by telephone but you were not in. I am leaving the city and will not be back before Friday.

You may recall that on November 3 I wrote to you and suggested that inasmuch as the dedication of The Temple Memorial Windows will be held on Sunday, December 14, it would be most desirable to complete the campaign for these windows before the dedication exercises. Considerable interest will again be aroused this week as a result of the dedication and the publicity which will be given. This is the time to complete the solicitation. It would be unwise and unnecessary to have The Temple draw upon its own reserves to pay the cost of these windows and the historic Alcove.

From all indications, the Alcove will be very beautiful as will be the historic volume. All of it will be an impressive addition to the beauty of The Temple building.

With all good wishes, I remain

Very cordially yours,

AHS:BK



The West Point Hotel  
West Point, New York.  
December 10, 1947

Rabbi Abba Hillel Silver D.D.  
The Temple,  
Cleveland, Ohio.

Dear Dr. Silver,

Thank you for your letter of the 4th which I have delayed acknowledging until I could send you a copy of my address. I completed it today and am enclosing it herewith for release to the papers if you desire, for publication not sooner than December 15th. As I am my own typist, and a rather poor one, I hope that you will pardon its non-professional appearance.

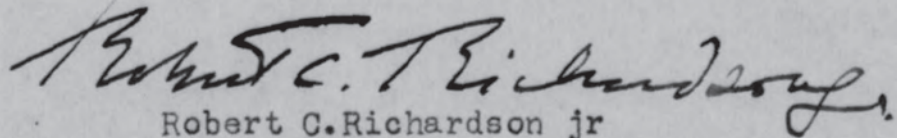
I shall arrive in Cleveland Saturday morning early and shall go directly to the Wade Park Manor, and will await your representative to go with him to your study.

I have reservations to return to New York on the six fifty five train Sunday evening.

Looking forward with great pleasure to meeting  
you,

I am, with best wishes,

Very sincerely yours,

  
Robert C. Richardson jr



*For release*  
*Not for publication*  
*prior to December 15<sup>th</sup>*  
*RJR*

AN ADDRESS.

The Dedication of Memorial Windows and an Historic Alcove  
to the memory of 22 Temple men who died and to 765 Temple  
men and women who served in the armed forces during World  
War II.

by  
ROBERT C. RICHARDSON JR.  
Lieutenant-General, (retired)  
United States Army.

THE TEMPLE

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Cleveland, Ohio

14 December 1947.

Copy # 2  
For Dr. Silver



Released Dec. 15

Address at the Dedication of the Memorial Windows  
and Historic Alcove, The Temple, Cleveland, Ohio. December 14 1947

by

Lieutenant-General Robert C. Richardson jr, (retired)  
United States Army.

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The writings of the philosophers bring home to us the truth " that there is no deed, no act, no matter with what emphasis nor how oft repeated to which the echo does not grow faint at last". And hence with the passing of the years, the sacrifice and valorous service of the twenty-two young men whom we honor today would fade from memory, had not the members of this congregation of the Temple symbolized their patriotic deeds in these beautiful memorial windows and in the historic Alcove, for the dedication of which we are here assembled.

Placed in this wonderful setting of ecclesiastical architecture, they are as Ruskin said, like "frozen music". There they stand, perpetual reminders of the patriotism of these young men and of their willingness to give their lives for the cause of freedom. No one can ever gaze upon them without having his heart stirred by the memory of the departed, nor without a feeling of exaltation induced by the thought that men are always willing die for a just cause. At the same time one is saddened by the knowledge that it is generally Youth that must pay the penalty. A tiny bullet or the splinter of a shell can annihilate in one brief instant all of the hopes and aspirations of two decades of preparation for life. Cemeteries all over the world are filled with headstones to the memory of the eighteen, nineteen and twenty year olds to whose generosity of heart, we who live owe a debt that can never be repaid. Only by the preservation of their deeds in some media such as wood painting, glass or stone as has been done here at the Temple, can we discharge partially our duty so as to keep fresh in the minds of succeeding generations the terrible price that has been paid for the defense of American civilisation.



