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SERIES I



GENERAL CORRESPONDENCE  
Sub-series A - Alphabetical File

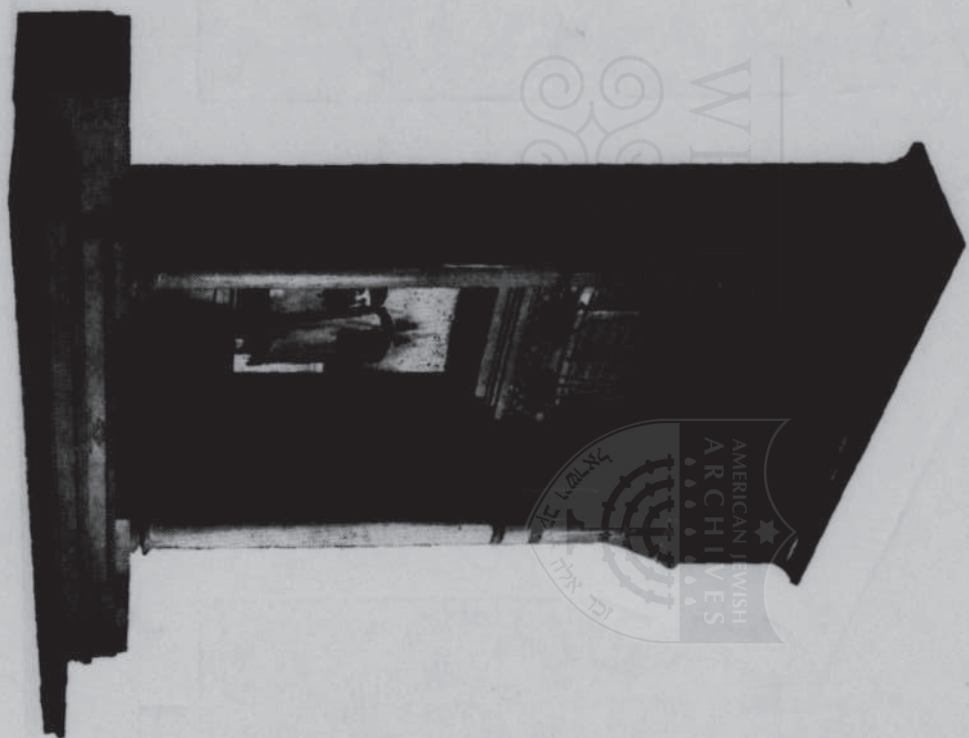
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1846

1946



CENTENNIAL

ANNIVERSARY



ANNIVERSARY



Mrs. H. Goodman  
2777 Hampshire

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**THE EUCLID AVENUE TEMPLE**  
**CONGREGATION ANSHE CHESED**  
*"Happy are they that dwell in thy house"*





THE WHITE HOUSE  
WASHINGTON

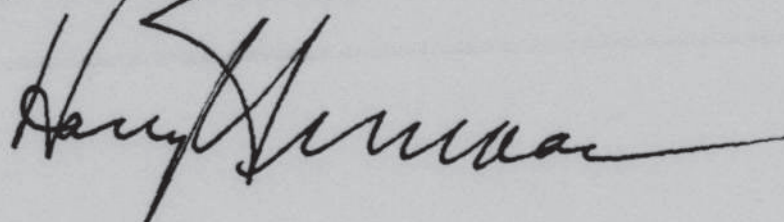
October 10, 1946

Dear Dr. Brickner:

Hearty felicitations and warmest personal greetings to you and through you to the Congregation of Euclid Avenue Temple on the notable occasion of the centenary of its establishment. By a happy coincidence your centenary falls during the sesquicentennial of the founding of Cleveland. It is well for us to celebrate these historic anniversaries and to pay tribute to the memory of the brave pioneers who builded so well that their works follow them even to this day.

I trust that Euclid Temple and the good works which emanate from it will grow and prosper through long years to come.

Very sincerely yours,

A handwritten signature in dark ink, appearing to read "Harry Truman", with a long horizontal flourish extending to the right.

Dr. Barnett R. Brickner,  
Rabbi,  
Euclid Avenue Temple,  
Euclid and East Eighty-Second Street,  
Cleveland, Ohio



# Congratulations, EUCLID AVENUE TEMPLE!

From all parts of the country, letters and telegrams brought greetings on our One Hundredth Anniversary from public officials, communal leaders, rabbis, and educators. Herewith are brief excerpts from some of the greetings.

"I take great pleasure in sending congratulations . . . Certainly, it is fitting to celebrate the one hundred years of witness to the Old Testament faith and service to the community rendered by the Euclid Avenue Temple . . . Your spiritual leader, Rabbi Brickner, distinguished himself and spread the influence of the Euclid Avenue Temple abroad during the recent war when, at the invitation of the War and Navy Departments, he visited the different theatres of operations . . . I trust that the influence of the Euclid Avenue Temple . . . will continue and that anniversaries . . . will follow in endless succession"—Robert P. Patterson, *Secretary of War*.

" . . . the nation looks to upright men of religious conviction to bring justice out of the strife and lift peace out of the bitterness. This temple stands as a monument to the faith that has so served America, and as a heritage for all Americans."—James Forrestal, *Secretary of the Navy*.

"It has long been my privilege to be a member of your neighboring church, across Euclid Avenue, and we frequently have had the benefit of a visit there from Dr. Brickner. Also I have enjoyed on a number of occasions meeting with the members of your temple in connection with numerous civic enterprises . . . I hope that your temple in the next one hundred years will be able to continue its extraordinary record of contributing to an ever deepening faith in God and man."—Harold Burton, *Associate Justice, Supreme Court of the United States*.

" . . . heartiest congratulations to the Rabbis, the trustees, and the members of the congregation for the splendid service Euclid Avenue Temple has rendered to the community for a century . . . I rejoice that Rabbi Brickner . . . will be signally honored by our Government."—Herbert Lehman, *New York*.

"The Euclid Avenue Temple has been greatly blessed with influence and prestige both at home and abroad . . . It is a privilege to send greetings and best wishes to you on this festive occasion . . ."—Luther D. Miller, *Chaplain (Major General), Chief of Chaplains, War Dept.*

"I would like to take this opportunity of congratulating the Euclid Avenue Temple, and to express the hope that the temple may long continue to have the privilege of the outstanding leadership of Dr. Brickner, whom I salute both as a friend and a fellow worker . . ."—W. N. Thomas, *Chaplain (Rear Admiral), Chief of Chaplains, Navy Department*.

" . . . Your celebration vividly demonstrates the historical rootedness of the Jewish community in the United States, and the concord of Judaism and Americanism . . . My colleagues join me in wishing the Temple many more decades of fruitful work."—Joseph M. Proskauer, *President, American Jewish Committee*.

"This occasion has, for me . . . special and additional significance because it affords me the opportunity of paying tribute to your distinguished rabbi . . . As your Temple stands on the threshold of a new century it is my considered judgment that it will advance to even greater heights of service . . ."—Frank L. Weil, *President, National Jewish Welfare Board*.

" . . . my very best wishes. I am sure your congregation will continue its great tradition of service to the Jewish cause . . . I would like to express my feelings of admiration for your Rabbi . . ."—Dr. Nabum Goldmann, *Jewish Agency for Palestine*.

"This is an occasion to be celebrated not only by Euclid Avenue Temple, but by the City of Cleveland, and, indeed, by the state and nation . . ."—Dr. Everett R. Clinchy, *President, National Conference of Christians and Jews*.

"The Euclid Avenue Temple has stood as an example of all that is the finest in Judaism, and has produced among its members a sense of responsibility and dedication to the traditions we all hold so dear . . . The leadership of your Rabbi has had great meaning beyond the walls of your hallowed institution . . . For those of us who are particularly concerned with the plight of the remnant of Jewry overseas, Dr. Brickner's acceptance again of the chairmanship of the annual Welfare Fund campaign, and, above all, his willingness to face the difficult voyage to the actual camps and communities of Europe is a source of constant inspiration and courage."—Edward M. M. Warburg, *United Jewish Appeal*.

"Your synagogue has achieved a magnificent record in the annals of Judaism. Particularly have you been blessed during these last 22 years with the inspired and brilliant leadership of my dear friend, Dr. Barnett Brickner . . . His voice has been heard here and abroad stirringly proclaiming the great truths of Judaism and liberalism at their best . . . Heartfelt felicitations and cordial best wishes."—Rabbi Joshua Loth Liebman, *Boston, Mass.*

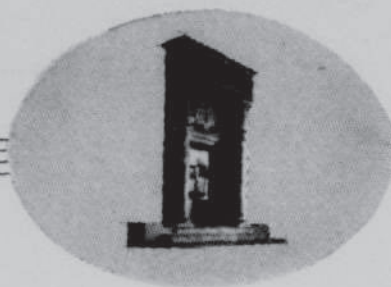
" . . . Congratulations . . . Your temple is a landmark in American Jewish life. Congratulations . . . to Rabbi Brickner. His tribute is well deserved and may he continue to serve you for many years in health and contentment."—Henry Monsky, *President, B'Nai B'rith*.

"Dr. Brickner's work . . . is known far beyond the periphery of Cleveland . . . Now that the peace has come, his work and the work of the Temple which he graces with his services, must and will be, we are sure, broadened into a field of peacetime activity, calculated to bind up the wounds of war and to gird the younger generation with something of that faith and spiritual strength that have always characterized our people."—Mrs. Moses P. Epstein, *National President, Hadassah*.

"The Euclid Avenue Temple and its statesmanlike leader are heartening proof that the Jewish will to survive will triumph over the forces of evil and that the Jewish people, carrying forward their rich heritage, will continue to enrich the civilized world."—James G. McDonald, *honorary president, Foreign Policy Association*.

"Your institution has been a source of inspiration and stimulation for Jewish life far beyond the environs of Cleveland. Both your spiritual and lay leadership have understood that religion goes beyond the four walls of a synagogue and they have labored to bring the impetus of our ethical and religious principles into the homes and daily lives of your members."—Dr. Mordecai M. Kaplan, *Jewish Theological Seminary*.





## THE *Rabbi's* MESSAGE ★ ★ ★

**T**HE first thought that comes to me is to utter the traditional prayer of "She-he-che-yanu." As life is ordained, those who founded this congregation one hundred years ago could not be here to see this day. However, those pioneers would be happy if they could know how many of their descendants are affiliated with the institution they founded and nurtured. It is a matter of pride that we have in this congregation people of the fifth generation and that the links keep forming.

In our congregation, Reform has not only held the children's children, but has attracted many more, so that today it is one of the two largest Reform congregations in America, and has sent many of its sons through its Religious School into the Reform rabbinate through the portals of the Hebrew Union College.

One hundred years in the life of an individual is a rarity; but a hundred years in the life of a Jewish congregation, part of a 4,000 year old history, is really a beginning. Therefore, one can say about us, life begins at one hundred.

Anyone who knows the tremendous progress our congregation has made—in the last two decades alone it has nearly doubled its membership and intensified its program of religious and cultural activities for all age groups—must realize that it is just in its stride. Its greatest achievement is that it looks upon itself as the "Laboratory Temple."

It is young enough not to fear change, to initiate, to test out, to experiment with new ideas and projects, all designed to intensify the Jewish religious consciousness of its people. Too numerous to mention are the experiments which were first initiated here and later become standard practices in worship, in religious schools and in cultural programs throughout the land and in other lands.

I believe Jewish life in America is going to take shape largely in terms of a religio-cultural community. The expansion of the synagogue is primary, because under its dome most of that which has survival value for American Jews will function. A laboratory temple therefore has much to contribute toward making Judaism the living philosophy of happy Jews. It is to this task that we consecrate ourselves as we look ahead.

The next step in our congregation will be the development of the Temple into an Academy of Jewish Studies for Adults. We are committed to the development of such a program with a faculty of rabbis who will do for our adults what we have succeeded in doing for our children.

I thank God that the most productive years of my life—I came to you at 33, I am now 54—have been spent in your midst. They have been happy, peaceful and spiritually rewarding. I look forward, under God's Providence, to the spending of whatever creative years I may still have with you. May God bless us and keep us. "Shalom U-veracha."

*Bernett H. Friedman*





*Rabbi* **BARNETT R. BRICKNER**





Judge Maurice Bernon, President



## THE *President's* MESSAGE

**J**UST as we review the foregoing year on Rosh Hashanah, so it is fitting solemnly to recall the past on the occasion of a centenary. As we look back, we feel a sense of gratitude to the brave band of pioneers who founded our congregation in the semi-wilderness on the shores of Lake Erie. Fugitives from European tyranny, they found in the free atmosphere of Cleveland ample scope for religious development. Furthermore, they strove to make their congregation a vital factor in the civic life of the community. From the time that Cleveland's first Jewish settler was a part of Cleveland's city government, up to the present day, the Anshe Chesed congregation and the City of Cleveland have given and received benefits and inspiration one from the other.

The Euclid Avenue Temple, a bulwark of Reform Judaism, is known throughout the world. The temple is one of the very largest in the country, but its fame rests not only on the size of the congregation. It is celebrated not only because it is Cleveland's oldest Jewish institution. It is notable not only because our building is an architectural masterpiece. It is distinguished not only because the name of our rabbi has become a household word in Jewry.

Our temple has merited attention because of the spiritual values that have been promoted in the collective life of the congregation. The spirit of religious idealism motivated the founders and has stimulated those who followed them. The spirit of self-sacrifice has prompted countless members to give of their means and energies to the temple. The spirit of fair play is seen in the free pulpit constitutionally guaranteed to our rabbi. The spirit of democracy is evident in the unique structure of the Board of Trustees, in which the rabbi, women, all temple agencies, and our young people are given representation and full voting privileges. The unassigned seating plan adopted this year is further evidence of the democratic structure of our temple. And another claim to fame is our Religious School, one of the most outstanding in the nation.

If we are to maintain the high standards of our predecessors, and hold fast to the precious ideals which carried us through the past century, we must make this milestone not merely a time for jubilation, but an occasion for reconsecration. May God grant us the courage and the wisdom to complete the sacred tasks which lie ahead in the second century of our existence.

— Maurice Bernon



## ONE HUNDRED YEARS of Religious Progress

BY RABBI SAMUEL M. SILVER

**T**HE year, Eighteen Hundred and Forty-Six, has been termed the "Year of Decision" for America. The writer Bernard de Voto, points out that events in that year were crucial with respect to the settlement of the West, the clash between the North and the South and the testing, through the war with Mexico, of the doctrine of Manifest Destiny.

For the City of Cleveland also and for its 9,573 souls, the Year 1846 was a momentous one. It marked the semi-centennial of the city's founding. Just fifty years earlier the Connecticut surveyor, Moses Cleaveland, along with a party of emigrants, had debarked on the shores of the Cuyahoga and had formally opened up the area for settlement. As Clevelanders commemorated the establishment of their city in 1846, they proudly pointed to its growth since their Moses had laid the foundations and some dared to predict that in time Cleveland would rival Ohio's then leading City, Cincinnati, in population and prestige.

The Jewish community of Cleveland likewise bestirred its tiny self in the fateful year of 1846. For then it was that a series of events culminated in the official launching of its first congregation and the building of the first synagogue. That congregation grew and thrived with the years, paralleling the growth of the city, until today the Euclid Avenue Temple, its direct descendant, ranks among the very largest and foremost Jewish institutions of the nation and of the world.

The history of Jewish settlement in Cleveland dates back to 1837. It has been established that Simson Thorman, of Unsleben, Bavaria, was the first person of Jewish faith to find his way to Cleveland. Twenty-six-year old Simson was soon afterwards joined by Aaron Lowentritt, Isaac Alsbacher,



Rabbi Samuel M. Silver

Michael Hoffman, and Solomon Sloss—all Bavarians. It was no accident that Bavaria supplied this country with many immigrants during that period. For, although "emancipation" had been granted Israelites throughout most of France and Germany in the post-Napoleonic era, Bavaria continued to remain an island of restriction and oppression for Jews. As a result, many of them fled the Teutonic tyranny and journeyed to the New World, where liberty was a reality and men could call upon God in any language or manner.

More settlers arrived soon afterwards, and by 1839 the first step toward the organization of a congregation was taken in the formation of the "Israelitic Society," comprising twenty members, with Isaac Hoffman (or Hopferman) as its spiritual leader. According to the volume published on the occasion of the fiftieth anniversary of the Temple, the following were the organizers of that infant congregation: Simson Thorman, Simon Newmark, Moses Alsbacher, S. L. Coleman, Gerson Strauss, Kalman Roskopf, and Samson Hoffman. The initial meeting of the group took place in Samson Hoffman's home, on Seneca Street, and Pioneer Simson Thorman was named chairman.

In 1840, following the death of an itinerant Jewish peddler, a burial plot was purchased in Ohio City,



## 100 YEARS (continued)

the area now called the West Side of Cleveland, at a cost of \$100.00. This is the Willett Street Cemetery, which is still in use.

On February 28, 1842, the small congregation was divided, and the seceding group, with thirty members, formed the "Anshe Chesed Society," with Rev. Asher Lehman as rabbi. By 1846, this society boasted of forty-seven members, whereas the original Israelitic Society claimed but fifteen. In that same decisive year, the two societies overcame their differences and were merged into the "Anshe Chesed Israelitic Society," and were incorporated.

It is the corporate birth of the reunited congregation which the Euclid Avenue Temple, its lineal legatee, observes in this year of 1946.

The summons to the meeting of incorporation has been preserved in copy. Under date of May 15, 1846, the members of the "religious society called 'The Israelitic Anshe Chesed Society of Cleveland' are hereby notified to meet at their meeting house, in the Farmers Block in said city, on the 18th inst., at 9 o'clock A. M., to elect the trustees and clerk of said society and to transact such business as may be needful and necessary to complete the organization of said society under the provisions of an act, entitled: 'An act to provide for the appointment of trustees for the control of associated religious societies'." The call was sent out over the signatures of J. Englehart, A. Lowentritt, and G. Straus, who was Secretary.

The historic meeting was well attended. A copy of the secretary's minutes of the meeting has been several times reprinted. From the minutes we learn that the following members were present: A. Lewin, Asher Lehman, Jacob L. Richard, Michael Winer, I. Stern, Carl Roskopf, David Heller, D. Frank, J. Englehart, W. Riglander, R. Strauss, Moses Moses, Michael Baer, L. Ehrlich, Moses Schott, S. Newmark, A. Tuch, L. Erlanger, Frederick Goldsmith, Jacob Silverman, Joseph Grumpan, I. Ansel, Jacob Frank, S. Thorman, M. Thorman, I. Hoffman, S. Hoffman, Gerson Straus, L. Colman, Aaron Lowentritt, M. Alsbacher, N. Tuch, M. Lowenthal, I. Michael, and S. L. Stern.

The members of the society fixed on their name: "The Israelitic Anshe Chesed Society of the City of Cleveland," and sent a copy of the minutes to the recorder of the County of Cuyahoga. They elected a president, Frederick Goldsmith, and named as trustees: J. Englehart, A. Tuch, D. Frank, and



Eagle Street Temple

S. Newmark. And they named as their spiritual leader S. L. Stern (or Stein).

In the same year, 1846, Cleveland's first Jewish house of worship was erected by the reunited religious society. Leonard Case, non-Jewish Cleveland philanthropist presented the congregation with a plot of ground on Ohio Street, which was exchanged for one on Eagle Street. The structure, built at a cost of \$1,500.00 was officially dedicated on August 7, 1846.

Because of the paucity of written records of the earlier years of the congregation, the best extant chronicle of that period is still the account which appeared in the brochure published on the Fiftieth anniversary of Anshe Chesed, a publication which is today a collector's item. This publication, which was edited by Mr. Sol Moses, in 1896, almost failed to appear because of a devastating fire at the plant where it was printed. After much re-writing and eleventh-hour exertions on the part of chroniclers and printers, it did make its appearance in time for the Congregation's Golden Anniversary. After describing the founding of the congregation, the narrative continues:

"For the first few years the congregation, like every young enterprise, either religious or social, had its ups and downs, its reverses and successes.

"The most noteworthy of the dissensions which seemed to threaten the existence of the infant congregation occurred in 1848, resulting in the withdrawal of a considerable number of members, who formed the Tifereth Israel Congregation," which is today located on Ansel Road.

The Golden Jubilee volume records that in 1857,





the congregation elected its own Shochet, one Moses Kupfer, who received for "each example of his craft the princely sum of two cents!" Moses Oppenheimer is named as Kupfer's successor.

Although in the beginning, the congregation adhered to the Orthodox style of worship, the winds of Reform were not long in being wafted into the Eagle Street walls. F. Leopold, we are told, sought the abolition of some of the Orthodox prayers somewhere in the 1850's. The congregation sought to attain decorum during the services at an early point in its history, as the following rules, adopted by the congregation, attest:

"First: No one is allowed to speak to his neighbor during the service.

"Second: No child under five years is permitted into the synagogue.

"Third: No one is permitted to enter or to leave the synagogue while the Sepher Torah is taken out.

"Fourth: The gathering of the people on the sidewalk before the synagogue or on the steps thereof is forbidden."

In 1860, the Eagle Street edifice proved too small for the expanding congregation, and the synagogue was enlarged. Appropriate ceremonies were held on December 14, 1860, at which time Dr. Isaac Mayer Wise, "the master builder of Reform Judaism," delivered the address of re-dedication. In 1869 it was once more enlarged.

As the City of Cleveland grew in size, so did the Anshe Chesed Congregation. Its members participated in the expanding life of the community and the congregation. More and more Jewish groups created synagogues and Jewish institutions, but Anshe Chesed retained its position as the foremost Jewish organization of the city, from which others derived their inspiration. The congregation's rabbis helped mold the character of Cleveland Jewry. During the first thirty years of its existence, the congregation was served by a number of rabbis, some of them for short tenures. In an article in the Cleveland Hebrew Observer of December 20,

1889, the Rev. Dr. Hahn records that "the ministers of the Anshe Chesed Congregation were: I. Hoffman, Stern, Kalish, Wetterhahn, Hertzman, Field, Liebman, G. M. Cohen, Nathan, Tintner, and the Rev. Dr. Machol." The Cleveland Leader, in the report on the dedication of the Scovill Avenue Temple, states that the following were the rabbis of the temple and their terms of service: "Rev. I. Hoffman, 8 years; Rev. S. L. Stern, 4 years; Rev. P. Frould, 3 years; Rev. Dr. I. Kalish, 1 year; Rev. G. M. Cohen, 12 years; Rev. Dr. Machol . . ."

