



## Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

---

Reel  
60

Box  
21

Folder  
1436

Union of American Hebrew Congregations, 1933-1934.

RECEVABLES

ET TÉLÉPHONES.

Indications de se

*b*

= NLT RABBI SILVER HERMITAGE  
NICE. =

*rs*

ORIGINE.

LE PORT EST GRATUIT. Le facteur doit délivrer un récépissé à souche lorsqu'il est chargé de recouvrer une taxe.

A DECHIRER

WRHS



1026 NEWYORK. 70. 26. 17 VIA WEST UNION.

CENTRAL CONFÉRENCE UNION WOULD APPRÉCIATE YOUR  
CONSENTING ADRESS WORLDS UNION CONGRESS HAMBURG  
BETWEEN MIDOLE JULY MIDDLE AUGUST PLEASE CABLE  
LUDOVICUS. = VOGELSTEIN. =

LUDWIG VOGELSTEIN  
SIXTY-ONE BROADWAY  
NEW YORK

January 19, 1933.

Rabbi Abba Hillel Silver,  
Hotel Hermitage,  
Nice, France.

Dear Rabbi Silver:

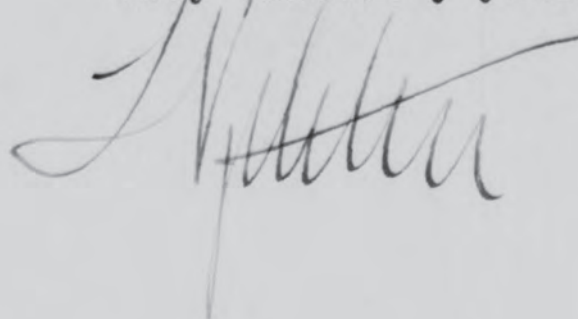
In the first place, I have to acknowledge receipt of a very lovely letter from you which I have not answered previously inasmuch as I did not have your address. I am so happy to hear that you are enjoying your trip abroad and everyone here was thrilled with your interview with Mussolini.

Shortly before Christmas, I took a trip to the Pacific Coast, returning by way of Chicago and Milwaukee. An Executive Board Meeting was held in Milwaukee on January 14th and on this occasion I discussed with Rabbi Newfield the question of selecting speakers to represent our American wing at the coming Congress of the World Union for Progressive Judaism in Hamburg. Miss Montagu had been in communication with us and, in accordance with Rabbi Newfield's suggestion, I cabled you and am very much obliged to you for your prompt reply of acceptance. I am asking Miss Montagu to write to you as soon as possible regarding the exact date of the Hamburg Congress and am also suggesting to Rabbi Newfield that he get in touch with you in regard to the subject of your discussion.

I trust you will continue to have a very happy time abroad and that you will return to this country invigorated by your vacation, when I look forward to seeing you.

With kindest regards,

Very sincerely yours,



lv.ed



# THE PLANNING COMMISSION

FOR THE LARGER PROGRAM OF

## THE UNION OF AMERICAN HEBREW CONGREGATIONS

A. L. SALTZSTEIN, *Milwaukee, Chairman*  
JACOB W. MACK, *Cincinnati, Vice-Chairman*  
MARCUS AARON, *Pittsburgh*  
MILTON M. ALEXANDER, *Detroit*  
RABBI BARNETT R. BRICKNER, *Cleveland*  
DAVID A. BROWN, *New York*  
ALFRED M. COHEN, *Cincinnati*  
DR. DAVID W. EDELMAN, *Los Angeles*  
JULIUS W. FREIBERG, *Cincinnati*  
DR. SAMUEL H. GOLDENSON, *Pittsburgh*  
HARRY W. GOTTLIEB, *Chicago*  
HAROLD HIRSCH, *Atlanta*  
CHARLES P. KRAMER, *New York*  
ABRAHAM LEWENTHAL, *Cleveland*  
ROSCOE C. NELSON, *Portland*  
DR. MORRIS NEWFIELD, *Birmingham*  
DR. DAVID PHILIPSON, *Cincinnati*  
DR. SAMUEL SCHULMAN, *New York*  
DR. ABBA HILLEL SILVER, *Cleveland*  
JUDGE M. C. SLOSS, *San Francisco*  
MRS. MAURICE STEINFELD, *St. Louis*  
JUDGE HORACE STERN, *Philadelphia*  
LUDWIG VOGELSTEIN, *New York*  
RABBI GEORGE ZEPIN, *Secretary*

MERCHANTS BUILDING - CINCINNATI, O.