Many a time while I was commanding the Army Forces in the Pacific did I watch and study the men as they went about their varied tasks, whether in the rear areas or in the attacks upon the various islands, to determine their reaction to war. To their credit I never saw any real enthusiasm for war itself but they displayed a relentless determination to do their full duty to their country. This duty was often of the hardest kind that demanded the maximum of courage and character. First, there was the long tedious period of training for combat, the long hours in the rain, the sun and the mud, the aching muscles unaccustomed to a new use, the necessary herding of the men in temporary barracks or camps, subject to all of the eccentricities of their fellows from which there was no escape, and the utter lack of privacy that strained the nerves and patience of even the most phlegmatic. Then came the loading of the transports where our soldiers were packed like animals in cramped quarters, sleeping tier upon tier, deep in the holds of the ships where the air was foul and where little light ever penetrated. I can still see the sad solemn faces of many of the men of the divisions as they stood by their bunks in the ship's hold awaiting the final check, surrounded by all of their personal paraphernalia for war. Upon their faces was reflected their innermost thoughts that revealed deep anxiety for their immediate future and apprehension of the approaching combat. Certainly upon many of the faces was written the conviction that the moment had arrived for them to cross the threshold of the Great Unknown and that there was no escape from an inexorable Fate that would soon end their young lives. Fatalism and resignation were stamped upon their countenances.

But these sombre thoughts were immediately banished and pushed into the background when the time came for them to start the attack, scampering down the side of the mother ship into the landing craft and swiftly moving forward toward the beaches through the zone of hostile artillery, mortar, machine gun and rifle fire.



The hardships of the battlefield had just begun. For those who survived ,it meant days of living in the bosom of the earth,in the heat,the mud,the rain and the flies,eating cold canned rations and deprived of all of the decencies of civilisation for which men have slaved so hard for centuries to attain.

I mention these phases of the life of the combat soldier to show that he made not only the great sacrifice of his life but that he undured a purgatory of hardships which are all too soon forgotten and of which ,millions of civilians ignorant of what war really is,have no conception. The latter are often too prone to take the soldier's sacrifice for granted and to accept casually the benefits<sup>of</sup> which they are the legatees. They are without appreciation of the enormous debt which the citizens of a nation owe to any man who gives his life for his country. Such sacrifice lifts a man to the plane of the angels.

History repeats itself. During the Revolutionary War of the Revolution,after the capture of Stony Point on the Hudson near West Point,General Anthony Wayne wrote in his diary:

"Today our men fought in the snow and ice without shoes- as fine a group of men as ever trod this earth, and they fought like men who were determined to be free! Remember these things ye Americans of future days ! "

And so with the men of this war, They went through a greater hell than even the soldiers of the Revolutionary Army and they too fought like men who were determined to be free. Like General Wayne,I repeat his burning advice to posterity: "Remember these things ye Americans of future days"-- and I will add even more significantly - You Americans of TODAY'.

It is therefore satisfying to the heart whenever a group of Americans such as this congregation immortalize their soldier dead. These magnificent memorials not only honor your loved ones but they silently convey to



to...

all who gaze upon them their deep significance.

They symbolize the spirit of the departed and the valor of those who stood the test of battle. They honor men who went to war as champions of the fight against bigotry, tyranny and oppression. They are eloquent reminders that these men were contributors to the cause of freedom and to the dignity of the individual. They are shining proof of the patriotism of the Jews and to the fact that these men were Americans first and Jews second. They risked death to conserve the American philosophy that all men in this country shall have equal opportunity, and believing that if they were killed, at least their sacrifice might help in the great crusade to end wars. They speak to us reverently and silently, telling us that the Jewish youth to whom they are dedicated are a prolongation of the long line of Jews who have served our country in all of its wars.

From the day in 1654 when Asser Levy won his fight with Governor Peter Stuyvesant to give Jews the right to stand guard with the other citizens of New Amsterdam until the war just closed, the Americans of Jewish faith have an honorable and distinguished war record. The early Jewish settlers came to these shores in the hope that they could escape the oppression and persecution of Europe and live alongside their Christian neighbors, sharing with them the hazards of defense as well as the responsibilities of peace. As Asser Levy and Jacob Barsimson so truly said to Governor Stuyvesant - "the Indians make no distinction between Christian and Jew". With the lifting of the Governor's restriction against the Jews it became a commonplace for them to serve in the armed forces of the colonies. In many other ways they contributed their talents to the great fight for independence.