The next incumbent was Rabbi Gustavus M. Cohen. After four years of service, Rabbi Cohen and the congregation experienced an altercation, and a Dr. Nathan occupied the pulpit. Rabbi Cohen was recalled, however, after a year's absence, and his salary was doubled.

In 1861, Rabbi Gustavus M. Cohen assumed the pulpit. Rabbi Cohen is one of the unsung pioneers of Reform Judaism in America. He came to the United States in 1844, from Walldorf, Germany, where he received a collegiate as well as a rabbinical educa-



Scovill Avenue Temple





## 100 YEARS (continued)

tion. In New York he was associated with Temple Emanuel in its infant years, and is credited with having organized the first choir in a Reform temple in this country. After serving with Anshe Maariv congregation in Chicago, and with a synagogue in Cincinnati, he came to Anshe Chesed in Cleveland and introduced a number of Reform practices. These innovations were responsible for the disagreement with some of the more orthodox members of the congregation, notably H. Rosenwasser, F. I. Cohen, and Joseph Levi. Rabbi Cohen stood by his Reform convictions, and ultimately prevailed. He served the congregation actively until 1873, when he was made rabbi emeritus. He founded the Hebrew Benevolent Society of Cleveland and spent much time in the editing of synagogal hymns. In 1900, on his eightieth birthday, he was honored by the entire community.

Rabbi Cohen was succeeded by a Rabbi Nathan, who in turn was followed by a Dr. M. Tintner, of New York.

In 1876, upon the recommendation of Dr. S. Wolfenstein, superintendent of the Hebrew Orphan Asylum of Cleveland, the congregation called to its fold the Rev. Dr. Michaelis Machol, who was destined to lead the congregation for more than three decades.

A graduate of the Breslau University and Breslau Theological Seminary, Rabbi Machol came to Cleveland from Chicago, where he had ministered to the Anshe Maariv Congregation. Rabbi Machol was offered a three-year contract, which was continually renewed, until he had served as active rabbi for thirty-one years, the longest tenure enjoyed by any of the congregation's ministers. The new rabbi was well attuned to the liberal spirit of the congregation, and under his guidance, the congregation prospered culturally and physically.

It soon became obvious that even the enlarged Eagle Street edifice was too small to accommodate the rapidly burgeoning congregation, and, spurred by Rabbi Machol, the congregation sought larger quarters. A site was selected on Scovill and Henry Streets, and building plans were assigned to a committee, comprising Simon Newmark, Simon Skall, S. Fishel, Moses Halle, M. Wyman, Abraham Strauss, E. J. Weil, and Ferdinand Strauss.

On Thursday, October 21, 1886, Shmini Azereth, the cornerstone of the new building was dedicated. Over 4,000 Clevelanders assembled for the exercises. Addresses were delivered by Mayor George W. Gardner, Rabbi Machol, Rabbi Aaron Hahn, and Peter Zucker. Prayers were recited by Dr. A. Friedman, superintendent of the Montefiore Home, and the pastor of the Church of the Unity, the Rev. Mr. F. L. Hosmer. The Grand Lodge of Free and Accepted Masons performed the actual laying of the cornerstone. In the evening, the event was celebrated with a dance at the Woodland Avenue Rink, attended by 2,000 people.



Euclid Avenue Temple

A year later, the new building was dedicated. Farewell services were held at the Eagle Street synagogue on September 2, 1887. Principal speaker was Rabbi Isaac Mayer Wise. The service was chanted by Cantor Haas. After the service, the entire congregation, including the children of the religious school, marched out of the building and proceeded by foot to the new edifice, with the officers carrying the scrolls of the law.

In the new building, young Stella Fishel presented the key of the congregation to the president of the congregation, Simon Skall. The oldest member of the congregation, I. Hoffman, lit the perpetual lamp.

The dedication services were impressively begun with the reading of the first verses from Genesis by Rabbi Machol. The mayor of the city, Rabbi Tobias Schanfarber, and Rabbi I. M. Wise took part in the ceremonies. A newspaper reporter recorded his impressions: "As we enter the church proper our eyes were dazzled by the magnificent spectacle presented. This room is 140 feet long and 72 feet wide, with a gallery all around it. It contains 182 pews with an entire seating capacity of fifteen hundred people . . . The Anshe Chesed congregation may justly point with pride to a most magnificent place for worship and return thanks to their efficient officers for their untiring efforts . . ." The cost of construction was \$85,000.

In 1890, the congregation and Tifereth Israel of Cleveland entered into an agreement for the joint control and maintenance of their cemeteries. The Mayfield Cemetery, with its magnificent mausoleum, jointly operated by the two congregations today is one of the most beautiful burial grounds in the country.

At the turn of the century, the Bohemian "Chevra Kadisha" synagogue, founded in 1872 and with a building on Case Avenue, merged with the Anshe Chesed Congregation.





*Frederick Goldsmith*  
1846-1849



*Simon Newmark*  
1849-1855; 1859-1860  
1865-1868; 1876-1878



*Aaron Halle*  
1855-1857

## CONGREGATIONAL PRESIDENTS

Rabbi Machol continued to lead the congregation with conscientious zeal and forceful inspiration. He effectuated the transition from the German-speaking period of the congregation to its modern era, introducing Friday night services in 1896, at which he delivered the sermon in English. By the turn of the century, all services were entirely devoid of German. The congregation continued to attract new members, and the religious school became stabilized. By 1905, Rabbi Machol was agitating for a larger house of worship. He had the good fortune to see his dream realized and, as rabbi emeritus, took part in the dedication of the third building used by his congregation, the Euclid Avenue Temple. Rabbi Machol thus was the only rabbi who officiated in all three of the congregation's sanctuaries. In 1906, Rabbi Machol was made rabbi emeritus for life, and continued to serve in that capacity until his death in 1912. Many of today's members remember this kindly and erudite man of God who taught, inspired, confirmed, and wedded them. His memory is perpetuated not only in the minds of his congregants, but also in the Machol Prize, annually awarded to the winner of an oratorical contest staged in the High School Department of the Religious School. One of his children, Mrs. Arthur Fox, is still an active member of the congregation.

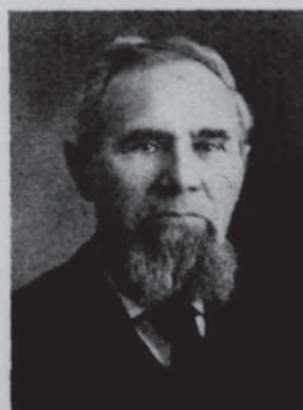
In 1907, Anshe Chesed called to its pulpit, Rabbi Louis Wolsey, a native of Michigan, who was then spiritual leader of the Reform congregation of Little Rock, Arkansas (1899-1907). With the coming of

Rabbi Wolsey, Anshe Chesed's linkage with Isaac M. Wise was complete, for the new rabbi had been one of the students of that sage and thus became the first Hebrew Union College graduate to minister to this Cleveland congregation. Rabbi Wolsey's eighteen years of service with Anshe Chesed were distinguished by a tremendous increase in the size of the congregation, added reforms in the service, the adoption of the Union Prayer Book, the acquisition of the congregation's present building, the erection of a Temple House, the formation of a Sisterhood, Men's Club, and young people's group, the creation of a normal school for Jewish teachers, and the exercise of a considerable influence in Jewish communal affairs.

Following the lead begun by Rabbi Machol, the new rabbi vigorously pressed for the building of a larger temple. The shifting of residential centers and the marked augmentation of the membership rolls made the congregants receptive to the move.

Fund-raising plans were impeded, however, by the economic depression of 1907. It was, therefore, not until 1910 that the cornerstone was laid at the new site, E. 82nd Street and Euclid Avenue. Officers of the congregation during this historic period were: Isaac Levy, President; Simon Skall, Vice President; David S. Kohn, Treasurer; and Samuel Oppenheimer, Secretary. The Building Committee was headed by Julius Timendorfer and comprised Dan S. Wertheimer, Simon Fishel, Manuel Reinthal, Fred E. Bruml, A. Wiener, S. A. Scheuer, I. N. Stone, and J. H. Glauber.

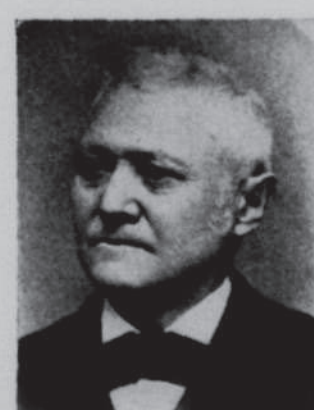
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*Abraham Straus*  
1857-1858



*Simon Thorman*  
1858-1859

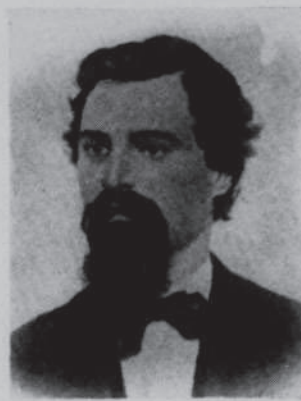


*S. Goodbart*  
1861-1862

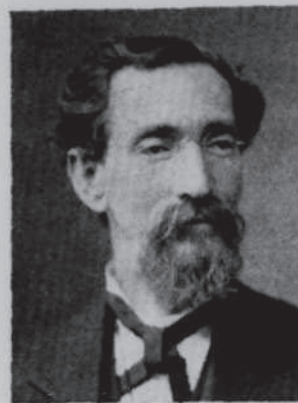




*Jacob Robrheimer*  
1862-1863



*Abraham Schwarz*  
1863-1864



*Moses Loeser*  
1864-1865



## 100 YEARS (continued)

The new building on Euclid Avenue proved to be one of the most handsome sanctuaries in the country. It has become a Cleveland landmark, and has often been cited as an outstanding example of architectural uniqueness. The mosque-like dome and the extraordinary brick-work are particularly striking. One observer has described the temple as follows: "The building is alive with color, free from the artificiality of smooth brick work; the colors and the roughness harmonize with nature's kaleidoscopic appearance. The very irregularities of color, joints, lines and mortars liberate the building from any impression of mechanical effect. Being of rough brick, dirt and dust cannot settle upon it for the rain washes it away." The architects were Lehman and Schmidt, who had built the Scovill Avenue Temple twenty-five years before. The interior of the 195-foot long temple is also striking. Over the choir loft a huge panel is ornamented in glass mosaic. The semi-circular auditorium under the dome inspires a reverential feeling, which is enhanced by beautiful Memorial Windows, upon each of which is depicted a stage in Israel's development.

Dedication exercises in the year 1912 spanned three events in three days, March 22nd, 23rd, and 24th. Ten rabbis delivered addresses in the course of the ceremonies: Joseph Stolz, Chicago; Samuel Schwartz, Moses J. Gries and Samuel Margolies, of Cleveland; Louis Grossman, Cincinnati; Louis Gross, Akron; Abraham Hirschberg, Chicago; Abram Brill, Wheeling; and Rabbis Wolsey and

Machol. At a fellowship service in honor of the new building, Dr. Charles F. Thwing, president of Western Reserve University; Dr. Dan F. Bradley of the Pilgrim Congregational Church; the Rev. Mr. Minot O. Simons, of the First Unitarian Church; and the Rev. Mr. T. S. McWilliams of Calvary Presbyterian Church, spoke.

Special liturgical music for the ceremonies was composed and played by the Temple's accomplished organist, Mr. James H. Rogers. The eternal light was kindled by little Elaine Kohn, daughter of Mr. and Mrs. David S. Kohn. In a children's service, the following young people took part: Natalie Fryer, Ben Phillips, Howard Greenbaum, Rudolph Deutelbaum, Hilda Kohn, Celia Wolf, Walter Zucker, David Bamberger, Maurice Grossberg. Dr. S. L. Bernstein responded to the children on behalf of the Religious School Committee, of which he was the chairman.

And, by a solemn coincidence, the name of the revered founder of American Reform Judaism, who had witnessed several of the congregation's celebrations, and whose ideals were crystallized by the temple, was once more recited at the dedication service on Saturday, March 23rd. For that was the date of Isaac M. Wise's yahrzeit, and his name was included among the benefactors of the temple memorialized in the Kaddish prayer.

The great event in the religious life of the city of Cleveland was hailed in a prophetic editorial which appeared in the March 15, 1912 issue of the Jewish



*M. J. Moses*  
1870-1872



*Nathan New*  
1872-1875



*Isaac Reintbal*  
1879-1881; 1890-1894





*Simon Skall*  
1882-1890



*Moses Halle*  
1894-1895



*Isaac Levy*  
1896-1912

Independent: "After tomorrow, old Scovill Temple, which has done such valiant service for Cleveland Judaism will be a memory only. It was the Eagle Street shule first, then the Scovill Temple, and on the evening of March 22nd it will be the Euclid Avenue Temple. Will the Euclid Avenue Temple be 'too far downtown' in twenty-five years."

Answer: Cleveland expanded so rapidly that the temple was "too far downtown" fifteen years after its consecration.

The first marriage to be solemnized in the newly built temple was that of Rabbi Wolsey, himself, to Florence Wiener of Cleveland.

Large though the Temple was, it did not provide enough space for the growing religious school. Classes were held in the Temple basement, and conditions were soon obviously unsatisfactory. By dint of continuous persuasion, Rabbi Wolsey succeeded in winning the congregation over to the task of constructing an annex. This task was consummated in 1923, when the Temple House, adjoining the Temple and matching it in design, was completed. The annex contains an auditorium with 1,400 seats, class rooms, offices for the religious school staff, a library, a large assembly room and complete kitchen facilities. Architect for the Temple House was Joseph Weinberg, a member of the Temple.

The Temple House was formally dedicated at three ceremonies on the weekend of Sunday, November 9, 1924. Rabbi David Philipson of Cincinnati, delivered the dedication sermon. Mr. Joseph

Laronge headed the Building Committee. Mr. Burton Spiegel then (and still today) chief usher, and three of his squads, handled the throngs which attended the celebration.

In 1925, Rabbi Wolsey left the Euclid Avenue Temple to become the rabbi of Rodeph Shalom congregation in Philadelphia. He was elaborately feted on his departure by the agencies of the Temple and the Cleveland community, and the Sisterhood donated a gift to the Hebrew Union College in his honor. On many occasions Rabbi Wolsey has returned to the temple as an honored guest at its functions. The congregation has continuously felt an attachment for their former rabbi and watched his career with interest and pride. In 1925, Rabbi Wolsey served as president of the Central Conference of American Rabbis, was later awarded the degree of Doctor of Divinity by the Hebrew Union College, and otherwise served the Jewish community with honor and distinction. This year he has announced his retirement from the active ministry, as of April, 1947.

The modern era and the period of its greatest growth began for Anshe Chesed congregation with the advent in September, 1925, of its present rabbi, Dr. Barnett Robert Brickner. Born in New York City on September 14, 1892, Barnett Bricker earned his B.S., and M.A., at Columbia University and a Master of Arts in Education at Teachers' College. In 1920, he received his Ph.D. degree in Social Sciences from the University of Cincinnati for a thesis on the "History of the Jewish Community of Cincinnati." While a student at the Hebrew Union



*Simon Fishel*  
1913-1916



*Nathan Loeser*  
1916-1921



*David S. Kohn*  
1921-1930







Irwin N. Loeser  
1930-1935



Myron A. Cohen  
1935-1938



James H. Miller  
1939-1942



Judge Maurice Bernon  
1943-

College, he received special training in social work from Dr. Boris D. Bogen, dean of Jewish social workers in America. He was ordained at Hebrew Union College in 1919, directed the United Jewish Social Agencies of Cincinnati, and was educational director at Ohio's second oldest Reform synagogue, the I. M. Wise Temple of Cincinnati. During the first World War, Rabbi Brickner directed the training school of Jewish Welfare Board workers serving the Army and the Navy. In 1919, he married Rebecca Ena Aaronson, herself a Jewish educator and a member of the original group of professional Jewish educators trained by Dr. Samson Benderly at the Bureau of Jewish Education in New York. Rabbi Brickner was also a member of that group.

From 1920 to 1925, Rabbi Brickner occupied the pulpit of the Holy Blossom Congregation in Toronto, Ontario, Canada. He introduced Reform practices to that congregation, was one of the first rabbis in Canada to speak from church pulpits, and initiated a host of communal activities. In Toronto he helped organize a Jewish hospital, a Hebrew Immigrant Aid branch, and successfully interceded with the Canadian government to admit 5000 war-uprooted European Jews to Canada; served as president of the Federation of Jewish Philanthropies, and editorial writer for the Canadian Jewish Review, and was one of the editors of a volume on "The History of the Jews of Canada."

He also organized a Jewish Farm School. When he left the Toronto pulpit, the Jewish community established an annual scholarship in his honor, the "Rabbi Barnett R. Brickner Scholarship," at the School of Social Sciences of the University of Toronto.

At the Euclid Avenue Temple, Rabbi Brickner's ministry has encompassed a never-ending series

of innovations, achievements, and activities which have resulted in added luster for the temple, locally and nationally.

Rabbi Brickner's religious philosophy, as it has manifested itself in his policies, is that liberal Judaism must be amenable to change and adjustment, whether it be by innovation or by restoration.

In the ritual life of the synagogue, many ceremonies of our tradition which have aesthetic or emotional appeal, and which are not intellectually irrelevant have been reintroduced, and in this spirit, it was he who conceived the idea of utilizing pageantry for heightened dramatic effect at services and at religious school assemblies. The Kiddush is recited on Friday nights, and the Torah is taken out and read. On the High Holy Days he restored the chanting of the Kol Nidre and the sounding of the Shofar. A Purim Megillah night was introduced. The Yizkor service on the eighth day of Passover is celebrated. Chamisha Asar b'Shvat and Simchas Torah are observed at the Temple, the latter for the consecration of the first grade children. The Sunday morning service has been replaced by the late Friday evening service. The movement for a greater degree of ceremonialism, currently promoted by the Union of American Hebrew Congregations, was anticipated at the Euclid Avenue Temple and the rabbi is among its principal protagonists.

Under the aegis of the rabbi and his capable subalterns, the Euclid Avenue Temple Religious School has become celebrated as one of the most advanced and effective in the country.

Soon after his arrival, a local radio station asked permission to sponsor a weekly broadcast by Rabbi Brickner. So successful was this enterprise in terms of listener response that thenceforward and





for fifteen years afterwards, his voice was heard over the air in station-sustained programs. In this way, his inspirational messages on a variety of subjects were brought to thousands of people over a wide area, and the rabbi's mail was full of letters of appreciation and gratitude from listeners, Jews and non-Jews alike. The congregation has been obliged to share its rabbi with innumerable local and national Jewish, Christian, civic, educational, and academic organizations. The rabbi served with the top Zionist group, the Actions Committee of the World Zionist Congress, and has attended its meetings abroad. The National Jewish Education Association made him one of its executive officers.

Both Labor and Management have sought his services as impartial arbitrator in a number of controversies.

Stimulated by the energetic zeal of their rabbi, the Euclid Avenue Temple members have helped him create a vital kind of Judaism. Alive to their responsibilities toward an expanded service to their fellow-men, the members have joined with their rabbi in enterprise after enterprise to deepen their understanding of their faith and to convey the Jewish heritage to their children. This spirit of experimentation, characterized by a willingness to change, modify, and re-appraise has caused the Euclid Avenue Temple to be called the "laboratory temple." The most recent change was the institution, by action of the general membership, of the unassigned seating plan, whereby members relinquished the prerogative of reserved seats.

In forums, on the pulpits of synagogues and churches, on national rostrums, and over the air, the message has been stressed that the synagogue

is the authentic and traditional medium of Jewish development and the primary institution out of which the Jewish people must establish their status. Within the Euclid Avenue Temple, Rabbi Brickner has built physical and human agencies for the expression of that spirit. He promoted the drive for the building of the Memorial chapel, generously endowed by the congregants, which was dedicated on December 2, 1934. Here, in a reverential atmosphere, worshippers may mediate and pray. Summer services (religion takes no vacation at the Euclid Avenue Temple) are conducted in the Chapel, as are weddings and bar mitzvahs.

A Junior Alumni group was formed in 1936, enabling younger people to meet in a spirit of fellowship, and carry on an extra-curricular program of social and cultural activities. The Men's Club has been brought within the ranks of the National Federation of Temple Brotherhoods, and its program is an important addition to the educational life of Cleveland Jewry. An intensive adult education program was introduced, climaxed this year by the Centennial Lecture Course, in which prominent Jewish scholars spoke on "A Century of Jewish Life."

For some years, the teachings of Judaism have been expounded to Christian ministers and pastors through the medium of an Institute on Judaism, founded by Rabbi Brickner. Leading Jewish scholars spend an entire day with clergymen of other faiths, dwelling on the principles of Jewish thought and learning. The institutes have evoked the widespread gratitude of the Christian clergymen, who have acknowledged the benefit derived both in information and in enabling them to explain Judaism more clearly to their parishioners. The plan has been widely copied.



Rabbi Cohen



Rabbi Machol



Rabbi Wolsey



Rabbi and Mrs. Brickner



Soon after his arrival in Cleveland, Rabbi Brickner debated Clarence Darrow on the subject "Is Man a Machine?" He won that debate by a university poll taken and thereby won the acclaim of the entire community.

Testimonials to Rabbi Brickner have been frequently offered by the congregation and other agencies. Dinners were tendered him and gifts presented on the occasions of his tenth, fifteenth, and twentieth anniversaries in the Cleveland pulpit, and also on the occasion of his fiftieth birthday, in 1942. Upon his return from his overseas tour in 1945, the Hebrew Union College, in connection with its seventieth anniversary celebration, conferred upon him the degree of Doctor of Divinity, *Honoris Causa*. Among the many wellwishers who felicitated him upon the completion of fifteen years in the Euclid Avenue pulpit was President Franklin D. Roosevelt.

The Central Conference of American Rabbis called upon him to head a number of important committees, and in World War II, Rabbi Brickner was entrusted with the chairmanship of the committee whose delicate but significant task it was to recruit chaplains for the Armed Forces. The national Jewish Welfare Board named him administrative chairman of its religious activities committee, and in that capacity he was commissioned by the President of the United States, Franklin Delano Roosevelt, to make his 50,000 mile tour of overseas areas

of operation. After the war, the Navy Department awarded him a Certificate of Appreciation for this work.

Rabbi Brickner's influence in the community and his devotion to the Jewish cause were highlighted this year when he assumed the direction of Cleveland's Jewish Welfare campaign. Aided by a number of Euclid Avenue Temple's members and others, the campaign he headed raised \$3,100,000.00, the largest sum ever accumulated for this purpose in Cleveland, an achievement which drew praise from national United Jewish Appeal officials.