June  
First  
1933

Dr. Abba Hillel Silver  
10311 Lake Shore Blvd.  
Cleveland, Ohio

Dear Dr. Silver:

At the request of Mr. Saltzstein  
I am calling a luncheon meeting of the  
members of the Planning Commission for  
Tuesday, June 20th, at Hotel Stevens,  
Chicago.

A special room will be reserved  
for this meeting, and announcement of  
same will be made at the Convention.

Please make every effort to attend.

With kindest greetings,

Sincerely yours,

GZ:JMc

Secretary.

### NATIONAL OFFICERS

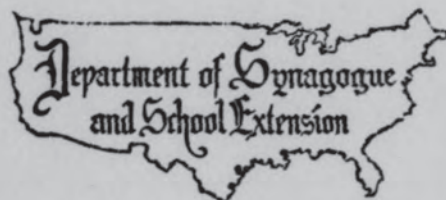
CHARLES SHOHL, *Cincinnati, Honorary President*  
LUDWIG VOGELSTEIN, *New York, Chairman, Executive Board*  
JACOB W. MACK, *Cincinnati, Vice-President*  
MARCUS RAUH, *Pittsburgh, Vice-President*  
MAURICE D. ROSENBERG, *Washington, Vice-President*  
N. HENRY BECKMAN, *Cincinnati, Treasurer*  
RABBI GEORGE ZEPIN, *Cincinnati, Secretary*



# DEPARTMENT OF SYNAGOGUE AND SCHOOL EXTENSION

## UNION OF AMERICAN HEBREW CONGREGATIONS

MERCHANTS BUILDING  
CINCINNATI, OHIO



July  
Thirteenth  
1 9 3 3

Honorary Members of the  
Board of Managers

Irving Lehman, *New York*  
Charles Shohl, *Cincinnati*

### BOARD OF MANAGERS

JULIUS W. FREIBERG  
*Chairman*

JACOB W. MACK  
*Vice-Chairman*

Milton M. Alexander, *Detroit*  
Rabbi Barnett R. Brickner, *Cleveland*  
Benj. M. Engelhard, *Chicago*  
Rabbi Abraham J. Feldman, *Hartford*  
Bernard L. Frankel, *Philadelphia*  
Dr. Leo M. Franklin, *Detroit*  
Julius W. Freiberg, *Cincinnati*  
George A. Gershon, *Atlanta*  
Mrs. Hugo Hartmann, *Chicago*  
Morton J. Heldman, *Cincinnati*  
Harold Hirsch, *Atlanta*  
Simeon M. Johnson, *Cincinnati*  
Jesse M. Joseph, *Cincinnati*  
Sol. S. Kiser, *Indianapolis*  
Rabbi Sol. L. Kory, *Vicksburg*  
Charles P. Kramer, *New York*  
Rabbi Morris S. Lazaron, *Baltimore*  
Mrs. David Lefkowitz, *Dallas*  
I. Lehman, *Jackson, Miss.*  
Rabbi Emil W. Leipziger, *New Orleans*  
Wendell M. Levi, *Sumter*  
Dr. Louis Levy, *Memphis*  
Abraham Lewenthal, *Cleveland*  
Jacob W. Mack, *Cincinnati*  
Rabbi Eugene Mannheimer, *Des Moines*  
Rabbi Albert G. Minda, *Minneapolis*  
Wilford M. Newman, *Chicago*  
Herbert C. Oettinger, *Cincinnati*  
Dr. Joseph Rauch, *Louisville*  
Adolph Rosenberg, *Cincinnati*  
Max L. Schallek, *New York*  
Albert Steindler, *Chicago*  
Mrs. Maurice Steinfeld, *St. Louis*  
Rabbi Samuel Thurman, *St. Louis*  
Henry M. Toch, *New York*  
Ludwig Vogelstein, *New York*  
Herman Wile, *Buffalo*

