

SERIES I



GENERAL CORRESPONDENCE  
Sub-series A - Alphabetical File



Folder: 1374

Folder title: Temple, Centennial, Banquet, 1949-1950

Folder code/number: 9-1-23

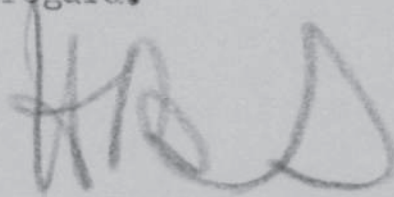
HERBERT BAYARD SWOPE  
745 FIFTH AVENUE  
NEW YORK 22, N.Y.

10 October 1949.

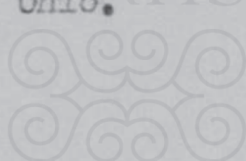
Dear Dr. Silver:-

I note evidence of weakening on the part of B.M.B. Perhaps we can get him for your dinner, but it is a little early to figure on him. I enclose a copy of the note he wrote me.

My warm regard.



Dr. Abba Hillel Silver,  
The Temple,  
105th St. & Ansel Road,  
Cleveland 6, Ohio.





COPY

BERNARD M. BARUCH  
597 Madison Avenue  
New York 22, N.Y.

October 6, 1949.

My dear Herb:

Answering your letter, I agree with you regarding Abba Hillel Silver. I really would like to do it, but you know how I dislike to make engagements so far ahead; although, appearing might fit in with some ideas we have discussed. However, it really is not nice to say you are going to do a thing and then not do it.

As ever,  
(SGD) B.M.



Mr. Herbert Bayard Swope,  
745 Fifth Avenue,  
New York 22, N.Y.



October 12, 1949

Mr. Herbert Bayard Swope  
745 Fifth Avenue  
New York 22, New York

My dear Mr. Swope:

Thank you for your note of October 10th. I am pleased that there is a prospect of Mr. Baruch's coming to our centennial celebration. I shall delay writing to him until a little later on in the year and until I hear from you.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



HERBERT BAYARD SWOPE  
745 FIFTH AVENUE  
NEW YORK 22, N.Y.

17 October 1949.

My dear Dr. Silver:-

If I were you, I would write a sort of preliminary note to Mr. Baruch, saying you are doing so after a talk with me in which I said there was a possibility of his being present, and that, in any event, he ~~would~~ <sup>might</sup> send a semi-formal word or two to be read at the celebration.

When you are again in New York let me know.

Good luck.

Dr. Abba Hillel Silver,  
The Temple,  
105th St. & Ansel Road,  
Cleveland, Ohio.

WRHS





October 24, 1949

Mr. Bernard Baruch  
597 Madison Avenue  
New York, New York

My dear Mr. Baruch:

I am writing to you in the great hope that you will be able to accept an invitation which I am very eager that you should accept.

My Temple in Cleveland is celebrating its one hundredth anniversary this year. It is the largest liberal Jewish congregation in the United States. It has played a very significant role in the life of the Cleveland community and in the religious life of our country. I have had the privilege of being officiating minister for 32 years.

The congregation will climax its Centennial year with a banquet on Thursday evening, May 18, 1950. Inasmuch as the occasion will have more than local significance, we are eager to bring to the meeting an outstanding American who has been identified with the best in American life to receive a message from him which will be broadcast to the nation. The Board of The Temple decided to extend this invitation to you to be our honored guest. It would, of course, afford me deepest satisfaction if you would accept this invitation, and it would afford me the pleasure of presenting you to our community.

I am inclined to believe that it would be a welcome opportunity for you to speak to the American people on the occasion of an important religious anniversary of some of the great spiritual needs of our day, and of the relevancy of the great ethical teachings of prophetic Judaism to the problems of the world.

I shall be waiting very eagerly for your reply. I trust that you are well, and with all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



BERNARD M. BARUCH

597 MADISON AVENUE

NEW YORK 22, N.Y. October 28, 1949.

Dr. Abba Hillel Silver,  
Rabbi, The Temple,  
East 105th Street at Ansel Road,  
Cleveland 6, Ohio.

My dear Dr. Silver:

The invitation contained in  
your letter of October 24th gives me a great  
deal of pleasure, but I do not like to make  
engagements so far ahead because I always  
want to be certain I can keep them.

Curiously, I had an invitation  
from a Temple in Cincinnati and refused that,  
too.

While I cannot accept this now,  
I should like to check in with you after the  
turn of the year, to see just how I am feeling  
and how I am fixed.

Sincerely yours,

*Bernard M. Baruch*

*That was a fine letter to Dr. Silver and  
well deserved*

November 4, 1949

Mr. Bernard M. Baruch  
597 Madison Avenue  
New York 22, New York

My dear Mr. Baruch:

Thank you for your kind note of October 28th. Even the possibility of your being our guest of honor at our Centennial celebration has filled us with deep satisfaction. I shall, of course, communicate with you after the first of the new year, and I fervently hope that you will be able to see your way clear to honor us on this great occasion.

With all good wishes to you, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



December 8, 1949

Mr. Mendel Fisher  
Jewish National Fund  
41 East 42nd Street  
New York 17, New York

My dear Mendel:

You will recall that when you were in my room following the meeting of the Manhattan Zionist Region last week, I talked to you about the coming of Koussevitsky to the Centennial banquet of The Temple on May 18, 1950. A member of your organization whose name at the moment slips my mind said that you would look into it. I would appreciate very much if you could let me know whether he can come and on what terms.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er





# JEWISH NATIONAL FUND

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Vanderbilt 6-3780

December 14, 1949

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Dr. Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland 6, Ohio

My dear Dr. Silver:

I have your letter of December 8th.

I had planned on seeing you prior to your departure but unfortunately I wasn't well enough to do so. Believe me, it was good to see you again.

Immediately upon receipt of your letter, I have asked Mr. Fred Kahan, who is the gentleman you have in mind, to contact Cantor Koussevitsky. You will hear from us within a few days. You can be sure that we will do our utmost to secure him for May 18th.

With warmest and affectionate greetings,

Very cordially yours,

MEDEL N. FISHER  
Executive Director

MNF:grc



# CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

W. P. MARSHALL, PRESIDENT

1201

## SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

PM Ship Radiogram

[December 30, 1944]

12 DEC 30

The filing time shown in the data line on telegrams and day letters is STANDARD TIME at point of destination

TS-CL091 DL PD=NOH NEWYORK NY 30 1118A=

DR ABBA HILLEL SILVER=

THE TEMPLE EAST 105 ST AND ANSEL RD=

MR. KAHN HAS MADE MOST STRENUOUS EFFORT TO PREVAIL UPON  
KOUSSEVITSKY TO ACCEPT YOUR INVITATION AT REASONABLE FEE.  
MANAGEMENT HOSSEVITSKY INSISTS FIVE HUNDRED DOLLAR FEE.  
IT IS A BIG STEEP BUT IF YOU CAN PAY THAT MUCH WE WILL  
GLADLY ARRANGE BOOKING. PLEASE WIRE. WARMEST AND  
AFFECTIONATE GREETINGS=

MENDEL N FISHER=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

WRHS





January 3, 1950

Mr. Mendel Fisher  
Jewish National Fund  
41 East 42nd Street  
New York 17, New York

My dear Mendel:

Thank you for your telegram and the information about Mr. Koussevitsky. The fee which he requests is rather high, but we shall meet it. Does it include his traveling and hotel expenses? We would provide him with a good accompanist here. The banquet will be held on Thursday evening, May 18th, at the Carter Hotel. Please arrange for the booking. I shall later on correspond with Mr. Koussevitsky about his program. By the way, please send me Mr. Koussevitsky's address.

I trust that you are well, and I wish you and yours everything good for the coming year.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er





# JEWISH NATIONAL FUND

41 EAST 42nd STREET, NEW YORK 17, N. Y.

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January 4, 1950

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Dr. Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland 6, Ohio

My dear Dr. Silver:

I have your letter of January 3rd.

Personally, I do not believe in paying exorbitant fees either for talent or for speakers.

Mr. Fred Kahan of our office has been working on the matter now for sometime. The management representing Cantor Koussevitsky was asked to accept a much reduced fee as a special courtesy to you. Mr. Kahan has been holding out in the hope that the price will be reduced. I asked Mr. Kahan a few days ago to have the matter settled and on this basis, I wired you that the fee would be \$500.00. That doesn't include travelling expenses.

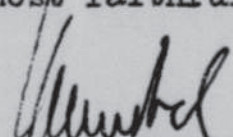
✓ We will confirm the May 18th date upon the receipt of a note or a wire from you. Meanwhile, the date is being held for you.

The arrangements are not for an accompanist but I am sure you can secure one in Cleveland so you won't have this additional expense.

Cantor Koussevitsky's address is:  
Hotel Ansonia  
2130 Broadway  
New York, New York

Thank you very, very much for your good wishes. We heartily reciprocate and wish for you and your dear ones a very, very good year.

Most faithfully yours,

  
MENDEL N. FISHER  
Executive Director

MNF:erc



January 9, 1950

Mr. Mendel N. Fisher  
Jewish National Fund  
41 East 42nd Street  
New York 17, New York

My dear Mendel:

Thank you so much for your letter of January 4th. Please make definite arrangements with Cantor Koussevitsky for The Temple for the evening of Thursday, May 18, 1950. I shall be very glad to receive a written contract from his manager.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



January 9, 1950

Mr. Herbert Bayard Swope  
745 Fifth Avenue  
New York 22, New York

My dear Mr. Swope;

Thank you so much for your note of January 3rd and for your gracious note of felicitations on the occasion of the Cardozo Memorial Award which was presented to me.

I do hope that I shall have the pleasure of seeing you on my next visit to New York which I hope will be in the near future. There are quite a number of things which I should like to talk over with you, including the matters which you mention in your letter.

You will recall that last October I wrote to you about the possibility of Mr. Baruch's addressing the Centennial Banquet of The Temple on May 18, 1950. At your suggestion, I wrote to Mr. Baruch who replied, "While I cannot accept this now, I should like to check in with you after the turn of the year to see just how I am feeling and how I am fixed." I am writing to Mr. Baruch, hoping that he will now be able to give us a definite answer. I would appreciate if you would again take the trouble to contact him on this matter. I am most eager that he should come. It will not only mean a great deal to me and to The Temple here, but I believe that it would be a fine opportunity for Mr. Baruch to address himself to the people of America from the platform of a great religious institution - the largest liberal congregation in the United States and one of the oldest.

Trusting that you are well, and with all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



January 10, 1950

Mr. Bernard M. Baruch  
597 Madison Avenue  
New York 22, New York

My dear Mr. Baruch:

I had the pleasure of writing to you last October extending an invitation to you to be the honored guest of The Temple on the occasion of its Centennial celebration on May 18, 1950. At that time you wrote me that while you could not accept the invitation then, you would like to check in with me after the turn of the year "to see just how I am feeling and how I am fixed".

I trust that you are feeling fine and that you are so situated that you will be able to accept the invitation which the entire community has extended to you in the fervent hope that you will be able to accept it. As I wrote you then, the occasion will have more than local significance. The Temple is the largest liberal Jewish congregation in the United States and one of the oldest. The anniversary event will attract national attention. It is our thought to broadcast your address to the nation, and a message from you at this time addressed to the American people from the platform of a great religious institution may be very timely and one which you would welcome.

I shall look forward with eagerness to your reply.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



BERNARD M. BARUCH

597 MADISON AVENUE

NEW YORK 22, N.Y.

January 16, 1950.

Dr. Abba Hillel Silver,  
The Temple,  
East 105th St., at Ansel Road,  
Cleveland 6, Ohio.

My dear Dr. Silver:

I have been trying to get  
around to fixing up a schedule but I just  
have not had the time yet.

I hope to be able to fit  
your invitation in but you had better look  
for someone else in case I cannot make the  
grade.

With all good wishes, I am

Sincerely yours,

*Bernard M. Baruch*



February 7, 1950

Mr. Bernard M. Baruch  
Hobcaw Barony  
Georgetown, South Carolina

My dear Mr. Baruch:

Thank you so much for your letter of January 16th. I had the pleasure of spending some time with Mr. Swope last Friday, and I had hoped to have the pleasure of calling on you, but Mr. Swope told me that you were in Georgetown.

I was very happy to learn that you are hoping to be able to fit in our invitation in your schedule. I sincerely hope that it will be possible. We would all feel keenly disappointed if we could not have you as our guest at our 100th anniversary celebration. We are making arrangements to invite the Senators from our state, the Governor, the heads of our universities, the outstanding spiritual leaders of our community as well as its foremost Christian lay leaders.

I do not wish to look "for someone else" in case you cannot come. It is not difficult to find someone else for The Temple Centennial, but we have our hearts set on you. I should like to make arrangements for a national hook-up, and of course, the earlier I have the acceptance, the easier it will be for me to make the arrangements.

I send you all my good wishes.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er





# JEWISH NATIONAL FUND

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February 9, 1950

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Dr. Abba Hillel Silver  
The Temple  
East 105th St. and Ansel Rd.  
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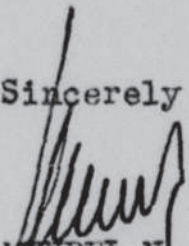
My dear Dr. Silver:

I have sent the attached letter to Cantor Kusevitsky's manager. For some strange reason I now understand that Mr. Waldman has waited for a confirmation from us which we gave him a long time ago.

The date is definitely settled for May 18th. As soon as you hear from Mr. Waldman, or even before, you can confirm the date and the terms.

It was good to see you in New York last Sunday. With warmest and affectionate greetings,

Sincerely yours,

  
MENDEL N. FISHER  
Executive Director

MNF:EG



**JEWISH NATIONAL FUND**

41 EAST 42ND STREET

NEW YORK 17, N. Y.

February 9, 1950

Mr. Nioma Waldman  
742 Montgomery St.  
Brooklyn, N. Y.

My dear Mr. Waldman:

This is to confirm the arrangements that we have made on behalf of Dr. Abba Hillel Silver for Cantor Kusevitsky's appearance in Cleveland on May 18th as per the terms outlined, - \$500.00 fee plus railroad fare.

Dr. Silver is very eager to secure a confirmation from you in writing and he will gladly send you a confirmation in return. Dr. Silver was in New York on Sunday and I spoke to him. He told me that he would very much like to have a contract or letter confirming the date for Cantor Kusevitsky's appearance on May 18th. If you will be good enough to draw up these documents and mail them to Dr. Abba Hillel Silver, The Temple, East 105th Street and Ansel Road, Cleveland, Ohio, he will send you a prompt reply.

Sincerely yours,

MENDEL N. FISHER  
Executive Director

MNF:EG



NIDMA WALDMAN  
742 MONTGOMERY STREET  
BROOKLYN 13, N. Y.  
TEL. PRESIDENT 2-3126

Feb. 10. 1950

Dr. Abba Hittel Silver  
The Temple  
East 105<sup>th</sup> St. and Ansel Rd.  
Cleveland, Ohio

My dear Rabbi Silver

I am very happy indeed, that you have seen fit,  
to choose Cantor Moshe Kuseritsky, for your  
affair on May 18<sup>th</sup>

Mr. Fisher, of the Jewish National Fund, conferred  
with me, about the above matter, and although  
my usual fee is not less than \$1,000.00, but taking  
in consideration the honor of being at this affair,  
we agreed on the sum of \$500.00, plus travel  
and hotel expenses, for both of us.

Please confirm by return mail and also advise  
me, as to what type of an affair it is. I hope, that  
you will arrange for the Cantor, the best accompanist  
available in your City.

With personal kindest regards from Cantor Ku-  
seritsky and myself

Very respectfully

Nidma Waldman



February 13, 1950

Mr. Mioma Waldman  
742 Montgomery Street  
Brooklyn 13, New York

My dear Mr. Waldman:

Permit me to acknowledge the receipt of your letter of February 10th. I am very pleased that Cantor Moshe Kusevitsky will be able to attend our Centennial Banquet which will be held on Thursday evening, May 18th. The terms which you mention in your letter are satisfactory. We shall provide Cantor Kusevitsky with an excellent accompanist whom we have used on previous occasion with outstanding singers.

The Centennial affair will be in the nature of a banquet. It will be attended by a very large group and we plan to have as the guest speaker on that occasion one of the outstanding figures in American life.