At the end of a century, the Euclid Avenue Temple is reckoned as one of the principal bulwarks of Judaism in the nation. Many of the members have spanned, in their lifetimes, the major portion of the congregation's history, and are still as loyal to its ideals as they were in their youth. Many of the children are children of the pioneers, and the numbers grow greater with the generations. The News, the Skalls, the Reinthals, the Loesers, the Fishels, the Halles, and other names stamped upon the fabric of the congregation are still represented in the membership rolls. The temple has provided American Judaism with a number of rabbis, who gained their knowledge and inspiration within the confines of the Temple and its religious school.

Cleveland has produced more Reform rabbis than any other American city, and a substantial number of them are members of the Euclid Avenue Temple family. Among them are: Rabbi Eugene Hibshman, Leavenworth, Kansas; Rabbi Newton Friedman, Austin, Texas; Rabbi Bernard Rosenberg, Tacoma, Washington; Rabbi Jerome Folkman, Grand Rapids, Michigan; the late Bernard Dorfman, who served in Lima, Ohio; Dr. Alan S. Green, Houston, Texas; Rabbi Roland Gittelsohn, Rockville Centre, New York; Rabbi Elmer Berger, Philadelphia; Rabbi Bernard Starkoff, Norfolk, Virginia; and Jack Skirball, who served as assistant to Rabbi Wolsey, and subsequently left the ministry to become a motion picture producer. Attending the Hebrew Union College as students today are four other confirmands of the Euclid Avenue Temple: Sanford Rosen, Benno Wallach, Robert Raab, and Balfour Brickner, son of Rabbi and Mrs. Brickner.

The year 1946, Year I of the Atomic Age, is another year of decision. If civilization is to survive, the world must heed God's word. In its own area, the 1700 families of Cleveland's oldest house of worship are humbly ready for their share in the spiritual tasks ahead.



President Franklin D. Roosevelt Greeting Rabbi Brickner  
Prior to his World War II Overseas Tour

*Centennial Anniversary 1846-1946*





## THE *Board of Directors* OF THE EUCLID AVENUE TEMPLE



THE Euclid Avenue Temple is governed by a Board of Trustees, consisting of thirty members elected annually by the Congregation, plus past presidents, representatives of the constituent agencies, and the Rabbi.

The Board is unique in that it vests the Rabbi with full voting privileges. The representatives of the Sisterhood, the Men's Club and the Senior Alumni also enjoy equal status with the elected members.

A new constitution with by-laws, adopted in 1945, greatly simplifies and expedites the conduct of Temple business. An Administrative Committee, consisting of seven Board members, meets frequently between regular Board meetings to consider matters requiring immediate attention, and to report its findings to the Board.

No restriction is placed upon the number of women who may serve on the Board.

An Executive Secretary is entrusted with the handling of routine matters, which formerly required the attention of the Board.

Officers and Board of Trustees for 1945-1946 were:

Rabbi .....	Barnett R. Brickner
President .....	Maurice Bernon
Vice President .....	David Geller
Vice President .....	Otto J. Zinner
Treasurer .....	I. J. Kabb
Secretary .....	J. W. Grodin

J. M. Anthony  
 Arthur Begam  
 Myron A. Cohen  
 David Dietz  
 B. B. Eisenberg  
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 Charles Frankel  
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I. S. Rose  
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 David Skall  
 Frank Solomon  
 Harry Wolpaw

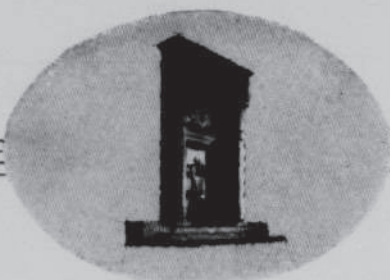
Representing Sisterhood  
 Mrs. Richard Bergman  
 Mrs. Charles Korach  
 Mrs. Norman Less  
 Mrs. Martin Rosenberg

Representing Men's Club  
 Marvin Gardner  
 Sanford Schwartz

Representing Alumni  
 Eugene Bondy  
 Howard Klein







## THE EUCLID AVENUE TEMPLE *Religious School*

**T**HE Euclid Avenue Temple Religious School is generally recognized as among the finest in the country. Professional leaders in the field of Jewish education, often skeptical about the efficacy of part-time schools, have nonetheless frequently praised the quality of the instruction and the results achieved at the Euclid Avenue Temple Religious School.



Nathan Brilliant

The training of the young in Jewish lore was begun early in the history of the temple. As far back as the oldest members of the congregation, some of them in their eighties, can recall, some form of instruction was provided for children of members. In the early years the rabbi comprised the entire faculty, but, beginning in the '60s, additional instructors were engaged, usually voluntary. Rabbi Machol argued for the engagement of salaried teachers, and prevailed, but in 1890, we learn from the Board minutes that his annual school budget was fixed at a "\$400.00 per annum" maximum for a faculty of six, including Cantor M. Haas. As they had at the Eagle Street building before, the children met in the basement of the Scovill Avenue Temple, and facilities were rudimentary.

Upon the removal of the temple to its new quarters on Euclid Avenue, the school expanded considerably in numbers, but the children were still relegated to the lower regions of the building. Not until 1924 when the elaborate Temple House was completed, during the regime of Rabbi Wolsey, was the school adequately equipped for its important task. Rabbi Wolsey had taken the lead in the creation of a Jewish Religious Teachers' Institute in Cleveland, and the caliber of instruction was also improved.

A director of social and dramatic activities was engaged; she was Alice Neuman, who became the wife of the late celebrated sculptor, Max Kalish.





Mrs. Sigmund Braverman

In 1925, Rabbi Brickner's arrival signalized the introduction into the Religious School of the methods and policies of modern Jewish education.

Progressive teaching techniques were fostered; ceremonials were dramatized; the Hebrew of the prayer book was taught, with voluntary courses in supplementary Hebrew; and week-day sessions were promoted. A full-time director of religious education was engaged: David W. Pearlman (now rabbi in Stamford, Conn.)

In 1927, the temple was fortunate in securing as director of education Nathan Brilliant of New York, a gifted and extremely conscientious teacher and teacher's teacher. Mr. Brilliant left deep imprints upon the Religious School by virtue of

his devotion and high competence. He agreed with Rabbi Brickner's philosophy of education, and together they labored for higher standards of teaching, an intensified Jewish program of activities, and an increase in the number of sessions. Mr. Brilliant's warm personality, inexhaustible patience, and inspirational zeal endeared him to teachers, children and parents alike. Soon after his arrival, Mrs. Sigmund Braverman, a member of the faculty, and a pioneer in the use of new devices in the teaching of Hebrew, was appointed director of clubs for a new extra-curricular program. Mrs. Braverman's marked skill with children, her creativity in organizing pupil activities, her remarkable excellence in the field of pageantry, and her administrative talents, soon made themselves felt in the school, and eventually she was given the post of director of extension activities. In this way, the school of the three "B's"—Brickner, Brilliant, and Braverman—forged ahead to new heights in the scope and the intensity of its program.

"The school of the three B's" is based upon the thesis that Jewish education must be instilled along progressive lines. History, ceremonies, the Bible, worship practices, modern Jewish problems, com-

Miss Renee Shulman





## RELIGIOUS SCHOOL (continued)

parative religion, demography, the Hebrew of the prayer book, comprise the principal subjects of the regular Saturday and Sunday sessions, but these are taught not only by conventional means, but also through purposeful group activities, and illustrated through song and craftwork. Supplementing the regular class work are week-day courses for those who have been motivated to seek additional knowledge. Confirmation and pre-confirmation classes are required to attend extra sessions. And, around the classroom work, a wider circle of club activities, also related to Jewish life, is provided. In this manner, a more intensified approach to the child's consciousness and imagination is accomplished. A special Hebrew Department offers specialized training for those children who demonstrate a proficiency in the language. A sense



The Religious School Teaching Staff

of social responsibility is instilled through the Keren Ami collections for worthy causes. Assemblies provide the atmosphere of fellowship, but every gathering of the children begin and ends with prayer. Plays, publications, pageants, and junior services allow for active participation of the children in the life of the congregation, and deepen their loyalty to Judaism.



A Class in Arts and Crafts

Often dissatisfied with available educational materials the educators of the Euclid Avenue Temple have written their own texts, devised novel instruments, and conducted surveys to test and appraise the results of their efforts. This experiment mindedness has always attracted widespread attention and imitation in the field of Jewish education, and numerous inquiries and visitations come to the temple from all parts of the country. The following texts and manuals have been published by the teaching personnel of the temple:





By Nathan Brilliant and Libbie L. Braverman: "Religious Pageants in the Jewish School"; "Devices for the Teaching of Hebrew Reading"; "Devices for the Teaching of Hebrew Prayers"; "Junior Services," a sheaf of especially prepared services for the High Holy Days, Peace, Thanksgiving, Chanukah, Palestine Day, Purim, Passover, Maimonides, Sabbath, and two others entitled "Learning Dignifies All Men," and "Proclaim Ye Liberty Throughout the Land"; "Chanukah Parties," "Maimonides Program"; "Activities in the Religious School," a new book (now in the hands of the publisher).

By Libbie L. Braverman: "Children of the Emek" and Workbook; "Palestine Day Program."

By Brilliant, Braverman, and Staff: "Prayer Study Manuals," a series of graded workbooks, one for each grade, 4th to 9th.

By Sarah Palay and Lillian Sugarman: "Ha-Shaar," a manual for teaching Hebrew reading in primary grades.



AMERICAN JEWISH ARCHIVES  
Learning Sabbath Ceremonies in the Religious School

By Adelaide Rosewater: "Primary Songs and Games."

By Louis Belkin, "Our People Today."

Curiously enough, two other individuals whose names begin with "B" have made substantial con-



Textbooks, prayer services, and monographs written by members of the Religious School Staff



Alumni of Religious School Conducting their Own High Holyday Service





The Consecration Group of 1946 with Rabbi Brickner

## RELIGIOUS SCHOOL (continued)

tributions to the success of the Religious School. Dr. S. L. Bernstein was chairman of the Religious School Committee for eighteen years and ardently and self-sacrificially gave countless hours of labor to his task. Maurice Bernon, an extraordinarily devoted servant of Israel, was chairman of the Religious School Committee when the modern innovations were launched. Despite the press of professional duties as lawyer and judge (he has been head of the Cleveland Bar Association) and

his numerous activities in national and local Jewish organizations, Judge Bernon found time unflaggingly to champion the new ventures, and prevailed upon the Board to approve the higher budgets which the improvements entailed. Today, Judge Bernon is the president of the Congregation and maintains his fervent interest in religious school affairs. Valuable assistance to the school has also been rendered by two other chairmen of the Religious School Committee: Max Rosenblum and Otto J. Zinner, the present incumbent.



The Temple Custodians

Evidence of the impact of the Religious School upon deepening the Jewish consciousness of its pupils is seen in the considerable number of confirmands who have become rabbinical students. Of a teaching staff of over fifty, fifteen are confirmands. Other confirmands teach in other religious schools. And evidence of the loyalty that has been inspired in the school is seen in the long tenure of many a teacher. Vivacious and resourceful Adelaide Rosewater taught for twenty-seven years in the primary Department which she supervised for over a





decade. Henrietta Joseph, Louis Persky, Mamie Rehmar, Sally Sigel and Gertrude Dorfman have devoted many years to teaching in the school. The following teachers served on the staff for more than ten years: Sylvia Bloomfield, Gertrude Dorfman, Sarah Friedlander, Henrietta Joseph, Sara Palay, Louis Persky, Mamie Rehmar, Adalaide Rosewater, Sally Sigel, Lillian Sugarman, and Lillian Wiener. The long-time teaching careers of Stella Fishel and the late Alice Barth are well remembered.

The school has greatly benefited from the devoted service of the religious school's secretaries. Miss Marguerite Pealke served in this post for over a decade. Today, Miss Lillian Chesler, conscientious and zealous, beloved by teachers and pupils, holds the position.

When in 1946, Mr. Brilliant left the Euclid Avenue Temple to become director of the Cleveland Bureau of Jewish Education, it was natural that he be succeeded by his associate of many years, Mrs. Braverman. Miss Renee Shulman, a confirmand, was appointed Activities Assistant.

The teaching staff of the Religious School in 1946 follows:

Primary and Elementary Departments—Supervisor, Henrietta Joseph:—Anita Arian, Betty Biel, Sylvia Bloomfield, Clara Cowan, Fanny Feigenbaum, Ray Feldman, Sylvia Frank, Betty Friedman, Sarah Friedlander, Naomi Goldberg, Bernice Goldman, Bernard Hollander, Ruth Jacobs, Dora Kohn, Lilly Kramer, Marion Livingstone, Phil Persky, Allane



A Class of the Special Hebrew Department



Chanukah Candle—Lighting Ceremony

Pocrass, Ruth Sicherman, Beverly Schechtman, Beryl Shapiro, Sally Sigel, Ruth Suid, Hermine Sugar, Lucille Weiss.

Confirmation Department—Supervisor, Gertrude Dorfman:—Norbert Bick, Louis Belkin, Sylvia Bloomfield, Vivian Darnovsky, Naomi Goldberg, Frances Gordon, Fred Livingstone, Phil Persky, Louis Persky, Andrew Roth, Mamie Rehmar, Belle Wang, Janet Weltman.

High School Department — Supervisor, Louis Belkin:—Aaron Horwitz, Samuel Morgenstein, Louis Persky, Mamie Rehmar.

Special Hebrew Department — Supervisor — Sara Palay: — Yetta Arian, Norbert Bick, Vivian Darnovsky, Edith Shapiro, Harry Shuster, Norman Weinberg.

Librarian — Eda L. Wolpaw; helper — Norma Selman.

Monitor:—Howard Wyman.

#### THANKS

*Thanks to Leo Weidenthal, editor of the Cleveland Jewish Independent, and Howard Wertheimer, editor of the Cleveland Jewish Review and Observer for making the files of their newspapers accessible and for their many other courtesies.*







The Board of Directors of the Sisterhood

The Tuesday Sewing Session of the Sisterhood







## THE SISTERHOOD



ORGANIZED in 1909, the Euclid Avenue Temple Sisterhood has constantly, in the words of its Constitution, "participated actively in the life of the congregation" and has been in "charge of those departments of the congregational life which it would seem fitting to entrust to the wisdom of the women of the congregation." In fulfillment of these aims, the Sisterhood has proved itself one of the most important adjuncts of the Temple. It was the Sisterhood that made possible the purchase of an organ. It furnished the handsome Sisterhood Parlor, which was dedicated in 1912. The Sisterhood has worked in close connection with the Religious School, contributing to special projects, supporting holiday celebrations, and furthering the work of the school through a special committee. Some years ago, the Sisterhood published a Jewish Cook Book, which has become a collectors' item. Today, with 1447 members, the Sisterhood is one of the largest units within the National Federation of Temple Sisterhoods.

Each year the Sisterhood sponsors an educational program and brings to the Temple locally and nationally prominent personalities to lecture on a variety of subjects. The inter-faith program of the Sisterhood has annually brought together people of various faiths who have helped widen the area of inter-denominational understanding.

For many years, the Sisterhood has carried on a Braille project, involving the typing of books into Braille. Quite a number of the ladies have become expert Braillists, and have brought enjoyment and enlightenment to the sightless. Every Tuesday, the Sisterhood Community Sewing group prepares articles of clothing for domestic and overseas needs.

During the War, the Temple became one of the most active arsenals of democracy, and Sisterhood members labored with busy hands in the making of much needed surgical items in conjunction with the Red Cross and other agencies. Hundreds became blood donors. The Sisterhood sold War Bonds to the amount of \$1,030,703.00 and was cited therefore by the United States Department of the Treasury. A fully equipped Mobile Canteen was paid for from Sisterhood contributions. In cooperation with the Jewish Welfare Board, the ladies of the Sisterhood made and distributed hundreds of kits containing gifts for members of the Armed Services.

Since the War, the Sisterhood has been active in the Joint Distribution Committee's S.O.S. campaign having shipped dozens upon dozens of crates of goods collected during the period of emergency.

The present Board of Directors of the Sisterhood is as follows:

President .....	Mrs. Richard S. Bergman
First Vice President .....	Mrs. Norman H. Less
Second Vice President .....	Mrs. Martin D. Rosenberg
Third Vice President .....	Mrs. I. G. Shapiro
Corresponding Secretary .....	Mrs. Louis C. Lurie
Ass't Corresponding Secretary .....	Miss Stella Fishel
Recording Secretary .....	Mrs. Alex N. Sill
Financial Secretary .....	Mrs. Martin Blum
Ass't Financial Secretary .....	Mrs. David Frankel
Treasurer .....	Mrs. Milton Weinberg
Ass't Treasurer .....	Mrs. M. Blazer
Auditor .....	Mrs. David Geller
Mrs. Sol J. Battler	Mrs. Emery E. Klineman
Mrs. Maurice Bernon	Mrs. Charles M. Korach
Mrs. Sara Blachman	Mrs. Joseph Korach
Mrs. E. M. Bloom	Mrs. Ida Kornhauser
Mrs. Eugene J. Breuer	Mrs. Mortimer B. Kramer
Mrs. Ronald Brown	Mrs. Simon Lewis
Mrs. Maurice Bruml	Mrs. Albert Licker
Mrs. Morris J. Campen	Mrs. Sam Medalie
Mrs. L. J. Cort	Mrs. James H. Miller
Mrs. Hattie Dettelbach	Mrs. Sam Miller
Mrs. M. J. Devay	Mrs. Mark E. Mirsky
Mrs. David H. Dietz	Miss Rollie New
Mrs. Emil Elder	Mrs. Harry R. Portugal
Mrs. A. T. Fischer	Mrs. Louis G. Rose
Mrs. Max S. Freiburger	Mrs. S. S. Rosenberg
Mrs. Sol Friedman	Mrs. William H. Rosenfeld
Mrs. Abe Gitson	Mrs. Leo L. Rossmann
Mrs. Morton Goldhammer	Mrs. Edwin Schanfarber
Mrs. Wilbur A. Goodman	Mrs. Leo B. Seidenfeld
Mrs. Max Green	Mrs. R. S. Schwartz
Mrs. William Greenbaum	Mrs. Morris Schuster
Mrs. Anna Hart	Mrs. L. Simon
Mrs. Chester Hess	Mrs. Louis Stotter
Mrs. Charles Jacobs	Mrs. Edwin Thalman
Mrs. I. J. Kabb	Mrs. Sam Urdang
Mrs. Harold H. Kahn	Mrs. Bernard Walder
Mrs. Alice Kalish	Mrs. Jacob Wattenmaker
Mrs. Elmer M. Kaufman	Mrs. Sidney Weiss
Mrs. Morris Keller	Mrs. Sam Winograd
Mrs. Eugene M. Klein	
Honorary Board Member .....	Rabbi Barnett R. Brickner
Honorary Board Member .....	Mrs. Barnett R. Brickner
Honorary President .....	Rabbi Louis Wolsey
Honorary Director .....	Miss Gertrude Bondy
Honorary Director .....	Mrs. Sam H. Cohn
Honorary Director .....	Mrs. Sam F. Deutsch
Honorary Director .....	Mrs. Sol Gitson
Honorary Director .....	Mrs. Milton M. Halle
Honorary Director .....	Mrs. Arthur Lindheim
Honorary Director .....	Mrs. J. C. Newman
Honorary Director .....	Mrs. Myron Rice
Honorary Director .....	Mrs. Charles Rosenblatt
Honorary Director .....	Mrs. Harry Rosewater
Honorary Director .....	Mrs. Oscar Steiner
Honorary Director .....	Mrs. Bernard M. Kane





## THE MEN'S CLUB



ONE of the most active constituent agencies of the Euclid Avenue Temple is the Men's Club which was called into existence shortly after the building of the Temple House in 1924.

Created for the purpose of intensifying the interest of the men of the congregation and their friends in the religious and educational life of the congregation, the Men's Club has annually brought to the Temple an array of nationally known speakers who have discussed the problems of the day.

A membership of 800 makes the Men's Club one of the largest affiliates of the National Federation of Temple Brotherhoods.

The club has provided cultural and social activities for its membership and has been a constant support to the Rabbi and to the Temple Board of Trustees in enriching the life of the congregation.

Among its activities has been the maintenance of a Boy Scout Troop which meets weekly in the Temple. The club has given its support to the Jewish Chautauqua program of its national organization and within the congregation itself has supplied the personnel for the Usher Corps responsible for the excellent decorum that prevails at religious services.

### The present Board of Directors of the Men's Club:

President	Sanford Schwartz	
First Vice President	Dr. Simon Fuerst	
Second Vice President	Sol J. Battler	
Third Vice President	Jerome Frankel	
Secretary	Alex N. Sill	
Treasurer	Raymond Fox	
Corresponding Secretary	Dr. Frank Weinman	
Mark Barris	Joseph Horwitz	Leo Rossmann
Louis Benway	Harry Jacobson	William Rosenfeld
Dr. Harry Burger	I. J. Kabb	Sheldon Shagrin
Al Berk	Bernard Kane	Alvin Spiegel
Oscar Brown	Howard Klein	Theodore Spilka
Arthur Elsoffer	Dr. Sidney Klein	S. David Spizel
Dr. Joseph Gage	Dr. Michael Krall	Myron Stanford
Marvin Gardner	Milton Lang	Ben Tepper
Arthur Glick	Dr. Al Marcus	Maurice Tobkin
David Gold	Gerald Miller	Julius Winograd
Martin Goulder	Louis Moss	Harry Wolpaw
J. Wm. Grodin	Sam Moss	Otto J. Zinner
Chester Hess	Henry Pasternak	

### The presidents of the Men's Club since its inception

1925: Samuel Horwitz	1936-38: Harry L. Wolpaw
1925-27: Alfred W. Hai-	1938-40: Dr. Michael Krall
man	1940-41: Chester Hess
1927-28: Joseph Weinberg	1941-42: J. William Gro-
1928-29: Judge Lewis	din
Drucker	1942-43: Martin Goulder
1929-30: Harry Warren	1943-44: Harry Jacobson
1930-31: Arthur Dettel-	1944-45: William Rosen-
bach	feld
1931-33: Otto J. Zinner	1945-46: Marvin Gardner
1933-34: William Cohen	1946: Sanford Schwartz
1934-36: Oscar S. Steiner	



The Board of Directors of the Men's Club





The Executive Board of the Senior Alumni Association

## THE *Senior* ALUMNI

**T**HE Senior Alumni Association of the Euclid Avenue Temple observes its thirty-fifth anniversary this year.

Originally known as the Young People's League, the Alumni has set about to integrate graduates of the Religious School and other young people into the religious and cultural life of the congregation.

