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Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

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Union of American Hebrew Congregations, 1924-1925.

David Brown

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Rabbi Abba Hillel Silver;
The Temple,
East 55th. & Central Ave.
Cleveland, Ohio.

My Dear Rabbi Silver:-

I assume that you are aware of the fact that a number of us who are interested in the Union of Hebrew Congregations are putting pressure upon our mutual friend Nathan J. Miller to accept the Presidency of the Union.

I have talked with Mr. Miller upon several occasions, and I have also talked with Mr. Louis Marshall and a number of other men, who feel that Mr. Miller is qualified in every way to hold that most honorable office.

My purpose in writing you is to have you talk with the two members of the Executive Committee who are residents of Cleveland. I will appreciate very much your informing me just how they feel about it.

Unfortunately I will not be here in January to join the gathering in St. Louis. I plan to leave the States about the middle of August and do not expect to return until the Spring of 1925, therefore if I am to be helpful in this matter at all, it must be during the next six weeks.

Please remember me to your dear wife, and our other mutual friends.

Sincerely,

David Brown

DAB:C.

Kindly return to A. H. Silver
The Temple, E. 55th & Central

COMMISSION ON JEWISH EDUCATION

Under the Joint Auspices of
The Union of American Hebrew Congregations and the Central Conference of American Rabbis

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MERCHANTS BUILDING

CINCINNATI

July
Twenty-fourth,
1924.

Rabbi Abba H. Silver,
c/o The Temple,
E. 55th St. & Central,
Cleveland, Ohio.

Dear Rabbi Silver:

Mr. Egelson is out of the city because of the death of his brother-in-law and Mr. Zepin is at home recovering from a slight operation. In their absence I therefore wish to acknowledge receipt of your letter of the 22nd.

Mr. Zepin's notes on the last meeting of the Commission on Jewish Education contained your name as among those present. In sending out the minutes, your name was inadvertently omitted by the stenographer. We are very sorry indeed that this mistake occurred and trust you will pardon same. The error will be corrected in the minute book which is on file in our office.

Thanking you for calling our attention to the necessary correction, I beg to remain

Very sincerely yours,

Helene L. Strauss

Assistant to Rabbi Egelson.

HLS:RG

THE UNION OF AMERICAN HEBREW CONGREGATIONS

HEBREW UNION COLLEGE

SYNAGOG & SCHOOL EXTENSION

BUREAU OF RELIGIOUS RIGHTS



Telephone Canal 7345
MERCHANTS BUILDING
CINCINNATI

October
Second,
1924.

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Rabbi A. H. Silver,
Cleveland, O.

Dear Rabbi Silver:

Have you made your plans for the week
beginning October 19th, 1924?

Permit me to present something for your
consideration and action.

During the week beginning October 19th,
1924 (Hoshana Rabbah), The United States Blind
Veterans of the World War, Inc., (By Act of Con-
gress, June 7th, 1924) will conduct a drive for
One Million Dollars. President Coolidge and
many prominent men and women of this country are
going to cooperate with this organization. You
need not question the legitimacy of the appeal.
I am sure you will not fail to understand that
the blind veteran is the most poignant war suf-
ferer. I may add that his wants are strikingly
different from those of any other class of wounded
soldiers.

Will you write to Raymond E. Day, Presi-
dent of this organization, (P.O. Box 588, Balti-
more, Md.) Ask him to send you literature on the
drive, by doing this you will assure him of your
keen interest.

May I hear from you on this subject?

Cordially,

Michael Aaronsohn

Field Representative.

Ben Altheimer, New York, N. Y.
N. Henry Beckman, Cincinnati, Ohio
Isaac W. Bernheim, Louisville, Ky.
David A. Brown, Detroit, Mich.
Edgar M. Cahn, New Orleans, La.
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Robert P. Goldman, Cincinnati, Ohio
Simeon M. Johnson, Cincinnati, Ohio
Adolf Kraus, Chicago, Ill.
Benj. Lowenstein, Cleveland, Ohio
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Edwin B. Meissner, St. Louis, Mo.
Nathan J. Miller, New York, N. Y.
Henry Morgenthau, New York, N. Y.
Adolph I. Newman, Cleveland, Ohio
Adolph S. Ochs, New York, N. Y.
Herbert C. Oettinger, Cincinnati, Ohio
Henry Oppenheimer, Baltimore, Md.
William Ornstein, Cincinnati, Ohio
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Marcus Rauh, Pittsburgh, Pa.
Maurice D. Rosenberg, Washington, D. C.
Simon W. Rosendale, Albany, N. Y.
Julius Rosenwald, Chicago, Ill.
Morris H. Rothschild, New York, N. Y.
A. L. Saltzstein, Milwaukee, Wis.
Louis Schlesinger, Newark, N. J.
Isaac Schoen, Atlanta, Ga.
Charles Shohl, Cincinnati, Ohio
Meier Steinbrink, Brooklyn, N. Y.
Horace Stern, Philadelphia, Pa.
Samuel Straus, Cincinnati, Ohio
I. Newton Trager, Cincinnati, Ohio
Isaac M. Ullman, New Haven, Conn.
Ludwig Vogelstein, New York, N. Y.
Felix Vorenberg, Boston, Mass.
Aaron Waldheim, St. Louis, Mo.
A. Leo Weil, Pittsburgh, Pa.
Joseph Wiesenfeld, Baltimore, Md.
Herman Wile, Buffalo, N. Y.
Albert Wolf, Philadelphia, Pa.
Adolphe Wolfe, Portland, Ore.
William B. Woolner, Peoria, Ill.

RABBI GEORGE ZEPIN
Secretary

RABBI JACOB D. SCHWARZ
Assistant Secretary

RABBI MICHAEL AARONSOHN
Field Representative

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CINCINNATI

October 16th, 1924.

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SAMUEL SCHULMAN
ADULT AND UNIVERSITY EDUCATION
H. G. ENELOW
TEACHER TRAINING
ABRAM SIMON

Copy for members of
Dr. Abram Simon's Committee.

- - - - -

Dr. Abram Simon, Chairman,
Committee on Teacher Training,
Washington, D. C.

Dear Dr. Simon:

Rabbi Zepin has sent me your letter of recent date concerning the conference that took place in New York. I promised to have a meeting with him on the subject. Would have done so ere this except for his numerous absences from the city. I understand that he is leaving today but will return next week.

Am writing to the Chairmen of the various Committees on our Commission on Jewish Education asking them to take up the work that has been assigned to them, the manuscripts, etc. in order that we may proceed to publish any material that is ready for publication.

There are no manuscripts in your department. Dr. Gamoran showed me a copy of the letter which you wrote him with reference to his monograph on "Teacher Training". Do you think it would be advisable to follow this up with some sort of a mild campaign in order to induce the rabbis to start teacher training classes in their congregations, using this book as a guide? There is no doubt of the fact that much good will result from such classes and it seems to me that Gamoran's booklet is sufficiently explicit and can serve as a guide to those that are willing to do the work. Will be pleased to hear from you on the subject, and any other suggestions that you may have.

With kindest regards I beg to remain

Very sincerely yours,

(Signed) David Philipson.

Chairman.

DP:ML

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ABRAM SIMON

November
Eleventh,
1924.

Rabbi Abba H. Silver,
c/o-Temple,
E. 55th & Central Aves.,
Cleveland, O.

Dear Rabbi Silver:

Under separate cover I am sending
you a copy of Dr. Reichler's Hebrew Manual
Part 3 - "The Ten Commandments" - which has
just been delivered to us by the printer.

With kind regards, I am

Very sincerely yours,

Secretary.

GZ:JM



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CINCINNATI

December
Ninth
1924.

Rabbi A.H. Silver, Member,
Committee on Teacher Training,
Cleveland, Ohio.

Dear Rabbi Silver:

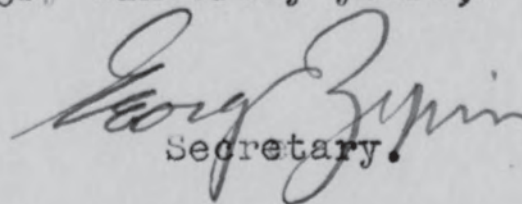
Dr. Philipson is planning to call a meeting of those members of the Commission on Jewish Education who expect to attend the St. Louis Council. This preliminary notice is for the purpose of requesting you to keep open for this meeting the luncheon hour on Tuesday, January 20th. I doubt whether any manuscripts can be examined on that occasion, but it will serve as an opportunity for discussing the work of the standing Committees.

If you therefore have any suggestions for initiating any work in your department, will you be so kind as to prepare them for presentation at the meeting? If you do not contemplate attending the Council, may I trouble you to send me a statement of any plans that you may have to suggest?

A letter confirming the date and the hour of the meeting will be sent out shortly before the Council.

With kindest greetings, I beg to remain

Very sincerely yours,


Secretary.

GZ:RC

ANNUAL REPORT OF THE
BOARD OF DELEGATES ON CIVIL RIGHTS

Washington, D. C. December 9, 1924.

To the Executive Board of the Union of
American Hebrew Congregations.

Gentlemen:

Following the usual custom for the submission of an annual report, the same is herewith tendered containing as it does a review of the activities, functions and recommendations of and pertaining to the Board of Delegates on Civil Rights, and in consideration of the same, it is suggested that it be taken in connection with the previous annual report submitted to your Honorable Board at its meeting held in the City of New York, at the Hotel Astor, on January 27th of the present year; said report being set out in full in the fiftieth annual report published July, 1924, commencing at page 9469 and to which reference is hereby made.

It will be recalled that following the death of the former distinguished Chairman, the late lamented Simon Wolf, the President of the Union designated the present Chairman his successor in September of last year and which designation was confirmed at a subsequent meeting of the Executive Board held at the date above set forth. These observations are made in view of the fact that the present report, together with the one previously referred to, cover a period slightly in excess of one year.

IMMIGRATION

It will be noted upon examination of the previous report referred to in the paragraph next preceding that the period covered by its context was one replete with immigration activities, dealing principally with groups, large and small, instead of individuals, and growing out of the fact that large numbers of immigrants were at Ellis Island and other ports of entry, seeking to enter the United States, and occasioned by the fact that the immigration authorities, being zealous of invoking humanitarian principles, had for several months previous to November of last year, conditionally admitted a large number of immigrants each month to be charged against the November quota. The period referred to was also replete with serious thought upon the subject, occasioned by the fact that a new immigration law was then impending with the conspicuous possibility of an intention on the part of the Government to enact a bill containing greater restrictive conditions than had ever been known in any similar law passed by the United States Congress. Considerable agitation further followed as a result of this condition in view of the fact that strong opposition was put forth from many agencies seeking to avoid or modify the restrictive legislation which then appeared imminent, and, as contained in the several bills which were introduced in both houses of Congress.