Dr. Abba Hillel Silver,  
10311 Lake Shore Blvd.,  
Cleveland, Ohio.

Dear Dr. Silver:

When I wrote to you on June 2nd with regard to Rabbi Nowak's congregation I evidently was just a bit premature. But I read in the Jewish Daily Bulletin the other day that he had resigned from his pulpit.

Would it be possible to secure a hearing for one of the graduates of the College for this pulpit? We would appreciate your cooperation very much.

With kindest regards to you and yours, I am

Sincerely yours,

*Louis I. Egelson*  
Assistant Director

LE:RM

RABBI GEORGE ZEPIN  
*Director*

RABBI LOUIS I. EGELSON  
*Assistant Director*

RABBI JACOB D. SCHWARZ  
*Director, Bureau of Synagogue Activities*

DR. EMANUEL GAMORAN  
*Educational Director*

DR. JULIUS B. MALLER  
*Director, Educational Research*

DR. HARRY L. COMINS  
*Director, Youth Education*

RABBI GUSTAVE FALK  
RABBI PHILIP W. JAFFA  
RABBI JACOB B. POLLAK  
*Regional Rabbis*



July 17, 1933.

Rabbi Louis Egelson,  
Department of Synagogue and School Extension,  
Union of American Hebrew Congregations,  
Cincinnati, Ohio.

My dear Rabbi Egelson:

I know very little about the plans of  
Rabbi Nowak's congregation in the matter of  
obtaining a new Rabbi. I understand that they  
are inviting guest preachers during the summer.  
I am sure that any name which you might suggest  
to them would be favorably considered by them.

With all good wishes, I remain

Very sincerely yours,

AHS:EK



# THE UNION OF AMERICAN HEBREW CONGREGATIONS

## OFFICERS

*Honorary President*  
CHARLES SHOHL

*Chairman of Executive Board*  
LUDWIG VOGELSTEIN

*Vice-Presidents*  
JACOB W. MACK  
MARCUS RAUH  
MAURICE D. ROSENBERG

*Treasurer*  
N. HENRY BECKMAN

## EXECUTIVE BOARD

### Honorary Members

Ben Altheimer, *New York*  
Isaac W. Bernheim, *Denver*  
Simeon M. Johnson, *Cincinnati*  
Henry Morgenthau, *New York*  
Simon W. Rosendale, *Albany*  
Charles Shohl, *Cincinnati*  
Adolphe Wolfe, *Portland*  
Wm. B. Woolner, *Peoria*