In the War of 1812 and in the Mexican War, they fought on land and sea, bringing renown to their race. One of the most distinguished men of the Mexican War was Surgeon General David de Leon of South Carolina who was known as the fighting doctor of Chapultapee.



But it was in the Civil War that the Jews played their part in large numbers. Approximately 9000 Jews out of a population of 150 000 then in this country served in the Union Army not to speak of the estimated 9000 that were in the ranks of the Confederacy. Many of these men won personal distinction and high rank of whom there were eight general officers. The Spanish War was as far as numbers were concerned relatively a minor affair but nevertheless the records show that 5000 Jews were participants. In World War I about 250 000 Jews were in the armed services ,of whom some 3500 were killed and 12000 wounded.

In World War II, over 650 000 Jews served with honor in every theater of operations and in every branch of the armed services. These statistics have been compiled not in any spirit of vanity or boasting but as a simple matter of justice to the Jews to counteract the persistent propaganda that some races are superior to others on the field of battle, and especially to squelch the particular propaganda directed against the Jews that they did not take their share of combat duty.

Such truthful statistics are especially important at this period in our history at a time when we are striving for some means to bring about permanent peace, and to eliminate racial and religious bigotry . The dominant thought of all people in the world today is to find some way to reconcile national interests so that an era of peace may be achieved. Therefore Truth must be disseminated and made to prevail. All Americans therefore who have the interest of permanent peace at heart must work both against prejudice and for the doctrine that we shall be judged in this world by our individual worth and not by any other standard.

All of the high commanders of the Army and Navy have attested to the valiant service rendered by the men of Jewish faith. In the Pacific where I commanded the Army Forces never did I receive a single comment animadverting upon the behavior of any Jew in combat or other duty. It should therefore



be well established by this time that any statements to the contrary are merely propaganda to keep alive racial and religious prejudice.

At last there seems to be a general awakening to the fact that if ever we are to have peace on this earth we must get rid of all prejudices and obsolete ideas regarding the relationship between men. Certainly the greater part of the soldiers who fought the last war were led to believe that we were engaged in the struggle to achieve freedom and lasting peace. And it was their belief, stimulated by their indoctrination that once the world was expunged of the false philosophy of racial superiority, of might makes right, and of world domination, treaties of peace would be ~~made~~<sup>made</sup> based on justice for all concerned, especially for the average man, the man whose daily toil makes the wheels of life go around. Since there were in the countries of our enemies millions of people who had no say in their government and who were powerless to oppose the leaders under whom they served, it is manifestly unjust to punish them and their children for motives of revenge. The peace settlement therefore should be made on terms that will ensure healthy conditions of life for the average man in all countries. They must be built on absolute justice, if they are to be of any good to humanity, affording an opportunity for every man to earn a decent living, free from that terrible anxiety that erodes the spirit and paralyzes all initiative when one feels that he has neither security nor moral support.

These are simple English words which have been used so often in speeches that they may seem to you platitudinous. However I use them not as clichés but as words of deep significance from which flow seas of understanding, intelligence and generosity in the conduct of world affairs. It will take broad vision, sympathy, profound knowledge of human nature and unimpeachable integrity to make peace treaties that will bring to humanity relief from the intolerable situation in which the world finds itself today.

In comparison with the numbers of people on earth, the world's lands have immeasurable resources as yet untouched. There exists in all countries great talents for their exploitation so that provision can be made for every man. There is enough in this world for everyone to have full employment, to have what he



needs to eat, to keep him and his family warm in winter, to have proper shelter, to be cared for when ill or too old to work. All that it takes is superior leadership of brains, intelligence and the will to do it, the willingness to be less greedy, to be more broad minded, less selfish and more considerate. Man is kind to his dog, to his horse and to all animals because they are not in competition with him but he is cruel to his fellow man so that all of the trouble in this world comes from "man's inhumanity to man". I am sure that the young men to whom these windows are dedicated, if they are looking down upon us today, would share these sentiments and would feel repaid for their great sacrifice if the world only approximated these ideals of social justice. In every country, there are men of good will who are eager for the proper leadership that will bring about such conditions but they are powerless unless they are organized to combat the forces of selfishness and greed.