All of the above immigration possibilities were thereupon crystalized by the final enactment of the Immigration Law of 1924, most of the provisions contained in which became effective on the first day of July of the present year.

It would be interesting to note the changes which have been effected through the quota provisions of the Immigration Act of 1924, a conspicuous fact being that quotas from those countries in Southern and Southeastern Europe have been very substantially reduced. The following table will serve usefully to demonstrate the changes referred to:

	Quota 1923-24	Quota 1924-25
Armenia	230	124
Australia	279	121
Austria	7342	785
Belgium	1563	512
Bulgaria	302	100
Czechoslovakia	14357	3073
Denmark	5619	2789
Finland	3921	471
France	5729	3954
Germany	67607	51227
Great Britain and Northern Ireland	77342	34007
Greece	3063	100
Hungary	5747	473
Italy	42128	3845
Latvia	1540	142
Lithuania	2629	344
Netherlands	3607	1648
Norway	12202	6453
Poland	30977	5982
Portugal	2465	503
Rumania	7419	603
Russia (European and Asiatic)	24405	2248
Spain	912	131
Sweden	20042	9561
Switzerland	3752	2081
Turkey	2654	100
Yugoslavia	6426	671

The change in the immigration law, and which means that a much smaller percentage of our co-religionists will be admitted, necessarily presents for solution the question as to the effect the reduction of numbers will have upon the status of the American Jew. From a selfish viewpoint, the theory might be advanced that with a

smaller number to deal with a diminution of any prevailing anti-semitic feeling might be correspondingly reduced. It would further reduce the responsibility upon those who have heretofore expended their influence, their solicitude, and their money for the alleviation of those of our co-religionists who required that form of assistance and cooperation. Notwithstanding all of the above, it is thought by many Americans that the reduction of immigration as provided in the present law is drastic and that the best interests of the United States would perhaps be best served by extending rather than by restricting the number of aliens permitted to enter this country. Selective immigration should, of course, at all times be invoked and irrespective of any quota. The present law, as well as the previous ones, have wisely provided for the exclusion of the alien physically, morally or politically unfit. There is no room for undersirables in America. It should also be born in mind that our faith has always taught a strict adherence to the law of the land and notwithstanding the fact that the present law on immigration may in some of its provisions appear to us as objectionable; it is the law, and we, as Americans, will at all times see to it that the law, in whatever form it may speak, be properly obeyed, always recognizing allegiance to constituted authority.

In discussing the new immigration law, the fact should not be overlooked that its enactment has in some quarters led to untold hardship and special reference is made to those refugees stranded at various ports in Europe, Cuba, Mexico and Canada, who had obtained passports in the land of their domicile which passports had been

vised by the United States Consular representatives, and while en-route to America, the present law became effective, thereby precluding the refugees referred to from continuing their journey to the United States as the provisions of the present law meant absolute exclusion to them.

In order to deal with the hardships entailed by the situation outlined in the preceding paragraph, a special organization, known as the Emergency Committee on Jewish Refugees, has been formed, consisting of representatives from various Jewish national organizations, including representation of the Union of American Hebrew Congregations; the said committee being headed by Louis Marshall, Esquire, of New York, and Rabbi Stephen S. Wise, of the same city. To further provide relief for these unfortunate human beings, Congressional action has been started by Mr. Nathan D. Perlman, member of Congress from New York, who on December 1st, introduced the following, known as H. J. Res. 296, and which reads as follows:

"JOINT RESOLUTION

Providing for the admission of certain aliens as non-quota immigrants be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that all aliens whose passports were properly visseed prior to July 1, 1924, shall, if otherwise admissible, be permitted to enter the United States as non-quota immigrants under the Immigration Act of 1924.

Any such alien shall be relieved from the requirements of section 7 of such act."

In addition to the resolution referred to in the preceding paragraph, Congressman Perlman has introduced in the House of Representatives on December 1st, bill known as H. R. No. 9815, to amend the immigration act of 1924 in various particulars, seeking to relieve it of

hardship principally in those cases where separation of families would otherwise have taken place. The Washington office of the Board of Delegates is now in communication with Congressman Perlman, seeking to cooperate in urging the passage of the two bills referred to where-ever the same would be acceptable and desirable.

A number of individual immigration cases have had the attention of the Washington office of the Board, details of which are on file, portraying pictures of hardship and affecting individuals as well as families, and in most instances, admission into the United States has been accomplished either temporarily or permanently, affecting individuals, groups of individuals, professional persons and non-professional.

One of the cases worthy of special mention was that of a girl thirteen years of age arriving in this country with her parents and four other sisters and this child being regarded of the feeble-minded type, was admitted conditionally under bond with the hope that her ailment might prove to be curable. Three years elapsed and the Immigration Department developed the fact that improvement had not taken place and thereupon ordered her deportation, together with the father, being the accompanying alien. The case had already been heard before the Board of Review but the Washington office was insistent with the authorities that an additional hearing be afforded. This request was finally granted and apprehending that additional legislation might be required for the relief of this unfortunate individual, it was arranged to have present a member of one of the Committees on Immigration of the Federal Congress, hopeful that the tragic aspects of the case might appeal to him. That was accomplished and the Board after argument consented to a three months postponement

of the order of deportation. In the meantime, the Congressional gentleman introduced a bill for the relief of the young lady and her father, pending which the subject received the consideration of the Committee on Immigration and resulted, so the writer is reliably informed, in the inclusion in the present immigration law of the following section:

"DEPORTATION

Sec. 14. Any alien who at any time after entering the United States is found to have been at the time of entry not entitled under this Act to enter the United States, or to have remained therein for a longer time than permitted under this Act or regulations made thereunder, shall be taken into custody and deported in the same manner as provided for in sections 19 and 20 of the Immigration Act of 1917: Provided, That the Secretary of Labor may, under such conditions and restrictions as to support and care as he may deem necessary, permit permanently to remain in the United States any alien child who, when under sixteen years of age was heretofore temporarily admitted to the United States and who is now within the United States and either of whose parents is a citizen of the United States."

ALIEN REGISTRATION

It has been announced that legislation looking to the enrollment of the alien will be revised during the coming session of Congress, and therefore the resolution upon that subject which was adopted at the 28th council, held in New York, should receive further consideration in dealing with the subject.

The Alien Registration bill introduced at a previous Congress failed of passage owing to the congestion of other business and as its re-introduction is receiving support, it would be well for the coming council to be held in St. Louis, to again take up for consideration this very important piece of proposed legislation affecting, as it does, all aliens in this country, both of our own creed and those of other religious affiliations.

UPHOLD THE GOOD NAME OF THE JEW

In conserving the good name and reputation of the Jew, a number of cases have found their way to the Washington office in dealing with the subject so important to us. One of the cases in point was portrayed in a performance at one of the theatres in the City of Washington, and when the same was called to the attention of the Washington office, communication was also promptly sent to the producer of the play in New York City, his attention was called to some of the acts in the performance and at which time one of the patrons, a member of the Jewish faith of considerable influence and highly respected, in a frank and friendly manner, wrote the proprietor of the theatre taking exception to the act which to him and a number of friends with whom he had discussed the matter, was very offensive and objectionable. The party referred to called attention to the Russian orchestra whose performance appeared to insult those patrons in the audience who happened to be of the Jewish faith, further stating, in addition to the insulting Hebrew signs, offensive cartoons and objectionable buffoonery on the part of the performers, the scene went to the extent of caricaturing religious music and insignia of worship, the point of which was significant to the Jew.

The party in question further stated that though not strongly religious himself, the performance was deeply humiliating and must have been very objectionable to those of a deeply religious feeling. It was further observed that the performers themselves appeared to be persons of the Jewish faith who evidently paid little

heed or manifested little regard for the sensibilities of the Jewish patrons of the establishment. The letter further requested that the producer might effect a discontinuance of the act referred to.

To the above communication, a very courteous reply was received from the producer of the act, referring to the incident, stating that the writer of the letter is of the Jewish faith and though he personally saw no offense in the routine and makeup of the act, nevertheless he was willing to use his good offices in effecting a discontinuance thereof.

The writer of the above letter further made the observation that he was sorry for the Jews who take offense at what he personally considered clever satire, good music and ingenious artistry.

Another case of unusual interest in conserving the good name of our people was that of an alien inciting much unpleasant feeling by circulating in pamphlet form and orally his tirades against the Jew. This was reported to the Department of Labor which as a result of the subject matter referred to has under consideration the matter of deporting the individual as an undesirable calculated to impair American interests.

Another case reported was that of a publication representing the interests of a large national organization, in a certain issue of which appeared articles which in a very pronounced manner attacked the good name of our people and the Washington office of our Board undertook to see the principal owner and editor, together with the manager of the paper, and after several conferences, obtained a promise from the parties to publish an article to be pre-

pared by the parties making the complaint, withdrawing the objectionable matter and giving the Jewish side of the matter, to which they promised to give space in the columns of the paper in the first available issue. The matter is receiving attention at the hands of those who made the complaint with a view of shortly obtaining and submitting the article to the journal referred to.

AMERICANIZATION

The matter of Americanizing aliens in this country is of vast importance, not alone to the members of our own faith, but to all other classes. The writer was recently in receipt of a request for instructions as to the proper manner in which to organize a school of naturalization, following which, in addition to other correspondence, the letter sent to the party and his answer thereto will illustrate the subject matter, and are the following:

February 27, 1924.

"Samuel J. Rosenhein, Esq.

Dear Sir:

This will acknowledge receipt of your letter of February 24th, and in response to your request, I am sending you under separate cover a number of documents, bearing on the subject of instructions for aliens preparing for citizenship, issued by the Department of Labor, Bureau of Naturalization.

The Bureau of Naturalization issues three volumes of so-called Federal Citizenship textbooks. Volume One, paper binding copy of which is enclosed with the above, is for beginners; Volume Two, is for more advanced pupils, and Volume Three is for all those who have attained the necessary preliminary education to entitle them to apply for citizenship papers.

