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The Temple, general, 1955-1956.

Annual Meeting

of the

NATIONAL JEWISH MUSIC COUNCIL

Sponsored by the

NATIONAL JEWISH WELFARE BOARD

Thursday, June 16, 1955
8:15 P.M.



Harmonie Club, 4 East 60th Street
New York City



NATIONAL JEWISH MUSIC COUNCIL

Annual Meeting

I. BUSINESS MEETING

WELCOME

Rabbi Emanuel Green, Chairman

OUR ELEVENTH YEAR, 1955-56

Leah M. Jaffa, Executive Secretary

II. PROGRAM

Demonstration of program media for the
celebration of the
75th BIRTHDAY OF ERNEST BLOCH

1. ILLUSTRATED TALK

"What Makes Ernest Bloch a Jewish Composer and
What Makes his Music Jewish?"

Dr. A. W. Binder

2. TWO VIOLIN PIECES BY ERNEST BLOCH

ABODAH

SIMCHAT TORAH

Nathan Goldstein, Violin

Reuven Kosakoff, Piano

3. OUTLINE FOR A FILM STRIP

Continuity prepared by Suzanne Bloch

Presented by Dr. Toby Lelyveld

Reuven Kosakoff at the piano

4. "ERNEST BLOCH HAS SAID" - Illustrated Choral Reading

Narration prepared by Rabbi Avraham Soltes

Presented by Rabbi Soltes, Mrs. Saul Goodman,

Mr. and Mrs. Irwin Brainen

5. DANCE INTERPRETATION OF "NIGGUN" by Ernest Bloch

Felix Fibich, Dancer

6. DISCUSSION

How Can Groups Best Use These Media?

ANNUAL MEETING PLANNING COMMITTEE

Mrs. Murry F. Felds, Chairman
Dr. A. W. Binder
Mrs. Benjamin Gordon

Maurice Levine
Julius Schatz
Lazar Weiner

ERNEST BLOCH DISPLAY, arranged by Mrs. Stanley M. Finkel

RECEPTION COMMITTEE, Mrs. Benjamin Gordon, Mrs. Carl Lang
Julius Schatz

FLORAL ARRANGEMENTS, Mrs. Carl Lang

CONSULTANT: Dr. Samuel D. Freeman,
Jewish Center Lecture Bureau, JWB

Record Player: Fisher Electra Series,
Courtesy of Fisher Radio Corporation

Projector: Courtesy of Society for Visual Education

NATIONAL JEWISH MUSIC COUNCIL

Rabbi Emanuel Green,
Chairman

Leah M. Jaffa,
Executive Secretary

Sponsored by the
NATIONAL JEWISH WELFARE BOARD
145 East 32nd Street, New York 16, N.Y.

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Samuel D. Gershovitz,
Executive Vice President

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Chairman
Jewish Center Division

Sanford Solender,
Director
Jewish Center Division

NATIONAL JEWISH MUSIC COUNCIL
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145 East 32nd Street
New York 16, N. Y.

" E R N E S T B L O C H H A S S A I D "

AN ILLUSTRATED CHORAL READING
by
Rabbi Avraham Soltes

Written for Presentation at the Annual Meeting of the
National Jewish Music Council - June 16, 1955

Music - Opening measures of ISRAEL SYMPHONY (Adagio molto)
"Prayer in the Desert".

BLOCH: "I am a Jew. I aspire to write Jewish music, not for the sake of
self-advertisement, but because it is the only way I can produce
a music of ability and significance . . . Racial consciousness is
absolutely necessary in great music . . . "

CHCRUS: "HEARKEN TO ME, YE THAT FOLLOW AFTER RIGHTEOUSNESS,
YE THAT SEEK THE LORD;

(1) Look unto the rock whence ye were hewn,

(2) And to the hole of the pit whence ye were digged.

(1) Look unto Abraham your father,

(2) And unto Sarah that bore you;

FOR WHEN HE WAS BUT ONE I CALLED HIM,

AND I BLESSED HIM, AND MADE HIM MANY."

Music - Continue introductory section of ISRAEL SYMPHONY to end of Adagio molto.

* * * * *

BLOCH: "In all those compositions of mine which have been termed 'Jewish', I have not approached the problem from without, i. e., by employing more or less authentic melodies . . . or more or less sacred 'oriental' formulas, rhythms or intervals!

No! I have hearkened to an inner voice, deep, secret, insistent, burning, an instinct rather than any cold, dry reasoning process, a voice which seemed to come from far beyond, beyond myself and my parents, a voice which surged up in me on reading certain passages in the Bible . . . "

CHORUS: (1) "Now the Lord said unto Abram:

'GET THEE OUT OF THY COUNTRY,

(2) And from thy kindred, and from thy father's house,

UNTO THE LAND THAT I WILL SHOW THEE.

(1) And I will make of thee a great nation,

(2) And I will bless thee, and make thy name great;

AND BE THOU A BLESSING!"

Music - CONCERTO GROSSO (1st movement - Prelude)

* * * * *

BLOCH: "It is the Hebrew spirit that interests me -- the complex, ardent, agitated soul that vibrates for me in the Bible, the vigor and ingenuousness of the Patriarchs. . . "

CHORUS: (1) "And Abraham drew near, and said:

WILT THOU INDEED SWEEP AWAY THE RIGHTEOUS WITH THE WICKED?

(2) Peradventure there are fifty righteous within the city;

WILT THOU INDEED SWEEP AWAY AND NOT FORGIVE THE PLACE FOR THE FIFTY RIGHTEOUS THAT ARE THEREIN?

- (1) That be far from Thee to do after this manner, to slay the
righteous with the wicked, that so the righteous should be
as the wicked; that be far from Thee;
SHALL NOT THE JUDGE OF ALL THE EARTH DO JUSTLY?"

Music - Second theme from SCHELOMO (Allegro moderato)
(Side 3 of Feuermann recording -- 78 rpm)

* * * * *

BLOCH: " . . . the desperation of the Preacher in Jerusalem, the sorrow and
grandeur of the book of Job . . . "

CHORUS: "VANITY OF VANITIES

- (1) Saith Koheleth;

VANITY OF VANITIES, ALL IS VANITY.

- (1) What profit hath man of all his labour

Wherein he laboureth under the sun?

- (2) One generation passeth away, and another generation cometh;

AND THE EARTH ABIDETH FOR EVER.

- (2) The sun also ariseth,

- (1) And the sun goeth down,

AND HASTETH TO HIS PLACE WHERE HE ARISETH.

- (2) The wind goeth toward the south,

- (1) And turneth about unto the north;

- (2) It turneth about continually in its circuit.

AND THE WIND RETURNETH AGAIN TO ITS CIRCUITS.

- (1) All the rivers run into the sea,

- (2) Yet the sea is not full;

- (1) Unto the place whither the rivers go,

- (2) Thither they go again.

ALL THINGS TOIL TO WEARINESS:

MAN CANNOT UTTER IT.

(1) The eye is not satisfied with seeing,

(2) Nor the ear filled with hearing.

(1) That which hath been

(2) Is that which shall be,

(1) And that which hath been done

(2) Is that which shall be done;

AND THERE IS NOTHING NEW UNDER THE SUN."

Music - Opening section of SCHELOMO (Lento Moderato)

* * * * *

BLOCH: " . . . The violence that finds expression in the books of the Prophets, the Jew's savage love of justice. . . "

CHORUS: (1) "Thus saith the Lord:

FOR THREE TRANSGRESSIONS OF ISRAEL,

YEA, FOR FOUR, I WILL NOT REVERSE IT:

(2) Because they sell the righteous for silver,

(1) And the needy for a pair of shoes;

(2) That pant after the dust of the earth on the head of the poor,

(1) And turn aside the way of the humble . .

BEHOLD, I WILL MAKE IT CREAK UNDER YOU,

(2) As a cart creaketh that is full of sheaves.

AND FLIGHT SHALL FAIL THE SWIFT,

(1) And the strong shall not exert his strength,

(2) Neither shall the mighty deliver himself; . .

NEITHER SHALL HE STAND THAT HANDLETH THE BOW:

- (1) And he that is swift of foot shall not deliver himself;
(2) Neither shall he that rideth the horse deliver himself;
AND HE THAT IS COURAGEOUS AMONG THE MIGHTY
SHALL FLEE AWAY NAKED IN THAT DAY,
SAITH THE LORD!"

Music - ISRAEL SYMPHONY (Allegro agitato) - follows section used at opening.

* * * * *

BLOCH: " . . . All this is in us, all this is in me, and is the better part
of me. This is it which I seek to feel within me and to translate
in my music: the venerable emotion of the race that slumbers away
down in our soul . . . "

Music - MEDITATION from SACRED SERVICE

* * * * *



BLOCH: "It was this Jewish heritage as a whole which stirred me, and
music was the result --
To what extent such music is . . . Jewish --
To what extent it is just . . . Ernest Bloch --
Of that I know nothing --
The future alone will decide . . . "

Music - "SHEMA" and "THINE, ADONAY, IS THE GREATNESS" from SACRED SERVICE
(End of Side 1)

* * * * *

The Scriptural readings, in order of their appearance, are:

ISAIAH 51:1,2

GENESIS 12:1,2

GENESIS 18:23-25

ECCLESIASTES 1:2-9

AMOS 2:6,7,13-16

NATIONAL JEWISH MUSIC COUNCIL

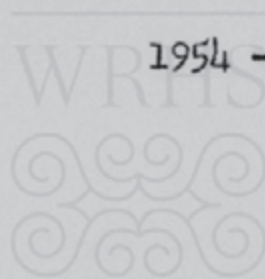
Rabbi Emanuel Green,
Chairman

Leah M. Jaffa,
Executive Secretary

OUR ELEVENTH YEAR

A Report of the Activities of the National Jewish Music Council

1954 - 1955



June 16, 1955

Distributed to the
Constituent Members of the
National Jewish Music Council
Sponsored by the
National Jewish Welfare Board

NATIONAL JEWISH MUSIC COUNCIL

Sponsored by

NATIONAL JEWISH WELFARE BOARD
145 East 32nd St.
New York 16, N.Y.

Rabbi Emanuel Green, Chairman

Leah M. Jaffa, Exec. Secy.

OUR ELEVENTH YEAR

A Report of the Activities of the National Jewish Music Council

1954 - 1955

The National Jewish Music Council, sponsored by the National Jewish Welfare Board, aims to stimulate interest in Jewish music, encourage its creation and performance, and raise standards in the American Jewish community.. The Council's activities are planned by its Executive Board, consisting of musicians and representatives of national community organizations and of Jewish music groups.

Projects deal with: (1) preparation and publication of materials; (2) the nation-wide month-long Jewish Music Festival; and (3) special activities to stimulate broader interest and participation.

The Executive Secretary of the Jewish Music Council renders Consultation Service to help individuals and groups take fullest advantage of the Jewish Music Festival occasion and to make year-round use of the program materials, toward a deeper understanding and enjoyment of the best in Jewish music.

CONSULTATION SERVICE

The National Jewish Music Council is a clearing house of information about Jewish music, its materials and methods.

In responding to the numerous queries that were received weekly in 1954-55, the Jewish Music Council was able to refer not only to its own 40-odd program aids, prepared over the period of 11 years by its committees, but also to materials published by other organizations and agencies in various parts of the country. The combined, cumulative experience of hundreds of affiliated creative personalities, composers, artists, teachers, Cantors, Rabbis, Jewish Community Center workers, is a rich reservoir into which the Music Council dips to answer further queries from these same persons and from leaders who want to learn more, to discover what others are doing and how they are doing it.

The questions raised reflect a wide variety of interests. Examples are:

From a Sisterhood President: "Is there material to explain what Jewish music is?"

From a National Program Director: "Can the Jewish Music Council recommend a person to suggest music for our scripts?"

From a Rabbi: "What simple Jewish music for piano can a young boy play at our graduation?"

A Regional Program Chairman: "How can we plan the limited time of our regional Conference to be devoted to music programming?"

An organizational Choral Director: "What music do you recommend for three part chorus?"

A local Program Chairman: "How can we build repertoire and enrich our understanding of Jewish music?"

A staff member, Jewish Community Center: "What Cantatas and Operettas are available for Junior Clubs?"

Principal of a Hebrew School: "What songs have been found most successful for adult group participation?"

Member of community organization: "How can I learn about the history of Jewish music for a lecture I will be presenting to my group?"

A Piano Teacher: "What piano works of Jewish interest can I use with my pupils?"

A Senior High School teacher: "What works of Jewish interest are available for a high school orchestra?"

CBS, John Henry Faulk Program: "What Hanukah recordings will fit into our program?"

PROGRAM PUBLICATIONS

Publications prepared in previous years, providing information about Jewish music history, reviews of recordings, bibliographies of available music, and program suggestions, were distributed.

Three new publications were made available in the fall of 1954:

MUSIC FOR THE TERCENTENARY, A Bibliography, was prepared by a National Jewish Music Council committee: Dr. A. W. Binder, chairman, Dr. Isadore Freed, Dr. Jacob Weinberg, and Lazar Weiner. The Bibliography was published jointly with the American Jewish Tercentenary Committee and distributed by that Committee, as well as by the National Jewish Music Council, in answer to requests for information.

THE JEWISH MUSIC MOVEMENT IN AMERICA, lecture by Dr. A. W. Binder, was published by the Jewish Music Council, to provide information on Jewish music activities during the first 300 years in the United States.

MUSIC, A LINK IN OUR HISTORY, by Judah Cahn, a radio script prepared for the 1954 CBS Church of the Air program sponsored by the National Jewish Music Council, was made available for sermonic purposes and for local radio programs.

BIBLIOGRAPHY OF BOOKS AND ARTICLES ON JEWISH MUSIC, originally prepared in 1947 by Dr. Joseph Yasser, was revised by him this year and brought up to date. The revised Bibliography provides a guide to standard reference material for the practical use of teachers, leaders, Rabbis, Cantors, musicians, students, public lecturers and lay leaders. It brings up to date the list of publications which have appeared in the latest general and special bibliographies, as of February, 1955.

JEWISH MUSIC NOTES, which appeared in the supplement to the JWB Circle in October, 1954 and January and April, 1955, presented articles on Jewish music, the current thinking about it, composers' views, educators' projects, activities of the schools of Jewish music in various parts of the country, reviews of new music, recordings and books. According to reports received, the reviews are appreciated as a guide to new music; articles provide an exchange of views and stimulate discussion on Jewish music. It is the hope of the Editorial Board that columns on activities in various parts of the country may serve to stimulate further activity and to raise standards.

Members of the Editorial Board are: Rabbi Ario S. Hyams, Editor-in-chief, Cantor Alex Zimmer, Cantor Ephraim Steinhauer, Leah M. Jaffa and Lionel Koppman, of the JWB Circle staff.

REFERENCE LIBRARY

A reference library of music by American Jewish composers was set up by the National Jewish Music Council. It includes music for voice, chorus, solo instruments and instrumental combinations. It is available at the office of the Jewish Music Council.

Originally set up in honor of the Tercentenary, it serves as a central resource for examination of music listed in the Bibliography, MUSIC FOR THE TERCENTENARY.

AMERICAN JEWISH TERCENTENARY

This year, the National Jewish Music Council joined with the entire American Jewish Community in celebrating the American Jewish Tercentenary, aiming to help stimulate the celebration of the occasion through the use of song as well as story. The Tercentenary was the theme of Jewish Music Festival. It was found that to some extent, the theme itself served to stimulate interest in information about Jewish music on the part of those who were preparing special celebration programs.

In addition to preparing and distributing two special program pieces for the occasion, as described above, the Jewish Music Council served as Consultant to the American Jewish Tercentenary Committee on matters pertaining to music. This included requests for information about Jewish

music in America, and for recommended material for performance.

The National Jewish Music Council commissioned Harry Fein of Boston to write lyrics for a Tercentenary Hymn. A program piece is being written around it, suggesting the use of the Arts (music, dance, and drama) to depict the mood and the story of the lyrics. To be called "God, Our Father," the piece will appear as a Suggested Program for Thanksgiving to God for America. Funds for the commissioning were made available to the National Jewish Music Council by the Goldman Foundation of Aurora, Illinois. It will serve as a legacy of the Tercentenary celebration.

JEWISH MUSIC FESTIVAL

The eleventh Annual Jewish Music Festival, February 5th to March 5th, 1955, was sponsored by the Music Council in order to call special attention to Jewish music throughout the community; to stimulate interest in its activities, to provide a nation-wide movement with which each participant can identify. The occasion was utilized by the Jewish Music Council to call attention to Jewish music for Symphony orchestras, schools, organizations, colleges, Jewish Community Centers and Synagogues.


As coordinating, sponsoring body, the National Jewish Music Council received word of hundreds of Festival programs. Notable was participation by symphony orchestras, including the New York Philharmonic Orchestra, colleges and non-Jewish as well as Jewish groups; also notable was the ever higher quality of programs given and the inter-organizational nature of the sponsorship of community-wide concerts.

The Bureau of Public Information of the Jewish Welfare Board, together with the National Jewish Music Council, arranged for the participation of a number of radio and TV personalities and for the production of demonstration radio programs, including CBS network Church of the Air and a week-long (series of eleven) Festival of Jewish music programs.

The demonstration radio programs were planned by the Jewish Music Council's radio committee: Dr. A. W. Binder, Chairman, Dr. Isadore Freed, Lazar Weiner, Dr. Hugo Weisgall, Cantor Arthur Wolfson and Cantor Alex Zimmer. It was the committee's hope that the content of the broadcasts would provide new ideas for program planners, while helping to establish guides to standards.

The radio and TV broadcasts which featured Jewish music during the Festival were:

| | | |
|---|--------|--------|
| John Henry Faulk | CBS | Feb. 3 |
| Morning Chapel Presented by the American Jewish Committee in cooperation with the N.Y. Board of Rabbis | WAED-5 | Feb. 4 |
| Music Through the Night | NBC | Feb. 5 |
| Doubleday Book Concert | WQXR | Feb. 6 |

| | | |
|---|---|------------------|
| American Composers Alliance Concert, Music by Henry Brant | WNYC | Feb. 6 |
| On A Sunday Afternoon Music by Ernest Bloch Conducted by Alfredo Antonini | CBS | Feb. 6 |
| Music Till Dawn | CBS | Feb. 7 |
| Perry Como Song arranged by Julius Chajes | CBS-TV CBS | Feb. 7 Feb. 7 |
| Church of the Air Music by Binder, Bloch, Freed, Fromm, Milhaud, and Weiner, performed by Cantor Frederick Lechner and the Central Synagogue Choir under Lazar Weiner, Rabbi Edward E. Klein, narrating. | CBS | Feb. 20 |
| Folk Song Festival (American Folk Festival) featuring Jean Mural | WNYC | Feb. 27 |
| Song Classics Ruth Kobart, Mezzo-Soprano Program arranged under the supervision of A. W. Binder | WNYC  | Feb. 27 |
| Keyboard Masters Daniel Pollack and Esther Hoffman | WNYC | Feb. 27 |
| Fred Waring | CBS-TV | Feb. 27 |
| Recorded Concert of Synagogue Music, arranged by Lazar Weiner | WNYC | Feb. 28 |
| Voice of Firestone | ABC-TV-7 | Feb. 28 |
| Recorded Concert of Orchestral Music and Choral Music with Orchestra, arranged by Alex Zimmer | WNYC | March 1 |
| Adventures in Music - transcribed Religious Music of Persia, Yemen, Morocco, Spain and Baby- lon, performed by Cantor David Benedict and the choir of Temple Israel of Lawrence, N.Y., con- ducted by Dr. Isadore Freed. Rabbi Judah Cahn is narrator. | WNYC | March 1 |

| | | |
|---|------|---------|
| Recorded Concert, Music by Frederick Jacobi | WNYC | March 2 |
| Recorded Concert, Music by Jacob Weinberg and Lazar Weiner | WNYC | March 3 |
| Recorded Music by Robert Starer and Joseph Achron Concert arranged by Arthur Wolfson | WNYC | March 4 |
| Jewish Music Forum Concert arranged by Richard J. Neumann | WNYC | March 4 |
| Music Through the Night | NBC | March 5 |

Through the efforts of the JWB Bureau of Public Information, and of George Perry in particular, coverage of Jewish Music Festival was achieved in the newspapers, in Jewish magazines, and in the English-Jewish and Yiddish press.

It is difficult to scientifically measure the direct effect of this unprecedented number of radio and TV programs and the newspaper and magazine coverage.

There are evidences however that the Jewish Music Festival has helped to create a climate for the broader acceptance of good Jewish music, and, inevitably, its appreciation.

PLANS FOR THE COMING SEASON

During the Spring of this year, the Executive Board met several times to consider plans for the coming season. Its members made known their concern about the need for a direct approach to helping local community leadership develop Jewish music activities on a "grass roots" level. It was felt that in the final analysis, the strength of cultural life in the community is dependent upon the skill and interest of local leadership.

There are implications here for projects for the new season: for strengthening local Jewish Music and Arts Councils; for the preparation of more specific materials, prepared programs around themes related to Jewish life; for a training program, so that leaders may become more skillful in using materials now available. These areas will be thoroughly explored.

For success in the projects to be undertaken, the Jewish Music Council will count upon the continuation of several factors that have made its achievements possible to date, factors somewhat unique to the Music Council and its structure.

One is the cooperation of numerous departments of the National Jewish Welfare Board, sponsors of the Jewish Music Council. Reference is here made to the Bureau of Public Information, whose Staff worker was to a great extent responsible for the Council's radio and TV program and for the promotional aspects of Jewish Music Festival; a Bureau of Public Information staff worker provided the Art Work for Music Council publications; other cooperating JWB departments have been the Jewish Book Council of America, the Jewish Center Lecture Bureau and the technical departments helping to publish Jewish Music Council programmatic and promotional aids.

The National Jewish Welfare Board's resources for leadership training have been available to the National Jewish Music Council. Training of music specialists and of program leaders has been conducted in various parts of the country by the JWB Department of Consultation on Programming with the Arts.

A unique characteristic of the National Jewish Music Council is the partnership between the creative musicians and the people who represent community organizations, many of whom are affiliated with the National Jewish Music Council on the basis of annual payment of dues, thus sharing in some degree the responsibility for the Council's service to the community. The musicians make their unique contribution to the development of higher standards and better music. The organization representatives are concerned with strengthening the Jewish life in America through their groups and in serving their own constituency. Both musicians and organization representatives have the common interest of enriching American Jewish life. The National Jewish Music Council has served as an instrument through which these two forces can meet, find their common ground and each, in its own way, help the other.

An educational program without the high standards and guidance of musicians would be without scope and value. An educational program without the cooperation and guidance of community organization leadership would be ineffective. A successful educational program achieved by joint effort can enrich and strengthen the group life of the organizations themselves, and, at the same time, can help to develop broader community support for good music, thus helping to assure a creative future for Jewish life.

It is upon such a partnership that the Jewish Music Council is based. We continue to work for the fruition of its great promise.

NATIONAL JEWISH MUSIC COUNCIL

145 East 32nd Street

New York 16, N. Y.

Sponsored by the National Jewish Welfare Board

ORDER BLANK

The National Jewish Music Council has available the materials listed below to aid you in planning for Jewish Music programs.

NOTE: Please accompany orders with payment in postage, money order or check payable to the National Jewish Music Council.

NAME _____

ORGANIZATION _____

ADDRESS _____

CITY _____ STATE _____

PUBLICATIONS*MUSIC OF ERNEST BLOCH - A Program Manual

In Celebration of the composer's 75th Birthday

| <u>QUANTITY</u> | <u>UNIT PRICE</u> | <u>TOTAL PRICE</u> |
|-----------------|-------------------|--------------------|
| _____ | \$.75 | _____ |

REVIEWS OF SELECTED RECORDINGS OF JEWISH MUSIC

Editor, Eric Werner

| | | |
|-------|------|-------|
| _____ | 1.00 | _____ |
|-------|------|-------|

JEWISH MUSIC CONCERT PROGRAMS

Selected from those performed in various cities in 1953, to provide musicians and music directors with program ideas and suggested repertoire.

| | | |
|-------|-----|-------|
| _____ | .50 | _____ |
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RADIO TALKS ON MUSICAL THEMES

Broadcast on CBS Church of the Air

* Proudly American, Devoutly Jewish

by Edward E. Klein

| | | |
|-------|-----|-------|
| _____ | .05 | _____ |
|-------|-----|-------|

Musical Bridge Between Israel and America

by James G. Heller

| | | |
|-------|-----|-------|
| _____ | .05 | _____ |
|-------|-----|-------|

Music of the Hallel Service

by Avraham Soltes

| | | |
|-------|-----|-------|
| _____ | .05 | _____ |
|-------|-----|-------|

Festival Cycle in Synagogue Song

by Louis I. Newman

| | | |
|-------|-----|-------|
| _____ | .05 | _____ |
|-------|-----|-------|

Jewish Music, Its Message of Brotherhood

by Ario S. Hyams

| | | |
|-------|-----|-------|
| _____ | .05 | _____ |
|-------|-----|-------|

Music, A Link in Our History

by Judah Cahn

| | | |
|-------|-----|-------|
| _____ | .05 | _____ |
|-------|-----|-------|

THE CASE FOR BELIEF THAT JEWISH MUSIC EXISTS

by Judith K. Eisenstein

Reprinted from the New York Times

| | | |
|-------|------|-------|
| _____ | Free | _____ |
|-------|------|-------|

**PLANNING AID

An outline of Jewish Music program suggestions arranged by Leah M. Jaffa

| | | |
|-------|------|-------|
| _____ | Free | _____ |
|-------|------|-------|

| <u>PUBLICATIONS</u> (cont'd) | <u>QUANTITY</u> | <u>UNIT PRICE</u> | <u>TOTAL PRICE</u> |
|---|-----------------|-------------------|--------------------|
| <u>SUGGESTED JEWISH MUSIC PROGRAMS</u> | | | |
| Musical Gems of the Sabbath by Hannah Grad Goodman | _____ | \$.35 | _____ |
| Jewish Moods in Music by Judith K. Eisenstein | _____ | .25 | _____ |
| Oneg Shabbat by Aris S. Hyams | _____ | .25 | _____ |
| Of Israel in Song, Dance and Story . . | _____ | .05 | _____ |
| How A song May Serve as a Project | _____ | .05 | _____ |
| These include scripts and suggestions for programming with songs and recordings. The first also presents photographs for visual purposes. | | | |
| <u>LECTURES ON JEWISH MUSIC</u> | | | |
| The Jewish Music Movement in America . by A.W. Binder | _____ | .25 | _____ |
| The Scope of Jewish Music by Judith K. Eisenstein | _____ | .25 | _____ |
| Of Music in Modern Israel by Peter Gradenwitz | _____ | .30 | _____ |
| Music of the Synagogue by Max Wohlberg | _____ | .25 | _____ |
| Jewish Folk Song of Eastern Europe (English or Yiddish). by Ruth Rubin | _____ | .25 | _____ |
| Each lecture includes specific music illustrations, suggested recordings and instructions. | | | |
| <u>BIBLIOGRAPHIES</u> | | | |
| The first three were prepared by the Bibliography Committee, A.W. Binder, Chairman | | | |
| MUSIC FOR THE TERCENTENARY | _____ | .25 | _____ |
| Vocal, choral, instrumental and orchestral music. | | | |
| VOCAL MUSIC | _____ | .35 | _____ |
| Music for the Sabbath, holidays and other occasions - lists folk and art music, solo and choral with English Hebrew and Yiddish texts | | | |
| INSTRUMENTAL MUSIC | _____ | .25 | _____ |
| Music for orchestra, chamber groups and solo instruments. | | | |
| <u>**BOOKS AND ARTICLES ON JEWISH MUSIC</u> | | | |
| List of selected references, edited by Joseph Yasser | _____ | .25 | _____ |
| <u>THE NEW ROAD</u> - Recorded Concert with Narration 25 minute program; three 12" records 78 RPM | _____ | 10.00 | _____ |
| <u>JEWISH MUSIC NOTES</u> - Supplement in JWB Circle | _____ | 1.00 | _____ |
| A periodical dealing with Jewish Music, information about Jewish Musical events and personalities. Subscription to Circle | | per yr. | _____ |
| <u>FLYER</u> - describing National Jewish Music Council projects. | _____ | Free | _____ |
| <u>POSTER FOR JEWISH MUSIC FESTIVAL</u> | _____ | Free | _____ |
| A four color display Poster | | | _____ |
| <u>MAT OF POSTER</u> | _____ | .25 | _____ |
| TOTAL | | | _____ |

* New Publications

** Revised, 1955

BRITISH INFORMATION SERVICES

AN AGENCY OF THE BRITISH GOVERNMENT

L202/120

29 August 1955

SIR BASIL HENRIQUES TO LECTURE HERE

ONE OF BRITAIN'S foremost authorities on the subject of juvenile delinquency will arrive in the U.S. early in 1956 to undertake a lecture tour.

Sir Basil Henriques, C.B.E., M.A., J.P., who is due to retire in November 1955 after 18 years as Chairman of the East London Juvenile Court, will lecture on "The Broken Home"; "The Work of a British Magistrate"; "Treatment of Juvenile Delinquents"; "The Prevention of Delinquency"; "Rehabilitation of the Delinquent"; and "The Training of the Future Parent".

The author of several books on the subject - including "The Home-Menders" published in July 1955 - Sir Basil has been engaged in welfare work virtually all his life.

FAMILY TRADITION -

Now 65, Sir Basil is a member of a distinguished Anglo-Jewish family. His father was for forty-four years on the Committee of a large Jewish orphanage in South London. His mother, a descendant of the great philanthropist Sir Moses Montefiore, was chairman of the management of a "Lodging-house for Respectable Girls" and also had an interest in a home for Jewish unmarried mothers.

Sir Basil served his apprenticeship at the Oxford and Bermondsey Mission. Following his father's death in 1912 he determined to devote
his life

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his life to work among the Jews of East London, many of whom were refugees from Europe living in conditions of great poverty.

In 1914 he founded the Oxford and St. George's Club for Jewish Boys at Stepney; the following year he founded a Girls' Club. This was placed under the management of Miss Rose Loewe, who two years later became his wife.

Between them, the Henriques built up what is now the famous Bernhard Baron Settlement.

IN FIRST TANK ATTACK

Sir Basil's welfare work was interrupted by the First World War, during which he served with distinction first in the East Kent Regiment (the famous "Buffs") and later in the Tank Corps, commanding what must have been the first tank to open fire on the enemy.

The Bernhard Baron Settlement moved twice after the end of the war, finally settling in its present quarters in Berner Street. This is a pleasant, spacious building where the Henriques still live, although Sir Basil retired as Warden in 1947.

Sir Basil Henriques was educated at Harrow, spending a year in France before going on to University College, Oxford. An adherent of Liberal Judaism, he became secretary of the Oxford Synagogue while still an undergraduate.

He was appointed Justice of the Peace in 1924, and the same year became Magistrate in the East London Juvenile Court. He began his service as Chairman of the Court in 1937. Sir Basil is also Vice-Chairman of the National Association of Boys' Clubs, Vice-President of the World Union for Progressive Judaism, and President of the British Diabetic Association.

/He received

He received the C.B.E. in 1948, and was knighted in the Birthday Honours List in January 1955.

INTERNATIONAL AUTHORITY.

Besides books on club leadership, and the work of a Warden, both classics in their subject, Sir Basil's "The Home-Menders" is regarded as an authoritative work on juvenile delinquency. It discusses the causes of delinquency, and recommends establishment of a Ministry responsible for the welfare of all children up to the age of seventeen.

Sir Basil has visited the United States twice previously. In 1926 he lectured at universities and preached at Carnegie Hall under the auspices of Dr. Stephen Wise. In 1942 he carried out an extensive speaking tour of the country, at the same time seeing as much as possible of the work of the Courts and training establishments in the United States.

He has also visited New Zealand, Australia and Sweden, to study methods of combating juvenile delinquency in those countries, and has carried out similar studies in Jamaica, Barbados and other territories at the request of the Colonial Office.

14/13
Sept. 29, 1955

Dr. Solomon B. Freehof,
Congregation Rodef Shalom,
4905 Fifth Avenue,
Pittsburgh 13, Pa.

My dear Sol:

I send you a belated Happy New Year. I trust that you and Lillian are well and that you have come through the strenuous days unimpaired.

It is a long time since I have seen you and a long time since you have been at The Temple.

The Mr. and Mrs. Club of The Temple, a splendid organization of some five hundred couples, is greatly eager to have you as its guest and to address its principal meeting of the year on Wednesday evening, March 14th.

Any subject of your own choosing will be acceptable to them. They would prefer a discussion of books. They are in a position to offer an honorarium of \$250.00.

I think you will enjoy the experience of addressing a host of splendid young men and women who are very enthusiastic and will give you a very warm reception.

With all good wishes, I remain

As ever yours,

ABRA HILIEL SILVER

AHS:sl

Mr. Lazerick -

The Temple

Date Oct. 6, 1955

From: RABBI ABBA HILLEL SILVER

To: Mr. A. R. Willard

Since the attached note was written Mr. Gingold telephoned advising that both dates (Nov. 13th and Dec. 11th) are satisfactory with him.

As you know, this year is Mr. Ernest Bloch's 75th Birthday. I am wondering if we could arrange for a Bloch service on some Sunday morning, with additional voices and orchestra.

How long would it take to prepare such a service?

We might invite Mr. Bloch to attend the service as our guest.

ABBA HILLEL SILVER

MEMORANDUM

The Temple

- . . . Date Oct. 6, 1955

From: RABBI ABBA HILLEL SILVER

To: Mr. A. R. Willard

I have engaged the services of Joseph Gingold for Sunday morning, November 13th. He is to let me know if he will be free also on December 11th (Chanukah).

Please get in touch with Mr. Rosen for February 26th (Purim) and for March 27th (Passover).

Please suggest both to Mr. Rosen and Mr. Fuchs that we would like to have some Jewish music played. Our engagement being a few months away, they will have time to find the proper Jewish compositions to play.