At the present time, the Senior Alumni Association is the largest of its kind in the United States. Over 600 names are on its roster and it plays a leading role in the proceedings of the National Federation of Temple Youth.

The members of the Alumni have served gallantly in both World Wars. The records show that fifty-four of its members served our Country during World War I. In World War II over 500 men and women who were members of the Alumni served in the Armed Forces. During the war, the association published "The Bugle Call Rag," which maintained contact with its affiliates in the armed forces.

Members of the Alumni conduct their own religious services on the High Holydays, and annually conduct a special Alumni religious service.

### The present Executive Board:

President .....	Eugene B. Bondy	
First Vice President .....	Harold Sicherman	
Second Vice President .....	Francis Fellenbaum	
Recording Secretary .....	Kathy Senor	
Corresponding Secretary .....	Nathalie Heiner	
Treasurer .....	Arnold Aaron	
Marjorie Beitman	Alan Kichler	Betty Miller
Joseph Cowan	Richard Klaus	James Miller, Jr.
James Elsoffer	Howard Klein	Merle Rogen
Stuart Frensdorf	Lucille Lesser	Alice Schultz
Jerry Frisch	Coleman Lieber	Elmer Shapiro
Alan Fuldauer	Marjory Lipkin	Burnice Steiner
Fritzie Hart	Gloria Lox	Jean Susan
Alvin Kendis	Gloria Mattlin	Lucille Weiss
Loren Kendis	Judith Mattlin	

### Past Presidents:

Maurice W. Bruml	Irving Bauer
Jerome Antel	Irving G. Whitman
David Dietz	Howard R. Hirsch
Maurice Grossberg	George E. Frankel
Morton S. Zaller	Bernard S. Kaufman
Oscar H. Steiner	Howard S. Bernon
Frank S. Weinman	Robert Desberg
Alfred I. Soltz	Sheridan Horwitz
Elmer Babin	Joseph H. Persky
Marvin Laronge	Joseph Babin
Maurice Bernstein	Richard Bernon
Harry Grossberg	Alvin Kendis
Albert B. Walder	Alan Fuldauer
Irving Klein	Howard Klein

*Centennial Anniversary 1846-1946*





## THE *Junior* ALUMNI

**T**HE Junior Alumni Association comprises members of the High School Department who have organized for the purpose of supplementing their religious education with programs of cultural and social events. The young people maintain a close interest in the affairs of the temple and are entitled, by virtue of their membership, to seats for the High Holydays at the Alumni Service. The Junior Alumni provides its members with an outlet for creative expression, and their original plays, skits and pageants have combined entertainment and edification. The group had 196 members in 1946.

The following comprise the governing Board of the Junior Alumni for 1946:

President .....	David Shaber
Vice President .....	Jeanne Kastriner
Recording Secretary .....	Cyvia Cort
Corresponding Secretary .....	Annette Matyas
Treasurer .....	Marvin Lubeck
Bert Dragin	Louise Pillersdorf
Robert Dragin	Richard Porus
Donald Fanger	Annette Weiss
Jane Gilbert	Gloria Werner
Irving Gray	Harvey Winograd
Edith Merlin	Marilyn Winograd



The Executive Board of the Junior Alumni Association





Bernard I. Pincus, Executive Secretary

## ★ ★ ★ THE *Executive* SECRETARY



HE many administrative tasks involved in the operation of a large temple, necessitate the services of a professional executive secretary.

This position was filled for seventeen years, 1915-1932 by Miss Rollie New, the daughter of one of the Temple presidents, and still today one of the most faithful members of the temple family.

The present secretary is Mr. Bernard I. Pincus, former administrator of the Central Jewish Institute of New York, who assumed his duties in 1941. In close touch with the Board of Trustees and committees, whose meetings he attends, and with the Rabbi, Mr. Pincus manages the Temple offices, supervises the care of the building and their equipment, and provides liaison between the staff, the constituent agencies, and members of the congregation. In 1943, he entered the Army, serving for three years with an infantry division which saw action in the Pacific theater. During his military leave of absence, his post was filled by Miss Sally C. Kessler. He returned to his desk in 1946.

Mr. Pincus served as secretary of the National Association of Temple Secretaries from 1942 to 1946, and is presently on its Executive Board.

## ★ ★ THE *Temple* LIBRARY ★ ★ AMERICAN JEWISH ARCHIVES

In 1924 the Annex of the Temple was completed and the Library moved from its old quarters, where Rabbi Brickner's study is located now, to the mezzanine. The collection then consisted of some old children's books, some novels and a few classics. It served only as pastime reading for members who had to wait for children in the Temple.

In its new location Rabbi Wolsey became interested in the potentialities of Library service to the Sunday School faculty, students and Temple members. A professional Librarian was employed and a careful selection, cataloging and classification of the books began.

During the early part of 1925 the Machol German-Judaica collection, a gift of Rabbi Emeritus Machol's family, was presented to the Library and a Memorial Library Fund for the purchase of Library books was established. A small collection of useful books for the Sunday School was purchased.

At present the attractively furnished room on the mezzanine houses about 10,000 volumes covering all phases of Jewish subjects; philosophy, religion, sociology, Palestine and Zionism, literature, history, biography and fiction and a rapidly growing Hebrew collection. It includes periodicals from this country and from abroad, a picture collection depicting Jewish types and life, and ceremonials; a clipping file with current material on various Jewish problems and subjects of interest to the Sunday School students.

Mr. Brilliant and Mrs. Braverman encouraged the use of the Library and through their helpful supervision it became an integral part of the Sunday School. Its circulation mounted to high figures.

The alcove is dedicated to the Alice Z. Barth Children's Book Nook where little folks crowd before and after Sunday School to select their week's reading in preparation for their lessons.

Reference questions from the simplest to the most complicated, schoolroom visits to the Library, schoolroom loans, prepared reading lists and short bibliographies, holiday displays and the circulation averaging 150 books for each session indicate the ever-increasing responsibility of the Library.



A View of the Temple Library and Librarian Eda Wolpaw (standing at desk).

The Ceremonial-objects collection possesses many old and new valuable pieces, most of them gifts from Temple members. The beautifully illustrated editions of many books and the picture collection around the walls on top of the bookcases portraying Jewish life and types add greatly to the cultural atmosphere and attract the attention of our numerous visitors.

Rabbi Brickner's interest in education and his indefatigable efforts to promote Jewish education have been an inexhaustible source of inspiration to the Library adult borrowers. Teacher and guide, he has widened the horizon of those members who now use our Library, eagerly seeking the study of Judaica.

In many respects, the library is a monument to the faithful devotion of Miss Eda Wolpaw who has been Temple librarian for more than 20 years.





## THE CHOIR

A choir has provided music for religious services at the Euclid Avenue Temple since 1861. The Fiftieth Anniversary booklet preserves the names of the members of the choir of an early period. They are: Julia Goodhart, Sarah Strauss, Rebecca Weil, Sara Wodicky, Nannie Coleman, Fannie Tuch, Cordelia Strauss, Carrie Wolf, Julia Wolf, Carrie Heller, Rosetta Schwartzberg, Dinah Schloss, Nathan Strauss, M. Lowenthal, Ella Rickersberg, S. Schwartzberg, Abe Stearn, E. G. Cohen, E. Langerman, Abraham Strauss, and S. Thorman.

Even when a paid choir was engaged by the Temple, a number of volunteers continued to give their services. For many years, Mrs. Moses Halle was the soprano-soloist, and her beautiful voice enriched the religious services. Upon her retirement from the choir in 1894, her daughter, Mrs. B. H. Sinks, also blessed with a fine singing voice, served on the choir. Her husband was for many years chairman of the Ritual Committee and a vice-president of the congregation.

In 1880, the temple acquired an accomplished organist in the person of James H. Rogers, whose musicianship and liturgical compositions won him acclaim throughout the country. Mr. Rogers composed special music for many a religious service, including the dedication services for both the Scovill and Euclid Avenue Temples. He served the congregation for fifty years, during which he also was music critic for the Cleveland "Plain Dealer," and organist for the First Unitarian Church.

Among the fine voices in the Choir was that of Norman Roman, who became soloist and cantorial singer. In World War II, this "sweet singer" was killed in combat in Europe. In his memory, a Norman Roman Memorial Library of Jewish music has been established by his family and the members of the congregation. Samuel C. Levine is the soloist today.



The Choir

In 1938, Mr. Erwin Jospe, formerly of Berlin, Germany, became organist and director of religious music. Under his leadership, the Euclid Avenue Temple all-Jewish choir has become one of the finest in the country. A composer, arranger, and conductor, Mr. Jospe contributed much to the musical life of the community as well as the congregation.

This year, Mr. Jospe has departed from Cleveland to become music director at the Anshe Emet Congregation in Chicago, Illinois.

Miss Pauline Cole, a confirmand, was engaged as assistant organist in 1946. Following are the members of the choir:

Milton Book	Hede Nemrow
Allen Deutsch	Beatrice Speer
Jeanne Epstein	Phyllis Roman
Tillie Fine	Rosalind Rothman
Frank Henck	Carl Toomey
Beatrice Krebs	Rhea Vicstein
Samuel Levine	Ben Wolf
Adele Levy	Eunice Wolf





## BOY SCOUT TROOP



The Temple Boy Scout Troop, with Men's Club leaders: Jerome Frankel, Raymond Fox, and Dan Kaye.

## GIRL SCOUT TROOP



The Temple Girl Scout Troop, with leader, Mrs. Milton J. Cowan

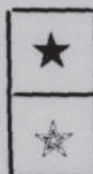
## THE USHERS



The Usher Corps (Chief Usher Burt W. Spiegle seated second from left.)

*Centennial Anniversary 1846-1946*

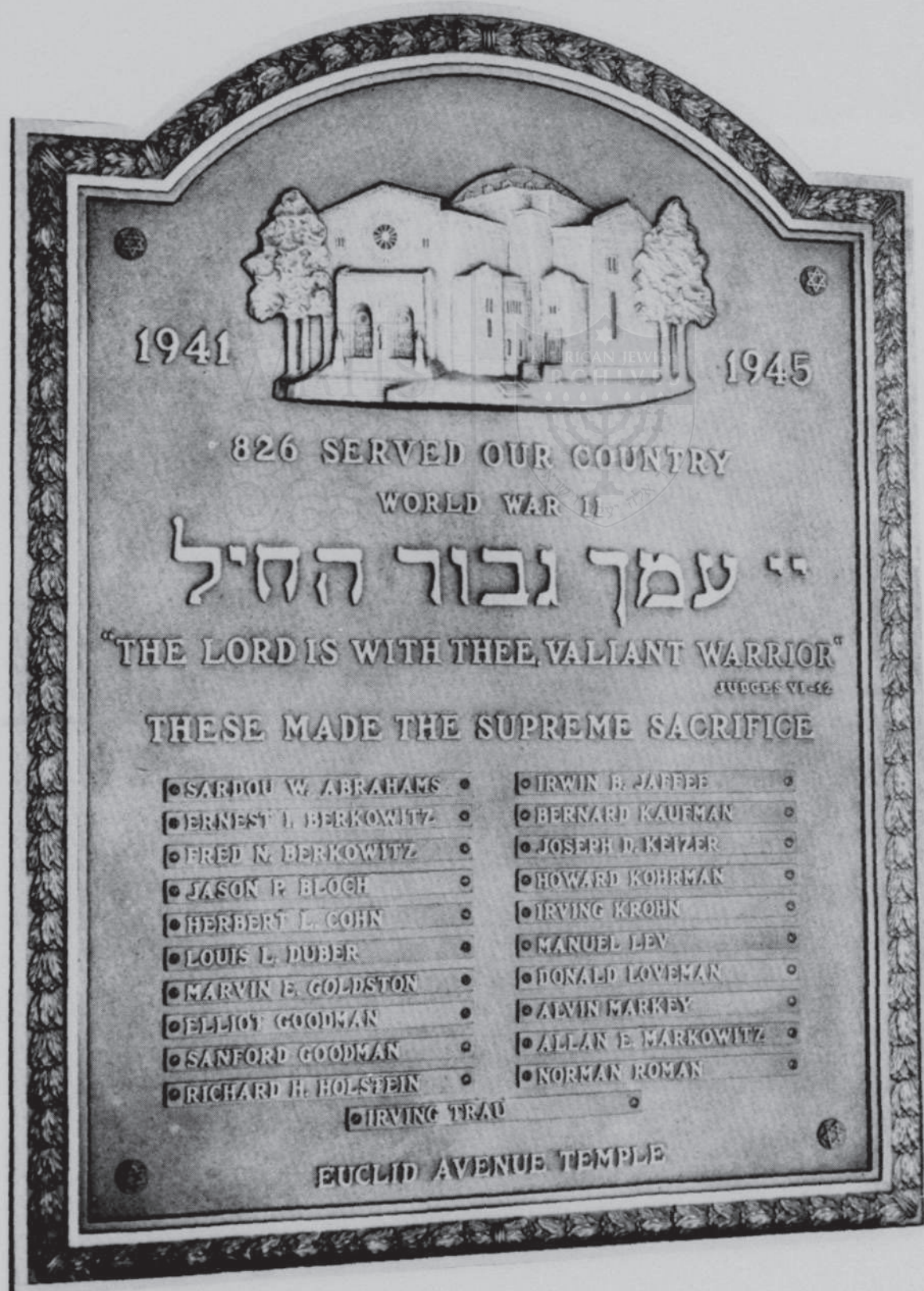




## WE SALUTE

Eight hundred and twenty six men and women, affiliated with the Euclid Avenue Temple and its constituent organizations, served in uniform during World War II.

Twenty-one died while in the service of their country. The plaque, pictured below, was presented to the congregation at the Centennial Celebration, December 22, 1946.







## THE *Temple* FUNDS

**T**HROUGH the generosity of members of the congregation, a number of funds have been established to supplement the activities of the congregation, and are maintained by free-will offerings. Through these funds members signalize significant milestones in

the lives of their dear ones and commemorate occasions of joy and sorrow. This beautiful practice has enabled the congregation to widen its area of usefulness along educational and religious lines.

Here is a list of the funds and their purposes:

**BABY BLESSING FUND**—Provides money for miscellaneous Temple projects.

**BONDY PRIZE FUND**—Provides prize for annual speaking contest for Ninth grade students.

**RABBI BRICKNER PRIZE FUND** — Provides prize annually for excellence in the High School.

**CHAPEL EDUCATIONAL FUND** — Sponsors speakers and cultural activities such as the Centennial Lecture Course and the annual Ministers' Institute.

**TILLIE COHEN PRIZE FUND**—Provides award to children of the Sixth grade.

**BETTY JANE FINKLE FUND**—Provides annual prize for Confirmation Class.

**ARTHUR E. FRANKEL MEMORIAL FUND**—Provides scholarships for the Hebrew Department.

**LEONARD B. GANGER PRIZE FUND**—Provides annual prize for High School Department.

**JAMES MARK GOLDMAN FUND** — Provides annual prize for the Special Hebrew Department.

**LIBRARY FUND** — Supplies all the books for the Library.

**MACHOL EDUCATIONAL FUND** — Provides prize for annual speaking contest for High School students.

**CHILDREN'S PRAYER BOOK FUND**—Provides prayer books for use at Children's Services.

**PRAYER BOOK FUND** — Supplies the Temple with all prayer books.

**NORMAN ROMAN MEMORIAL LIBRARY FUND**—For the establishment and maintenance of a musical library.

**JANICE SHAW MEMORIAL FUND**—Provides money for pageants to be written for the Religious School.

**IGNATZ AND ROSA STONE MEMORIAL FUND**—Provides money for special projects.

**YAHREZEIT FUND**—Provides money for miscellaneous Temple activities.

**BERKOWITZ MEMORIAL SCHOLARSHIP FUND, THE SAMUEL B. GUREN MEMORIAL SCHOLARSHIP FUND** and the **GENERAL SCHOLARSHIP FUND** —Provide scholarships in our Religious School.

In addition to the above funds, the Sisterhood maintains several funds, among them being:

**ALTAR FUND**—Supplies flowers for all religious services.

**BRILLE FUND** — Provides means for the transcription of Jewish books into Braille for the blind.



## MEMBERS OF FIFTY YEARS

MRS. WILLIAM ANTEL

MRS. JOSEPH NEWMAN

DR. S. L. BERNSTEIN

MRS. CORA REINTHAL

MRS. JOSEPH C. BLOCH

MRS. SOL REINTHAL

MR. A. GOODMAN

MR. AND MRS. LEO ROHRHEIMER

MRS. EMIL M. HALLE

MRS. SAM SCHEUER

MRS. MORRIS N. HALLE

MR. AARON SKALL

MR. AND MRS. SALMON P. HALLE

MRS. LOUIS E. STEINER

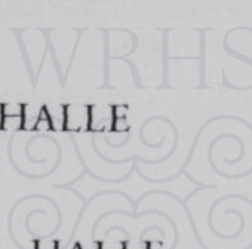
MR. AND MRS. HORATIO JOSEPH

MRS. E. K. STRAUSS

MR. NATHAN LOESER

MRS. J. H. WEIDENTHAL

MRS. ISIDORE WOLF





## ROLL of MEMBERS

### A

Aaron, Mrs. Chas.  
Aarons, J. M.  
Abelkop, Abe M.  
Abrams, Howard  
Abrams, Louis  
Abrams, Maurice B.  
Adams, Mrs. Samuel A.  
Adelstein, Mrs. Maud  
Adelstein, Reuben  
Adler, Harry M.  
Adler, Julius  
Adler, Mrs. Max  
Adler, Rube  
Aftergood, Louis J.  
Akers, Mrs. Joseph  
Allen, Edward  
Allen, Mrs. Helen Jane  
Altman, Sam  
Altman, William  
Amdur, Irwin H.  
Amdur, Max  
Amster, Bertram  
Amster, Max  
Amster, Sam  
Antel, Mrs. William  
Anthony, Dan  
Anthony, J. M.  
Apple, David  
Apple, Isadore  
Apple, Samuel  
Arday, Dr. Eugene  
Arenswald,  
Mrs. Martin A.  
Arndt, Miss Erna  
Arnold, Herman  
Arnold, Irving  
Arnold, P. B.  
Arnold, Phillip E.  
Aronovitz, Joseph  
Arons, Dr. Abraham  
Arsham, Harold David  
Ashkenas, Wm. L.  
Asquith, Manuel E.  
Atlas, Dr. Lawrence N.  
Auerbach, Abe  
Aul, Melvin J.  
Axelrod, Barnett I.

### B

Babin, Elmer J.  
Babin, Fred  
Babin, Jacob  
Bachman, Max  
Bachman, Mrs. Moses  
Baker, Ben B.  
Baker, Harry L.  
Baldauf, Leo S.  
Ballenberg, Fred  
Bamberger, David  
Bamberger, Edwin  
Bamberger, Mrs. Gus  
Bard, Dr. Louis A.  
Barkin, Louis  
Barnett, Mrs. Barney  
Barnett, Harold H.  
Barnett, Mrs. I. A.  
Barnett, Mrs. Sam  
Baron, Nathan E.  
Barris, Mark  
Bart, Mrs. Irma  
Bash, Phillip  
Baskin, Harry  
Bassett, Alexander  
Bassett, Dr. H.  
Bassett, Dr. M. G.  
Battler, Sol J.  
Bauer, Albert  
Bauer, Mrs. Louis  
Bauer, Max G.  
Bauer, Mrs. Sarah  
Baum, Emanuel  
Baum, Mrs. Samuel  
Baumoel, Adolph

Bayer, William S.  
Bedol, Harry  
Beer, Miss Amelia  
Begam, Arthur  
Behrman, Robert M.  
Bejack, Mrs. Ferd  
Bell, Dr. Benjamin B.  
Bell, Edwin A.  
Benach, Ralph  
Bendau, Jacob  
Benjamin, Miss Annette  
Benjamin, David  
Benjamin,  
Florence V. (Miss)

Benkovitz, Sam  
Bennett, Sanford E.  
Bentz, Mrs. G.  
Benway, Lewis I.  
Bercu, Mrs. Adelle  
Bercu, Herman  
Berenson, Bernard  
Berger, Alvin S.  
Berger, Mrs. Armin  
Berger, J. L.  
Berger, Morris M.  
Berger, Sam J.  
Bergman, Hartley A.  
Bergman, Louis  
Bergman, Richard S.  
Berk, Albert L.  
Berk, Mrs. Clara  
Berk, Herman H.  
Berkey, Dr. Bert  
Berko, John S.  
Berkowitz, Mrs. Fannie  
Berkowitz, Herman  
Berkowitz, Sol  
Berland, Archie A.  
Berman, Harry L.  
Berman, Morris L.  
Berman, Mrs. S.  
Berne, Harry C.  
Bernon, Harry A.  
Bernon, Mrs. Joseph  
Bernon, Maurice  
Berns, Dr. Charles  
Berns, Myron J.  
Bernstein, Aaron C.  
Bernstein, Alex  
Bernstein, Charles  
Bernstein, Mrs. Gus  
Bernstein, Maurice  
Bernstein, Mrs. Milton  
Bernstein, Dr. S. L.  
Bernstein, Samuel  
Bernstein, Mrs. Sara  
Berris, Dr. David N.  
Berry, Arthur J.  
Better, A. S.  
Beyer, Ben B.  
Beyer, Jack E.  
Beyer, Lawrence A.  
Bialos, Harry  
Bialosky, Charles  
Bialosky, I. F.  
Biederman, Mrs. Grace  
Birnbaum, Sam  
Blachman, Dr. L. E.  
Blachman, Mrs. Sara  
Black, Mrs. Aaron  
Black, David B.  
Blaushild, B. W.  
Blaushild, Lester  
Blazar, Mrs. M.  
Bleier, Ed.  
Bleiweiss, M. S.  
Bloch, Miss Della  
Bloch, Mrs. Joseph C.  
Bloch, Mrs. Nathan E.  
Bloch, Samuel  
Bloom, A. J.  
Bloom, E. M.  
Bloomberg, Joseph  
Blum, Leonard M.  
Blum, Martin E.