I would prefer Cantor Kusevitsky's suggesting his own program. It should be made up half of classical secular music - operatic selections or whatever else Cantor Kusevitsky would suggest, and as to the other half - Jewish cantorial music on the brighter side, the event being a happy celebration. If the Cantor would send me at his convenience his suggested program, I would then give him my reaction to it.

We shall make reservations for you and the Cantor at the Carter Hotel. I would appreciate receiving from you a few glossies of the Cantor for press purposes and a biographical sketch.

With all good wishes and looking forward with pleasure to seeing you and welcoming both you and the Cantor, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



BERNARD M. BARUCH  
597 MADISON AVENUE  
NEW YORK 22, N.Y.

March 13, 1950.

Dr. Abba Hillel Silver,  
The Temple,  
East 105th Street at Ansel Road,  
Cleveland 6, Ohio.

My dear Dr. Silver:

It seems only fair to me to tell you how things are shaping up as regards my attendance at your 100th anniversary celebration.

It is hard for me to express how much I should like to come, but as I look ahead I see so many things that are crowding upon me, I feel I must decline.

I had wanted to say something about intolerance, along broader lines than anything that has been said. If I had had it worked out in my mind, I might have taken this occasion to say it. But the way things are going now, I think you had better count me out.

The pressure upon me is something terrific and I must give greater priority not to what my heart would lead me to do, but what my head forces me to do.

Most cordially yours,

*Bernard M. Baruch*



HERBERT BAYARD SWOPE  
745 FIFTH AVENUE  
NEW YORK 22, N.Y.

14 March 1950.

My dear Dr. Silver:-

Baruch is ill, and that doesn't make the outlook too promising, but the matter is in the front of my mind.

Your epitome (of speech points) is somewhat elaborate. It would do for a thesis on Deism and Humanism, like Balfour once did in his lectures at the University of Edinburgh (or was it Glasgow?). I remember twitting him on the fact that the book he put out under this title sold only about 700 copies. The material may be helpful, although it isn't the sort of speech I think is most apropos for B.M.B.

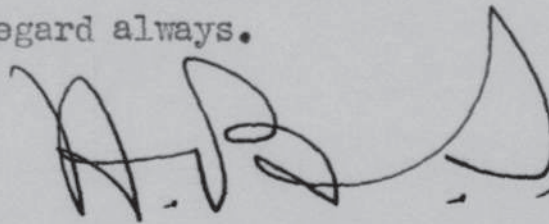
\*\*\*\*\*

Your nice boy wrote me a letter which was clear, although not decisive. I think he would be well advised to travel around as much as he can with you during the year he must wait for admission to the Business School. However, I think he should be assured of entry.

+ + + +

I am not particularly keen about going to the Zionist Organization mass meeting, especially as I find there are going to be several (perhaps many) honorary chairmen. Anyway, I have no special desire for that sort of recognition.

My warm regard always.



Dr. Abba Hillel Silver,  
The Temple,  
East 105th St. & Ansel Road,  
Cleveland 6, Ohio.



MINUTES OF THE MEETING OF THE CENTENNIAL BANQUET COMMITTEE MONDAY, APRIL 3, 1950

1. Chairman presiding: Harold Thorman

1. It was voted to approve the date and place of the Centennial Banquet at the Carter Hotel Thursday evening, May 18th.
2. It was voted that the maximum charge per plate shall be \$7.50.
3. A committee of six was appointed with authority to fix the menu and cost of the dinner: Harold Thorman, Eugene Geismer, Sidney Weitz, Irene Wise, Abe Luntz, and Mrs. Joseph Gross. Mr. Luntz and Mrs. Gross were designated to take up the matter with the hotel.
4. It was voted not to have any orchestral music during the meal.
5. It was voted that the Banquet should begin promptly at 7:00 and that service of the dinner should begin at that time.
6. It was voted that dress be optional, but that people be encouraged to wear formal wear or semi-formal.
7. It was suggested that the membership of the Banquet Committee be divided into sub-committees and that, if possible, all the members be put on one or another of these committees. It was suggested that the Chairman of the Decorations Committee should be Mrs. L. G. Oppenheim; Chairman and Co-Chairmen of Hostesses should be Mrs. Sigmund Korach, Mrs. Benjamin Lowenstein and Mrs. Henry Biel; Chairman and Co-Chairmen of Tickets be Mrs. Irene Wise, Mrs. Henry Steuer and Mrs. J. P. Roth.

The following members of The Committee were present at the meeting:

Mrs. Leonard Bialosky  
Mrs. Lambert Oppenheim  
Mrs. Victor Wise  
Mrs. Benjamin Lowenstein  
Mrs. Sigmund Korach  
Mrs. Henry Biel  
Andre Ullmo  
Leon H. Henry  
Mrs. Joseph H. Gross  
J. B. Kohn  
Leo E. Oppenheimer  
E. L. Geismer  
Leo M. Ascherman

Mrs. Jack Roth  
Mrs. Alvin Mellman  
Mrs. Henry Steuer  
Miss Flora Rohrheimer  
Joseph A. Guggenheim  
Mark L. Sampliner  
H. Charles Schock  
Dan F. Klein  
Mrs. C. M. Weidenthal  
Mrs. Sidney Sycle  
Max M. Dworken  
A. H. Luntz



April 6, 1950

Mr. Nioma Waldman  
742 Montgomery Street  
Brooklyn 13, New York

My dear Mr. Waldman:

You may recall the letter which I sent you on February 13th. In it I suggested that Cantor Kusevitsky send me a suggested program of the selections which he wishes to sing at our Centennial Anniversary Banquet on May 18th. As we are getting ready to print the program, I should appreciate very much receiving Cantor Kusevitsky's suggestions.

I would also appreciate receiving a few glossies of the Cantor for press purposes and a biographical sketch. The Centennial Banquet, I believe, will attract national attention by the nature of its program and the occasion which is being celebrated. I am sure that both the Cantor and you will enjoy your visit to Cleveland.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:er



# THE BAILEY COMPANY

THE BAILEY DEPARTMENT STORES CO.

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CLEVELAND 6, OHIO

April 6, 1950

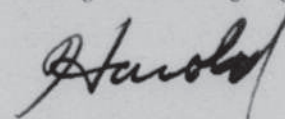
Rabbi Abba Hillel Silver  
Ansel Road & East 105th Street  
Cleveland, Ohio

Dear Rabbi,

To bring you up to date on what has transpired in regard to the Banquet, I wish to inform you that Mrs. L. G. Oppenheim has taken the Chairmanship and Mrs. Edith Goldsmith the Co-Chairman of the Decorating Committee. Mrs. Henry Steuer Chairman, Mrs. Irene Wise, Mrs. J. P. Roth and Mr. Leo Ascherman as Co-Chairman of the Ticket Committee. Hostess Committee, Mrs. Sigmund Korach, Mrs. Benjamin Lowenstein and Mrs. Henry Biel have accepted Chairman and Co-Chairman.

Mr. Abe Luntz informed the writer that he has met with the powers that be of the Carter Hotel and they are going to furnish an exceptionally fine dinner at \$4.50 which is their regular \$5.50 menu. They assure us that all the details will be worked out to our entire satisfaction.

Very truly yours,



H. M. Thorman

hmt;rs

Copy to Mr. Eugene Geismer



DAY LETTER

APRIL 7, 1950

BERNARD M. BARUCH  
6 EAST 66TH STREET  
NEW YORK, NEW YORK

BELIEVING THAT THE CENTENNIAL BANQUET OF MY TEMPLE ON MAY  
EIGHTEENTH WOULD OFFER AN UNUSUAL OPPORTUNITY TO YOU AS A  
GREAT AMERICAN AND ONE WHO HAS PROFOUND UNDERSTANDING AND  
SYMPATHY OF OUR PEOPLE AND OUR FAITH, TO BRING AN IMPRESSIVE  
MESSAGE AT THIS TIME ON DEMOCRACY, GOOD WILL AND COOPERATION  
AMONG ALL THE ELEMENTS OF OUR POPULATION WHICH WOULD BE  
EAGERLY RECEIVED BY THE AMERICAN PEOPLE, I TAKE THE LIBERTY  
OF URGING YOU AGAIN TO ACCEPT OUR INVITATION TO BE OUR  
HONORED GUEST AND TO SUPPLEMENT WHAT OUR MUTUAL FRIEND MR. SWOPE HAS  
CONVEYED TO YOU. WE ARE INVITING GOVERNOR, SENATORS AND  
LEADERS OF THE RELIGIOUS AND CULTURAL LIFE OF THE CITY AND  
THE NATION. YOUR ACCEPTANCE WOULD GIVE ME DEEP PERSONAL  
SATISFACTION AND WOULD MAKE THE OCCASION FOR ALL OF US A  
REAL HOLIDAY. WARMEST REGARDS AND ALL GOOD WISHES.

ABBA HILLEL SILVER



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# WESTERN UNION

JOSEPH L. EGAN  
PRESIDENT

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## SYMBOLS

DL = Day Letter

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CL104 LONG PD=AR NEWYORK NY 8 1109=

RABBI HILLEL SILVER=

19810 Shaker Blvd

THE TEMPLE EAST 105 ST AT ANSEL RD=

I WOULD LIKE TO TAKE ADVANTAGE OF THE PRIVILEGE YOU OFFER ME BUT MY SCHEDULE IS SO FULL THAT I DO NOT FEEL I CAN ADD ANYTHING MORE TO IT. I WOULD NOT WANT TO COME WITHOUT MAKING A CONSIDERABLE EFFORT FOR I WOULD NOT WANT TO DISAPPOINT YOU OR THE PEOPLE THERE. BELIEVE ME WHEN I SAY I AM DENYING MYSELF A GREAT PRIVILEGE WHICH IS HEIGHTENED BY THE FACT THAT YOU ASKED ME AND THAT YOU WILL BE PRESIDING=

BERNARD M BARUCH=K

WY

No. 1-2040	To S.
By hq 230	To Be mep



TELEGRAM

APRIL 9, 1950

HERBERT BAYARD SWOPE  
375 PARK AVENUE  
NEW YORK, NEW YORK

RECEIVED WORD FROM BARUCH THAT HE CANNOT COME. I NEED NOT  
SAY THAT I AM GREATLY DISAPPOINTED. WOULD IT BE POSSIBLE  
FOR YOU TO COME AS OUR HONORED GUEST TO GRACE THIS IMPORTANT  
OCCASION IN THE LIFE OF OUR TEMPLE AND COMMUNITY. I HAVE  
ALREADY INVITED GOVERNOR, SENATORS, MAYOR AND LEADING CITIZENS  
OF THE CITY AND STATE. IN THIS EMERGENCY I TURN TO YOU AND  
I SHALL BE DEEPLY GRATEFUL FOR AN AFFIRMATIVE ~~REPLY~~ REPLY. I SEND  
YOU MY WARMEST GREETINGS.

ABBA HILLEL SILVER



TELEGRAM

APRIL 10, 1950

SECRETARY TO JOHN FOSTER DULLES  
48 WALL STREET  
NEW YORK, NEW YORK

CONFIRMING OUR TELEPHONE CONVERSATION DEEPLY APPRECIATE IF YOU BRING  
TO MR. DULLES' ATTENTION AT YOUR EARLIEST OPPORTUNITY OUR INVITATION  
TO BE OUR GUEST OF HONOR AND SPEAKER ON THE OCCASION OF THE ONE  
HUNDREDTH ANNIVERSARY CELEBRATION OF THE TEMPLE, THE LARGEST LIBERAL  
JEWISH CONGREGATION IN THE UNITED STATES, ON THURSDAY EVENING, MAY  
EIGHTEENTH. PLAN TO HAVE NATIONAL BROADCAST OF MR. DULLES' ADDRESS.  
SENATORS, GOVERNOR, MAYOR AND PROMINENT NATIONAL FIGURES WILL BE IN  
ATTENDANCE. KINDEST REGARDS.

ABBA HILLEL SILVER



TELEGRAM

APRIL 10, 1950

SENATOR ROBERT A. TAFT  
U.S. SENATE OFFICE BUILDING  
WASHINGTON, D. C.

CONFIRMING THE CONVERSATION WITH MR. MARTIN THIS MORNING, WOULD DEEPLY APPRECIATE YOUR PRESENCE AT THE CENTENNIAL DINNER OF THE TEMPLE WHICH WILL BE HELD ON THURSDAY EVENING, MAY EIGHTEENTH. THIS WILL BE A MOST SIGNIFICANT EVENT IN THE HISTORY OF OUR CONGREGATION AND OF THE COMMUNITY AND IT WOULD GIVE US ALL EXTREME PLEASURE TO HAVE YOU IN OUR MIDST THAT EVENING AND TO RECEIVE A MESSAGE FROM YOU. PROMINENT REPRESENTATIVES OF THE STATE AND THE NATION WILL BE PRESENT AND THE PROCEEDINGS WILL BE BROADCAST. I SEND YOU MY WARMEST GREETINGS.

ABBA HILLEL SILVER



[April 11? 1950]

NIDOMA WALDMAN  
742 MONTGOMERY STREET  
BROOKLYN 13, N. Y.  
TEL. PRESIDENT 2-3126

Rabbi Hillel Silver  
The Temple  
East 105<sup>th</sup> St. at Ansel Road  
Cleveland 6, Ohio

My dear Rabbi:

I arrived today from Atlantic City, and found your letter awaiting me.

I was very astonished to read, that you did not receive Cantor Kuseritsky's pictures in full-dress, a short biography, critics and program suggestions, which I mailed in a large envelop, immediately upon receiving your letter of Feb. 13<sup>th</sup>.

I am more than sure, that it might be misplaced somewhere in the Temple office.

If however it got lost, please notify me, and I will immediately send you duplicate material.

I feel more than sure, that the Cantor and I will enjoy our stay in Cleveland.

With personal regards and best wishes from the Cantor and myself, I remain

Very respectfully yours,

Nidoma Waldman.



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# WESTERN UNION

W. P. MARSHALL, PRESIDENT

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## SYMBOLS

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1950 APR 11 PM 1 25

TS•CLO88 GOVT PD=SN WASHINGTON DC 11 1233P=

DR ABBA HILLEL SILVER=

THE TEMPLE EAST 105TH ST AT ANSEL ROAD=

WILL BE GLAD TO ATTEND CENTENNIAL DINNER THURSDAY,  
MAY EIGHTEENTH. WITH KINDEST REGARDS=

=ROBERT A TAFT USS=



April 13, 1950

Mr. Nioma Waldman  
742 Montgomery Street  
Brooklyn 13, New York

Dear Mr. Waldman:

Upon checking with our office, we found that the biographical material and photographs of Cantor Kusevitsky did arrive, but since they were not addressed to Rabbi Silver, they were filed without being brought to my attention. However, we do not have a copy of the Cantor's program and would therefore appreciate your sending us a copy by return mail.

Sincerely yours,

Secretary to Rabbi Silver



April 18, 1950

Mr. Herbert Bayard Swope  
745 Fifth Avenue  
New York, New York

My dear Mr. Swope:

Thank you for your letter of April 13th. I am, of course, disappointed that Mr. Baruch will not be with us on our Centennial, and that it will be impossible also for you to come. I had sort of built the climax of our Centennial celebration around Baruch's or your presence here - but that cannot be helped.

We shall, of course, be most happy to have Mr. Baruch's statement to be read on the occasion. If we get it early enough, we shall arrange for its wide-spread distribution to the press of the country.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



April 21, 1950

Mr. John Foster Dulles  
48 Wall Street  
New York, New York

My dear Mr. Dulles:

I was delighted to hear from you yesterday that you will honor us by addressing our 100th Anniversary Banquet on Thursday evening, May 18th. I understand fully that if your official duties necessitate your going to Europe at that time, you will not be able to come to us, but I hope most earnestly that this will not happen. The occasion will be an outstanding one in every way. The Temple is the largest liberal Jewish congregation in America. It has had a notable career as a pioneer in the field of liberal Judaism, inter-faith cooperation and social advancement.

Leaders in the religious, cultural and civic life of Cleveland and of Ohio will be in attendance at the Banquet, as well as personalities on the national scene. We are making arrangements for a broadcast on a national hook-up of your address.

We are all looking forward to a great evening and what I know will be an inspiring message, helpful to the entire country.