Although war is the most terrible scourge of mankind and although in most of its aspects it is fundamentally obscene, yet it brings forth in men some of the finest qualities of human nature. There is for the most part a devotion to an ideal forgetfulness of self, tolerance, understanding and freedom from prejudice. To illustrate, allow me to tell you a story of World War I that reveals true selflessness and true Americanism.

The occasion was the bestowal of medals upon a few officers and enlisted men of the 82nd Division. The ceremony was held in the large plaza of the city of Brest where thousands of French civilians and the soldiers of both armies had gathered to witness the decoration of their comrades. One of the enlisted men was given the "Medaille Militaire", the highest decoration of the French Government awarded only to enlisted men or to a Generalissimo. After the parade, a reception was held at the City Hall for the men so honored, where I again saw the young man. Approaching him, I noticed that he also wore the Medal of Honor and the Distinguished Service Cross, the two highest decorations for combat given by the American Government. Medals of Honor are extremely rare. Only 39 were awarded in World War I.



I was much interested to learn what this young soldier had done to merit such recognition, and so I introduced myself and said to him: "I wish to congratulate you upon having been given the three highest decorations of the American and French Governments. As the time for modesty is now over, will you please tell me of the incident that won for you this reward."

He seemed embarrassed but upon pressing him, he said in very broken English:

"I came over the hill with my section when we got a lot of machine gun fire. Everyone got killed except me and the sergeant. I look, and I say to the sergeant.

'I know where that fire comes from and I 'm going over there and get those Boches! The sergeant, he say to me, 'you fool, you stay here behind this hill'.

"But I think and I say to myself, No, I go. It make no difference .. better men than me been killed in this war" "

I was dumbfounded and greatly touched by the sincerity of the man and the nobility of his action. As he spoke English with such difficulty I was interested to know where he came from, and I learned that he was born in Italy. He had worked in the mines near Pittsburg before entering the Army, and had been in America only nine years! With such men in our Army we could not fail to win the war.

In World War II there were similar instances of great heroism and patriotism which revealed the potency of Americanism, and the moral qualities of our people. It was remarkable and inspiring to observe the complete cooperation of men when they are serving the interest of the nation in war and are freed from the service to self. For example, we know how hard it is for the various religious groups to reconcile their particular interests and to appreciate the point of view of one another. But all over the world we saw Protestants, Roman Catholics and Jews in the armed services using the same chapels on the military posts and camps and even at times the chaplains of the different faiths substituting for one another at religious services in emergencies, all without ill feeling or friction.

This experience leads me to believe that there is a bright future for making an enduring peace and for the furtherance of the ends of social justice.



In America, there is a highly developed sense of it, but we seem too often to lack the leadership to make it effective, even in our own country. All around us ~~dis~~poverty and abuses which are tolerated even though not condoned. People talk about them but lack the drive to correct them. They ignore conditions on their very door steps failing to realize that it is by their correction that the currents of hostile feelings and thoughts are changed to those of friendly cooperation.

There exists in our country innumerable organizations working assiduously to better conditions. The Jews have a notable record of caring for their co-religionists, and are noted for their generosity in assisting all social movements for the betterment of mankind. Among these units is the Jewish War Veterans whose aim is to care for the interests of the soldiers of Jewish faith who have served in the armed forces but whose influence extends to all matters that will aid in the restoration of peace. Under the able leadership of the new National Commander, Colonel Julius Klein, a former member of my staff in the Pacific its fine work will be carried to new heights. Our great hope now is the United Nations which was formed in the <sup>belief</sup> ~~hope~~ that the problems of the world would be resolved with consideration and justice for all of its members. We must all work to support it, and we must work for peace ~~standing~~ shoulder to shoulder and turning a harsh face toward men and circumstances that endanger our objective.