---

Marcus Aaron, *Pittsburgh*  
N. Henry Beckman, *Cincinnati*  
David M. Bressler, *New York*  
David A. Brown, *New York*  
Alfred M. Cohen, *Cincinnati*  
David W. Edelman, *Los Angeles*  
Gustave A. Efroymson, *Indianapolis*  
Rabbi Morris M. Feuerlicht, *Indianapolis*  
Julius W. Freiberg, *Cincinnati*  
Dr. Samuel H. Goldenson, *Pittsburgh*  
Robert P. Goldman, *Cincinnati*  
Harry N. Gottlieb, *Chicago*  
Joseph J. Greenberg, *Philadelphia*  
Louis S. Haas, *San Francisco*  
Carl J. Kaffenburgh, *Boston*  
Charles P. Kramer, *New York*  
Dr. David Lefkowitz, *Dallas*  
Nathaniel H. Lyons, *Brooklyn*  
Jacob W. Mack, *Cincinnati*  
Edwin B. Meissner, *St. Louis*  
Dr. Julian Morgenstern, *Cincinnati*  
Roscoe C. Nelson, *Portland*  
Dr. Morris Newfield, *Birmingham*  
Jacob L. Newman, *Newark*  
Adolph S. Ochs, *New York*  
Herbert C. Oettinger, *Cincinnati*  
Henry Oppenheimer, *Baltimore*  
Carl E. Pritz, *Cincinnati*  
Marcus Rauh, *Pittsburgh*  
Maurice D. Rosenberg, *Washington*  
A. L. Saltzstein, *Milwaukee*  
Max L. Schallek, *New York*  
Louis Schlesinger, *Newark*  
Jacob L. Schnadig, *Chicago*  
Bernhard H. Sinks, *Cleveland*  
Max C. Sloss, *San Francisco*  
Mrs. Maurice Steinfeld, *St. Louis*  
Horace Stern, *Philadelphia*  
S. Walter Stern, *New Orleans*  
Aaron Straus, *Baltimore*  
Roger W. Straus, *New York*  
Arthur Hays Sulzberger, *New York*  
Ludwig Vogelstein, *New York*  
Aaron Waldheim, *St. Louis*  
A. Leo Weil, *Pittsburgh*  
Melville S. Welt, *Detroit*  
Herman Wile, *Buffalo*  
Isidore Wise, *Hartford*  
Eugene E. Wolf, *Cleveland*

---

*Secretary*  
RABBI GEORGE ZEPIN

THE HEBREW UNION COLLEGE ♦ DEPARTMENT OF SYNAGOGUE  
AND SCHOOL EXTENSION ♦ NATIONAL FEDERATION OF TEMPLE  
SISTERHOODS ♦ NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

TELEPHONE: PARKWAY 7345 ♦ MERCHANTS BUILDING ♦ CINCINNATI, OHIO

August  
Sixteenth  
1933

Dr. Abba H. Silver  
10311 Lake Shore Blvd.,  
Cleveland, Ohio

Dear Dr. Silver:

The Chairman of the Executive  
Board, Mr. Ludwig Vogelstein, has just  
appointed Standing Committees of the  
Board and would very much like to have  
you serve as a member of

Planning Commission of the Union

Your acceptance of membership  
on this body would be deeply appreciated.

With kindest regards,

Sincerely,

*George Zepin*  
Secretary

GZ:EW



PLANNING COMMISSION OF THE UNION

A. L. Saltzstein, Chairman

Jacob W. Mack, Vice-Chairman

Harry N. Gottlieb

Marcus Aaron

Harold Hirsch

Milton M. Alexander

Abraham Lewenthal

Rabbi Barnett R. Brickner

Roscoe C. Nelson

David A. Brown

Dr. Morris Newfield

Alfred M. Cohen

AMERICAN JEWISH  
ARCHIVES  
Dr. David Philipson

Nathan Eckstein

Dr. Samuel Schulman

\* Dr. David W. Edelman

Dr. Abba Hillel Silver

Samuel B. Finkel

Mrs. Maurice Steinfeld

Julius W. Freiberg

Judge Horace Stern

Dr. Samuel H. Goldenson

Ludwig Vogelstein

George Zepin, Secretary

\* Deceased



August 21, 1933.

Mr. George Zepin,  
Union of American Hebrew Congregations,  
Merchants Building,  
Cincinnati, Ohio.

My dear Mr. Zepin:

Thank you for your letter of August 16.  
I shall be pleased to serve on the Planning  
Commission of the Union.