In order to be entitled to receive these volumes from the Department, however, each Americanization School or class must be under the direction and supervision of the

public school authorities of the district in which such school or class is operating, the Bureau rules being to the effect that it will only distribute these booklets to those classes having the supervision of competent public school officials. In order therefore for your proposed class to be entitled to receive these volumes it will be necessary that you apply to the Superintendent of Schools of your city, who will no doubt be very glad to cooperate with you, and designate a teacher or principal from his staff who has supervision over your class. This does not necessarily mean that the class must be held at the school house, or that the principal or teacher will be actually teaching. The classes can be held in your Lodge Room if desired, and you can select the actual teachers, the Bureau rule only requiring that there be some competent professional teacher in direct supervision who will be responsible that the work is being carried out along approved lines. When you get this cooperation of your school authorities, a letter to this effect should be written by the superintendent or principal to the Bureau, with a statement of the number of pupils enrolled and a request for pamphlets, which will be speedily honored.

In addition to the above, if your school is directed by a public school official, you are also furnished with various forms of records to be forwarded to the department from time to time for its information as to the results being obtained, as well as any other data that the Department has or will issue from time to time on this subject.

A form of diploma is also enclosed in the separate package sent you, which is distributed by the Department to pupils of its approved schools or classes, when they have attained the necessary English education and have passed examinations held in the class rooms under the direction of one of the Department's Examiners.

From all of the above you will see that it is the policy of the Department only to issue its publications to approved classes or schools, and I believe you will agree that it is a wise safeguard and will be to your advantage to secure the approval of your school officials. As a matter of fact a Greek Society in your city has recently secured the permission of your Superintendent to have the principal of the Pope School to be in charge of its Americanization work, and this class is now functioning with the Department's documents.

Trusting that the above contains all the information required, and assuring you of my desire to be of further service if desired, I am,

Very truly,

(signed) M. D. Rosenberg."

Mr. Maurice D. Rosenberg,
Washington D. C.

Dear Mr. Rosenberg:

I have your valued favor of recent date also wish to acknowledge receipt of sample blanks, forms, and paper covered book from the Bureau of Naturalization.

I note carefully your recommendations in order to qualify with the Government, for an Americanization School, and what we should do in order to have our requisitions for books, and other pamphlets honored by the Department of Labor, Bureau of Naturalization. I herewith enclose a letter addressed to the said department, by Professor J.L. Highsaw, which explains itself.

We are housed in the Crockett Technical High School Building, over which Professor Highsaw is the acting Principal, and he takes great pleasure in assuming supervision over our school.

We had our initial session last night, with twelve (12) men and women enrolled, as pupils. Also have many promises and assurances from others which warrants the belief that within the course of two (2) weeks, we should have fully thirty (30) or forty (40) pupils duly enrolled.

I feel it improper to burden you with any further particulars at this time.

We need all the books, pamphlets, cards and forms that the Government can supply us with, in furtherance of the instruction we have under way. I will, therefore, thank you if you will present our requisition for the above mentioned supplies to the proper Governmental Department, with the request and hopes that we will receive the supplies at a very early date.

Thanking you for your attention, and cooperation, I beg to remain

Yours very truly,

(signed) Samuel J. Rosenhein."

ENLARGE THE SCOPE OF THE BOARD

With regard to the duties and scope of the work to be performed by the Board of Delegates on Civil Rights, it has been suggested that the particular paragraph defining the same in the present constitution should be broadened, and with that

in mind, the constitution should be amended by striking out paragraph B of Section 2 and in lieu thereof, insert the following: viz.

1. To provide means for the relief of Jews from political oppression.
2. To take action seeking to eliminate unjust discrimination whenever the same shall be deemed prejudicial to the Jew.
3. To see to it that the civic and political rights of the Jew are maintained whenever the same are in danger of being transgressed.
4. To supply the Union with information on questions and events whenever the same appear to affect the rights of the Jews on questions of immigration, passports, injustice and discrimination and on such other questions as the executive officers of the Union may from time to time request.
5. To see to it that in the enactment of legislation it shall operate with equality upon all religious faiths.
6. To use its offices, so far as the same is compatible, in the preservation of American principles, conserving the separation of Church and State.
7. To enlighten the public through the medium of the press and other literature in cases of misunderstanding of the Jew and misconception of his position and purpose in life.
8. To use its offices in facilitating the cause of the Jew in matters before civil and military authorities when through ignorance, poverty or other causes, he is prevented from making a proper presentation of his case.

CONCLUSION

The work committed to the Board of Delegates on Civil Rights should receive the careful consideration of the members of our faith. The Board as such has continuously functioned now for a period of sixty-five years, and became an adjunct of the Union of American Hebrew Congregations in 1878, from which time under the able leadership of Mr. Simon Wolf, until his death, it continued to accomplish noteworthy work for the welfare of Israel throughout the world. In the discharge of its duties, a high standard has been established, and it is hopeful that the Board as at present constituted, may continue in maintaining the lofty ideals of our faith and in the solution of its problems, seeking to continue its usefulness and thereby to conserve the time-honored traditions of Judaism.

All of which is respectfully submitted.

BOARD OF DELEGATES ON CIVIL RIGHTS,

By M. D. Rosenberg,

Chairman.

COMMISSION ON JEWISH EDUCATION

*Under the Joint Auspices of
The Union of American Hebrew Congregations and the Central Conference of American Rabbis*

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TEACHER TRAINING
ABRAM SIMON

CINCINNATI

January
Fifth
1925.

Rabbi Abba H. Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

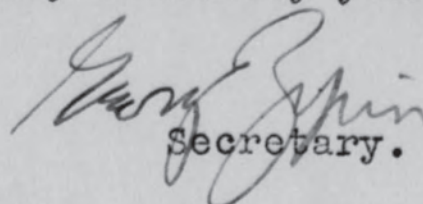
The Chairman of the Commission, Dr. David Philipson, is in receipt of a letter from one of the members of the Commission stating his preference for a meeting on Monday, January 19th, at St. Louis. He suggests that we meet at noon for luncheon and continue the session through the afternoon.

I presume that Monday, which is the day preceding the session of the Council of the Union, will be agreeable to all the members of the Commission who are undoubtedly making arrangements to attend the Convention.

The meeting is therefore called for Monday, January 19th, at 12:00 noon, at Hotel Statler.

With kind greetings, I am

Very sincerely yours,


Secretary.

GZ:MK

UNION OF HEBREW AND RELIGION CLASSES

39, ABERDEEN PARK, N. 5. LONDON, ENGLAND.

23rd. January 1925.

Rabbi G. Zepin,
Executive Secretary,
Union of American Hebrew Congregations,
Merchants Building,
Cincinnati, O.
U. S. A.

Dear Rabbi Zepin:

I noticed in one of the Journals that as Executive Secretary of the Department of School Education of the Union of American Hebrew Congregations, that you have shown an Exhibit of Jewish Religious Educational material at various Educational Conferences during the past year.

Early in May next the above Union will be holding its Annual Conference, and I was wondering whether it would be possible for you to let me have the same material for exhibition. We would be glad to bear the cost of mailing and take all responsibilities for the return of the material immediately after the Conference. I am sure that our teachers will be greatly interested in all that is being done by you in the production of text books and other aids to the teachers. If it is not possible for you to fall in with our suggestion perhaps you could let us have a detailed catalogue or description of the exhibit.

I should very much like to have a copy of the report which you recently presented at the Biennial Convention which was held on the 19th. inst at St. Louis.

With all fraternal greetings and heartfelt thanks for your most kind help in the past, I am

Yours sincerely,

(signed) Walter Levin, Secretary.

We have for a number of years built up a traveling library of books, articles and charts to give assistance to superintendents and teachers of religious schools. This collection has been displayed at many meetings. The enclosed request from England will undoubtedly be of interest to members of the Boards of the Union, *and to the Commission on Jewish Education.*

CONGREGATION BETH EL
DETROIT

Jan. 23, 1925

Rabbi Abba H. Silver
c/o The Temple
55th and Central Aves.
Cleveland, Ohio

Dear Abba:

What a man you are! You know how I feel toward you, but after that morning session in St. Louis I just have to tell you again how proud I was of you, and when you were on your feet and spoke as you did to your own President- I saw again an Amos come to life. It was one of those great moments in which history is written. I don't think that episode will ever be forgotten in the annals of the rabbinate, and I thank God that I was privileged to be there when you spoke.

I did not get a chance to see you before I left, but in my berth last night I turned and tossed thinking and thinking of you and the thing you did. It was so great a gesture that all the rabbis there, old and young, saw a new light. You must feel very humble. I have always admired your humility, especially in the moments of your greatest triumphs. I told Claire all about it the minute I got in the house and she thrilled to it with me.

Congratulations again, old boy, and with devoted greetings, believe me to be

Faithfully your friend,

*Henry
Berkowitz*

January 27th, 1925.

Rabbi Henry Berkowitz,
Congregation Beth El,
Detroit, Michigan.

My dear Henry,

It was very lovely of you to
send me your note. I need not tell you
that I appreciated it very much. I am
sorry that I did not get a chance to see
more of you at the convention and to have
another long talk with you; especially
was I sorry that Claire was not with you.

Keep well and strong and carry
on your fine work. Remember me to Claire.

As ever,



COMMISSION ON JEWISH EDUCATION

*Under the Joint Auspices of
The Union of American Hebrew Congregations and the Central Conference of American Rabbis*

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MERCHANTS BUILDING

CINCINNATI

February
Thirteenth,
1925.

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YOUTH EDUCATION

SAMUEL SCHULMAN

ADULT AND UNIVERSITY EDUCATION

H. G. ENELOW

TEACHER TRAINING

ABRAM SIMON

Rabbi Abba H. Silver,
E. 55th & Central Ave.,
Cleveland, Ohio.

Dear Rabbi Silver:

A meeting of the Commission on Jewish Education is herewith called for Tuesday and Wednesday, March 10th and 11th, 1925 at the offices of the Union of American Hebrew Congregations, Merchants Building, Cincinnati, Ohio.

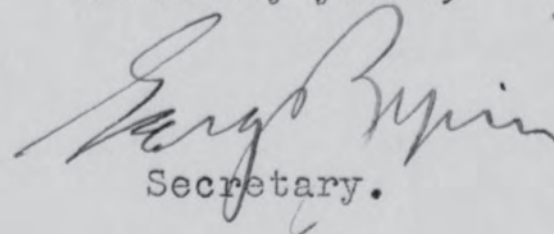
On Tuesday, the four standing committees of the Commission will hold separate meetings. On Wednesday, a general meeting of the whole Commission will be held.

At the request of Dr. Abram Simon, Chairman of the Committee on Teacher Training, of which you are a member, I am herewith notifying you that this committee will meet at 2:00 P.M. on Tuesday, March 10th at the offices of the Union.