ABBA HILLEL SILVER

MEMORANDUM

Re: Ernest Bloch

October 31, 1955

The Jewish Welfare Board Circle
145 East 32nd Street
New York 16, New York

Attention: Leah M. Jaffa, Executive Secretary

Gentlemen:

Concluding the story on the Jewish Music Festival in the Fall Issue of "Circle" you have indicated that copies of the printed program "Ernest Bloch Has Said" by Rabbi Soltes, and of the Annual Report of the Music Council, "Our Eleventh Year," are available.

It would be appreciated if you would forward these in an early mail.

Thank you.

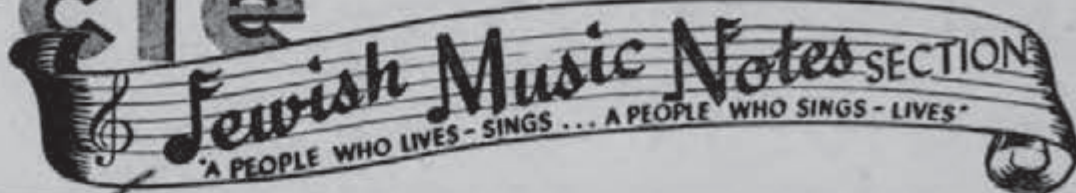
Sincerely,

Miss Sophia Levine
Secretary to Dr. Silver

Ernest Bloch
Agate Beach,
Oregon



Circle



FALL ISSUE, 1955

Prepared by National Jewish Music Council

SECTION THREE



PERFORMERS who presented the Illustrated Choral Reading, "Ernest Bloch Has Said," written by Rabbi Avraham Soltes, at the Annual Meeting of the National Jewish Music Council. L. to r.—Rabbi Soltes, Mr. and Mrs. Irwin Brainen, Mrs. Saul Goodman and Mrs. Avraham Soltes.

Council's Annual Meeting a Prelude To 1956 Jewish Music Festival

A Demonstration of Program Media for the celebration of the 75th Birthday of Ernest Bloch was featured at the annual meeting of the National Jewish Music Council. Present at the meeting were musicians and program leaders of the national Jewish community organizations affiliated with the Council.

This was a prelude to Jewish Music Festival, which will highlight the music of Ernest Bloch. The Festival will be held from Jan. 28 to Feb. 28, 1956.

The program, chaired by Rabbi Emanuel Green, opened with an illus-

trated talk on Ernest Bloch, by Dr. A. W. Binder. Then followed two violin pieces by Bloch, performed by Nathan Goldstein; an outline for a film strip on the composer, continuity prepared by Suzanne Bloch and presented by Dr. Toby Lelyveld; an illustrated choral reading, "Ernest Bloch Has Said," written by Rabbi Avraham Soltes, and presented by Rabbi Soltes, Mrs. Saul Goodman, Mrs. Sarah Soltes, and Mr. and Mrs. Irwin Brainen; and a dance interpretation of excerpts from "Vidui" and "Niggun," presented by Felix Fibich. Reuven Kosakoff was at the piano for the violin pieces and the film strip outline.

An Ernest Bloch display was arranged by Mrs. Stanley M. Finkel. Floral arrangements were by Mrs. Carl Lang. Program Coordinator was Leah M. Jaffa.

The Planning Committee, Mrs. Rachel Felds, Chairman, Dr. A. W. Binder, Mrs. Benjamin Gordon, Maurice Levine, Julius Schatz and Lazar Weiner, selected for presentation those media which any local group can use much as given or can develop into an entire evening's program. The ideas they selected for demonstration were those which can also be adapted for use in programming around any composer to be honored.

Copies of the printed program of the evening, of the choral narration, "Ernest Bloch Has Said," by Rabbi Soltes, and of the Annual Report of the Music Council, "Our Eleventh Year," presented by Miss Jaffa, are available from the Council office upon request.

9th Bloch Award Competition Will Close on November 15

The United Temple Chorus announces its Ninth Annual Ernest Bloch Award Competition for a Work for three-part women's chorus, the text to be taken from or related to the Old Testament, with or without incidental solo.

The Award offers an honorarium of \$150.00, publication by the Mercury

A CREATIVE KALEIDOSCOPE



A combination of a pleasant summer and a relaxing environment made it possible for our Jewish composers and musicians to produce fruitful, varied works and engage in manifold activities. The texture is kaleidoscopic—it has taken place all over the world and runs the gamut of creative expression.

I. Samuel Adler, at the MacDowell Colony, wrote a String Quartet and a choral setting for the 67th Psalm. Dr. A. W. Binder completed a String Quartet and an afternoon service for the Day of Atonement; he orchestrated his Dybbuk Suite. While in Europe and Israel, Samuel Bugatch worked on his Biblical Cantata, "Shir Hasheereem." Gershon Ephros worked on the orchestration of his "Biblical Suite." Isadore Freed composed a Passacaglia for Organ, a Divertissement for Piano, a Divertimento for two Clarinets, three Choral Suites, four Psalms and ten Responses for the High Holy Days. Herbert Fromm orchestrated sketches for a new Cantata, "The Stranger." Maurice Goldman rewrote sections of his Cantata, "The Golden Door." Arkadie Kouguell completed a Cantata, composed a liturgical work and completed a "Children's Suite for Piano." Reuven Kosakoff composed three songs with Biblical texts. Siegfried Landau completed a new Friday Evening Service.

In Bandemeré Valley, Evergreen, Colo., Heinrich Schalit worked on the completion of a sacred cantata, "Glorification." Text is from the book of Isaiah. Ernst Toch completed a major symphonic composition which was com-

missioned by the Koussevitzky Foundation and is to be premiered this season by the Seattle Symphony Orchestra. Mario Castelnuovo-Tedesco has completed a setting of "The Song of Songs" (in stage form). Jacob Weinberg composed a song, "In Quest of God" and a "Prelude and Passacaglia" for Piano solo. Eric Zeisl, at Lake Arrowhead, was occupied with the composition of a cello concerto commissioned by Gregor Piatagorsky.

II. Israel, this summer, had its own musical experience in the Second World Fete of Jewish Choirs. Harry Coopersmith was administrative coordinator of the choirs of America and Europe (including England, France, Denmark, Italy, Turkey and Yugoslavia). He and Samuel Bugatch conducted the American singers whom they had prepared, together with Vladimir Heifetz, Leo Low, Eugene Malek, Maurice Rauch, Hyman Reznick, Seymour Silbermintz and Lazar Weiner.

III. Scholarship, authorship and editing also occupied some of our Jewish personalities this summer. Judith K. Eisenstein proof-read the forthcoming book, "Songs of Childhood," which she and Frieda Prenskey have co-authored. Jacob Weinberg worked on an article, "Audio-Visual Perception of Intervals." Lazar Saminsky completed the final editing of his collection of essays on the philosophy of Mathematics and Music. Joseph Yasser did research in the field pertaining to the "Restoration of the Ancient Hebrew Music." Gershon Ephros prepared material for the Fifth Volume of his Anthology.

Continued on page 4

Continued on page 4

THE WHITE HOUSE
WASHINGTON

Denver, Colorado
November 8, 1955

To the Members of the
Temple Women's Association

To all of you, my deep and sincere appreciation
of your kind good wishes. The signatures on the
parchment sheets you sent me mean much to me,
as does the knowledge of your thoughtful greeting.

Sincerely,

Dwight D. Eisenhower

The Temple Women's Association
East 105th Street at Ansel Road
Cleveland, Ohio

Tel.: MAin 1-7675, 1-7676, 1-7677.

All communications should be addressed to the British Consul and not to individual members of the Staff.

All remittances for fees, etc., must be by money order.

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Saturdays, 9 a.m. to 12 noon.

In reply to this letter please quote

Reference: BIS/7/27/55



BRITISH CONSULATE,
1673 UNION COMMERCE BLDG.,
CLEVELAND, (14) OHIO.

9th November, 1955.

Dear Rabbi Silver,

With reference to our telephone conversation this morning, I am enclosing a brief biography of Sir Basil Henriques. If you will refer to the third paragraph of page 3, you will note that he preached at Carnegie Hall under the auspices of Dr. Stephen Wise.

I shall look forward to hearing from you in the near future.

Yours very truly,

Molly Strachan
(Miss) Molly Strachan,
Information Officer.

Main 1-7675

Rabbi A. H. Silver,
The Temple,
Ansel Road and E. 105th,
Cleveland, Ohio.

*Feb 5
J. S. Strachan with Hon.*

November 9, 1955

Mr. Joseph M. Berne
Keith Building
Cleveland, Ohio

My dear Joe:

I was sorry that I was unable to join your host of friends last evening in the tribute which was paid to you. I had to attend a very important Board Meeting of The Temple, which meets always on the second Tuesday of each month.

I need not tell you that I appreciate profoundly the many contributions which you have made to our Community through the years, and your unflagging interest in other important movements in Jewish life.

More power to you!

With warmest regards and all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl

Ulmer, Berne, Laronge, Glickman & Curtis
Attorneys at Law

B. F. Keith Building - Euclid Ave. at East 17th St.

Cleveland 15, Ohio

November 10, 1955

MAIN 1-8400

J. M. ULMER
J. M. BERNE
CHARLES R. BERNE
B. D. GORDON 1916-1952
JEROME N. CURTIS
MARVIN J. LARONGE
H. J. GLICKMAN
RICHARD KATCHER
ROBERT L. LEWIS
JORDAN C. BAND
JULES L. KAUFMAN
S. M. FISHER
HERBERT B. LEVINE
JEROLD S. COOK

Rabbi Abba Hillel Silver,
The Temple,
E. 105th St. & Ansel Road,
Cleveland 6, Ohio.

Dear Rabbi:

Appreciate your letter. We had a very fine interesting meeting and it was an opportunity for Irving Engel to tell the people there something about the work of the American Jewish Committee. So many people do not know what our various agencies stand for and what they are doing, particularly those people who are not active in Community work because they must depend entirely upon literature which they receive. Most people receive so much literature that they do not digest it, if they even read it.

Thanks again, and hope this finds you and the family all in good health.

Sincerely yours,

J. M. Berne

3:m

McKeldin To Address N.Y. Women's Division Thursday, November 17

Governor Theodore R. McKeldin of Maryland will address the third annual luncheon of the New York Women's Division, scheduled for the Hotel Pierre on Thursday, November 17, it was announced as we went to press, by Mrs. Louis S. Gimbel, Jr., chairman of the New York women's unit.

The luncheon, which will honor Mrs. Ogden R. Reid, publisher of the New York Herald-Tribune and nationally-known women's leader, as "Woman of the Year," will mark the major fund-raising function of the New York women's group. Publicist Mrs. Martha Sharp is chairman of the luncheon with Mrs. Milton Peshkin serving as co-chairman.

The Women's Division held a Special Gifts luncheon at the Carlton House on Tuesday, October 11. Dr. Frederick R. Lachman addressed the group.

Governor McKeldin, who recently visited Israel, has been much in demand as speaker throughout the country. He has been honored by a number of Jewish organizations for his championship of Israel's important role in the Middle East, and for his advocacy of aid from the U. S. to Israel as a gesture from one democracy to another.

The annual dinner of the Liquor Division of AFHU's New York area, will take place on Thursday evening, November, 3 at the Plaza Hotel. Alan Bronfman, president of the Canadian Friends of Hebrew University, and vice president of Seagram's and Calvert's will be guest speaker.



Theodore R. McKeldin, Governor of Maryland, who will be the key speaker at the Women's Division Luncheon, November 17.

Rochester Physics Lab Set



Hanon Berger, Chairman and Irving S. Norry, Board member and Honorary Chairman of the Rochester, N. Y. Friends are pictured with Senator Alexander Wiley of Wisconsin, who together with Dr. Frederick R. Lachman spoke at a dinner, marking successful conclusion of drive to raise \$75,000 for construction of a "Julius Simon-David Lazeroff Memorial—City of Rochester Physics Laboratory" at the University.

Remains of Dr. Judah L. Magnes Are Reinterred in Jerusalem

Following a memorial meeting sponsored by the Friends at University House on August 31, the remains of Dr. Judah L. Magnes, American educator and rabbi, who served as the first president of Hebrew University, were flown to Israel and reinterred at Sanhedria cemetery in Jerusalem on September 6. Dr. Magnes died in New York City on October 27, 1948, at the age of 71.

Addresses at the New York meeting were delivered by Daniel G. Ross, AFHU president; Dr. David de Sola Pool, spiritual leader of Congregation Shearith Israel; and Mrs. Rose Jacobs, Hadassah leader and former member of the Jewish Agency. Benedict Magnes, son of Dr. Magnes, recited the Kaddish.

Notables attending, in addition to family members, included Consul General Semah Cecil Hyman in his own capacity and as the representative of Israel Ambassador Abba Eban.

Dr. Magnes' widow, Bernice, and two sons, David and Jonathan, University colleagues, government leaders and representatives of all walks of life in Israel, including the mukhtars of the Arab villages in the Jerusalem corridor, attended the burial services in Israel.

Ironically, Dr. Magnes' desire to be buried on the Mt. of Olives could not be carried out because this area is now in Jordanian territory, and therefore a spot for his final resting place was chosen in the cemetery looking across to Mt. Scopus, isolated for almost eight

years from the students and faculty over whom Dr. Magnes presided for 26 years.

In accord with his wishes, no orations were held at the graveside. Justice Gad Frumkin read from his will, "Peace unto Israel, peace unto America and peace unto all men created in God's image." Three of Dr. Magnes' favorite psalms were recited by Bernard Cherrick, Director of the University's Department of Organization and Information, with Kaddish recited by Dr. Magnes' sons.

That evening, in tribute to Dr. Magnes, an illuminated Magen David and a flaming torch were displayed on the roof of the Jewish National and University Library on Mt. Scopus, above the room which Dr. Magnes had used.

Dr. Magnes is memorialized at the University in the Magnes Press, which issues scholarly and scientific publications and by a series of scholarship grants. The central highway, which will traverse the center of the new campus at Givat Ram, has been named Magnes Boulevard.

¶ Watch for special announcement of AFHU membership activities from Manhattan, Brooklyn, Queens and Westchester chapters.

¶ American Friends of Hebrew University need new members. Enroll one today!

Suite 12
Wade Park Manor
10th + 11th
and 14th - with
Miss Rosemary

December 2, 1955

The Honorable Theodore R. McKeldin
The Governor of Maryland
Annapolis, Maryland

My dear Governor:

I am delighted that you will be with us on Sunday morning,
December 11th.

It is during our Chanukah Feast of Lights Week and we have a
special service that morning. I am sure that you will be
welcomed by a large and enthusiastic congregation.

Please let me know the hour of your arrival. We have made
a reservation for you at The Wade Park Manor which is a fine
hotel one block away from the Temple.

I will appreciate it if your secretary would air mail to us
some glossies and biographical material for the press.

With warmest regards and looking forward with keen pleasure
to your coming, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:sl

CLASS OF SERVICE

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WESTERN UNION

TELEGRAM

W. P. MARSHALL, PRESIDENT

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December 5, 1955

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HERMAN P. TAUBMAN
National Field Director
M. WILLIAM WEINBERG

President
EDWARD M. M. WARBURG

Dr. Abba Hillel Silver
The Temple
East 105th St. at Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

Mr. Ira Hirschmann will be very pleased to speak at The Temple.
He has offered one of the following Sunday mornings:

January 29

February 5 *

February 12

Please let me know which of these dates, if any, is agreeable to you. Mr. Hirschmann was concerned about projecting dates later than February 12th at this time. However, he does not rule out their consideration if one of the above indicated dates is not agreeable to you.

With all best wishes,

Cordially yours,

Arthur Fishzohn
Arthur Fishzohn
Director,
Speakers Division

AF/s

P.S. I am enclosing some publicity material on Mr. Hirschmann.

Help Launch UJA's 18th Historic Campaign-Attend

ANNUAL NATIONAL CONFERENCE

DEC. 16, 17

WALDORF ASTORIA
HOTEL, N. Y. C.



THEODORE R. MCKELDIN
GOVERNOR

EXECUTIVE DEPARTMENT

ANNAPOLIS, MARYLAND

December 6, 1955

Rabbi Abba Hillel Silver
c/o The Temple
1855 Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

Thank you for your letter of December 2nd. I am looking forward with great pleasure to being with you on Sunday morning, December 11th.

I am coming to Cleveland via. Capital Flight 953, arriving there at 9:50 a. m. . If it is not convenient for you to have someone meet me at the airport, I shall use the regular limousine service. 8:50 AM

I am planning to leave on Northwestern Flight 536, which departs from Cleveland Airport at 3:05 p. m. 8:50 AM

May I say again, in the event it is not possible for transportation to be provided for me to the airport, I shall take a taxi or go by regular Airline limousine.

As requested, I am having my secretary send you the glossy prints and the biographical material for your publicity.

With kindest personal regards and looking forward to seeing you again, I am

Sincerely,

Theodore R. McKeldin
Governor

TRMcK:ah

The Temple Bulletin

Published Weekly by
The Temple
Cleveland, Ohio

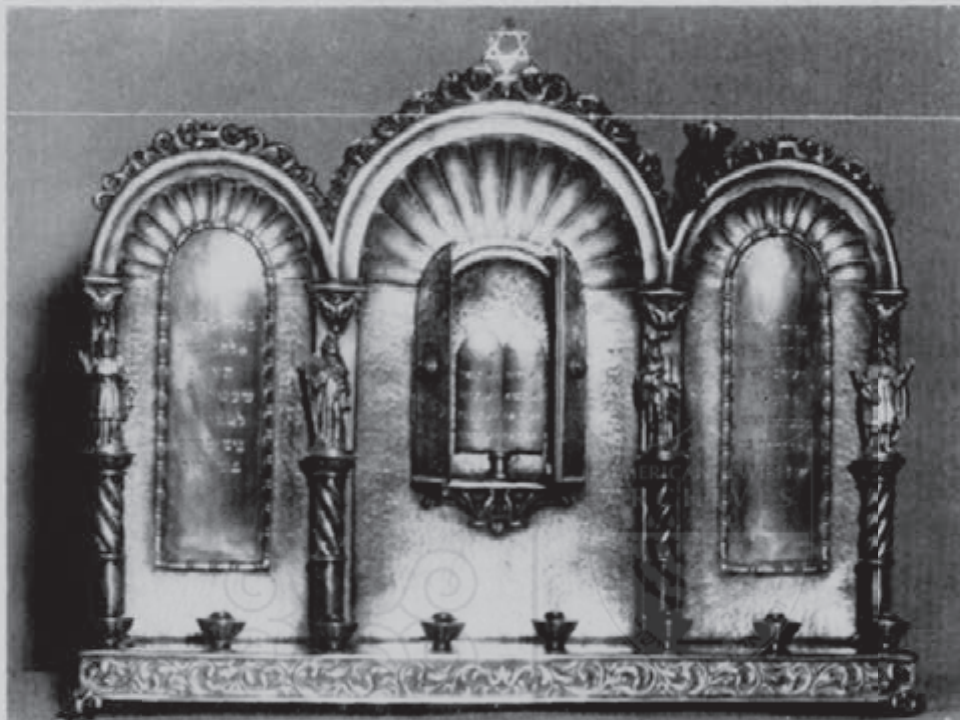


Vol. XLII

DECEMBER 11, 1955

No. 8

Chanukah



Greetings

Sunday Morning Service
10:30 o'clock

GOVERNOR THEODORE R. McKELDIN
of Maryland

will speak on

Securing The Peace of The Middle East

RABBI SILVER WILL CONDUCT THE SERVICE

Participating in the Special Chanukah Musical Program of the Service
will be guest soloist

thanks → **Dr. Jerome Gross, Violinist**
accompanied by his son, David on the organ.

Friday Evening Services
5:30 to 6:10

Saturday Morning Services
11:15 to 12:00

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

Rabbis:

Abba Hillel Silver, D.D., Litt.D., D. H. L.

Earl Stanley Stone, M. H. L.

Associate Rabbi
Director of Religious Education
Ass't. Director of Religious Education
MILDRED B. EISENBERG

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Ansel Road and East 105th Street
SWEETBRIAR 1-7755

SUNDAY MORNING SERVICE

The Temple is pleased to welcome to its pulpit on Sunday morning **Theodore R. McKeldin**, Governor of Maryland.



Governor McKeldin, who recently visited Israel, has been much in demand as speaker throughout the country. He has been honored by a number of Jewish organizations for his championship of Israel's important role in the Middle East, and for his advocacy of aid from the United States to Israel as a gesture from one democracy to another.

The subject of Governor McKeldin's address is "Securing The Peace of the Middle East".

Rabbi Silver will introduce the speaker and conduct the service which begins at 10:30.

SPECIAL CHANUKAH SERVICE

In honor of the Festival of Chanukah the musical program of the service will be enriched. Dr. Jerome Gross, whose playing has on more than one occasion delighted The Temple congregation, will play an air from the "Violin Concerto" of Carl Goldmark. His musically gifted son, David, will accompany him on the organ.

The Choir, under the direction of Mr. A. R. Willard, The Temple organist, will sing selections from "Judas Maccabaeus" by Handel.

Temple Observes Festival of Chanukah

Beginning Friday evening, December 9th, the beautiful Festival of Chanukah will be celebrated in our homes with the kindling of the first light, and will continue for eight days through Saturday, December 17th.

CHANUKAH GIFTS TO SERVICEMEN

Under the chairmanship of Mrs. S. S. Reich, The Temple Women's Association has sent Chanukah gifts of Barton's Continental Cookies to Temple servicemen.

TEMPLE WOMEN'S ASSOCIATION and TEMPLE MEN'S CLUB

The annual Chanukah Musicales is this year presented at a Joint Meeting of The Temple Women's Association and Temple Men's Club. Their program is described elsewhere in this Bulletin.

MR. AND MRS. CLUB

This Sunday the annual Children's Chanukah Party, given by the Mr. and Mrs. Club, will take place in Mahler Hall between 3:30 and 4:30 o'clock. Rabbi Earl S. Stone will explain the holiday and there will be refreshments, cartoons and prizes.

RELIGIOUS SCHOOL

Attractive Brass Menorahs were distributed last week to all the newly enrolled children of the Religious School. Likewise, all the children of the Religious School and The Temple High School received their Chanukah Candles and pamphlets containing instructions for the Chanukah Service and the words and music of the "Rock of Ages".

MUSIC FOR SUNDAY

| | | |
|---------------------------------------|--|-------------|
| Organ | | |
| Second Organ Concerto | | Handel |
| III Allegro | | |
| Cantilene | | McKinley |
| Occasional Oratorio - Adagio | | Handel |
| Opening Songs | | |
| Duet - Chorus "Hail Judea Happy Land" | | |
| Solo - Father of Heaven | | |
| Mrs. Strasser | | |
| from "Judas Maccabaeus" | | Handel |
| Bor'chu (Congregational) | | Sulzer |
| Sh'ma - Boruch (Congregational) | | Traditional |
| Mi Chomocho (Congregational) | | Sulzer |
| Kedusha | | Federlein |
| Silent Devotion - May the Words | | Schlesinger |
| Miss Wischmeyer | | |
| Before the Address | | |
| Violin Concerto | | Goldmark |
| II Air | | |
| Dr. Jerome Gross, Violinist | | |
| David Gross at the Organ | | |
| After the Address | | |
| Solo - Arm, Arm Ye Brave | | |
| Mr. Hakola | | |
| Chorus - Hallelujah | | |
| from "Judas Maccabaeus" | | Handel |
| Olelu - Va-anachnu | | Goldstein |

The Jr. High Department will celebrate on Saturday, December 10th with class parties and the Sunday, December 11th assemblies will enjoy a pageant under the direction of Mrs. Miriam Papurt.

The Religious School Committee, under the supervision of Co-chairmen Mrs. Jerome Silberman and Mrs. Irving Sadugor, and assisted by Mrs. M. Copperman, Mrs. H. NeCamken, Mrs. Al Spira, Mrs. Irving Stern and Mrs. Maurice Weinberg, have decorated Mahler Hall, the classrooms and the halls of the School Building with appropriate decorations and members are invited to visit prior to the services.

The High School Department will this year hold their annual Chanukah Party at the home of Mr. and Mrs. Leo W. Neumark, 2943 South Park, Shaker Heights, on Sunday, December 18th, at 6:30 P.M. The students will plan the entertainment program and the event is under the supervision of Mrs. Ida Slavin and Mrs. Mildred Englander, Co-Chairmen of The Temple High School committee and their sub-committees.

CHANUKAH MENORAH

The Chanukah Menorah which is photographed on the first page of the Bulletin is part of the Hilda W. Krohngold Memorial collection in The Temple Museum. It is in silver, Italian in origin, the work of the artist, Leon Diongeli of Turin during the middle of the last century. Standing on the four pedestals are Moses, Aaron, David and Solomon.



THE TEMPLE MUSEUM

ACKNOWLEDGMENT

A generous contribution has been made to The Temple Museum Fund by Mr. Arthur Friedman, in memory of his brother, Leo, who recently passed away.

The Fund will be used for the acquisition of Museum objects to be added to the impressive collection which was established in memory of Emanuel Friedman, in April of 1952.

Mr. Arthur Friedman is a member of The Board of Trustees of The Temple.

**ADDRESS BY DR. ABBA HILLEL SILVER
AT MADISON SQUARE GARDEN,
TUESDAY, NOVEMBER 15, 1955**

On the subject of arms for Israel, the President of the United States clearly stated his position at Denver on November 10th, recognizing that arms are needed for legitimate self-defense and that it is proper for a state which is in danger to make requests for such arms. He stated that our country would consider such a request when it will be made by the State of Israel.

Secretary of State Dulles made a declaration to the same purpose recently in Geneva.

We are therefore justified in concluding that this is now the policy of our government—a wise policy we believe and an inevitable one. Some officials have stated that the Government of the United States would agree to sell Israel "a sufficient quantity of arms". Against this background the recent declaration by one of the State Department spokesmen that "there has been no decision" can only refer to the quantity of arms to be sold and not to the fact of sale. If we are mistaken, then the spokesman is muddying the waters and creating doubt and apprehension at a time when Israel, the Arab world, the Soviet Union and the free world must be left in no doubt whatsoever as to the clear intent and resolve of the American Government.

It is diplomatic tacking, weaving and double talk which lead nations into very grave dangers from which they wish to escape. There must be no obfuscation of a clearly enunciated policy in the lower echelons of government. Time and again the little foxes have laid waste a promising vineyard.

No government or people will approve more enthusiastically the recently expressed opposition of President Eisenhower to an arms race in the Middle East than the government and people of Israel. They want no arms race. They want to spend every precious dollar available to them on the upbuilding of their country, on agriculture, irrigation and colonization, on science, education and health and on caring for the broken in body and spirit who come to them from many lands, and most of them in recent years from Arab lands where their positions have become insecure and fraught with danger.

But the State of Israel wants to live!

—wants to make sure of its survival as a free nation. On every border surrounding Israel are threatening governments which for seven years now have refused to make peace with Israel, to recognize its existence or to sit down with its representatives to negotiate a settlement for any outstanding issue between them. They have preferred the ways of boycotts and blockades and have encouraged raids upon Israeli territory, pillage and sabotage.

When Israel now appeals to the free world in an hour of danger, when its bitterest foe has succeeded in augmenting its considerable military arsenal with staggering purchases of weapons of all kinds, it is not of an arms race that Israel is thinking but of survival!

Does America believe that Israel is entitled to survive? America helped to establish the State of Israel. It was the first to give it official recognition. The American people, the major political Parties, the Congress of the United States heartily approved these acts.

Has Israel done anything in the last seven years to justify its abandonment through defenselessness to avowed enemies who have threatened to erase it? Has it betrayed any trust which had been confided to it? Has it launched any war upon its neighbors? Has it instituted any boycotts or blockades? Has it coveted any of its neighbors' territory? Has it declined to sit down with the Arabs to explore ways for an amicable adjustment of their differences? No, Israel has done none of these things. But the Arabs have done *all* of these things.

Has Israel built its new State competently, earnestly, with an eye to progress, education and freedom? The consensus of world opinion has been loud in praise of the amazing work of construction and rehabilitation which the young State has carried on.

Why, then, should Israel be penalized now by isolating it in a hostile world, or by imperilling it through a denial of adequate means of self-defense?

This is to play directly into the hands of the Soviet. When the Czechs first began to sell vast quantities of arms to Egypt at bargain rates, we wondered what desperate game they

were up to. We were for a time mystified by the action. The Soviet had been proclaiming from the house-tops that it wanted peace more than anything else in the world, that it wanted the Cold War between the East and the West to come to an end, that it was straining every muscle to bring about disarmament. Its propaganda machine had gone in high gear extolling the new Geneva spirit of better understanding and cooperation between nations.

We failed to understand how all this tallied with shipments of large scale armaments to Egypt. Surely the Soviet leaders must have known that this could only lead to an all out armaments race in the Near East, to the increase of tensions which were fast reaching a point of explosion and conceivably also to the disaster of war. Was Russia encouraging war in the Eastern Mediterranean while urging peace in Geneva? Did Molotov hope to persuade the Allied statesmen that Russia's penetration into the Arab world by way of tanks, jet planes and submarines was intended to demonstrate her sincere and pacific intentions?

It is clear now that the Geneva peace effort, which was so nobly advanced by the President of the United States, was abortive and we are no longer left in any doubt as to what were the original intentions. The game of power politics had not been abandoned. What may follow now is an intensification of the Cold War, and increased activities on the part of the Soviet Union to provide arms in vast quantities to other Arab states.

What alternatives are there open for Israel? It must either acquire from the free world adequate arms for self-defense, or alternatively, it must be invited by the free nations of the world into a Security Alliance which would make the further acquisition of arms both on the part of Israel and the Arabs quite needless and pointless.

Both the Governments of the United States and of Great Britain have urged upon Israel and the Arabs to sit down and negotiate their differences. Israel has repeatedly expressed its desire to do so. The Arabs have consistently refused. The President and Mr. Dulles have both indicated that the United States is prepared to guarantee the boundaries which will be agreed upon in such negotiations. But here's the rub! The Arab Government will not engage in any negotiations with the representatives of the State of Israel. Israel has in the past indicated that it would be prepared to grant the Arab

states routes across her territory, free port facilities at Haifa, and compensation for lands left by the Arabs when they fled in 1948. These considerable concessions have been brushed aside as of no moment. It is now suggested in a roundabout way by Prime Minister Eden of Great Britain that Israel should surrender territory to placate the Arabs. The formula of whittling down the territory of Israel to placate the Arabs has been a favorite one with the British since 1922 when they withdrew Transjordan from the terms of the Balfour Declaration and thus reduced the size of the Jewish National Homeland by two-thirds. Every subsequent White Paper of Great Britain, and there were many, proceeded along this same line of curtailing the size of the Jewish Homeland and simultaneously insuring Great Britain a corridor from Jordan to the sea.

The Arabs however have consistently maintained, as did the Egyptian Minister of National Guidance last year, that "even if Israel should consist only of Tel Aviv, we should never put up with that." The Arabs even rejected the ill-considered, unrealistic Bernadotte Plan, which would have given the whole of the Negev to the Arab state of Jordan.

Israel will not sacrifice any of its already sharply reduced territory of 8,000 square miles in order to augment the 2,700,000 square miles of its Arab neighbors. The need of the Arab states is not for additional territory in the desert wastes of the Negev, which can only be reclaimed by irrigation and tremendous application of human resources as the Israelis are doing today. If the Arabs are so inclined, they have vast deserts of their own which can be made fruitful and productive. If they are so inclined, they can hasten to approve of the Jordan Valley project which the American Government has been fostering and which would provide water for the irrigation of vast tracts of land upon which Arab refugees can be settled.

Egypt certainly has no claim upon any territory in Israel. What Nasser wants is not more territory but more prestige to bolster up his dictatorship by military victories over Israel or concessions wrung from it.

The basic intentions of the heads of our government towards Israel have always been friendly, and on decisive issues affecting the fate of Israel they were greatly helpful. But mistakes have been made in certain areas of diplomatic action which have led to a

serious deterioration in the Near East. Our government could have pressed for peace and the lifting of the blockade against Israel when Egypt courted its support in her efforts to free the Suez Canal Zone from British troops. It was the logical thing to have asked for as part of the general pacification of that region. But it was not done and Egypt was given a full measure of support unconditionally. When we armed Iraq, it was part of statesmanship to arm also Israel so as not to create a military imbalance in that part of the world such as Russia is now doing in the arming of Egypt. When our government encouraged a regional Defense Pact there, Israel should have been included. This too was not done. Had our government served notice on the Arab states that unless the vitally important Jordan Valley project were approved of by them, it would not only not restrain Israel but would encourage Israel to proceed with water projects of its own, there would have ensued no political juggling with the plan such as has taken place.

The same blindness which formerly afflicted the Mandatory Power in its dealing with the Arabs and the Jews of Palestine has now come to afflict some of the people in our government who deal directly with the Middle East. Woo the Arabs—by-pass Israel—and you will save the Middle East from Communist penetration! The very opposite of course has happened.

President Eisenhower and Secretary Dulles must know, I am sure, that Israel is no threat to the basic interests of American foreign policy in the Middle East. They must know that Israel is a democracy deeply rooted in the millennial democratic traditions of the Jewish people and of Judaism and that it will to the last defend its democratic way of life and institutions. They must know that there is a large reservoir of goodwill and gratitude to the government and people of the United States among the citizens of Israel for having helped so vitally in the establishment of their State and for the economic assistance which has been given to it to this day. They are too proud to put their friendship on the auction block or use it in any diplomatic game of blackmail. They know that Israel wants peace with all her Arab neighbors.

They know that Israel is prepared to cooperate in the solution of all the outstanding issues between it and its neighbors in a spirit of goodwill.

Israel asks for the right to live and to defend itself!

TEMPLE WOMEN'S ASSOCIATION and TEMPLE MEN'S CLUB Joint Meeting MUSICALE

On the list of holiday events is the annual Musicale which is this year being presented at a Joint Meeting of the Temple Women's Association and The Temple Men's Club on Wednesday evening, December 14th at 8:30 o'clock in Mahler Hall.



Georgio Ciompi, Concert Violinist, and distinguished head of the Violin Department of the Cleveland Institute of Music, will offer a repertoire of violin selections.