A suite will be reserved for you at the Carter Hotel where the Banquet will be held. With all good wishes and deep appreciation for your gracious acceptance of our invitation at a time when I know you to be immersed in so many responsibilities, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:er



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CLARENCE S METCALF DIRECTOR

April 24, 1950

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland 6, Ohio

Dear Rabbi Silver:

Thank you sincerely for your invitation to attend the 100th Anniversary Banquet of The Temple. This surely is a great event for you and your congregation. I feel honored to be invited and accept with gratitude.

Cordially yours,

*C. S. Metcalf*

(12)



WESTERN RESERVE UNIVERSITY  
CLEVELAND 6, OHIO

OFFICE OF THE PRESIDENT

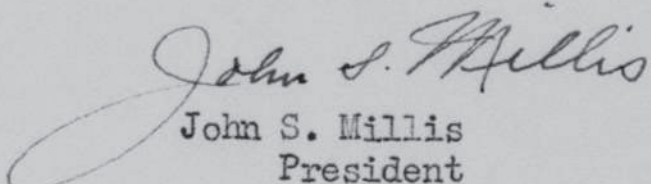
April 24, 1950

Rabbi Abba Hillel Silver  
The Temple  
E. 105th and Ansel Rd.  
Cleveland 6, Ohio

Dear Rabbi Silver:

Thank you very much for your letter of April 20th asking me to attend the Anniversary Banquet for the 100th anniversary of the Temple on Thursday evening, May 18th. I sincerely hope that I shall be able to be present, however I cannot at this moment give you a definite answer. I am scheduled to attend the Western Reserve University alumni meeting in the city of Washington on the evening of May 17th. I am not yet set as to my plans for returning and I may therefore not arrive in Cleveland until rather late on the evening of the 18th. I shall however make every attempt to get back in time to be present at the Hotel Carter.

Cordially yours

  
John S. Millis

John S. Millis  
President

(2)



THE CLEVELAND MUSEUM OF ART  
CLEVELAND 6, OHIO

Director's Office

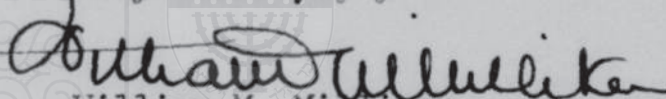
April 27 1950

My dear Rabbi Silver:

I now find that I am not leaving Cleveland until May 19th so that I will be able to accept your most generous invitation to be a guest of The Temple at the Annual Meeting and Anniversary Banquet on May 18th.

I am deeply appreciative of your thought in asking me.

Very sincerely yours



William M. Milliken  
Director

WMM:S

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland 6 Ohio

(1)



Ma 1-4500

# CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1845 MORNING AND SUNDAY  
EDITIONS FOUNDED IN 1885 BY L.E. HOLDEN

LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

JOHN A. VAN BUREN, BUSINESS MANAGER

STERLING E. GRAHAM, GENERAL MANAGER

PAUL BELLAMY, EDITOR

May 1, 1950

Rabbi Abba Hillel Silver,  
The Temple,  
E. 105th at Ansel Rd.,  
Cleveland, O.

Dear Rabbi Silver:

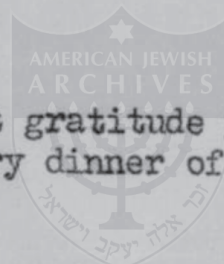
(2) I accept with great gratitude your invitation  
to attend the one hundredth anniversary dinner of the Temple  
May 18th at Hotel Carter.

Sincerely yours,

P. B.

Paul Bellamy

PB-A





Louis C. Wright  
14901 Lake Avenue  
Lakewood,, Ohio

May 1, '50

The Temple,  
Cleveland, Ohio,

I am happy to accept your  
kind invitation for the One  
Hundredth Anniversary banquet.  
Enclosed is my check for the  
dinner at the Carter Hotel.

It was my privilege to  
attend the 10<sup>th</sup> Anniversary  
of Rabbi Silver's leadership  
of the Temple in 1927.

Hearty congratulations.

Fraternally

Louis C. Wright



# Broadcasting arrangements;

9:30 to 10:00 - Dulles to speak from 9:45 to 10:00;  
at least two other speakers from  
9:30 to 9:45.

11:15 to 11:30 - National re-broadcast





May 3, 1950

Mr. John Foster Dulles  
Department of State  
Washington, D. C.

My dear Mr. Dulles:

We have just completed arrangements for a national broadcast of your address here on Thursday, May 18th. We broadcast over the stations of the Columbia Broadcasting System at 9:45 p.m. While the national broadcast will be 15 minutes - you can, of course, speak longer - the local stations will carry your full address. CBS would like you to have a natural break at the end of 15 minutes.

The response here to the announcement of your coming has been tremendous, and we are all looking forward to a great occasion.

I would appreciate if you would have your secretary send me the manuscript of your address so that we could have it mimeographed here and made available to the press of the nation.

With all good wishes and looking forward with keen pleasure to seeing you in Cleveland, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



May 3, 1950

Dr. Louis C. Wright  
14901 Lake Avenue  
Lakewood, Ohio

My dear Dr. Wright;

Thank you for your kind note of May 1st. The invitation was sent to you to be our guest, and I am, therefore, taking the liberty of returning the check which you kindly sent to us.

I shall look forward with pleasure to seeing you at The Temple Banquet on May 18th.

With all good wishes, I am

Most cordially yours,

ABBA HILLEL SILVER

AHS:er  
Enc. 2



RP Merridew

May 3, 1950

Miss Helen Sioussat  
Director of Talks  
Columbia Broadcasting System  
485 Madison Avenue  
New York, New York

WGAR

Dear Miss Sioussat:

I have just spoken with Mr. Patt of WGAR who has informed me that CBS will carry a re-broadcast of the address of John Foster Dulles on May 18th from 11:15 to 11:30 p.m.

The occasion on which Mr. Dulles will be speaking is the 100th Annual Meeting and Anniversary Banquet of The Temple, the largest liberal Jewish congregation in America. The meeting will be held at the Hotel Carter.

In addition to the address of Mr. Dulles, greetings will be brought by Senator Robert A. Taft, Governor Frank J. Lausche, Mayor Thomas L. Burke, Bishop Beverley D. Tucker, and Dr. Abba Hillel Silver.

If there is any further information that you wish, please do not hesitate to get in touch with me.

Sincerely yours,

Secretary to Dr. Silver



THE LAKEWOOD METHODIST CHURCH

15700 Detroit Avenue Phone: BOulevard 8644

LAKEWOOD, CLEVELAND 7, OHIO

May 3, 1950 (2)

Dear Rabbi Silver:

Mrs Carr and I  
are happy to accept  
your kind invitation to  
The Centennial Dinner on

May eighteenth.

May you have a period  
of great rejoicing as you deserve!

Sincerely,

Harold F. Carr





# CLEVELAND NEWS

N. R. HOWARD, EDITOR  
HUGH KANE, MANAGING EDITOR

Dear Rabbi Silver:

I will be very pleased to be at the Temple Anniversary Banquet Thursday evening, May 18th, and thank you for thinking of me. It should be a very stimulating and reflective evening. I will be delighted to bring Mrs. Howard with me.

With proper congratulations on 100 years, I am,

Sincerely yours,

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th and Ansel Rd.,  
Cleveland 6, Ohio.  
9 May 1950.



CASE INSTITUTE OF TECHNOLOGY  
UNIVERSITY CIRCLE  
CLEVELAND 6, OHIO

OFFICE OF THE PRESIDENT

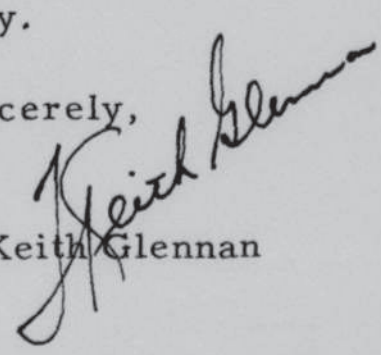
May 9, 1950

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland 6, Ohio

Dear Rabbi Silver:

Unfortunately my program has changed so that it will be impossible for Mrs. Glennan and me to be present at the 100th anniversary celebration of the founding of The Temple. We regret very much that this change in plans has occurred. May we join with the many thousands of your friends in wishing you another century of effective and satisfying service in this community.

Sincerely,

  
T. Keith Glennan

em



NIDMA WALDMAN  
742 MONTGOMERY STREET  
BROOKLYN 13, N. Y.  
TEL. PRESIDENT 2-3126

May 10, 1950

Dear Miss Rice,

I received your note and I am really in great trouble.

I have reservations for May the 15<sup>th</sup> on the "Chicagoan," which leaves New York at 11 P.M. and due to arrive on May the 16<sup>th</sup> at 10.02 A.M. The difficulty being, that the Cantor never travels by air, and no one can force him to do so. Although, I discussed the matter with him, and assure he refuses to fly. I immediately called the Zionist office, knowing that Rabbi Silver should be in town. Mr. Kahn, whom I know very well, promised me to connect me tomorrow at 11 A.M. with the Rabbi, and I hope he will find a way, maybe by automobile. Let us hope, that the strike will be settled before May the 15 or 16<sup>th</sup>.

Cordially

Nidma Waldman



OFFICE OF  
THE SECRETARY OF STATE  
WASHINGTON

May 11, 1950

Dr. Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Attention of Miss Rice:

Dear Miss Rice:

For your information, I have made a reservation for Mr. Dulles for Thursday, May 18th from Washington to Cleveland on Capital Airlines Flight # 419, leaving Washington at 3:15 p.m., EDT, arriving Cleveland at 5:36, p.m., Daylight time.

If you would be good enough to let me know the Flight number and time of arrival of the reservation you are making for his return on May 19th, I shall be very appreciative.

Very truly yours,

*Doris A. Doyle*

Personal Assistant to  
Mr. John Foster Dulles



May 15, 1950

Mr. John Foster Dulles  
United States Dept. of State  
Washington, D. C.

My dear Mr. Dulles:

Following our conversation this morning, I contacted Mr. J. Richard Swift, Station Manager of WCBS in New York. He explained to me the difficulty which arose in connection with the broadcasting of your address over the the Columbia Broadcasting System in the New York area.

The original plan for the broadcasting of your address was as follows. WCAR, which is the subsidiary of CBS in Cleveland, will carry your address at 9:45 p.m. This is a powerful station and reached the entire Great Lakes area. As you deliver your address at 9:45, it will be tape recorded and then will be broadcast nationally from coast to coast at 11:15. This means, of course, that your address will reach the Middle West and the Pacific Coast at 10:15, 9:15, etc. The one exception will be in the case of Station WCBS of New York where, instead of being broadcast at 11:15, it will be broadcast at 11:45. Mr. Swift explained to me that they had come up against a difficult commercial commitment which they could not manipulate. He felt, however, that as far as the New York City area is concerned, 11:45 is not a late hour.

I am sure that your address will receive extensive national coverage both on the air and in the public press, and from what you indicated to me as regards the substance of the address, it is very important that it should receive the widest listening and reading support.

We are all looking forward most eagerly to your coming. The Saturday editions of the Cleveland newspapers gave great prominence to your visit here next Thursday.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



May 15, 1950

Miss Doris A. Doyle  
Personal Assistant to  
Mr. John Foster Dulles  
Office of Secretary of State  
Washington, D. C.

Dear Miss Doyle:

Thank you for your note of May 11th. Mr. Norman Klivans will meet Mr. Dulles at the Cleveland Airport and will drive him to Hotel Carter.

Arrangements are for the speakers to meet at 6:30 p.m. in the Embassy Room of the Carter, which is adjacent to the Ballroom where the Banquet will be held. Dr. Silver will undoubtedly be at the hotel awaiting Mr. Dulles' arrival.

As I wrote you on Friday, I have made a reservation on Flight #402, Capital Airlines, leaving Cleveland at 9:15 a.m. EDT, arriving in Washington at 11:25 a.m., EDT.

Sincerely yours,

Secretary to Dr. Silver

P.S. Dress is dinner jacket.



OFFICE OF  
THE SECRETARY OF STATE  
WASHINGTON

May 16, 1950

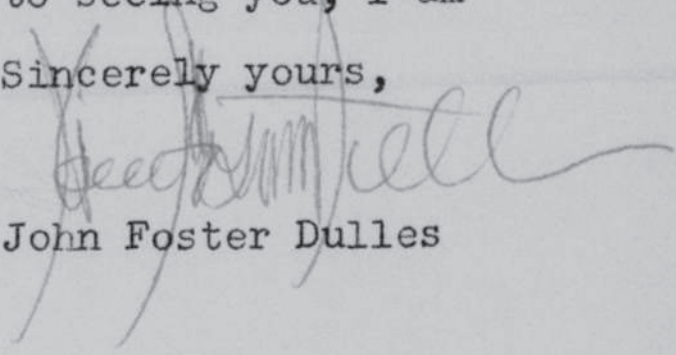
My dear Rabbi Silver:

I enclose herewith a draft, which I hope is the final draft, of the radio talk I plan for Thursday night at Cleveland.

I expect to give this to the State Department's Press Relations Department on Wednesday morning for mimeographing and distribution here. You will, perhaps, want to do the same at Cleveland. If so, I suggest you have Miss Rice call up my secretary (REpublic 5600; Extension 2157) on Wednesday morning so as to clear any possible minor changes which I might make in the enclosed draft between now and Wednesday morning.

Looking forward to seeing you, I am

Sincerely yours,



John Foster Dulles

(Enclosure)

Dr. Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.



May 16, 1950

Mr. Pinky Hunter  
Station W.H.K.  
Terminal Tower  
Cleveland, Ohio

Dear Mr. Hunter:

By the time I was able to talk with Rabbi Silver this afternoon, it was too late to phone you and I am therefore taking the liberty of dropping you this note.

Rabbi Silver is as distressed as you over the misunderstanding. He explained to me that when he first talked with you, you stated that it was not possible for Mutual to carry our program over a national hook-up. Accordingly, when CBS offered to do so and when they requested that it be "exclusive", Rabbi Silver agreed. He surely did not understand that you were only interested in Mr. Dulles' address.

In behalf of Rabbi Silver, may I express our deep apologies over the misunderstanding and for any inconvenience that may have been caused you.

Sincerely yours,

Secretary to Rabbi Silver



DAY LETTER

MAY 16, 1950

JEWISH TELEGRAPHIC AGENCY  
106 EAST 41 STREET  
NEW YORK, NEW YORK

THE TEMPLE OF CLEVELAND WILL CELEBRATE ITS ONE HUNDREDTH ANNIVERSARY ON THURSDAY EVENING MAY EIGHTEENTH. DR. JOHN FOSTER DULLES WILL BE THE GUEST SPEAKER. PARTICIPATING ALSO IN THE PROGRAM WILL BE GOVERNOR FRANK J. LAUSCHE, SENATOR ROBERT A. TAFT, BISHOP BEVERLEY D. TUCKER OF THE EPISCOPAL DIOCESE, AND MAYOR THOMAS L. BURKE. THE TEMPLE IS ONE OF THE EARLIEST AND LARGEST LIBERAL JEWISH CONGREGATIONS IN THE UNITED STATES, OF WHICH DR. ABBA HILLEL SILVER HAS BEEN RABBI THIRTY THREE YEARS.

SILVER



May 17, 1950

Mr. R. P. Merridew  
Radio Station WGAR  
Statler Hotel  
Cleveland, Ohio

Dear Mr. Merridew:

In accordance with your request, I am enclosing herewith copy of the address which Mr. Dulles will deliver tomorrow night at the 100th Annual Meeting and Centennial Banquet of The Temple.

The program for our meeting from 9:30 to 10:00, the period to be broadcast by CBS, includes Governor Frank J. Lausche, who will be introduced by the toastmaster, Mr. Sidney N. Weitz, President of The Temple. The Governor has been informed that his remarks will be broadcast, and has been requested to limit them to 13 minutes. Mr. Dulles will also be introduced by Mr. Weitz.

In addition to Mr. Dulles and Governor Lausche, there will be remarks by Senator Robert A. Taft, Mayor Thomas L. Burke, Bishop Beverley D. Tucker and Dr. Abba Hillel Silver. The program will begin at 8:15 at which time a Presidential message will be delivered by Mr. Weitz and one by Mrs. Bertram J. Krohngold, President of The Temple Women's Association. There will also be a musical program by Moshe Kusevitsky, world-famous tenor and cantor.