Please indicate if it is your intention to attend the meetings.

Awaiting your response and with kindest regards, I beg to remain

Sincerely yours,


Secretary.

GZ:RG

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Under the Joint Auspices of

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February
Seventeenth
1925.

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ABRAM SIMON

Rabbi A.H. Silver,
The Temple, E. 55th & Central Ave.,
Cleveland, Ohio.

Dear Rabbi Silver:

On January 15th, we sent you a play
entitled "Ezra, the Scribe" by Rabbi Joseph
Leiser, since you were appointed a member of
the Reading Committee to pass upon this play.

We would very much like to have a
report on this play as soon as possible so
that we may consolidate the report of the
Reading Committee in advance of the meeting
of the Commission next month.

Awaiting your early reply and with
kindest regards, I am

Very sincerely yours,

Isis T. Gilson
Assistant Director
DEPARTMENT OF SYNAGOG
AND SCHOOL EXTENSION.

IE:RC

included

COMMISSION ON JEWISH EDUCATION

*Under the Joint Auspices of
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CINCINNATI

February
Eighteenth
1925.

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ADULT AND UNIVERSITY EDUCATION
H. G. ENELOW
TEACHER TRAINING
ABRAM SIMON

Rabbi Abba H. Silver,
E. 55th & Central Ave.,
Cleveland, O.

Dear Rabbi Silver:

Attached herewith please find
a schedule of business for the meeting
of the Commission on March 11th and also
schedules of business for the various
Committees that are to meet on the pre-
ceding day.

You are a member of the Committee
on Teacher Training, which will meet on
Tuesday, March 10th, at 2:00 P. M. at the
offices of the Union.

With kind regards, I am

Very sincerely yours,

George Zepin
Secretary

GZ:MK

February Nineteenth
1925

Rabbi George Zepin,
Merchants Building,
Cincinnati, Ohio.

My dear Rabbi Zepin,

I regret that I shall not be
able to attend the meeting of the Commission
Jewish Education
on ~~Teachers Training~~, called for Tuesday,

March 10th.

WRHS



With kindest regards, I am

Very sincerely yours,

THE TRACT COMMISSION

*Under the Joint Auspices of
The Union of American Hebrew Congregations and the Central Conference of American Rabbis*

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TOBIAS SCHANFARBER, CHICAGO
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NATHAN STERN, NEW YORK

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~~CINCINNATI~~, Milwaukee, Wis.,
February 25, 1925.

CHAIRMEN OF SUB-COMMITTEES

EDITORIAL
SAMUEL H. GOLDENSON

SUBJECTS AND WRITERS
LEO M. FRANKLIN

DISTRIBUTION
JACOB H. KAPLAN

HOLIDAY SERMON PAMPHLET
SAMUEL HIRSHBERG

HOLIDAY PRESS NOTICES
GEORGE ZEPIN

Rabbi Abba H. Silver,
The Temple, E. 55th and Central Ave.,
Cleveland, O.

My dear Friend and Colleague:

I am writing this as Chairman of the
Sub-Committee on Holiday Sermon Pamphlet, kindly
to solicit from you the Erev Rosh Hashanah Sermon
for the next Holiday Pamphlet.

Kindly advise me by return mail as to
whether the Committee may look to you for that
sermon, and also as to whether you can have the
manuscript in my hands by April 1st.

Thanking you for the courtesy of such
a prompt reply, with kind personal regards, I am

Yours sincerely,

Samuel Hirschberg
Chairman.

SH:RC

JACOB WILLIAM MACK
984 BURTON AVE.
CINCINNATI
March
Fifth,
1925.

Rabbi Abba H. Silver,
E. 55th & Central Aves.,
Cleveland, Ohio.

Dear Rabbi Silver:

I have learned with pleasure that the Commission on Jewish Education is to meet here next week. I realize that you will be busy, but am assured by your officers that the following arrangement will not interfere with your plans.

Would be very happy to have you and the other members of the Commission as my guests for luncheon on Tuesday, at 12:45 P. M. at the Sinton Hotel.

I will take the opportunity of inviting to the luncheon some Cincinnatians who are particularly interested in this work and who like myself, would be honored to meet you.

Awaiting your acceptance, I am

Very sincerely yours,

Jacob W. Mack

THE UNION OF AMERICAN HEBREW CONGREGATIONS

HEBREW UNION COLLEGE

SYNAGOG & SCHOOL EXTENSION



Telephone Canal 7345
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CINCINNATI

March 9, 1925.

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Committee on Finance
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EDWIN B. MEISSNER, *Vice-Chairman*

Rabbi A.H. Silver,
Cleveland, O.

Dear Rabbi Silver:

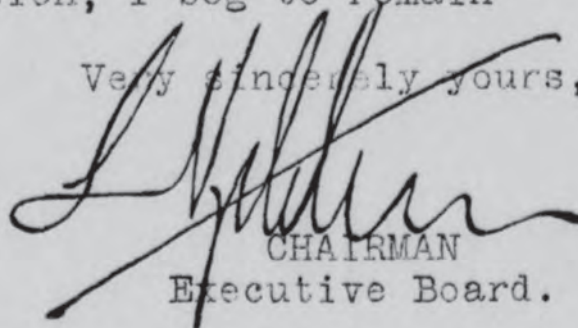
The Chairman of our Finance Committee, Mr. Nathan J. Miller, has written to the President of your Congregation requesting his cooperation in raising your congregation's quota for the current year.

Every congregation looks to its spiritual leader for advice in a matter of this kind. I hope that we will receive your cooperation. Owing to the exigencies of the Council and the adjourned Executive Board meeting we have not made any collections for the fiscal year since November 1st, 1924. The small balance that accumulated during the last few years is being rapidly depleted.

Will you take such steps as suggest themselves to you for bringing this matter to the attention of the officers of your congregation, either in the pulpit or through private communication? Local conditions will readily suggest a method to you.

Thanking you for your cooperation in the past, and looking forward to your assistance in the present situation, I beg to remain

Very sincerely yours,


CHAIRMAN
Executive Board.

LV:VH

Marcus Aaron—Pittsburgh
Ben Altheimer—New York
N. Henry Beckman—Cincinnati
Isaac W. Bernheim—Louisville
David A. Brown—Detroit
Edgar M. Cahn—New Orleans
Alfred M. Cohen—Cincinnati
Josiah Cohen—Pittsburgh
David W. Edelman—Los Angeles
Gustave A. Efroymson—Indianapolis
Arnold Falk—New Orleans
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Isaac Gilbert—Detroit
Dr. Samuel H. Goldenson—Pittsburgh
Robert P. Goldman—Cincinnati
Simeon M. Johnson—Cincinnati
Adolf Kraus—Chicago
Benj. Lowenstein—Cleveland
Jacob W. Mack—Cincinnati
Henry L. Mayer—San Francisco
Edwin B. Meissner—St. Louis
Nathan J. Miller—New York
Dr. Julian Morgenstern—Cincinnati
Henry Morgenthau—New York
Rabbi Morris Newfield—Birmingham
Adolph I. Newman—Cleveland
Adolph S. Ochs—New York
Herbert C. Oettinger—Cincinnati
Henry Oppenheimer—Baltimore
William Ornstein—Cincinnati
Dr. David Philipson—Cincinnati
Carl E. Pritz—Cincinnati
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Simon W. Rosendale—Albany
Julius Rosenwald—Chicago
A. L. Saltzstein—Milwaukee
Louis Schlesinger—Newark
Isaac Schoen—Atlanta
Charles Shohl—Cincinnati
Dr. Abram Simon—Washington
Meier Steinbrink—Brooklyn
Horace Stern—Philadelphia
Samuel Straus—Cincinnati
Roger W. Straus—New York
Arthur Hays Sulzberger—New York
I. Newton Trager—Cincinnati
Isaac M. Ullman—New Haven
Ludwig Vogelstein—New York
Felix Vorenberg—Boston
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A. Leo Weil—Pittsburgh
Herman Wile—Buffalo
Albert Wolf—Philadelphia
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William B. Woolner—Peoria

THE UNION OF AMERICAN HEBREW CONGREGATIONS

HEBREW UNION COLLEGE

SYNAGOG & SCHOOL EXTENSION



Telephone Canal 7345
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March
Ninth,
1925.

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A. L. Saltzstein—Milwaukee
Louis Schlesinger—Newark
Isaac Schoen—Atlanta
Charles Shohl—Cincinnati
Dr. Abram Simon—Washington
Meier Steinbrink—Brooklyn
Horace Stern—Philadelphia
Samuel Straus—Cincinnati
Roger W. Straus—New York
Arthur Hays Sulzberger—New York
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Ludwig Vogelstein—New York
Felix Vorenberg—Boston
Aaron Waldheim—St. Louis
A. Leo Weil—Pittsburgh
Herman Wile—Buffalo
Albert Wolf—Philadelphia
Adolphe Wolfe—Portland
William B. Woolner—Peoria

Rabbi A. H. Silver,
% The Temple, E 55th & Central,
Cleveland, O.

Dear Rabbi Silver:

I have the honor to inform you that at the last meeting of the Executive Board held in Pittsburgh February 15th you were appointed a member of the newly created Commission on Social Justice. The full membership of the Commission is as follows:

Rabbi Louis Wolsey, Chairman
8206 Euclid Ave., Cleveland, O.

Rabbi A. H. Silver
Mr. A. Leo Weil
Mr. Henry Morgenthau
Dr. Samuel H. Goldenson
Dr. Samuel Schulman
Dr. Lee K. Frankel

The minutes of the Executive Board contain the statement that the Commission is "to carry out the instructions of the Council and to report as early as convenient to the Executive Board."

Enclosed you will find copy of Dr. Wolsey's paper together with an excerpt from the minutes of the 29th Council giving in some detail the action taken by the 29th Council.

With kind greetings I beg to remain

Very sincerely yours,

George Zepin
Secretary.

GZ:MK

After Rabbi Wolsey read his paper on "Social Justice"---

Rabbi Samuel Mayerberg of Dayton, O. proposed the following resolution:

RESOLVED that the declaration of the C.C.A.R. on the subject of Social Justice become the declaration of The Union of American Hebrew Congregations on Social Justice.

The discussion was participated in by Mr. Max J. Kohler, New York, N. Y.; Mr. Marcus Aaron, Pittsburgh, Pa.; and Mr. Bernard Ginsburg, Detroit, Mich.