A scene from Menotti's operetta, "The Telephone" will be sung by Phyllis Braun, soprano, and Peter Ulrich, baritone, both of whom have been frequently heard and seen on radio and television; and Leonore Cagen, talented Temple Confirmand and winner of music scholarship, will present piano selections.

The Meeting was arranged by Mrs. Merrill D. Sands, President of The Temple Women's Association and Dr. Leon E. Newman, President of The Temple Men's Club and their respective Program Chairmen, Mrs. Leo Neumark, Mrs. Alfred Brock and Mr. Lawrence Lurie, and Chairman of the Musical Program, Mr. Ben Lewitt.

The Meeting will open with the kindling of the lights by Rabbi Earl S. Stone. Mrs. Harry Cohn, first Vice-President of The Temple will bring greetings from The Temple Women's Association President.

A social hour will follow the program.

ACKNOWLEDGMENT

The flowers which will grace the Altar on Sunday morning December 11th, are contributed in memory of Louis K. Sugarman, by his wife, Mrs. Esther Sugarman and son Robert S. Sugarman.

REPORT CARDS

THE FIRST REPORT CARDS
WILL BE DISTRIBUTED ON
SATURDAY, DECEMBER 10th
and SUNDAY, DECEMBER 11th

From
A HISTORY OF THE JEWS
 by
 ABRAM LEON SACHAR, Ph.D.
 President of Brandeis University

THE MACCABEAN REVOLT

Antiochus IV, who surnamed himself Epiphanes (the God made manifest) was the unconscious saviour of the Jewish faith. He was a despot of immense ability and energy, a sincere lover of Hellenism, vitally interested in its dissemination. Partly to indulge his vanity, but partly also to satisfy his tastes, he encouraged art and building-enterprises, and by his patronage Antioch became one of the most brilliant centres of the ancient world. All of the king's abilities, however, could not repress the vein of irresponsibility and restlessness which made him a slave to his whims. At times his foolish excesses verged on madness; the wits of the time, punning on his name, called him Epimanes (the mad). The Jewish apocryphal writers, embittered by his persecution of their own kin, found no good in him at all and portrayed him as an insane bigot, hard of heart, fashioned by pride and fraud.

On his accession the little Jewish state was in a turmoil because of rivalries for the lucrative priestly offices. One clever blackguard, Jason, leading Antiochus to believe that a Hellenizing program would be strenuously urged by him, was awarded the high priesthood, only to have it snatched from him by a greater blackguard, Menelaus, who made more lavish promises and paid a larger bribe. While these rascals ruled the country, the pietists had no peace. Their sanctuary became a Greek temple; Yahweh was identified with Zeus, and in every community sacrifices were offered to the hated Greek deities. For a few years the outraged populace submitted in despair, hating the blasphemers, but offering no active resistance. Then word came to Jerusalem that Antiochus, while battling against the Egyptians, had been killed. A furious reaction at once swept the city. The apostate priests and the sychophants who hung on them were massacred and all the filth which they had brought

into the Temple was cast out. For a moment the old regime was in control. Only for a moment. The rumour which precipitated the riot was false. Antiochus was very much alive, and on his return from Egypt, disgruntled by his defeats and maddened by the stiff-neckedness of the Jews, he turned upon those who had dared to flout his authority. Led by the vile Menelaus, he looted the Temple and took away whatever of value remained in it. The survivors of the mob's anger were restored to their places. Then Antiochus began a systematic persecution of those who would not be Hellenized.

He issued an edict prohibiting, on pain of death, further observance of Jewish practices and then added insult to injury by compelling loyalty to the pagan abominations which he substituted. To enforce the edict twenty-two thousand soldiers were sent into the country, most of whom were quartered in the citadel of Akra, overlooking the Temple. These faithfully carried out their master's instructions. They dismantled the Temple, tore down homes, burnt, pillaged, looted, and wherever they met with opposition, killed without mercy. Hundreds of women and children were sold into slavery.

It was in this period of darkness that the Book of Daniel was written. It sought to show how Israel had been successively plagued by powerful enemies—Babylonians, Medes, Persians—but had neither yielded nor lost hope. This new persecution by the Syrians was the last trial which God had in store for His people. In God's own time this trial too would end and all would be well again. Even as Daniel had passed through the fires of the furnace unscathed, so too would those who had retained their faith. The enemy would soon be discomfited.

Persecution bred a new spirit and reunited the quarrelling factions among the Jews. Even those who had dabbled in the Hellenistic ways were frightened by the extremes to which the Syrians

had gone. The incidents of worship were no longer the issue; Judaism itself was at stake. Only for a while longer did the nation submit, dumbly mourning its heroic martyrs. At last "horns grew upon the lambs," the Book of Enoch suggests. As Antiochus' hirelings came blustering through the village of Modin, north of Jerusalem, an aged priest, Mattathias, rose to defy them. He slew a craven Jew who came forward to sacrifice upon a pagan altar, and also the officer who stood by to superintend the ceremony. Then, with five stalwart sons, the Maccabees, he escaped to the mountains, there to raise the standard of revolt. Judah was at war with the invincible Syrian empire.

A motley crew, drawn from every walk of life, joined the rebels, all determined to resist to the end the excesses of the pagans. Jerusalem was as amazed as Antioch. Resistance seemed suicidal. Judas, who became captain of the little band on the death of his father, Mattathias, led men untrained, unequipped, unsupported—men who had learned only to obey. Opposed to him were the best soldiers of the East, well clad, well armed, led by generals who had won fame on fields of international importance. Judah was not even united in its resistance. Renegade Jews led on the oppressors and pointed out the hidden nooks and corners which guerrilla bands could use.

Fortunately the international situation favoured the Maccabean insurgents. Antiochus was harassed by uprisings far to the east and could not concentrate his attacks. "He endeavoured to root out the Jewish superstition, but was hindered by a Parthian war from reforming the vilest of people," writes the unfriendly Tacitus (*Hist. V.8*). Meantime the troops of Judas fought like supermen. So Cromwell's Ironsides must have fought as they faced the Stuart legions, and the inflamed soldiers of Mohammed as they swept across three continents for Allah and his Prophet. Judas won four important battles in rapid succession and Antiochus himself could not bring victory to his forces.

Near the Maccabean home in Modin was the narrow pass of Emmaus guard-

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Ansel Rd. at East 105th St.
The Temple
The Temple Bulletin

ing the ascent from the coastal plains into the hills. Here, a thousand years before, according to the well-loved tradition, Joshua had put the Amorites to flight. Here, thirteen hundred years later, Richard the Lion Hearted cut his way through the Moslem forces. Here in our own day General Allenby advanced on his way to the Holy City. And here, as the Greeks came up the famous pass, Judas fell upon them and sent their whole camp flying for life towards the coast.

Before the next battle, at Mizpah, the Syrian general was so confident of victory that he brought merchants with him to buy the captured Jewish slaves, whose prices were already posted in neighbouring cities! Judas triumphed decisively enough to take control of the Temple. He destroyed its pagan altars and ornaments, cleansed it thoroughly, and then rededicated it to the God of Israel amid the joyous acclaims of his people. The anniversary of the miraculous restoration is still celebrated in every Jewish home as the Festival of Rededication (*Hanukah*).

Flushed by his astonishing victories, Judas now cleared the circle of his lesser enemies. He pushed back the Idumaeans and the Ammonites and controlled a kingdom almost as large as David's. But neither these victories nor those which he had gained over the Syrians brought liberation. The warfare against Antiochus continued for years. Even after the king's death, in 163 B.C., the Syrian citadel of Akra still towered menacingly in the very heart of Jerusalem. Lysias came down with a great host of infantry and cavalry and, reinforced with a terrifying cavalcade of elephants, determined to end the stubborn resistance of the Jews. One of the Maccabean brothers

sacrificed himself to kill the Syrian general, but Judas was badly beaten and compelled to retreat. All would have been ended now if foreign complications had not again providentially recalled the Syrians. When hostilities were resumed, Judas was killed at Beth-horan, and his brother Jonathan was assassinated. But always some new enemy prevented the Syrians from stamping out the revolt completely. At length, in 142 B.C., Simon the last of the five Maccabean brothers, was granted complete remission from tribute and recognized as the high priest and leader of Judah. The little Jewish state after centuries of servitude was again independent.

It was a far cry from the days of the unhappy Zedekiah and the prophet Jeremiah. Many tears had since been shed, much blood had been spilled. But the faith of Israel had been deepened by suffering and enriched by contact with new civilizations. There was an opportunity now to profit by the experiences of the past, to live on a different plane, to follow in paths different from those which inevitably brought other Oriental states to quick decay and ruin. By an astonishing combination of courage and luck Judah had won another chance to play a national role.

This book may be borrowed
from The Temple Library.

THE KANDY KITCHEN

Orders for candies are being taken at Tuesday Sewing, and at all major Temple functions, or can be given to Mrs. Maurice Weiskopf, Yellowstone 2-9028 or The Temple Office, Sweetbriar 1-7755. Your order will be delivered.

The Temple Gratefully Acknowledges The Following Contributions

TO THE LESLIE AND LINDA HAAS MEMORIAL FUND:

In memory of Morris Lefkowitz, by Mr. and Mrs. Jerome Nagelbush.

TO THE RAY S. GROSS CHILDREN'S LIBRARY FUND:

In memory of sister, Celia Smith Rogovin, by Dr. Herman C. Smith and Harry C. Smith.

TO THE LIBRARY FUND:

In memory of Nathan J. Eichner, by Mrs. Nathan J. Eichner; in memory of daughter, Celia Smith Rogovin, by Mr. and Mrs. Max Smith.

TO THE SOPHIE AUERBACH SCHOLARSHIP FUND:

In memory of Henry Kaber, by Mrs. Ida Friedman and Mrs. Stella Friedman.

TO THE PRAYER BOOK FUND:

In memory of her father's birthday, by Mrs. Leo Forchheimer.

TO THE FLOWER FUND:

In memory of Mr. I. Behrens, by Mr. and Mrs. Max Smith and Family; in memory of Mrs. Beatrice F. Goodman, by Pfc. Robert Samuels; in memory of Mr. Sidney Rainer and Mrs. Ida Schwartz, by Mr. and Mrs. Michael H. Green; in memory of father, Lee August, by Mr. and Mrs. Lee August, Jr.

In Memoriam

The Temple notes with deep sorrow the passing of the following members of The Temple during recent weeks and extends heartfelt sympathies to their bereaved families:

BEATRICE F. GOODMAN
GEORGE W. KRAMER
DR. MICHAEL L. MITCHELL
BESSIE RICH

Edited for Bulletin 12/25

Address of Theodore R. McKeldin
Governor of Maryland
The Temple - Cleveland, Ohio
Sunday, December 11, 1955

It is a privilege and an honor to be here and I may say that I feel particularly at home. There are many reasons for your cordial greeting, the subject we are about to discuss and the fact that Rabbi Silver is one of the founders of the American-Israel Society of which I have the honor to be President.

Tonight, Jewish homes throughout the world will have kindled the third light of the Chanukah Menorah. Tradition tells us that lights are kindled on Chanukah for eight days because when the Maccabees entered the Temple they found a cruse of holy oil sufficient to last only one day, and by a miracle, it lasted eight days. I have just returned from my second trip to Israel and I have seen another miracle. I have seen a nation which was beset by enemies on all sides, attacked from every direction, subjected to a grueling, costly war, both in blood and money, apparently too little and too weak to survive even one year, now entering its eighth year of existence. I have seen the miracle of the ingathering of the exiles, of more industries, more settlements, more homes, more production, more exports, more capital investment, more tourists. There has been a consistent increase and growth in ~~human~~ human and ~~material~~ material assets and spiritual values.

Today, however, Israel is faced with the greatest danger since its war of defense against the Arabs in 1948. For eight long years the Israelis have offered over and over again to resume peaceful relations with their neighbors. ~~XXXX~~ Their offers have been steadfastly refused. There never has been ^a ~~any~~ time when any Arab leader has been willing to sit down at the table with an Israeli official to discuss peace. Worse, the Arab League, master-minded by Haj Amin ~~XX~~ el Hussein, the notorious former Grand Mufti of Jerusalem and outspoken ally of Hitler, have instituted and maintained a boycott against Israel. The Egyptians illegally closed the Suez Canal to Israeli shipping and blockaded the Israeli ~~E~~ port of Elath, the vestibule to the Red Sea. ~~XXXXXX~~ Iraq closed down the pipe line to Haifa so that Israel until just now

has had to import all of its oil from Venezuela and other countries, thousands of miles away.

The Middle East today suffers from a continuation of the bitterness aroused over the years by Haj Amin el Hussein and his henchmen. I do not believe that this antagonism is natural to the overwhelming majority of Arabs. I am convinced that it was imposed by a few conspirators for their own secret purpose and advantage. The shaky feudal monarchs and trembling dictators are under a constant pressure to find a diversion for their abysmally degraded and impoverished masses -- degraded and impoverished, may I add, by their own rulers.

Much has been said and written about the problem of the Arab refugees. Their plight is dreadful. One thing should be said about it. These unfortunates did not become refugees by the will of Jews or of Jewish leaders. Eye witnesses have told me of the effort that Jewish leaders made to prevent Palestinian Arabs from leaving what was to become the State of Israel. The order for Palestinian Arabs to flee was issued by Fawsi el Kaukji, the Commander of the Arab armies at the outset of the invasion. It was made perfectly clear that Palestinian Arabs who failed to heed would face reprisal from the Arab Commanders. ***** Not all fled however. At present there are 120,000 Arabs living peacefully and cooperatively with their Jewish neighbors in Israel. They have freedom of worship. They have the same opportunities for education as the Jews. They have the right to vote and they exercise it. They have representation in the Israeli Parliament. The city of Nazareth is governed by Arabs. The city of Acre is governed by a Council composed equally of Arabs and Jews. Arabs have access to medical service. Thus the pledge of Abba Hushi has been kept to those Arabs who did not yield to threats and remained in their homes. On the other hand little effort has been made by the Arab governments to resettle and to find useful employment for the refugees. Instead they have been encouraged to remain in filthy camps close to the Israeli borders.

Meanwhile more than 600,000 Jews have entered Israel. Of these nearly a quarter million have come from Arab lands where they were living in constant fear of massacre

under conditions of repression. I am speaking of Jews from Iraq and from Yemen in particular. ***** Now the situation has been made even more difficult and menacing by the sinister activity of the Soviet Union in offering heavy machines of war to Egypt. ***** Are these weapons for defense? Of course not. No reasonable person can possibly find any ground to believe that Israel, its leaders or its people harbor the remotest thought of aggression against the Arab world. *****

There is only one motive and that is clear. It is to cause disruption and invite chaos. If, in the process, the only genuine democracy in the Middle East, should be ground to dust, does that help the free world? What then is the duty of the free world? It is of course to foil this mischief. It is to bring about peace and normal ~~relations~~ relations between peoples who are after all cousins. How is that to be accomplished?

**** As an American and a Christian I am convinced that the governments of the Free World cannot afford to temporize with the commitments they have made over and over again. With our encouragement over decades Israel came into being. Every inch of ~~its~~ its territory ~~has~~ ^{has} been bought with blood and agony. Every inch is being put to good use in the advancement of democracy and civilization. The nations of the free world, particularly the United States, cannot afford to see the soil of Israel used ~~for~~ for blackmail payments. Therefore, I regard it as impossible and immoral to consider any further reduction in Israeli territory as a price for peace. Furthermore I do not believe that such a payment would buy peace. It would only be evidence that further blackmail might produce further payments.

If the Arab states persist in purchasing arms that can be used only for aggression, I believe our only course is to redress the balance. Although, like President Eisenhower, I see no possible benefit in an arms race to Arabs, Israelis or any but the Soviets, and in the long run, not even to them.

The futility of an arms race can be demonstrated to the Arab world if the United States will take leadership in firmly guaranteeing the present borders of Israel. This ~~in~~ guarantee ought to be made by the United Nations but if that is impossible, then we ought to do it in collaboration with those nations who are willing to stand for

international morality. And we should offer the same guarantee to the other Arab countries in the Middle East who will renounce regression. Such a guarantee will only be effective if the parties to it make perfectly clear their determination to act in case of violation. *****

It is essential to the United States because Israel has been made in our image and an attack upon Israel is an attack upon our highest values. It is an attack, moreover, upon ~~the~~ the only dependable ally we have in that world. ***** It is essential to the Israelis because the promised Jewish national home already is as small as it can be made to be and live. It is essential to the Arabs themselves for the development of the resources of the whole area depends upon peace with Israel. It is essential both to the nations of the East and the West because none can afford to tamper with the possibility of another cataclysm. I have faith that peace can be established in the Middle East and that Israel and the Arab lands will advance to a future of such well-being as no man dared dream, twenty years ago. I have faith that the United States and the members of the United Nations will contribute the good will, the funds, the skills and the effort to help them to achieve that future.

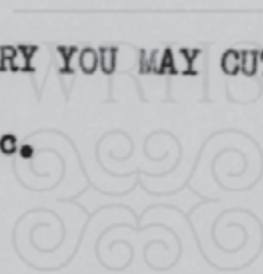
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(CAL IF IT IS NECESSARY YOU MAY CUT OUT THIS LAST PARAGRAPH STARTING WITH
"And I have faith etc."



(used copy)

Address of Theodore R. McKeldin
Governor of Maryland
The Temple - Brotherhood
Cleveland, Ohio
Sunday, December 11, 1955

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Tonight, Jewish homes throughout the world ^{will} have kindled the third light of the Chanukah (M'Norah). *Menorah*,

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I have seen the miracle of the "ingathering of the exiles", of more industries, more settlements, more homes, more production, more exports, more capital investment, more tourists. There has been a consistent increase and growth in human and material assets and spiritual values.

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The Middle East today suffers from a continuation of the bitterness aroused over the years by Haj Amin el Hussein and his henchmen. I do not believe that this antagonism is natural to the overwhelming majority of Arabs. I am convinced that it was imposed by a few conspirators for their own secret purpose and advantage. The shaky feudal monarchs and trembling dictators of the Middle East are under a constant pressure to find a diversion for their abysmally degraded and impoverished masses -- degraded and impoverished, may I add, by their own rulers.

Much has been said and written about the problem of the Arab refugees. Their plight is dreadful. One thing should be said about it. These unfortunates did not become refugees by the will of the Jews or of the Jewish leaders. Eye witnesses have told me of the effort that Jewish leaders made to prevent Palestinian Arabs from leaving what was to become the State of Israel. The order for Palestinian Arabs to flee was issued by Fawsi el Kaukji, the commander of the Arab armies at the outset of the invasion. It was made perfectly clear that Palestinian Arabs who failed to heed would face reprisal from the Arab commanders.

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speaker and personally begged the Arab inhabitants to stand fast. He assured them that they would be protected and that their rights would be preserved. But they fled in panic.

Not all fled, however. At present there are 140,000 Arabs living peacefully and cooperatively with their Jewish neighbors in Israel. They have freedom of religious worship. They have the same opportunities for education as the Jews. They have the right to vote and they exercise it. They have representation in the Israeli Parliament. The City of Nazareth ~~now~~ is governed by Arabs. The City of Acre is governed by a council composed equally of Arabs and Jews. Arabs have access to medical service. Thus the pledge of Abba Hushi has been kept to those Arabs who did not yield to threats and who remained in their homes.

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X What a cruel waste of human resources! *ant*

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What possible excuse can there be for the Soviet Union providing Egypt with tanks, guns, planes and submarines? Are these weapons for defense? Of course not. No reasonable person can possibly find any ground to believe that Israel, its leaders or its people harbor the remotest thought of aggression against the Arab world.

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should be ground to dust, does that help the free world?

What, then, is the duty of the free world? It is, of course, to foil this mischief. It is, of course, to bring about peace and normal relations between peoples who are, after all, cousins.

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inch is being put to good use in the advancement of democracy and civilization. The nations of the Free World, particularly the United States, cannot afford to see the soil of Israel used for blackmail payments. Therefore, I regard it as impossible and immoral to consider any further reduction in Israeli territory as a price for peace. Furthermore, I do not believe that such a payment would buy peace. It would only be evidence that further blackmail might produce further payments.

If the Arab states persist in purchasing arms that can be used only for aggression, I believe our only course is to redress the balance. Although, like President Eisenhower, I see no possible benefit in an arms race to Arabs, Israelis or any but the Soviets and, in the long run, not even to them.

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Corporation Union 2/11/12

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Ch # 43 - A.H.S. @ + E Fund
12/13/55 to The Temple
official Ch # 8 - 67426
Cleve Trust
12/14/55 to McK
500⁰⁰

December 14, 1955

The Honorable Theodore R. McKeldin
The Governor of Maryland
Annapolis, Maryland

My dear Governor:

I have just returned from a meeting in New York and I hasten to write to you and to tell you again how deeply I appreciate your coming to The Temple last Sunday, especially in view of your very crowded schedule which brought you to Cleveland in the early hours of the morning.

I need not tell you how greatly you delighted the congregation - you must have sensed that yourself. We are all in your debt.

I am enclosing herewith a check which is not by way of an honorarium but one which The Temple hopes you will use as you see fit. Please do not return it to us.

With warmest regards to Mrs. McKeldin and to you in which Mrs. Silver joins me most heartily, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl
encl.

December 18, 1955

Miss Mildred K. Momberger,
Secretary to Governor Theodore R. McKeldin
Annapolis, Maryland

Dear Miss Momberger:

I am enclosing herewith some publicity gathered from the local press and The Temple Bulletin which I am sure you would like for Governor McKeldin's records.

Very truly yours,

Miss Sophia Levine
Secretary to Dr. Silver



EXECUTIVE DEPARTMENT

ANNAPOLIS, MARYLAND

THEODORE R. MCKELDIN
GOVERNOR

December 20, 1955

Miss Sophia Levine
Secretary to Dr. Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Miss Levine:

Thank you very much for the publicity from the local press and the Temple bulletins which you sent to Governor McKeldin for his records. He is most appreciative of your kindness and was delighted with the stories.

With best wishes for the Holiday Season, I am

Yours very truly,

Mildred K. Momberger
Secretary to the Governor

MKM:mg



THEODORE R. MCKELDIN
GOVERNOR

EXECUTIVE DEPARTMENT

ANNAPOLIS, MARYLAND

December 22, 1955

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Dr. Silver:

Thank you very much for your kind letter of December 14th and the very generous enclosure, which I am accepting reluctantly. I had a delightful visit with you and your people on that Sunday.

I am very grateful to you also for your gracious hospitality, especially in meeting me at the airport at that early hour, and for the luncheon and all your other kindnesses to me. I wish that Mrs. McKeldin might have joined me, and trust that both of us will have the opportunity of visiting you and Mrs. Silver on another occasion. It is gratifying to have the privilege of being in the company of two such stimulating personalities as you and Mrs. Silver.

With kindest personal regards and very best wishes during the coming season from Mrs. McKeldin and me, I am

Sincerely and cordially,

Governor

TRMcK:mg

x The boys who met me were most gracious.
T.M.K.

December 30, 1955

Honorable Jacob J. Javitz
Attorney General of The State of New York
80 Centre Street
New York 13, New York

My dear Friend:

Our mutual friend, Dr. Joseph J. Schwartz, informed me this afternoon that he communicated with you about the possibility of your coming to address my congregation on January 8th and that you were unable to accept the invitation because of a previous engagement.

I have been most anxious to have you come and bring a message to my people and to the Cleveland community. I am persuaded that you can do a great deal of good all around. Is there any Sunday during the months of January or February (exclusive of January 29th) that you are free to come?

Our services are at 10:30 in the morning. You could leave anytime in the afternoon and be back in Albany in two hours. It would greatly delight me and all of us here if you could accept our invitation. We would arrange to give the fullest coverage in the city to your coming.

With warmest regards and all good wishes for the coming year, I remain

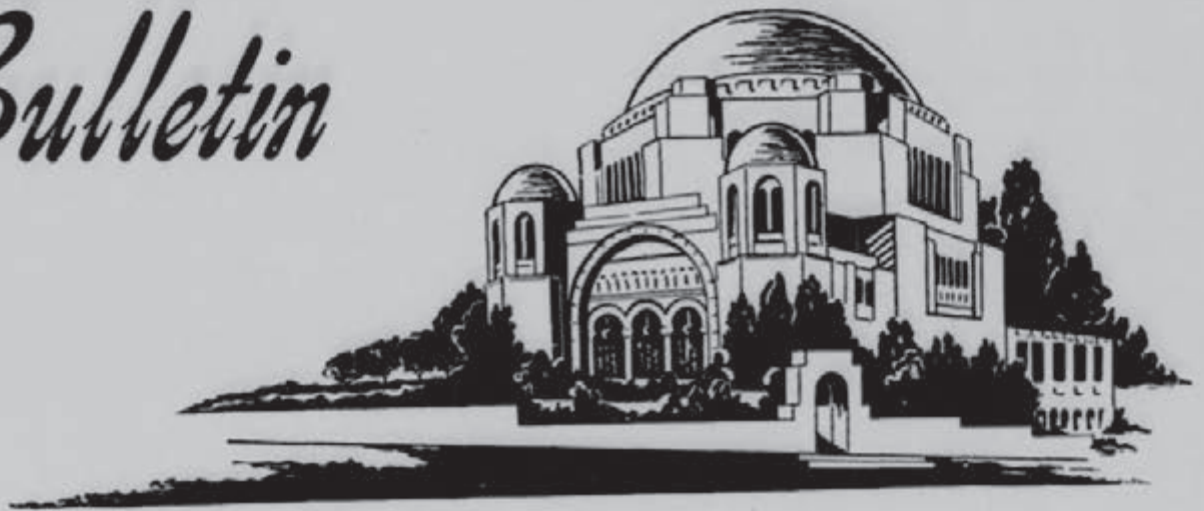
Most cordially yours,

ABBA HILLEL SILVER

AHS:sl

The Temple Bulletin

Published Weekly by
The Temple
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Vol. XLII

JANUARY 8, 1956

No. 12

Sunday Morning Service

10:30 o'clock

DR. JACOB R. MARCUS

Professor of History,

Hebrew Union College-Jewish Institute of Religion

will speak on

American Jewry In The Year 2000

Friday Evening Service
5:30 to 6:10

Saturday Morning Service
11:15 to 12:00

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

Rabbis:

Abba Hillel Silver, D.D., Litt.D., D.H.L.

Earl Stanley Stone, M.H.L.

Associate Rabbi
Director of Religious Education

Ass't. Director of Religious Education
MILDRED B. EISENBERG

Executive Secretary
LEO S. BAMBERGER

Librarian
MIRIAM LEIKIND

Organist and Choir Director
A. R. WILLARD

Editor
SOPHIA LEVINE

A. M. Luntz President
L. W. Neumark Vice-President
A. J. Kane Treasurer

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Hebrew Congregations.

Ansel Road and East 105th Street
SWeethriar 1-7755

SUNDAY MORNING SERVICE

Dr. Jacob R. Marcus of Cincinnati will occupy The Temple pulpit this Sunday morning. Our congregation will recall with delight the sermons which Dr. Marcus preached at The Temple services during the High Holy Days. His subject for this Sunday morning is an especially intriguing one.

MUSIC FOR SUNDAY

| | | |
|---------------------------------|-------------|--|
| Organ | | |
| Sonata, Op. 88— | Rheinberger | |
| III Chromatic Fugue | | |
| Scher 20 | Rogers | |
| Aria | Dethier | |
| Opening Psalm—Mah Tov | Lewandowski | |
| Bor'chu (Congregational) | Sulzer | |
| Sh'ma - Boruch (Congregational) | Traditional | |
| Mi Chomocho (Congregational) | Sulzer | |
| Kedusha | Rogers | |
| Silent Devotion—May the Words | Hakola | |
| Mr. Hakola | | |
| Before the Address | | |
| He that Dwelleth (Ps. 91) | MacDermid | |
| Miss Wischmeyer | | |
| Olelu—Va-anachnu | Goldstein | |

ACKNOWLEDGMENT

The flowers which will grace the altar on Sunday morning January 8th are contributed in memory of Robert Jaskulek by his wife, Mrs. Robert Jaskulek, and children, Mrs. Irene Heiber, Mr. Marc Jaskulek, and Mrs. Frances Gould.

TEMPLE WOMEN'S ASSOCIATION "SNACK" LUNCHEON

A "Snack" Luncheon is the treat in store for members of The Temple Women's Association, Wednesday, January 11, 1956, at 1 o'clock, in Mahler Hall.

Mrs. Merrill D. Sands, President of the sisterhood, will introduce the guest artist, Ethel Henin Bowers, actress and monologist, who will take her audience right into the heart of Broadway with her dramatic sketches in "Let's Go To The Theatre." Mrs. Bowers began her professional career on the stage following her graduation, Phi Beta Kappa, from Smith College. She has appeared on Broadway, been seen on television, and heard on radio in her own programs.

The spotlight will be focused on the work of the Uniongram committee under the chairmanship of Mrs. Charles Auerbach. Emphasis will be on the YES fund, representing Youth, Education and Scholarship, sisterhood activities supported by proceeds from the sale of Uniongrams, messages for every

occasion of congratulation and condolence. There will be a presentation of a brief musical skit about Uniongram, written and directed by Mrs. Simon Dancyger, assisted by Mrs. Allan Unger. Members of the cast are Mrs. Alan Littman, Jr., Mrs. Al Rosen and Mrs. Allan Unger. Mrs. Marshall Nuremberg is piano accompanist. Mrs. Gerald Kerner is in charge of props. Mrs. Marc Goldstein, chairman of hospitality, in charge of refreshments and decorations, will be assisted by Mrs. Leroy Kendis, Mrs. Richard Adler, Mrs. Leonard Himmel and Mrs. David Schiffer. Mrs. Sydney Hirsch, in charge of hostesses, and her co-chairmen, Mrs. George Goldman, Mrs. Sanford Noll and Mrs. Lucilli Shaw, have invited members of the Uniongram committee to serve as hostesses with them at the luncheon tables.

There will be an exhibit and sale of art objects from The Israeli Gift Shop, hand-made articles from the Tuesday Sewing Groups and the latest in gadgets from The Gadget Shop.

The Temple Gratefully Acknowledges The Following Contributions

TO THE ABBA HILLEL SILVER CHARITABLE AND EDUCATIONAL FUND:

In honor of the 50th wedding anniversary of aunt and uncle Mr. and Mrs. Louis A. Unger, by Helen and Leah Rippner; a contribution by Dr. Benjamin Levine in honor of his recent marriage to Ida K. Unger.

TO THE EDWARD ARONS MEMORIAL FUND:

In memory of Beatrice Goodman, by Mrs. Margaret Arons; in memory of Sam H. Meister, by Mrs. Margaret Arons.

TO THE MUSEUM FUND:

In honor of the 50th wedding anniversary of Mr. and Mrs. Louis A. Unger, by Mr. and Mrs. Harry H. Klein; in memory of Eugene L. Geismer, by Mr. Nathan Koplin.

TO THE JUDITH MEYERS MEMORIAL FUND:

In memory of Mrs. Mabel Rosenberg, by Dr. and Mrs. Charles S. Adelstein.

TO THE HATTIE D. RICH LIBRARY FUND:

In memory of Mrs. Sig Grossman, by Mr. and Mrs. M. A. Newburgh.

TO THE RICHARD ALLAN FISHEL HONOR KEY FUND:

In memory of Richard Allan Fishel, the anniversary of whose death occurred on January 2nd, by Mr. and Mrs. Clarence Fishel; a contribution by Mr. Wesley R. Fishel of East Lansing, Michigan.

TO THE LILLIAN BERMAN MILLER MEMORIAL FUND:

In memory of Lillian Berman Miller, by Dr. and Mrs. Herman S. Applebaum; in memory of Isaac E. Sperling, by Dr. and Mrs. Herman S. Applebaum; in memory of Lillian Berman Miller, by Mr. and Mrs. Harry L. Kaplan; in memory of Lillian Berman Miller, by Mr. and Mrs. Samuel Klopfer.

TO THE SOPHIE AUERBACH SCHOLARSHIP FUND:

In memory of mother, Mrs. Charlotte Havre, by Mrs. Morris B. Spero; in memory of Mrs. Rosalind Grossman, by Mr. Alfred A. Benesch; in memory of Mr. Eugene L. Geismer, by Mr. Alfred A. Benesch; in memory of Esther (Mrs. Morris) Glick, by Mr. Alfred A. Benesch; in memory of Mr. David F. Crawford, by Mr. Alfred A. Benesch.

TO THE LIBRARY FUND:

In memory of uncle, Jacob Rosenfield, by Miss Flora J. Bratburd; in memory of sister, Lillian R. Schwartz, by Mrs. Louis H. Isaacson; in memory of Johanna Neuberger, by Mr. and Mrs. Alfred M. Emerling and Mr. and Mrs. Harry H. Emerling; in memory of Albert L. Rosenberg, on the anniversary of his death, by Mrs. Albert L. Rosenberg and daughter Beryl.

TO THE FLOWER FUND:

In memory of George W. Kramer, by Mrs. A. A. Singer; in memory of mother, Annie R. Bratburd, by Miss Flora J. Bratburd; in honor of their golden wedding anniversary, by Mr. and Mrs. Alex Aurbach; in honor of the 50th wedding anniversary of Mr. and Mrs. Louis Unger, by Mr. and Mrs. Joseph Amster; in memory of parents, Mr. and Mrs. D. L. Wise, by Mrs. H. S. Heiner; in memory of mother, Mrs. Laura Ulmer, by Esther U. Krohngold; in memory of Mrs. Beatrice Goodman, by Esther U. Krohngold; in memory of Mr. Sam H. Meister, by Esther U. Krohngold; in memory of Mr. Benjamin Meshorer, by Esther U. Krohngold.

Temple Memorial Book

The Name of

HERBERT A. SPITZ

has been lovingly inscribed in The Temple Memorial Book by his mother, Mrs. Coleman Spitz, and his sister, Pearl Spitz.

An extract from
ISRAEL, the eternal ideal

by

IRVING MILLER

(Farrar, Straus and Cudahy, New York)

"IF I FORGET THEE . . ."

On May 14, 1948, a few bold men proclaimed the establishment of the state of Israel, and the nations gasped with disbelief. Human epics mount to their climaxes along the crest of long waves of struggle. Mankind's gaze is focused on the spectacle of the surge of history, and seldom observes the countless tiny eddies in time and eternity.