The Temple is one of the oldest and largest liberal Jewish congregations in America. Its present structure, situated at East 105th Street and Ansel Road, is one of the outstanding examples of ecclesiastical architecture in America. Its spiritual leader, Dr. Abba Hillel Silver, has served the congregation for 33 years. He has achieved international prominence because of his work in behalf of the establishment of the State of Israel.

If there is any further information you wish to have, please do not hesitate to get in touch with me. As I indicated to you this morning, I shall be at Table #57 at the Banquet, which will be on the far left as you enter the Rainbow Room.

Sincerely yours,

Secretary to Dr. Silver

Enc.



To: United Press  
International News Service

May 17, 1950

Associated Press  
1801 Superior Avenue  
Cleveland, Ohio

Attention: Mr. Smith

Gentlemen:

Enclosed herewith is a transcript of Mr. Dulles' address tomorrow evening.

The occasion at which Mr. Dulles will be speaking is the 100th Annual Meeting and Anniversary Banquet of The Temple, the largest liberal Jewish congregation in America. The meeting will be held at the Hotel Carter.

In addition to the address of Mr. Dulles, greetings will be brought by Senator Robert A. Taft, Governor Frank J. Lausche, Mayor Thomas L. Burke, Bishop Beverley D. Tucker, and Dr. Abba Hillel Silver. A musical program will be rendered by Moshe Kusevitsky, world-famous tenor and cantor.

If there is any further information that you wish, please let me hear from you.

Sincerely yours,

Secretary to Dr. Silver

Enc.



EXCERPTS OF REMARKS BY

DR. ABBA HILLEL SILVER

ON THE OCCASION OF THE 100TH ANNUAL MEETING AND CENTENNIAL BANQUET OF THE TEMPLE

THURSDAY, MAY 18, 1950, HOTEL CARTER, CLEVELAND, OHIO

A tree, in order to withstand the storms and the vicissitudes of time, must have deep roots. A tree of few and slender roots will soon be toppled and overthrown, even though its branches may be many and beautiful. The trimming and the pruning of a tree, the lopping off here and there of a dead limb and branch is highly desirable and assists in the vigorous growth of the tree. Reform and innovation in religion are desirable. But, beware lest he destroy the roots! The roots of our faith go far back and very deep. They reach down to patriarch and prophet and sage and rabbi, into a long and nurturing past. The roots of our faith draw their nourishment from Jewish learning, from our sacred literature, from the Hebrew language, from law and lore and history and the long experience of a world-wide Jewish community held together by a strong sense of solidarity and loyalty, and by an unbroken and distinctive tradition of Covenant and Mission.

Destroy these roots, and the tree will die! The trunk will turn to dry rot slowly but surely. We may delude ourselves for a time with what is above the surface, with imposing Temple buildings and the services of beauty and dignity, but the dry rot will have set in and what was once a living trunk will soon become dead timber, a dead log.

I have been asking myself with increasing concern in recent years whether we are not becoming Jewishly rootless, Jewishly illiterate in this country. I am afraid that if we yield to the minimalist trends, the reducing of Jewish life to some bright surface facade, we shall be underwriting our own death.

A Temple cannot feed the minds and hearts of absentee members. I am afraid that increasingly American Jews are becoming Temple members and Temple builders, but not Temple goers, Temple worshippers and Temple students. But surely, what is due to ourselves, our faith and our God cannot be discharged with the payment of membership dues.



100TH ANNUAL MEETING AND CENTENNIAL BANQUET

THURSDAY, MAY 18, 1950

HOTEL CARTER

Program

Mr. Weitz

Honored Rabbis, honored guests, and friends: We are privileged to have as our guest artist at this celebration of our 100th anniversary Moshe Kusevitsky, a former cantor of the great synagogue of Warsaw, who has appeared on both concert and opera stage. He is truly one of the greatest singers of our day. We welcome him, and he will present to us a program of Jewish and classical music. Mr. Kusevitsky will announce his own program, and he will be accompanied by Mr. Leon Machan. Mr. Kusevitsky.

Mr. Weitz

Thank you. Mr. Kusevitsky will return later.

Inasmuch as this is an Annual Meeting, we have a little business to transact, and the first item upon our agenda is the reading of the minutes of our last Annual Meeting.

Mr. Altschul

Mr. Chairman, I should like to make the same motion that has been made at 99 previous meetings; namely, that we dispense with the reading of the minutes.

Mr. Weitz

Does anyone second that motion? (Applause) Everybody seconds it. Motion has been made and seconded that we shall dispense with the reading of the minutes of the last Annual Meeting. All in favor will signify by saying "Aye". Contrary "No". The motion is carried.

The next item of business is the report of the Nominating Committee, and I recognize its chairman, Mr. Bert Krohngold.

Mr. Krohngold

Mr. President and members of The Temple. In accordance with the provision in the Constitution and By-Laws, nine members are to be elected



to the Board of Trustees of The Temple for a term of three years. After consideration the Nominating Committee submits for your approval the following nominees to fill these offices: Joseph Hartzmark, Walter L. Krohngold, A. M. Luntz, Alexander Mintz, Robert Morris, Leo Neumark, Leo Oppenheimer, Sidney N. Weitz, Paul Wintner. To represent The Temple Women's Association on The Temple Board of Trustees for a term of one year, the following six nominees are recommended by The Temple Women's Association: Mrs. Bertram J. Krohngold, Mrs. Sydney Galvin, Miss Flora Rohrheimer, Mrs. Henry Steuer, Mrs. Lambert G. Oppenheim, Mrs. Irwin Yoelson. To represent The Temple Men's Club on the Board of Trustees for a term of one year, the following nominees are submitted by The Temple Men's Club: William N. Neye, Dr. Samuel Cohen, Aaron Pomeranz. Respectfully submitted, Herman Moss, Jerome Curtis, Alfred Benesch, S. Friedman, Bertram J. Krohngold.

Mr. President, inasmuch as there is not any contest, I move that the Secretary be instructed to cast a unanimous ballot in favor of each nominee.

Mr. Weitz

Do I hear a second to that motion? (Second) All in favor of the motion; namely, that the Secretary be instructed to cast a unanimous ballot in favor of each nominee will signify by saying "Aye". Contrary "No". The motion is carried. I want to congratulate all those who have been elected to the Board of The Temple.

"This is the day which the Lord has proclaimed. We shall rejoice and be glad in it." Tonight we meet once more, not only to mark the end of another year, but also to rejoice in the completion of 100 years of service. That we are celebrating our 100th anniversary is no accident. The fellowship of our congregation is one of which we are all proud.



From its very beginning it has become an integral and indispensable segment of our entire community life. Quite naturally, we are all proud and happy that this, our congregation, has been blessed by God for a full century of useful existence on a firm foundation for many more centuries to come. A century in the terms of the life of any one of us seems indeed a long time, even with the increasing span of years granted to us. Yet in terms of the world, it is but a moment. In terms of the Jewish people, it is less than one-sixtieth of its history. Years in themselves are no criterion. Some of the world's greatest personalities enjoyed brief years, but the impact of their personalities extended far beyond those years.

Institutions as well ~~have~~ personalities, if they are to stand and count for something worth-while. Institutions are really projections of many personalities blended into a significant personification of a great purpose and high ideal.

The inscription on the cornerstone of our Temple is the key to what I mean here. I shall read it to you. "Dedicated to the service of the One God, the fellowship of all His children, and the prophetic mission of His People Israel." Now, proud as we may be of our history, of our inheritance from the past, of the accomplishments of those who preceded us, of our own accomplishments as a congregation, we must pause to reflect on what our stewardship has wrought with that inheritance. What have we built? Those who follow will continue to build where we leave off, and what will they report in their accounting when The Temple celebrates its next century.

Over the past 100 years we have been privileged to see many great advances, material and technological progress. We have, during the life of The Temple, suffered through the Civil War, the Spanish-American War,



the First World War, and the recent world slaughter with its concomitant attempt at the destruction of the Jews. We have now witnessed and through our Rabbi Silver, have a feeling of participation in the establishment of the new State of Israel, a fine chapter indeed in the history of our Temple.

The synagogue is the heritage of Israel. It expresses our abiding love and faith in the One and Eternal God. Our Temple or any temple that is so dedicated is built on a foundation that will long endure. Many men and women, by their devotion, have helped bring us to this day in the history of our Temple. To them we owe much. The inspiration of their service will touch those who will contribute to the second century.

Ours is a very active institution at all times, but the year just ended was one of the busiest and richest within memory. The program of religious, educational, cultural and social activities presented during the past 12 months constituted the outstanding feature of our Centennial year, culminating in this Banquet tonight. A brief review of the various events should be of interest.

We began with a series of five lectures by Rabbi Silver on the general theme, "A Bird's-Eye View of a Critical Century", in which there was recounted the great events that took place during the past 100 years which made history for the world, for America, for the Jewish people, and for us in particular. This was followed by a Reconssecration Service ~~for~~ for all the men and women who had been confirmed since the first Confirmation Class in 1868. Approximately 2,000 participants repeated the Confession of Faith in a setting reminiscent of a Temple Confirmation Service, and all who attended carried away with them a spiritual uplift and pleasant memories.



Through the generous gifts of a group of our members, funds were provided for the conversion of the Assembly Room into a permanent museum which will house Jewish art works, ceremonial objects, and recorded music. In March this Museum was dedicated, and has since been used to exhibit Jewish works of art loaned to us by the Hebrew Union College and the Jewish Theological Seminary. Also, in March 2500 members of The Temple family witnessed a Pageant, depicting the hopes, achievements and the glory of the first century of our history. Over 130 members of our congregation were in the cast.

A Dinner Symposium on the subject, "Religion Looks to the Future", was presented to more than 100 clergymen of our city. The principal addresses were given by Dr. Louis I. Mann of Sinai Congregation in Chicago and Dr. Ralph W. Sockman of Christ Church, New York.

And then on Sunday morning last we held our 100th Anniversary Service in which the Sacred Service composed by Ernest Bloch was presented for the first time in Cleveland. It was the consensus of those present that it was our privilege to hear one of the masterpieces of liturgical music.

At different times during the course of the year the music of our Sunday Morning Service was enriched by prominent cantors, the first of whom was Emil Rosen followed by Edgar Mills and Philip Blackman. Also, during the year guest speakers occupied our pulpit in order to bring to us an opportunity to hear prominent leaders in American life. Among them were Dr. Solomon Freehof, one of the foremost leaders of liberal Judaism in America, and Bishop G. Bromley Oxnam, an outstanding liberal religious thinker.

As a fitting climax to the events that have highlighted this glorious year, our Centennial history has been put in book form and is now on its way to our fellowship. The many interesting facts, pictures



and stories make the book a valuable treasure worthy of being read and re-read.

To all who contributed to the success of the Centennial program, may I, in all sincerity, express our appreciation for their time and effort.

Notwithstanding the excitement and interest created by the special events of the year, all departments of The Temple have functioned in their usual efficient manner. Our present membership is 1969, of whom 217 joined our fellowship during the current year. Within the same period we sustained a loss of 60 due to deaths and resignations. In all modesty it can be said that perhaps ours is the largest group of its kind in the United States.

Our income up to May 1st, covering a period of eight months of our year, was \$113,306, and it is estimated that we shall realize additional income of \$41,000 during the remaining four months of the fiscal year. So far our expenses have been \$109,896, and we shall probably spend \$44,000 more before the year is up. Assuming that these estimates are correct, you will see that our income is just about equal to our expenses.

We have always looked upon our Religious School as the most important segment of our institution, and rightfully so. It is through this medium that we build for our children and ourselves as well a positive, dignified and self-respecting Jewish life. This year we added a Pre-Kindergarten Department for children of nursery school age in response to a request from parents who otherwise would have found it difficult to attend Sunday Morning Services. Our faculty, numbering 48, is now under the able leadership of Rabbi Earl Stone and Mrs. Sarah Baker, director and assistant director respectively, of religious education. The fine



tradition of our school has been maintained. Our enrollment in all departments is 865, of whom 77 will be confirmed in the faith of Israel on Monday next. In a most impressive ceremony 19 members of the High School Department were awarded diplomas on May 7th, and on June 4th, 13 members of the Special Hebrew Department will conduct exercises marking the completion of their work in the school. While we appreciate all that our teachers have contributed in matured learning and inspiration, a word of praise should also be said concerning the Religious School Committees on which falls the responsibility of administering the extra-curricular program. The enthusiasm and fidelity of their devotion to the School has earned our deepest gratitude. Time does not permit the reading of the names of all the members, but I should like to mention Mrs. Henry Biel and Mrs. Ronald Benjamin, co-chairmen of the committee in charge of the Elementary and Junior High Departments, and Mrs. Leon Newman and Mrs. C. M. Weidenthal, co-chairmen in charge of the High School Department.

More and more our Library is becoming the Jewish library in this part of the country. Our shelves are filled with books and periodicals in which may be found the answers to many Jewish questions on facts, both clear and obscure. Many have availed themselves of the opportunity of improving their Jewish background by becoming regular readers of our books, but many more should. Much of the credit given to our Library is due to the skill and ability of Miss Miriam Leikind, who has attracted national attention as a librarian of rare talents.

Our auxiliaries, as in the past, have shown great strength, due in major part to wise and devoted leadership. The Sisterhood whose record of achievements, not only in behalf of the congregation but the community as well, has been extolled so often that we are disposed to



take them for granted. It, however, does not take itself for granted. It is forever striving to do more and greater things. We congratulate its retiring president, Mrs. Bert Krohngold, who carried on valiantly, notwithstanding the handicap of illness. We pray that she may be restored speedily to good health. To her successor, Mrs. Irwin Yoelson, we extend our best wishes with full confidence that The Temple Women's Association's record of the past will be maintained.

The Temple Men's Club this year celebrated its 25th anniversary, and it was my privilege to present your congratulations to it. Those of you who have not had close affiliation with the Men's Club may have difficulty in understanding and appreciating what this organization has meant to us. The great spirit of loyalty and cooperation which prevails among its members has manifest itself in many forms. As I said to its members on the occasion of the celebration of its birthday, it is not surprising that it reached this milestone because it springs from sturdy stock, having a parent stronger than ever at 100. We are all grateful to Jack Schachter whose term as president has just been concluded, and we wish for William Neye, his successor, a year of further progress and prosperity.

The Alumni Association is fulfilling all expectation and has displayed effectiveness in carrying on its program.

The newest and youngest affiliate, the Mr. and Mrs. Club, is just completing its first year. While it is still a little unsteady on its feet, it shows every promise of accomplishing the aims set forth in the Statement of Principles adopted by it.

In addition to their routine functions, both Rabbi Stone and Rabbi Nodel have undertaken the leadership of several study groups. Each has met regularly with the Alumni Association, and in addition, Rabbi



Nodel, for the fourth consecutive year, has met with the parents of the members of the High School. This year they have devoted themselves to a study of "Judaism and Christianity - Where They Meet and Separate". Rabbi Stone, at the same time, has been meeting with the parents of the Elementary and Junior High Departments. His objective was the coalition of the work taught in the School with the observance of customs and ceremonies in the home.

After 25 years of devoted service as Executive Secretary, Harry Levy retired on January 1st, due to the condition of his health. He was succeeded by Leo S. Bamberger, who has already demonstrated his fitness for the position and his ability to grasp the many problems that present themselves daily. He, together with the remainder of our office staff, Mr. A. R. Willard, our organist, our ushers, choir members and custodians, headed by Thomas Hall, have at all times exhibited a fine spirit of cooperation, and we gladly acknowledge our gratitude to all of them.

Tonight the term of eight members of our Board of Trustees comes to an end, and I am sure that this does not mean the conclusion of their service to The Temple. We appreciate beyond words their untiring devotion to our needs, and to them, together with the remaining members of the Board, we express our thanks for their contribution to the progress of The Temple.

Again, we are reminded that many of our fellowship are no longer with us. May we, therefore, rise in tribute to their memory as we recall their names, the complete list of which will be published along with this report.

I have left almost to the last that which should be first in our thoughts. If we have achieved anything, credit is due in great measure to the dynamic leadership of our cherished rabbi, Abba Hillel Silver.