In conclusion, as illustrative of the unity that can prevail among men of different races and religious backgrounds, there is a story that must be told as it is one of the great epics of the war—the story of a ship that was torpedoed in the black Atlantic night and of four chaplains who gave their lives that others might live. I will <sup>quote</sup> ~~quote~~ from a pamphlet entitled, "Fifty Years of Jewish War Veterans". Some of you have no doubt read it but it bears repetition.



"The S.S. Dorchester was struck one wintry night and wounded so badly that all on board were ordered immediately to the lifeboats. It was one of the great transport disasters of the war. Hundreds were lost but many saved themselves. As the little boats left the swiftly sinking vessel, those who turned back for a last glimpse saw four men standing locked arm in arm on the water washed deck, evidently deep in prayer. Then suddenly the men and the ship were gone- gone beneath the icy waves.

Those four men were the four chaplains of the ship-two Protestants a Catholic and a Jew. They had given their life preservers to four enlisted men who had lost their own. One of them, the rabbi, had given his gloves to a young officer because he knew that he would not need them. The four chaplains had each in his own way reached the decision to make the greatest sacrifice that it is in the power of man to make. And they went to their Maker, in everlasting glory, together. Their names: Clark V. Poling jr and George L. Fox Protestant ministers; John P. Washington, Catholic priest, and Alexander Goode, rabbi. Four great Americans. " In this memorial service Today we have honored twenty-two great Americans,

Finis,



DEDICATION  
of  
The Temple Memorial Windows  
and War Service Alcove  
Sunday, December 14th, 10:30 A. M.  
at  
The Temple

*This card should be presented at the door  
for reserved seat in special section*

UPPER VILLAGE  
BATH  
NEW HAMPSHIRE

18 December 1947

My dear Rabbi Silver,

I wish to thank you again for a very enriching and interesting visit to the Temple which was afforded me last week. It was decidedly a privilege to have been asked to make the dedication address, and to participate in the solemn and moving service to the memory of the young men who were killed. Upon my return I described in detail to my wife my experience, and told her that I felt as if I had had an uplift of spirit, the effect of which has remained with me.

You were much too generous Rabbi Silver in making it possible for me to come. I regret that my limited means did not permit me to come without any cost to your congregation as it would have been a pleasure to have done so could I have afforded it. But I feel that your recognition was greater than necessary. I shall be able therefore to help others at this season who are more in need than I.

I trust that Mrs. Silver is feeling quite well again, and that your trip to Palestine will be all that you anticipate. Do not run any unnecessary risks in that dangerous area.

In the hope that I shall have the pleasure of meeting you again, and with best wishes,

Very sincerely,

*Rev. Dr. Richard W. ...*

To  
Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio.



December 24, 1947

General Douglas MacArthur  
Commander-in-Chief Allied Forces  
APO #500  
C/o Postmaster San Francisco, Cal.

My dear General MacArthur:

Your gracious and deeply moving message was gratefully received and read on the occasion of the Dedicatory Service. It was a source of great inspiration to all who heard it and to the community at large. Permit me to thank you most sincerely for your noble message and for your ready cooperation.

You will be interested to know that the the Dedicatory Address on the occasion was delivered by Lt. General Robert C. Richardson, Jr.

With all good wishes, I remain

Most cordially yours,

AHS:BK

December 24, 1947

General Dwight D. Eisenhower, Chief of Staff  
U. S. Army  
Department of Army  
Washington, D.C.

My dear General Eisenhower:

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Most cordially yours,

AHS:BK



December 24, 1947

Admiral Chester W. Nimitz  
U. S. Navy Department  
Washington, D.C.