Yet here it was at last, a living fact again after the innumerable ripples of two thousand years: a nation recreated within little more than two generations; a state that had re-emerged from the stormy welter of modern history with its confused pattern of political intrigue and propaganda, hard-headed international inquiry and lofty humanitarian impulse, promise and repudiation, pledge and deceit.

A nation is generally created through the interplay of accident and desire. The accident takes place when a certain group of human beings situated in a certain place discover national homogeneity within natural boundaries. The desire is the search of this group for self-expression and self-determination. Language, custom, and culture, indigenous to the same people living on the same land, create and mould a national ethos which in turn makes a nation.

The historical pattern, however, is radically different with regard to the citizens in the case of the little country called Israel. Relatively few of its inhabitants were born there. Most of its citizens came from all over the world. They brought with them a bewildering confusion of customs, languages and cultures. The hills and the valleys, the rivers and the plains of the land did not mould them into one folk. Indeed, they understood little about the desert or the sea surrounding their promised land. Only their Jewish identity gave them homogeneity. And only this land and their yearning to recreate themselves in it moulded them into a nation.

It is not always obvious what it is that makes the Jew. There are those who hold that a Jew is a member of an undefined fraternity. Others contend that some racial similarity determines a Jew. To still others, cultural affinity determines the nature of the Jew.

Finally, some find in a common history and in the belief in one God the fundamental roots of Jewish existence. Certainly, to insist that only one single or an inflexible combination of several factors defines a Jew would still exclude many who call themselves such. And yet, Jewishness involves an interweaving of many sacred and secular strands. Judaism, it would appear, involves a knowledge of God, the universe and man, a personal and social morality, sacred acts and observances, a code of law, a divine literature, institutions through which these find expression, and the people itself. All are vital elements in the spirit of eternal Israel.

Entwined through centuries of expression and use, these strands have been woven into the fabric of Judaism which has granted creative and meaningful life to the many generations of Israel. There are Jews who do not observe the Commandments; who are unfamiliar with the sacred literature; whose views of the nature of the universe differ from those of traditional Judaism. These differences, however, do not exclude them from participating in the existence of the Jewish people. Only utter indifference to the fact of being a Jew might deny a Jew his Jewishness. But then he may find to his cost that the outside world may impose it on him.

Jewish memory goes back to the days when Moses led his people out of bondage in Egypt to receive the Law at Sinai, and to reach the very gates of the promised land.

The first two thousand years of Jewish history are vibrant, vivid histories of kings and prophets, with the glory of two Temples built to one God, with pang of war and sorrow of famine, with the joy of peace and the comfort of prosperity. During those centuries the spirit of Israel evolved and took shape.

The advent of the Roman Empire marked the beginning of the end for the Jewish national state. The Romans had swept over Europe and into western Asia. In Europe they established civilization, but in Asia they looted and conquered and reduced their victims to vassalage.

In 39 B.C.E. Rome elevated the despotic Herod to the throne of Palestine. Guerilla warfare again broke out. In Galilee thousands of Jews fought in the hills until the Roman legions flushed them out and slaughtered them. Jerusalem was besieged; the Romans slew the Jewish rebels until they wearied of the carnage. For a while Herod made an effort to pacify the rebellious people. He erected a glittering marble temple for them.

But it served him little; the Jews hated him as much for his own paganism as for his despotism. Before Herod died of a stomach cancer, he plunged the land into another orgy of blood, murdering his wife, his children and almost all who were close to him.

Finally the Romans decided to rule the country directly through Roman rather than native governors. One of them, Pontius Pilate, was in power for ten years. Scornful of the people's religious beliefs, he repeatedly attempted to humiliate them by erecting graven images in public places. These insults would always be followed by violent uprisings, which were just as violently suppressed. Finally, in 70 C.E., the nation lost its land—not with a whimper—but with a solemn cry of defiance.

A time of uneasy peace followed. A half century later, in a final gesture of bravery, the Jews arose against the emperor Hadrian. This time the carnage was meticulously thorough. A half million perished, and most of those who survived were sold into slavery. The wild beasts of the Roman arena devoured the able-bodied. New laws forbade a Jew to live in Jerusalem, and only once a year were Jews permitted to enter the city to weep on the site of the razed Temple. The exile had begun, but from the moment the first tear fell, the hope of redeeming the beloved land was born in Jewish hearts.

The tattered remnants of a nation in exile scattered east and west. In Western Europe the Jews settled in France and England, where they found a brief refuge, and in the Germanic lands. In Spain, they achieved a peak of cultural and material growth. During the Crusades, however, their lot worsened. The soldiers who marched eastward to conquer Palestine for their emperors in the name of their faith attacked every Jewish community in their path, murdering and plundering like the pagans.

The story of European Jewry is sad and repetitious. It is the story of the ghetto and its humiliations, tempered by great promise. It is the story of the lure of unreal hope and the abandonment of ancient memory. But it is also the story of return and rebirth in the truth of ancient affirmation.

The beginning of the nineteenth century found the Jewish horizon bright and promising. And yet, not until 1832 did Britain grant enfranchisement to Jews. Norway refused them the right to tread its soil until 1860. Even in Switzerland, with its long tradition of political freedom, the Jews lived in quasi-ghettos and under considerable disabilities until the middle

CLEVELAND 6, OHIO
Ansel Rd. at East 105th St.

The Temple Bulletin

of the nineteenth century. If the early nineteenth century marked the beginning of freedom for Jews of Europe, the latter part of the century was darkened by the beginnings of new persecutions. In Russia under Alexander III, Cossacks killed and plundered as they rode through Jewish villages. The terror spread to Central Europe. Once again the ghetto walls rose with their soul-shattering humiliation.

History had taught this proud people the meaning of survival as no other people alive had ever had to learn it. The Jew endured his pain in silence, saddened that so few would accord him a crumb of peace on this earth. In the ghetto he lived in his faith, and by the teachings of the Torah. But his life was defensive. He might hope to survive, but to create and to flourish seemed beyond hope in a universe of hatred. The theme of ghetto culture was grief; its humor self-directed; and the furrowed brow and the bent back marked the face and body of European Jewry.

Yet even the walls of a ghetto policed by the cruelest guards could not forever suppress the striving for growth that always exists in living minds. The shortlived enlightenment of the nineteenth century had fired Jews around the world with new-found courage to liberate themselves.

Though history's martyrs, Jews have kept their Messianic faith, never doubting its redemptive promise. But where, and how was this promise—of peace and justice—to be kept? To a Jew who had known the ghetto the answer seemed simple: in a place where a Jew might worship unafraid; where he might earn a livelihood, rear a

family and govern himself—there would the promise come true. If modern democracy was born in the turbulence of the French Revolution, its seeds had long before been sown in the suffering hearts of Jews. Tyranny had taught its lesson well. The answer to the question of the past lay in a future inspired by desire for independence. And where better could the Jew find independence? Where but in the land where the Messianic ideal was born.

From the question and the hope there grew a dream worthy of the past and an attitude alive to the need of the present, to the end that the hope for the future would come true. The Jew began to seek the means of his self-deliverance. Out of this search emerged in 1860 the Alliance Israelite Universelle; its aim to unite Jews all over the world and inspire them to stand erect. In 1891, Baron Maurice de Hirsch founded and endowed the Jewish Colonization Society. Still later, he bequeathed most of his fortune toward the aim of resettling Jews in places where they might develop their lives in security. Then came organizations such as the Lovers of Zion who openly declared that the only answer to the Jewish plight lay in a return to the Holy Land.

The Zionist movement as created by Theodor Herzl best embodied this new spirit of self-deliverance. The movement did not spring from selfish hopes for individual profit. Few of the early Zionists had even seen the land of Israel. While the efforts of de Hirsch and Rothschild depended upon patronage and charity, Zionism insisted on basing itself on the solid ground of self-help. The inspiring force came from the challenge of the land and of

the people, for only a redeemed people could redeem their land. In this belief lay the spiritual test and strength of Zionism. The memory that this particular land evoked drew together from all the lands of their dispersal the varied people who called themselves Jews and set them marching in step toward a common goal as they had not marched for two thousand years.

Once immigration to Palestine began in earnest—about the beginning of the 20th century—it never really halted. Two great international wars, changes of regime, interference from occupying powers, hostility from jealous neighbors, physical threats—all failed. An inspired people redeemed a sick and tired land and in so doing redeemed themselves. On May 14, 1948, they announced to the world their re-emergence into history as an independent nation in a sovereign state.

This book may be borrowed
from The Temple Library.

HIGH SCHOOL PARENTS DISCUSSION GROUP MEETING

The Temple High School Parents Discussion Group will gather for its second meeting of the year at the home of Mr. and Mrs. Harold Rose, 2301 Delaware Drive on Thursday evening, January 12th at 8:30 o'clock.

Rabbi Earl Stone will lead a discussion on the topic "Jewish Life in our Community."

A social hour is planned following the discussion.

Co-chairmen of the evening are Mrs. Carl D. Friedman and Mrs. Abe E. Amster.

HEBREW UNION COLLEGE.....CINCINNATI
JEWISH INSTITUTE OF RELIGION...NEW YORK

Reply to:

JACOB R. MARCUS, PH. D., *Adolph S. Ochs Professor of Jewish History*, 401 MCALPIN AVENUE, CINCINNATI 20, OHIO

January 9, 1956

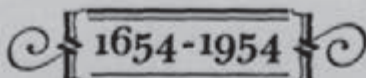
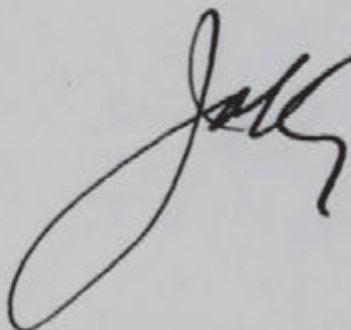
Dear Abba:

Just a line to let you know that Mr. Nebel lent me a copy of the document that I wanted. Many thanks for bringing it to his attention.

I had a most enjoyable Sunday at The Temple. There was a nice crowd and they listened very attentively to what I had to say. I do hope you had a pleasant trip East.

With all good wishes to you and Virginia and Ray, I am

As ever,



Three Hundredth Anniversary of Jewish Settlement in America



STATE OF NEW YORK
DEPARTMENT OF LAW
ALBANY

JACOB K. JAVITS
ATTORNEY GENERAL

January 10, 1956

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

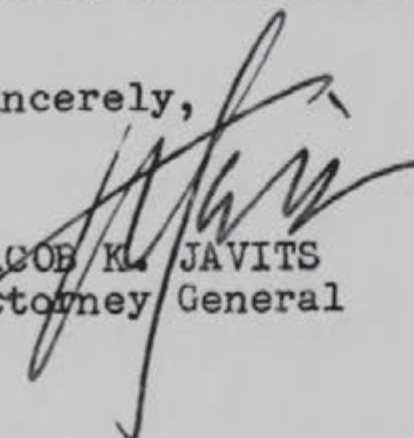
Dear Rabbi:

Nothing would please me better than to accept so gracious and distinguished an invitation as to speak at the Temple at services. My problem is that our Legislature is now in session, that I have to be on the job here a great part of every week; and, in addition, to look after the Attorney General's New York office which is as large as this one in Albany. It allows so little time for living and keeping up with those few engagements I must accept in New York, it is simply impossible to undertake an out-of-town engagement before towards the end of April when the Legislative work is over.

If you will give me some idea of your programs for the rest of the year, I will do my utmost to come up with a suggestion which might meet the situation.

With warm regards and much appreciation for your invitation, believe me

Sincerely,


JACOB K. JAVITS
Attorney General

January 17, 1956

Mr. Jacob R. Marcus
Hebrew Union College-Jewish Institute of Religion
401 McAlpin Avenue
Cincinnati 20, Ohio

My dear Jake:

It was so kind of you to come here at a moments notice really and to address the congregation.

They were delighted to hear you in the pulpit again. I am enclosing a check for \$200.00 as a slight honorarium.

With warmest regards and all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl
encl.

UNITED JEWISH APPEAL

ON BEHALF OF UNITED ISRAEL APPEAL, JOINT DISTRIBUTION COMMITTEE, NEW YORK ASSOCIATION FOR NEW AMERICANS

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January 18, 1956

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National Field Director
M. WILLIAM WEINBERG

Miss Sophia Levine, Secretary to
Dr. Abba Hillel Silver
The Temple
East 105th St. at Ansel Road
Cleveland, Ohio

Dear Miss Levine:

This is by way of confirmation of our telephone conversation wherein I advised you that Mr. Ira Hirschmann will be available to speak at the Temple on Sunday morning, February 5th. I understand you will advise me what hotel reservation you have made for Mr. Hirschmann after you have been informed of his travel arrangements.

Enclosed you will find some publicity material on Mr. Hirschmann.

With all good wishes,

Cordially yours,

Arthur Fishzohn
Arthur Fishzohn
Director
Speakers Division

AF/s
Encls.

IRA HIRSCHMANN

Ira Hirschmann, nationally known writer and authority on Israel, special advisor to the State Department and United Nations official, will speak at _____ on _____ in behalf of the United Jewish Appeal.

Heading up some of the most important Middle-Eastern missions undertaken by this government during the last eleven years, Mr. Hirschmann is one of the few Americans who can speak with intimate knowledge of the tangled skein of relationships underlying the present ominous situation in the Middle-East. During World War II, Mr. Hirschmann served as Special Attache of the US Embassy in Ankara, Turkey, and special representative of the War Refugee Board set up by President Roosevelt which helped bring thousands of refugees out of the Balkans. His book "Life Line To A Promised Land", written out of those experiences was one of the most influential of its kind.

In 1946, he was appointed Special Inspector General of the United Nations Relief and Rehabilitation Administration, and in this capacity headed a mission to Turkey which completed negotiations for \$10,000,000 worth of food for Italy and Greece. He also negotiated for the immigration of thousands of DP's to Palestine, and made a special inspection of DP Camps in Poland, Czechoslovakia, Austria, and Italy for then Secretary of State, James F. Byrnes.

In 1949, he made a special trip for the State Department to Yugoslavia where he conferred with Marshall Tito. His report to the State Department helped formulate present US government policy toward Yugoslavia. It was during this year, that he received the One World Award.

All in all, he has made twelve trips to Israel, most of them on diplomatic missions. On his latest trip, last year, he had the opportunity to confer with Moshe Sharett, then Prime Minister of Israel, and also with Prime Minister Nasser of Egypt, and gained a fund of inside information about the situation as it was then developing, which is especially pertinent today.

A man of diversified interests and wide experience, Mr. Hirschmann, for many years, was a leading figure in the retail department store field, serving as Vice President of Bloomingdale's and Saks Fifth Avenue. A pioneer in radio and TV, he was the founder of radio station WOR in Newark and WABF in New York and now heads the Ira Hirschmann Company which operates television systems throughout the country.

A noted cultural and civic leader, he organized the New Friends of Music, Inc. and served as a member of the Board of Higher Education of New York from 1940-1949, Chairman of the Board of Trustees of the New School for Social Research from 1935-1937, and Chairman of the March of Dimes Campaign in Manhattan in 1950.

The United Jewish Appeal is American Jewry's major fund-raising instrument in behalf of immigration, settlement and welfare programs aiding refugees and distressed Jews in Israel, Moslem lands, Europe and this country. Funds contributed to the UJA are allocated to three constituent agencies, the United Israel Appeal, Joint Distribution Committee and New York Association for New Americans.

HEBREW UNION COLLEGE.....CINCINNATI
JEWISH INSTITUTE OF RELIGION...NEW YORK

Reply to:

JACOB R. MARCUS, PH. D., *Adolph S. Ochs Professor of Jewish History*, 401 McALPIN AVENUE, CINCINNATI 20, OHIO

January 19, 1956

Dear Abba:

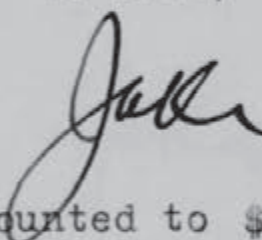
Many thanks for your kind letter of the 17th enclosing the honorarium of \$200. Many many thanks.

Maury Davis of Lexington, the son-in-law of Cronbach, was elected as the new rabbi of Indianapolis. He will probably start at about \$12,000. The congregation still has to pay the separation allowance of Goldblatt. As soon as that is paid up, Davis will do better.

This will mean that the last three rabbis have the same first name: Maurice. They were Feuerlicht, Goldblatt, and Davis.

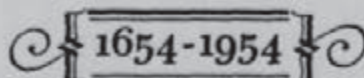
With all good wishes to you, Virginia and Ray, I am

As ever,



P. S. My expenses amounted to \$45.63.

*given to Leo B
to Ray
1/22/56*



Three Hundredth Anniversary of Jewish Settlement in America

January 22, 1956

Mr. Ira A. Hirschmann
654 Madison Avenue
New York, New York

My dear Ira:

I am delighted to know that you will occupy my pulpit on Sunday morning February 5th. I know that our congregation will receive an informative and inspiring message. We are all looking forward to your coming.

Our services are held at 10:30 in the morning and concludes at 12:00 noon. You will have about thirty to forty minutes for your message.

We have made reservations for you at the Wade Park Manor which is a first class hotel within a block of The Temple. You will be called for in time to bring you to the services.

With warmest regards and all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl
Air mail

In pulp
Jan 1956

January 24, 1956

Dr. Jacob R. Marcus
Hebrew Union College-Jewish Institute of Religion
401 McAlpin Avenue
Cincinnati 20, Ohio

My dear Jake:

I am enclosing herewith your check to cover the traveling expenses.

With warmest regards, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:sl
encl.

January 24, 1956

Mr. Arthur Fishzohn, Director
Speakers Division
United Jewish Appeal
165 West 46th Street
New York 36, New York

Dear Mr. Fishzohn:

I would appreciate it very much if you would kindly contact either Mr. Hirschmann or Mr. Steinhart and have either one of them wire through to me without delay the title of Mr. Hirschmann's address here on Sunday, February 5th.

It is necessary that I have this information no later than Wednesday, January 25th.

Thank you very much for your kind cooperation.

Sincerely,

Miss Sophia Levine
Secretary to Dr. Silver

/sl

Air Mail
special del'y.

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

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W. P. MARSHALL, PRESIDENT

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UNITED NEGRO COLLEGE CONVOCATION COMMITTEE

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LOUIS B. SELTZER
Chairman

January 27, 1956

Rabbi Abba Hillel Silver
The Temple
Ansel Rd. & East 105th St.
Cleveland, Ohio

Barton Beatty

Dear Rabbi Silver:

In Pulpit
Mar 18
for 7 D Patterson

I have accepted the General Chairmanship of the 1956 United Negro College Fund Convocation to be held in Cleveland on March 17, 18, and 19. I have accepted this tremendous undertaking in the midst of a very busy schedule because of my belief in the work accomplished by these 31 private colleges in training and developing youth of our nation. For this reason I am intent on making the three day period in Cleveland a memorable and successful event.

We are endeavoring to follow the pattern established in other cities where the United Negro College Fund Convocation has been supported by making available to your church on Sunday, March 18 at your 11:00 o'clock service one of the 31 college presidents that will be guests in our city. The president will be expected to give the message at your 11:00 o'clock church service. No appeal will be made for funds. These presidents are accustomed to making church presentations and many of them are ordained ministers in addition to their educational activities.

If your decision is in the affirmative, I will instruct a representative of our local United Negro College Fund office to contact you regarding details and final plans.

Please sign the enclosed post card and mail at your earliest convenience.

Hoping that you will be able to fit this request into your 1956 church calendar, I am

Sincerely yours,

Louis
Louis B. Seltzer
Chairman

Enc. 1

THE IRA HIRSCHMANN CO. • INC.

OFFICE OF THE PRESIDENT

January 27, 1956

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Rabbi:

I appreciate immensely the spirit of your letter of January 22nd. One has to be indeed brave, if not somewhat naive, to venture to speak from your pulpit. I still hesitate and I approach the day with great timidity, certainly humility.

It will be an occasion which I hope I shall be able to remember in my old age.

I could not resist the temptation of this letter to say to you what I have said to so many in this and in other countries: that without your courageous and noble efforts at a crucial turn of history, Israel would not exist today as a sovereign entity.

With warm regards and good wishes,

Faithfully yours,

Ira Hirschmann

IH:ej

H

✓ 011 - 655 100 -
✓ 1 - 1000 N. P. 1000

UNITED JEWISH APPEAL

ON BEHALF OF UNITED ISRAEL APPEAL, JOINT DISTRIBUTION COMMITTEE, NEW YORK ASSOCIATION FOR NEW AMERICANS

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National Field Director
M. WILLIAM WEINBERG

*Mrs. Hirschman 654 Mad.
(Templeton 8-5400)*

800 (291)

January 30, 1956

President
EDWARD M. M. WARBURG

*Mrs.
Concannon assistant*

Miss Sophia Levine,
Secretary to Dr. Abba Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Miss Levine:

You will be interested to know that Mr. Ira Hirschmann plans to travel to Cleveland by air on Saturday evening, February 4th arriving at 9:00 PM via United flight #305. If inclement weather prevails, he will go by train arriving in Cleveland very early on Sunday morning, February 5th.

Mr. Hirschmann has reservations at the Statler Hotel.

Cordially yours,

Arthur Fishzohn

Arthur Fishzohn
Director
Speakers Division

AF/W:es

*open n.y. Dr. Ce 6:25 P.M. 4th
arr Ce 6:29 a.m.*

UJA National Inaugural Conference—Miami Beach—Sunday, February 26, 1956

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CLEVELAND, OHIO

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January 30, 1956

Dear Rabbi Silver,

I have been importuned by representatives of both the Temple and the Temple Avenue Temple Men's Clubs to contact you with reference to the joint dinner to be given on March 19th.

Is it possible for you to arrange your programme that you will be able to be at the dinnering 6³⁰?

It is understandable, of course, that the Clubs should desire that both you and Rabbi Dickner be present on the occasion of the festivities.

Very sincerely yours
AL

630-5th Ave
NY

January 31, 1956

Honorable Jacob J. Javits
Attorney General of The State of New York
Department of Law
Albany, New York

My dear Friend:

Thank you for your letter of January 10th. I appreciate the pressing calls upon you and the demands of your office. I therefore hesitated to write to you. My only justification was that I have to absent myself so often from my own pulpit at the behest of important Jewish causes and that I need outstanding figures in American Jewish life, who have a message to bring to help me out in the situation.

I am to be away from my pulpit again on Sunday morning, May 6th. You say in your letter that your legislative work will be over by the end of April. Would you be free to come to us on the 6th of May?

I have received word that the BNai Zion will honor you next Sunday at its annual dinner at the Commodore Hotel. I would like to join your host of friends in extending to you felicitations on a richly merited honor.

When I was in the office of Governor Sherman Adams, last Wednesday, he was on the telephone, as he told me, talking to you and I assume that the subject of Israel was part of the conversation.

With warmest regards and all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl

mail to Citizens Building
850 Euclid Ave.

January 31, 1956

Mr. Alfred A. Benesch
Board of Education
Cleveland, Ohio

My dear Al:

Thank you for your note of January 30th.

The situation which has developed around the date of the joint meeting of the two temple Men's Clubs is not of my making. I had agreed to the date of March 15th and so scheduled it in my book. Without my knowledge, the date was shifted to March 19th to accommodate Rabbi Brickner, who, I understand, does not return from Florida until that day. It so happens that I have a long standing engagement to be the host, in my own home, of the Alathian group for that evening. This, you will recall, is a meeting of Christian Ministers. Each member of the group, at the beginning of the year is assigned to be host or reader of a paper on a given day. The meetings are held regularly on the third Monday of each month at 4:45 P.M. After the reading of the paper there is a discussion and then dinner is served. We are usually through about 8:00 o'clock.

I explained this situation to our people when they informed me of the change of date, and I also explained it to the President of The Euclid Avenue Temple Men's Club whom I met a day or two ago at a wedding.

It should be possible for me to reach the Brotherhood Meeting at about 8:15.

With all good wishes, I remain

Very cordially yours,

ABEA HILLEL SILVER

AHS:sl

February 2, 1956

Dr. Milton Eisenhower, President
Penn State University
University Park, Pennsylvania

My dear Dr. Eisenhower:

I hoped to talk to you in person when I was at Penn State on January 9th, on the occasion of Religious Emphasis Week, but you were still in Florida.

I wished at that time to extend to you the invitation of The Temple Men's Club, an organization of 1500 laymen of my Temple -- to be its honored guest on April 19th, 1956. They are eager to receive a message from you on any vital subject of interest to American citizens at this time.

This occasion is an outstanding annual event and it has been the practice of the Men's Club in previous years to bring to its platform an outstanding American in the cultural and educational field.

Would it be possible for you to come? I know how busy you must be but perhaps you can find time in your crowded schedule to accept this invitation. I would personally deeply appreciate it as I know the entire community would.

If this particular date is not convenient for you, would you indicate one near to that date which would be more convenient.

With warmest regards and all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl

The Temple Bulletin

Published Weekly by
The Temple
Cleveland, Ohio



Vol. XLII

FEBRUARY 5, 1956

No. 16

Sunday Morning Service

10:30 o'clock

WRHS
IRA HIRSCHMANN
AMERICAN JEWISH ARCHIVES

will speak on

Secret Weapon In The Middle East

A premier performance in Cleveland of numbers from *The Service Sacre* of Doctor Leon Algazi will be presented in celebration of Jewish Music Month.

Friday Evening Service
5:30 to 6:10

Saturday Morning Service
11:15 to 12:00

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

Rabbis:

Abba Hillel Silver, D.D., Litt.D., D. H. L.

Earl Stanley Stone, M. H. L.

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Director of Religious Education

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Ansel Road and East 105th Street
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MUSIC FOR SUNDAY

On the occasion of Jewish Music Month, Mr. A. R. Willard, organist, and The Temple Choir, will render selections from "The Service Sacre" of Doctor Leon Algazi. This will be a premier performance in Cleveland of Dr. Algazi's compositions.

Doctor Algazi is Music Director of the world-famous Rothschild Synagogue of Paris, as well as a prolific composer of music for the contemporary synagogue. His concern with the stimulation of public acceptance of modern ritual music has led him to stress the performance in his own institution of the works of men like Ernest Bloch and Darius Milhaud. This Sacred Service with the 127th Psalm are among his latest compositions.

Organ

Prelude to "Nachlat Israel" service Adler
Processional—Six Preludes Bloch
Invocation Castelnuovo-Tedesco
(Sh'ma Yisroel)

| | |
|------------------|-----------|
| Mah Tov | L. Algazi |
| Bor'chu | L. Algazi |
| Sh'ma - Boruch | L. Algazi |
| Veohavto | L. Algazi |
| Mi-Chomocho | L. Algazi |
| Tzur Yisroel | L. Algazi |
| Kedusha | L. Algazi |
| Silent Devotion— | L. Algazi |
| Yihu l'erotzon | |
| Etz Chayim | L. Algazi |

Before the Address
Sh'chulo achulo Traditional
Miss Wischmeyer and Choir

Oleni Goldstein
Va-anachnu L. Algazi

IRA HIRSCHMANN SPEAKS SUNDAY MORNING

The Temple is pleased to welcome to its pulpit this Sunday morning, Ira Hirschmann, nationally known writer and authority on Israel, special advisor to the State Department and United Nations official. He will speak on the subject "Secret Weapon in the Middle East."

Heading up some of the most important Middle-Eastern missions undertaken by this government during the last eleven years, Mr. Hirschmann is one of the few Americans who can speak with intimate knowledge of the tangled skein of relationships underlying the present ominous situation in the Middle-East. During World War II, Mr. Hirschmann served as Special Attache of the United States Embassy in Ankara, Turkey, and special representative of the War Refugee Board set up by President Roosevelt which helped bring thousands of refugees out of the Balkans. His book "Life Line To A Promised Land," written out of those experiences was one of the most influential of its kind.

In 1946, he was appointed Special Inspector General of the United Nations Relief and Rehabilitation Administration, and in this capacity headed a mission to Turkey which completed negotiations for \$10,000,000 worth of food for Italy and Greece. He also negotiated for the immigration of thousands of DP's to Palestine.

All in all, he has made twelve trips to Israel, most of them on diplomatic



missions. On his latest trip, last year, he had the opportunity to confer with Moshe Sharett, then Prime Minister of Israel, and also with Prime Minister Nasser of Egypt, and gained a fund of inside information about the situation as it was then developing, which is specially pertinent today.

A man of diversified interests and wide experience, Mr. Hirschmann, for many years, was a leading figure in the retail department store field, serving as Vice President of Bloomingdale's and Saks Fifth Avenue. A pioneer in radio and TV, he was the founder of radio station WOR in Newark and WABF in New York and now heads the Ira Hirschmann Company which operates television systems throughout the country.

TEMPLE MEN'S CLUB FAMILY DAY A SUCCESSFUL EVENT

President Dr. Leon Newman reports that The Temple Men's Club Family Day, held Sunday, January 29th, was a huge success. Services were well attended and those attending were rewarded with an especially inspiring service.

At the luncheon, which followed the services, Rabbi Silver was presented with a large birthday cake, which he shared with all the children present.

Thanks for the success of this affair is extended to Chairman, Dr. Harris NeCamken and his committee consisting of Dr. Erwin Levin, Albert Amster, Elmer Brown, Harold Moses, David Immerman and Edward Friedman; and to hostesses, Mrs. Harris NeCamkin, Mrs. Elmer Brown, Mrs. Alvin Schreibman and Mrs. William Slavin.

HIGH SCHOOL DEBATE

This Sunday morning, at 11:00 o'clock in the Gries Chapel, The High School Debating Team will meet with the Euclid Avenue Temple Debating Team.

The Temple team, comprised of Morton Pomerantz, Jim Brown, Stan Friedman and Martin Schock, will present the affirmative arguments on the subject, "Resolved, That Women Should Be Admitted to the Rabbinate."

Mr. Lawrence Broh-Kahn is the debating coach.

ACKNOWLEDGMENT

The flowers which will grace the altar on Sunday morning, February 5th are contributed in memory of beloved mother, Rae Synenberg Cohen, on her birthday, by Mr. J. Harmon Cohen.

TEMPLE WOMEN'S ASSOCIATION OPEN MEETING

On Wednesday afternoon, February 8th at 1:00 o'clock, Mahler Hall will be the scene of a program of positive appeal to every wife in The Temple Women's Association.

"A Wife Is Many Women" will be the subject of a discussion by the following panelists: Mrs. Abba Hillel Silver, home-maker; Mrs. Irving Hexter, business woman; Dr. Mary Feil Hellerstein, physician; Mrs. Sydney Galvin, community leader.

Mrs. Galvin, a past president of the sisterhood, will be coming from New York, where she now resides, to take part in this most engrossing program.

Mrs. Merrill D. Sands, President, will introduce Mrs. Rae C. Weil, Director of the Jewish Family Service Association, who will act as Moderator.

Refreshments will be served prior to the program.

Mrs. Marc Goldstein, Chairman of Hospitality, assisted by Mrs. Richard Adler; Mrs. Leonard Himmel; Mrs. Leroy Kendis; and Mrs. David Schiffer will be in charge of refreshments and decorations.

Mrs. Sydney Hirsch, Chairman of Hostesses and her Co-Chairmen, Mrs. George Goldman; Mrs. Sanford Noll; and Mrs. Lucille Shaw have invited the ladies of the Canteen Committee to serve as hostesses with them at the tea tables.

The beautiful silver tea service which will be used was recently purchased abroad by Mrs. Garry Sands with funds contributed in memory of Edith Bialosky.

The three Temple Shops, The Israeli Gift Shop, The Tuesday Sewing Exhibit and the Gadget Shop will have new and attractive Spring showings, and you are urged to visit and see the displays.

HIGH SCHOOL PARENTS DISCUSSION GROUP

The Temple High School Parents Discussion Group and the students of the High School Department will meet at the Hillel House, 11409 Bellflower Road, on Thursday evening, February 9th at 8 o'clock.

The subject under discussion will be "Jewish Life on the Campus".

Rabbi Stephen Sherman, Director of Hillel House at Western Reserve University, will introduce a student panel and slides on the "Story of Hillel" will be shown by Mr. Erwin Ellerin.

A social hour will follow the discussion. Mrs. Carl Friedman and Mrs. Abe E. Amster are Chairmen of the evening.

ALUMNI WINTER PICNIC

Sunday, February 12th

2:00 P.M. — 9:30 P.M.

at

HIRAM CABIN

Dancing . . . Games . . . Songs

Barbecue Supper

Chairman: Roberta Baylus

SKyline 1-1402

REMINDER TO PARENTS

Because of the Mother-Daughter Luncheon being held in Mahler Hall on Sunday, February 5th, parents are requested to call for their children at the classroom doors at the close of the Religious School.

Temple Memorial Book

The name of

LENA MYERS

has been lovingly inscribed in The Temple Memorial Book by her children, Mrs. Samuel Senor, Mrs. Edward Waldman, Mrs. Jake Schwartz, Mrs. Morris Brody, Mrs. William Greene, Mrs. Elmer Gross, and Herman Myers.

Temple Memorial Book

The name of

HARRY M. MYERS

has been lovingly inscribed in The Temple Memorial Book by his children, Mrs. Samuel Senor, Mrs. Edward Waldman, Mrs. Jake Schwartz, Mrs. Morris Brody, Mrs. William Greene, Mrs. Elmer Gross and Herman Myers.

Temple Memorial Book

The name of

HARRY SILVERMAN

has been lovingly inscribed in The Temple Memorial Book by his daughters, Alice Hirschfeld, Nettie Chavinson, and Betty S. Rosin.

In Memoriam

The Temple notes with deep sorrow the passing of

ROSA HORWITZ

and extends heartfelt sympathy to the members of her bereaved family.

THIS SUNDAY 12:30 P. M.

FEBRUARY 5th

MAHLER HALL

MOTHER - DAUGHTER LUNCHEON

CLEVELAND 6, OHIO
Ansel Rd. at East 105th St.