Rabbi James G. Heller, of Cincinnati, O., moved to amend by having the chair appoint a Commission on Social Justice to consider the platform of the Central Conference of American Rabbis as set forth in Rabbi Wolsey's paper, and that the report of this Commission be made a special order of business at the next Council.

The discussion which followed was participated in by Mr. Benjamin Lowenstein, of Cleveland, O.; Rabbi A. H. Silver, of Cleveland, O.; Mr. Edgar M. Cahn, of New York, N. Y.

Rabbi Louis Witt, of St. Louis, Mo. moved the following amendment: "That the Council give its heartiest endorsement to the platform on Social Justice of the C.C.A.R. as submitted to this Convention and further that this platform be referred to a Special Commission of the Union which is to report at the next biennial Council, so that the platform may be made to conform to the advance which has been made in these matters since the platform of the C. C. A. R. was adopted."

This was followed by additional discussion participated in by Mr. Milford Stern, of Detroit, Mich.; Mr. Harry Wise, of Chattanooga, Tenn.; Mr. Eli Wiener, of Shreveport, La.; Mr. Gustave A. Efroymsen, of Indianapolis, Ind. and Rabbi Barnett R. Brickner of Toronto, Can.

Rabbi James G. Heller moved a further amendment: That the Council accept in principle the platform of the C.C.A.R. and that a Commission be appointed to draft a declaration of principles to be acted upon at the next Council.

Rabbi Witt, accepted the purport of Rabbi Heller's amendment and modified his amendment to read: "That the social program of the C.C.A.R., presented at this Council for endorsement, receive the hearty endorsement of the 29th Council and that the same be referred to the Executive Board with instructions to appoint a Special Commission on Social Justice to prepare a pronouncement on the subject, to be presented at the next Council.

The vote on this motion stood 94 in favor and 58

against. The original motion as amended was then voted upon, the same having been proposed by Rabbi Mayerberg of Dayton, and reading:

Be it RESOLVED that the declaration of the Central Conference of American Rabbis on Social Justice become the declaration of The Union of American Hebrew Congregations.

The original motion was adopted.



COMMISSION ON JEWISH EDUCATION

Wednesday, March 11, 1925.

Schedule of Business.

I. General Business

- A. Report by Dr. Philipson on the Committee on Religious Instruction in Colleges and Universities.
- B. Dr. Heller's criticism of method of passing on manuscripts.
- C. Status of the Elbogen Manuscript.

II. Reports of Sub-Committees

- A. On Authors
- B. On Elementary Education
- C. On Youth Education
- D. On Adult and University Education
- E. On Teacher Training.

III. Communication from Dr. O. D. Foster

IV. Request from England for an Exhibit.

Communication from Rev. Walter Levin.

COMMISSION ON JEWISH EDUCATION.
COMMITTEE ON ELEMENTARY EDUCATION.

Tuesday, March 10, 1925, 10 A.M.

Schedule of Business.

I. Correspondence from Rabbi Pollak on Week Day Religious Instruction in Bridgeport, Conn.

II. Status on Manuscripts.

1. The Hirsch Bible Game
2. Collection of Hebrew Songs - By Dr. A. Z. Idelsohn.
3. "The Spirit of Judaism" - By Miss Miller.
4. "Jewish History for Children" - By J. S. Golub.
5. "A Harvest Pageant" - By Mrs. Louis Binstock.
6. "Ezra the Scribe" - By Rabbi Joseph Leiser.
7. "Their Own People" - By Rabbi Isaac Landman.
8. A Bible Reader. - Joshua to the Division -
By Rabbi Jacob D. Schwarz.
9. A Bible Reader. - Division to 586 B. C. E.
By Rabbi Jacob D. Schwarz.
10. A Hebrew Text Book - Introduction to the
Book of Genesis - By Mr. Friedland.
11. Cut-Outs for the Holy Days - By Mrs. L. I. Egelson.
12. A Bible Reader. - Remainder of the Pentateuch -
By Miss Bildersee.

COMMISSION ON JEWISH EDUCATION

COMMITTEE ON YOUTH EDUCATION

Tuesday, March 10, 1925, 10 A. M.

Schedule of Business

- I. Project of Youth Survey
- II. Rabbi Baron's Proposal.
- III. Mr. Spitz's Proposal.
- IV. Request of Mrs. Jean Wise Day for a Program.
- V. Status of Manuscripts.
 1. "Incidents in the Lives of the Prophets" -
By Miss Kirchberger.
 2. "Seven Plays for Jewish Youth " -
By Mrs. Levinger.
 3. "Present Day Jewish Problems" -
By Rabbi Jacob Turner.
 4. "Drama of Modern Jewry" -
By Dr. M. H. Harris.
 5. "The Will of the Spirit -
By Miss Rudman.
 6. "The Jews in the United States" -
By Rabbi L. J. Levinger.
 7. "Modern Jewish History" -
By Dr. Margoshes.
 8. "Queen Esther's Hour" -
By Mrs. I. A. Benjamin.

COMMISSION ON JEWISH EDUCATION
COMMITTEE ON ADULT AND UNIVERSITY EDUCATION.

Tuesday, March 10, 1925, 2 P.M.

Schedule of Business

- I. A Program for the Committee
- II. Bible Commentaries
- III. A proposition from E. M. Lilien for illustrating a Bible.
- IV. Correspondence with Rabbi Tedesche.
- V. Status of Manuscript.
A "The shorter Bible" - By Dr. A. B. Rhine.

COMMISSION ON JEWISH EDUCATION

COMMITTEE ON TEACHER TRAINING

Tuesday, March 10, 1925, 2 P.M.

Schedule of Business

I. A Program for the Committee.



COMMISSION ON JEWISH EDUCATION

Under the Joint Auspices of

The Union of American Hebrew Congregations and the Central Conference of American Rabbis

DAVID PHILIPSON, CINCINNATI, CHAIRMAN
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LOUIS WITT, ST. LOUIS
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MERCHANTS BUILDING

CINCINNATI

March
Sixteenth,
1925.

CHAIRMEN OF COMMITTEES

AUTHORS
DAVID PHILIPSON
ELEMENTARY EDUCATION
HENRY SLONIMSKY
YOUTH EDUCATION
SAMUEL SCHULMAN
ADULT AND UNIVERSITY EDUCATION
H. G. ENELOW
TEACHER TRAINING
ABRAM SIMON

Rabbi Abba H. Silver,
c/o The Temple,
E. 55th & Central Ave.,
Cleveland, Ohio.

My dear Silver:

A meeting of the General Committee consisting of representative of Catholics, Protestants and Jewish educational organizations on religious work in universities has been called for next Monday. This meeting will take up the report that was discussed at the meeting of our Commission in St. Louis.

At that time you voiced certain objections. I said that if you would let me have your objections in writing, I would be very glad to bring them to the attention of the Joint Committee. Kindly let me have your statement before next Saturday, as I am leaving the city on Sunday for New York. It should really not be mailed any later than Friday morning.

With kind regards, I am

Sincerely yours,

David Philipson
Chairman.

DP:VH

March 17th, 1925.

Dr. David Philipson,
Merchants Building,
Cincinnati, Ohio.

My dear Dr. Philipson,

In reply to your kind letter of March 16th permit me to say that I am still of the opinion that the *crux* of the situation is to be found in the unwillingness of the Protestant representative to introduce the same arrangement in the Protestant universities which they now wish to see introduced in the secular state universities. This should be the *sine qua non* of any interdenominational agreement. B

I still believe that it is a serious mistake to request state university authorities to grant credit for religious instruction given under the auspices of religious bodies even though such instruction is given outside the campus. Ultimately such religious instruction will be given within the university grounds and by university teachers and having agreed to the principle that the state university ought to give credit for such instruction we will have little ground to stand on when the inevitable conflict will present itself. The line of *delineation* *delineation* is too finely drawn to be overlooked in the actual carrying out of the plan.

There may be some difference of opinion as to the correctness of my position on this second point, but surely there can be no difference of opinion upon the first.

With kindest regards, permit me to remain

Very sincerely yours,

THE UNION OF AMERICAN HEBREW CONGREGATIONS

HEBREW UNION COLLEGE

SYNAGOG & SCHOOL EXTENSION



Telephone Canal 7345
MERCHANTS BUILDING
CINCINNATI

March
Twenty-seventh
1925.

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Assistant Secretary
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I. Newton Trager—Cincinnati
Isaac M. Ullman—New Haven
Ludwig Vogelstein—New York
Felix Vorenberg—Boston
Aaron Waldheim—St. Louis
A. Leo Weil—Pittsburgh
Herman Wile—Buffalo
Albert Wolf—Philadelphia
Adolphe Wolfe—Portland
William B. Woolner—Peoria

Rabbi A. H. Silver,
The Temple, E. 55th & Central Aves.,
Cleveland, O.

Dear Rabbi Silver:

I have today received a communication from Mr. Vogelstein approving the arrangements which we made tentatively for a joint service of the two Congregations for Sunday morning, May 10th. I beg to express to you the thanks of the officers of the Union for your kind cooperation in this matter.

I have not had the opportunity of going over the printed material that you were kind enough to let me have, but I have had plenty of opportunity of "talking temple." I think it will be a real treat to the members of the Executive Board to see the magnificent house of worship which you have built in Cleveland.

With kindest personal greetings I beg
to remain

Very sincerely yours,

George Zepin
Secretary

GZ:MK

P. S.-- Any additional suggestions for publicity in connection with the service or the meeting of the Executive Board will be gladly received.

G. Z.

Summary of Action Taken By Commission on Jewish Education March 10-11, 1925

At the meeting of the Commission on Jewish Education, held at Cincinnati, March 10th and 11th, the following action was taken:

1. ELEMENTARY EDUCATION

The Committee on Elementary Education brought in an important resolution with reference to week-day religious instruction in cooperation with the public school authorities, which was unanimously adopted by the Commission and ordered sent to all rabbis and to presidents of congregations belonging to the Union.

The resolution is as follows:

The Commission on Jewish Education recommends that we reaffirm the statement of the Central Conference of American Rabbis at Wildwood, N. J., in 1916, (pages 445-446 of Volume XXVI of Year Book); that we endorse efforts made to procure more time for week-day religious instruction, and we recommend that for such purpose the schools reduce their time schedule, schools be closed, and that the time put at the disposal of the children be used by the parents for their children as they desire. Furthermore, we are opposed to any form of religious instruction in the American public school system of education or in public school buildings, or to any form of classification of children in the public school according to their religious affiliation.