Blum, Roger E.  
Blum, Tom L. E.  
Blumenthal, Mrs. Rose  
Blywise, Mrs. E. T.  
Bobier, Jack E.  
Bogen, Ben  
Bogomolny, Michael  
Bollotin, Harry A.  
Bondy, Miss Gertrude  
Bondy, Manuel H.  
Book, Mrs. Sidone  
Bosis, Ben  
Bossel, Solly A.  
Bradley, S. R.  
Bramson, Mrs. Benjamin  
Brandwan, Dr. Samuel R.  
Braun, Mrs. Sadie  
Breitbart, Dr. Albert  
Brenner, Jack  
Brenner, William  
Breuer, Eugene J.  
Brickman, Mrs. L. H.  
Brickman, Robert  
Brock, J. L.  
Brockman, Morton S.  
Brockman, Mrs. Sam  
Brod, Gustav  
Brody, Dr. Meyer  
Broth, Max  
Brower, Arthur J.  
Brown, Oscar A.  
Brown, Philip  
Brown, Ronald  
Brown, Mrs. Sam  
Brown, Samuel  
Bruder, Henry W.  
Brudno, A.  
Brudno, Dr. Emil  
Brudno, Ezra  
Brudno, S.  
Bruml, Miss Ida  
Bruml, Fred E.  
Bruml, M. W.  
Bubis, Dr. J. L.  
Budin, Dr. David A.  
Budin, Mrs. Florence  
Bukstein, Fred  
Bunowitz, Robert  
Burger, Dr. Harry W.  
Burger, Irving  
Burger, S. J.  
Burk, Harold L.  
Burkons, Dr. Harold F.  
Butler, Harry  
Buxbaum, Harry

### C

Cahn, Wilton  
Campen, M. J.  
Campen, Mrs. Sam  
Campen, Stanley W.  
Caplin, William  
Carpel, William  
Chedel, Charles I.  
Chedel, Mrs. Leonard J.  
Chernikoff, Sam  
Chestler, Louis  
Chipman, Phil O.  
Cohen, Benjamin  
Cohen, Charles  
Cohen, David  
Cohen, David S.  
Cohen, Miss Esther  
Cohen, Harry H.  
Cohen, Mrs. Jonas  
Cohen, Louis  
Cohen, Mrs. Meta  
Cohen, Myron A.  
Cohen, Norman  
Cohen, Ralph  
Cohen, Sam  
Cohen, Samuel  
Cohen, Mrs. Sidney  
Cohen, Simon A.

Cohen Theodore H.  
Cohn, William  
Cohn, David L.  
Cohn, Mrs. Della  
Cohn, Harold G.  
Cohn, Harry  
Colby, George  
Cole, Allan R.  
Cole, Carl  
Cole, Harry H.  
Cole, Joseph E.  
Cole, Mr. Louis G.  
Colman, Charles C.  
Colman, Harry  
Copland, David  
Corday, Ellis H.  
Cort, Abe  
Cort, Jacob  
Cort, Laurence A.  
Cort, L. J.  
Cort, Paul  
Cowan, Leonard J.  
Cowan, Leslie  
Cowan, Louis  
Cowan, Milton J.  
Cowan, Samuel  
Craine, Mrs. Jeanette  
Cramer, A. E.  
Crutch, Miss Kathryn  
Crystal, Samuel

### D

Danford, Otto  
Danzinger, Philip  
Darnovsky, Joseph  
David, Miss Rose  
Davidson, Louis  
Davis, Mrs. Gene  
Degner, Julius  
Demick, Bernard  
Dembo, Dr. Leon H.  
Dennis, Hyman S.  
Dery, Arthur  
De Satnik, Samuel  
Desberg, Mrs. Fred  
Desberg, Leo  
Dettelbach, Arthur  
Dettelbach, Mrs. H. G.  
Deutsch, Mrs. A. S.  
Deutsch, Claude H.  
Deutsch, Sam F.  
Deutsch, Samuel H.  
Deutsch, Sam S.  
Deutsch, Sidney A.  
Deutsch, Theodore C.  
DeVay, M. J.  
Devine, Mrs. Caroline B.  
DeYoung, Mrs. Sylvia  
Diamond, Mrs. Abraham  
Diamond, Mrs. Ida  
Diamond, Joseph H.  
Diener, Mrs. Joseph B.  
Diener, Mrs. Sam  
Dietz, David  
Dobrin, Joseph S.  
Dolinsky, H.  
Dolinsky, Mannie J.  
Dorfman, Mrs. Bertha  
Dragin, Alvin  
Drechsler, Leroy N.  
Drucker, Judge Lewis  
Drucker, Mrs. Oscar  
Duber, J. H.  
Dubov, Julius W.  
Dunn, Jacob  
Dworkin, James  
Dworkin, Karl

### E

Eckstein, Edward S.  
Eckstein, George  
Edelman, Arnold M.  
Edgert, Sol  
Edlis, Mrs. Joseph

Efros, Morris  
Ehrlich, Mrs. Monroe  
Eichler, Sidney  
Einstein, Mrs. J. L.  
Einstein, Myer  
Eisenberg, B. B.  
Eisenberg, David B.  
Eisenberg, Joseph C.  
Eisenberg, William E.  
Eisenberger, William  
Elder, Emil  
Elias, Jacob  
Ellison, Leo  
Ellison, Dr. M.  
Elsoffer, Arthur  
Emrich, Oliver S.  
Emsheimer, Mrs. Henry  
Emsheimer, Louis E.  
Emsheimer, Mrs. Louis  
Engel, Max  
Engelman, Harry  
Englander, Maurice S.  
Englander, Dr. S.  
Epstein, Maury A.  
Epstein, Norman  
Erdody, Mrs. E. J.  
Essig, S.  
Estrin, Mrs. Wm. B.

### F

Faigin, Phillip  
Faigus, Norman  
Falcovich, Jacob  
Fanger, Max  
Farber, Max M.  
Faulb, Ben  
Feder, Ben  
Fедerman, Mrs. J.  
Feinberg, Alfred J.  
Feinberg, Sydney E.  
Feingold, Jack A.  
Felder, Joseph  
Feldman, Arthur L.  
Feldman, Mrs. Sylvia  
Fellenbaum, Sam  
Fenberg, Morris  
Fetterman, Mrs. Edith  
Fetterman, Hyman P.  
Fetterman, John A.  
Fine, Jack  
Finkle, Herman H.  
First, Harry G.  
Fischer, Albert T.  
Fishel, Anthony D.  
Fishel, Carl S.  
Fishel, Max S.  
Fishel, Oscar J.  
Fishel, O. W.  
Fishel, Miss Sophie  
Fishel, Miss Stella  
Fishel, Mrs. Theodore  
Fishel, Victor  
Fisher, Louis A.  
Fisher, Reuben W.  
Fisher, Sol  
Fishman, Lester J.  
Flate, Arthur  
Fleisher, Milton  
Folgerman, Albert  
Folkman, Ben  
Folph, David  
Folph, Ellis L.  
Forsch, Mrs. Esther  
Fox, Mrs. Arthur  
Fox, Louis A.  
Fox, Mrs. Ray  
Fox, Raymond N.  
Fox, Saul  
Fraiberg, Harry  
Franke, George L.  
Frankel, Ben  
Frankel, Ben A.  
Frankel, Charles  
Frankel, David



Frankel, Fred  
Frankel, George E.  
Frankel, Harold  
Frankel, Henry  
Frankel, Jerome C.  
Frankel, Phillip  
Frankel, Sol  
Frankel, Vincent S.  
Freed, Walter M.  
Freedlander, Herman  
Freedlander, Dr. S. O.  
Freedman, Mrs. Harriet  
Freeman, A. L.  
Freeman, Bernard C.  
Freiberger, Herman  
Freiberger, I. F.  
Freiberger, I. L.  
Freiberger, Lloyd S.  
Freiberger, Max  
Frendorf, Harold  
Freyer, Irwin M.  
Freyer, Mrs. Sarah  
Freyman, Henry  
Freyman, Leonard  
Fried, Dr. A. V.  
Fried, Ignatz  
Friedl, Lambert  
Friedman, Alvin  
Friedman, Bernard  
Friedman, Bernard  
Friedman, Bert  
Friedman, E. M.  
Friedman, Ernest  
Friedman, Harry M.  
Friedman, Harvey  
Friedman, Howard  
Friedman, Mrs. I.  
Friedman, Isadore  
Friedman, Jacob  
Friedman, Dr. Louis M.  
Friedman, Louis T.  
Friedman, Martin  
Friedman, Philip  
Friedman, Samuel  
Friedman, S. J.  
Friedman, Sol  
Friedman, Stanley I.  
Frisch, H. E.  
Fromson, Mrs. S. G.  
Fryer, Mrs. Cora  
Fuerst, Mrs. Celia  
Fuerst, Dr. Simon

## G

Gage, Dr. Joseph D.  
Gal, Mathias  
Gallin, Nathan E.  
Ganger, A. H.  
Ganger, Jefferson A.  
Gardner, Marvin L.  
Gart, Herman  
Geiger, Mrs. W. J.  
Geller, David  
Gerson, Philip  
Gerstle, Miss Josephine M.  
Geschwind, Leon  
Gevirtz, Mrs. Marie Marks  
Gilbert, Gertrude  
Gilbert, John S.  
Gilbert, Dr. Philip L.  
Gilden, Dr. Bernard B.  
Gilford, Dr. Jack  
Gilman, Harry  
Ginn, A. Stanley  
Gitson, A.  
Gitson, John S.  
Gitson, Sol  
Gittelsohn, Dr. R.  
Gillelson, N. K.  
Givelber, Myer  
Glaser, J. E.  
Glass, Mrs. Fannie B.  
Glazer, Dr. R. A.  
Glick, Arthur A.  
Glick, Emil  
Glick, Harry F.  
Glick, Mrs. Harry J.

Glick, Milford M.  
Glick, M. J.  
Glick, Mrs. S. G.  
Glickman, Harold J.  
Glickson, Jack H.  
Gluckman, Morris  
Gluckman, S.  
Gold, Charles S.  
Gold, David R.  
Gold, Malvin H.  
Goldberg, Ben  
Goldberg, Henry  
Goldberg, Isidor  
Goldberg, Mrs. Louis H.  
Goldberger, Jacob  
Goldberger, Milton  
Golden, Dr. Martin S.  
Golden, Maurice E.  
Goldhamer, Adolph E.  
Goldhamer, Albert E.  
Goldhamer, Dr. Morton L.  
Goldheimer, Morton  
Goldman, Mrs. Aaron  
Goldman, Mrs. Ben  
Goldman, Ben  
Goldman, Bernard B.  
Goldman, David H.  
Goldman, Edward  
Goldman, Harry  
Goldman, Harry M.  
Goldman, Julius M.  
Goldman, Mrs. Libbie  
Goldman, Max  
Goldsmith, Clarence I.  
Goldsmith, Herman S.  
Goldstein, Ben  
Goldstein, Mrs. E. A.  
Goldstein, Jack  
Goldstein, Mrs. Sylvia  
Goltzman, Alfred  
Gomberg, Mrs. Albert  
Goodfriend, Robert E.  
Goodman, A.  
Goodman, Mrs. E. N.  
Goodman, Harry L.  
Goodman, Mrs. Jos.  
Goodman, Leo J.  
Goodman, Lewis  
Goodman, Mrs. Mary  
Goodman, Nathan N.  
Goodman, Sol H.  
Goodman, Wilbur A.  
Goodsitt, Dr. Edward  
Goodweather, Mrs. Ann S.

Gordon, Alfred  
Gordon, Arthur M.  
Gordon, Maurice J.  
Gottdiener, Mrs. H.  
Gottfried, H.  
Gould, Dan  
Gould, Harry A.  
Goulder, A. P.  
Goulder, Martin N.  
Grant, Maurice  
Green, Edward  
Green, Emery S.  
Green, Mrs. Jerome D.  
Green, Max  
Green, Mrs. M.  
Green, Mrs. William  
Greenbaum, Eugene J.  
Greenbaum, Dr. Harold  
Greenbaum, Jerome  
Greenbaum, Wm.  
Greenberg, Gilbert Z.  
Greene, Henry S.  
Greene, Hyman L.  
Greenfield, Hyman  
Greenfield, Nathan S.  
Greenhut, Joseph  
Greenspan, Nat  
Greenspun, Harry E.  
Greenwald, Alfred  
Greenwald, Ben M.  
Greenwald, J. H.  
Grodin, Herbert  
Grodin, J. W.  
Gross, Dr. Alton E.  
Gross, James

Grossberg, Mrs. Maurice H.  
Grossberger, Alfred H.  
Grossman, Adolph  
Grossman, Alvin  
Grossman, Fred  
Grossman, Henry  
Grossman, Leo  
Grossman, Mrs. Marie J.  
Grossman, Samuel  
Grossman, Samuel  
Grossman, Mrs. Wm.  
Gruener, George G.  
Guren, Mrs. S. B.  
Gutfeld, Norman E.  
Gutman, Mrs. Regina

## H

Haas, Arthur  
Haas, Arthur W.  
Haas, Samuel  
Haber, Ben  
Haberman, E.  
Haberman, J.  
Haiman, A. W.  
Haiman, Sigmund  
Halle, Arthur J.  
Halle, Dr. D. A.  
Halle, Mrs. E. M.  
Halle, Eugene  
Halle, Jay M.  
Halle, Jerome N.  
Halle, Milton  
Halle, Mrs. Morris N.  
Halle, Richard  
Halle, S. P.  
Halle, Mrs. Will S.  
Halper, D. Leonard  
Halperin, Louis  
Hamar, Morris  
Hamar, Nathan  
Hambury, Fred  
Handel, Mrs. L.  
Harburger, R.  
Harper, Mrs. Harry  
Harris, E. H.  
Harris, Harold A.  
Harris, Mrs. M. L.  
Harris, Miss Pauline  
Harris, Mrs. Rachel  
Harris, Samuel A.  
Hart, Mrs. Belle  
Hart, Mrs. E. M.  
Hart, Harry L.  
Hart, William M.  
Hartz, Saul E.  
Hegan, Sam  
Heiman, Simon  
Heiman, Simon  
Heiner, Sydney B.  
Heiser, Edward  
Heiser, Nathan  
Heiser, William A.  
Heller, Albert R.  
Hellman, Mrs. Max  
Helper, Morton J.  
Helper, Moses  
Helper, Norman S.  
Hemple, Harry H.  
Herman, Harry  
Herman, Isaac  
Herman, Morris  
Herman, Philip  
Herman, Robert L.  
Hersh, A. E.  
Hersh, M. L.  
Hersh, Mrs. S.  
Hershey, Mrs. Fannie  
Hershik, Clifford B.  
Hertz, Theodore  
Hess, Chester  
Hess, Julius  
Hibshman, L. L.  
Hibshman, Mrs. Dm.  
Himelfarb, R. M.  
Hinds, Joe  
Hirsch, Fred J.  
Hirsch, Ralph R.  
Hirsch, Dr. S. F. M.

Hirsch, Sydney  
Hirsch, William D.  
Hirsh, Sam E.  
Hirshstein, Joseph  
Hirshstein, M. J.  
Hoenig, Jacob  
Hoffer, Albert S.  
Hoffman, Dr. Max D.  
Hoffman, Philip  
Hollander, Joseph R.  
Hollander, Sidney  
Holstein, Mrs. Sig.  
Hornstein, Armin  
Horwitz, Aaron B.  
Horwitz, Hilbert  
Horwitz, Jos. B.  
Horwitz, Leon E.  
Horwitz, Samuel  
Hyman, Miss Flora

## I

Isaacs, Harry G.  
Isaacson, Alvin  
Isaacson, Mrs. S. M.  
Ison, Jack H.

## J

Jacobs, Charles  
Jacobs, Esther J. (Miss)  
Jacobs, Jack  
Jacobs, Julius B.  
Jacobs, Mrs. Louis  
Jacobs, Max  
Jacobs, Nelson F.  
Jacobs, Samuel  
Jacobson, Albert  
Jacobson, Harry  
Jacobson, Mrs. Sallie  
Jacobus, Miss Becky  
Jaffe, Dr. Jack H.  
Jaffee, Morris A.  
Janko, Samuel  
Jappe, Al N.  
Jappe, Mrs. L.  
Johnson, Theodore M.  
Joseph, Mrs. Abe  
Joseph, H. J.  
Joseph, Mrs. Joseph  
Joseph, Lawrence  
Joseph, Dr. Lawrence  
Justh, Louis G.

## K

Kabb, I. J.  
Kahn, David  
Kahn, Mrs. Fannie  
Kahn, Harold H.  
Kahn, Mrs. J.  
Kahn, Dr. Marcel  
Kahne, Alfred  
Kalb, Mrs. Sadie  
Kalish, Mrs. Alice  
Kalish, Arthur E.  
Kalish, Jack L.  
Kamenetzky, Morris  
Kammer, Sam  
Kane, Bernard M.  
Kann, Mrs. Isaac M.  
Kann, Merle W.  
Kanter, Louis J.  
Kaplan, Joseph  
Kaplan, Louis J.  
Kaplan, Mrs. Mollie  
Kargher, Joseph  
Kastin, Isadore I.  
Kastriner, Henry  
Kastriner, Mrs. Julius  
Kastriner, Philip  
Kates, Nathaniel  
Katz, Dr. Bernard  
Katz, Edward M.  
Katz, Herbert D.  
Katz, M. A.  
Katz, Maurice S.  
Katz, Moe J.  
Katz, Robert M.  
Katz, Wm.  
Katzel, Dr. William  
Katzenstein, Morton  
Kaufman, Benjamin E.  
Kaufman, Bernard  
Kaufman, Elmer  
Kaufman, Henry E.  
Kaufman, Herman S.  
Kaufman, Mrs. I.  
Kaufman, Louis  
Kaufman, Mrs. Samuel G.  
Kaufman, Walter G.  
Kay, Vernon G.  
Kaye, Dan  
Keller, Adolph  
Keller, Mrs. Gus  
Keller, Mrs. Morris  
Kendis, L.  
Kendis, S. E.  
Kepner, Jacob A.  
Kess, Donald B.  
Kessler, Dr. Ben J.  
Kest, Marvin L.  
Kestenbaum, Fenton H.  
Kichler, Mrs. George J.  
Kichler, Leonard D.  
Kinderman, Mrs. Fannie  
King, Arnold S.  
Kirtz, Edward  
Klanfer, J.  
Klarreich, I. T.  
Klaus, Bernard  
Klaus, Mayo S.  
Klein, Adolph  
Klein, Mrs. Anna  
Klein, A. S.  
Klein, Arthur A.  
Klein, Arthur J.  
Klein, Charles  
Klein, Edward S.  
Klein, Emil  
Klein, Eugene M.  
Klein, Harry H.  
Klein, Mrs. Henry  
Klein, Irvin N.  
Klein, Mrs. Jacob  
Klein, Jerome  
Klein, Dr. Joseph  
Klein, Joseph  
Klein, Mrs. Louis  
Klein, Norman B.  
Klein, Sanford H.  
Klein, Saul  
Klein, Dr. Sydney  
Klein, Miss Sylvia  
Kleinman, Mrs. Bessie  
Kleinman, Mrs. Eleanor  
Kleinman, Manuel J.  
Kleinman, Mrs. S. H.  
Kline, Emil  
Klineman, Emery  
Klopfer, Adolph H.  
Kohane, Abe.  
Kohe, Martin J.  
Kohn, Mrs. David S.  
Kohn, Mrs. Della  
Kohn, Harry  
Kohn, I. W.  
Kohn, Jos.  
Kohn, William S.  
Kohner, S.  
Kohrman, Joseph H.  
Kolisky, Edward A.  
Kopperl, Miss Elizabeth  
Korach, Chas. M.  
Korach, E. S.  
Korach, Mrs. Harry  
Korach, Joseph  
Korach, Mrs. Joseph F.  
Kornfeld, Mrs. Joseph  
Kornhauser, Mrs. D. H.  
Koslen, Sam  
Koven, Josef h  
Krall, Ellis H.  
Krall, Dr. Michael  
Kramer, Harold  
Kramer, Mrs. L. B.  
Kramer, M. B.  
Kraus, Stephen  
Krause, Henry  
Krautheimer, Sigmund



Kreinberg, Joseph S.  
Krohn, Bernard  
Krohn, Miss Sarah  
Krohn, Sol J.  
Kronheim, Daniel  
Krulak, Ira  
Krusch, E. S.  
Kumin, Dr. Harry J.  
Kurlander, Dr. Jonas E.  
Kurlander, Dr. Joseph A.  
Kurlander, W. E.  
Kutler, Dr. William

# L

Lamm, Julius  
Lampl, Mrs. L. W.  
Landers, Dr. Jack M.  
Landy, Milton R.  
Landy, Samuel A.  
Lane, Ben  
Lang, Milton  
Lange, Morris  
Lapine, David  
Laronge, Mrs. Hilda  
Laronge, Joseph  
Laronge, Marvin  
Laskin, Dr. Jacob E.  
LaVetter, B. J.  
Lavine, Sam  
Lawton, Dr. Murray  
Lazar, Maurice  
Leavitt, Robert B.  
Lecht, Sam  
Lederer, Morris  
Lee, James  
Lee, Sidney  
Leeb, Joseph B.  
Lees, Mrs. M.  
Leff, Phillip B.  
Lefkovich, Max  
Lefkowitz, Henry E.  
Lehman, H. Jacques  
Lehman, Mrs. H.  
Liebowitz, Jacob  
Leidner, Nathan  
Lemel, Dr. Samuel L.  
Lennon, Morris J.  
Leonard, G. G.  
Leslie, Dr. Harry B.  
Leslie, Jack M.  
Less, Norman H.  
Lessem, Manuel  
Lesser, Mrs. Jennie  
Lesser, Irving  
Lesser, Jerome  
Lesser, Mrs. Leo  
Lesser, Max  
Leuchtag, Leo  
Leventhall,

Mrs. Abraham E.

Levey, Ralph  
Levi, James R.  
Levich, David  
Levich, Peter  
Levin, Albert A.  
Levine, Miss E.  
Levine, Jerome M.  
Levine, Louis A.  
Levine, Mrs. Manuel  
Levitt, Dr. Harry L.  
Levitt, Mrs. Max  
Levitt, Nat  
Levy, Mrs. Arthur M.  
Levy, L.  
Levy, Lester A.  
Levy, Louis K.  
Levy, Max C.  
Levy, Samuel  
Levy, Samuel R.  
Lewandorf, Samuel C.  
Lewis, George  
Lewis, George L.  
Lewis, Joseph  
Lewis, Phillip  
Lewis, Robert L.  
Lewis, Simon  
Lewy, Bernard  
Lewy, Mrs. Bertha  
Licht, Dr. B. J.  
Licht, Dr. C. A.