The part he played in creating the State of Israel was appropriately recognized last year by Tau Epsilon Rho, the national law fraternity, in presenting to him the Cardozo Memorial Award for his outstanding contribution to the American way of life. It is our fervent wish that he be granted good health, strength and vigor to continue to make his voice heard, not only in our community, but throughout the world.

Now, in conclusion, a personal note. Knowing the responsibilities that came with the high honor of being president of this congregation, I accepted the office 10 years ago in a spirit of deep humility. It is in this same spirit, having regard for the necessity of new blood from time to time, that I make known now my decision to relinquish the office with the reorganization of our new Board of Trustees. These have been 10 glorious years and 10 inspiring years of my life, and I shall always look back upon them with deep satisfaction. My interest shall continue unabated, and I pledge my unqualified loyalty.

\* \* \* \*

Thank you. Now, it is my privilege to present to you the President of The Temple Women's Association, Mrs. Bert Krohngold, who will conduct the business of the annual meeting of The Temple Women's Association. Mrs. Krohngold.

Mrs. Krohngold

Mr. Weitz, Rabbis, honored guests and dear friends. First, I should like to express my thanks to the chairman of this Centennial celebration for the great privilege accorded The Temple Women's Association by inviting us to participate in the program of this evening, for permitting us to hold our annual meeting with the annual meeting of our parent organization. It is for us a high honor, and it is with the humblest feeling of gratitude that I look upon the destiny that has placed me in the presidency of The Temple Women's Association during this historic year. I am thankful to God that He has brought us all



to the celebration of this day.

The history of our Temple is a family story, and the Women's Association has been a proud member of The Temple family for 53 years. In February of 1897 Rabbi Moses J. Gries of blessed memory called a group of women together to organize a woman's association, and he pointed out how much their cooperation and assistance as an organization would contribute to the support and success of the many activities in the congregation. Fifty-three years ago we accepted that responsibility, and in the ensuing years have never relinquished trust. The hands of our members have always been busy to give to The Temple concrete contributions fashioned out of the devotion of their hearts.

Time as measured in minutes may not permit me this evening to list for you all that we have done, all that we have made, or all that we have offered, but time as measured in years will never erase the evidences of our holy work nor cause us to set down the sweet burden we have undertaken to bear for all noble purposes in our Temple or wherever they may be found.

During the First World War our Red Cross Unit was established and continued through the Second World War even until today. We were part of that vast body of unknown soldiers on the home front bringing comfort and healing to the fighting soldier, the suffering civilian, the weary homeless men, woman and children. After World War I we gained fresh impetus and some of the tremendous spiritual energy of our new rabbi, Dr. Abba Hillel Silver, was transmitted to us. We launched our community sewing and responded to the emergency calls of various philanthropic institutions in the city.



During the depression of the early thirties, Mahler Hall where we met was transformed into a festive workshop where power machines were installed and women of all denominations were given employment. They made clothing which was distributed to needy Jewish and Associated Charities. Lunches and operational costs were defrayed by the Women's Association. School lunches were provided for us by hundreds of underprivileged children. A Braille Committee was formed at that time to transcribe books in Braille for the blind. This group has been working closely with the Jewish Braille Institute of America and the Cleveland Public Library, and we are especially proud of the splendid work which is done by the Braille Committee.

In 1924, when we moved into our present Temple, it was our privilege to help furnish it. Individuals gifts by our members made possible the purchase of our magnificent Temple organ. Special funds were created to provide the Confirmation Bibles each year, as well as hymnals and scholarship awards for the Religious School.

The Floral Committee, formed many years ago, helps enhance the beauty of our worship service, and the Visiting Committee provides a closer bond between The Temple and each individual member. Our Religious School Committees are untiring in their efforts to assist in any way possible to maintain the high reputation our School achieved throughout the country. Our program meetings held once each month, to which we bring outstanding speakers, musical programs and occasionally some of our own talent, have been maintained upon a consistently high standard.

As I bring you this, my annual message, I consider myself fortunate indeed to have been a contributor to a chapter in Sisterhood history. This chapter is now ended, but before turning the page, allow me to bring to your attention a few of its latest and most interesting paragraphs.



Last year we held a Sisterhood Service in which several of our members participated. The Service was in the form of a trilogy and three of our members emphasized the role of the Jewish woman in the home, in the Temple, and in the community.

Our main project this year was the Fall Festival in which a good sum of money was raised through the sale of various items made by our own women. In the fall, also, we were host to the Ohio Federation of Temple Sisterhoods, and throughout the year we entertained women's groups from churches of other denominations.

This winter we were proud to be able to make a substantial gift to The Temple Museum of Religious Art and Music in honor of this Centennial year. Our members likewise took an active part in presenting The Temple Pageant.

Whatever accomplishments and success have been attained during the administration just ending are due entirely to the untiring efforts and cooperation of our officers, our chairmen and their committees. I am deeply and sincerely indebted to all of them. It is difficult to express adequately my deep appreciation for the loyalty, counsel and constant interest of Rabbi Silver, Rabbi Nodel and Rabbi Stone and their respective wives. My warm appreciation goes to The Temple office staff for its courtesies and cheerful rendering of service.

In closing I humbly and gratefully acknowledge the devotion and understanding of the entire Sisterhood with my special thanks to Frieda Yoelson who has done a yeoman's job this year when, due to unfortunate circumstances, she was called upon unduly. My thanks to the loyal past presidents who helped to carry the burden. The facts which I have tried to incorporate in this message are interwoven with so many happy memories, so many pleasant associations, and so many fine friendships made



that my lips can never fashion into words that which is cherished and enshrined in my heart.

To the new administration I pledge my wholehearted support and cooperation. May the incoming president, officers and Board have as much success in their work and as much joy in it as was mine. On this Centennial celebration we rejoice that we in The Temple Women's Association have become a source of strength and support to our Temple for more than half of its century-old life. May we together continue to prosper in the years ahead and through our efforts justify the hopes, aims and prayers of those who called our congregation into being.

\* \* \* \*

I now call upon Mrs. Henry Steuer, Chairman of our Nominating Committee, to present her report.

Mrs. Steuer

Mr. Chairman, ladies and gentlemen, the Nominating Committee of The Temple Women's Association wishes to present the following report. In this Centennial year we wish to name as the first Honorary President of The Temple Women's Association, Mrs. Bertram J. Krohngold; as President for a term of two years, Mrs. Irwin Yoelson; the following officers for a term of one year each, 1st Vice-President, Mrs. Sydney Galvin, 2nd Vice-President, Mrs. Merrill Sands, Recording Secretary, Mrs. Merrill Gross, Corresponding Secretary, Mrs. Alfred Stotter, Financial Secretary, Mrs. E. R. Bergman, Treasurer, Mrs. Stuart Halle, Assistant Treasurer, Mrs. Joseph Adelson, Auditor, Mrs. Samuel Reich.

As members of the Board of Trustees for a term of three years, Mrs. Leon Bialosky, Mrs. Ronald Benjamin, Mrs. Edward Bloomberg, Mrs. William Bassichis, Mrs. Harry Cohn, Mrs. Jerome Curtis, Mrs. Meyer Fine, Mrs. William Fertel, Mrs. Arthur Friedman, Mrs. Marc Goldstein, Mrs. Albert Galvin, Mrs. I. Horvitz, Mrs. David Kyman, Mrs. Joseph Rothschild,



Mrs. Garry Sands. For an unexpired term of two years, Mrs. Henry Biel; for an unexpired term of one year, Mrs. Lambert Oppenheim. Submitted by Mrs. Maurice Koblitz, Jr., Mrs. Monroe Loeser, Mrs. J. P. Roth, Mrs. Alfred Stotter, and Mrs. Henry Steuer, Chairman of the Nominating Committee.

Madame Chairman, I move that the Secretary be empowered to cast a unanimous ballot for the slate as suggested.

(Motion seconded)

Mrs. Krohngold It has been moved and seconded that the Secretary be empowered to cast a unanimous ballot electing the slate as presented.

Mrs. Gross I hereby cast a unanimous ballot for the slate as presented.

Mrs. Krohngold I should like to express my heartiest thanks for the honor which you have shown me, and hope that I can do all in my power to warrant the honor that you have accorded me.

May I at this time make a correction. Mrs. S. Horvitz instead of Mrs. I. Horvitz.

Mr. Weitz It is my honor and privilege to present to you our congenial and very capable Chief Executive, the Mayor of the City of Cleveland, Thomas Burke.

Mayor Burke Mr. Chairman and ladies and gentlemen, your chairman didn't tell you that we're slaves to radio time or that he just told me he'd give me about two minutes to say a word of greeting to you.

I want to tell you one story though about a friend of mine by the name of Jim Brown who was president of the Chamber of Commerce in a neighboring city. I went to that city recently and I asked the cab driver when I got off the train, "Do you know Jim Brown, the president of the Chamber of Commerce?" and he said, "Why, that chiseler, sure, I know him." And I said to the clerk at the hotel, "Do you know my friend,



Jim Brown, president of the Chamber of Commerce?" "That faker - sure, I know him." The bellboy who took me up to the room made a remark in a similar vein, so when I saw Jim at lunch, I said, "Do you get paid lot of money for being president of the Chamber of Commerce?" He said, "I don't get paid a cent." I said, "Why do you keep the job?" He said, "I do it for the honor of the thing."

Now, why do I tell you that story? Because in your Temple between the years of 1855 and 1867 you did not have a rabbi, and there was a layman by the name of Cohen who acted as the spiritual head of your congregation during those years. At the end of 12 long years of service a rabbi finally came upon the scene, and the congregation voted to give to Mr. Cohen first choice of any lot in the burial ground that he wanted.

I am sorry that my remarks of greetings and congratulations will have to go unheard because it is now 9:29.

Mr. Weitz

We are going on the air in one minute at 9:30, and don't be disturbed by motions that you see made by the gentleman standing in front. It's just a signal indicating when they're ready to have us start.

Ladies and gentlemen, our fellow-townsmen and forthright Governor of the State of Ohio, Mr. Frank J. Lausche.

Gov. Lausche

Mr. Weitz, Rabbi Silver, Mr. Dulles, Mayor Burke, ladies and gentlemen. In my personal and official capacity, speaking in behalf of the people of Ohio, I come to you tonight to present felicitations on the occasion of your 100th anniversary since the establishment of your Temple in Cleveland, Ohio. I come before you with great contentment and joy to extend to you greetings on this important occasion. I do so because I feel deeply that your Temple has contributed richly to the spiritual and civic life of Cleveland, the state, and the nation. I am



proud to be with you tonight and to be in the presence of your distinguished Rabbi, who has done so much not only for the people of this community, but for the Jewish people throughout the world. You celebrate tonight the 100th anniversary of your Temple. To me, it seems to be the celebration of the great good that has been done within the last decade in recognizing that the Jewish people in world affairs were entitled to have a homeland. When we recognize that during this last World War 6,000,000 Jewish people were put to death in Europe, we can understand how deeply throughout the land of Europe there was a longing for the Jewish people to have a refuge to which they could go. Death on all sides of them, tyrants going mad, looking for victims, and the ones they picked out first were the Jewish people within their midst. The result was that millions of the Jewish people wanted a home to go to. They wanted a place of refuge and always turned to the southern shore of the Mediterranean, the land that was theirs from time immemorial. In effect, they said to the people of the world, "Give me a place to which I can go. I'm driven about looking for refuge. Give me one place upon this world that I might call my home."

Your distinguished Rabbi Silver was the great exponent and the great fighter demanding that this right be recognized by the people throughout the world, and tonight while you're celebrating this 100th anniversary, it seems to me that with each one of you there is the thought, "To my brethren there has been given a home. They have a place to which they can go." And I join with you tonight in the joy that is yours in knowing that that fact has become a reality.

Now, about your Temple. To me the night is significant, ladies and gentlemen, for more than one reason. Out of your Temple there has come a spiritual leadership edifying the moral fabric of the people



of this community. Out of your Temple there has emerged leadership in times of national stress that has been felt throughout the city and throughout the state and the nation. When despair seemed to hang over the people of the nation, there was a voice speaking in The Temple, giving courage, advocating advancement, and that voice never went to sleep. Moreover, out of your Temple there has come the greatest defense of the rights of man. So frequently today, ladies and gentlemen, we ask ourselves the question, what is man. What are his inherent rights? Should not man be recognized as a dignified being and given respect from the fact that he is man? We read with warmth and devotion and love the books that have been written on that subject. I do not say this to you because I am in your midst, but the truth is that your distress and your suffering in the history of the world has implanted into your souls a keen recognition of the true value of man. You speak forcibly and loudly in defense of the minority groups and in defense of the oppressed. Why, may I ask you. You've been through grief, you've been through distress and you know what it means to be driven. Your history is spotted with periods when you have been driven about, and so, when you see men driven you visualize they are in our position, and we want to come to their defense.

On the basis of spiritual leadership, civic leadership, devotion to the nation, advocacy of the rights of man, you have great reasons to rejoice tonight on the occasion of this Centennial of the establishment of your church, and it is my privilege to join with all who are here in the hope that throughout the length and breadth of our land, and throughout the world, there will constantly be basis of this character, The Temple, the sanctuary of all that is decent and precious to man. So long as basis of this type exists full of hope, do not believe that we shall become engulfed. The tyrant may rise and may shackle man for a time,



but man will not remain shackled. He will again rise and break the chains which have enslaved him, and proclaim loudly his desire to be free. That has been the history of your people. That has been the history of your Temple. Gladly I join with you tonight on this important occasion. Live long, Temple. Continue to give in the future as you have given in the past.

Felicitations to your membership. Felicitations to you, Rabbi Silver. And thanks for the great good that you have done.

Mr. Weitz

Thank you, very much, Governor Lausche. And now at this time I should like to call upon the Vice-President of The Temple, Mr. Alfred Benesch, to read to you one or two of the telegrams which we have received. Mr. Benesch.

Mr. Benesch

My fellow Democrats at the speakers table, and my fellow Republicans in the audience. The first message is from Senator Taft. "I extend to you my heartiest congratulations on the 100th anniversary of The Temple. It has performed for years a wonderful service to the community and to the entire city of Cleveland, and I am confident that it will continue to do so for countless years in the future. I deeply regret that Mrs. Taft's sudden illness made it necessary for me to cancel my Cleveland engagements yesterday and today. I intended, if I had been there, to make at somewhat more length a statement on the rearming of Egypt and the internationalization of Jerusalem. I consider that the lifting of the arms embargo by the British last June and by the Security Council of the United Nations in August was unfortunate. The arming of Egypt, in particular, in view of her present attitude, is an incitement to war and to an arms race which usually leads to war. I think it is unfortunate that our State Department acquiesced in these actions and apparently is refusing to protest against the British sale of arms to



several Arab countries. I believe we should immediately protest against this action and we should permit Israel to acquire arms in this country. I also desire to say that I believe the United Nations should reconsider completely the proposal for the internationalization of Jerusalem. International cities have not contributed to peace, and particularly in this case, where the Jews and Arabs can agree on a proper division and desire to do so. The United Nations Resolution should be reconsidered. That part of Jerusalem built up by Jews should certainly be an integral part of Israel. Robert A. Taft.

From Bernard M. Baruch: Let me add my name to those who understand what 100 years means in the history of the community. The record is to be measured not by length but by depth. By that standard The Temple is the subject of congratulations. Its efforts, which have come to full fruition under the leadership of Dr. Abba Hillel Silver, have helped in the development of its communicants. That is the best sort of religion. It exemplifies the brotherhood of man. I am among the many who confess a debt to your group, a debt which will grow because of the work you are doing. May the coming years bring to the world new peace and security.

Mr. Weitz

And now, ladies and gentlemen, it is my privilege and honor to present to you the recently appointed Special Adviser to the State Department on Foreign Affairs, Mr. John Foster Dulles.

Mr. Dulles

Mr. Chairman, Rabbi Silver, Governor Lausche, Mayor Burke, Bishop Tucker, and fellow guests: This Banquet celebrating the 100th anniversary of the founding of The Temple is not just a local church affair. Leading citizens of our country are here, and they are not only those of Jewish faith, but those of other faiths. We are unitedly extending



congratulations on a great past and best wishes for a glorious future.

Now, occasions like this where we of different faiths meet together in fellowship have far more meaning than we usually realize. They show the way to world peace, because they show that peace doesn't have to wait until we are all alike. We can have peace even though we believe differently, but - and this proviso is important - provided that each man respects the right of his fellowman to follow the dictates of his reason and his conscience. That is the kind of world peace that our nation seeks.