Very sincerely yours,

AHS:RK



Chairman  
DAVID A. BROWN  
New York

Vice-Chairman  
EDWIN B. MEISSNER  
St. Louis

# BOARD OF FINANCE

UNION OF AMERICAN HEBREW CONGREGATIONS

MERCHANTS BUILDING « « » CINCINNATI, OHIO

September  
Sixth  
1933

Dr. S. J. Appelbaum, Rochester  
Louis Berlowitz, Oklahoma City  
Harry Braunstein, Wilmington  
Nathan Cohn, Nashville  
Charles Draimin, Toronto, Canada  
Dr. David W. Edelman, Los Angeles  
Edgar Feibelman, Meridian  
Abraham L. Fishel, Boston  
Nathan Gordon, Montreal  
Joseph H. Hagedorn, Philadelphia  
Isadore Hirsch, Louisville  
M. O. Kahn, Des Moines  
Samuel Lehmann, Denver  
Sam Leon, Omaha  
Leo Loeb, Charleston  
Simon Lyon, Washington, D. C.  
Roscoe C. Nelson, Portland  
Henry Oppenheimer, Baltimore  
A. L. Saltzstein, Milwaukee  
Louis Schlesinger, Newark  
Harry B. Solmson, Little Rock  
David Sternberg, Memphis  
Ludwig Vogelstein, New York  
I. Weil, Montgomery

RABBI GEORGE ZEPIN  
Secretary, Board of Finance  
Merchants Bldg.  
CINCINNATI

ARTHUR MEYEROWITZ,  
Field Secretary  
3 East Sixty-fifth St.,  
NEW YORK

Dr. Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Dear Dr. Silver:

Last February Mr. Eugene E. Wolf sent a letter to a selected list of the members of your congregation appealing for support of the Union. In May, when we suggested a follow-up letter to those that did not respond, Mr. Wolf suggested that we wait until your return to the country.

Since you have been in the habit, in years past, of writing to your congregation in our behalf, we would appreciate it very much if you would be good enough to make the appeal at the present time. If you will send me the form letter we shall be glad to do the clerical work in our office, as we have the list of names that were selected some time ago by Mr. Harry A. Wolf for this appeal.

With kindest regards and best wishes for a very happy year, I am

Sincerely yours,

*George Zepin*  
Secretary

GZ:RM

## 280 Congregations

are joined in this Union of American Hebrew Congregations for the purpose of supporting the HEBREW UNION COLLEGE, the DEPARTMENT OF SYNAGOGUE AND SCHOOL EXTENSION, and various other religious projects that the Union from time to time espouses with the sanction and approval of its member congregations.





September  
Sixth  
1933

Mr. Eugene E. Wolf, President,  
The Temple,  
Cleveland, Ohio.

Dear Mr. Wolf:

In response to my letter of last May suggesting a follow-up letter to those members of your congregation that did not respond to your letter of appeal in February, you wrote advising me to wait until Dr. Silver's return. You will be interested in the letter to Dr. Silver which I enclose herewith.

There is one important matter -- the balance of your congregation's per capita dues for 1932 has not been received. The summer months have been exceedingly lean and we are really hard put to make both ends meet in spite of additional reductions that we have just made in salaries, etc. Your help will be greatly appreciated. Can we hope to get this remittance in September?

With kind greetings and best wishes, I am

Sincerely yours,

(Signed) George Zepin

Secretary

GZ:RM



# THE UNION OF AMERICAN HEBREW CONGREGATIONS

## NATIONAL OFFICERS

CHARLES SHOHL, Cincinnati  
*Honorary President*

LUDWIG VOGELSTEIN, New York  
*Chairman Executive Board*

JACOB W. MACK, Cincinnati  
MARCUS RAUH, Pittsburgh

MAURICE D. ROSENBERG, Washington  
*Vice-Presidents*

N. HENRY BECKMAN, Cincinnati  
*Treasurer*

RABBI GEORGE ZEPIN, Cincinnati  
*Secretary*

## NORTH EAST RELIGIOUS UNION

COMPRISING: CONNECTICUT, MAINE, MASSACHUSETTS, NEW YORK, NEW HAMPSHIRE,  
NEW JERSEY, RHODE ISLAND, AND VERMONT

## EXECUTIVE COMMITTEE

ROGER W. STRAUS, New York City, *Chairman*

### *Vice-Chairmen*

CHARLES C. BROWN, Providence

SOLOMON ELSNER, Hartford

SAMUEL B. FINKEL, Boston

SAMUEL J. HARRIS, Buffalo

JACOB L. NEWMAN, Newark

MAX L. SCHALLEK, New York City

JACOB B. POLLAK, *Regional Rabbi and Secretary*

3 EAST 65TH STREET . NEW YORK CITY . TELEPHONE Regent 4-1741

September 20, 1933.