The Temple

The Temple Bulletin

Entered as Second Class Matter at the Post Office
Cleveland, Ohio

The Temple Gratefully Acknowledges The Following Contributions

TO THE ABBA HILLEL SILVER CHARITABLE AND EDUCATIONAL FUND:

In honor of the Bar Mitzvah of son Arthur, by Dr. and Mrs. Herman Adelstein; in memory of Jacob Heller, by Mr. and Mrs. Stanley L. Kramer; in memory of Jacob Heller, by Mr. and Mrs. Gerald J. Kerner; in memory of Jacob Heller, by Mrs. Rose Davidson.

TO THE SOPHIE AUERBACH SCHOLARSHIP FUND:

In memory of father, Joseph Rothschild, by Mr. and Mrs. Richard S. Adler.

TO THE LILLIAN BERMAN MILLER MEMORIAL FUND:

In memory of Lillian Berman Miller, by Bessie Kline; in honor of the Bar Mitzvah of Mr. and Mrs. M. P. Nathanson's grandson, Jeffry, by Reggie Weiskopf, Anna Loeb, Birdie Shapero, Marie Gruber, Esther Kleinman, and Jessie Weiskopf; in honor of the golden wedding anniversary of parents, Mr. and Mrs. Harry Berkens, by Mrs. Samuel M. Neer, Mrs. Samuel A. Trott and Marvin Berkens.

TO THE FLOWER FUND:

In memory of Archie Weiss, by Mrs. J. W. Schiffer; in honor of the recovery of Mrs. Louis Kux, by Mr. and Mrs. Ben I. Fried; in honor of the birthday of Mrs. Max Greenwald, by George and Sophie Samuel; in memory of Patricia Ann Newman, by Mr. and Mrs. William H. Jacobs.

TO THE MUSEUM FUND:

In memory of Mrs. Sara Beechler, by Mr. and Mrs. L. R. Weinberg; in memory of Eugene L. Geismer, by Dr. Haskell Schweid and Mr. Edward J. Schweid; in honor of the golden wedding anniversary of grandparents, Mr. and Mrs. Harry Berkens, by Eunice and Harvey Neer, Martin Berkens, and Stanton and Lawrence Trott; in memory of brother and sister-in-law, Mr. and Mrs. Lester M. Garson of Rochester, New York, by Mr. Robert H. Selden; in memory of Jacob Heller, by Mr. and Mrs. Milton H. Sims of Detroit, Michigan; in honor of the 70th birthday of David Schonberg, by Mr. and Mrs. Leo M. Rucker; in memory of beloved mother, Rae Synenberg Cohen, on her birthday, by Mr. J. Harmon Cohen.

TO THE LIBRARY FUND:

In memory of David Crawford, by Mrs. Henry Kaber; in honor of the 70th birthday of Mr. David Schonberg, by Mr. and Mrs. Dave Levine; in memory of Jacob Heller, by Mr. and Mrs. Jerome N. Curtis; in memory of Jacob Heller, by Mrs. Beatrice M. Horwitz.

TO THE HATTIE D. RICH LIBRARY FUND:

In honor of the birthday of Mrs. Michael Weil, by Mr. and Mrs. Murray Newburgh.

TO THE RAY S. GROSS LIBRARY FUND:

In memory of Ray S. Gross, by Sam M. Gross.

TO THE PRAYER BOOK FUND:

In memory of mother, Eva D. Wayne, by her children.

NEXT SUNDAY 12:30 P. M.

FEBRUARY 12th

MAHLER HALL

FATHER-SON LUNCHEON

Dr. Newman

THE PENNSYLVANIA STATE UNIVERSITY
UNIVERSITY PARK, PENNSYLVANIA

MILTON S. EISENHOWER
PRESIDENT

February 6, 1956

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

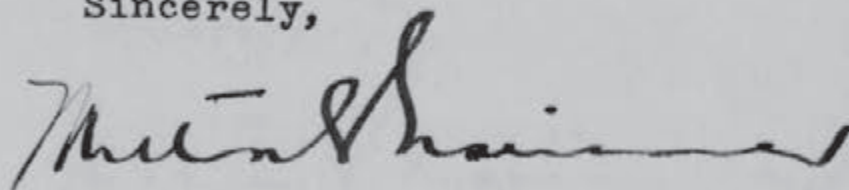
Dear Rabbi Silver:

It is unfortunate that my Florida vacation overlapped with your visit to Penn State. Our University Chaplain, the Reverend Luther Harshbarger, has mentioned how much he enjoyed having you here. I'm told that a large number of young people turned out to listen to your lecture despite the severe weather. I wish I could have been here to welcome you to the campus.

You were thoughtful to have asked me to speak before The Temple Men's Club, but I simply cannot accept. The months of March, April and May are already scheduled to capacity with educational meetings, University activities and several major speeches to which I committed myself some months ago. This has been an especially busy spring for me. I have been forced to conclude that I must not accept another off-campus speaking engagement for the rest of this academic year.

I am honored to receive your invitation, but I must regretfully decline.

Sincerely,



UNITED NEGRO COLLEGE CONVOCATION COMMITTEE

Thirteen-Fifteen Schofield Building, Cleveland 15, Ohio • Prospect 1-0680

LOUIS B. SELTZER
Chairman

February 9, 1956

Rabbi Abba Hillel Silver
The Temple
Ansel Road and East 105th Street
Cleveland 8, Ohio

Dear Rabbi Silver:

I am taking this opportunity to thank you for your co-operation in accepting a College President as your guest speaker on Sunday, March 18th.

I am writing to the President assigned to your synagogue and requesting that he write you a letter of acceptance.

I am certain that this opportunity for your congregation to participate in this city-wide Convocation Week-end will be constructive and will serve as a medium for extending good-will and understanding in the area of better community relations for all Cleveland.

Very truly yours,

Louis B. Seltzer
Louis B. Seltzer,
Chairman

D. Fredrick D. Patterson

February 9, 1956

Mr. Ira Hirschmann
The Ira Hirschmann Co., Inc.
654 Madison Avenue
New York 21, New York

My dear Ira:

I returned from my meeting in Miami yesterday and I have heard nothing but the highest praise of your address to The Temple congregation last Sunday morning. You must have given them a truly magnificent message. I am sorry that I missed it.

I want to thank you for the trouble that you took in coming here and for the service which you rendered us. I trust that you enjoyed your visit.

With warm regards and hoping to have the pleasure of seeing you in the near future, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl

THE IRA HIRSCHMANN CO. • INC.

OFFICE OF THE PRESIDENT

February 13, 1956

Dr. Abba Hillel Silver
The Temple
East 105th St. at Ansel Road
Cleveland 6, Ohio

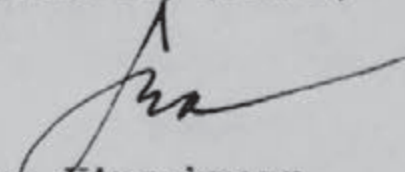
Dear Dr. Silver:

It was gracious of you to write to me regarding my talk at The Temple in your absence. I enjoyed the experience and found your congregation especially responsive. I enjoyed immensely the opportunity of meeting Mrs. Silver.

Some time when you are in the East it may be useful to discuss the political situation as I perceived it from my talks with Colonel Nasser. His tactics are very clear to me, based on his own observation and confessions. Time is certainly not on our side.

With warm regards, I am

Sincerely yours,



Ira Hirschmann



F. D. PATTERSON, President

BENJAMIN E. MAYS, Vice-President

JAMES P. BRAWLEY, Secretary

GEORGE H. BURCHUM, Treasurer

UNITED NEGRO COLLEGE FUND, INC.

22 EAST FIFTY-FOURTH STREET, NEW YORK 22, N. Y. • PLaza 1-0700

February 17, 1956

WILLIAM J. TRENT, JR.
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Publicity Director

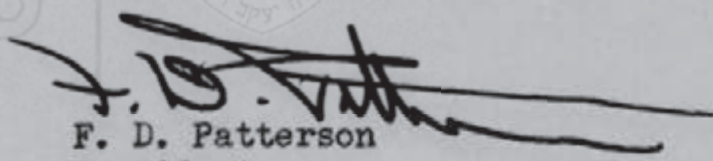
Rabbi Abba Hillel Silver
The Temple
Ansel Road and East 105th Street
Cleveland 8, Ohio

Dear Rabbi Silver:

I am indeed pleased to accept your gracious
invitation to speak at the 11: A.M. service at the Temple
on Sunday, March 18th. →

On behalf of the member colleges of the United
Negro College Fund I express deep appreciation for this
evidence of interest and cooperation.

Sincerely yours,


F. D. Patterson
President

FDP
RLH

Atlanta University • Benedict College • Bennett College • Bethune-Cookman College • Bishop College • Clark College • Dillard University • Fisk University • Gammon Theological Seminary • Hampton Institute • Huston-Tillotson College • Johnson C. Smith University • Knoxville College • Lane College • LeMoyne College • Lincoln University • Livingstone College • Morehouse College • Morris Brown College • Paine College • Philander Smith College • St. Augustine's College • Shaw University • Spelman College • Talladega College • Texas College • Tougaloo Christian College • Tuskegee Institute • Virginia Union University • Wiley College • Xavier University

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Special Attractions

THE ARTHUR BLAKE
REVUE

EVA LE GALLIENNE

WILL ROGERS, JR.

LOWELL THOMAS

February 21, 1956

Speakers

RICHARD ARMOUR
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JOHN ROBERT CLARKE
CHEN SHOU-YI
ADELLE DAVIS
VERNON DUKE
BERTITA HARDING
DR. ROBERT M. HUTCHINS
JACOB K. JAVITS
RALPH J. KAPLAN
KARENA SHIELDS
ALICE STURGIS
A. HENRY SILVER
T. V. SMITH
ALY WASSIL

Rabbi Silver
Euclid Avenue Temple
8206 Euclid Avenue
Cleveland, Ohio

Dear Rabbi Silver:

First let me say I regret not asking this morning for your given name of initials, hence not addressing you properly.

As I mentioned to you over the phone, Miss Stewart is at present in her Beverly Hills office and it is necessary we clear all dates with Dr. Hutchins. I have asked Miss Stewart to wire you direct if Dr. Hutchins can accept to fill your pulpit Sunday morning, March 25th. You will recall I made the quotation of \$750 which is his minimum fee.

Illustrated lectures

EARL BRINK
AMOS BURG
PAUL ENGLAND
JOE FISHER
WILLIAM HARRIS
PAUL HOEFER
GERALD HOOPER
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SUJATA and ASOKA
LUCILLE SMITH and
ROBERT DONINO
ROBERT LeHOUSE
HAROLD GELMAN
THE ELIZABETHANS
(Antoine de Vally, Director)

Sincerely,

CELEBRITY MANAGEMENT INC

Loretta K White

West Coast Office

EDNA STEWART
9533 Brighton Way
Beverly Hills, Calif.
BR-adshaw 2-4920
CR-estview 1-6314

February 21, 1956

Dr. F. D. Patterson, President
United Negro College Fund, Inc.
22 East Fifty-Fourth Street
New York 22, New York

My dear Dr. Patterson:

Thank you for your letter of February 17th. I am delighted that you will occupy my pulpit on March 18th.

I would appreciate it very much if you would let me know the subject of your address so that we might give it publicity.

May I call your attention especially to the time of our service. It is at 10:30 A.M., not 11:00 as you indicate in your letter.

You will have about thirty minutes for your address. It would be advisable for you to be in The Temple Study around 10:15 A.M. at which time I could run over with you the order of our service.

With all good wishes and looking forward to your coming, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl

The Temple

Date February 21, 1956

From: RABBI ABBA HILLEL SILVER

To: MR. WILLARD

On Sunday, March 18th, in connection with The United Negro College Fund Campaign in our city, The Temple pulpit will be occupied by Dr. F. D. Patterson.

I am wondering whether you may not wish to include in the musical program for that morning some of the finer negro spirituals.

Is there an outstanding negro singer in town whom we can invite?

ABBA HILLEL SILVER

MEMORANDUM

✓

February 21, 1956

Rabbi Daniel J. Silver
East End Park Hotel
53rd and Hyde Park
Room #613
Chicago, Illinois

My dear Dan:

If you have decided upon the subject of your address at The Temple for Sunday, March 11th, I wish you would send it to me so that we may proceed with announcing it.

We are looking forward eagerly to your coming.

We are all well and send you our love.

As ever,

AHS:sl

P.S. Will you also please send a recent glossy for use in connection with publicity.

In Pulpit March 11

RABBI DANIEL JEREMY SILVER

BIOGRAPHICAL

HE IS A CONFIRMAND OF THE TEMPLE AND SON OF RABBI A.H.S.

GRADUATE OF HARVARD COLLEGE JUNE 1952

RECEIVED RABBINATE TRAINING AT H U C, CINCINNATI AND IS NOW
WORKING TOWARD HIS DOCTORATE AT THE UNIVERSITY OF CHICAGO

HE SERVED IN THE UNITED STATES NAVY FOR TWO YEARS IN THE FAR EAST
WHERE AS CHAPLAIN HE TOOK CARE OF THE NEEDS OF THE JEWISH BOYS
WHO WERE STATIONED IN MANY OF THE EASTERN PORTS.

SINCE HIS RETURN HE HAS BEEN RABBI AT TEMPLE BETH TORAH IN CHICAGO.

ADDRESSED THE SISTERHOOD OF THE TEMPLE IN OCTOBER 1955 ON THE
SUBJECT "ISRAEL ~~XXXX~~ DAY BY DAY AS I SAW IT", IT WAS HIS
IMPRESSION OF THE "NEW OLD WORLD" GATHERED WHILE ON A FIVE WEEK
TOUR. HE WAS MOST ENTHUSIASTICALLY RECEIVED BY HIS AUDIENCE.

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

1201

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

CTD528 0A455

(44)...

O BHA259 PD=BEVERLY HILLS CALIF 23 230PMP=

1956 FEB 23 PM 6 04

RABBI SILVER, EUCLID AVE TEMPLE=

8206 EUCLID AVE CLEVE=

PR ROBERT^M HUTCHINS ACCEPTS YOUR MORNING DATE MARCH 25 1956

FEE \$750 CONTRACT FOLLOWS=

EDNA STEWART=

Celebrity Management Inc.

CE-1-0802

*Chc off - Suite 212
612 N. Michigan Ave
Chc. 1h 2ll*

*Pres. of church
1/10/56
1/10/56*

*not in not expected tonight
2R64LA*

*9533 Brighton Way
Beverly Hills
Calif*

February 26, 1956

Air Mail

Miss Edna Stewart
Celebrity Management, Inc.
9533 Brighton Way
Beverly Hills, California

Dear Miss Stewart:

Inasmuch as Dr. Silver is away from his study at present, due to a sudden attack of the flu, I am taking the liberty of acknowledging your telegram which confirms the date of Sunday morning, March 25th for the appearance of Dr. Robert M. Hutchins in The Temple pulpit.

The time of our service is 10:30 A.M. and it would be advisable for Dr. Hutchins to plan to be in The Temple approximately fifteen minutes prior to that hour. He will have about thirty to forty minutes for his address.

As soon as I am advised of Dr. Hutchins' travel plans I will be pleased to make the necessary hotel reservations. Accommodations for our guests are usually made at The Wade Park Manor as it is conveniently located to The Temple.

We would, of course, like very much to plan on having Dr. Hutchins with us for lunch and trust that his travel schedule can be arranged to permit it.

Will you be kind enough also to advise me in an early reply the title of Dr. Hutchins' address and forward a glossy print and biographical material to be used in connection with publicizing his visit.

Please convey to Dr. Hutchins that we look forward with much pleasure to his coming.

Sincerely,

Miss Sophia Levine
Secretary to Dr. Silver

/sl

cc: 612 N. Michigan Ave.,
Chicago, Ill.

February 26, 1956

Miss Edna Stewart
Celebrity Management, Inc.
9533 Brighton Way
Beverly Hills, California

Dear Miss Stewart:

I observe that your communications have been addressed to the
Euclid Avenue Temple, 8206 Euclid Avenue, Cleveland, Ohio.

Will you please correct your records to read

Dr. Abba Millel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Thank you.

Sincerely,

Miss Sophia Levine
Secretary to Dr. Silver

/sl
cc: 612 N. Michigan Ave.,
Chicago, Ill.

Edna Stewart

Luntz advised
Celebrity Management,

3533 Brighton Way, Beverly Hills, Calif.

Bradshaw 2-4920

Crestview 4-6344

William Van Sleet, Associate

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Stone call for*
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CARROLL ALCOTT
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HAL LINKER
COL. ARNOLD MAHNS
ROBERT MALLETT
ERIC PAVEL
CORNELIUS VANDERBILT, JR.
PHIL WALKER
MRS. CARVETH WELLS

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BEPPE de VRIES
DRAMA DUO
ERIC FELDARY
RHEA LASKIN
DESIRE LIGETI
MARSHALL MOSS
JON ROBERTSON
JAN RUBINI
VIRGINIA SALE
HENRY L. SCOTT
SUJATA and ASOKA
LUCILLE SMITH and
ROBERT DONINO

February 28, 1956

Featuring...

BURTON HOLMES
Travelogues

LOWELL THOMAS
"The Icemen"

CURTIS NAGEL
Colorlogues

Miss Sophia Levine
Secretary to Dr. Abba Hillel Silver
The Temple
East 105th St. at Ansel Road
Cleveland 6, Ohio

Dear Miss Levine:

Thank you for your two letters dated February 26th. I appreciate your advising me of the correct address of The Temple, and note that you forwarded a copy of this letter to my Chicago office.

We have just been in touch with DR. HUTCHINS' secretary and have learned that Dr. Hutchins will arrive the night previous to his lecture, viz., the 24th of March and we would very much appreciate your reserving a single room with bath for him at the Wade Park Manor.

Dr. Hutchins will be pleased to accept your luncheon invitation.

Enclosed is the glossy print which you requested. Tomorrow we shall mail the biographical material as we shall try to bring it up to the minute and Dr. Hutchins' office is closed at this hour.

The topic could be "The promise of Education" or "Civil Liberties." Please let us know your choice.

We presume that you have received the contract from the Chicago office for this engagement.

With best wishes,

flute of arrival
Sincerely,

EDNA STEWART

CHICAGO ADDRESS:
612 North Michigan Ave.

ES-1
Enc.

Celebrity Management, Inc.

Edna Stewart, President

Suite 212 - 612 North Michigan Avenue
Chicago 11, Illinois - Mohawk 4-7059



Speakers

RICHARD ARMOUR
CARROLL ALCOTT
JOHN ROBERT CLARKE
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ADELLE DAVIS
VERNON DUKE
BERTITA HARDING
DR. ROBERT M. HUTCHINS
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(Antoine de Vally, Director)

West Coast Office

EDNA STEWART
9533 Brighton Way
Beverly Hills, Calif.
BR-adshaw 2-4920
CR-estview 1-6314

Miss Sophia Levine, Secretary
to Dr. Abba Hillel Silver
The Temple
East 105th St. at Ansel Road
Cleveland 6, Ohio

Dear Miss Levine:

In acknowledgement copy your letters of the 26th addressed to Miss Stewart at Beverly Hills, Calif., we enclose formal contract in triplicate for engagement DR. ROBERT M. HUTCHINS on Sunday morning, March 25 at the quoted honorarium of \$750.

Please fill in the balance of the information requested, have all copies of the contract signed and returned to us when one copy will be executed and sent to you.

✓ A glossy print and biographical material will be sent you from the Beverly Hills office, and you will also be informed the title of Dr. Hutchins.

✓ Dr. Hutchins will be notified that you will be pleased to make the necessary hotel reservations, also of the invitation extended to him to have lunch with you, and either Dr. Hutchins or our office will let you know about this.

Sincerely,

CELEBRITY MANAGEMENT INC

Louella K. White

W
encl

Special Attractions

THE ARTHUR BLAKE
REVUE

EVA LE GALLIENNE

WILL ROGERS, JR.

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February 29, 1956

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

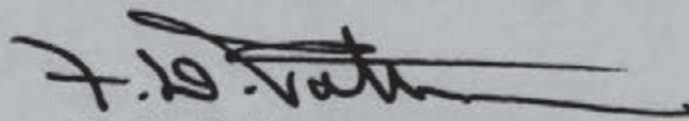
Dear Rabbi Silver:

I appreciate your letter of February 21st calling my attention to the time of the service at The Temple and advising that I shall have about thirty minutes for my address.

I plan to speak on the subject "The Contribution of the Private Colleges for Negro Youth."

Although I view with some trepidation the assignment of speaking from the pulpit of The Temple, your very gracious letter is most heart-warming and reassuring. I look forward to this opportunity to worship with your congregation.

Sincerely yours,


F. D. Patterson
President

FDP
RLH

*Crisis in the South
and the Negro College*

Atlanta University • Benedict College • Bennett College • Bethune-Cookman College • Bishop College • Clark College • Dillard University • Fisk University • Gammon Theological Seminary • Hampton Institute • Huston-Tillotson College • Johnson C. Smith University • Knoxville College • Lane College • LeMoyne College • Lincoln University • Livingstone College • Morehouse College • Morris Brown College • Paine College • Philander Smith College • St. Augustine's College • Shaw University • Spelman College • Talladega College • Texas College • Tougaloo Christian College • Tuskegee Institute • Virginia Union University • Wiley College • Xavier University

March 2, 1956

Celebrity Management, Inc.
Suite 212
612 N. Michigan Avenue
Chicago 11, Illinois

Attention of Edna Stewart, President

Gentlemen:

I am enclosing the three copies of the Agreement covering the engagement of Dr. Robert M. Hutchins on Sunday morning, March 25th, properly signed.

Sincerely,

Miss Sophia Levine
Secretary to Dr. Silver

/sl
encl.

Celebrity Management, Inc.

Edna Stewart, President

*Suite 212 - 612 North Michigan Avenue
Chicago 11, Illinois - Mohawk 4-7059*



Speakers

RICHARD ARMOUR
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(Antoine de Vally, Director)

West Coast Office

EDNA STEWART
9533 Brighton Way
Beverly Hills, Calif.
BR-adshaw 2-4920
CR-estview 1-6314

March 5, 1956

Special Attractions

THE ARTHUR BLAKE
REVUE

EVA LE GALLIENNE

WILL ROGERS, JR.

LOWELL THOMAS

Miss Sophia Levine
Secretary to Dr. Silver
The Temple
East 105th St at Ansel Road
Cleveland 6, Ohio

Dear Miss Levine:

Enclosed is your copy of contract for engagement
of DR. ROBERT M. HUTCHINS on Sunday morning, March 25th.

The photograph of Dr. Hutchins and biographical
material was sent you from the coast office, and Dr.
Hutchins' travel schedule I believe has also been sent
to you.

If we can be of further service do not hesitate to
call on us.

Sincerely,

CELEBRITY MANAGEMENT INC

Loretta K. White

w
encl

UNITED NEGRO COLLEGE FUND, INC.

22 EAST FIFTY-FOURTH STREET, NEW YORK 22, N. Y. • PLaza 1-0700

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W. J. TRENT, JR., EXECUTIVE DIRECTOR

March 5, 1956

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Rabbi Silver:

This confirms my telephone conversation with you this afternoon at which time I gave you the revised title of the address which Dr. F. D. Patterson is to deliver at The Temple, viz, "Crisis in the South and the Negro College."

Sincerely,

Edna Jones
Secretary to Mr. Trent

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(as of February 1, 1956)

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March 7, 1956

Miss Edna Stewart
Celebrity Management
9533 Brighton Way
Beverly Hills, California

Dear Miss Stewart:

Thank you for your letter of February 28th. Please advise Dr. Hutchins that we have chosen CIVIL LIBERTIES as the title of his address for Sunday morning, March 25th.

We have received our copy of the contract, the biographical material and the photograph of Dr. Hutchins from your Chicago office, and his reservation has been made at the Wade Park Manor.

As soon as you are able to do so we will appreciate your advising us of Dr. Hutchins' travel schedule - whether he is coming by plane or train - the exact time of his arrival and departure and if by plane the Airline and Flight number.

We thank you for your kind cooperation in arranging the details of Dr. Hutchins' engagement and look forward to his visit.

Sincerely,

Miss Sophia Levine
Secretary to Dr. Silver

/sl

cc: Suite 212
612 No. Michigan Ave.
Chicago 11, Illinois

The Temple Bulletin

Published Weekly by
The Temple
Cleveland, Ohio



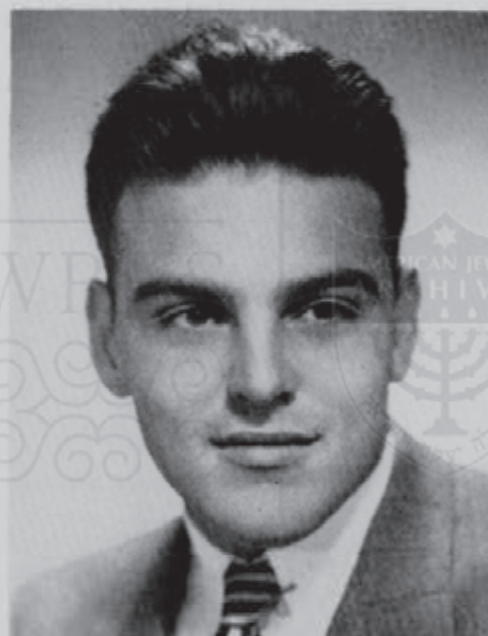
Vol. XLII

MARCH 11, 1956

No. 21

Sunday Morning Service

10:30 o'clock



RABBI DANIEL JEREMY SILVER

will speak on

"A Question Most Frequently Asked"

Members of the Mr. and Mrs. Club will conduct the service

The Mr. and Mrs. Club Choir
will participate in the musical portion of the service

Friday Evening Services
5:30 to 6:10

Saturday Morning Services
11:15 to 12:00

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

Rabbis:

Abba Hillel Silver, D.D., Litt.D., D. H. L.

Earl Stanley Stone, M. H. L.

Associate Rabbi
Director of Religious Education

Ass't. Director of Religious Education
MILDRED B. EISENBERG

Executive Secretary
LEO S. BAMBERGER

Librarian
MIRIAM LEIKIND

Organist and Choir Director
A. R. WILLARD

Editor
SOPHIA LEVINE

A. M. Luntz President
L. W. Neumark Vice-President
A. J. Kane Treasurer

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Hebrew Congregations.

Ansel Road and East 105th Street
SWetbriar 1-7755

MUSIC FOR SUNDAY

| | |
|--------------------|-----------|
| Organ | |
| Toccata in C Minor | Boellman |
| Processional | Rousseau |
| Dreams | Stoughton |

| | |
|--------------------------------|-------------|
| Opening Psalm—Somachti Beomrim | Thatcher |
| Bor'chu (Congregational) | Sulzer |
| Sh'ma Boruch (Congregational) | Traditional |
| Mi Chomocho (Congregational) | Sulzer |
| Kedusha | Grimm |
| Silent Devotion | Zilberts |

The Quartette

Before the Address
"Hallelujah" Traditional Hallel Melody
The Mr. and Mrs. Choral Group
Mr. Jerome Levy, Director

After the Address
If with all your hearts Mendelssohn
(Elijah)
Mr. Cammock

Let us Adore—Va-anachnu Freed

A BEQUEST

The Temple gratefully acknowledges the bequest, made in the Will of Milton P. Altschul, to The Temple in the amount of \$1,000.00.

Mr. Altschul was one of the most beloved and honored members of our congregation and one of its most loyal workers. For close on to a quarter of a century he was a member of the Board of Trustees of The Temple and active in many of its important committees. He was also honored by being elected the President of The Temple Men's Club.

SPECIAL SUNDAY MORNING SERVICE

The Temple is pleased to welcome to its pulpit this Sunday morning, as the guest of The Mr. and Mrs. Club, Rabbi Daniel Jeremy Silver, who will deliver a sermon entitled "A Question Most Frequently Asked."

The regular Sunday morning worship service will be read by members of The Mr. and Mrs. Club, Marilyn Caplane, Irwin Duchon, Phil Price, Dr. Morton Shaw, Louise Stein and Bernard Wyner.

The Mr. and Mrs. Club Choir, directed by Jerome Levy, and comprised of Sanford and Shirley Curtiss, Harold Dembe, Zoltan and Sue Klein, Robert Koenig, Irving and Elsa Konigsberg, Morton and Florence Krasner, Jerome and Lois Levy, and Ruth Perilstein, will participate in the ritual music service.

Prior to the service, at 9:15 A.M., at the Wade Park Manor, members of The Mr. and Mrs. Club and their families will meet for breakfast. (Reservations should be made through Ernest and Janet Rolls, GARfield 1-8849, or Morton and Gerda Smith, EVERgreen 2-1080.)

Nursery care will be available for pre-school children from three years of age.

In charge of this affair are members of The Temple Committee, Morton and Natalie Epstein, Chairmen; Gilbert and Louise Stein, Vice-chairmen; and Robert and Helen Kornhauser, Phil and Mimi Price, Nathan and Helene Bradlin, Ernest and Janet Rolls, Morton and Gerda Smith, Jerome and Miriam Nagelbush and Bernard and Francis Wyner.

THE TEMPLE MEN'S CLUB

announces

The fourth meeting
in the Friday night discussion series
with Rabbi Earl S. Stone

Friday, March 16th — 8:30 P.M.

The Chapel

subject under discussion

SIGNIFICANCE OF THE HIGH HOLY DAYS

How did the High Holy Days originate?

What was their early meaning — what do they mean today?

These and many other questions will be discussed

A social hour and an Oneg Shabat will follow

The meeting is open to Temple Men's Club members and their ladies

**The Temple Gratefully
Acknowledges The
Following Contributions**

**TO THE ABBA HILLEL SILVER
CHARITABLE AND
EDUCATIONAL FUND:**

In memory of Jacob Heller, by Mr. and Mrs. Arthur Newman.

**TO THE RICHARD ALLAN FISHEL
HONOR KEY FUND:**

In memory of the birthday of beloved sister, Louise Stern, by Mrs. Phil L. Stern.

**TO THE TOMMY DIENER
MEMORIAL FUND:**

In memory of Samuel Rosenthal, by Sherman and Barbara Cahn.

**TO THE EDITH GROSS
BIALOSKY MEMORIAL FUND:**

In memory of sister, Miss Yalah Baer, by Mrs. Rita B. Weiss.

**TO THE HILDA W. KROHNGOLD
MEMORIAL FUND:**

In memory of parents, Mr. and Mrs. John Palady, by Mrs. I. J. Goodman.

TO THE PRAYER BOOK FUND:

In honor of the birthday of dear husband, Joseph E. Mayer, by Mrs. Joseph E. Mayer; in memory of husband and father, Lester Bensev, by Mrs. Jennie Bensev and Mr. and Mrs. Robert Kabb; in memory of father, Arthur E. Wiesenberger, by Harry Wiesenberger and Ralph Wiesenberger.

TO THE LIBRARY FUND:

In memory of Henry Stark, by Mrs. Albert I. Rosenberg and Beryl; in memory of Anna Goodstein, by Mae M. Price.

TO THE FLOWER FUND:

A contribution in memory of Anna Goodstein, by Dorothy Kovel; in memory of husband, Frank I. Klein, by Mrs. Frank I. Klein; in memory of Anna Goodstein, by Mrs. S. H. Stecker; in honor of the 50th wedding anniversary of Mr. and Mrs. Sam Lerner, by Mrs. Edward Arons; in memory of Allan K. Hexter, by Mr. and Mrs. Marc Goldstein; in memory of Allan K. Hexter, by Mrs. Saul Klein.

**TO THE SOPHIE AUERBACH
SCHOLARSHIP FUND:**

In memory of husband, Dr. Joseph G. Graver, by Mrs. Joseph G. Graver.

**TEMPLE SEDER
MARCH 26th**

The Temple will hold the Annual Congregational Seder on Monday evening, March 26th at 6:30 P.M. in Mahler Hall for those members who do not conduct Seders in their homes. The Temple Choir will lead in the traditional singing of the Seder melodies. Dinner will be catered by The Tasty Shop.

This traditional event is open only to members of The Temple and their immediate families. If you do not hold a Seder in your home, come and join with fellow Temple members in this joyous service in which the entire group participates.

Reservations at \$4.50 per plate for adults and \$4.00 for children under 12 may be made by mail or at The Temple office.

ACKNOWLEDGMENT

The flowers which will grace the altar on Sunday morning March 11th are contributed in memory of Eugene L. Geismer, beloved husband of Mrs. Mollie Geismer, and beloved father of Alan S. Geismer, Betty G. Haas, and Mollie C. Mendelson, by Mr. and Mrs. Louis H. Gerowin.



THE TEMPLE MUSEUM

It will reward you to visit The Temple Museum and view the rare and beautiful Jewish Religious works of art on display.

The Temple Museum is open on Sunday mornings at the conclusion of the service and on all occasions of organization meetings in Mahler Hall. Arrangements may be made to view the Museum by special appointment.

**JOHN MASON BROWN
at
T. W. A. OPEN MEETING
MARCH 14**

A dessert luncheon planned for the Open Meeting of The Temple Women's Association on Wednesday afternoon at 1:00 o'clock, March 14th, in Mahler Hall.



Following the lunch Mrs. Merrill D. Sands, President, will introduce John Mason Brown, author, critic and lecturer, and currently a contributing editor of the Saturday Review, where his column "Seeing Things" appears weekly. To best describe the engaging personality of Mr. Brown we quote Alice Dixon Bond of the Boston Herald who wrote, "His personality is equipped with central heat and at his fire we can not only warm our hearts but also thaw the mental stiffness which is apt to creep into our minds and blind expanding thought."

Mr. Brown has chosen the title of his column, "Seeing Things" as the subject of his address to the sisterhood.

Mrs. Marc B. Goldstein, Chairman of Hospitality, Mrs. Richard Adler, Mrs. Leonard Himmel and Mrs. David Schiffer, are in charge of refreshments and decorations.

Mrs. George Goldman, Mrs. Sanford Noll, and Mrs. Lucille Shaw, Chairmen of Hostesses, will be assisted by the ladies of the Program Committee and the Kandy Kitchen.

Mrs. Harry A. Cohn, in charge of reservations for the dessert luncheon announces that the return card must be in The Temple office by Monday, March 12th. Admission is by membership card, with a charge of \$1.00 for guests.