Soviet Communists, of course, have got a different idea. They believe that you can't have peace unless everybody is alike, and they think it's their job to make everybody alike so that there can be peace. They lay down what they call a line - a line of thought and action - and they tell everybody that they must toe that line, and those who don't get liquidated if they get caught. That is the Soviet Communists' idea of peace and that's what world peace is to them, a world where everyone toes their line. To use another illustration, you might call it the flat iron method - make it hot and make it heavy and iron out all the wrinkles. Now already the Russian Communists are doing that to about 750 million people. That's a lot of people; in fact, it's about a third of all the people that there are. And these people are being harmonized by the Moscow flat-iron, and when that one-third becomes three-thirds, then the Communists say there will really be world harmony and world peace.

We Americans don't like that. We don't believe in harmony that is forged by terrorizing people into behaving alike. To us, the only peace worth having is peace that lets men be different. If those



differences result from their own reason and their own conscience and their own particular circumstances.

Now, if you look around the world today, you will see these two different theories of peace in actual operation. In what is left of the free world you can see, for example, that Turkey is still Turkish, France is still French, Eire is Irish, and Israel is Jewish. Now, in Stalin's world Poland is no longer Polish, Hungary is no longer Hungarian, Czechoslovakia is no longer Bohemian or Slovak, and parts of China are ceasing to be Chinese. Just the day before yesterday the top delegate of Czechoslovakia of the United Nations resigned dramatically, and the reason, he said, was that he was being forced to copy Russia down to the last detail. Tito is being smeared by the Russian Communists because he wants his country to be both Communist and nationally independent. That's a combination that Stalin thinks is terrible.

I have said that we Americans want a world of tolerance where people can be different. They can even be different from us. And I am sure I am right about that, but I think we must admit that there are some angles to it that are a bit confusing. For example, you may ask, does the tolerance we talk about mean that individual people like you and me, who make up the free world, have to be tepid people with strong convictions without any desire to convert others to our beliefs. Can we believe in our American way of life? Certainly, tolerance does not mean that we have to forego those things. The free world<sup>needs</sup> and it desperately needs, people of strong dynamic faith, people like Rabbi Silver here who, inspired by a great faith, have wrought gloriously. A free society needs men like that and it needs more of



them. All that we mean when we talk about a world of tolerance in terms of a political organization is that we believe that no nation or government should use power pressures to compel others to accept any particular phase or way of life. I think we would all agree about that.

And then we run into another competition today, and that is this. The United States has so much political and material power in the world, and so many others today are largely dependent upon us, that it is very hard for the United States to avoid seeming to pressure others into being just like us. Now, in the days when we were a small nation, we talked proudly and boastfully about our American way of life, and that didn't frighten anybody because then we had only moral power and now physical power. Today it's different. It's different because today we have so much physical power. And sometimes today we talk and act as though God had appointed us to be the Committee on Admissions to the free world and as though we felt that the qualifications for membership were found by looking into a mirror. Now, that kind of talk wouldn't have done any harm 100 years ago or even 50 years ago, but today if we talk that way, we frighten many people, people who want to have a free world but who don't want to follow our leadership unless they are sure that we are really for a free world where they will be free even to differ from us. They know, of course, that if Soviet Communism wins, they will not be free. Everybody will have to take the Communist system and like it. But sometimes they feel that we are so enthusiastic about our particular way of life and that we nationally have so much power that if we dominate the free world, it wouldn't really be free because we would be telling



everybody to be just like us. If we're going to have a free world that is big enough and strong enough to discourage efforts like those of Hitler and now of Stalin to try to absorb all the world, then it is up to us here in the United States to make it clear that we ourselves do believe in a world society that is tolerant of difference, and where a great power like the United States does not pressure weaker people into becoming just like us.

Now, in this connection the United Nations is very important. The United Nations has a very diversified membership who seem to have all sorts of beliefs and different ways of life, and many of the people feel that our attitude toward the United Nations will give them the answer as to whether we are really trying to work for a peace with nations that will be independent and may even disagree with us in some matters, or whether we only want to work as part of a little group whom we dominate.

Now, I must say that there were many people who were not well impressed by the proposal that the United States should take over the job of making over the United Nations so that instead of its being a political organization, it would be limited in its membership to those nations who believe in God and who are willing, on the basis of their religious belief, to make a spiritual alliance with us. I suspect that most of us would get quite an emotional kick out of throwing the atheistic governments out of the United Nations, but it is dangerous business when you get to mixing politics and religion and using religion for political ends. Russia tried that early in that last century. She was then the most powerful nation in the world, and her Czar Alexander organized a League of Peace, and by the League's charter the only



governments which could be admitted were those, and I quote, "who <sup>for</sup> take/their sole guide as the precepts of justice, Christian charity and peace". And the charter ended with these words: "All the powers who shall choose solemnly to avow the sacred principles which have dictated the present Act...will be received with equal ardour and affection into this Holy Alliance."

The United States was one of those invited, no doubt, "with ardour and affection", but we declined. Secretary of State Adams said that that was the President's "absolute and irrevocable determination". He mistrusted the fact, as he put it, that the power Czar "finds a happy coincidence between the dictates of his conscience and the interests of his Empire".

Some, it seems, want the United States now to assume the role of Czar Alexander and try to set up a new League of Peace, a new Holy Alliance, based on subscription to our religious views. If we do that, we can be sure that many small and self-respecting nations will act just as we did in 1820. Our Constitution does not permit the establishment of religion, and we shouldn't think of attaching to a world political organization conditions that we don't think of attaching ourselves.

Now, of course, people who think alike can come together in churches, fraternities and clubs, and nations which have a particular association can come together in special associations. That's permitted by the Charter of the league. And the American nations have made their Rio Pact. The nations of the West have made their North Atlantic Pact. The Arab States have their League. There is a British Commonwealth of nations, and we could have other such associations.



But the United Nations itself is somequite different. It has the unique quality of bringing together in a town meeting of the world those who disagree most strongly, and it's a lot harder to bring together those who disagree than just those who agree, and it is just as important.

At the Assemblies of the United Nations we have the chance to meet the Russians face to face and to debate with them where all the world can hear our different philosophies and our different ideas on how to achieve peace. We have the chance to strip Communist propaganda of the veneer that makes it dangerous, to expose its brutal tactics and its intolerant creed, but a town meeting isn't worth very much if you only let in the people who already agree with you.

And so I say, let us not destroy an organization which, just because it contains potential enemies, can be the bridge to peace. We are, I hope, mature enough to want to meet in any peaceful forum those who are unfriendly to us and even with whom we strongly disagree. Don't let us retreat into a toy world of make believe where we play with paper dolls that do our bidding.

This gathering here in Cleveland dramatizes a combination that is the basic source of our national strength. On the one hand, we have a political order that is tolerant of difference; on the other hand, we have a citizenry made up of individuals who are strong in faith and sense of mission. That's what we want in the world. Let's make that clear, and if we do make it clear, then we can be the nucleus of a free world so strong that the slave world advocates will see that their ambitions are fantastically absurd and will abandon them. That's our task. It's a task that we should eagerly tackle.



We are the heirs of men of deep religious convictions and strong faith who nevertheless saw that the only way to build a political society that would be solid was to build on a foundation of political tolerance. Let us, in our generation, be faithful to that great tradition.

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Mr. Weitz

Thank you, Mr. Dulles, for a very inspiring and moving message.

Joining in the celebration of this great occasion, there is also the representative of the Christian community of Cleveland, and it is my privilege to present to you at this time Bishop Beverley D. Tucker, Bishop of the Episcopal Diocese of Ohio.

Bishop Tucker

Mr. Chairman, Rabbi Kalisch, members of The Temple congregation and distinguished guests. I count it a high privilege and honor to have a part in this great occasion this evening, and as a member and a minister of a Christian church, to bring greetings and congratulations to you on this occasion when you celebrate your Centennial. I am certain that I speak for all the members of the various Christian churches assembled here this evening in paying our great respect to the leaders of the Jewish religion from which we have inherited so much that we claim as our own in the Christian religion.

It's been said by someone that no institution comes of age until it rounds out its first century. And so we are gathered this evening to celebrate your coming of age. Unfortunately, individuals come of age at a much more precocious stage. The Hebrew Psalmist made the limit of the natural age of a man three score years and ten, and I am beginning to reach that stage of life where, with all my admiration for the wisdom of the Psalmist, think he was just a little on the conservative side.



Now, what makes an institution vital, what makes an institution renew its life is above all, the personality of the individuals which articulate and renew that institution in each generation and each age. And I am confident that all of us who gathered here this evening have come not only to celebrate the Centennial of the institution, The Cleveland Temple, but we have also come to pay our respect, our admiration, our tribute of affection to a great religious leader to whose personality the life of The Temple expresses itself in a living way in this present generation, this present age. Rabbi Kalisch belongs not just to The Temple - I meant to say Rabbi Silver. I beg your pardon.

Rabbi Silver

Rabbi Kalisch was rabbi of Richmond for 50 years and I'm only here 33 years.

Bishop Tucker

I beg Rabbi Silver's pardon for the little slip. I was reverting to 40 years ago. But it's true that no institution does become articulate except through the personality of an individual, and we are here to pay our tribute and affection to Rabbi Silver as a great religious leader, a great citizen of this community and of our nation.

I remember some years ago another report that came out in the conservative paper, the Boston Transcript, which spoke of another great religious leader. It said that the day began cloudy and dark but at 12 o'clock noon a certain personality came down the streets of Boston and the sun came out in the hearts of its people. Now, that is also true of Rabbi Silver. His personality, his character, his religious leadership brings out the sunshine in the hearts of people today when there is so much confusion, so much pessimism, so much despair as to



the future world.

I want to express my appreciation of Mr. Dulles' splendid statement about the United Nations because I think what he said of the United Nations is equally true of the many religious groups in the country today. The reason we need each other - Jews, Protestants and Catholics - is not because we are alike, not because we agree in all our theories and our doctrines, but because each one of us has a fragment of the great truth that is greater than any individual, greater than any group of religious people, and it's only by bringing our different contributions together in fellowship like this that we can see the larger truth that includes us all, so that Judaism has kept the torch burning through the centuries is great witness to the unity, to the sovereignty of God. Its Mosaic decalogue of morals, its great prophets with their vision and interpretation of the march of civilization, its great poets and psalmists belong to all religious people, and I am glad to have this opportunity of paying my debt of gratitude to the Hebrew people, to the Jewish people who have borne such noble witness through the centuries, who through suffering, who through adversity have kept the light of idealism burning in our civilization and have given it as a heritage to all people.

And so, Rabbi Silver, to you and to your congregation and on behalf, I am certain, of the Christian people of the city, it's my great honor and privilege to bring our affectionate greetings, our gratitude, and the assurance that we are one with you in seeking to bear witness to the One God and Father of us all and our fellowship together in Him.



Mr. Weitz

It is very difficult to present the next speaker. So many things have been said concerning him that whatever else might be said now would be a repetition, and although I know that he enjoys fine introductions, I shall dispense with him by simply stating, Rabbi Silver is the next speaker.

Rabbi Silver

Mr. Chairman, Governor Lausche, Mayor Burke, Mr. Dulles, Bishop Oxnham, I am forced to repeat the story which is pat to this occasion of the little boy who went to school for the first time and his teacher asked him what was his name, and he said his name was Milton, and the teacher said, "Oh, you're named after a great English poet," so the little Jewish boy said, "Was there a great English poet by the name of Shapiro?"

Well, of course, I am unrestricted this evening. I am not on the air and nobody can put the watch on me, but I promise you that I will keep within bounds anyhow - reasonable bounds.

I just want to say a few things this evening. First, by way of thanking the officers and members of the congregation for this joint achievement which has been made possible, this Centennial Anniversary and this record of 100 years is due to the labors of many loyal hearts, many willing hands. It's a collective achievement. Those who are here, those who are no longer here. It represents generations of faithfulness and of loyalty, of sacrifice and of love.

I want to thank this evening also the retiring president, Sidney Weitz, who gave ten years of the most devoted service to our Temple. During his decade of presidency our Temple prospered and flourished. Sidney served with wholeness of heart, both the material and the spiritual needs of our Temple. He has a fine understanding of and reverence for basic Jewish values. He is a man of fine social vision, a



proud American Jew, and to me Sidney has been a dear and loyal friend, and he gave me his unfailing support in a career of mine over a period of ten years which, as you may imagine, was not always placid, free from controversy. He stood by me at all times. No man could wish for a better president, a better co-worker, a better friend.

I want to express my gratitude, too, to Hilda Krohngold who completes her term of office as president of The Temple Women's Association this evening. What a rich, fruitful and satisfying term of office that has been. And what a tower of strength The Temple Women's Association under her administration has been to us all. Her presidency, her term of office, will shine in the annals of The Temple very bright indeed, as will, I am sure, the example of her inspiring and valorous spirit which enabled her to carry on so admirably and to complete all of her duties so perfectly in the face of severe handicaps. I salute you, Hilda.

I am deeply grateful tonight that Mr. John Foster Dulles honored us with his presence. The message which he gave you this evening is, in my humble judgment, not only a very profound message crowding, as it did, "multum in parvo", a world of thought in a brief span of time, but a very much needed message at this time when the United Nations, of which he was one of its eight architects, is passing through a period of vast tribulation. I came to know Mr. Dulles in connection with my work as the representative of the Zionist Movement in the United States when we were building the Jewish state. Mr. Dulles occupied a very important position in moulding the foreign policy of our country, and there were dark moments through which we passed, very dark moments indeed, when our cause was gravely endangered by forces which had mobilized



against us and time and again, in all such dark and critical moments, I turned for guidance and for help to John Foster Dulles, and he never failed us. It is a bit of history that should be written and will be written in the history of our people.

I am sorry that Senator Robert Taft is not here this evening. The unfortunate illness of Mrs. Taft has made it impossible for him to be here, and twice in the last few days he spoke to me, hoping against hope that he would be able to be here. I look upon Senator Taft as a dear friend, not merely of me personally, but of our people. One may differ with many of his views on many things - I differ with many of his views on many things - but of one thing, I am certain; that in terms of ability, of character, of competence, and of patriotism, there are few men in American public life today to equal him.

I am grateful that Governor Lausche is here this evening. Every time he speaks he does something to me, and I know he does to you. He just warms the cockles of your heart. This gifted and genial man of deep humanity, who always brings to those who are privileged to listen to him a message of insight and uplift.

And to Mayor Burke, I am sorry that he limited himself this evening to just two stories. I know that he could bring us greetings and congratulations because his heart is full of the warmest kind of affection and sympathy for us, but I like his stories, and at the next celebration of The Temple, we'll make sure to give him more time, a man with whose name we have been associating a high order of competence and integrity.

I am delighted that Bishop Tucker is here this evening because he represents the best in his great religious tradition - spirituality and human helpfulness and brotherhood.



May I say that I am so happy that other ministers of the Christian faith are here with us this evening. From many we have received written words of felicitation, but I am very happy that my colleagues in the ministry - Dean Chester Emerson, Dr. Harold C. Phillips, Dr. Oscar Olson, Dr. Louis C. Wright, Dr. Harold Carr -- are here this evening with us to join in our celebration. It is men of this type who have fostered in our community that fine inter-faith and inter-group cooperation which has made Cleveland a city of brotherhood.

We are privileged, too, to have in our midst this evening leaders of the educational and cultural life of our city, who have enriched the inner life of all of us - Dr. John S. Millis, President of Western Reserve; Dr. William Milliken, the Director of the Cleveland Museum of Art; Mr. Clarence Metcalf, Director of the Cleveland Public Library. And we are delighted that there are with us, sharing in our happy occasion this evening the leaders of the public press of our city, the moulders of public opinion in our community, who have always been faithful to the responsibility of keeping this a city of good will - Mr. Paul Bellamy, Mr. Louis B. Seltzer, Mr. Nat Howard - good people, these men, working in their various spheres of influence, in the press, in the fields of education, culture, in the fields of religion, have all helped to make this city the kind of a city of which its citizens may proudly say, "I am a citizen of no mean city."

It is good to have the privilege to work with many of them through a long period of time. It has been one of the most heartening experiences of my life, and The Temple has always found support from all these sources of the spiritual and cultural life of our community.