Dear Rabbi Silver:

The North East Religious Union will hold its annual Convention on Sunday, November 19th at Congregation Emanu-El. These annual gatherings have aroused a great deal of interest and have been attended by the outstanding representatives of congregations, sisterhoods and brotherhoods throughout the district.

The forthcoming Conference, in view of the present Jewish situation, promises to be of more than usual importance and we are very anxious to have you give the principal address.

The Conference will consist of two parts. In the morning there will be a discussion on THE SYNAGOGUE IN A TIME OF CHANGE and this discussion will be participated in by three or four laymen. The afternoon session will be devoted to a discussion of HOW CAN THE CONGREGATION BETTER SERVE ITS MEMBERS AND THE COMMUNITY and it is this address that we should like to have you give.

I realize that your attendance at this Conference would mean a real sacrifice on your part, but in view of the fact that you spent last year abroad, you have a message which will be of tremendous importance to our delegates.

The North East Religious Union will of course be glad to take care of your expenses in connection with your visit to New York. I do hope you will find it possible to accept this invitation.

May I hear from you with reference to this matter at your earliest convenience.

With best wishes,

Sincerely yours,

*Charles Pollak*  
Chairman- Program Committee

Rabbi Abba Hillel Silver  
The Temple  
E. 105th St. and Ansel Road  
Cleveland, Ohio



# THE ORGANIZATION OF THE BOARD OF MANAGERS OF THE NORTH EAST RELIGIOUS UNION



ROGER W. STRAUS, New York  
*Chairman*

JACOB B. POLLAK  
*Regional Rabbi and Secretary*



## CONNECTICUT

SOLOMON ELSNER, Hartford,  
*Chairman*  
WILLIAM BUXBAUM, New Haven  
ALEXANDER CAHN, New Haven  
MRS. SAMUEL A. CHASE, Waterbury  
MRS. ABRAHAM J. FELDMAN, Hartford  
MRS. ALFRED LEVY, Bridgeport  
MRS. MAX MYERS, Hartford

## MASSACHUSETTS

SAMUEL B. FINKEL, Boston,  
*Chairman*  
MRS. BESSIE S. ABRAHAM, Brookline  
JACOB ASHER, Worcester  
MRS. LOUIS H. EPSTEIN, Boston  
LEE M. FRIEDMAN, Boston  
MATTHEW POROSKY, Boston  
MORRIS ZISKIND, Pittsfield

## NEW JERSEY

JACOB L. NEWMAN, Newark,  
*Chairman*  
ABRAHAM FELTMAN, Paterson  
MRS. HERMAN MARX, Newark  
MRS. JOSEPH POLAND, Atlantic City  
DR. B. S. POLLAK, Jersey City  
JULIUS SCHAFER, Trenton

## NEW YORK (State)

SAMUEL J. HARRIS, Buffalo,  
*Chairman*  
JACOB L. DAVIS, Buffalo  
MRS. IRVING HAMBURGER, Albany  
MISS ISABELLA R. HESS, Troy  
MRS. JONAS OBERDORFER, Syracuse  
BENJAMIN STOLZ, Syracuse