There will be many seasonable items on display for sale in the Israeli Shop, Tuesday Sewing exhibits, and the Gadget Shop.

TAX STAMP CONTEST

MARCH 1st

APRIL 30th

OHIO 22, 1961
1961 SHAKER BLVD.
RABBI A. H. SILVER

CLEVELAND 6, OHIO
Ansel Rd. at East 105th St.
The Temple

The Temple Bulletin

Entered as Second Class Matter at the Post Office
Cleveland, Ohio

JOINT MEETING

of

THE TEMPLE MEN'S CLUB

and

THE EUCLID AVENUE TEMPLE MEN'S CLUB

at a

FELLOWSHIP DINNER

Monday, March 19th

Mid-Day Club

•

Guest Speaker

RABBI MAURICE EISENDRATH

President, Union of American Hebrew Congregations

•

Musical Program

JEWISH SINGING SOCIETY

•

Social Hour 7:00 P.M.

Dinner 8:00 P.M.

Meeting open to members of both Men's Clubs

Reservations \$5 per person

Tables of 6 available

Reservations through Temple office

THE FUND FOR THE REPUBLIC, INC.

1444 WENTWORTH AVENUE, PASADENA, CALIFORNIA

MAIL ADDRESS: BIN H, PASADENA, CALIFORNIA

SYCAMORE 3-6121

March 12, 1956

Miss Sophia Levine
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Miss Levine:

Miss Stewart has asked me to give you
my travel schedule.

I am arriving in Cleveland from New York
on March 24 at 11:35 a.m. via United Airlines
Flight #519 and shall proceed to the Wade Manor
where I understand you have kindly made reservations.
I am leaving Cleveland on Sunday, March 25 at
1:55 p.m. via United Airlines Flight #723.

I look forward to my visit.

Sincerely yours,

Robert M. Hutchins

Robert M. Hutchins
President

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION

TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

1201

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CTC784

CT NA660 NL PD=FE NEW YORK NY 14=

MISS SOPHIA LEVINE, THE TEMPLE=

MAR 14 PM 7 51

EAST 105 ST AT ANSEL RD CLEVE=

MY COUSIN WILL MEET ME AT PLANE SATURDAY MARCH 24 AND
TAKE ME TO HIS FARM WHERE I WILL SPEND THE NIGHT. MY
COUSIN WILL DELIVER ME AT TEMPLE SUNDAY MORNING. I HOPE
THIS WILL BE SATISFACTORY TO YOU=

ROBERT M HUTCHINS=

| | |
|----------------|-------|
| NO. | TO |
| DT | 10-11 |
| E DLY ATTEMPTS | |

The Temple Bulletin

Published Weekly by
The Temple
Cleveland, Ohio



Vol. XLII

MARCH 18, 1956

No. 22

Sunday Morning Service

10:30 o'clock

DR. F. D. PATTERSON

will speak on

Crisis In The South and The Negro College

RABBI SILVER WILL CONDUCT THE SERVICE

A special musical program will be held in connection with
The Temple services with Mr. George Arthur as guest soloist
in a short program of Spirituals.

Friday Evening Services
5:30 to 6:10

Saturday Morning Services
11:15 to 12:00

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

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Ansel Road and East 105th Street
Sweetbriar 1-7755

SUNDAY MORNING SERVICE

On Sunday morning The Temple pulpit will be occupied by Dr. F. D. Patterson, President of the United Negro College Fund, Inc., who is in Cleveland in connection with a city-wide Convocation Week-end of the United Negro College Fund, Inc. Thirty one private college presidents will be guests in our city on March 17, 18 and 19 and will speak from the pulpits of many churches and synagogues.

Dr. Patterson, native of Washington, D. C., formerly President of The Tuskegee Institute, famous Negro College of Alabama, is currently educational director of The Phelps Stokes Fund in New York; a Doctor of Philosophy and agricultural expert. He will deliver an address on the subject "Crisis in the South and the Negro College."

In Memoriam

The Temple notes with deep sorrow the passing of

IGNATZ ASCHERMAN

HENRY ROTH

and extends heartfelt sympathies to the members of their bereaved families.

MUSIC FOR SUNDAY

A special musical program will be presented this Sunday morning in connection with The Temple services with Mr. George Arthur as guest soloist. Mr. Arthur, affiliated with Karamu Theatre Productions, will present a short program of spirituals.

| | | |
|---------------------------------|------------------|-----------|
| Organ | Fantasia | Pachelbel |
| | Fountain Reverie | Fletcher |
| | Priere | Franck |
| Opening Psalm - Tov l'hodos | Rogers | |
| Bor'chu (Congregational) | Sulzer | |
| Sh'ma Boruch (Congregational) | Traditional | |
| Mi Chomocho (Congregational) | Sulzer | |
| Kedusha | Algazi | |
| Silent Devotion - Yihui l'eretz | Algazi | |
| Before the Address | | |
| Spirituals | | |
| Wade in the Water | Bron | |
| I Stood on the River of Jordan | Bron | |
| Did't My Lord Deliver Daniel | Burleigh | |
| Mr. George Arthur - Baritone | | |
| Olelu - Va-anachnu | Goldstein | |

HIGH SCHOOL INVITES NINTH GRADES TO SUNDAY BRUNCH

On Sunday morning, March 18th, all of the ninth grades, which regularly meet on Saturday morning, will attend classes with the High School Department and their assembly program in Gries Memorial Chapel. Classes begin at 9:30 A.M. and the assembly is held from 11:30 to 12:00. Finalists in the Oratorical Contest will speak, and lunch will be served in Mahler Hall after the assembly. An interesting program will then be presented by members of the High School.

Children of the ninth grade will be confirmed in May and become eligible to attend The Temple High School in the Fall. This invitation has been extended to the Confirmation Class in order to acquaint them with the work of the High School Department.

The ninth grades will not attend their usual session on Saturday, March 17th and the attendance will be recorded on Sunday morning.

The luncheon will be prepared and served by members of the Religious School Committee. Mrs. Sol Neben and Mrs. Arthur Reich are Hospitality Chairmen.

NOTICE

TUESDAY SEWING GROUP

Because of the Passover Holiday on Tuesday, March 27th, the regular Tuesday Sewing group will not meet on that day.

The Temple Gratefully Acknowledges The Following Contributions

TO THE ABBA HILLEL SILVER CHARITABLE AND EDUCATIONAL FUND:

In memory of Nathan Seidman, by Esther Seidman; in memory of Mrs. Edith Weil Davis, by Esther Seidman; in honor of the 39th anniversary of parents, Mr. and Mrs. Harry Gershen, by Dr. and Mrs. E. R. Riff, and Mr. and Mrs. Edward D. Green; in memory of Mrs. Goldie Friedman, by Mr. J. R. Weitz of Chicago, Illinois; in memory of Rae Raphael, by Mr. and Mrs. Irving Bader; in memory of Herman Lefkowitz, by Mr. and Mrs. Irving Bader.

TO THE SOPHIE AUERBACH SCHOLARSHIP FUND:

In memory of Goldie Friedman, by Mr. and Mrs. Carol Levison; in memory of Archie Weiss, by Mr. and Mrs. Jean K. Strauss; in memory of Allan K. Hexter, by Mr. and Mrs. Jean K. Strauss; in memory of Fannie Stern, by Mr. and Mrs. Jean K. Strauss.

TO THE FLOWER FUND:

In honor of the 85th birthday of Mrs. Belle Friedman, by Mr. and Mrs. Sylvester Marx; in memory of beloved wife, Jennie W. Ullman, by Howard F. Ullman; in memory of father, Louis Neuman, by Mr. and Mrs. Louis M. Greene; in memory of husband and father, Herman Kempner, by Bertha Kempner and Stanley Kempner; in memory of Moe W. Haber, by Mrs. David A. Unger; in honor of the 90th birthday of Mrs. Minnie Glick, by Mr. and Mrs. Samuel Pollock.

TO THE LIBRARY FUND:

In honor of the birthday of Mr. Solomon Levin, by son, Dr. Joseph J. Levin, and daughters, Mrs. Sadie R. Pauntel, Mrs. Frieda R. Lurie, and Mrs. Sarah B. Titchell; in memory of Goldie Friedman, by Leonard and Lillian Lichtig; in memory of Goldie Friedman, by Sidney and Edith Wolfe.

TO THE MUSEUM FUND:

In memory of uncle, Moses W. Haber, by Edith and Sidney Wolfe.

TO THE LILLIAN BERMAN MILLER MEMORIAL FUND:

In memory of Lillian Berman Miller, by Dr. and Mrs. Leon E. Newman.

TO THE LESLIE AND LINDA HAAS MEMORIAL FUND:

In memory of Mrs. Sara Beechler, by Mr. and Mrs. Jerome Friedman.

TO THE TOMMY DIENER MEMORIAL FUND:

In memory of Allan Hexter, by Mr. and Mrs. Stanley Diener of Columbus, Ohio; in memory of M. W. Haber, by Mr. and Mrs. Stanley Diener of Columbus, Ohio; in memory of husband and father, Herman Kempner, by Bertha Kempner and Stanley Kempner.

TO THE PRAYER BOOK FUND:

In memory of Archie Weiss, by Mr. and Mrs. Bert W. Marks; in memory of Mrs. Sara Beechler, by Dr. and Mrs. Sam Hollander.

TO THE RICHARD ALLAN FISHEL HONOR KEY FUND:

In memory of Lillian Fishel on her birthday, by her sister, Mrs. Al C. Stein.

THE DEMANDS OF CONSCIENCE
A MESSAGE FOR RACE RELATIONS SABBATH 1956

Issued by
THE COMMISSION ON JUSTICE AND PEACE
of the
CENTRAL CONFERENCE OF AMERICAN RABBIS

It is unhappily true that there are glaring discrepancies between the American dream of human dignity and its realization in our land; and that these shortcomings seriously weaken the position of American democracy in its world-wide struggle with communism. The solution of the race relations problem would be imperative for this reason alone. Yet, there are reasons even more compelling.

It is equally true that the Jew will never be secure until all men, and especially his neighbors, are secure in their human condition. We have been likened to the world's barometer of freedom, equality and security—registering every change in pressure of human groups, sensitive to every advance and to every fall. Jewish history would warn us that self-interest alone should make every Jew a champion of civil rights, committed to a program bringing the blessings of civilization and education equally to all.

But stronger even than the motivations of true American patriotism, or of Jewish self-preservation, must be the demands of our conscience. The concern of Jews and Judaism with race relations is based not merely on self-interest, but on religious principles which touch the foundations of our faith. The prophet Amos long ago interpreted God's will in this respect: "Are ye not as the children of the Ethiopians unto Me, oh children of Israel?" saith the Lord." The Ethiopians are black; the Jew is like them—for all are children of God. In His sight there are no racial exclusions, and those who call themselves by His name must also bear the burden of His law, however difficult, however onerous, however dangerous at times.

This past year, we are glad to record, has seen further advances in the field of race relations.

The decision of the Supreme Court, foreseeing the end of segregation in education, has brought a heartening response from many parts of the South. The battlements of segregation are falling one by one, and it becomes evident that in many a community only the sanction of the Court was needed to encourage men and women to abolish outworn customs to which,

on moral grounds, they had long ceased to subscribe.

Fair Employment Practice acts have been enacted in further states and communities. Wider areas of employment are constantly being made available to members of minority groups.

The recent decision of the Interstate Commerce Commission to enforce strictly the principle of equal accommodations constitutes a further milestone in the achieving of racial equality. No longer may Jim Crow conditions be tolerated on any vehicle serving interstate traffic. We applaud this straightforward, courageous and long hoped-for decision.

We recognize the continued policy of our federal government to encourage the extension of civil and economic rights to all parts of our population, and we are encouraged by the increasing response it meets.

Mindful of these and other advances, we cannot, however, close our eyes to the realities of a new and belligerent obstructionism, nor to the considerable areas of discrimination which still remain. Such incidents as were reported from the schools of Milford, Delaware; the defamation of the Tchula Cooperative; the shootings at Belzoni; the travesty of justice in the case of Emmett Till—these are potent reminders that the law is not encased in courts or documents, but is a force which is tested in the fires of life. We cannot stand idly by when justice is perverted, when laws are broken, when lives are threatened. We call upon the Department of Justice to seek out ways and means which will enable it to guarantee law and order in communities where lawlessness and vigilantism have once again become prevalent. We call upon the Congress of the United States to pass legislation which will bring to each citizen the higher right of legal protection, of employment opportunities, of free movement and of adequate education.

We call upon the leaders of public opinion, the national and local media

of mass communication, to help in this fight for human rights. We call upon the leaders of religion to assume their rightful place in this battle. In many a state and city, Catholics, Protestants and Jews have, through their churches and synagogues, advanced the cause of human relations. We know that often they have done this in the face of threats, but they have glorified God by their persistence and courage. The Jewish citizens of Milford and their rabbi deserve the admiration of all for doing the work of righteousness when in the face of public threats and heated opinion they obeyed the ruling of the Court and the decision of their school board by insuring the presence of their children in the classrooms.

We offer encouragement to all who would act in a like spirit; who, in an atmosphere of fear and silence would speak, debate, convince and act. The Central Conference of American Rabbis, assembled in Asbury Park in New Jersey in 1955, "mindful . . . of the many problems and passions involved," urged upon all rabbis "to offer courageous leadership," so that the problems of racial integration might be solved harmoniously.

Inequities and inequalities because of race are not limited to that area of our land below the Mason-Dixon Line. The need for adequate and unrestricted housing, for opportunities of better employment, exists everywhere in our nation. Nor is it the Negro alone who is deprived of the right of citizenship. Because of his number and ubiquitousness, he has become the symbol of race relations. But his problems are matched by others. The Indians, Mexicans and Puerto Ricans in our population often find themselves in circumstances which cry for attention.

The paths of righteousness are hard to tread. In the end, every American must make up his mind whether or not he stands by the ideals of the American dream. In the end, every Jew must choose between following the path of ease or the dictates of conscience and the law of God.

We have come a long way. The end of the road is dimly in sight. We see both the progress of the past year and the task still before us. To its fulfillment we must dedicate ourselves in the year and years ahead.

Additional copies of this message may be obtained by writing to the Central Conference of American Rabbis, 40 West 68th Street, New York 23, New York.

MARCH 1st TAX STAMP CONTEST APRIL 30th

PASSOVER SERVICES

Services for the first day of Passover will be held on Tuesday, March 27th at 10:30 A.M. in The Temple. Rabbi Stone will speak on the subject "The Challenge of Freedom."

Members of The Temple are urged to attend this beautiful service of prayer and song with their families.

Services for the concluding day of Passover will be held on Monday, April 2nd at 10:30 A.M., including the traditional "Yiskor" Memorial Service.

Nursery service in the school building will be available for children of pre-school age on both of these holidays from 10 A.M. to the close of the service.



THE TEMPLE CONGREGATIONAL SEDER

Monday Evening, March 26th — 6:30 P.M.

MAHLER HALL

SEDER CONDUCTED BY RABBI STONE

TEMPLE CHOIR PARTICIPATES

DINNER CATERED BY THE TASTY SHOP

\$4.50 per plate

\$4.00 children under 12

Reservations by mail or at The Temple office limited to members of The Temple and their immediate families

DEDICATION CEREMONIES OF KFAR SILVER MARCH 29, 1956

In December of 1952 the Israel News Service of Tel-Aviv carried an article by H. Danieli which read, in part, as follows:

"Some three miles north of Migdal-Ashkalon, (near the ancient Philistine city of Ascalon) where the highroad from Tel-Aviv is joined by those from Jerusalem and Beersheba, the visitor may notice unusual activity: fields are being ploughed and sown, surveyors are setting out their markers, boreholes are being sunk.

The General Zionists Organization in Israel has started work on a project close to its heart: The establishment of a Youth Village and Agricultural School to be named after Dr. Abba Hillel Silver in recognition of his outstanding Zionist leadership. * * *

A new settlement is being built, where young people from Israel and from overseas will learn how to turn the desert into fertile land. * * * It will aim at producing good citizens as well as good farmers. * * *

The official dedication ceremonies of the Agricultural Training Institute Kfar Silver will take place in Israel on March 29, 1956. Rabbi Silver has accepted the invitation to attend and deliver the dedication address.

Rabbi Silver will be in Israel from March 21st to April 5th and will take the opportunity to observe the progress of the country since his last visit there in 1951.

HAGGADAHS FOR PASSOVER

Haggadahs for the Passover holiday and for your home Seders may be purchased at The Temple office.

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION

TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

(56).

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

1956 MAR 79 PM 11 04
GQ CLAO58 PD=FE NEW YORK NY 19 1241PME=

:MISS SOPHIE LEVINE, THE TEMPLE=

=EAST 105 ST AT ANSEL RD=

DO YOU THINK MR. HUTCHINS CAN MAKE A 1:30 FLIGHT BACK
TO NEW YORK ALL RIGHT?=
WRHS AMERICAN JEWISH ARCHIVES

:MISS MUNN SECRETARY TO MR HUTCHINS=

Telegram

March 19th 1956
phoned SL to LB 2:30 PM

to: Miss Munn
Secretary to Dr. Hutchins
GQ CLAO 58
NEW YORK NEW YORK

RETEL CAN BE DONE IF DR. HUTCHINS LEAVES IMMEDIATELY

AFTER LECTURE

S. LEVINE
SEC'Y. TO DR. SILVER

WRHS
n.y.



Fund for Rep - 1 E. 54?

~~Plaza 1-3170~~ - Murray Hill 2-1250

Stay at cousin - Uncle Mr. Raymond Murch
farm? 1186 Un. Comm. Bldg.

arrive at Temple

Cap #136 - to 1:35 for n.y.

Phone book - Maynard H. Murch Co. Un. C. Bldg Ch 1-1970
Res - Wisner Rd. Willoughby Ohio

Celebrity Management, Inc.

Edna Stewart, President

Suite 212 - 612 North Michigan Avenue
Chicago 11, Illinois - Mohawk 4-7059



Speakers

RICHARD ARMOUR
CARROLL ALCOTT
JOHN ROBERT CLARKE
CHEN SHOU-YI
ADELLE DAVIS
VERNON DUKE
BERTITA HARDING
DR. ROBERT M. HUTCHINS
JACOB K. JAVITS
RALPH J. KAPLAN
KARENA SHIELDS
ALICE STURGIS
A. HENRY SILVER
T. V. SMITH
ALY WASSIL

Illustrated lectures

EARL BRINK
AMOS BURG
PAUL ENGLAND
JOE FISHER
WILLIAM HARRIS
PAUL HOEFER
GERALD HOOPER
THEODORE JACKMAN
CURTIS NAGEL

Entertainment

MERCE CUNNINGHAM
BEPY de VRIES
DRAMA DUO
ERIC FELDARY
RHEA LASKIN
DESIRE LEGETI
JON ROBERTSON
SUJATA and ASOKA
LUCILLE SMITH and
ROBERT DONINO
ROBERT LeHOUSE
HAROLD GELMAN
THE ELIZABETHANS
(Antoine de Vally, Director)

West Coast Office

EDNA STEWART
9533 Brighton Way
Beverly Hills, Calif.
BR-adshaw 2-4920
CR-estview 1-6314

Special Attractions

THE ARTHUR BLAKE
REVUE

EVA LE GALLIENNE

WILL ROGERS, JR.

LOWELL THOMAS

March 20, 1956

Miss Sophia Levine
Secretary to Dr. Silver
The Temple
East 105th St at Ansel Road
Cleveland 6, Ohio

Dear Miss Levine:

A note from Miss Stewart's Beverly Hills office stated Dr. Robert Hutchings would arrive Cleveland Saturday night, March 24, but failed to state the definite arrival time, and that he will go to The Wade Park Manor as you suggested, and where you would make reservation for him.

Sincerely,

Laurel K. White

W

Check # 52- 3/25/56 - 750⁰⁰
A. H. S. Charitable & Ed. Foundation
See copy of contract filed in receipts of A.H.S. & E.

CLASS OF SERVICE

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WESTERN UNION

TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL = Day Letter

NL = Night Letter

LT = International Letter Telegram

(31). 1201

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

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MISS SOPHIA LEVINE=

THE TEMPLE EAST 105 ST AT ANSEL RD=

THE FARM ADDRESS IS WILLOUGHBY OHIO CARE OF MURCH=

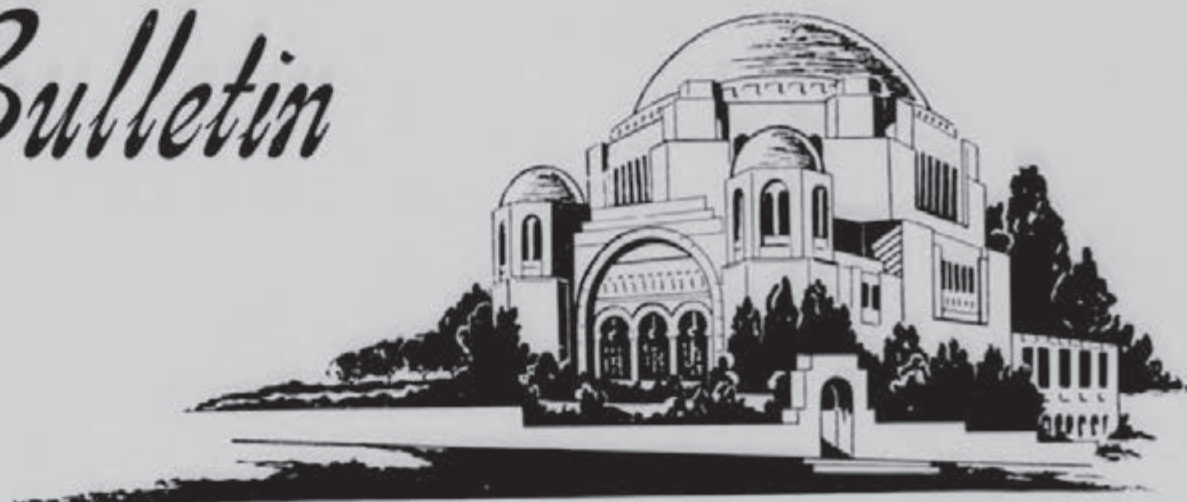
MISS MUNN=

MURCH PC=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

The Temple Bulletin

Published Weekly by
The Temple
Cleveland, Ohio



Vol. XLII

MARCH 25, 1956

No. 23

Sunday Morning Service
10:30 o'clock

Passover



Greetings

DR. ROBERT M. HUTCHINS

will speak on

Civil Liberties

Friday Evening Services
5:30 to 6:10

Saturday Morning Services
11:15 to 12:00

PASSOVER SERVICE

Tuesday Morning, March 27th 10:30 A. M.
RABBI STONE WILL SPEAK

SERVICE FOR CONCLUDING DAY OF PASSOVER

Monday Morning, April 2nd 10:30 A. M.
The Traditional "Yizkor" Memorial Service Will Be Held

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

Rabbis:

Abba Hillel Silver, D.D., Litt.D., D. H. L.

Earl Stanley Stone, M. H. L.

Associate Rabbi
Director of Religious Education

Ass't. Director of Religious Education
MILDRED B. EISENBERG

Executive Secretary
LEO S. BAMBERGER

Librarian
MIRIAM LEIKIND

Organist and Choir Director
A. R. WILLARD

Editor
SOPHIA LEVINE

A. M. Luntz President
L. W. Neumark Vice-President
A. J. Kane Treasurer

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Ansel Road and East 105th Street
Sweetbriar 1-7755

DR. ROBERT M. HUTCHINS OCCUPIES TEMPLE PULPIT



This Sunday morning, March 25th, The Temple will be privileged to have in its pulpit Dr. Robert M. Hutchins, President of The Fund For The Republic, Inc. He will deliver an address on the subject, "Civil Liberties."

Prior to his association with The Fund For The Republic, Dr. Hutchins came to The Ford Foundation with the distinction of having served as head of a major university longer than anyone in this country. For 22 years, Dr. Hutchins was Chief Executive of the University of Chicago. He was president until July 1, 1945, when he became Chancellor.

The Passover items pictured on the front page of the Bulletin are part of the permanent collection of The Temple Museum. The two silver Seder dishes on the left are of Russian origin, dated 1800. They were purchased by the Judith Meyers Memorial Fund.

The Seder plate is of Delft Faince, and the Elijah Cup is in silver, made in Germany in 1800. Both of these items were purchased by the Mildred Jacobs Memorial Fund.

MUSIC FOR SUNDAY

| | |
|-----------------------------------|-------------|
| Organ | Dubois |
| Fantasia | Ferrata |
| Nocturne | Algazi |
| Opening Psalm—Mah Tovu | Sulzer |
| Bor'chu (Congregational) | Traditional |
| Sh'ma - Boruch (Congregational) | Sulzer |
| Mi Chomocho (Congregational) | Algazi |
| Silent Devotion - Yihui l'erotzon | |
| Before the Address | |
| I waited for the Lord | Mendelssohn |
| Miss Wischmeyer, Mrs. Strasser | |
| and Choir | |
| Oleni - Va-anachnu | Goldstein |

RELIGIOUS SCHOOL CONDUCTS MODEL PASSOVER SEDER

On Saturday morning March 24th and Sunday morning March 25th, children of the Religious School will participate in conducting a lovely model Seder in Mahler Hall. The Seder table will be set in the traditional Passover manner with all of the ritual objects and ceremonial foods, and the Seder service will be conducted by the children.

Participating in the program will be Robert Fries, Barbara Cagen, Charles Silverman, Linda Oppenheim, Sally Kulber, Bruce Kearns, and narrators Stephen Evans and Norman Bresky.

Members of the Elementary Department Choir will sing the traditional Passover Songs.

THE TEMPLE HIGH SCHOOL

The annual Temple High School Oratorical Contest was held on Sunday morning March 18th in the Gries Memorial Chapel. The Contestants were David Polatsek, Harvey Irlen, Jeremy Dworkin, Jim Brown, Stanley Estrin, Morton Pomerantz and Stan Friedman.

The judges awarded first prize to Jim Brown who spoke on the subject "Today's Jews and Tomorrow's Individual"; second prize to Jeremy Dworkin whose subject was "Importance of Being an Individual"; and third prize to Stan Friedman whose oration was entitled "We Stand United".

The Judges were Mrs. Alan Littman, Miss Gertrude Woldman and Mr. Theodore Sindell.

Members of the Confirmation Class visited the High School classes while in session where they observed the work of the High School Department.

The High School students presented an original Service prior to the Contest and the most enjoyable morning was climaxed by a Brunch and social hour in Mahler Hall.

SEDER TABLE DISPLAYED IN MUSEUM

A beautiful model Seder table will be on view this week-end and through the Passover week in The Temple Museum. It has been planned and arranged by Mrs. Charles Barnett, a member of the Museum Committee. The ritual objects used are from the permanent collection of the Museum. The table and chairs have been made available by the Kane Furniture Company.

The Temple Museum will be open as usual on Sunday morning and at the conclusion of the Passover Services.

JUNIOR HIGH ATTENDANCE MAKE-UP

Students of the Junior High Department will have an opportunity to make up two absences by attending services in The Temple on the first and last days of Passover, Tuesday, March 27th at 10:30 A.M. and Monday, April 2nd at 10:30 A.M.

Students are requested to sign up for credit in the school office immediately after attending these services.

Pupils of the Elementary Department will be notified later regarding special attendance services which will entitle them to the same privilege.

TAX STAMP CONTEST

Temple members are reminded of the current campaign by The Temple Women's Association to secure tax stamps for use by the Sophie Auerbach Scholarship Fund.

This fund provides:

(1) Scholarships for the rabbinate at the Hebrew Union College-Jewish Institute of Religion. Such scholarships have aided many of our own high school graduates in pursuing rabbinical careers.

(2) Money for an award to encourage excellence in religious studies in The Temple High School.

(3) Funds for the purchase of Prayer Books and Hymnals for use in the religious school services.

(4) New gift Bibles to each member of the Confirmation Class, which they treasure through life.

(5) For all other cultural and religious needs of The Temple as they arise.

Large stamps from the purchase of cars, appliances etc. are especially welcome, but all stamps are acceptable. Mail or bring your stamps to The Temple Office or to The Temple Women's Association.

PESACH

(Passover)

from

THE CEREMONIES OF JUDAISM

by ABRAHAM Z. IDELSOHN

Professor of Jewish Music and Liturgy
Hebrew Union College

National Federation of
Temple Brotherhoods - Cincinnati

Pesach is one of the most significant Jewish festivals. It commemorates Israel's liberation from Egyptian bondage and his becoming a free people awakened to the determination to serve none but the One God. The festival is, therefore, called *Zeman cheruthenu*—the season of our Liberty.

Pesach starts on the evening of the fourteenth of *Nissan*, and lasts for seven days. The name *Pesach* means "pass over"; and refers to the account in Exodus 12. * * * Another name of the festival: *Chag hammatzoth*—the Feast of Unleavened Bread—grows out of the Biblical narrative of the manner in which the Israelites—driven in haste out of Egypt—carried with them, dough still unleavened. As a yearly remembrance of this emergency, the people were commanded to eat only unleavened bread for one entire week. * * *

Both the slaughtering of the lamb and the eating of unleavened bread are customs originating before and independently of Israel. * * *

Preparatory to *Pesach*, comes house-cleaning, the ritual requirement of which is the ridding of the place of all leaven (*Chametz*) and the removing or cleaning of vessels used for *Chametz*. The ceremonial search for remnants of leaven (*Bedikath chametz*) is observed in Orthodox homes on the evening of the thirteenth of *Nissan*. Whatever is discovered is burned the following morning. After the noon hour of the fourteenth of *Nissan*, no pious Jew would eat either *Chametz* or *Matzah*. On the evening of the fourteenth, *Pesach* is initiated by a service in the synagogue, followed by the home *Seder* (literally: Order), a special meal with accompanying ritual commemorative of the Exodus from Egypt. * * *

For the *Seder* the dining room is illumined with the festival lamps or candles; the table is decked in the household's best linens and silver. At the left of each seat is placed a cushion—originally a luxury of oriental noblemen, here, symbolic of the Jew's freedom. The table is laden with symbols: Three cakes of *Matzah* are covered with a special cloth on which are embroidered or printed the benedictions over the *Matzah*. *Pesach*-wine of grapes or raisins, is served at each place in a tumbler of silver or glass (Hebrew—*Kos*) on which there are frequently engraved or painted the benediction over wine and various Jewish symbols. A large silver dish (Hebrew—*Kaarah*) holds a roasted lamb bone, commemorative of the Paschal lamb; a roasted egg, a substitute for the ancient holiday sacrifice (*Korban chagigah*); a root of horseradish (*Maror*—bitter herb) symbol of the bitterness endured in Egypt; a sprig of parsley or watercress (*Karpas*); and *Charoseth*, a compound of ground apples, raisins and almonds mixed with cinnamon and wine, which by its appearance serves as a reminder of the clay from which our ancestors were forced to make bricks for Pharaoh. There is a special cup filled with wine, called *Kos shel Eliyahu*—the cup of the Prophet Elijah, who according to Jewish legend, visits every *Seder*, and who—at the end of days—will bring the tidings of the Messianic age. Each person present is provided with a *Haggadah*. Before beginning the ritual, the father used to put on his *Kittel* (white shroud).

The table service opens with the chanting of the *Kiddush*, followed by the drinking of the first cup (*Kos*) of wine. *Karpas* is served. Originally this was an appetizer. The master of the house breaks the middle of the three *Matzoth*, part of which (called *Aphikomom*—Greek for "dessert") he hides to be discovered and eaten at the conclusion of the meal. As he lifts the *Matzah* he recites: "This is the bread of affliction," etc. The youngest person present, usually a child, asks the "Four Questions": (1) Why on this night, do we eat only unleavened bread? (2) Why do we eat *Maror*? (3) Why do we eat *Charoseth*? and (4) Why do

we observe the ceremony of *Seder*? The leader answers these questions by relating the story of Israel in Egypt and of the Exodus conducted by Moses that he might bring Israel to the acceptance of the teachings of the One God. The *Hallel* (Psalms 113-114) is then sung, and the second cup of wine taken. *Matzah-Maror*, and *Charoseth* are distributed to all.

The service is here interrupted by the meal at which it is customary to serve hard boiled eggs dipped in salt water, and *matzah*-balls (*Kneidlach*, from German *Knoedel*). At the end of the meal, there is a scramble among the children to discover the hidden *Matzah*, necessary for the conclusion of the dinner. The fortunate one receives a prize. Dinner over, grace is chanted; and the third cup of wine drunk. The assemblage then chants the second part of *Hallel* (Psalms 115-118), takes the fourth cup of wine; and sings several old Hebrew folk-songs, such as *Addir hu* (God of Might), *Ki lo noe* (Our souls we raise); and two especially devised to interest the children: *Echad mi yode'a* (Who knows one?) and *Chad gadya* (An only Kid.) All of these have been translated into both German and English. Their tunes were composed by Jewish singers during the last three centuries. According to old custom, before the conclusion of the *Seder*, the door is opened for the Prophet Elijah.

Few books of the Jewish library have been more carefully and frequently edited and published than the ritual of the *Seder*, the *Haggadah*. * * *

Many wonderful manuscripts have been preserved, some of which have recently been published. Of these, the Sarayevo, Darmstadt, and Frankfort *Haggadahs* rank first. Among modern *Haggadahs*, we note especially the "Revised Union Haggadah" published by the Central Conference of American Rabbis. * * *

The *Seder* has survived in the Jewish home through every exigency of history. * * * It ever was and still is the high spot of religious home ceremonies.

In Memoriam

The Temple notes with deep sorrow the passing of

HUGO GELLNER

and extends heartfelt sympathy to the members of his bereaved family.

ACKNOWLEDGMENT

The flowers which will grace the altar on Sunday morning March 25th, are contributed in memory of beloved mother, Pauline L. Glick, by Mr. Irving Glick.

HAGGADAHS FOR PASSOVER

Haggadahs for the Passover holiday and for your home Seders may be purchased at The Temple Office.

CLEVELAND 6, OHIO
Ansel Rd. at East 105th St.