My dear Admiral Nimitz:

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ARS:BK

# DEDICATION SERVICES

Sunday Morning, December 14, 1947

ORGAN PRELUDE ..... A. R. Willard  
OPENING PSALM -- "I Will Extol Thee" ..... Costa  
MORNING SERVICE -- Pages 338-348 and pages 86-89..Rabbi Julius Nodel  
CHANUKAH RESPONSE -- "The Lord Is My Strength" ..... Zilberts  
HYMN -- "Rock of Ages" ..... The Congregation  
ADDRESS OF DEDICATION .....Lt. General Robert C. Richardson, Jr.  
ANTHEM -- "God of Freedom" .....Lefebvre  
THE MEMORIAL WINDOWS .....Rabbi Abba Hillel Silver  
ANTHEM -- "Souls of the Righteous" .....Noble  
ADORATION and KADDISH -- Pages 365-371  
NATIONAL ANTHEM  
BENEDICTION





## HONORING OUR MEN

This Sunday morning, The Temple will pay tribute to its sons and daughters who served their country loyally and patriotically in World War II.

The Temple will enshrine as a perpetual memorial the names of the 22 Temple men who died in the service. Their names are inscribed on Twelve Memorial Windows which have been installed in the Gries Memorial Chapel.

A War Service Alcove has been erected at the head of the corridor ~~making~~ between the Temple Chapel and the Temple Parlor. At the foot of three stained-glass windows, representing three heroic figures in Jewish history, there will rest a volume which will contain the names, rank, record and honors of the 765 Temple men and women who served in the various branches of the armed forces of our country. The illuminated art work on the frontispiece of the volume was done by the well-known artist, Sol Hodel.

The fifteen art windows were designed by the eminent Jewish artist, Arthur Szyk.

The D'Ascenzo Studios of Philadelphia executed these designs. The War Service Alcove was designed and built by the Rorimer-Brooks Studios.

A special service has been arranged for this dedication. Lt. General Robert C. Richardson, Jr., former Commanding General of the Pacific Ocean Area, which included the South Pacific and Okinawa and former Commandant of West Point, has graciously accepted our invitation to deliver the dedicatory address. Personal messages to honor this occasion have been received from General Eisenhower, General MacArthur and Admiral Nimitz. They will be read at the service.

A special section of The Temple has been reserved for the families of the men who are memorialized and for all the ex-servicemen and women of The Temple. Special cards have been sent to them.

A beautiful Souvenir Program carrying on the face of it a reproduction in color of three of the stained-glass windows, will be distributed to all the worshippers who will attend the service. This Souvenir Program will contain the names of all those who are to be honored on this occasion.

1 Rabbi Silver, who confirmed most of these hundreds of The Temple men and women



will participate in the service, as will Rabbi Nodel.

Representatives of the city and patriotic organizations will be in attendance.

The service will begin at 10:30 A.M. The doors of The Temple open at 10:00 o'clock.



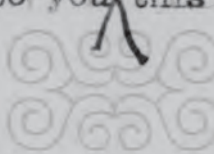


TO ALL THE EX-SERVICEMEN OF THE TEMPLE  
DEDICATION OF TEMPLE MEMORIAL WINDOWS AND WAR SERVICE ALCOVE  
SUNDAY MORNING, DECEMBER 14, 10:30 A.M.

Dear Friend:

*Service* The Temple will enshrine the memory of the twenty two Temple men who gave their lives for their country in World War II in a ~~series of~~ beautiful Memorial Windows in the Chapel. The ~~dedication~~ *of the Temple* and loyalty of the other seven hundred sixty-five men and women who served in the Armed Forces of our country during World War II will be perpetuated in an impressive War Service Alcove at the entrance to the Chapel. This Alcove will contain a volume in which will be recorded the names, rank, service and honors of every Temple man and woman who served ~~his~~ *in* country during the ~~last~~ war. At the rear of this Alcove will be three additional stained glass windows representing heroic figures in Jewish history. All the windows are the design of the famous Jewish artist, Arthur Szyk.

An impressive Dedicatory Service has been arranged for Sunday morning, December 14 at 10:30 A.M. A special section has been reserved for the Temple Service Men and Women. The tickets are enclosed herewith. As one of the Service Men, ~~of~~ The Temple is proud to extend to you this invitation to attend ~~this~~ service.