Lichtenstein, Carl M.  
Lichtig, Mrs. Bertha  
Licker, Albert  
Licker, Bernard  
Licker, Mrs. Samuel  
Lieberman, Dr. Hyman S.  
Lieberman, Max  
Lieblich, J.  
Lindheim, Arthur  
Lipman, Michael H.  
Lish, Marcus  
Livingston, Mrs. C.  
Livingston, D. B.  
Livingston, Herman  
Livingston, Willard P.  
Livingstone, Chas. L.  
Loeb, Adolph  
Loeb, Albert J.  
Loeb, Elmer  
Loeb, Isadore  
Loeb, Joseph  
Loeb, Sanford H.  
Loesser, Daniel W.  
Loesser, Irwin N.  
Loeser, Nathan  
Lomnitz, Mrs. Mayme C.  
London, Albert  
Lorber, Mrs. Gustave  
Loveman, Darwin  
Loveman, David  
Loveman, Mrs. Louis  
Loveman, Louis C.  
Loving, Lester  
Lowensohn, David  
Lowenthal, Mrs. Siegfried  
Lowitt, J. G.  
Lubeck, Charles  
Lubitz, Irving J.  
Lurie, Louis  
Lustig, Mrs. Henry H.  
Lustig, Phillip  
Lutsker, Simon

# M

Mahrer, Mrs. Adolph  
Mahrer, Harvey J.  
Mahrer, Hugo  
Mahrer, Mrs. Minnie  
Makman, Dr. Saul H.  
Malitz, Harry G.  
Manche, Miss Clara  
Mandel, Harry  
Mandelker, S.  
Manheim, Arthur W.  
Marchand, Willard  
Marcus, Dr. Alex  
Marcus, Nathan  
Marder, Herbert E.  
Margolis, Edward I.  
Markey, Nate  
Marks, Mrs. Bertha  
Marks, Jack  
Marks, L. R.  
Marks, Dr. M. I.  
Marks, Morris Lester  
Marks, Samuel A.  
Marmaros, Harry  
Maron, Samuel H.  
Marsh, Dr. Samuel L.  
Marx, Mrs. B. S.  
Marx, Miss Judith M.  
Mattlin, Isidore  
Mattlin, Jack  
Matyas, Malvin  
Matz, Julius  
Mayhall, Sidney E.  
Mazur, J.  
Mechler, George  
Medalia, Sam  
Mendel, Mrs. M. J.  
Mendel, Myron J.  
Mendelsohn, Albert  
Mendelsohn, Herbert S.  
Mendelson, Mrs. Jacob C.  
Mendelson, Sidney A.  
Mendelson,  
Estate of Mrs. S. N.  
Merlin, Joseph R.  
Merlin, Herbert M.

Mertzel, Mrs. Karoline  
Mervis, Bernard  
Mervis, H. J.  
Messing, A. W.  
Metzel, Gilbert  
Metzner, Raymond  
Meyer, Max M.  
Meyerhardt, Mrs. Louis  
Meyerson, Julius  
Meyerson, Sanford B.  
Michael, Dr. Samuel R.  
Mielziner, Mrs. Benjamin  
Mielziner, I.  
Milder, Sidney  
Miller, Mrs. Anna  
Miller, Dr. Bernard  
Miller, Mrs. Florence P.  
Miller, Gerald J.  
Miller, James H.  
Miller, Joseph H.  
Miller, Mrs. M. H.  
Miller, Max  
Miller, Morris  
Miller, Morton A.  
Miller, Paul  
Miller, Ralph  
Miller, Mrs. Rose  
Miller, Rudy  
Miller, Sam  
Miller, Samuel  
Miller, Sanford J.  
Miller, Simon  
Mills, Benj. E.  
Mintz, Harry  
Mirsky, Mark E.  
Mishne, J. S.  
Moldavsky, Lew J.  
Monosoff, David  
Morantz,

Mr. & Mrs. Morris

Moritz, Joseph A.  
Morris, Sam  
Morrison, Alex  
Moshontz, Sidney A.  
Moss, Louis P.  
Moss, Samuel A.  
Moss, Sidney H.  
Mushkatel, Ben  
Myers, Mrs. Rose

# N

Nagusky, Joseph  
Nagusky, Mark  
Nathanson, David  
Nathanson, Ralph L.  
Nathanson, S. Allen  
Neides, Harry C.  
Neiman, Arthur  
Neumann, Joseph  
Neuman, Louis A.  
New, Mrs. Blanche  
New, Miss Dina  
New, Mrs. Harry  
New, Misses Rollie & Nora  
Newman, Mrs. Adolph I.  
Newman, Ben L.  
Newman, Edward S.  
Newman, Miss Evelyn  
Newman, H. B.  
Newman, J. C.  
Newman, Mrs. Joseph  
Newman, Joseph  
Newman, Leo N.  
Newman, Mrs. Max  
Newman, Phillip  
Newman, Miss Rae  
Newman, Miss Rose  
Newman, Mrs. Samuel  
Newman, Sanford  
Newmarker,

Mrs. Hannah

Nieman, Mrs. Nettie  
Nieman, Miss Tressa  
Nobil, Mrs. Annie  
Nole, Louis  
Noll, Philip  
Novak, Harry L.  
Nozik, Albert

# O

Ongar, Mrs. Elizabeth  
Oppenheim, Irving J.  
Oppenheim, J.  
Oppenheim, Mrs. Sara  
Oppenheimer, Mrs. Albert  
Oppenheimer, Miss Hattie  
Opper, Samuel  
Orkin, Alex  
Osher, Ralph  
Oster, Harold R.  
Overbeke, Mrs. E. A.  
Ozer, Bailey

# P

Palay, David M.  
Palay, Dr. Donald  
Papurt, Mrs. Louis  
Parnes, Dr. Max J.  
Passan, Dr. Philip R.  
Passov, Daniel D.  
Pasternak, Arthur D.  
Paull, Bernard  
Pavell, Edward L.  
Paynar, Joseph P.  
Pearlman, Albert B.  
Peltz, Harry  
Pelunis, Abe D.  
Pelunis, Sidney  
Perla, Jack  
Perlick, David  
Persky, A. E.  
Persky, Joseph H.  
Peskin, Max  
Phillips, Henry  
Picard, Dr. Gustav G.  
Pickett, Irving  
Pickus, Abe  
Pillersdorf, George  
Platzer, Paul  
Pocrass, Samuel  
Pocrass, Simon  
Podell, Samuel  
Podis, Dr. Louis B.  
Pohl, H. A.  
Pohl, Irwin P.  
Polatschek, Julius  
Pollack, Edward  
Pollack, William A.  
Pollak, E. J.  
Pollak, Julius  
Pollock, Fred L.  
Pollock, Henry  
Pollock, Jacob  
Portner, John M.  
Portugal, H. R.  
Porus, Dr. Max D.  
Powar, Manuel  
Powers, Henry  
Praver, Sam  
Preis, Louis M.  
Presser, Jack  
Pressler, Harry H.  
Price, Jacob A.  
Price, Joseph  
Price, Max  
Printz, Mrs. Joseph

# Q

Quint, A. A.

# R

Raab, Dr. Julius  
Raab, Sam A.  
Raskin, Max  
Ratner, Bernard  
Ray, Irving E.  
Recht, Mrs. Rose  
Reece, Hyman  
Regar, Mrs. Regina  
Regenstein, Mrs. Adella  
Rehmar, Martin  
Reich, Ben  
Reich, Mrs. Dora  
Reich, Emil  
Reich, Harry  
Reich, Isadore C.

Reich, Mrs. Louis B.  
Reich, Dr. Rudolph S.  
Reichek, Herbert  
Reicher, S. M.  
Reinberg, Mrs. Alfred  
Reines, Herman  
Reinthal, Arthur J.  
Reinthal, Mrs. Cora  
Reinthal, Mrs. Sol  
Reisner, Max  
Reiss, Harry  
Reiter, Max  
Rembrandt, Joseph  
Resek, Mrs. M. C.  
Resek, Marc  
Resek, Mrs. Simon  
Resler, Abe  
Rettenberg, Mrs. Irene  
Rice, Myron W.  
Richland, Gerald  
Richman, Leon H.  
Rickersberg, Lawrence  
Ringel, Irving J.  
Ripner, Mrs. J. J.  
Ripner,  
Misses Minnie & Rose G.  
Rippner, Ellis V.  
Rippner, H. A.  
Rippner, L. G.  
Rippner, Natwin  
Rippner, Mrs. William C.  
Rivitz, Charles  
Rivitz, Hersch C.  
Robbins, Harry  
Robbins, Phillip  
Roberts, Dr. Harry  
Roberts, Harry J.  
Roberts, Robert  
Robinson, Miss Rebecca  
Rogen, Harry E.  
Rogoff, Harold  
Rogoff, Mrs. Theodore  
Rogovin, Theodore  
Rohrheimer, Leo  
Rose, David M.  
Rose, Harry H.  
Rose, Harry S.  
Rose, I. S.  
Rose, Jack H.  
Rose, Mrs. Louis G.  
Rose, Martin  
Rose, Mrs. Phinnie  
Rose, Mrs. Samuel I.  
Roseman, B. D.  
Rosen, Frank  
Rosen, Mrs. Gus  
Rosen, Harry A.  
Rosen, Meyer B.  
Rosen, Dr. S. E.  
Rosenbaum, Sam  
Rosenberg, Dr. David  
Rosenberg, Hugo  
Rosenberg, Martin D.  
Rosenberg, Samuel S.  
Rosenblatt, Arthur  
Rosenblatt, Mrs. Jacob  
Rosenblatt, Miss Julie  
Rosenblass, Mrs. Reva  
Rosenblass,

Mrs. Sarah M.

Rosenbloom, Mrs. Eva  
Rosenblum, Harvey  
Rosenblum, Max  
Rosenblum, Myron M.  
Rosenblum, S.  
Rosenfeld, Edward M.  
Rosenfeld, Mrs. M. C.  
Rosenfeld, William  
Rosenstein, I.  
Rosenthal, Mrs. J. H.  
Rosenthal, Louis A.  
Rosenthal, Martin B.  
Rosenthal, Morrie  
Rosenzweig, Mrs. William  
Rosewater, Arthur  
Rosewater, E. J.  
Rosewater, Harry  
Rosewater, Milton Elmer  
Rosewater, Dr. Ralph  
Roskoff, Clarence



Roskoph, Leon  
 Ross, Ben  
 Ross, Herbert  
 Ross, Marie M.  
 Rossmann, Leo E.  
 Roth, Donald  
 Roth, Dr. Joseph  
 Roth, Myron T.  
 Roth, Saul E.  
 Roth, William  
 Rothenberg, Herman  
 Rothenberg, William  
 Rothman, Benjamin  
 Rotter, David L.  
 Roubicek, Dr. Albert  
 Rousuck, Morton  
 Routman, Mrs. Frieda  
 Rubenstein, Abe. S.  
 Rubin, Ben B.  
 Rubin, Henry B.  
 Rubinstein, W. S.  
 Rudolph, Philip  
 Ruskin, John L.  
 Russ, Dr. H. L.  
 Rutsky, Dr. Paul  
 Rymond, Maurice E.

# S

Sable, Lee, L.  
 Sacharow, Maurice H.  
 Sacheroff, Mrs. I.  
 Sacheroff, Maurice  
 Sachs, Alfred H.  
 Saks, Morris  
 Salzman, Aaron M.  
 Sampliner, Mrs. L.  
 Sampliner, Mrs. P. A.  
 Samuels, Samuel  
 Sand, Edwin  
 Sanders, Harry  
 Sandler, Jacob A.  
 Sands, Mrs. Hilda  
 Sands, Hillard J.  
 Sandson, Edward  
 Sanger, Mrs. A. I.  
 Sanger, Jack  
 Schachtel, Sam  
 Schaffer, Arthur C.  
 Schaffner, Miss Lenore  
 Schaffer, Louis  
 Schaffer, Rudolph  
 Schanfarber, Edwin  
 Schattenfield, William  
 Schechtman, Herman  
 Schechter, Samuel J.  
 Scheibel, Sidney S.  
 Scheiner, Samuel  
 Scheingold, Mrs. Bertha  
 Scheingold,

Dr. Morton F.

Schenk, Jack  
 Schenkel, Manuel C.  
 Scherl, Max  
 Scheuer, Mrs. Sam  
 Schiffman, Mrs. Samuel  
 Schlafman, Ely  
 Schlam, Meyer  
 Schlesinger, David  
 Schmidt, Joseph  
 Schnee, Frank E.  
 Schneider, Joseph  
 Schneider, Melvin H.  
 Schneider, Milton  
 Schnurmacher,  
 Mrs. William  
 Schoenberger,  
 Mrs. Daniel J.  
 Schoenberger, Robert E.  
 Schoenberger, Wm.  
 Schonberg, Joseph  
 Schonberg, Julius  
 Schonberg, Sam  
 Schott, Miss Clara  
 Schreiber, Hyman  
 Schreiber, Louis  
 Schulman, David S.  
 Schulman, David S.  
 Schultz, Edward  
 Schultz, Harvey

Schultz, Nathan  
 Schultz, S. M.  
 Schumann, Irving  
 Schuster, Morris  
 Schwachter, Robert  
 Schwalb, Mrs. Irene C.  
 Schwartz, Albert A.  
 Schwartz, Ben  
 Schwartz, Edward E.  
 Schwartz, Ernest  
 Schwartz, Eugene  
 Schwartz, Henry A.  
 Schwartz, Israel  
 Schwartz, Louis  
 Schwartz, Morris  
 Schwartz, Morris  
 Schwartz, Nathan  
 Schwartz, Nicholas  
 Schwartz, Mrs. R. S.  
 Schwartz, Sanford  
 Schwartz, Simon  
 Schwartz, Theodore  
 Schwartz, William K.  
 Schwartzman, Joseph  
 Schwarz, Edward  
 Scott, Nathan  
 Seelen, Jerry  
 Seid, Mrs. I.  
 Seidemann, Dr. Hans  
 Seidenfeld, Mrs. David  
 Seidenfeld, Leo  
 Selker, David  
 Selman, Irvin E.  
 Selwyn, Joseph  
 Serbin, John N.  
 Serbin, Lewis I.  
 Shaber, Simon  
 Shagrin, Sheldon  
 Shane, Charles  
 Shapero, Mrs. Ethel  
 Shapero, Dr. George  
 Shapero, Dr. Maurice O.  
 Shapiro, I. Guy  
 Shapiro, Louis  
 Shapiro, Manuel  
 Shapiro, Reuben  
 Shaw, Milton  
 Shaw, Miss Sara  
 Sheinhart, Samuel  
 Sherman, Charles H.  
 Shiffman, Joseph  
 Shuler, Morris  
 Shuler, Myron  
 Shulman, Ben  
 Shulman, Edward I.  
 Shulman, J. H.  
 Shuman, Herbert  
 Sicherman, Mrs. Alex  
 Sicherman, George  
 Sicherman, P. S.  
 Sidenberg, Henry  
 Sidenberg, Dr. Stanley  
 Siegel, Alex  
 Siegel, Edward I.  
 Siegel, Dr. Emanuel  
 Siegel, Mrs. Flora  
 Siegel, Irwin  
 Siegel, Mrs. Maurice  
 Siegel, Sam H.  
 Siegel, Dr. Samuel R.  
 Siegelstein, Dr. L. E.  
 Siegler, Edward N.  
 Silbar, Herman J.  
 Silberman, Mrs. S.  
 Sill, Alex N.  
 Sill, R. B.  
 Silver, Ben  
 Silver, Bert B.  
 Silver, Howard  
 Silverberg, Morris  
 Silverman, Alvin  
 Silverman, Ben  
 Silverman, Frank A.  
 Simms, Mrs. Rhea  
 Simon, Arthur R.  
 Simon, E.  
 Simon, Jack L.  
 Simon, Robert R.  
 Simon, Sam

Simon, Sanford  
 Simon, Stanley S.  
 Sinek, Herbert L.  
 Sinek, J.  
 Singer, Albert  
 Singer, R. C.  
 Singer, Samuel D.  
 Sinks, Mrs. B. H.  
 Sinks, Morton H.  
 Skall, A. H.  
 Skall, Arthur  
 Skall, David G.  
 Slavin, Max  
 Slome, Nathan H.  
 Small, Miss Cecelia  
 Smalley, Morrey S.  
 Smilow, Zigo  
 Smith, Edward N.  
 Smith, Samuel  
 Smukler, Tad  
 Snider, Morris  
 Snyder, H.  
 Snyder, Richard L.  
 Sobel, Phil  
 Sofer, Gus C.  
 Sogg, Allen A.  
 Sogg, Paul P.  
 Soglovitz, Harold  
 Solender, Sanford  
 Solomon, Arthur  
 Solomon, Frank  
 Soltz, Abraham  
 Soltz, Alfred  
 Somborg, Dr. Joseph  
 Sondheimer, Moses B.  
 Spanner, Louis  
 Speer, Merle S.  
 Sperling, Mrs. E.  
 Spero, Ben  
 Spero, Mrs. Bertha  
 Spero, Mose  
 Spiegel, Alvin  
 Spiegle, Burt  
 Spiegle, Mrs. H. B.  
 Spilka, Theodore R.  
 Spitz, J. L.  
 Spivack, Joseph  
 Spivack, Mrs. Laura  
 Spivack, Louis  
 Spizel, S. David  
 Squires, M. H.  
 Stadler, Dr. Eugene  
 Starkoff, Jacob  
 Steel, Jerome  
 Stein, Mrs. Benjamin  
 Stein, Estate of B. J.  
 Stein, Dr. Charles M.  
 Stein, J. O.  
 Steinberg, Maurice  
 Steiner, Mrs. Louis E.  
 Steiner, Oscar H.  
 Steiner, Theodore  
 Stern, Eugene C.  
 Stern, Henry J.  
 Stern, Mrs. Joseph M.  
 Stern, Phillip  
 Stevens, Dr. S. H.  
 Stone, Mrs. C. A.  
 Stone, Mrs. Fanny  
 Stone, Frank  
 Stone, Jay  
 Stone, Lawrence  
 Stone, Mrs. Walter E.  
 Stotter, Irving R.  
 Stotter, L. B.  
 Stotter, Louis  
 Stotter, Oscar  
 Strasbourger, Henry  
 Straus, Mrs. Aaron  
 Strauss, Mrs. Stella W.  
 Strauss, Mrs. Albert  
 Strauss, Erwin  
 Strauss, Justin  
 Strauss, Leon  
 Strauss, Sol M.  
 Stuhlberger, Mrs. Frank  
 Stutz, Emanuel J.  
 Sudak, Sam  
 Sugarman, Irving

Suid, Oscar C.  
 Sulzer, Louis  
 Susan, Mrs. Beatrice  
 Sussman, Morris  
 Sylls, William

# T

Tanzman, Aaron  
 Tausinger, Mrs. Theresa  
 Taussig, Hugo  
 Taylor, Henry H.  
 Teguns, Mrs. Sadie  
 Temin, Jact T.  
 Tepper, Ben J.  
 Termin, George  
 Thalheimer, Mrs. Rose  
 Thalman, E. J.  
 Themann, Otto D.  
 Titchell, Robert  
 Tobkin, Maurice C.  
 Trattner, Sidney  
 Trattner, S. R.  
 Trau, Clarence A.  
 Trau, Max H.  
 Trau, Sidney A.  
 Triester, Bertha  
 Tronstein, Mrs. Nathan  
 Tronstein, Mrs. Sam  
 Tucker, Mrs. A.  
 Tucker, Lewis M.  
 Turkel, Arnold  
 Tuteur, Julius

# U

Ullman, Mrs. Albert  
 Ullman, A. James  
 Unger, Mrs. L. E.  
 Unger, Mrs. Max  
 Unger, Mrs. Sam  
 Union, Harvey  
 Urdang, Samuel H.

# V

Vactor, Mrs. D. C.  
 Van Baalen, Louis  
 Vanone, Mrs. F.  
 Varady, Arthur  
 Viny, Louis  
 Volk, Charles

# W

Wachs, Nathan  
 Wachs, Walter L.  
 Waechter, I. Edmund  
 Wagner, Emanuel  
 Wakefield, Mrs. Charles  
 Wald, Max D.  
 Walder, B.  
 Wallach, A. T.  
 Wallach, Edward I.  
 Wallach, Mark  
 Wang, Nathan  
 Wattenmaker, Jacob  
 Waxman, Harry E.  
 Waxman, Dr. Wm. W.  
 Wechsler, Samuel  
 Wedren, H. C.  
 Weidenthal, Mrs. J. H.  
 Weil, Joe E.  
 Weil, Mrs. Morris  
 Weil, Robert  
 Weil, Sidney L.  
 Weill, E. S.  
 Weinberg, Mrs. Ad.  
 Weinberg, Harry  
 Weinberg, Isadore B.  
 Weinberg, Joseph L.  
 Weinberg, Louis  
 Weinberg, Dr. Milton  
 Weinberger, Joseph  
 Weinberger, Jules L.  
 Weinberger, William S.  
 Weiner, Irving C.  
 Weiner, Lew  
 Weiner, M. M.  
 Weingarten, Ben B.  
 Weinman, Dr. S. Frank  
 Weintraub, Mrs. Stella

Weiss, Albert S.  
 Weiss, Alex  
 Weiss, H.  
 Weiss, Harry D.  
 Weiss, Phillip  
 Weiss, Sidney  
 Weitz, Edward R.  
 Werner, Mrs. Pearl  
 Wertheim, Sanford  
 Wertheimer, Bert E.  
 Wertheimer, James D.  
 Wertheimer, Nate I.  
 Wertheimer, Ralph M.  
 Wertheimer,

Mrs. Sidney L.

West, Mrs. J. W.  
 Wheatman, Bernard  
 Whitman, Lawrence A.  
 Widzer, Dr. Samuel  
 Wiedhopf, Dave.  
 Wien, Lester  
 Wiener, Miss Anna  
 Wile, Leo  
 Wilson, S. P.  
 Winet, Sam  
 Winger, Mannie E.  
 Winger, Leonard  
 Winkler, A. E.  
 Winograd, Julius  
 Winograd, Maurice  
 Winograd, Samuel N.  
 Wirtschafter, Julius  
 Wise, Mrs. Jacob B.  
 Wise, Messrs. S. M. &  
 B. M.