The Temple

The Temple Bulletin

Entered as Second Class Matter at the Post Office
Cleveland, Ohio

The Temple Gratefully Acknowledges The Following Contributions

TO THE ABBA HILLEL SILVER CHARITABLE AND EDUCATIONAL FUND:

In memory of Anna Goodstein, by Mr. and Mrs. Louis Balantzow; in memory of Henry S. Becker, by Mr. and Mrs. Harry L. Himmel; in memory of Henry S. Becker, by Mrs. Henry S. Becker, Marc and Larry.

TO THE ABBA HILLEL SILVER PARK:

A special contribution in memory of Moses Haber and Mrs. Anna Goodstein, by Dr. and Mrs. I. B. Silber.

TO THE SOPHIE AUERBACH SCHOLARSHIP FUND:

In honor of the 85th birthday of Mrs. Belle Friedman, by Mr. and Mrs. Sam Sheinbart.

TO THE HATTIE D. RICH MEMORIAL LIBRARY FUND:

In memory of sister, Hattie D. Rich, by Mrs. Alexander S. Holstein of Houston, Texas.

TO THE LESLIE AND LINDA HAAS MEMORIAL FUND:

In memory of Sara Beechler, by Mr. and Mrs. William Haas.

TO THE FLOWER FUND:

In memory of father, Sam Sitzman, by Mrs. Edna Siegel; in memory of mother, Mrs. Sarah Baumoel, by Mrs. Arthur C. Hoffman; in memory of son, Bernard Spiegle, by Mrs. Hazel H. Spiegle; in memory of brother, Bernard Spiegle, by Mr. Willard H. Spiegle; in memory of Mrs. Anna Goodstein, by Mr. and Mrs. Stuart Halle; in memory of Mrs. Goldie Friedman, by Mr. and Mrs. A. B. Efroymsen; in loving memory of dear mother, Fannie L. Morris, by Mr. Gilbert L. Morris; in memory of aunt, Minnie Lee Levison, by Gilbert L. Morris.

TO THE IGNATZ ASCHERMAN MEMORIAL FUND:

In memory of Ignatz Ascherman, by Mr. and Mrs. Alexander Brien; in memory of Ignatz Ascherman, by Mr. and Mrs. Sherman Baker of Worcester, Mass.; in memory of Ignatz Ascherman, by Mrs. Jacob Baker of Worcester, Mass.; in memory of Ignatz Ascherman, by the employees of Charles Ascherman and Company; in memory of Ignatz Ascherman, by Mrs. Hilda Weintraub and Mr. and Mrs. Melvin Weiner; in memory of Ignatz Ascherman, by Aaron and Sid Saltzman; in memory of Ignatz Ascherman, by Mr. and Mrs. Milton Spero; in memory of Ignatz Ascherman, by Mr. and Mrs. Dominic Cimino; in memory of Ignatz Ascherman, by Mr. and Mrs. Mace Mervis; in memory of Ignatz Ascherman, by Mrs. Golda Chestler; in memory of Ignatz Ascherman, by Mr. and Mrs. John S. Gilbert; in memory of Ignatz Ascherman, by Mr. and Mrs. A. Kuperberg; in memory of Ignatz Ascherman, by Dr. and Mrs. Eugene Neuger; in memory of Ignatz Ascherman, by Mr. and Mrs. Henry N. Sobol; in memory of Ignatz Ascherman, by Mr. and Mrs. Herman V. Markman, and Mr. and Mrs. Jerry Newman.

TO THE PRAYER BOOK FUND:

In memory of the anniversary of the death of beloved wife and mother, Annie Levin, by her husband, Solomon Levin, and children, Dr. Joseph J., Mrs. Sadie R. Pauntel, Mrs. Frieda R. Lurie, and Mrs. Sarah B. Titchell.

TO THE HERBERT J. NEUBAUER MEMORIAL FUND:

In memory of Mrs. Goldie Friedman, Mrs. Anna Goodstein, and Moses Haber, by Mr. and Mrs. Sam Goldstein.

TO THE HILDA W. KROHNGOLD MEMORIAL FUND:

In memory of Maude Singer Meister, by Mrs. M. J. Koblitz, Jr.; in memory of Mrs. Goldie Friedman, by Mr. Bertram J. Krohngold.

TO THE RICHARD ALLAN FISHEL HONOR KEY FUND:

In memory of sister-in-law, Sara Weisman, by Mrs. Charles Feldman, Mrs. Richard Fuldauer, and Mrs. Henry Hirsch; in memory of Lillian Charlotte Fishel, by Mr. Clarence Fishel.

TO THE LIBRARY FUND:

In memory of Morton Goldberg, by parents, Mr. and Mrs. Abe Goldberg, and brother, Mr. Joel M. Garver; in memory of aunt, Minnie Lee Levison, by Mr. Gilbert L. Morris; in loving memory of dear mother, Fannie L. Morris, by Mr. Gilbert L. Morris; in memory of the birthday of Dudley L. Kline, by Mrs. Dudley L. Kline, and children, Mrs. Joan Ballotin, and Robert D. Kline.

Reservations should be made at once for

THE TEMPLE CONGREGATIONAL SEDER

Monday Evening, March 26th

6:30 P.M.

Mahler Hall

\$4.50 per plate

\$4.00 children under 12

Seder conducted by Rabbi Stone with The Temple Choir participating

Dinner catered by The Tasty Shop

B I O G R A P H Y....

from:Edna Stewart
9533 Brighton Way
Beverly Hills, Cal.
Tel. BRadshaw -24920

ROBERT MAYNARD HUTCHINS
(Associated with Fund for the Republic)

.....
Prior to his association with the Fund for the Republic, ROBERT M. HUTCHINS came to The Ford Foundation with the distinction of having served as head of a major university longer than anyone in this country.

For 22 years - from July 1, 1929 until he came to The Foundation- in early 1951 - Mr. Hutchins was Chief Executive of the University of Chicago. He was president until July 1, 1945, when he became Chancellor.

During his years at the University, Mr. Hutchins became a nationally-known figure in education. Probably the most widely discussed action during that time was the withdrawal of the University of Chicago from inter-collegiate football in 1939. But his educational changes caused more discussion among educators than the dropping of football did among the general public.

Mr. Hutchins began reorganization of the College in 1930 and completed its main outlines in 1942, when it began admitting students at the end of the sophomore year of high school. The College which Mr. Hutchins established eliminated all specialized departmental courses and concentrated entirely on general education. For completion of the college normally requiring 4 years, the Bachelor's Degree is awarded at the end of the conventional college sophomore year.

There were other changes in the University's educational program. For most students the Master's Degree now requires three years, instead of one following the Bachelor's Degree. The Law School changed its curriculum to include study of politics, economics, psychology and other subjects related to law.

During Mr. Hutchins' administration, the University emphasized the idea of "teams" doing cooperative research on problems ranging from cancer to international relations. The reputation of the University as a research institution was considerably enhanced.

Mr. Hutchins has been a consistent advocate of cooperation between universities to avoid duplication and waste. Chicago astronomers staff the modern observatory of the University of Texas. Four denominational schools have organized the Federated Theological Faculty of the University. In 1949 Chicago and the University of Frankfurt, Germany, began an exchange arrangement for professors and students. A cooperative Mid-west Inter-library Center was established on the University of Chicago campus with fourteen other universities and institutions included among its members.

(contd.)

Biography
Dr. Robert M. Hutchins

-2-

Edna Stewart
9533 Brighton Way
from: Beverly Hills, Cal.
Tel. BRad 2-4920

Through the years Mr. Hutchins has been a vigilant and eloquent defender of academic freedom and the right of universities to study and teach without political interference. He was chosen to head the Commission on the Freedom of the Press which made its report in 1947.

Dr. Hutchins' interest in adult education led him to take a leave of absence from October 1, 1946 to June 30, 1947, so that he might devote this time to his position as Chairman of the Board of Editors of Encyclopaedia Britannica, Inc., which is closely associated with the University. Mr. Hutchins also is Editor-in-Chief of "Great Books of the Western World," and Chairman of the Britannica Board of Editors.

Mr. Hutchins has shown a willingness to undertake activities in other than educational matters. He made the decision which brought the work on the atomic bomb to the University of Chicago, where the first controlled nuclear reaction was achieved December 2, 1942.

After the war, the men principally responsible for this undertaking began work in three new research institutes for peacetime nuclear and metal research. Included among the scientists he added in 1945 were 2 Nobel prize winners...Harold A. Urey, discoverer of "heavy water," and Enrico Fermi, regarded as the leading theoretical expert on the atom. Since the Institutes were established, the Navy has provided most of the cost of the \$2,200,000 synchocyclotron, and industrial corporations are currently the source of \$750,000 a year in annual support of the work of the institutes, their participation resulting from Mr. Hutchins' presentation of the necessity of support for basic research.

Since it was organized in 1890, the University received through December 1, 1950 \$173,534,909 in gifts, of which \$92,696,158 was received in the 22 years of the Hutchins administration. Endowments increased from \$50,889,044 on July 1, 1929 to \$70,972,025 on July 1, and research activities of the University increased from \$7,716,484 in the fiscal year, 1929-30 to \$16,566,019 in 1949-50. This increase largely reflected higher costs, for Hutchins resisted expansions of the University into new fields.

Robert Maynard Hutchins was born in Brooklyn, New York, January 17, 1899, the son of William James Hutchins, (a minister, who became a member of the faculty at Oberlin College, and later president of Berea College, Kentucky) and Anna Laura Murch Hutchins.

After 2 years as a student at Oberlin, Mr. Hutchins entered the ambulance service of the United States in which he served from 1917 to 1919. In 1918-19 he served with the Italian Army and was awarded the Croce di Guerra. After the war, Mr. Hutchins entered Yale University and received his Bachelor's Degree with honors and election to Phi Beta Kappa.

He taught at a preparatory school for a year-and-a-half, studying in the

(contd.)

Biography

Dr. Robert M. Hutchins

-3-

from: Edna Stewart
9533 Brighton Way
Beverly Hills, Cal.
Tel. BR 2-4920
2-4920

Yale Law School during the summer.

In 1923 he was appointed secretary of Yale University, continuing his law studies through the position was full-time. In 1923 he was granted the honorary A.M. degree and in 1925 took the LL.B. degree from the Law School, magna cum laude. He then taught in the school, becoming a full professor in 1927. In the same year he was appointed acting-dean of the Law School and the following year he was appointed dean. While dean, he was instrumental in organizing the Institute of Human Relations, under which studies were conducted to focus the social and biological sciences on problems of human relations. The Institute was the forerunner of the approach which he later adopted for important research problems at Chicago.

.....



CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION

TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

1201

KB

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

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SY NC056 NL PD=NEW YORK NY 4=

1956 APR 5 AM 2 46

:A M LUNTZ, PRESIDENT=

:LUNTZ IRON & STEEL CO CLEVE=

DEEPLY APPRECIATE HONOR OF INVITATION TO ADDRESS
CONGREGATION'S ANNUAL MEETING MAY TWENTIETH BUT MUST
BE IN PHOENIX ARIZONA THAT DAY FOR BEGINNING ANNUAL
MEETING NATIONAL ASSOCIATION ATTORNEYS GENERALS.

TRUST MAY YET BE AN OPPORTUNITY TO ADDRESS CONGREGATION
AS MARK OF MY GREAT RESPECT FOR RABBI SILVER=

J K JAVITS ATTORNEY GENERAL.

The Temple

Date 4-10-56

From: LEO. S. BAMBERGER

To:

Rabbi Silver

| Annual Meetings | | | |
|-----------------|---------------------------------------|-------------|-----------|
| Yr. | Feature | Attendance | Cost |
| 1952 | James Michener | 650-700 | \$1575.40 |
| 1953 | Judge Luther Youngdahl | 350 | \$686.19 |
| 1954 | Symphoniz Quartette & Rabbi Silver | 400 | 576.03 |
| 1955 | Simon Sobeloff | 350- 400 | 283.94 |

1953 & 1955 were
Morning Meetings

MEMORANDUM

Dear ~~Shirley~~ - Harold Law
- Civil Rights

Jerome Taylor

Sunday
May 20

Fin letter - Former Secy of Gen

Bryan - P.D.

Bennett

Self-Improvement

Kantor Nelson

Atwood - (Look)
(Bob Morris)
W. R. R. Co. Station

THE HEBREW UNION COLLEGE... CINCINNATI
JEWISH INSTITUTE OF RELIGION... NEW YORK

SCHOOL OF EDUCATION
SCHOOL OF SACRED MUSIC
Office of the Dean

40 W. SIXTY-EIGHTH STREET
NEW YORK 23, N.Y.
Trafalgar 3-0204

May 2, 1956

Miss Levine
The Temple
East 105 St. at Ansel Road
Cleveland, Ohio

Dear Miss Levine:

Cantor Leo Mirkovic asked me to send
you the enclosed picture, biographical data and list
of suggested music.

Please be good enough to give these
to Dr. Silver. Thank you.

Sincerely yours,

Francis R. Abram

For Cantor Mirkovic

The Temple Bulletin

Published Weekly by
The Temple
Cleveland, Ohio



Vol. XLII

MAY 6, 1956

No. 29

Sunday Morning Service

10:30 o'clock

DR. MARK C. SCHINNERER

Superintendent, Cleveland Public Schools

will speak on

Major Problems In Education

Friday Evening Services
5:30 to 6:10

Saturday Morning Services
11:15 to 12:00

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

Rabbis:

Abba Hillel Silver, D.D., Litt.D., D. H. L.

Earl Stanley Stone, M. H. L.

Associate Rabbi
Director of Religious Education

Ass't. Director of Religious Education
MILDRED B. EISENBERG

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Ansel Road and East 105th Street
SWetbriar 1-7755

SUNDAY MORNING SERVICE

This Sunday morning The Temple will be privileged to have in its pulpit Dr. Mark C. Schinnerer, Superintendent of Cleveland Public Schools. In his address entitled "Major Problems in Education" Dr. Schinnerer will discuss many of the controversial educational problems which confront the schools today.

Having received his bachelor of arts degree from Indiana State Teachers College, his master's degree from Teacher's College of Columbia University and his doctor's degree from Western Reserve University, he joined the Cleveland Public School system as assistant principal at Edison School in 1923, and progressed through the posts of principal, assistant director of research, director of adult education and assistant superintendent to his present post which he has held since 1947.

As Superintendent of Cleveland Public Schools, Dr. Schinnerer has kept an eye on trends in all phases of education and will offer some frank opinions on the current issues.

MUSIC FOR SUNDAY

Mr. Lawrence Trott, honor graduate and Confirmand of The Temple will render selections on the flute with The Temple Choir.

| | |
|--|-------------|
| Organ | |
| Grand Choeur | Hailing |
| Spring Song | Macfarlane |
| Arioso | Bach |
| Opening Psalm—Adon Olom | Spicker |
| Bor'chu (Congregational) | Sulzer |
| Sh'ma—Boruch (Congregational) | Traditional |
| Mi Chomocho (Congregational) | Sulzer |
| Kedusha | Thatcher |
| Silent Devotion—May the Words | Thatcher |
| Before the Address | |
| Adagio—from the quartette for flute and strings | Mozart |
| Mr. Lawrence Trott, Flute | |
| After the Address | |
| The Lord is My Shepherd | Fromm |
| The Choir and | |
| Mr. Lawrence Trott, Flute | |
| Olelu—Va-anachnu | Goldstein |

MR. AND MRS. CLUB 1956 TALENT SHOW OUTSTANDING SUCCESS

When the curtain fell on the final act of "Up in Silver Park", the enthusiasm and pleasure of the exceptionally large audience was evident by its loud and continuous applause.

There was an amazing display of ability and talent represented in this colorful, entertaining and melodious musical which will not soon be forgotten.

To the prodigious list of participants, both seen and unseen—authors, producers, directors, business managers, cast, stage crafters, choreographers, technical, set and lighting advisors, costume and make-up staffs, publicity committee and orchestra—The Temple extends its heartiest congratulations for their diligent efforts in producing this outstanding program.

All those who attended will look forward eagerly to the Annual Talent Show of 1957.

NOTICE !

The Temple Women's Association Kandy Kitchen Committee advises that the last sale day for candy is Wednesday, May 9.

Anyone wishing to place an order may do so by calling or writing Mrs. Leroy Kendis, 19501 North Park Boulevard, YELLOWSTONE 2-9996 or calling The Temple Office, SWetbriar 1-7755.

TEMPLE WOMEN'S ASSOCIATION SPECIAL SERVICE MAY 13

On Sunday morning, May 13 members of The Temple Women's Association will join in a special service. Members of the Sisterhood will participate in the reading.

Since May 13 is also "Mothers Day" the occasion will assume a dual importance.

Rabbi Silver will deliver an address entitled "Life with Mother" and flowers will be distributed to all mothers.

Participating in the reading will be Mrs. Leonard Bialosky, Mrs. Jared Faulb, Mrs. Milton Kane, Mrs. William Markus, Mrs. Samuel Stillman and Mrs. Adrian Weiss.

Presenting the flowers will be Mrs. Herbert Glass, Mrs. Samuel H. Klein, Mrs. Alan Markus, Mrs. William Morse, Mrs. Gerald Silberbach, Mrs. Adrian Weiss and Mrs. Sidney Weitz.

The Planning Committee includes Mrs. Joseph R. Gould, Chairman; Mrs. William Loveman, Mrs. Leon E. Newman, Mrs. David Rolf, Mrs. Lee Rotman and Mrs. Earl S. Stone.

Serving as ushers will be Mrs. Alvin Arsham, Mrs. Merrill Conn, Mrs. Arthur Friedman, Mrs. Marc E. Graves, Mrs. Lloyd Hollender, Mrs. Herman Jacobson, Mrs. Ben Lewitt, Mrs. Sanford Noll, Mrs. Robert Rothschild and Mrs. Fred Ward.

A cordial invitation is extended to all members and their families to attend this Service and make "Mothers Day" a family day at The Temple.

ACKNOWLEDGMENT

The flowers which will grace the altar on Sunday morning May 6th, are contributed in memory of daughter, Patricia Anne Newman, by Mr. and Mrs. William E. Newman.

THANK YOU

The Temple wishes to express its profound appreciation to Mrs. Theodore Felber for her continuing loyalty and service in so beautifully inscribing the names of the High School Graduates on their diplomas and the names of the Confirmands in the Bibles.

1956 Confirmation Class

G I R L S

| | | Parent |
|----------------------------|--|----------------------|
| Beverly Bailis | 2202 Belvoir Blvd. | Wilbur |
| Judith Ann Bassichis | 2988 Scarborough Road | Harry |
| Anne Elizabeth Bloomberg | 19815 Malvern Road | Edward |
| Susan Bloomenthal | 3723 Normandy Road | Lawrence |
| Merry Sheridan Ellen Brown | 19715 Shelbourne Road | William |
| Barbara Louise Cagen | 1911 Forestview Drive | Samuel (5) |
| Sally S. Cohen | 19406 Van Aken Blvd. | Mrs. Louis Nathanson |
| Joyce Ellen Coplan | 3033 Ludlow Road | Dr. Barnett |
| Marcia Anne Davis | 4231 Bexley Road | Lewis |
| Sylvia Ita Edelson | 2096 Rossmoor Road | Mrs. Rose (3) |
| Donna Feldman | 2177 Jackson Blvd. | Emil |
| Carole June Forman | Rt. 87 Kinsman Rd., Hunting Valley, Chagrin | Dr. Sidney |
| Betsy Gould | 17933 Sherrington Road | Dr. Joseph |
| Judith Anne Henkin | *Playhouse Restaurant | |
| Marilyn Alice Hollender | 1415 Euclid Avenue | Saul (4) |
| Ina Mae Horwitz | 3145 Sycamore Road | Simon A. (2) |
| Sheila Lynn Kaplan | 3270 Warrensville Center Road | Samuel |
| Sandra R. Katz | 19000 Fairmount Blvd. | Joseph |
| Leslee Deanna Koffler | 3660 Riedham Road | Mrs. Esther |
| Jill Susan Kolt | 2260 Barrington Road | Samuel (6) |
| Sheila Komito | 2295 Warrensville Center Road | Aaron |
| Karen Ann Koplow | 16612 Aldersyde Road | Samuel F. |
| Judith Barbara Lubin | 2404 Saybrook Road | Fred |
| Melinda Ann Luntz | 24110 Buckhurst Road | Gerald |
| Barbara Anne Margulis | 17934 Lomond Blvd. | Richard S. |
| Harriet Elaine Marx | 13800 Shaker Blvd., # 208 | Gilbert A. (4-5) |
| Francine M. Moss | 3524 Silsby Road | Sylvester |
| Myra Jean Newman | 2479 Eaton Road | Carl |
| Patricia Anne Newman | 16722 Holbrook Road | Arthur |
| Myrna Jean Oppenheim | 3933 Grosvenor | Harold (2) |
| Nancy Lou Payner | 2095 Rossmoor Road | Mervin |
| Sheila Mae Pinkel | 2433 Belvoir Blvd. | Maurice |
| Arlene R. Pressman | 4844 West Park Drive | Benjamin |
| Maxine Sue Price | 4217 Hinsdale Road | Jack |
| Sally Ann Randell | 327 Miami Avenue, Elyria, Ohio | Norman |
| Barbara Rein | 3624 Harvey Road | Oscar |
| Sharon Arlene Ringle | 2600 Saybrook Road | Aaron (7) |
| Marlene Elizabeth Robbins | 3813 Hillbrook Road | Sam (5) |
| Dee James Roberts | 3850 Bushnell Road | Bertram |
| Marilyn Sue Rosenberg | 4137 Silsby Road | Hy |
| Ruth Sharon Roth | 2863 Mayfield Road | Raphael |
| Elaine Merle Sachse | 11817 Honeydale Road | Joseph B. |
| Judith Ann Schaul | 4198 Bushnell Road | Benjamin |
| Sydell B. Shapiro | 3236 Warrington Road | Charles A. (3) |
| Martha Shapiro | 4465 Churchill Blvd. | Mrs. Rosalind |
| Joyce Susan Silverman | 944 Eddy Road | Louis (3) |
| Myrna Lee Solowitch | 2164 Barrington Road | Isadore |
| Joan Eva Sternberg | 1629 Hillcrest Road | Jack (1-2) |
| Sandra Marie Steuer | 2200 Barrington Road | Dr. Fred |
| Elaine Barbara Task | 3312 Norwood Road | Wilbur (5) |
| Barbara Susan Tatelbaum | 12855 Cedar Road | Leonard |
| Jane Ellen Udelf | 3077 Huntington Road | Milton |
| Sharon L. Weissman | 17724 Lomond Blvd. | Morris |
| Barbara Gay Wilkoff | 3426 Dellwood Road | Leonard (7) |
| Rhoda Terry Zukerman | 17551 Shaker Blvd. | William |
| | 17011 Lomond Blvd. | Eli |

Key to Receptions

- | | | |
|---------------------------------|-------------------------------|------------------------------|
| (1) Wednesday, May 16—Afternoon | (2) Wednesday, May 16—Evening | (3) Saturday, May 19—Evening |
| (4) Sunday, May 20—Afternoon | (5) Sunday, May 20—Evening | (6) Saturday, May 26—Evening |
| | (7) Sunday, May 27—Evening | |

* Reception held at this address

GIVE GENEROUSLY TO THE 1956 JEWISH WELFARE FUND CAMPAIGN

1956 Confirmation Class

BOYS

| | | Parent |
|----------------------------|------------------------------|---------------------|
| Lyn J. Abrams | 3673 Cummings Road | Norman J. |
| Jeffrey B. Arnstine | 3339 Lansmere Road | Harry W. |
| J. Sheldon Artz | 22300 Rye Road | Harry |
| Elliott B. Bassichis | 3629 Strandhill Road | Jack |
| Norman Philip Bresky | 1271 East 125th Street | Joseph |
| Stephen Kaye Evans | 2489 Stratford Road | William |
| Bruce Alan Friedman | 2551 Charney Road | Dr. Carl D. |
| Gary B. Garson | 2563 University Blvd. | Julius |
| Merrill David Greenstein | 3647 Blanche Road | Albert |
| Steele Guthrie | 3602 Grosvenor Road | Bernard |
| Jonathan D. Harris | 2424 Laurelhurst Road | Seymour |
| Lawrence M. Kahn | 16809 Holbrook Road | Marvin |
| James Donald Kendis | 2340 Canterbury Road | Allyn (8) |
| Alan Stuart Kogan | 17308 Lomond Blvd. | Emmanuel C. |
| Richard Frederic Kotz | 3698 Daleford Road | Arthur |
| Dennis Jay Lazar | 21315 Fairmount Blvd. | Dr. Max |
| David Henry Levin | 960 Mentor Ave., Painesville | Louis |
| Stanley Priesand | 2240 South Green Road | Sidney |
| Robert Alan Rothman | 2196 Edgerton Road | Saul |
| Richard Evan Sampliner | 2208 Belvoir Blvd. | Dr. Herman |
| Alan Daniel Samuels | 2538 Laurelhurst Road | Dr. John |
| William B. Schonberg | 3189 Van Aken Blvd. | Dr. Irving L. |
| K. Paul Schultz | 2211 Jackson Blvd. | Edward |
| Roger Alan Skolnik | 3175 Ludlow Road | Arthur (2) |
| Howard E. Sperber | 2368 Eardley Road | Mrs. Nat Levich (2) |
| Roger S. Stearns | 3024 Ludlow Road | Joseph |
| Herbert Sidney Sternheimer | 3315 Kenmore Road | Leonard |
| Lee Howard Sternheimer | 3315 Kenmore Road | Leonard |
| Larry Hoffman Tucker | 2291 Scholl Road | Nathan |
| Harry Wasserman | 3649 Meadowbrook Blvd. | Philip |
| Larry Weintraub | 4919 Edsal Drive | Herman |
| Mark Ross Weitzman | 17431 Lomond Blvd. | Aaron |
| Stuart Roy Wittenberg | 2601 Laurelhurst Road | Harry |
| Douglas Stuart Wolfe | 17422 Scottsdale Blvd. | Sidney (2) |

Key to Receptions

(2) Wednesday, May 16—Evening (8) Tuesday, May 29—Evening

THE 106th ANNUAL MEETING

of The Temple

will be held

Sunday Morning, May 20, 1956

Please reserve the date

TEMPLE WOMEN'S ASSOCIATION

ANNUAL MEETING

Wednesday, May 9, 1956 — Mahler Hall

1:00 P. M.



Musical Program

MA SI-HON, VIOLINIST

TUNG KWONG-KWONG, PIANIST



Coffee Hour

Exhibits — Sales

Admission by Membership Card — Nominal charge for guests



AN EVENING WITH RABBI AND MRS. SILVER

The Mr. and Mrs. Club look forward to a pleasant evening with Rabbi and Mrs. Silver on Tuesday, May 8 at 7:00 P.M. in Mahler Hall.

A complete Italian style dinner will be served and an interesting and unusual feature of the evening will be "an interview with Rabbi Silver" which will follow dinner.

Reservations are necessary and if you have not already mailed your check you may call Marti Weiss, EVERgreen 1-0692.

HIGH SCHOOL DEPARTMENT

This year The Temple will be host to the annual Tri Temple Dance which will be held in Mahler Hall on Saturday, May 5, from 8:00 to 12:00 P.M.

Chairman, Connie Lurie and her able committees promise an entertaining evening at this lovely spring semi-formal dance which is sponsored by the high school groups of The Temple Emanu El, Euclid Avenue Temple and The Temple.

MAKE-UP SERVICE FOR ELEMENTARY DEPARTMENT

Pupils of the Elementary Department of the Religious School will have an opportunity to make up one absence by attending services on Saturday morning, May 5th at 11:00 A.M. in The Temple.

Students are requested to sign up for credit in the School Office immediately after attending the service.

TEMPLE ALUMNI ASSOCIATION

The final meeting of The Temple Alumni Association's Discussion Group will be held on Friday, May 11 at 8:30 P.M. at the home of Loris Guggenheim, 17711 Lomond Boulevard.

Mr. Robert Elder will offer an informal talk and President, Arlyne Adelstein will preside. Co-Chairmen Phyllis Adelstein and Loris Guggenheim are in charge of the evening.

Alumni members and their friends are cordially invited.

Save the date!

Friday, May 18 — 8:15 P. M.

GRIES CHAPEL

ALUMNI PROGRAM

THE LEVENBERG FILMS ON ISRAEL

PANEL DISCUSSION

Participants

Mr. Lawrence Levenberg
Mr. Charles Cohen
Rabbi Earl S. Stone

Social hour and refreshments
Members and their friends cordially invited

CLEVELAND 6, OHIO
Ansel Rd. at East 105th St.
The Temple
The Temple Bulletin

Entered as Second Class Matter at the Post Office
Cleveland, Ohio

**The Temple Gratefully
Acknowledges The
Following Contributions**

**TO THE ABBA HILLEL SILVER
CHARITABLE AND
EDUCATIONAL FOUNDATION:**

In honor of the 60th birthday of Abe Gerson, by his children, Jules Gerson, Sheldon and Marilyn Gerson, and Robert and Ravelle Pollack; in memory of mother, Annette Silverman, by Mrs. Betty Rosin and Mrs. Nettie Chavinson; in memory of sister, Pauline T. Rosenbaum, by Mr. and Mrs. Sidney B. Rosenbaum.

**TO THE ABBA HILLEL
SILVER PARK:**

A special contribution in memory of Lewis Sands, by Mr. and Mrs. William E. Kaynes; a special contribution in memory of Lewis Sands and Ignatz Ascherman, by Mr. and Mrs. Edward H. Kaplan and Miss Jene M. Halpert.

**TO THE IGNATZ ASCHERMAN
MEMORIAL FUND:**

In memory of Ignatz Ascherman, by Mr. and Mrs. B. H. Edelman; in memory of Ignatz Ascherman, by Mr. and Mrs. Nat Krause; in memory of Ignatz Ascherman, by Mr. and Mrs. Leroy Kendis; in memory of Ignatz Ascherman, by Mrs. Herman Englander; in memory of Ignatz Ascherman, by Mr. and Mrs. Joseph Nutkin.

TO THE FLOWER FUND:

In memory of beloved husband, Joseph S. Wieder, by Mrs. Clara E. Wieder; in memory of Ethel R. Levine, by Dr. and Mrs. William B. Markus; in memory of parents, Clara and Louis Markus, by Dr. and Mrs. William B. Markus; in memory of parents, Esther and Samuel Lichtenstein, by Dr. and Mrs. William B. Markus; in memory of dear mother, Fannie L. Morris, by Gilbert L. Morris; in memory of aunt, Minnie Lee Levison, by Gilbert L. Morris; in memory of Mike Rosenberg, by Mr. and Mrs. Alvin Koch.

TO THE LIBRARY FUND:

In honor of the recovery of Sam Deutsch, by Charles S. Rivchun; in honor of the 50th wedding anniversary of Mr. and Mrs. Sam Kohn, by Mr. Samuel S. Weber; in memory of dear mother, Fannie L. Morris, by Gilbert L. Morris; in memory of aunt, Minnie Lee Levison, by Gilbert L. Morris; in memory of Mrs. Jennie Rabin, by Mr. and Mrs. Alfred Mansbach.

**TO THE RAY S. GROSS
CHILDREN'S LIBRARY FUND:**

In memory of mother, Ray S. Gross, by Irma Green; in memory of the birthday of Ray S. Gross, by Sam M. Gross.

TO THE PRAYER BOOK FUND:

In memory of uncle, Mike Rosenberg, by Mr. and Mrs. Alfred Mansbach; in memory of Mike Rosenberg, by Mrs. M. McGinley, Mrs. Kathleen Kentis, and Mrs. Margaret Armstrong; in memory of Mike Rosenberg, by Mrs. E. House, Mr. Pete Barger, and Miss Cecilia Hartwig; in memory of Michael Rosenberg, by Mr. and Mrs. Otto Richman.

**TO THE TEMPLE
MUSEUM FUND:**

In memory of dear mother, Annette Silverman, by Mr. and Mrs. Philip Hirschfield.

**TO THE LILLIAN BERMAN
MILLER MEMORIAL FUND:**

In memory of Jennie Rabin, by The Temple Religious School Faculty; in memory of sister, Lillian Berman Miller, by Mrs. Eva Kline of Scarsdale, New York.

**TO THE SOPHIE AUERBACH
SCHOLARSHIP FUND:**

In memory of Jacob Heller, by Mr. and Mrs. B. F. Klein; in memory of mother, Ann Sampliner August, by Mr. and Mrs. Lee August, Jr.; in memory of Albert T. Fischer, by Mr. and Mrs. Alfred A. Benesch; in memory of Isaac Evans, by Mr. and Mrs. Alfred A. Benesch.

May 8, 1956

dict. 5/7/56

Dr. Mark C. Schinnerer
Cleveland Board of Education
1380 East 6th Street
Cleveland, Ohio

Dear Dr. Schinnerer:

Might I tell you how much I appreciated your kindness in taking time out to come to The Temple yesterday morning.

I am sorry that I was not present to hear your message which, from all sides I have been told, was a most impressive and helpful one. It is regrettable that the weather was such that more people were not privileged to receive it.

With warm regards and deep appreciation, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:sl

May 11, 1956

Mr. Leo Mirkovic
c/o The Hebrew Union College-
Jewish Institute of Religion
40 West Sixty-Eighth Street
New York 23, New York

Dear Mr. Mirkovic:

Rabbi Silver has indicated the following selections as his choice for your repertoire for Sunday morning May 20th at The Temple Congregational Meeting:

Psalm 23
Mechal Kel Chayim
God of Our Fathers
Yerusalayim
Palestinian Nights
Masked Ball (Eri tu)

Dvorak-Meltzoff
Wolf Bass - arr. Eric Werner
Solomon Ancis
Moshe Rapaport
Julius Chajes
Verdi

It would be advisable for you to bring along music for an additional number or two in the eventuality of an encore.

A reservation has been made for you at The Wade Park Manor for Saturday, May 19, which is the hotel in the immediate neighborhood of The Temple.

We would appreciate very much your advising by telegraph the exact time of your arrival on Saturday as Mr. Willard, The Temple organist, who will accompany you, would like to schedule a rehearsal with you for either Saturday afternoon or early Saturday evening.