The Elementary Committee has under consideration a number of manuscripts consisting of a Jewish history for children, two Bible readers, a Hebrew text-book serving as an introduction to the Book of Genesis, and a set of handwork to be used in teaching the Holy Days.

The Committee accepted a Harvest Pageant that had been submitted by Mrs. Louis Binstock, of Baltimore, Md. It also reported that the second Bible Reader in the series, "The Bible Story in the Bible Words," is now in press.

The Committee ordered the publication of Bible Games, picture puzzles and other such material that will serve to interest the children in their religious school work.

2. YOUTH EDUCATION

The Committee on Youth Education presented a report outlining a definite program of Youth Education, through club work. This program was adopted by the Commission and the Sub-Committee was empowered to proceed with carrying out the policies it had recommended. The Committee was also instructed to acquaint the country at large with the conclusions it had reached.

The report of the Committee on Youth Education follows:

Your Sub-Committee on Youth Education, after much correspondence and after a thorough discussion at the meeting of the Committee, March 10th, in Cincinnati, has concluded that the purely academic education as laid out for our youth from the age of 15 to 19, in the curriculum accepted by the Educational Commission, must be supplemented by the organization of our youth through a system of clubs in connection with the various congregations.

Your Committee feels that the club idea, which is the natural expression for the social instincts of youth, should be utilized for the great purpose of creating a conscious, zealous, aggressive element in our community of the forces of youth on behalf of the holy, moral and spiritual heritage of Israel.

Your Committee feels that all organizations for youth of the ages mentioned, now existing in connection with congregations, and all such that are to be created, are to be inspired by a very definite goal and ideal, namely, that of consecrating themselves to the moral and spiritual heritage of Israel and making it a power in the lives of our young people.

The Committee feels that all the present social agencies which are utilized in club activities, such as literary programs, social entertainments, dances, athletic activities and all other similar things, can be utilized and shall be made part of all the work of such clubs.

Your Committee feels, however, that a definite program should be presented to all the clubs in the country. It should be the aim to create, as it were, a modern young priesthood in Israel, which, in accordance with our modern views, means priests and priestesses, sons and daughters of the priest people in Israel. What this body of youth which we are to organize should aim at is a three-fold thing which, on the whole, gives

the content of Judaism as a religion. It should aim at piety in life, at purity of life and at philanthropy. The alliteration is used simply to make the program vivid. Piety would mean fostering the religious life in the form of prayer, religious observance and attendance at the public services. Purity would mean a zeal for pure thought, pure speech and a pure life and philanthropy would mean practical activities of social service, either as supplementing existing organizations and aiding worthy religious causes and institutions or preferably finding a special channel for the activities of our youth in this direction.

Your Committee believes that there should be created a national body of select youth from the different communities that shall present this movement, and, if possible, at the head of it should stand some fine type of American young manhood whose name and social prestige would lend help to the movement. This would mean a national organization analogous to the national brotherhoods. The Committee feels, however, that as we are dealing with youth in the adolescent period, we need much more intensive work than can be carried on by merely such a national organization. The Committee thinks that an Executive Director for our department should be chosen whose business it should be to carry out the general ideas of the Committee in accordance with his knowledge of similar organizations in other religious denominations and his general knowledge of such social movements. The expert is to have a great deal of freedom in suggesting ideas and in carrying out details. The Committee would look to him constantly for ideas and suggestions, but, on the other hand, he would be in touch with the Committee and receive suggestions from them.

The Committee also believes that in order to visualize the purposes of such clubs as we contemplate, there ought to be something of a ritual, simple, beautiful and effective, if possible, connected with some symbolism, but certainly a ritual that shall at every meeting stimulate the imagination and vivify the conscience with these ideas so that our youth may feel that everything they do, when they read, when they debate, when they are engaged in philanthropic work, when they attend Synagog, that they are carrying out the purposes of the organization.

The Committee believes that in both the new clubs to be formed and the old clubs which the organization is to incorporate in its frame-work, the highest standards and ideals should be constantly emphasized. Our youth should be made to feel that it is not only the expression of the youth instincts for sociability to which the club is to minister, but that they are

to do in an independent way some positive work on behalf of Judaism. Thus, the Committee believes, an indispensable addition to the purely academic work will have been created, and hopes that through the social agency of the club a keener interest in the educational work, as such, will be created, and, above all, a generation might be trained in Jewish morality, social service and piety.

The Committee considered a number of manuscripts that had been submitted to it. It accepted a play entitled, "At the Gates," by Mrs. Levinger. The author of a proposed manuscript, entitled "Present Day Jewish Problems," was invited to submit material for the consideration of the Committee.

The Committee on Youth Education was empowered by the Commission to publish a number of studies dealing with "Present Day Jewish Problems."

3. ADULT AND UNIVERSITY EDUCATION

(a) Adult Education

The Committee on Adult and University Education made a number of recommendations to the Commission for carrying out its program.

Acting on the recommendation of the Committee, the Commission authorized the preparation of an article on the importance of adult religious education, and the preparation of a series of outlines of courses of study, with bibliographical notes, on the various aspects of Judaism and Jewish history. The Commission also looked with favor on the recommendation of the Committee with reference to the publication of an illustrated Bible.

(b) University Education

The Committee presented the following resolution regarding University Education:

In regard to University Education, the Committee would like to call attention to the importance of this subject as a whole. It feels that the best service that might be rendered at the present time to the cause of Jewish work at the universities would be the bringing about of unification of the work. To this end it would seem most desirable to effect an understanding among the different agencies which at present are trying to do work at the universities with, and in behalf of, Jewish students and Judaism. The Committee would therefore recommend that this Commission take steps to convene

a conference of the several organizations interested in Jewish university work. It suggests that such a conference be called to meet at Harvard right after the Feast of Passover and that the following organizations be asked to send representatives in addition to the Educational Commission of the Union, each organization to have three delegates:

The Inter-Collegiate Menorah Association, the Central Conference of American Rabbis, the B'nai B'rith, the United Synagog, the Chautauqua Department on University Work and such other bodies as might be doing Jewish university work. The Committee feels that as a result of such a conference, an understanding and a program might be reached which would prove beneficial to the cause.

The Commission authorized the calling of a conference at Harvard as proposed by the Committee on Adult and University Education.

4. TEACHER TRAINING

The Committee on Teacher Training presented the following report:

The Committee on Teachers' Training held its first meeting, and made the following survey of the opportunities and problems that confront the Teachers' Training Division of our Commission:

Under the heading "Local Training," we gather together the following facilities at present most desirable in each community. We have particularly in mind the smaller communities where the burden of teachers' training falls primarily upon the Rabbi of the community. We ought to have a Manual or series of Manuals so that, in brief yet comprehensive form, the Rabbi would have a satisfactory summary of the Jewish religion, Jewish history, Jewish literature, Methods and Principles of Jewish education and school management. In addition to such a guide-book, we recommend as immediately necessary a Teachers' Magazine to be published monthly. Thus far the best and only book available on teachers' training has been written by Dr. Emanuel Gamoran, in which he indicates certain books for teachers as well as the teachers' helps. Such books are third in line of importance. In addition to the training which will come from text-books, magazine and Rabbinical leadership, there will come a very valuable service through Jewish teachers' organizations, both in the city and in the state. Provision should be made for the presentation of model lessons, and for teaching practice.

We find that there are at present the following organizations that are doing excellent work in the training of religious school teachers. First of all, there is the Hebrew Union College and its Teachers' Institute, whose expanding work can be of great help to Jewish normal schools throughout the land. We note with gratification the progress of the Hebrew Union College Normal School in the city of New York, and we would warmly recommend the development of similar schools in the largest Jewish centers. Our religious school teachers will have the further advantage of the Summer School when in full operation at the Hebrew Union College, and particularly do we welcome the proposed School for Religious School Directors or Supervisors which our College plans to inaugurate. The Jewish Normal School in each community would find helpful contacts with the work being done by the Jewish Chautauqua Society, the Teachers' College of the Jewish Theological Seminary, the Gratz Seminary and the suggested institution of Regional Rabbis which the Union of American Hebrew Congregations is soon to put into operation.

There is a further outlook that brings hope. When the Jewish Normal Schools throughout the land will have multiplied, a desire for co-operation and fellowship among the Jewish Religious Schools of our country will be imperative, and a National Federation of Religious School Teachers will be the logical result.

With the development of the Teachers' Training School in each community, there must come home to each congregation and its constituent members not only an appreciation of the spiritual and educational power of the Sunday School teacher, but also an understanding of the practical aspect of the teaching profession. The time has come for raising the status of religious education to that of a profession, and we feel that if the religious school teacher is willing to sacrifice many valuable years in study, she not only inspires our confidence, but she also lifts the value and the necessity of religious education to a higher plane. The advancing standard of religious training, of necessity, places a larger responsibility on the shoulders of those officers who have the religious schools in charge.

We believe, therefore, that we can best advance the Normal Schools in the estimation of the various communities, first, by asking the larger congregations to add to their official staff trained directors of Religious Schools and Centers; second, by being prepared to give an adequate salary to its religious directors and to its teachers who spend more of their time for preparation in this great work. It will not be long before men and women who, in addition to teaching on Saturday and Sun-

day, will also prepare themselves for religious teaching on week days, will find it worth while to make Jewish religious education not merely a part-time avocation, but a full-time career. We would, therefore, urge that congregations in the preparation of their budgets do not exercise a debilitating economy in the sums set aside for religious education.

In order that this whole problem of the value of religious school teaching be enhanced in dignity, in status and in emolument, we urge that a national survey of congregational budgets for religious education and data as to teachers' and directors' salaries be undertaken. Finally, we believe that the preparation of special pamphlets on stimulating an appreciation of religious education and of the work which our religious school teachers are doing and can do under proper inspiration, would be eminently helpful and desirable.

The Committee on Teacher Training was authorized by the Commission to prepare a detailed outline for a Handbook for Rabbis on Teacher Training.

The Committee was also authorized to prepare a plan for a Teachers' Magazine. Both the outline for the handbook and the plan for the teachers' magazine are to be presented at the next meeting of the Commission.

5. A BOOK ON JEWISH HISTORY

It was reported to the commission that the work of revising the manuscript by Dr. Ismar Elbogen, of Berlin, Germany, treating of the History of the Jews from 70 C. E. to date, is practically completed.