 Most cordially yours,

ABBA HILLEL SILVER

*impressive*

THE TEMPLE

SERVICE OF DEDICATION

THE MEMORIAL WINDOWS IN THE CHAPEL  
THE WAR SERVICE ALCOVE



SUNDAY, DECEMBER 14, 1947  
CLEVELAND, OHIO



Hebrew

A BOOK OF REMEMBRANCE

RECORDING THE NAMES OF THE MEN AND WOMEN OF  
THE TEMPLE, TIFERETH ISRAEL, CLEVELAND, OHIO  
WHO SERVED IN THE ARMED FORCES OF OUR COUNTRY  
IN WORLD WAR II

and

THE NAMES OF THOSE WHO MADE THE SUPREME SACRIFICE





1st Chronides  
12-1

Herein are recorded the names, ranks and honors  
of the men and women of The Temple, Tifereth Israel,  
Cleveland, Ohio, who loyally served their country in  
World War II, when civilization fought to defend itself  
against Nazi and Fascist barbarism and tyranny

and

The names of the men who in the performance of their  
patriotic duty gave their lives to serve the cause of  
Democracy and Freedom, and in so doing, sanctified  
the name of God.

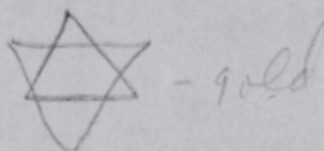
Exodus 17-14





Hebrew

Samuel II 1:19



THE FOLLOWING MEN OF THE TEMPLE LOST THEIR LIVES SERVING  
THEIR COUNTRY IN WORLD WAR II:

JOHN CLEVELAND  
WALTER DEUTSCH  
ARTHUR EINSTEIN  
BERNARD FIELDS  
RICHARD A. FISHEL  
GORDON A. HERSTAM  
ALVIN KOBLITZ  
PHIL LEEDS  
STANLEY LERNER  
SANFORD LIBHABER  
EARLE M. LIEBERMAN

ARTHUR L. MANDELZWEIG  
ROBERT L. MEISEL  
ARNOLD NATHANSON  
HERBERT NEUBAUER  
NORMAN ROMAN  
CHARLES ROODMAN  
JEROME S. ROSE  
MARVIN SCHAEFER  
MORT S. SILBERGER  
BERNARD H. SPIEGLE  
ELMER WHITE





I

☆  
Abraham  
the Sacrifice  
Altar &  
knife  
Prophets  
Plow &  
Spear  
(Isaiah)  
2 names

Lions  
Crown  
Scroll  
illuminated  
by lamps  
(Truth)  
Army  
2 names

☆  
Revelation of  
Jehovah  
Burning  
bush  
Sages  
Harp  
(Song of Songs)  
Date Palm  
(New Life)  
2 names

☆  
Shofar  
Rams Horn  
(Voice of Heaven)  
Broken Chains  
Freedom  
from bondage  
names

Lions  
Scroll  
Tables  
the Law  
Navy  
names

☆  
Scales  
Justice  
Flaming Sword  
Authority of  
Jehovah  
names

Truth & Knowledge

Justice

III

☆  
Bore Apples  
(Harvest Fest)  
Offering story  
protection from  
harm in wilderness  
in the desert  
Succoth  
Fruits of  
goodly trees  
names

Lions  
Crown  
Grape Vine  
Fig Tree  
Emblem of  
Peace  
Air  
Force  
names

☆  
Harp &  
Palm Branch  
Songs of  
David  
Tent in  
a Pillar of  
Fire -  
(Jehovah's  
guidance)  
names