Sincerely,

Miss Sophia Levine
Secretary to Dr. Silver

/sl

LITURGICAL MUSIC - HEBREW TEXT

✓ Psalm 23 - Composer Dvorak-Meltzoff — (1)
Y'hi Rotzon (Rosh Hodesh - Jacob Beimel
Hashkivenu - Birnbaum
✓ Mechal Kel Chayim - Wolf Bass - arranged by Eric Werner (2)
Tzur Yisroel - Ernest Bloch
Hinani - Jacob Beimel

LITURGICAL MUSIC - ENGLISH TEXT

Thanks Be To Thee - G. F. Handel — (3)
✓ God of Our Fathers - Solomon Ancis
May The Words - Binder

ISRAELI MUSIC

✓ Yerusalayim - Moshe Rapaport — (4)
✓ Palestinian Nights - Julius Chajes — (5)

YIDDISH FOLK MUSIC

~~Rebomoshelolum - Leo Low~~
~~A Brief Tsum Liader Rebin - Ellstein~~
~~A Chasonill oif Shabos - Leo Low~~
~~A Nigun - Lazar Weiner~~

OPERATIC SELECTIONS

Barber of Seville (Figaro) - G. Rossini — (6)
→ Masked Ball (Eri tu) - Verdi

Min Kovic :

A NOTE ABOUT CANTOR LEO MIRKOVIC.

Leo Mirkovic, the Yugoslav born high baritone, studied both in Milan and Vienna and became an accomplished and well known European opera and concert singer before the war. For fifteen years he sang in all European capitals. As a result cantor Mirkovic sings in eight different languages. During the war his family was destroyed by the Nazis and he was placed in a concentration camp.

Later he escaped from the camp and worked with the underground in Rome. After liberation he was in the group of one thousand refugees which President Roosevelt brought here in 1944. Since then he continued his musical studies at the Hebrew Union School of Sacred Music where he graduated as a cantor and afterwards served with Temple Isaiah of Kew Gardens, Queens and later with the Washington Hebrew Congregation in Washington, D.C. At present he is with the Brotherhood Synagogue of Greenwich Village, New York City.

The Temple

Date May 16, 1956

Miss Levine, Secretary to

From: RABBI ABBA HILLEL SILVER

To: Cantor Leo Mirkovic

Mr. A. R. Willard, The Temple Organist,
has scheduled a rehearsal for 4:30 P.M.
on Saturday.

Please be good enough to go into the
Ansel Road entrance of The Temple where
Mr. Willard will be awaiting you.

The lady at the hotel desk will be able to
direct you to The Temple, Ansel Rd.
entrance, which is practically across the
street.

S. Levine

MEMORANDUM

MO 3-9035

REV. LEO MIRKOVIC

210 RIVERSIDE DRIVE
APT. 4 B
NEW YORK 25, N. Y.

phone
JA to SL

FROM NEW YORK CITY

May 16, 1956

9:50 A.M.

MISS SOPHIA LEVINE
THE TEMPLE
CLEVELAND, OHIO

WILL ARRIVE ON 1:00 Noon PLANE PLEASE LEAVE MESSAGE AT HOTEL
REGARDING LATE AFTERNOON REHEARSAL

CANTOR MIRKOVIC



The Temple

CLEVELAND, OHIO

cordially invites you to attend the
ONE HUNDRED AND SIXTH ANNUAL MEETING
on Sunday morning, May twentieth
Nineteen hundred and fifty-six
ten o'clock



GUEST ARTIST

LEO MIRKOVIC

Noted Baritone — New York City

THE PRESIDENT'S ANNUAL MESSAGE
ELECTION OF BOARD MEMBERS
CONSTITUTIONAL AMENDMENTS

10:00-10:45 A.M.—Reception and Coffee in Mahler Hall

10:45-12:00 Noon—Program and Congregational Meeting

PRESIDENT'S ANNUAL REPORT

May 20, 1956

Our Temple Constitution requires the President to report to the Congregation, at each annual meeting, on the Temple's activities during the year. I am happy to be able to report to you that the past year has been a very good year in every way for our Temple.

The Sunday morning services have been well attended. On those occasions when Rabbi Silver was not available to deliver the sermon, nationally outstanding men have filled our pulpit -- including Governor McKeldin, Dr. Jacob Marcus and Dr. Robert Hutchins. Our music committee and Mr. Willard have provided us with an outstanding choir and occasional guest musicians to enrich the religious services. The traditional Friday evening vesper services and the Sabbath morning services have attracted full congregations. Many Church groups have asked for invitations to our services and for a tour through the Temple building.

Mr. Charles Kramer and the Temple usher corps deserve our thanks for the dignity and the courtesy they have shown us and our visitors at the religious services.

The Temple Library has added many books during the year. It continues to serve not only our members but also students and professors from neighboring universities. Miss Miriam Leikind, our Temple librarian, has built in our Temple one of the important specialized libraries of Ohio.

The Temple Museum has also served many people in addition to our own members. It is gradually winning a nation-wide reputation for its display of beautiful religious art objects. During the year many rare

items have been donated to our collection. The members of the museum committee, under the co-chairmanship of Mr. and Mrs. Robert Selden and of Mr. and Mrs. Eugene Freedheim, have been very helpful in this important Temple activity.

The Temple Religious School has been guided during the year by the high school committee under the co-chairmanship of Mrs. William H. Slavin and of Mrs. Sidney H. Englander along with the religious school committee under the co-chairmanship of Mrs. Edward Friedman and Mrs. Malcolm Zucker. Rabbi Earl Stone and Mrs. George Eisenberg have done an excellent job with their faculty of 64 teachers and more than 1200 students. During the past ^{WEEK} ~~month~~ 89 of our young people were confirmed, 41 were graduated from the high school and 5 from the special Hebrew department. No activity of our Temple is more important than religious education and all of us should appreciate the outstanding work being done by our Temple in this field.

The affiliated organizations have enriched our Temple life during the year. I should like to express our thanks to the devoted officers and boards of The Women's Association, the Men's Club, the Mr. and Mrs. Club and the Alumni Association. They have given inspiration and fine leadership to the Temple. Our young men and women in the armed forces are sent the Temple Bulletin and they receive holiday gifts from the Women's Association.

Under the chairmanship of Max Feldman, contributions to the Hebrew Union Campaign by our congregation and its members reached a new high. On the Temple's own financial matters, we have had the valuable judgment of an active Finance Committee. Our Vice President, Leo Neumark, served as chairman of this important committee.

This morning eleven members of our Board of Trustees finish their terms of office. I extend to them our deep appreciation for their service, and I know that their interest in Temple affairs will continue.

Our total membership during the year had a net increase of 10 and is now almost 2,500, of whom more than 100 joined during the past year. During the year we lost 101 members because of moving from the city, resignation and death.

Let us rise as we pay tribute to the memories of those who have passed away during the year:

(Read Names)

During the year Rabbi Silver and Rabbi Stone have had, as all of us appreciate, a very demanding schedule in guiding our large Temple family. In addition, Rabbi Silver has had an active part in many important national and international events. The Government of Israel has asked him to become Chairman of the Israel Bond Board of Governors. The Jewish community of Chicago pledged one million dollars to establish an Abba Hillel Silver Fund to support a national library at the Hebrew University in Jerusalem. Rabbi Silver spoke at the World Brotherhood Meeting in Brussels. In Israel a farm training center was named for Silver in our Rabbi's honor, and in Washington, D. C., Rabbi Silver was selected as the dedication speaker for the new B'nai B'rith building. President Eisenhower sent a message for Rabbi Silver to deliver from the United States to the President of Israel, and, upon Rabbi Silver's return from Israel, he was invited to meet with President Eisenhower and Secretary of State Dulles to help plan a peaceful settlement in the Middle East.

It has indeed been a full year for our Rabbi as well as for our Temple. The Congregation should be happy with what our Temple has done in the past year for its members and their families. We can also be proud of what our Temple and our Rabbi have contributed to our community, our country and to Israel.

I should like to close my report by thanking the Congregation on behalf of the officers and the Trustees. It was your interest and support which made possible such a successful and fruitful Temple year.

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List of deceased members
Annual Meeting, May 20, 1956

~~WRHS~~
Ignatz Ascherman

Marcel L. Deutsch

Jack B. Dworken

Isaac Evans

Alex Fodor

Leo Friedman

Eugene L. Geismer

Hugo Gellner

~~XXXXXXXXXXXX~~

Morris Glick

Moses W. Haber

Jacob Heller

Paul M. Israel

George Janowitz

Henry Kaber

Jacob A. Klein

George W. Kramer

Lazarus W. Klusner

Sam H. Meister

Dr. Michael L. Mitchell

Nathan J. Rich

Mike Rosenberg

Samuel Rosenthal

Henry E. Roth

~~XXXXXXXX~~

Jack M. Schneider

Curt Simons

Samuel H. Stecker

Dr. Alvin A. Stone

Dr. Bert A. Treister

Archie A. Weiss

AND THE FOLLOWING WOMEN

Marion R. Cohen

Selma B. Cohn

Leah Curtis

Annie Einstein

Lucille Firestone

Esther Glick

Dorothy Goldberg

Goldie Goldman

Beatrice F. Goodman

Anna Goodstein

Rosa Horwitz

Gertrude Kahn

Marie Kann

Mary Klausner

Fannie Morris

Bessie Rich

Pauline Schulhof

Fannie Stern

Rose T. Strass

This morning eleven members of our Board of Trustees finish their terms of office. I extend to them our deep appreciation for their service, and I know that their interest in Temple affairs will continue.

Our total membership during the year had a net increase of 10 and is now almost 2,500, of whom more than 100 joined during the past year. During the year we lost 101 members because of moving from the city, resignation and death.

Let us rise as we pay tribute to the memories of those who have passed away during the year:

(Read Names)

During the year Rabbi Silver and Rabbi Stone have had, as all of us appreciate, a very demanding schedule in guiding our large Temple family. In addition, Rabbi Silver has had an active part in many important national and international events. The Government of Israel has asked him to become Chairman of the Israel Bond Board of Governors. The Jewish community of Chicago pledged one million dollars to establish an Abba Hillel Silver Fund to support a national library at the Hebrew University in Jerusalem. Rabbi Silver spoke at the World Brotherhood Meeting in Brussels. In Israel a farm training center was named for Silver in our Rabbi's honor, and in Washington, D. C., Rabbi Silver was selected as the dedication speaker for the new B'nai B'rith building. President Eisenhower sent a message for Rabbi Silver to deliver from the United States to the President of Israel, and, upon Rabbi Silver's return from Israel, he was invited to meet with President Eisenhower and Secretary of State Dulles to help plan a peaceful settlement in the Middle East.

It has indeed been a full year for our Rabbi as well as for our Temple. The Congregation should be happy with what our Temple has done in the past year for its members and their families. We can also be proud of what our Temple and our Rabbi have contributed to our community, our country and to Israel.

I should like to close my report by thanking the Congregation on behalf of the officers and the Trustees. It was your interest and support which made possible such a successful and fruitful Temple year.



242

PRESIDENT'S ANNUAL REPORTMay 20, 1956

1 Our Temple Constitution requires the President to report to the
2 Congregation, at each annual meeting, on the Temple's activities during
3 the year. I am happy to be able to report to you that the past year
4 has been a very good year in every way for our Temple.

5 The Sunday morning services have been well attended. On those
occasions when Rabbi Silver was not available to deliver the sermon,
nationally outstanding men have filled our pulpit -- including Governor
McKeldin, Dr. Jacob Marcus and Dr. Robert Hutchins. Our music committee
and Mr. Willard have provided us with an outstanding choir and occasional
guest musicians to enrich the religious services. The traditional Friday
evening vesper services and the Sabbath morning services have attracted
full congregations. Many Church groups have asked for invitations to our
services and for a tour through the Temple building.

Mr. Charles Kramer and the Temple usher corps deserve our thanks
for the dignity and the courtesy they have shown us and our visitors at
the religious services.

The Temple Library has added many books during the year. It con-
tinues to serve not only our members but also students and professors
from neighboring universities. Miss Miriam Leikind, our Temple librarian,
has built in our Temple one of the important specialized libraries of Ohio.

The Temple Museum has also served many people in addition to our
own members. It is gradually winning a nation-wide reputation for its
display of beautiful religious art objects. During the year many rare

items have been donated to our collection. The members of the museum committee, under the co-chairmanship of Mr. and Mrs. Robert Selden and of Mr. and Mrs. Eugene Freedheim, have been very helpful in this important Temple activity.

The Temple Religious School has been guided during the year by the high school committee under the co-chairmanship of Mrs. William H. Slavin and of Mrs. Sidney H. Englander along with the religious school committee under the co-chairmanship of Mrs. Edward Friedman and Mrs. Malcolm Zucker. Rabbi Earl Stone and Mrs. George Eisenberg have done an excellent job with their faculty of 64 teachers and more than 1200 students. During the past month 89 of our young people were confirmed, 41 were graduated from the high school and 5 from the special Hebrew department. No activity of our Temple is more important than religious education and all of us should appreciate the outstanding work being done by our Temple in this field.

The affiliated organizations have enriched our Temple life during the year. I should like to express our thanks to the devoted officers and boards of The Women's Association, the Men's Club, the Mr. and Mrs. Club and the Alumni Association. They have given inspiration and fine leadership to the Temple. Our young men and women in the armed forces are sent the Temple Bulletin and they receive holiday gifts from the Women's Association.

Under the chairmanship of Max Feldman, contributions to the Hebrew Union Campaign by our congregation and its members reached a new high. On the Temple's own financial matters, we have had the valuable judgment of an active Finance Committee. Our Vice President, Leo Neumark, served as chairman of this important committee.

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Marcel L. Deutsch
Jack B. Dworken
Isaac Evans
Alex Fodor
Leo Friedman
Eugene L. Geismer
Hugo Gellner
Morris Glick
Moses W. Haber
Jacob Heller
Paul M. Israel
George Janowitz
Henry Kaber
Jacob A. Klein
George W. Kramer
Lazarus W. Klusner
Sam H. Meister
Dr. Michael L. Mitchell
Nathan J. Rich
Mike Rosenberg
Samuel Rosenthal
Henry E. Roth
Jack M. Schneider
Curt Simons
Samuel H. Stecker



Dr. Alvin A. Stone
Dr. Bert A. Treister
Archie A. Weiss

And the following women:

Marion R. Cohen
Selma B. Cohn
Leah Curtis
Annie Einstein
Lucille Firestone
Esther Glick
Dorothy Goldberg
Goldie Goldman
Beatrice F. Goodman
Anna Goodstein
Rosa Horwitz
Gertrude Kahn
Marie Kann
Mary Klausner
Fannie Morris
Bessie Rich
Pauline Schulhof
Fannie Stern
Rose T. Strass

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The Temple

CLEVELAND, OHIO

cordially invites you to attend the
ONE HUNDRED AND SIXTH ANNUAL MEETING
on Sunday morning, May twentieth
Nineteen hundred and fifty-six
ten o'clock



WRHS

AMERICAN JEWISH
ARCHIVES

GUEST ARTIST

LEO MIRKOVIC

Noted Baritone — New York City

THE PRESIDENT'S ANNUAL MESSAGE
ELECTION OF BOARD MEMBERS
CONSTITUTIONAL AMENDMENTS

10:00-10:45 A.M.—Reception and Coffee in Mahler Hall
10:45-12:00 Noon—Program and Congregational Meeting

The Temple Bulletin

Published Weekly by
The Temple
Cleveland, Ohio



Vol. XLII

MAY 20, 1956

No. 31

Sunday Morning

10:00 o'clock

One Hundred and Sixth Annual Meeting

GUEST ARTIST

Leo Mirkovic

Noted Baritone, New York City

THE PRESIDENT'S ANNUAL MESSAGE
ELECTION OF BOARD MEMBERS
CONSTITUTIONAL AMENDMENTS

| | | |
|--------------------|---|--|
| 10:00 - 10:45 | — | Reception in Mahler Hall |
| 10:45 - 12:00 noon | — | Business meeting and program in The Temple |

Friday Evening Services
5:30 to 6:10

Saturday Morning Services
11:15 to 12:00

The Temple Bulletin

The Temple

Congregation Tifereth Israel
(Founded 1850)

Rabbis:

Abba Hillel Silver, D.D., Litt.D., D. H. L.

Earl Stanley Stone, M. H. L.

Associate Rabbi
Director of Religious Education

Ass't. Director of Religious Education
MILDRED B. EISENBERG

Executive Secretary
LEO S. BAMBERGER

Librarian
MIRIAM LEIKIND

Organist and Choir Director
A. R. WILLARD

Editor
SOPHIA LEVINE

A. M. Luntz President
L. W. Neumark Vice-President
A. J. Kane Treasurer

Published weekly, except during the summer vacation.
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1879. Fifty Cents per Annum. Member, Union of American
Hebrew Congregations.

Ansel Road and East 105th Street
Sweetbriar 1-7755

106th ANNUAL CONGREGATIONAL MEETING



The 106th Annual Congregational Meeting of The Temple will be held this Sunday morning.

Members are invited to come to Mahler Hall at 10:00 A.M. for coffee and kuchen and a social hour, following which the meeting will be held in The Temple from 10:45 to 12:00 noon.

President of The Temple, Mr. A. M. Luntz, will give the annual report, election of Board members will take place and Constitutional Amendments will be voted on.

Mr. Leo Mirkovic, noted Baritone of New York City will render a group of musical selections.

Temple Memorial Book

The name of

BENJAMIN MESHORER

has been lovingly inscribed in The Temple Memorial Book by Mr. and Mrs. Herman S. Meshorer.

T. W. A. ELECTS OFFICERS

At the Annual Meeting of The Temple Women's Association, held on Wednesday, May 9, the following officers were elected:

President, Mrs. Harry A. Cohn; First Vice-President, Mrs. Albert J. Goodman; Second Vice-President, Mrs. George H. Rose; Recording Secretary, Mrs. Howard M. Gans; Corresponding Secretary, Mrs. Roy B. Unger; Financial Secretary, Mrs. George E. Goldman; Assistant Financial Secretary, Mrs. Lee August, Jr.; Treasurer, Mrs. Edwin Bergman; Assistant Treasurer, Mrs. Eric Bruch; Auditor, Mrs. Edwin I. Coben.

Newly-elected T. W. A. Board Members include: Mrs. Sanford R. Arsham, Mrs. A. C. Galvin, Mrs. Hiram Goldstein, Mrs. Julian Kassen, Mrs. Maurice J. Koblitz, Jr., Mrs. Hayden B. Kline, Mrs. Irving W. Konigsberg, Mrs. Edward C. Lindner, Mrs. Alan Littman, II, Mrs. Sylvester Marx, Mrs. Maurice S. Miller, Mrs. Stanley Morgenstern, Mrs. Samuel A. Roth, Mrs. Robert H. Selden, Mrs. William Slavin, Mrs. Aaron M. Weitzman, Mrs. Donald M. Wirtshafter, Mrs. Herbert F. Zipkin.

T. W. A. FLORAL COMMITTEE

The Temple wishes to express its deep appreciation to Mrs. Leo Oppenheimer, Chairman of the Floral Committee, her assistant, Mrs. Oscar Hornsten, and the following monthly chairmen for their devoted services this season in packing and distributing the Sunday morning altar flowers to our members: Mrs. Eli Kasdon, Mrs. William Slavin, Mrs. George Goldman, Mrs. Irwin Milner, Mrs. Herbert Zipkin, Mrs. Edwin Cohen, Mrs. Joseph Heller and Mrs. Max Rapport.

The Temple Women's Association graciously offers this service ALL SUMMER and the congregation should submit names for the sick list to Mrs. Leo Oppenheimer, Washington 1-4254.

NOTICE!

There will be nursery care on Sunday, May 20, during the Annual Meeting, and again on Rally Day Sunday, June 3rd.

**This is the last regular issue of
THE TEMPLE BULLETIN**

The Temple Gratefully Acknowledges The Following Contributions

TO THE ABBA HILLEL SILVER CHARITABLE AND EDUCATIONAL FUND:

In memory of Mike Rosenberg, by Mr. and Mrs. Leo Leuchtag; in honor of the Confirmation of Melinda Luntz, by Mrs. George Furth.

TO THE TEMPLE MEMORIAL BOOK FUND:

In memory of mother, Pepie N. Wiesenberg, by Harry R. Wiesenberg, and Ralph N. Wiesenberg.

TO THE LIBRARY FUND:

In memory of husband, Harry Spilka, by Mrs. Rose Spilka.

TO THE SOPHIE AUERBACH SCHOLARSHIP FUND:

In memory of sister, Ida B. Kohn, by Mr. and Mrs. Alfred A. Benesch; in memory of Sol Strauss, by Mr. and Mrs. Alfred A. Benesch.

TO THE MUSEUM FUND:

In honor of the 45th wedding anniversary of Mr. and Mrs. Aaron Speyer, by their aunt, Esther Seidman.

TO THE PRAYER BOOK FUND:

In memory of father, Harry Spilka, by Dr. Conrad Spilka and family; in memory of cousin, Harry Yetra, by Dr. and Mrs. Conrad Spilka; in memory of brother-in-law, Mike Rosenberg, by Mrs. Jennie Spitz.

TO THE IGNATZ ASCHERMAN MEMORIAL FUND:

In memory of Ignatz Ascherman, by Mr. and Mrs. Harold Tucker; in memory of Ignatz Ascherman and Pauline Schulhof, by Mr. and Mrs. Jerry Korman and Mrs. Sadie Korman; in memory of Ignatz Ascherman, by Mr. and Mrs. J. William Grodin; in memory of Ignatz Ascherman, by Dr. and Mrs. Edward J. Greene; in memory of aunt, Mrs. Pauline Schulhof, by Mr. and Mrs. Samuel L. Gerson; in memory of Mr. Isaac Evans, by Mr. and Mrs. Samuel L. Gerson; in memory of Ignatz Ascherman, by Mrs. George L. Sogg, Miami Beach Florida.

TO THE LILLIAN BERMAN MILLER MEMORIAL FUND:

In memory of Yetta Lamdin, by Dr. and Mrs. Max Morris.

TO THE RICHARD ALLEN FISHEL HONOR KEY FUND:

In memory of the birthdays of Lillian Charlotte Fishel and Richard Allen Fishel, by Mr. and Mrs. Irwin J. Schwartz; in memory of Mr. and Mrs. Sam Brudno and Mrs. David Brown, by Mr. and Mrs. Irwin J. Schwartz.

TO THE FLOWER FUND:

In honor of the 80th birthday of Mrs. Anne Reder, by The Card Table Cover Group; in memory of Henry E. Roth, by Mrs. A. S. Lowenthal.

TO THE EDITH GROSS BIALOSKY MEMORIAL FUND:

In memory of Mrs. Minnie Samuels, by Mesdames A. H. Wohlgemuth, Joseph Firth, Samuel Pollock, Hilda Laronge and Milton Weinberg; in memory of Edith Gross Bialosky, by The Temple Women's Association Canteen.

HIGH SCHOOL GRADUATION

On Sunday morning, April 29th, graduation exercises of The Temple High School were held in Gries Memorial Chapel. Rabbi Silver delivered the Commencement address and Rabbi Stone presented awards to the following students who achieved special distinction:

SCHOLARSHIP AWARD

For outstanding scholarship throughout three years:

MORTON HOWARD POMERANTZ

THE FLORA ROHRHEIMER AWARDS

For excellence in scholarship and extra-curricular activities:

JOYCE HURWITZ
ALICE ROGAN
DAVID POLATSEK
HARVEY IRLIN

RICHARD ALLAN FISHEL HONOR KEYS

For outstanding participation in Extra-Curricular activities throughout the three years:

JAMES J. BROWN
STANTON RAY FRIEDMAN
CONSTANCE LEE LURIE
MICHAEL DANIEL NEBEN
MORTON HOWARD POMERANTZ
MARTIN I. SCHOCK
FAITH GAYLE SILVER

THE WILLIAM WEIDENTHAL AWARD

For the greatest number of points for Extra-Curricular activities; appointment to Board of The Temple Alumni Association and one year's membership:

JAMES J. BROWN
MORTON HOWARD POMERANTZ

THE CORA LEDERER MEMORIAL AWARD

For outstanding record in scholarship and attendance during the third year:

JAMES J. BROWN
IRVIN S. ENGLANDER
STANTON RAY FRIEDMAN
NANCY EDITH KASDON
MORTON HOWARD POMERANTZ
JUNE BETTY SAGINOR
MARTIN I. SCHOCK
FAITH GAYLE SILVER

THE HERBERT NEUBAUER HEBREW AWARD

For outstanding interest, progress and scholarship in the study of Hebrew:

MARSHA HELLER

THE TEMPLE ORATORICAL AWARD

To winners of the annual oratorical contest:

JAMES J. BROWN
STANTON RAY FRIEDMAN
JEREMY DWORKIN

NATIONAL YOUTH LEADERSHIP INSTITUTE AWARD

For outstanding leadership ability to represent The Temple High School:

STAN ESTRIN
JOYCE HURWITZ
HEDY ROGAN

At the graduation ceremonies conducted by the class, the Opening Prayer was delivered by Nancy Merle Goldstein and the Closing Prayer by Joan Carol Huebschman. Morton Howard Pomerantz was the Class Speaker, and the Report of the Student Council was given by Michael Daniel Neben, Class President. Stanton Ray Friedman, Melvin J. Chavinson and Constance Lee Lurie participated in the reading of the service in The Temple.

TEMPLE LIBRARY

Miss Miriam Leikind, Temple Librarian, has been invited to serve as Chairman of the Librarians' session at the National Council for Jewish Education which will be held in Atlantic City, May 23 - 27. This is the first time that a Librarians' meeting has been held in conjunction with the Educators convention.

Miss Leikind is also Chairman of the Librarians of Jewish Institutions.

TEMPLE ALUMNI ASSOCIATION

The Temple Alumni Association will close its season's activities with the installation of officers at its Second Annual Installation Dinner Dance which will be held at The Lake Shore Hotel, 12506 Edgewater Drive, Lakewood, Ohio.

The event is semi-formal, corsages will be provided for all the ladies and music will be furnished by Marty Conn and his orchestra, featuring Billy Lang.

Reservations at \$10.00 per couple should be made with Roger Arnstine, Chairman, Washington 1-5444.

In Memoriam

The Temple notes with deep sorrow the passing of

LUCILLE FIRESTONE

and extends heartfelt sympathy to the members of her bereaved family.

Annual Sewing Rally and Luncheon

of

The Temple Women's Association

will be held

TUESDAY, JUNE 5, 1956

12:30 P. M.

MAHLER HALL

Tickets at \$1.75 available at The Temple office
or Tuesday Sewing Sessions

EXHIBITS

LUNCHEON

COMMITTEE REPORTS

SALES

The Temple Bulletin
 The Temple
 Ansel Rd. at East 105th St.
 CLEVELAND 6, OHIO

Entered as Second Class Matter at the Post Office
 Cleveland, Ohio

THE TEMPLE MEN'S CLUB
ANNUAL DINNER MEETING

Wednesday, May 23

6:00 P. M.

Mahler Hall

RABBI ABBA HILLEL SILVER

"Takes the Men's Club into His Confidence"

Election of Officers and Board Members

Musical Program by The Ohio Bell Telephone Male Quartet

Delicious full course caponette dinner

Reservations should be made with Leo Bamberger, care of The Temple.....\$2.75 per plate

Tables of 10 available

COMING EVENTS

| | |
|--------------------------|---|
| Sunday, June 3 | RALLY SUNDAY |
| Tuesday, June 5 | TEMPLE WOMEN'S ASSOCIATION SEWING RALLY |
| Sunday, June 10 | MR. AND MRS. CLUB ANNUAL MEETING and COVERED DISH SUPPER |
| Tuesday, June 12 | CONGREGATIONAL PICNIC |
| Saturday, June 23 | TEMPLE ALUMNI ASSOCIATION CLOSING DINNER DANCE |

The Temple

CLEVELAND, OHIO

cordially invites you to attend the
ONE HUNDRED AND SIXTH ANNUAL MEETING
on Sunday morning, May twentieth
Nineteen hundred and fifty-six
ten o'clock



WRHS

AMERICAN JEWISH
ARCHIVES

GUEST ARTIST

LEO MIRKOVIC

Noted Baritone — New York City

**THE PRESIDENT'S ANNUAL MESSAGE
ELECTION OF BOARD MEMBERS
CONSTITUTIONAL AMENDMENTS**

10:00-10:45 A.M.—Reception and Coffee in Mahler Hall

10:45-12:00 Noon—Program and Congregational Meeting

See Like Temple Activities - Annual Mtg

Writ-3838 - N.Y. AHC - N.Y. - Regent 7-8200
open 239 J.D.R. - Trafalgar 3-0200

250 or
up complete

Leo Miskovic

Young Yugoslav Bariton

Came to U S 1944 as a group of 1000 refuge who were brought here thru intersession of President Roosevelt.

Has had rich experience in Concert study and opera for 15 years, prior to entering United States.

Entered Hebrew Union school of sacred music 1948 and graduated in 1951 - Cantor -- Whereby was appointed Cantor to the Washington Hebrew Congregation.

Presently holds position as Cantor in the Brotherhood synague Greenwich Village New York.

Cantor Miskovic is a possessor of beautiful Bariton voice.

Will be guest soloist at the Temple Sunday May 20th

Rabbi Eggleson - N.Y. - Regent 7-8200

Dr Franzblau J D R

or Cantor Hecker - Trafalgar
3-0200

J.D.R. -

Just artist
Leo Miskovic
Noted Baritone - New York City.

10:00am - 10:45 - Rec + Coffee in M. Hall

10:45 - 12 noon - ~~congregational~~
Program + Cong. meeting.
Constitutional Amendments

200
J n 7

Mr. and Mrs. Louis B. Seltzer

Mr. and Mrs. A. M. Luntz

request the pleasure of your company

at a dinner

in honor of

Dr. and Mrs. Everett R. Clinchy

Thursday, the thirty-first of May

at seven o'clock

Wade Park Manor

R.s.v.p.
2821 Drummond Road
Shaker Heights 20, Ohio

Black Tie

A. M. LUNTZ
HANNA BUILDING
CLEVELAND, OHIO

June 5, 1956

Rabbi Abba Hillel Silver
19810 Shaker Blvd
Shaker Heights, Ohio

My Dear Rabbi Silver:

I am enclosing a pledge card which was assigned to me for the Montefiore Home Building Fund.

Under separate cover you should have received a Brochure which is self explanatory. This home for the aged is a wonderful institution and greatly in need. I am sure you will wish to give your support for this worthy cause.

With kind regards, I remain

Sincerely yours,


A. M. Luntz

June 13, 1956

Mr. Abe Iuntz
Hanna Building
Cleveland, Ohio

My dear Abe:

I am enclosing herewith our contribution to the Montefiore
Home for the Aged Building Fund.

With all good wishes I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:sl
encl.

July 26, 1956

The Jewish Independent
2108 Payne Avenue
Cleveland, Ohio

Attention: Miss Greenbaum

Gentlemen:

In accordance with telephone conversation between Miss Greenbaum and the writer you will find enclosed the copy which was mailed to your office in June for use during the summer months.

You will observe that the last paragraph with regard to the registration of pupils has been omitted. Will you please see that the copy is corrected accordingly.

Thank you.

Sincerely,

Miss Sophia Levine
Secretary to Dr. Silver

/sl
encl.

PLEASE USE THIS COPY EACH WEEK THROUGHOUT THE SUMMER UNTIL FURTHER NOTICE.

THE TEMPLE COLUMN

JUNE 29, 1956

for immediate release

Friday evening vesper services are held throughout the summer months in air-conditioned Gries Memorial Chapel from 5:30 to 6:10 P.M. The services are conducted by the Rabbis with participation by The Temple Choir under the direction of Alfred R. Willard, organist and choir director.

Summer hours for The Temple Library are 9:00 A.M. to 5:00 P.M. Monday through Friday. The Library will be closed during the month of August.

Summer hours for The Temple Office are 9:00 A.M. to 5:00 P.M. Monday through Friday.

Registration of pupils for The Temple Religious School will be accepted throughout the summer during office hours.





INTERIORS OF DISTINCTION SINCE 1896

August 29, 1956

Rabbi Abba Hillel Silver,
The Temple,
East 105th Street & Ansel Road,
Cleveland, Ohio

My dear Rabbi Silver:


Mr. Bamberger told me yesterday morning of the decision of the Committee in regard to the red and black carpet for The Temple, namely, that nothing would be done about it until sometime next year. He asked that I make a note of it and call it to his attention in the spring of next year so there would be ample time for ordering in case you go ahead with it.

The sample we took from The Temple was sent back to me by the mill and I returned it to Mr. Bamberger yesterday morning.

I do hope that if there is anything further you would like to have done at The Temple you will give us an opportunity to work with you on it.

Sincerely yours,

RORIMER-BROOKS



Robert A. Boone
President

RAB:jf

RORIMER-BROOKS ASSOCIATES, INC.

2232 EUCLID AVENUE, CLEVELAND 15, OHIO. TOWER 1-6390 • MEMBERS AMERICAN INSTITUTE OF DECORATORS

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OHIO TEMPLE LEADERS CONFER WITH HEAD OF CONGREGATIONAL UNION -- Leaders of Reform Congregations in Cleveland and Cincinnati are shown above conferring with Rabbi Maurice N. Eisendrath, (center) president of the Union of American Hebrew Congregations, at a recent national conference in Atlantic City. Ohio temple leaders took conspicuous roles in formulating plans for the expansion of Reform Judaism. Shown in photo are, to left of Rabbi Eisendrath, Dr. Leon Saks, formerly president of Rockdale Avenue Temple, Cincinnati; and Dr. Earnett R. Brickner, of Cleveland's Euclid Avenue Temple, president of the Central Conference of American Rabbis. On extreme right is Alexander Frieder, also leader of Rockdale Avenue Temple, and to his left, A. M. Luntz, president of The Temple, Cleveland. Other Ohioans who attended conference were James H. Miller, former president of Euclid Avenue Temple, Harry L. Lawner, prominent member of Temple Israel, Dayton, Ohio, and Jack S. Resler, Temple Israel, Columbus, Ohio.