I'd like to close with this one word. Among the many deities which the Romans had, there was one deity called Janus, who was a double-headed deity who faced forward and backward. This deity was the guardian of the doorways, a sentinel god. And because it was his responsibility to guard, he had to look both ways, before and behind. And that is true of all sentinels, and that is true of all institutions who are the guardians of the basic values of civilization. We must <sup>look</sup> look to the past; we must/to the future.

We have tonight and during the past year of our festivities frequently looked to the past, and it has not been an unworthy past. A goodly company, a faithful company built this Temple. By the grace of God it prospered, and through the years the men and women of The Temple endeavored, to the best of their ability, to follow through the noble traditions of their faith, stressing the dignity of man, the love of liberty, the love of knowledge, the mandates of justice, the mandates of charity, brotherhood and peace. We are proud of what they achieved, and now we must look to the future. All past is prologue. All of our yesterdays are rungs on the ladder which must reach heaven-ward.

I am persuaded that the challenge and the opportunities of tomorrow will be infinitely greater than the challenges which met our forefathers and the opportunities which were theirs. And I am equally persuaded, and I believe that Mr. Dulles referred to it in the course of his remarks, that in this progressively monolithic society, which is unfortunately emerging in so many parts of the world, in this mass world of regimentation, it is of tremendous critical importance to maintain as many voluntary associations of human beings who will reveal themselves and true to their/<sup>own</sup> inspiration and to their own genius to maintain a life of spiritual independence and spiritual initiative.



Such voluntary associations must become in the days to come the very citadels of free society. As government bequeaths and takes over and organizes and forces compulsion and conformity an organization, mass organization, upon men, it is important for the sake of the salvation of mankind to retain centers of freedom, of voluntary associations of human beings. And those associations preeminent that can render the service are the churches, are the synagogues, are the temples.

Every synagogue can become a bulwark against the neo-barbarism, against the neo-paganism which is threatening to engulf our society. The synagogue has performed exactly that function time and time again in its long history. It set itself up by virtue of the free souls which maintained among themselves a spiritual discipline of their own, not - self-imposed. The synagogue was able to set up barracks against these onrushing tides of barbarism and spiritual savagery.

And I believe that the synagogue - I speak of the synagogue because I know it best - it's true also of churches, it's true also of all free human associations - the synagogue can perform in the days to come, for us and for our children, that supremely important function in society, a place where men can meet voluntarily and built on the basic themes which make life worth-while, which give significance and dignity to human life.

And because of that, I look forward into the future, believing as I do in the inherent strength of synagogue and church with faith. I look into the future and toward the future not without some knowledge of menace and danger of today, but with a great amount of confidence and hope. The world is poised for great decisions in the next generation - the next two or three generations - and as we strengthen our



religious institutions, we marshall the forces of freedom and of civilization which will make ultimately for our victory for mankind.

And so I say to you in closing, good friends, what the greatest leader of our people many years ago said to his people, who in their day were wandering through a great wilderness of danger and uncertainty:

"Whether young or whether old, let us confidently march forward."

Mr. Weitz

And now we will have a return of Mr. Kusevitsky who will conclude his program of music.





## SEATING LIST

100TH ANNUAL MEETING AND CENTENNIAL BANQUET OF THE TEMPLE

THURSDAY, MAY 18, 1950

HOTEL CARTER

<u>NAME</u>	<u>TABLE</u>	<u>NAME</u>	<u>TABLE</u>
<u>A</u>		<u>C</u>	
Mr. & Mrs. Ralph D. Abramson	50	Dr. & Mrs. Harold F. Carr	6
Mrs. Joseph Adelson	4	Mr. & Mrs. S. Carran	58
Mr. & Mrs. Charles Adelstein	28	Mr. & Mrs. E. A. Cazerres	20
Dr. & Mrs. Fred Adelstein	44	Mr. Abner Cohen	12
Mr. & Mrs. Harry Affelder	27	Mr. J. Harmon Cohen	26
Mr. & Mrs. J. H. Altman	10	Dr. & Mrs. Sam Cohen	35
Mrs. E. Altschul	10	Mr. & Mrs. Sam Cohen	44
Mr. & Mrs. Milton P. Altschul	10	Mr. & Mrs. W. B. Cohen	12
Mrs. Henry Amster	23	Mr. & Mrs. Harry Cohn	20
Mr. & Mrs. Joseph Amster	36	Mr. & Mrs. Lester Colbert	35
Mr. & Mrs. Alex E. Arnoff	47	Mr. & Mrs. Jerome N. Curtis	8
Mr. & Mrs. Louis S. Arnoff	47	Mr. & Mrs. Sandy Curtis	58
Mr. Nathan Arnoff	47		
Mr. & Mrs. Harold D. Arsham	40	<u>D</u>	
Mr. & Mrs. Morris Arsham	38	Mr. & Mrs. Herman Davidson	57
Mr. & Mrs. Sanford Arsham	40	Mr. Nathan L. Dauby	11
Mr. & Mrs. Leo Ascherman	55	Mrs. J. Deutsch	2
Mr. & Mrs. Charles Auerbach	53	Mr. & Mrs. Sidney Dreyfoos	62
.	.	Mr. & Mrs. George L. Dubin	47
<u>B</u>		Mr. John Foster Dulles	Dais
Mr. & Mrs. Leo Bailys	56	Mr. & Mrs. Max Dworken	25
Mrs. S. Baker	57	Mr. & Mrs. Jake Dworkin	47
Mr. & Mrs. Louis Balantzow	31		
Mr. & Mrs. Leo S. Bamberger	57	<u>E</u>	
Mr. John Bankhurst	40	Mr. & Mrs. A. B. Efroymson	4
Mr. & Mrs. Charles Barnett	14	Mr. & Mrs. Max Eisner	58
Mr. & Mrs. N. Barsky	60	Dean Chester Emerson	24
Mr. & Mrs. Walter Barsky	60	Mr. & Mrs. A. L. Englander	42
Mr. & Mrs. William Bassichis	2	Mr. & Mrs. Alan Englander	10
Mr. & Mrs. Earl Behrens	61	Mr. & Mrs. Donald Evans	29
Dr. & Mrs. J. M. Bell	55	Mr. & Mrs. Isaac Evans	29
Mr. & Mrs. Paul Bellamy	14		
Mr. & Mrs. Alfred A. Benesch	Dais	<u>F</u>	
Dr. & Mrs. Samuel S. Berger	22	Dr. & Mrs. F. M. Falkman	28
Mr. & Mrs. Edwin Bergman	36	Mrs. David Faller	39
Mr. & Mrs. Max Berkoff	33	Mr. & Mrs. Jared Faulb	9
Mr. & Mrs. Leonard Bialosky	19	Dr. & Mrs. Harold Feil	27
Dr. & Mrs. Henry Biel	54	Mr. & Mrs. Tobias Felber	3
Mrs. Helen Bing	3	Mrs. Nettie Fertel	21
Mr. Ralph Bing	3	Mr. & Mrs. William Fertel	10
Mr. & Mrs. Harry A. Blachman	45	Dr. & Mrs. Joseph L. Fetterman	62
Mr. & Mrs. Robert Blau	3	Mr. Marshall Fine	34
Mr. & Mrs. Jack Bloch	54	Mr. & Mrs. Meyer Fine	34
Mr. & Mrs. E. L. Bloomberg	32	Mr. & Mrs. Sam Fine	49
Mr. & Mrs. Julius Bloomberg	7	Mr. & Mrs. Robert Fischgrund	41
Mr. & Mrs. J. B. Bloomfield	43	Mr. & Mrs. Sylvester W. Flesheim	15
Mr. Harry Bratburd	23	Mr. & Mrs. Max Freedman	6
Mr. Nathan Brilliant	32	Mr. & Mrs. Ben I. Fried	50
Mr. Max Browdy	43	Mr. & Mrs. Arthur Friedman	1
Mr. & Mrs. Elmer Brown	56	Mrs. Bella Friedman	37
Dr. & Mrs. H. A. Bruson	8	Mrs. Bertha Friedman	12
Mrs. Sol Buckstein	29	Mr. & Mrs. Paul Friedman	29
Mrs. Elsa Buka	25		
Mayor Thomas L. Burke	Dais		



<u>NAME</u>	<u>TABLE</u>
<u>G</u>	
Mrs. Albert Galvin	4
Mr. & Mrs. Sydney Galvin	4
Mrs. Maurice Gardner	39
Mr. & Mrs. Robert Carson	3
Mr. & Mrs. Eugene Geismer	Dais
Mr. & Mrs. Harry Gellin	43
Mr. & Mrs. Harry Gershen	33
Mr. & Mrs. Samuel L. Gerson	55
Mr. & Mrs. Louis Gibbs	45
Mr. & Mrs. Charles Ginsberg	41
Mr. & Mrs. Charles Ginsberg, Jr.	41
Mr. & Mrs. Ed Ginsberg	41
Mrs. Julia Gittelsohn	43
Mr. & Mrs. Jack Gold	49
Mr. & Mrs. Julius Gold	49
Mr. & Mrs. Philip Goldberg	1
Mrs. Anna Goldman	50
Mrs. Walter Goldsmith	24
Mrs. Hiram Goldstein	61
Mr. & Mrs. Marc Goldstein	16
Mr. & Mrs. Joseph Goldwasser	33

<u>H</u>	
Mr. & Mrs. L. C. Haas	53
Mr. & Mrs. David Haber	21
Mr. M. W. Haber	2
Mr. & Mrs. Philmore J. Haber	2
Mr. Edgar A. Hahn	11
Mr. & Mrs. Thomas Hall	51
Mr. & Mrs. Stuart Halle	31
Rabbi & Mrs. Melbourne Harris	24
Mr. & Mrs. Joseph Hartzmark	11
Mr. & Mrs. Leon Henry	38
Mr. & Mrs. Louis G. Herman	39
Mr. & Mrs. H. L. Himmel	61
Mrs. Sydney Hirsch	2
Mrs. Rose Hollander	37
Mr. & Mrs. Harry Horvitz	17
Mr. & Mrs. Isadore Horvitz	17
Mr. & Mrs. Sam Horvitz	17
Mr. & Mrs. Nat Howard	24
Mrs. B. A. Huebschman	37
Mr. & Mrs. I. S. Hurwitz	28

<u>J</u>	
Mr. & Mrs. Joseph Jaffe	30

<u>K</u>	
Mr. & Mrs. Sam Kahn	59
Mr. & Mrs. Abe Kanter	48
Mr. & Mrs. David Katz	28
Mr. & Mrs. Harry Katz	43
Mrs. Minnie Katz	31
Mr. & Mrs. Irving Kane	39
Mr. & Mrs. Milton Kane	39
Mr. & Mrs. B. Kasner	51
Mr. & Mrs. Leroy Kendis	34
Mr. & Mrs. Sam Kern	25
Mrs. Julius Kessler	32
Mrs. Mary Klausner	51
Mr. & Mrs. Alan J. Klein	58
Mrs. Austin Klein	61
Mr. & Mrs. B. F. Klein	38
Mr. B. F. Klein, Jr.	38

<u>NAME</u>	<u>TABLE</u>
Mrs. Frank Klein	16
Mr. & Mrs. J. Klein	37
Mr. & Mrs. M. D. Klein	48
Mr. & Mrs. Peter Klein	33
Mrs. S. Klein	37
Mrs. Sam Klein	39
Mr. & Mrs. Allen Klivans	30
Mr. & Mrs. Samuel Kluga	23
Mr. & Mrs. Harry D. Koblitz	30
Mr. & Mrs. J. H. Koblitz	19
Mrs. Maurice Koblitz, Jr.	58
Mr. & Mrs. Alvin S. Koch	60
Mr. & Mrs. I. H. Koch	13
Mr. & Mrs. J. B. Kohn	21
Mrs. Henry Koplow	45
Mrs. Sigmund Korach	13
Mrs. Rose Kowitz	25
Mrs. Elaine Krall	48
Mr. & Mrs. Charles Kramer	49
Mr. & Mrs. M. A. Krichman	37
Mrs. Mary Krivonos	51
Mr. & Mrs. Bertram J. Krohngold	Dais
Mr. & Mrs. J. Krohnheim	50
Mr. & Mrs. Louis Kux	33
Mr. Moshe Kusevitsky	40
Mr. & Mrs. David Kyman	21

<u>L</u>	
Mr. Jack Lampl	11
Governor Frank J. Lausche	Dais
Mrs. Henry Lederer	62
Miss Sadie Lederer	62
Mr. & Mrs. Harry Leff	50
Mr. & Mrs. Herman Leffert	17
Miss Miriam Leikind	38
Mr. Philip Leiner	18
Mrs. Jack Lerner	19
Mr. & Mrs. Carol Levison	26
Mr. Sanford Levkoff	1
Mr. & Mrs. I. R. Levy	21
Mr. & Mrs. Leonard Lichtig	36
Mrs. Melville Liebenthal	22
Mrs. Allan Litman	27
Mrs. Jennie Litman	27
Mr. & Mrs. Everett E. Loeb	35
Mr. Charles Loeser	11
Mrs. Jeannette Loeser	11
Mr. & Mrs. Irwin N. Loeser	11
Mr. Nathan Loeser	11
Mrs. Fanny Lowenstein	Dais
Mr. & Mrs. A. M. Luntz	7
Mr. & Mrs. William Luntz	41
Mr. & Mrs. Louis Lux	27

<u>M</u>	
Mr. Leon Machan	40
Mr. & Mrs. I. Margolin	48
Dr. Sidney Marks	6
Mr. & Mrs. H. H. Mathes	34
Mr. & Mrs. Edward Meisel	20
Mr. & Mrs. Edward Meister	31
Mr. & Mrs. Eugene Meister	31
Mrs. Sadie Meister	31
Mr. & Mrs. A. F. Mellman	23
Mrs. Albert Mendelsohn	18
Mr. & Mrs. Monroe F. Mendelsohn	18
Mrs. Herman Meshorer	8
Mr. & Mrs. Clarence Metcalf	22