6. RELIGIOUS EDUCATION AT STATE UNIVERSITIES

The Commission authorized Dr. David Philipson, Dr. Abram Simon and Rabbi George Zepin to act as its representatives, to confer with similar committees appointed by Protestant and Catholic National Educational Organizations to consider the problem of Religious Education at State Universities. Two meetings of the Committee were held before the last meeting of the Commission. Another meeting of the General Committee was held in New York on March 23.

7. REQUEST FOR EXHIBIT FROM LONDON, ENGLAND

A request for our religious school exhibit was received from the Union of Hebrew and Religion Classes of London, England, which is to hold its annual conference in London early in May.

The Commission authorized the sending of the exhibit as requested.

Commission on Jewish Education

*Under the Joint Auspices of
The Union of American Hebrew Congregations and the
Central Conference of American Rabbis*

DAVID PHILIPSON, Cincinnati, Chairman.

EDWARD N. CALISCH,
Richmond.

H. G. ENELOW,
New York.

HARRY W. ETTelson,
Memphis.

RUDOLPH GROSSMAN,
New York.

MAX HELLER,
New Orleans.

SAMUEL KOCH,
Seattle.

KAUFMANN KOHLER,
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HARRY LEVI,
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S. FELIX MENDELSON,
Chicago.

JULIAN MORGENSTERN,
Cincinnati.

JOSEPH RAUCH,
Louisville.

WILLIAM ROSENAU,
Baltimore.

SAMUEL SCHULMAN,
New York.

ABBA H. SILVER,
Cleveland.

ABRAM SIMON,
Washington.

HENRY SLONIMSKY,
New York.

LOUIS WITT,
St. Louis.

LOUIS WOLSEY,
Cleveland.

GEORGE ZEPIN, Secretary,
Merchants Bldg., Cincinnati, O.

Young Israel Synagogue

229 East Broadway

New York

March 31, 1925

Rabbi Abba Hillel Silver
c/o Zionist Organization
114 Fifth Ave.
New York, N. Y.

My dear Rabbi Silver:

Thirteen years ago, a mere handful of young men, inspired with the purpose of disseminating the Jewish orthodox and traditional faith, realized the necessity of creating a love for our Bible, so woefully neglected by the young men and women of the day, and decided to organize the Young Israel Synagogue. This coming Passover holiday, we are going to celebrate the BAR MITZVAH - or thirteenth anniversary - of our organization.

Today there are nearly twenty such organizations in New York alone, each of which numbers hundreds of the finest Jewish young men and women as members. And this movement has set foot likewise in Los Angeles, St. Louis, Chicago, Philadelphia and other large cities of the United States.

Now, upon Young Israel Synagogue thirteenth anniversary, we feel that a word of greeting from you will be of value as encouragement for the continuance of the good work of our organization, which trains for righteous living and good American citizenship.

Your reply will be published in the anniversary number of our monthly periodical - "THE YOUNG ISRAEL SYNAGOGUE REPORTER".

Trusting we will be favored with your kind letter,
we are

Respectfully yours,

YOUNG ISRAEL SYNAGOGUE

PRESS & PROPOGANDA COMMITTEE

Eli Resnicoff

Eli Resnicoff, Chairman

ER/LH

[March 925?]

THE UNION OF AMERICAN HEBREW CONGREGATIONS

HEBREW UNION COLLEGE

SYNAGOG & SCHOOL EXTENSION

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RABBI JACOB B. POLLAK
MANAGER
NEW YORK OFFICE

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver,

Will it be possible for me to obtain in advance a copy of your address to be delivered at the joint service on May 10th at The Temple?

I am going to be in Cleveland, but would be very grateful to you if you would let me have an abstract of this address before I leave New York. In order to obtain the widest possible publicity, I am anxious to have my story ready for release before I leave for Cleveland.

Cordially yours,

Julius Rosenberg

LP*G

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RABBI JACOB B. POLLAK
MANAGER
NEW YORK OFFICE

April 6th
1925

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Rabbi Silver,

Rabbi Zepin has just written me of the plans of the meeting of the Executive Board in Cleveland. Beginning this week, I will prepare a series of news stories that will appear weekly in the local English Jewish weeklies, as well as stories for the daily local press.

In order to secure the widest possible publicity for the joint service meeting which is to be held at your Temple, may I ask you to please send on to me as early as is convenient, a copy or abstract of the address which you are to deliver at that time?

With kindest regards,

Cordially,

Louis Pollak
Publicity Director.

LP*LE

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April
Seventh
1925

Rabbi A. H. Silver,
c/o The Temple,
E. 55th & Central Ave.,
Cleveland, Ohio.

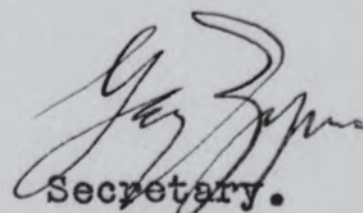
Dear Rabbi Silver:-

You will recollect that when I was in Cleveland we discussed the matter of giving special publicity to the meeting of the Executive Board. We decided that it would be a good thing to send a copy of the Union Tidings to each of the members of your congregation and Rabbi Wolsey's, containing matter on the meeting.

I am sending you under separate cover a quantity of envelopes. Will you kindly have these run through your addressographing machine and return them to this office at our expense? We shall then enclose the April issue of the Tidings which will contain special reference to the meeting of the Executive Board.

With kindest personal greetings, I beg to remain

Yours very sincerely,


Secretary.

GZ:PB

Marcus Aaron—Pittsburgh
Ben Altheimer—New York
N. Henry Beckman—Cincinnati
Isaac W. Bernheim—Louisville
David A. Brown—Detroit
Edgar M. Cahn—New Orleans
Alfred M. Cohen—Cincinnati
Josiah Cohen—Pittsburgh
David W. Edelman—Los Angeles
Gustave A. Efroymson—Indianapolis
Arnold Falk—New Orleans
Lee K. Frankel—New York
Mrs. J. Walter Freiberg—Cincinnati
Julius W. Freiberg—Cincinnati
Isaac Gilbert—Detroit
Dr. Samuel H. Goldenson—Pittsburgh
Robert P. Goldman—Cincinnati
Simcon M. Johnson—Cincinnati
Adolf Kraus—Chicago
Benj. Lowenstein—Cleveland
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Nathan J. Miller—New York
Dr. Julian Morgenstern—Cincinnati
Henry Morgenthau—New York
Rabbi Morris Newfield—Birmingham
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Adolph S. Ochs—New York
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I. Newton Trager—Cincinnati
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RABBI JACOB B. POLLAK
MANAGER
NEW YORK OFFICE

April 8th, 1925.

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio.

Dear Rabbi Silver,

I have just received word from Cincinnati that the Executive Board meeting of the Union is to be held in your city on May 10th. I have also been informed of the joint service that is to be held at The Temple on the morning of that day.

I have written Cincinnati that I will send to the Cleveland Jewish papers a story on this event weekly, the first to appear on Friday, April 17th, and the others to appear on succeeding Fridays until May 10th. Stories will also be sent to the daily press of Cleveland during this time, and in addition, I have prepared four paragraphs for insertion weekly in the congregational bulletins issued by your congregation and that of Rabbi Wolsey.

Cincinnati has sent me material on the executive board meeting and also information that both Rabbi Wolsey and you will speak on the status of the Jewish cause in America at a joint service. Is there any other information that has news value? Is there a Cleveland committee arranging the service? Will there be any other speakers? I would appreciate this information and any suggestions that you may have.

I am also sending a letter to the editors of the daily papers in your town informing them of the conference, emphasizing its importance, and suggesting editorial comment.

With kindest regards,

encls.

LP:G

Cordially

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WASHINGTON

April Twenty-second
1925

Mr. Eli Resnicoff,
Young Israel Synagogue,
229 East Broadway,
New York City.

My Dear Mr. Resnicoff,

Please pardon the long delay in replying to your kind letter. I have been out of the city much of the time.

Will you not convey to the officers and members of the Young Israel Synagogue my heartiest felicitations on the occasion of their BAR MITZVAH anniversary. Organizations such as yours, which aim to disseminate the love of our ancient faith and an appreciation of the great literature of our people, cannot but render the highest kind of service to Israel and to America.

I hope that your organization will, with the advancing years, expand in scope and in influence.

With kindest regards, permit me to remain

Very sincerely yours,

COMMISSION ON JEWISH EDUCATION

Under the Joint Auspices of

The Union of American Hebrew Congregations and the Central Conference of American Rabbis

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ADULT AND UNIVERSITY EDUCATION

H. G. ENELOW

TEACHER TRAINING

ABRAM SIMON

May
Fourteenth,
1925.

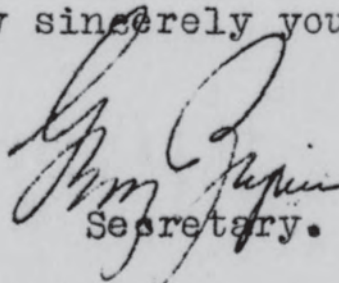
Rabbi Abba H. Silver,
Cleveland, O.

Dear Rabbi Silver:

In view of the fact that the Union of American Hebrew Congregations has turned over to the Commission on Jewish Education the subject matter of the General Committee on Religious Instruction in Colleges and Universities, composed of Catholic, Protestant and Jewish organizations, a copy of the minutes of the meetings of October 2nd, 1924 and March 22nd, 1925 is furnished herewith to members of the Commission.

With kind greetings, I am

Very sincerely yours,


Secretary.

GZ:RH

U.A.H.C.

Union

COMMISSION ON JEWISH EDUCATION

Under the Joint Auspices of
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ADULT AND UNIVERSITY EDUCATION
H. G. ENELOW
TEACHER TRAINING
ABRAM SIMON

June
Twelfth,
1925.

Rabbi Abba H. Silver,
Cleveland, O.

Dear Rabbi Silver:

In accordance with the resolution adopted at the last meeting of the Commission on Jewish Education, I am enclosing herewith a report dealing with the sales of our various publications. I also enclose a statement of the amount appropriated for the work of the Commission.

The material is in 4 Tables as follows:

Table No. 1: Record of Sales of Text Books.
Table No. 2: Number of Customers for our Text Books.
Table No. 3: Gross Receipts for Text Books.
Table No. 4: Appropriation for Department of Religious Education.

With kind greetings,

Sincerely yours,

George Zepin
Secretary.

GZ:RH

TABLE NO. 2

Number of Customers for our Text Books

	1920-21	1921-22	1922-23	1923-24	1924-25	
Schools	479	381	344	375	438) to June 1st.
Individuals	No Separate record kept these 2 years		278	269	314	



TABLE NO. 3

Gross Receipts for Text Books
Including Union Home Study Magazine,
subsequently Young Israel.