## AMERICAN JEWISH METROPOLITAN DISTRICT OF NEW YORK

MAX L. SCHALLEK, New York,  
*Chairman*  
SAMUEL FATOWE, Jamaica  
MRS. DAVID E. GOLDFARB, New York  
SIDNEY A. HAAS, Yonkers  
J. NATHAN HELFAT, Lawrence  
CHARLES P. KRAMER, New York  
HUGO LEVY, Brooklyn  
MRS. ALBERT J. MAY, New York  
ALVIN T. SAPINSLEY, New Rochelle  
ARNOLD M. SCHMIDT, Brooklyn  
HENRY Y. SCHOONER, Mt. Vernon

## RHODE ISLAND

CHARLES C. BROWN, Providence,  
*Chairman*  
C. JOSEPH FOX, Providence  
MAX L. GRANT, Providence  
ADOLPH MELLER, Providence  
MRS. CAESAR MISCH, Providence  
MRS. J. GEORGE NATHANSON, Providence

September 22, 1933.

Mr. Charles P. Kramer,  
Union of American Hebrew Congregations,  
3 East 65th St.,  
New York, N.Y.

My dear Mr. Kramer:

Permit me to acknowledge your letter of September 20th and your invitation to address the annual convention of your organization. I regret that it will not be possible for me to leave Cleveland on Sunday, November 19th.

Very sincerely yours,

AHS:BK



November 8, 1933.

Department of Synagogue and School Extension,  
Union of American Hebrew Congregations,  
Merchants Bldg.,  
Cincinnati, Ohio.

Gentlemen:

You might be in a position to supply  
Miss Nina Grant of Mansfield, Ohio, with the  
information which she requests.

Very sincerely yours,

BK  
Enc.

Sec'y to Rabbi Silver.



# THE UNION OF AMERICAN HEBREW CONGREGATIONS

## OFFICERS

*Honorary President*  
CHARLES SHOHL

*Chairman of Executive Board*  
LUDWIG VOGELSTEIN

*Vice-Presidents*  
JACOB W. MACK  
MARCUS RAUH  
MAURICE D. ROSENBERG

*Treasurer*  
N. HENRY BECKMAN

## EXECUTIVE BOARD

### Honorary Members

Ben Altheimer, *New York*  
Isaac W. Bernheim, *Denver*  
Simeon M. Johnson, *Cincinnati*  
Henry Morgenthau, *New York*  
Simon W. Rosendale, *Albany*  
Charles Shohl, *Cincinnati*  
Adolphe Wolfe, *Portland*  
Wm. B. Woolner, *Peoria*

---  
Marcus Aaron, *Pittsburgh*  
N. Henry Beckman, *Cincinnati*  
David M. Bressler, *New York*  
David A. Brown, *New York*  
Alfred M. Cohen, *Cincinnati*  
Nathan Eckstein, *Seattle*  
David W. Edelman, *Los Angeles*  
Gustave A. Efronson, *Indianapolis*  
Rabbi Morris M. Feuerlicht, *Indianapolis*  
Samuel B. Finkel, *Boston*  
Julius W. Freiberg, *Cincinnati*  
Dr. Samuel H. Goldenson, *Pittsburgh*  
Robert P. Goldman, *Cincinnati*  
Alva W. Goldsmith, Jr., *Cincinnati*  
Harry N. Gottlieb, *Chicago*  
Joseph J. Greenberg, *Philadelphia*  
Louis S. Haas, *San Francisco*  
Carl J. Kaffenburgh, *Boston*  
David F. Kahn, *Cincinnati*  
Louis L. Kaufman, *Cincinnati*  
Simon Lazarus, *Columbus*  
Dr. David Lefkowitz, *Dallas*  
Jacob W. Mack, *Cincinnati*  
Edwin B. Meissner, *St. Louis*  
Dr. Julian Morgenstern, *Cincinnati*  
Roscoe C. Nelson, *Portland*  
Dr. Morris Newfield, *Birmingham*  
Jacob L. Newman, *Newark*  
Adolph S. Ochs, *New York*  
Herbert C. Oettinger, *Cincinnati*  
Henry Oppenheimer, *Baltimore*  
Carl E. Pritz, *Cincinnati*  
Marcus Raub, *Pittsburgh*  
Adolph Rosenberg, *Cincinnati*  
Maurice D. Rosenberg, *Washington*  
A. L. Saltzstein, *Milwaukee*  
Max L. Schallek, *New York*  
Louis Schlesinger, *Newark*  
Jacob L. Schnadig, *Chicago*  
Bernhard H. Sinks, *Cleveland*  
Mrs. Maurice Steinfeld, *St. Louis*  
Horace Stern, *Philadelphia*  
S. Walter Stern, *New Orleans*  
Aaron Straus, *Baltimore*  
Roger W. Straus, *New York*  
Arthur Hays Sulzberger, *New York*  
Ludwig Vogelstein, *New York*  
Aaron Waldheim, *St. Louis*  
A. Leo Weil, *Pittsburgh*  
Melville S. Welt, *Detroit*  
Herman Wile, *Buffalo*  
Isidore Wise, *Hartford*  
Eugene E. Wolf, *Cleveland*