<u>NAME</u>	<u>TABLE</u>	<u>NAME</u>	<u>TABLE</u>
(M - continued)		<u>S</u>	
Mr. & Mrs. Robert Meyers	16	Mr. & Mrs. Garry Sands	19
Mr. Benjamin R. Michael	24	Mr. & Mrs. Joseph Sands	19
Mr. & Mrs. Arthur Miller	25	Mrs. Leo Schlang	59
Mr. & Mrs. Charles Miller	13	Dr. & Mrs. H. Charles Schock	22
Dr. Joseph Miller	25	Mr. & Mrs. David Scholl	7
Mr. & Mrs. M. S. Miller	26	Mrs. Gussie Schumann	6
Mr. William Milliken	6	Mr. & Mrs. Herbert L. Seidman	44
Dr. & Mrs. John S. Millis	27	Mr. & Mrs. Louis B. Seltzer	8
Mrs. Alexander Mintz	39	Mr. Michael Sharlitt	32
Mr. & Mrs. M. A. Mittelman	9	Dr. & Mrs. Stuart Sheldon	57
Mr. & Mrs. Robert Morris	14	Mr. & Mrs. Daniel Sherby	15
Mr. Herman Moss	24	Mr. & Mrs. Harry Sherby	15
Mr. & Mrs. H. H. Moss	42	Mrs. I. J. Siebert	48
Mr. & Mrs. David N. Myers	42	Miss Muriel Siebert	48
<u>N</u>		Dr. & Mrs. I. B. Silber	9
Mr. & Mrs. George P. Nachman	13	Mrs. Gary Silberbach	19
Mr. & Mrs. Abe Nebel	36	Rabbi & Mrs. Abba Hillel Silver	Dais
Dr. & Mrs. E. Neuger	61	Daniel J. Silver	24
Mr. & Mrs. Leo W. Neumark	14	Raphael D. Silver	24
Mr. & Mrs. Ben Newman	16	Mrs. Helen Silverman	58
Mr. & Mrs. Jerome J. Newman	59	Mr. & Mrs. T. T. Sindell	41
Dr. & Mrs. Leon Newman	44	Mr. & Mrs. Herbert Sire	34
Mr. & Mrs. William Neye	53	Mr. Henry Solomon	59
Rabbi & Mrs. Julius J. Nodel	Dais	Mr. & Mrs. Jesse Solomon	1
<u>O</u>		Mr. & Mrs. Phillip Steinberg	35
Dr. & Mrs. Oscar Thomas Olson	26	Mr. & Mrs. E. N. Stern	57
Mr. & Mrs. Lambert G. Oppenheim	3	Mr. & Mrs. Louis D. Sterns	29
Mr. Leo Oppenheimer	26	Judge & Mrs. Alfred L. Steuer	14
<u>P</u>		Dr. & Mrs. Henry Steuer	12
Mr. & Mrs. R. Peretz	51	Mr. & Mrs. Sam Stillman	38
Mr. & Mrs. Harry Pessel	44	Mrs. Lena Stine	59
Dr. & Mrs. H. H. Pevaroff	56	Mr. & Mrs. Ben L. Stone	62
Dr. Harold C. Phillips	8	Rabbi & Mrs. Earl S. Stone	Dais
Mr. & Mrs. Max Polensky	23	Mr. & Mrs. Joseph Stone	26
Dr. & Mrs. Max H. Pomerantz	51	Mr. & Mrs. Alfred Stotter	13
Mr. & Mrs. Aaron Pomeranz	53	<u>T</u>	
<u>R</u>		Senator Robert A. Taft	Dais
Mr. & Mrs. Ben P. Rabb	42	Mrs. Mary Teplansky	7
Mr. & Mrs. Bernard E. Rand	15	Mr. & Mrs. Harold Thorman	2
Mrs. J. Reder	32	Mr. Sam Tilles	38
Mr. & Mrs. Samuel Reich	16	Dr. & Mrs. Bert Treister	56
Miss Elizabeth Rice	57	Bishop Beverley D. Tucker	Dais
Mrs. William Rigelhaupt	6	<u>U</u>	
Miss Flora Rohrheimer	6	Mr. & Mrs. David Unger	12
Mr. & Mrs. Harold Rose	62	Mrs. Ida Unger	48
Mr. Al Rosen	40	Mr. & Mrs. L. A. Unger	32
Mrs. Charles Rosen	45	Mr. & Mrs. Roy B. Unger	17
Mr. & Mrs. M. R. Rosen	49	<u>W</u>	
Mr. & Mrs. Mike Rosenberg	60	Mr. Nioma Waldman	40
Mr. & Mrs. Jack Rosenthal	8	Mrs. Clarence Weidenthal	38
Mr. & Mrs. Sam Rosenthal	1	Dr. & Mrs. Julius Weil	54
Mr. & Mrs. Joseph Ross	55	Mr. & Mrs. Adolph Weinberger	29
Mr. & Mrs. M. S. Rossin	35	Mr. & Mrs. Charles Weiskopf	18
Dr. & Mrs. Arthur Roth	53	Mr. & Mrs. Henry Weiskopf	18
Mr. & Mrs. Irving Roth	45	Mr. & Mrs. Maurice Weiskopf	18
Mr. & Mrs. J. P. Roth	30	Mr. & Mrs. J. D. Weitz	9
Mr. & Mrs. Sam A. Roth	30	Mr. Louis Weitz	10
Mrs. Joseph Rothschild	16	Dr. & Mrs. Myron Weitz	9
		Mr. & Mrs. Sidney N. Weitz	Dais
		Mr. & Mrs. Ralph Wertheimer	60
		Mr. Sam Silkoff	55
		Mr. & Mrs. William J. Wilkoff	55
		Mr. A. R. Willard	40



<u>NAME</u>	<u>TABLE</u>
(W - continued)	
Mrs. S. D. Wise	13
Mr. & Mrs. Victor L. Wise	12
Mrs. C. H. Woldman	13
Mr. & Mrs. Julian Wolf	23
Mr. & Mrs. Samuel Wolff	10
Mr. Adolphe Wollaston	32
Dr. Louis C. Wright	1

Y

Dr. & Mrs. Irwin Yoelson	4
--------------------------	---

Z

Dr. & Mrs. H. Zankel	43
Mr. Henry L. Zucker	32





# Invitations:

✓ Mathias

(Zucker + Blanchard)

✓ Dr Harry Taylor

✓ Rabbi Porath ~~Local~~

✓ Rabbi Harry Cohen ~~Rabbi~~

✓ Alan Green

✓ Jack Herman

✓ Sherman - Kellel

---

✓ Sidney Marks - Zoa

✓ Harold Mason

✓ Jacques Jaccyzner

✓ Abe Zimm

✓ Harry Shapiro

✓ Pres = Rfto



INVITATIONS TO:

Dr. Louis Finkelstein, President  
Jewish Theological Seminary of America  
Broadway and 122nd Street  
New York, New York

Mr. Lincoln Gries (reservation card)  
c/o O'Neills  
Akron, Ohio

Mr. Bernard Baruch  
597 Madison Avenue  
New York 22, New York

Rabbi Irving Miller  
701 Balton Road  
Far Rockaway, L.I.  
New York

Ambassador Elat  
2210 Massachusetts Ave.  
Washington, D. C.

Mr. Frank Goldman, President  
B'nai B'rith  
1003 K Street, N.W.  
Washington 1, D. C.

Rabbi Jesse Schwartz  
527 Sherbrooke Street, W.  
Montreal, Canada

Mr. Jack Grodin, President  
Euclid Avenue Temple  
8206 Euclid Avenue  
Cleveland 6, Ohio

Mr. Jacob Aronson  
Chairman, Executive Board  
Union of American Hebrew Congregations  
3 East 65th Street  
New York, New York

Mr. Herbert Bayard Swope  
745 Fifth Avenue  
New York, New York

Dr. Maxwell Silver  
227 Riverside Drive  
~~Cleveland~~ New York, N.Y.

Mr. Benjamin Browdy, President  
Zionist Organization of America  
41 East 42nd Street  
New York 17, New York

Mr. Aubrey Eban  
11 East 70th Street  
New York 21, New York

Rabbi Max Kirshblum  
1133 Broadway  
New York, New York

Mr. Henry Rocker, President  
Jewish Welfare Federation  
Chester-12th Building  
Cleveland, Ohio

Mr. Henry Zucker, Executive Director  
Jewish Welfare Federation  
Chester-12th Building  
Cleveland, Ohio

Letters and Invitations to:

- ✓ (2) Mr. <sup>Paul</sup> Ralph Bellamy, Cleveland Plain Dealer
- ✓ (1) Mr. <sup>Nat</sup> Howard, Cleveland News
- ✓ (2) Mr. Louis B. Seltzer, Cleveland Press
- ✓ (2) Dr. John S. Millis, President WRU
- X Dr. Ferdinand Q. Blanchard
- ✓ (1) Dr. William Milliken, Cleveland Museum of Art
- ✓ (2) President, Case School - <sup>Mr. T. H. Schuman</sup>

Head Librarian, Cleveland Public Library

- ✓ (2) Clarence S. Mitchell, Dir.

- ✓ (1) <sup>added</sup> Dr. Phillips
- ✓ (1) Dr. Louis C. Wright
- ✓ (2) Mr. & Mrs. Harold F. Carr
- ✓ (2) Dr. Oscar T. Olson
- ✓ (1) Dean Chester Emerson

Weatherman (1) = Weatherman (1)



April 20, 1950

Mr. Paul Bellamy, Editor  
Cleveland Plain Dealer  
Cleveland, Ohio

My dear Friend:

As you know, The Temple has been celebrating this year its 100th anniversary. The activities of the year are being climaxed on Thursday evening, May 18th, with an Anniversary Banquet at the Hotel Carter. I should like to extend to you a cordial invitation to be our guest on this occasion which, I believe, will be a memorable one not only in the life of our congregation, but in the life of our community as well. I hope that you will find it possible to be with us.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er  
Enc.



BANQUET GUESTS

Paul Bellamy, Editor - Cleveland Plain Dealer

Nat Howard, Editor - Cleveland News

Louis B. Seltzer, Editor - Cleveland Press

Dr. John S. Millis, President, Western Reserve University

Dr. William Milliken, Director, Cleveland Museum of Art

Clarence S. Metcalf, Director, Cleveland Public Library

Dr. Harold Phillips

Dr. Louis C. Wright

Dr. Harold F. Carr

Dr. Oscar T. Olson

Dean Chester Emerson





May 19, 1950

Mr. Herbert Bayard Swope  
745 Fifth Avenue  
New York, New York

My dear Friend:

We received both your message and that of Mr. Baruch. They were deeply appreciated by the large gathering which attended the Centennial Banquet. It was truly a gala event. Mr. Dulles delivered a perfectly magnificent address. My one regret is that you and Mr. Baruch were not there.

With all good wishes and looking forward with pleasure to seeing you soon, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



OFFICE OF  
THE SECRETARY OF STATE  
WASHINGTON

May 22, 1950

My dear Miss Rice:

Here is a memorandum of Mr. Dulles' expenses in connection with his trip to Cleveland.

I have not yet had a chance to ask him about the meeting, but the newspaper reports would indicate that it was an excellent one.

Sincerely yours,

*Denis G. Doyle*

Personal Assistant to  
Mr. John Foster Dulles

(Enclosure)

Miss Elizabeth Rice,  
Secretary to Dr. Abba Hillel Silver,  
The Temple,  
Cleveland 6, Ohio.



May 23, 1950

Mr. Alan James Lowe, Manager  
Hotel Carter  
Cleveland, Ohio

My dear Mr. Lowe:

I want to express to you my personal thanks for the very beautiful banquet which was held at Hotel Carter on May 18th in connection with the 100th anniversary of The Temple. It was perfect in every detail - food, service, decor. I know how much time and effort went into making the affair so lovely and I should like you to extend my deep appreciation to everyone on your staff who had a hand in making it such a memorable occasion for everyone who attended.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



May 23, 1950

Miss Doris A. Doyle  
Assistant to John Foster Dulles  
State Department  
Washington, D. C.

Dear Miss Doyle:

I am enclosing herewith a check for \$100 for Mr. Dulles' expenses in connection with his trip to Cleveland on May 18th.

With best wishes, I am

Sincerely yours,

Secretary to Dr. Silver

Enc.



May 23, 1950

Mr. Nioma Waldman  
742 Montgomery Street  
Brooklyn 13, New York

Dear Mr. Waldman:

We are enclosing herewith a check for \$45, the balance due on your expenses, and a check for \$500, the honorarium for Mr. Kusevitsky.

With best wishes, I am

Sincerely yours,

Secretary to Rabbi Silver

Enc. 2



May 23, 1950

Mr. Moshe Kusevitsky  
742 Montgomery Street  
Brooklyn 13, New York

My dear Mr. Kusevitsky:

You must have quickly inferred from the enthusiastic response which you received at the Centennial Banquet of The Temple last Thursday, May 18th, how tremendously pleased everyone was with your perfectly magnificent singing. You delighted everyone and the community is still speaking of your superb rendition of both the classical and the cantorial music. You added greatly through your artistry to a memorable occasion. I feel personally deeply grateful to you. I do hope that we shall have the pleasure before very long of having you back in our midst.

With warmest regards, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



May 23, 1950

Mr. John Foster Dulles  
Department of State  
Washington, D. C.

My dear Mr. Dulles:

I need not tell you how profoundly grateful we all are to you for having graced our Centennial meeting and for having brought to us the very impressive message. You must have felt the pleasure and appreciation of the audience. I have since heard nothing but praise from all sides from those who were present and from those who listened to your message over the air.

Personally, I feel deeply indebted to you for having accepted my invitation and for having made such a significant contribution to an event which will long be remembered by our people. I hope that your coming here did not seriously inconvenience you for I know how crowded your schedule is and how many burdens you carry in these critical times. Many thanks.

Under separate cover I am sending you the souvenir volume which has just been published of the history of The Temple.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



Plane transportation to Cleveland and return to Washington	\$43.36
Miscellaneous expenses (tips, etc.)	<u>7.00</u>





OFFICE OF  
THE SECRETARY OF STATE  
WASHINGTON

May 31, 1950

Dear Miss Rice:

Thank you for your letter of May  
23rd with the enclosed check for \$100 to Mr.  
Dulles' order to cover his expenses in connec-  
tion with his trip to Cleveland.

Sincerely yours,

*Doris A. Doyle*

Personal Assistant to  
Mr. John Foster Dulles

Miss Elizabeth Rice, Secretary to  
Dr. Abba Hillel Silver,  
The Temple,  
Cleveland 6, Ohio.



OFFICE OF  
THE SECRETARY OF STATE  
WASHINGTON

June 1, 1950

My dear Rabbi Silver:

Thanks for your letter of May 23. It was a pleasure for me to participate in the very stimulating meeting celebrating your Centennial. I particularly appreciated what you said about me personally in your remarks.

Sincerely yours,

John Foster Dulles

Dr. Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.



60-year members

Mrs. Emanuel Einstein  
Mrs. Emil Strauss

50-year members

Mrs. Ernst Altschul  
Harry W. Arnstine  
Mrs. Henry Auerbach  
Mrs. E. A. Benedict  
Mrs. Louis Bing  
Mrs. Linda M. Bloch  
Mrs. Bertha S. Blum  
Sol Blum  
\*Mrs. Meyer Daniels  
Mrs. Julius W. Deutsch  
Edwin J. Ensten  
Miss Viola Fleischman  
A. M. Graver  
Mrs. L. J. Grossman  
Mrs. B. A. Huebschman  
\*Siegmond Joseph  
B. F. Klein  
Mrs. Simon Klein  
S. G. Kleinmaier  
Mrs. R. C. Koblitz  
Mrs. Adolph Kohn  
Mrs. Louis Littman  
Mrs. Benjamin Lowenstein  
Mrs. M. Marcuson  
Mrs. E. N. Newbury  
Mrs. M. H. Rich  
Mrs. Nathan Schmith  
Mrs. William Schwartz  
Mrs. Lee Thurman  
Mrs. Sophie L. Tuteur  
Mrs. Monroe Ullman  
Mrs. Charles Weil  
Mrs. Yetta Weisenberg  
S. D. Wise  
Mrs. Louis M. Wolf

The following have been Temple members for about 40 years:

Mrs. Henry Amster  
Lee August, Sr.  
Edward M. Baker  
M. J. Beatus  
Alfred A. Benesch  
Harry Bialosky  
Mrs. Helen Bing  
Mrs. Adolph Born  
Harry Bratburd  
Dr. A. I. Civins  
Mrs. Fred Conhaim  
Mrs. M. Coplan  
N. L. Dauby  
Mrs. Morris Englander  
Mrs. Hugo A. Fishel  
Mrs. Louis Fishel  
Mrs. Samuel Fisher  
Mrs. Simon Friedman  
Mrs. Julius Fallon  
G. F. Federman  
Saul Feigenbaum  
Stanley Feil  
Mrs. J. Frankel  
I. C. Glauber  
Mrs. Walter A. Goldsmith  
Mrs. Eda Goldsoll  
Mrs. M. L. Goldstein  
Mrs. D. C. Haber  
Mrs. Louis H. Hays  
Mrs. J. W. Heller  
Joseph H. Gross  
S. M. Gross  
Isador Grossman  
Mrs. Arthur C. Hoffman  
Jay Iglauer  
Ralph Joseph  
Mrs. Fred Keller  
Mrs. Isaac M. Koch  
Joseph J. Klein  
Mrs. Louis Klein  
Mrs. Hilda Klein

Carol Levison  
Mrs. Melville Liebenthal  
Sylvester Liebenthal  
E. E. Loeb  
Mrs. J. E. Mayer  
Mrs. Max E. Meisel  
Mrs. Albert Mendelsohn  
Mrs. Charles S. Miller  
Mrs. Fannie Morris  
Herman Moss  
Lambert G. Oppenheim  
Julius Pollock  
Mrs. B. W. Price  
Mrs. Isaac Freeman  
Mrs. Leo Reich  
Mrs. Jake Reder  
Nate J. Rich  
Mrs. Charles Rosenfeld  
J. P. Roth  
Harry Sake  
S. E. Simon  
Jesse F. Solomon  
Mrs. Isaac Stone  
Louis J. Shlesinger  
Mrs. Albert Straus  
Mrs. J. A. Straus  
Mrs. Sidney Sycle  
Mrs. Joseph Tronstein  
Mrs. Lizzie Weidenthal  
Charles A. Weiskopf  
Henry H. Weiskopf  
Sumner Wiener

\*Lives out of town