Wislow, S. J.  
 Wittenberg, Robert  
 Wodicka, Mrs. H. E.  
 Wodicka, H. L.  
 Wodicka, R. R.  
 Wohl, Morris  
 Wohlgemuth, Leonard S.  
 Woldman, Dr. Edward E.  
 Wolf, Mrs. Isador  
 Wolf, Mrs. Lena  
 Wolf, William S.  
 Wolfson, Abe.  
 Wolfson, Jos. A.  
 Wolpaw, Dr. Ben  
 Wolpaw, Harry L.  
 Walpaw, Marc J.  
 Wolsey, Allan  
 Wolsh, Bernard B.  
 Wolstein, Barney  
 Wormser, Allard  
 Wuliger, Frank  
 Wurzman, Leo  
 Wurzman, Louis  
 Wurzman, Samuel  
 Wyman, S. L.

# Y

Yoelson, Joseph A.

# Z

Zaas, David  
 Zacks, Mrs. Anna L.  
 Zaller, Morton  
 Zavelson, Abe.  
 Zinner, Otto J.  
 Zinner, Mrs. Walter L.  
 Zipkin, Phil S.  
 Zipkin, Sidney  
 Zipp, Louis  
 Zipser, Bernard  
 Ziskind, Harry  
 Zucker, A. H.  
 Zucker, Charles H.  
 Zucker, Henry L.  
 Zucker, Jay H.  
 Zucker, Lester  
 Zucker, Walter E.  
 Zucker, William  
 Zuckerman, Leo  
 Zwee, Samuel  
 Zweig, Herbert  
 Zweig, Morton H.  
 Zweig, Sydney



# THE Centennial PROGRAM

FRIDAY, DECEMBER 20, 1946, 8:00 P. M.

Musical Prelude	
"In the Light of Their Spirit"	
Invocation	Dr. Barnett R. Brickner
Kindling of Lights by Descendants of Pioneers	
Sabbath Eve Service—Union Prayer Book	Samuel M. Silver
Pledge of Dedication	Rabbi and Congregation
Kindling of Chanukah Lights	Samuel C. Levine
"Rock of Ages"	Choir and Congregation
Greetings	
On behalf of American Reform Jewish Organizations	Dr. Julian Morgenstern, President, Hebrew Union College
On behalf of the Cleveland Clergy	Dr. Bernard C. Clausen, Euclid Avenue Baptist Church President, Cleveland Ministerial Association
Excerpts from Handel's Oratorio, "Judas Maccabeus"	Euclid Avenue Temple Festival Chorus Pauline Cole at the Organ
Erwin Jospe, Director	Dr. James G. Heller,
Centennial Address	Rabbi, Isaac M. Wise Temple, Cincinnati
Response	Maurice Bernon, President, Euclid Avenue Temple
Adoration, Kaddish—Union Prayer Book	Rabbi Brickner
Benediction	

## CENTENNIAL SABBATH SERVICE

SATURDAY, DECEMBER 21, 10:30 A. M.

Invocation	Rabbi Samuel M. Silver
Chanukah Service . . . from "Junior Services"	
prepared by Nathan Brilliant and Libbie L. Braverman . . . Marilyn Broth, Roslyn Newman, Ronald Shulman, Judith Marks, and Cyril Robbins, of the 1947 Confirmation Class, and Ronald Glazer	
"On the Wings of a Century," Centennial Pageant. . . by Libbie L. Braverman and Renee Shulman . . . Children of the Religious School	
Centennial Sermon	Dr. Louis Wolsey
Adoration and Kaddish—Union Prayer Book	Rabbi Barnett R. Brickner
Benediction	Nathan Brilliant

## FOR THE PAGEANT

Dramatic Direction: Libbie L. Braverman and Renee Shulman.  
Musical Direction: Erwin Jospe      Costuming: Miriam J. Rossman      Lighting: Elton Marcus  
The music in Scene IV is that originally composed for the exercises dedicating the Euclid Avenue Temple in  
1912 by James H. Rogers.  
Centennial Radio Broadcast—Station WGAR—4 P. M.

## ONE HUNDREDTH ANNUAL MEETING AND CIVIC NIGHT

SUNDAY, DECEMBER 22, 1946, 7:45 P. M.

Temple House Auditorium

Kindling of Chanukah Lights	Samuel C. Levine
"Mi-Yimalel" ("Who Can Re-tell")	Euclid Avenue Temple Choir
Opening Remarks	Otto J. Zinner
Annual Meeting	Maurice Bernon
Centennial Observance	
"The Anshe Chesed Congregation and How It Grew"	Nathan Loeser
Presentation of Centennial Gifts	Maurice Bernon
Acceptance of Gifts and Greetings	Hon. Thomas A. Burke, Mayor, City of Cleveland
Echoes of World War II	
Presentation of Plaque Honoring Members of the Congregation Who Served in the Armed Forces of the Nation	J. William Grodin, Chairman, Plaque Committee David Skall, Chairman, War Records Committee
Presentation of Award of Appreciation to Rabbi Barnett R. Brickner by the United States Navy Department	Rear Admiral T. Earle Hipp, U.S.N.
Greetings	Hon. Frank J. Lausche, Governor, State of Ohio
Response	Rabbi Brickner
Concert	Richard Tucker, Metropolitan Opera Company of New York Erwin Jospe, Accompanist

Reception in Alumni Hall



#### CENTENNIAL CELEBRATION COMMITTEE

Otto J. Zinner, general chairman; Mrs. Richard Bergman, Maurice Bernon, Dr. S. L. Bernstein, Eugene Bondy, Gertrude Bondy, Myron Cohen, David Dietz, Judge Lewis Drucker, B. B. Eisenberg, Emil Elder, Stella Fishel, Mrs. Theodore Fishel, I. F. Freiburger, Jefferson Ganger, David Geller, Clarence I. Goldsmith, J. W. Grodin, Salmon P. Halle, I. J. Kabb, Mrs. Bernard Kane, Howard Klein, Marvin J. Laronge, Irwin Loeser, Nathan Loeser, James H. Miller, Mrs. Samuel Miller, Rollie New, Mrs. Myron Rice, William Rosenfeld, Max Rosenblum, Sanford Schwartz, Mrs. B. H. Sinks, David G. Skall, Frank Solomon, Alfred Soltz.

#### CENTENNIAL GIFTS COMMITTEE

James H. Miller, chairman; Maurice Bernon, Myron Cohen, Edward Eckstein, Eugene Klein, Charles Korach, Nathan Loeser, Irwin Loeser, Howard Silver, Samuel H. Urdang, Charles Volk.

#### HOSPITALITY COMMITTEE

Mrs. Myron Rice, chairman; Mmes. Sam Adams, J. M. Anthony, Sol Battler, Richard Bernon, Maurice Bruml, M. J. Campen, M. J. Devay, Louis Emsheimer, Fred Frankel, Henry Frankel, Jerome Frankel, Jefferson Ganger, William Greenbaum, Alvin Grossman, Arthur Halle, Alfred W. Haiman, Morris Halle, Abraham Joseph, Samuel Kaufman, Isadore Kaufman, Gus Keller, Alvin Kendis, George Kichler, Joseph Laronge, Julius Meyerson, Morris Miller, David Monosoff, Joseph Nagusky, Joseph Printz, Ed Schultz, Charles Volk, Joseph Weinberg, O. J. Fishel, Chester Hess, Samuel Brown, Miss Henrietta Joseph.

#### RECEPTION COMMITTEE

Mrs. Sol Friedman, chairman; Mrs. Maurice Bernon, hostess, with Mmes.: Louis Cort, Max Green, Mortimer Kramer, Stephen Kraus, Norman Less, I. G. Shapiro, W. S. Weinberger, Otto J. Zinner, Sidney Weiss; Mrs. Jack Simon, hostess, with Mmes. Sara Blachman, Jerome Blonder, E. M. Bloom, David Dietz, Wilbur Goodman, Ralph Nathanson, Ed Simon; Mrs. Irwin Freiburger, hostess, with Mmes. Maurice Abrams, Arthur Dettelbach, Hattie Dettelbach, Max Freiburger, George Frankel, Isadore Kaufman, Marvin Laronge, Gerald Miller; Mrs. J. C. Newman, hostess, with Mmes. Marvin Blazar, Martin Blum, Simon Lewis, Louis Lurie, William Rosenfeld, Edwin Schanfarber, Milton Weinberg; Mrs. Bernard Kane, hostess, with Mmes. Bert Amster, Lawrence Beyer, Max Kalish, W. P. Livingston, Alex Sill, Joseph Spivack, Frank Weinman, Harry L. Wolpaw; Mrs. Arthur Lindheim, hostess, with Mmes. Gus Bamberger, Arthur Fox, Manuel Reinthal, Aaron Skall, Misses Gertrude Bondy, Stella Fishel, Rollie New; Mrs. Sol Gitson, hostess, with Mmes. Ronald Brown, Charles Coleman, Abe Gitson, Arthur Haas, Emery Klineman, Martin Rosenberg, Charles Rosenblatt, S. S. Rosenberg; Mrs. Milton M. Halle, hostess, with Mmes. A. T. Fischer, Theo. Fishel, Lewis Goodman, D. H. Kornhauser, Harry Rosewater, Leo Rossmann, Albert Ullman, Harry Lehman, Gus Bernstein, Miss Dora Bernstein; Mrs. James H.

Miller, hostess, with Mmes. Arthur Begam, Emil Elder, David Geller, J. W. Grodin, Eugene Klein, Charles Korach, Irwin Loeser; Mrs. Sidney Rosenblum, hostess, with Mmes. Al Jappe, Hyman Mervis, Harry Portugal, Myron Rosenblum, S. Sheinbart, Jack Shulman, Phil Sobel; Mrs. Richard Bergman, hostess, with Mmes. Charles Jacobs, I. J. Kabb, Elmer Kaufman, Morris Keller, Adolph Loeb, Mort Rousuck, Dorothy Rose, Bernard Walder, Julius Winograd, Sam Winograd; Mrs. Sanford Schwartz, hostess, with Mmes. Ray Fox, Marvin Gardner, Martin Goulder, Harold Kahn, Sidney Klein, Burt Spiegel.

#### DESCENDANTS OF PIONEERS COMMITTEE

Nathan Loeser, chairman; Mrs. J. M. Anthony, Mrs. Maurice Bernon, Mrs. Arthur Fox, Morton Sinks, Daniel Loeser, Eugene Bondy, Rollie New, Milton M. Halle, Harry Rosewater, Leo Rohrheimer, Sophie Fishel, Mrs. Stanley Goldhamer, Mrs. Morton Goldhamer, Mrs. Herman Goldsmith, Arthur J. Skall, Arthur J. Reinthal, Mrs. Eugene Klein, Stella Fishel.

#### CENTENNIAL SERVICES COMMITTEE

Frank Solomon, Chairman; J. W. Grodin, Chairman of Ushers; Burt Spigle, Chief Usher; J. M. Aarons, Jerome A. Berger, Sidney Buxbaum, S. A. Deutsch, Ed. Eckstein, A. Elsoffer, J. Elsoffer, Ben Folkman, George Frankel, Jerome Frankel, Irwin Freiburger, Dan Friedman, Dr. Simon Fuerst, August Gardner, Marvin Gardner, H. S. Goldsmith, Martin Goulder, H. A. Grodin, Leo Grossman, Milton Halle, Allen Kichler, Richard Kichler, Dr. Michael Krall, R. L. Lewis, G. J. Miller, Wm. H. Rosenfeld, Leo Rossmann, H. L. Sinek, Paul M. Spitz, J. O. Stein, R. Tronstein, and Harry Wolpaw.



Otto J. Zinner, Chairman Centennial Committee



November 10, 1949

Mr. Irving Hexter  
Industrial Publishing Co.  
1240 Ontario Street  
Cleveland, Ohio

My dear Irving:

The Temple Board, at its meeting yesterday, approved the recommendation of the Finance Committee to appropriate a sum up to \$4,000 to cover the cost of the publication of The Temple Centennial Volume. This clears the decks for action. Please move forward now with the making of such contracts as are necessary. There is considerable work to be done in the preparation of the text, and as soon as you have made final arrangements with Ralph Bing and his organization, we can proceed with the editing of the volume.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



November 23, 1949

Mr. Irving Hexter  
Industrial Publishing Co.  
1240 Ontario Street  
Cleveland 13, Ohio

My dear Irving:

The Bing-Haas draft of the history of the congregation needs considerable revision. Upon receiving Mr. Weidenthal's notes, I should like to have the opportunity of going over the draft thoroughly. Generally speaking, too much emphasis has been placed upon the history of Cleveland and in too great detail, and considerably more attention should be placed on the changes in the religious practices of the congregation and the reasons for them, against a background of the development in Jewish religious thought generally, both in the United States and in the world during this period.

We have, of course, a great number of cuts in The Temple files which you may wish to screen for inclusion in the volume. In The Temple Parlor are also the photographs of all the past presidents of The Temple in uniform size.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



It was early afternoon of a day in late spring. Louis Schwartz-  
enberg of Kinsman Street in the little town of Cleveland, hitched his  
mare to the family buggy and headed northward.

The odor of spring flowers hovered about the trim, narrow streets  
that merged with Kinsman along the way. It was a day of peace and a  
time of peace, nation-wide and all embracing. Zachary Taylor was at  
the national helm in Washington. The memory of the Mexican War was  
beginning to recede a bit and the cloud of the newer conflict to come,  
a conflict far deadlier and more devastating had not yet darkened the  
horizon.

Surely, little Cleveland with its 17,000 souls, its snug, little  
homes, its garden plots and its tree lined streets, was not anticipating  
such a day, nor individually was Louis Schwartzenberg, who quite plain-  
ly was absorbed by certain events of the immediate present.

Only a very few years had elapsed since the members of the small  
community of Jews, now a part of Cleveland left their early homes in far  
Germany to cast their lot with that of the other pioneers and builders  
of the New World. Only thirteen short years ago the first of that group  
had come—Simson Thorman of Unsleben, Bavaria. And very shortly after-  
wards he was joined by others and the task of establishing a religious  
body was begun. Through their efforts, Cleveland's first Jewish reli-  
gious organization, the Israelitic Society had been created. Divi-  
sion came but three years later and then reunion under the name of the  
Israelitic Anshe Chesed Society of the City of Cleveland. Differences,  
once more arose, not only regarding the matter of service, but also  
over the fundamental question of shortening the Congregation's imposing  
but somewhat cumbersome name.

And now, the year 1850 had arrived and with it the all important



May 25 and the very hour of an event to which Louis and some forty-six of his friends who had left the Israelitic Anshe Chesed Society had been looking forward with absorbing interest. It was the organization meeting which Alexander Schwab had called. It was to be held at the Schwab home on Lake Street.

The gray mare was jogging along, but Louis Schwartzenberg still absorbed in the possibilities of the coming meeting, only half noted the material things about him. Evidences of the early stages of an economic boom whose first stages had already struck Cleveland, were on every hand. This had come as the result of the opening of canal highways through New York to the East and through Ohio to Pittsburgh and the East and again to Portsmouth on the Ohio River. The railroad era, as far as Cleveland was concerned, was still in its infancy. Indeed the first locomotive to be seen in the city had chugged its way through the flats but a few months before. The city was still depending on lake sailing boats and steamers, canal packets and stage coaches for its rapidly expanding traffic and transportation needs.

But the little city, the mid-west and the age, were awakening. A fitting time for the creation of a new house of worship!

Louis Schwartzenberg directed his horse northwest, down Kinsman to the home of his friend, Cauffman Koch who was awaiting his arrival near the hitching post at the curb. After the latter had moved his short, 135-pound frame into the buggy next to his tall, broad shouldered friend, the vehicle resumed its journey, rattling over the plank road.



As they dismounted, the two friends caught a glimpse of Lake Erie, just to the north, reflecting the glorious blue of the vernal sky. The steep bank which flanked the row of homes on Lake Street was washed by the waves of the lake. Just a bit to the west, but a few years before, were still to be seen the remains of Fort Huntington, defense bastion of timber that had been reared by the pioneers during the War of 1812, to whom that conflict was very near. It was stated that the war of guns at the Battle of Lake Erie at Put-in-bay was heard at certain points along the water's edge.





C

Rabbi Kalish had been well chosen for the post he now assumed. Born in Posen, Prussia in 1816, he had received his education at the Universities of Berlin, Breslau and Prague. Forced to leave Germany, because of his liberal views, he emigrated to the United States in 1849, stopping for a short period in London.

Under his leadership, the congregation progressed rapidly and by 1851 it had outgrown Alexander Schwab's Lake Street home and other residences in which services were held. It was in that year that the congregation took the usual second step in the development of congregations of that period and later days as well. It concluded arrangements for the renting of a hall. The hall was in Kelley's Block at Superior Avenue and Bank Street, the heart of the little city's bustling commercial district. The Minhog-Frankfort-on-the-Main was adopted by the congregation for services.

It was in that very year, 1851, that Kelley's Block was destined to be the scene of a cultural event of greater magnitude than any Cleveland has experienced in its cultural history.

Jenny Lind, the Swedish Nightingale, whose presence in the great centers of Europe and in every city in America through which she passed attracted vast throngs. Cleveland was no exception. The Kelley's hall was taxed beyond capacity and certain concert goers who had found vantage points above the skylight, were nearly precipitated to the stage below, as the glass cracked and began to break.

It was the evening of Friday, Nov. 7, 1851. Whether the Congregation had been using this rather large hall in the building for its service and was forced to take another room for that evening, or whether it had been occupying smaller quarters in the block, is not known.

Jenny Lind's accompanist that evening was Otto Goldschmidt, a pianist and composer, youthful scion of a Jewish family in  
Hamburg,



who had studied under Felix Mendelssohn in Leipsic and later under Chopin in Paris. As the response at the close of his solo seemed rather cool, Jenny did not hesitate to advance from the wings to a point near the stage and reinforce the acclaim by her own enthusiastic applause. Jenny Lind became Otto's bride in Boston three months later.

<sup>eth</sup>  
Tifereth Israel's growth kept pace with that of Cleveland. Not long after the move to Kelley's Block it could be plainly seen that the third step must soon be taken. Tifereth Israel was in need of a structure of its own to house its school facilities as well as for the use of worshippers during the weekly services. The inevitable discussion of ways and means to provide the necessary funds for this venture followed.

Then came help from a source that was remote and yet close in the human warmth and the expansiveness of its generosity. Such was the philanthropy of the man who came to Tifereth Israel's aid, Judah Touro of New Orleans, wise benefactor and lover of his fellowman.

\*\*\*\*\*

New Orleans was the scene of much of Judah Touro's long, active, useful life, but Newport, his birthplace, with its ancient Jewish cemetery, where he now sleeps; its old synagogue with memories of Rabbi Isaac Touro, his father; the Old Mill which he purchased for Newport is more closely linked with his name.

Three years before Touro passed away, Longfellow wandered through the old Jewish cemetery and then wrote the oft quoted poems with these well remembered lines:

"Gone are the living, but the dead remain,  
And not neglected for a hand unseen,  
Scattering its bounty, like a summer rain,  
Still keeps their graves and their remembrance green."



A hand unseen guided the care of the old cemetery lovingly. That hand as Longfellow knew, was that of Judah Touro. Still unseen, it gave the sum finally needed for the completion of the Bunker Hill Monument, a gift which elicited some well known lines from Oliver Wendell Holmes. And beside these were the almost countless philanthropies and benefactions scattered over the country "like a summer rain" and which <sup>proved</sup> ~~are~~ a blessing to the many to whom they brought relief and comfort.

Orphaned at twelve, Judah Touro was cared for by his uncle, Moses Michael Hays of Boston. Happiness in the environment of a home in which culture and religion were a profound influence was later to be observed by tragedy as his marriage to Catherine Hayes, his cousin with whom he had been reared and whom he deeply loved, was forbidden by his uncle and the father of the woman of his choice. From this point the name of Touro becomes identified with the commercial, philanthropies and religious life of the City of New Orleans where he established vast business interests and commanded ships that sailed on many seas.

Judah Touro's death occurred in New Orleans on Jan. 18, 1854.

Two weeks before the end came, seated in a chair in his home, he <sup>dictated</sup> ~~dedicated~~ the marvelous will containing 65 bequests, many of which were Christian philanthropies and institutions. Included were Jewish congregations in many cities.

Provision No. 50 in the list of benefactions in the will reads as follows: "To the Hebrew Congregation Tifereth Israel of Cleveland, three thousand dollars."

To the Female Hebrew Benevolent Society of Philadelphia, headed by Rebecca Gratz, who inspired Walter Scott's "Rebekah", he also

Rebecca



gave three thousand dollars.

Provision No. 56 reads as follows: "I give and bequeath five thousand dollars to Miss Catherine Hays, now of Richmond, Virginia as an expression of the kind remembrance in which that esteemed friend is held by me."

When the lines were being dictated by Judah Touro, Catherine Hays, who had remained unwed, as did he, throughout her life, was no more. They had not told him of her death, but a few days before. Nearing eighty years, they had not seen each other since the happy days in the Hays' home in Boston.

Upon the monument above his remains in the old cemetery in Newport are written these words:

"The last of his name, he inscribed it in the Book of Philanthropy to be remembered forever."

A tablet placed in his memory, upon the walls of the temple which he aided in its earliest years, bears these words:

"By righteousness and integrity he gathered his wealth  
In charity and for salvation he gave it."

\*\*\*\*\*

Strengthened by the Touro gift, the congregation proceeded to purchase a site on the south side of Huron Street, west of Erie Street. The purchase price was \$4200.00. Plans for a structure facing the wide intersection formed by the crossing of Prospect Street and Huron Street, were soon under way. To the East, extended an array of large brick and stone mansions. Just to the south, were Bolivar and Eagle Streets with their smaller homes, flanked by trim lawns and shaded by many trees. Many of the pioneers of the little Jewish community dwelt in a section that almost immediately adjoined the site of the new temple.

As the structure was in its early building stage, Cleveland became the scene of an event of prime importance in the history of American Jewry.



can Judaism. On October 17 in the year, 1855, the Cleveland Conference of Rabbis and Laymen, which had been initiated by Rabbi Isaac Mayer Wise had its first session. Rabbi Kalish, as acting chairman, opened the meeting. Some difficulty had been experienced in finding a meeting place for the Conference. The new house of worship of Tifereth Israel was not completed and Rabbi Kalish, upon whom the responsibility for this phase of the arrangements had finally secured a hall. A product of the Conference was Rabbi Wise's Minhag America, Reform Prayer Book, later to be adopted by Tifereth Israel for its service.

The Huron Street Temple was dedicated, December 14 in the year 1855. In that same year, Rabbi Kalish was succeeded by Wolf Fassbinder. In the meantime, religious and Hebrew school were being held regularly in the home of a member. The year 1857 was marked by the appointment of Jacob Cohen as rabbi and teacher and the opening of the first formal and religious school occurred under his direction. On October 31 of the following year, Benjamin Peixotto, Jacob Englehart, Miss Louisa Koch, Miss Hanna Cohen, Miss A. Lehman—these constituted the first teaching staff to serve under Rabbi Cohen's direction in the Huron Street Temple.