1920-21	\$11,142.74	
1921-22	13,708.20	
1922-23	14,965.65	
1923-24	17,280.88	
1924-25	16,342.41 to June 1, 1925.	

TABLE NO. 4

APPROPRIATION FOR DEPARTMENT OF RELIGIOUS EDUCATION

Fiscal year November 1, 1925 to October 31, 1926.
(From budget of Department of Synagog & School Extension)

- - - - -		
1. Salaries of Professional, Administrative & Special Workers		
Rabbi George Zepin, Secretary of Union---	\$ 820.00	
Rabbi Jacob D. Schwarz, Assistant Secretary of Union-----	300.00	
Rabbi Louis I. Egelson, Assistant Director of Synagog & School Extension-	1,300.00	
Dr. E. Gamoran, Director of Education (Total)-----	6,000.00	
Miss M. J. Loeb, Assistant to Rabbi Egelson-----	310.00	
Miss Ruth Friedman, Assistant to Rabbi Egelson-----	270.00	\$9,000.00
2. Clerical Service		
(This includes pro-rated share of the salaries of the printing manager and his assistant, the office supervisor, stenographers, bookkeepers, copyists, mail clerks, stock clerks, file clerks, addressing machine clerks, telephone operator and two special book sales clerks. Measured by the amount of time given to this enterprize.)		4,000.00
3. Three Fellowships in Pedagogy		4,500.00
4. Special Appropriation for Director of Youth Education & Director of University Work, including salary, traveling expenses and Clerical help.		20,000.00
5. Publication of Books *		
a) Direct cost of publications-----		15,000.00
b) Shipping Charges-----		1,000.00
c) Fire Insurance on Books-----		30.00
d) Parcel Post insurance on books-----		20.00
e) Shipping Materials-----		175.00

*Receipts from Sales, including "Young Israël", amounting to \$17,336.88 were deposited in General Fund.

6.	The Religious Exhibit	
	a) Purchases for -----	\$ 250.00
	b) Shipping & Cost of Display	200.00
7.	Postage	300.00
8.	Stationery	50.00
9.	Office Supplies	100.00
10.	Printing (General)	250.00
11.	Multigraphing	30.00
12.	Traveling Expense	
	a) Members of Commission on Education to meeting of Commission-----	2,400.00
	b) Education Director-----	700.00
	c) Director S. & S. E.-----	250.00
	d) Assistant Director-----	100.00
13.	Advertising (Folders, price list, etc.)	350.00
		<hr/>
	TOTAL	\$58,705.00



RECORD OF SALES OF TEXT BOOKS

The Primary Department Children 6-7 Years of Age	Date of Publication	Total Sales since publication to May 1/25	SALES DURING PAST FIVE YEARS				
			1920-21	1921-22	1922-23	1923-24	1924-25
Kindergarten Book, Teacher's Manual, (illustrated, cloth)	1921	715		94	222	233	166
Kindergarten Book, Teacher's Manual, (not illustrated, paper boards)	1918	1,032	128	170	149	92	127
Kindergarten Book, Pupil's Portfolio, (including pictures)	1918	15,587	2,121	2,556	2,552	2,881	2,491
Primary Stories, Teacher's Manual	1911	2,394	195	173	189	187	166
Primary Stories, Pupil's Portfolio	1911	25,788	2,163	1,919	2,407	2,396	2,259
The Junior Department Children 8-9-10-11-12-13 Years							
The Story of Genesis, Teacher's Manual	June 1924	365				90	275
The Story of Genesis, Pupil's Book	June 1924	2,730				176	2,554
Life of Moses, (Junior Bible Stories, Part II)	1910	43,080	3,032	3,200	2,944	3,336	2,375
Joshua and Judges, (Junior Bible Stories, Part III)	1910	35,701	2,174	2,728	2,475	2,744	2,143
Saul to Exile, Teacher's Manual, (Junior Bible Stories, Part IV)	1911	2,604	184	143	165	182	134
Saul to Exile, Pupil's Portfolio, (Junior Bible Stories, Part IV)	1911	20,209	1,474	1,690	1,697	1,601	1,060
Moral and Religious Themes, Junior Supplementary Work, Series A	1910	11,078	570	586	807	787	1,284
Tales from the Midrash, Junior Supplementary Work, Series B	1910	8,849	639	668	744	830	1,255
Stories of the Prophets, (cloth, library and gift copies)	1912	2,006	313	255	324	133	144
Stories of the Prophets, (paper boards)	1911	11,072	697	751	1,030	1,191	925
Faith of Israel, a Guide for Confirmation	1917	9,291	817				
Young Israel, Textbook for Jewish Current Events				1,244	1,582	1,096	1,313
High School Department and Adult For Students 14 Years and Upward							
Jewish Post-Biblical History	1918	10,445	1,344	1,602	1,960	1,971	2,658
Rabbinic Wisdom	1921	969		268	190	183	329
The Book of Genesis	1918	1,152	242	75	148	107	58

- 2 -
RECORD OF SALES OF TEXT BOOKS

Hebrew Text Books

Date of Publication	Total Sales since publication to May 1/25.	SALES DURING PAST FIVE YEARS				
		1920-21	1921-22	1922-23	1923-24	1924-25
Hebrew Primer, Teacher's Book—First Year	1922	343		183	67	93
Hebrew Primer, Perception Cards for Class Room Use—First Year	1921	261	35	101	72	53
Hebrew Primer, Pupil's Book—First Year (paper boards)	1921	8,268	158	2,286	2,507	3,317
Hebrew Manual, Teacher's Book—Second Year	1917	629	58	38	56	73
Hebrew Manual, Perception Cards for Class Room Use—Second Year	1917	789	69	20	41	41
Hebrew Manual, Pupil's Book—Second Year (paper boards)	1917	10,257	1,315	1,354	2,069	2,260
The Ten Commandments, Teacher's Supplement—Third Year	Sept., 1924	47				47
The Ten Commandments, Perception Cards for Class Room Use—Third Year						430
The Ten Commandments, Pupil's Book—Third Year (paper boards)	Sept., 1924	430				

Teacher Training

Text Books and Teachers' Helps—An Educational Monograph	Nov., 1924	481			357	124
Teacher Training for Jewish Schools	July 1924	216			44	172
Changing Conceptions in Jewish Education	Apr., 1924	166			4	162

Plays and Bible Games

Jewish Festivals in the Religious School—A Handbook for Entertainments	1922	760		32	514	214
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Plays for Succoth

Succoth Entertainments (Reprint from "Jewish Festivals")						
America and the Jew	1922	169		3	87	79
How Succoth Came to Chayim	1923	68			25	43
Ruth: A Harvest Pageant	1921	371	197	118	28	28
Ruth of Moab	1923	69			32	36
The Girl from Moab: A Harvest Play	1922	183		112	43	28
The Golden Staff: A Succoth Operetta	1923	67			43	24

Plays for Chanukah

Chanukah Entertainments (Reprint from "Jewish Festivals")	1924	49				49
A Make-Believe Chanukah	1922	1,128		583	245	300
By the Light of Chanukah	Aug., 1924	201				201
Pictures Out of the Past	1918	2,201	222	586	399	312
The Enemies of Israel: A Chanukah Fantasy	1918	3,500	375	792	615	589
The Light of Israel	1923	276			218	58
The Unlighted Menorah	1923	435			250	185

RECORD OF SALES OF TEXT BOOKS

Plays for Purim	Date of Publication	Total Sales since publication to May 1/25	SALES DURING PAST FIVE YEARS				
			1920-21	1921-22	1922-23	1923-24	1924-25
Purim Entertainments (Reprint from "Jewish Festivals")	Jan. 1925	30					29
A Sick Purim	1923	917				545	367
The Belle of Shushan	1923	633			3	439	192
The Pageant of Esther	1923	386				225	159
The Paper Hat	1923	428				156	269
The Star of Judah	1923	409				246	161
Plays for Pesach							
Pesach Entertainments (Reprint from "Jewish Festivals")	Feb. 1925	50					50
Out of Egypt	1923	204				89	115
The Silver Cup	1923	252				112	140
Plays for Shabuoth							
Shabuoth Entertainments (Reprint from "Jewish Festivals")	1925	3					3
Let There Be Light	1923	135				100	35
Bible Games							
The Five Books of Moses	1920	1,914	200	679	444	378	211
The Shield of David	1921	201		73	25	67	34
Miscellaneous							
Isaac Mayer Wise—A Biography							
Intimate Glimpses of the Rabbi's Career	1920	471	205	165	36	45	21
Young Israel Magazine, per year							
Catalog of Films and Slides							
Jewish Art Calendar, 5685							
Primary Bible Pictures, 32 lessons							
Simple Binder, for our leaflet publications, two sheets cover paper							
Bookform Binder, for our leaflet publications, heavy covers, cloth							

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SAMUEL HIRSHBERG
HOLIDAY PRESS NOTICES
GEORGE ZEPIN

September
Second,
1925.

Rabbi Abba Hillel Silver,
1485 E. 106th St.,
Cleveland, Ohio.

Dear Rabbi Silver:



The Holiday Sermon Pamphlet for 1925 has just come off the press. I am sending you a copy of same under separate cover. You will note that the sermon which you contributed to this publication is on Page 5.

With kind regards, I am

Sincerely yours,

Louis I. Egelson.

Assistant Director.
DEPARTMENT OF SYNAGOG
AND SCHOOL EXTENSION.

LE:ML

COMMISSION ON JEWISH EDUCATION

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TEACHER TRAINING

ABRAM SIMON

September
Eighth,
1925.

Rabbi Abba H. Silver,
E. 55th & Central Aves.,
Cleveland, Ohio.

Dear Rabbi Silver:

It has been suggested that a meeting of the Commission on Jewish Education be called for Sunday and Monday, October 25th and 26th, 1925, at Cincinnati. This preliminary notice will be followed by a formal call in a few weeks.

Sunday will be devoted to meetings of the various sub-committees. The Commission as a whole will meet on Monday to receive reports from the sub-committees and to transact other business.

The dates of the meeting immediately follow the close of the sessions of the Central Conference of American Rabbis. Since there will undoubtedly be a large attendance at the sessions of the Conference, it is hoped that there will be a full attendance for the meeting of the Commission.

The expenses of the out of town members of the Commission for these two days will be borne by the Union.

With kind greetings,

Very sincerely yours,

George Zepin
Secretary.

GZ:JM