☆  
7 Branches  
Candlestick  
Aaron  
(Censer)  
1st High  
Priest  
names

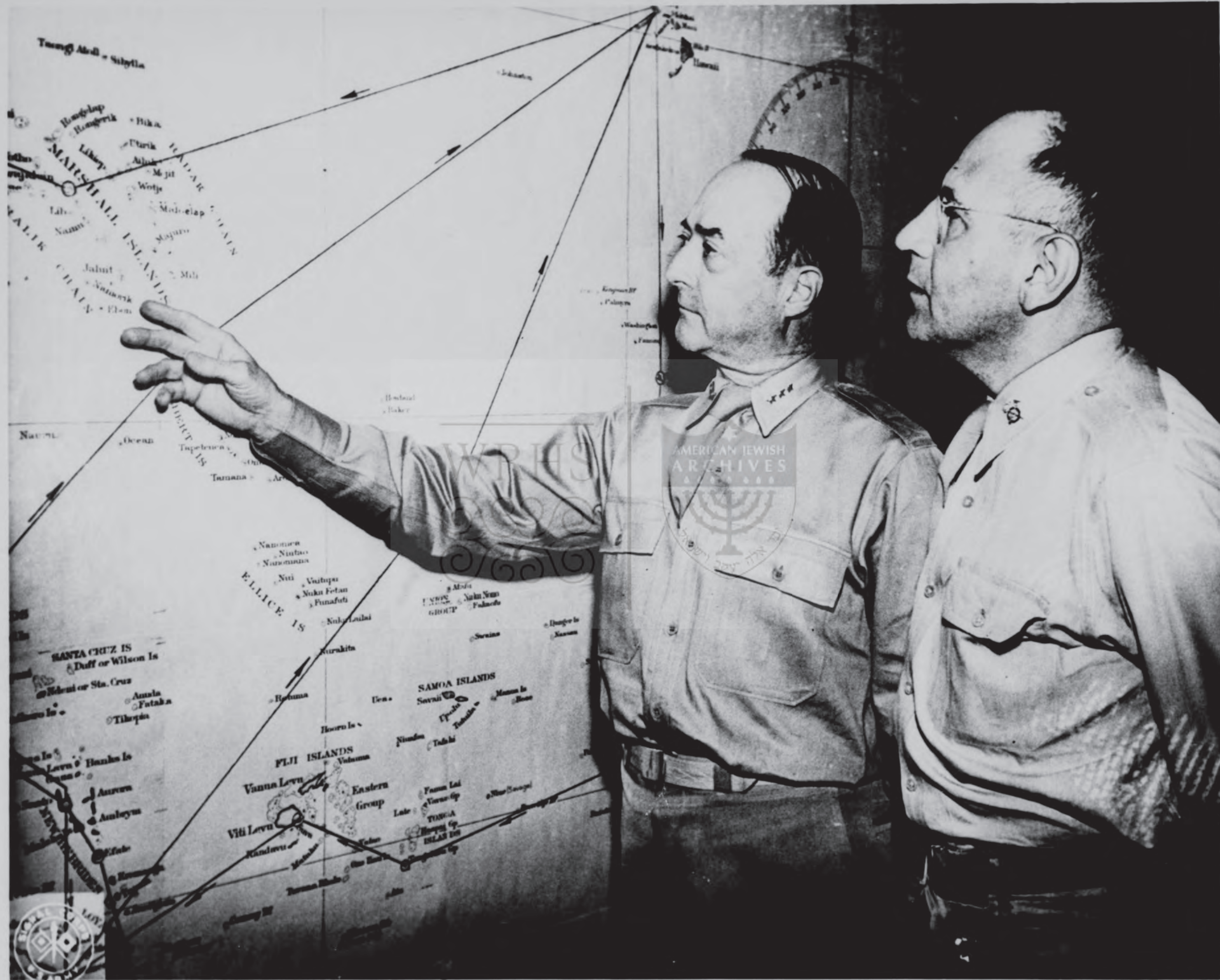
Lions  
Scroll  
Hands  
Blessing  
Marine  
Corps  
names

☆  
Kiddush goblet  
Candles  
(Sabbath)  
2 Lamps  
drinking from  
well -  
my soul  
after God  
names

Peace Lobby Wandering Six Days of Creation Worship









Lt. General Robert C. Richardson, Commanding General  
of the Pacific Ocean Area during the War, is shown  
with Colonel Julius Klein, member of his Command  
during the South Pacific Campaign.

Colonel Klein is now National Commander of  
the Jewish War Veterans and General Richardson  
is the principal speaker at Memorial Services at  
Cleveland on December 14<sup>th</sup> at the Temple of Rabbi  
Abba Hillel Silver.







THE TEMPLE  
OF THE  
KABBALAH







#2474

Corridor Window  
The Temple  
actual glass

Photo by Dillon  
J Phila.



Corridor Window The Temple —  
Designed by Arthur Szyk —  
Executed by The D'Souza Studios  
1947 —