Benjamin Franklin Peixotto, valued teacher at the Huron Road Temple was the son of Dr. Daniel Peixotto, who had been called to the presidency of the Willoughby Medical College in 1836, becoming thereby the first Jew in the Greater Cleveland area. Even in his teen years, the younger Peixotto began to show evidences of the great leadership that was later to win him important posts in the field of American diplomacy and statesmanship.

Benjamin Peixotto, in his early manhood, was organizer of Jewish communal activity in Cleveland and also became identified with civic



movements, particularly in cultural and national political fields. He served as president of the Library Association and for a brief period served as associate editor of the Plain Dealer. He studied law under Stephen A. Douglas and under his influence, developed theories of government which caused him to oppose Lincoln's candidacy. Peixotto became an influence in national B'nai B'rith affairs and was instrumental in the organization of the Cleveland Jewish Orphan Asylum. His early associations brought him into frequent contact with Garfield, the nation's future President and the two remained fast friends through the years they were destined to serve the people.

It was Peixotto, who was named by President Grant as American consul general in Roumania, when that land became the scene of anti-Semitic outbreaks that shocked the civilized world. Under his wide leadership, a course was taken that for a time at least, caused the attacks upon Jews to subside. It was his later influence that gave powerful support to Disraeli's proposal at the Berlin Congress that Roumania be recognized as an independent state, only on condition that she grant equal rights to all her citizens. In his later years, Peixotto was named American Consul at Lyons, France by President Hayes and continued to serve in this capacity under Garfield and Arthur.

Death came to Benjamin Peixotto in the year 1890. His death was an abiding loss to the myriads who had known his works and were influenced by his kindly and generous spirit.



As the center of white-hot anti-slavery sentiment, Cleveland in the year of Tifereth Israel's early occupancy of the Huron Street Temple was beginning to sense the oncome of the storm that was not to break in all its fury until the attack on Sumter.

In 1852 when the publication of Uncle Tom's Cabin was being arranged, a Cleveland book store was one of the two in the entire nation selected for first general distribution of the work. The underground railway system of aiding the escape of fugitive slaves to Canada had many supporters in Cleveland and John Brown, who was reared in Hudson, in Cleveland's outskirts, was frequently seen by Clevelanders. In the tense atmosphere that enveloped the city after the execution of Brown, the community moved as one to denounce slavery.

Part and parcel of the spirit that dominated Cleveland of that day was that of the Jewish community. Cleveland Jews welcomed Abraham Lincoln, newly elected president on his way from Springfield to the inauguration ceremony in Washington. Members of Tifereth Israel were in the throng that gathered in the street below the Weddell House balcony from which he spoke and heard his expression of firm belief that the final break would be averted.

Not long after the inauguration, Rabbi Kalish was to become one of a group which sought Congressional approval of an Act to establish Jewish chaplains in the service to perform their duties during the Civil War. The Act, as originally passed, stated that "chaplains must be regularly ordained ministers of some Christian denomination." The amendment was accepted and Abraham Lincoln was the first President in American history, to appoint Jewish chaplains.

A pall of grief darkened Cleveland with word of the assassination in Ford's Theater and as the final journey of the beloved leader back to his home in Springfield brought the funeral through the city, men and women of every faith joined in the final tribute at the cata-



falque in the Public Square. A member of Cleveland's guard of honor was Simson Thorman, first Jewish settler in Cleveland, who had shortly before been elected to the Cleveland City Council.





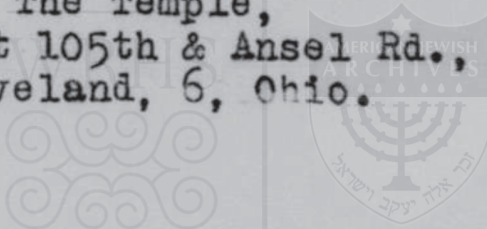
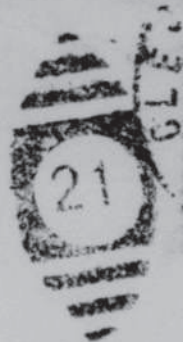
Leo Weidenthal

**THE JEWISH INDEPENDENT**

216 Film Bldg., East 21st and Payne

CLEVELAND 14, OHIO

Rabbi A. H. Silver,  
c/o The Temple,  
East 105th & Ansel Rd.,  
Cleveland, 6, Ohio.





January 16, 1950

Mr. Leo Weidenthal  
Jewish Independent  
2108 Payne Avenue  
Cleveland, Ohio

My dear Leo:

I had occasion to look over the draft of the Centennial volume during the past week, and I find it quite satisfactory. I know that you cooperated with Mr. Ralph Bing in its composition, and I am very grateful to you for the help which you rendered. Most of the material which you contributed I have retained in the final draft. Some of it I had to eliminate because of lack of space. In going over it, I found that quite a number of things had been omitted which should be included, especially in reference to prominent members who figured in the life of The Temple as officers and workers. I have also added quite a number of items to the Chronology. We shall also have to publish more photographs than we had originally intended - all of which necessitated a certain condensing here and there in order to make room for other things.

I trust that you are well and again thanking you for your great helpfulness and ready cooperation, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



May 2, 1950

Mr. Irving Hexter  
Industrial Publishing Co.  
1240 Ontario Street  
Cleveland, Ohio

My dear Irving:

I am listing below the names of those who might receive  
the special bound Anniversary Volume:

Sidney N. Weitz  
Alfred A. Benesch  
Eugene L. Geisner  
A. M. Luntz  
Irving Hexter

Mrs. Bertram J. Krohngold  
Leo Weidenthal  
Rabbi Abba Hillel Silver  
Rabbi Julius J. Nodel  
Rabbi Earl S. Stone  
The Temple Library

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



May 5, 1950

Mr. Ralph Bing  
Frederick Building  
Cleveland, Ohio

My dear Ralph:

Yesterday Mr. Irving Hexter, Chairman of The Temple Anniversary Volume Committee, brought me a copy of The Temple Volume which was just off the press. I want you to know how entirely pleased I am with the appearance of the book, its make-up, and its content. I know how much time and thought you and your staff devoted towards making The Temple Centennial Volume interesting in content and attractive in appearance. That you have fully succeeded is a source of deep satisfaction to us. I know that our members will be delighted with the volume when they receive it, and that they will want to keep it as an impressive souvenir of a memorable occasion.

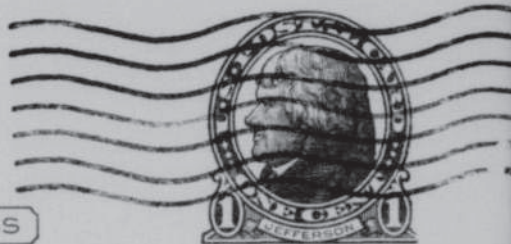
With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er





THIS SIDE OF CARD IS FOR ADDRESS

The Temple  
E. 105th St. & Ansel Rd.  
Cleveland, Ohio





SHAKER HEIGHTS PUBLIC LIBRARY

3486 Lee Road, Cleveland 20, Ohio

May 27, 1950

Dear Sirs,

On behalf of the Board of Trustees of the Shaker Heights Library, we wish to thank you for the book you so kindly donated. Your generosity and thoughtfulness in making this gift available to the community is greatly appreciated.

Yours most sincerely,

*Virginia Robinson*  
Virginia Robinson  
Librarian



# The Western Reserve Historical Society

ESTABLISHED IN 1867

10825 EAST BOULEVARD

Cleveland, Ohio

May 31, 1950

The Temple  
Ansel Road & East 105th Street  
Cleveland 6, Ohio

Gentlemen:

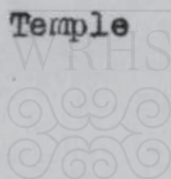
*The Trustees have instructed me to acknowledge with thanks*

*the receipt of*

the book

The Temple

1850-1950.



*which you have been so kind to present to the Society*

Respectfully yours

*Russell H. Anderson*  
*for msk*  
Director



VERY REV. CHESTER B. EMERSON, D. D.  
TRINITY CATHEDRAL  
CLEVELAND

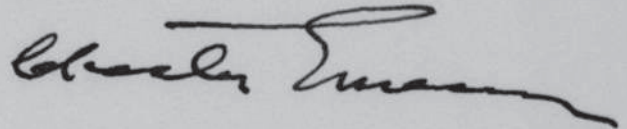
May 31, 1950

Dear Rabbi Silver;

Thank you so much for the very fine brochure marked "The Temple 1850-1950". I appreciate having it and I am putting it in the files of the Cathedral here in the Chapter Room next door to my study.

What a fine celebration you had! I enjoyed what I was able to share of it very much indeed.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Chester Emerson", with a long, sweeping horizontal line extending to the right.

Dean

Dr. Abba Hillel Silver,  
1855 Ansel Road,  
Cleveland, Ohio



LEON J. GOODMAN, President Emeritus  
LEONARD J. STERN, President

JEROME D. FOLKMAN, Rabbi  
ARTHUR E. LOEB JR., Secretary

## Temple Israel

Bryden Road and 19th Street  
COLUMBUS 5, OHIO  
Telephone FAirfax 7838

May 31, 1950

The Temple,  
Ansel Road at E. 105th Street,  
Cleveland, Ohio.

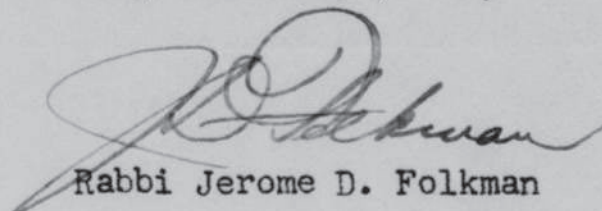
Dear Friends:

This is to acknowledge receipt of the beautiful book published by The Temple on the occasion of your hundredth anniversary. On behalf of the Bryden Road Temple as well as myself, I want to thank you very much for sending this volume. It is extremely interesting and important from the historical viewpoint. I should like to congratulate you on it not only on the standpoint of its significance, but also from the standpoint of its beauty and attractiveness.

Please be sure of our sincere thanks.

With every good wish, I am

Very sincerely yours,



Rabbi Jerome D. Folkman

JDF:hf



THE LIBRARY  
of  
The American Jewish Committee  
386 Fourth Avenue  
New York, N. Y.

Harry J. Alderman  
Librarian

MUrray Hill 5-0181

June 1, 1950.

Cong. Tifereth Israel  
East 105th St. and Ansel Rd.  
Cleveland 6, Ohio

Gentlemen:

We gratefully acknowledge receipt of  
the publication, The Temple, 1850-1950,  
which you so kindly presented to our  
library. We are glad to have it for  
our collection.

Thanking you, I am



Sincerely yours,

*H. J. Alderman*



CENTRAL CONFERENCE OF AMERICAN RABBIS

OFFICE OF THE PRESIDENT

RABBI JACOB R. MARCUS, PH. D.

401 McALPIN AVENUE, CINCINNATI 20, OHIO

June 1, 1950

Dr. Abba Hillel Silver  
East 105th Street and Ansel Road  
Cleveland 6, Ohio

Dear Abba:

I am just leafing through your  
Centennial Volume. It is a beautiful piece of  
work and I want to congratulate you on it. I like  
the picture of you too. Have you a glossy or even  
a larger picture for the Archives? We have a col-  
lection of photographs of contemporary notables.

Why should we wait 120 years?

With best wishes to you and Virginia,

I am

As ever,

*JRM*

M:h

→ Sent  
6/5/50



THE OHIO STATE ARCHAEOLOGICAL AND HISTORICAL SOCIETY

*Ohio State Museum*

COLUMBUS 10

2 June 1950

The Temple  
Ansel Road at 105th  
Cleveland 6, Ohio

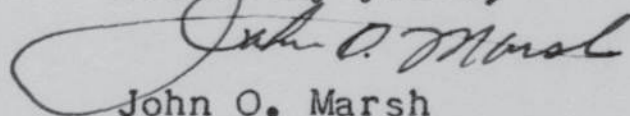
Gentlemen:

We wish to acknowledge, with thanks, the receipt of the title noted below which you were kind enough to present to the Ohio State Archaeological and Historical Society:

The Temple 1850-1950

We have placed this volume in the reference section of our library and have credited it to you as a gift. We want you to know that we appreciate the interest you have shown in our Society.

Sincerely yours,

  
John O. Marsh  
Librarian and Curator  
of History



RABBI ROLAND B. GITTELSON

430 DE MOTT AVENUE

ROCKVILLE CENTRE, L. I., N. Y.

ROCKVILLE CENTRE 6-4300

June 2, 1950

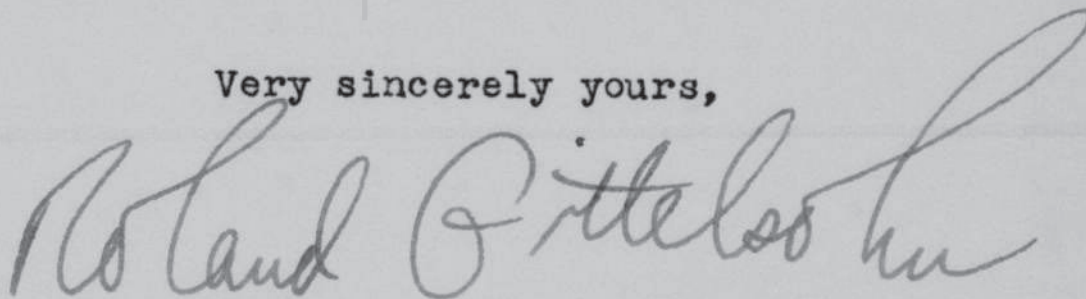
Dr. Abba Hillel Silver  
The Temple,  
East 105th St. and Ansel Road,  
Cleveland 6, Ohio.

Dear Dr. Silver:

May I thank you, and through you, the  
Congregation of The Temple for the courtesy copy  
of the anniversary book sent to us here.

I have read through the volume very  
carefully and especially as a former Clevelander  
myself rejoice in the accomplishment and progress  
of the Congregation, particularly under your  
leadership.

Very sincerely yours,

A handwritten signature in cursive script, reading "Roland B. Gittelsohn". The signature is written in dark ink and is positioned below the typed name.

Rabbi Roland B. Gittelsohn

rbg/h



# ROCKDALE AVENUE TEMPLE

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DR. VICTOR E. REICHERT  
*Rabbi*

DR. STANLEY R. BRAY  
*Associate Rabbi*

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*Vice-President*

WARREN J. HELDMAN  
*Treasurer*

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ROSE KAPSON  
*Assistant to Secretary*

ROCKDALE AND HARVEY AVE.  
CINCINNATI 29, OHIO  
TELEPHONE CAPITOL 2440

June 2, 1950

Dr. Abba Hillel Silver  
The Temple  
Ansel Road at East 105th Street  
Cleveland 6, Ohio

Dear Dr. Silver:

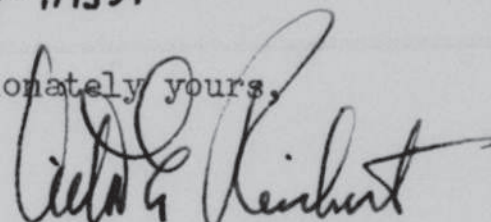
I assume that it was you who send me the impressive  
Brochure of your Temple on the occasion of the 100th  
Anniversary.

I am glad to have this opportunity as I thank you  
for the Brochure to congratulate you and to say with  
all my heart

על הכבוד על-דבר-אמת

וענוה-צד

Affectionately yours,



Victor E. Reichert



Congregation B'nai Jeshurun

Established 1848

17 Waverly Avenue

Newark 3, N. J.

Ely E. Pilchik, Rabbi

June 2, 1950

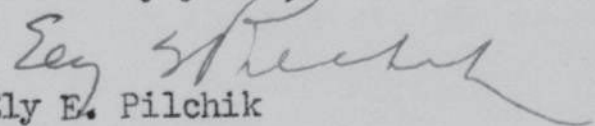
Mr. Eugene Geismer  
Chairman Centennial Committee  
The Temple  
East 105th Street and Ansel Road  
Cleveland, Ohio

Dear Mr. Geismer:

I want to thank you for sending me a copy of your Centennial Book which I found to be a beautiful piece of work. I confess it is far better than what we have been able to produce here on our Centennial year two years ago. I congratulate you for carrying out a magnificent year-round program which I have watched carefully through your Temple bulletin.

With cordial greetings,

Sincerely yours,

  
Ely E. Pilchik  
Rabbi

EEP:FC



*The Congregation Emanu-El*  
*Arguello Boulevard and Lake Street*  
*San Francisco*

LOUIS J. FREEHOF  
EXECUTIVE SECRETARY

June 5, 1950

Rabbi Abba Hillel Silver  
The Temple  
East 105th St. and Ansel Road  
Cleveland 6, Ohio

Dear Rabbi Silver:

May I offer my congratulations along with the many you have doubtless received on the splendid job done in connection with the book commemorating the 100th anniversary of your Temple. If there is an additional copy available for use in our Temple Library, we would appreciate having it.

With kindest regards.

Cordially yours,

*Louis J. Freehof*

LJF:rs



# Heights Christian Church

SOUTH MORELAND, AVALON AND DALEFORD ROADS  
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PASTOR  
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WYOMING 3965

MINISTER OF EDUCATION  
JULIA H. STRAIN

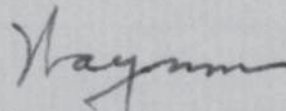
June 5, 1950

Dr. Abba Hillel Silver  
19810 Shaker Blvd.  
Shaker Heights 22, Ohio

Dear Dr. Silver:

May I express my deep gratitude to you for the book on the Temple's one hundred years history. I found it extremely interesting and informing and am glad to have it as a part of my library. I congratulate you on the significant roll which the Temple has played in the life of Cleveland and upon your own unusual leadership.

Cordially yours,



Waymon Parsons

WP:mk





# YESHIVA UNIVERSITY

Rabbi Isaac Elchanan Theological Seminary Library

AMSTERDAM AVENUE AND 186th STREET

NEW YORK 33, N. Y.

WAdsworth 7-0300

OFFICE OF THE LIBRARIAN

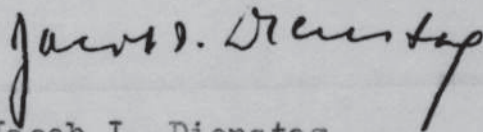
June 5, 1950

The Temple  
E. 105th Street & Ansel Road  
Cleveland 6, Ohio

Dear Sir:

I have the pleasure to acknowledge the receipt of the items noted below, which you have been good enough to present to the library, and to convey to you on behalf of the President and the Board of Trustees, the best thanks of the University, for this addition to our collection.

Very cordially yours,



Jacob I. Dienstag  
Librarian

JID:bg

The Temple, 1850-1950  
Founders' Day Address by Dr. Silver



HERBERT BAYARD SWOPE  
745 FIFTH AVENUE  
NEW YORK 22, N.Y.

6 June 1950.

Dear Dr. Silver:-

Mr. Swope is away for a few days so, in his absence, I am acknowledging receipt of the centennial booklet "The Temple - 1850-1950." It is a beautiful souvenir and I am sure Mr. Swope will be pleased to have it.

Faithfully,

*H. Armillar*

WRHS

Dr. Abba Hillel Silver,  
The Temple,  
Ansel Road & 105th Street,  
Cleveland, Ohio.





RABBI GEORGE B. LIEBERMAN, LITT. D.  
McKINLEY AVENUE TEMPLE  
CANTON 2, OHIO

June 8 1950

OFFICE OF RABBI  
631 RENKERT BUILDING

The Temple  
Ansel Road at East 105th St.  
Cleveland, Ohio

Gentlemen:

Your Centennial Volume reached me and with all my heart do I wish to thank you for the book. I am impressed with its content, its beauty, and its message. It is a remarkable record of a great and historic congregation. I salute your noble and distinguished Rabbi, Dr. Silver, and his associates.

My Tifereth Israel continue from strength to strength.

Sincerely yours,

*Georg. B. Lieberman*

GBL/b



# VALLEY JEWISH COMMUNITY CENTER

5540 Laurel Canyon Boulevard  
North Hollywood, California

SUnset 3-4361

STanley 7-4140

June 8, 1950

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SEXTON  
LEON GORDON

The Temple  
Anselroad & East 105th St.  
Cleveland, Ohio

Gentlemen:

I would appreciate your sending me  
a copy of The Temple's Centennial Anniversary  
volume. If there is any charge, please send  
the bill to me at the Valley Jewish Community  
Center.

Faithfully yours,

*Aaron M. Wise*  
RABBI AARON M. WISE

amw/rhs





RABBI SAMUEL J. CHILL  
KINGSWAY JEWISH CENTER  
2902 KINGS HIGHWAY  
BROOKLYN 10, N.Y.  
ESPLANADE 7-5515

June 9, 1950.

The Temple,  
Ansel Rd. & E. 105th St.,  
Cleveland, Ohio.

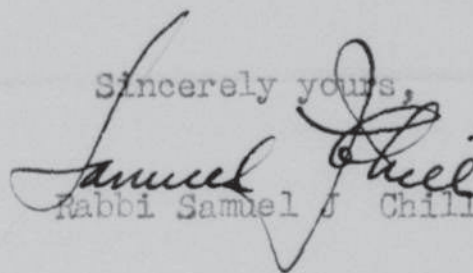
Gentlemen:

May I and my Congregation be privileged  
with a copy of the Sentennial Volume recently  
published by your Congregation?

We would like to get a copy of it in  
our Archives as a symbol of what a congregation  
can accomplish under dynamic leadership.

With many thanks, I remain

Sincerely yours,

  
Rabbi Samuel J. Chill



# Congregation B'nai Jehudah

TELEPHONE WABASH 5011



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*Kansas City 3, Missouri*

June 14, 1950

Rabbi Abba Hillel Silver  
Congregation Tifereth Israel  
East 105th St. and Ansel Road  
Cleveland, Ohio

Dear Abba Hillel Silver:

It was with great pleasure that I received the booklet your Congregation published in honor of its Centennial this year. It is one of the most beautiful and valuable of any Congregational histories that I have ever seen. I am delighted to place it in a position of honor in my library.

I am deeply grateful to you and to whom ever else is responsible for my having received a complimentary copy of this fine record of a great Congregation.

With fond regards to you personally, I am

Sincerely yours,

*Harry H. Mayer*

HARRY H. MAYER,  
Rabbi Emeritus.



[June 1950]

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