---  
*Secretary*

RABBI GEORGE ZEPIN

THE HEBREW UNION COLLEGE » DEPARTMENT OF SYNAGOGUE  
AND SCHOOL EXTENSION » NATIONAL FEDERATION OF TEMPLE  
SISTERHOODS » NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

TELEPHONE: PARKWAY 7345 « MERCHANTS BUILDING » CINCINNATI, OHIO

November  
Twenty-eighth  
1 9 3 3

Dr. Abba Hillel Silver  
The Temple  
Cleveland, Ohio

Dear Dr. Silver:

In previous years, you have given us your assistance in the Union Tour. We are counting upon you for this year as well.

Just now we are in the midst of making our assignments. Judging by previous experience, I believe you wish to be informed in advance of the Congregation we would like to have you visit; also the Tour speaker to be assigned to your Temple.

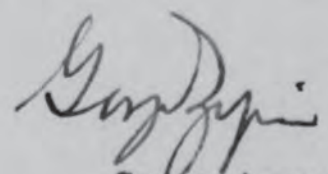
You are at liberty to choose any Rabbi for this purpose provided we can assign him to the task as a Tour representative to speak about the work of the Union. As for a Congregation which you might visit as a Tour speaker, might I suggest Isserman's Congregation in St. Louis, whose main service is on Friday night or the Isaac M. Wise Temple in Cincinnati whose main service is on Sunday morning.

Rabbi Isserman is unable to go out of town on Sundays but in the case of Dr. Heller, we could easily arrange for a change of pulpits on any Sunday that is acceptable to you, either in December or in January.

Please advise me of your pleasure in the matter.

With kindest regards, I beg to remain

Very sincerely yours,

  
Secretary

GZ:SE

The Seventh Annual Union Tour Begins November 3, 1933



# THE UNION OF AMERICAN HEBREW CONGREGATIONS

## OFFICERS

*Honorary President*  
CHARLES SHOHL

*Chairman of Executive Board*  
LUDWIG VOGELSTEIN

*Vice-Presidents*  
JACOB W. MACK  
MARCUS RAUH  
MAURICE D. ROSENBERG

*Treasurer*  
N. HENRY BECKMAN

## EXECUTIVE BOARD

### Honorary Members

Ben Altheimer, *New York*  
Isaac W. Bernheim, *Denver*  
Simeon M. Johnson, *Cincinnati*  
Henry Morgenthau, *New York*  
Simon W. Rosendale, *Albany*  
Charles Shohl, *Cincinnati*  
Adolphe Wolfe, *Portland*  
Wm. B. Woolner, *Peoria*

---  
Marcus Aaron, *Pittsburgh*  
N. Henry Beckman, *Cincinnati*  
David M. Bressler, *New York*  
David A. Brown, *New York*  
Alfred M. Cohen, *Cincinnati*  
Nathan Eckstein, *Seattle*  
David W. Edelman, *Los Angeles*  
Gustave A. Efraymson, *Indianapolis*  
Rabbi Morris M. Feuerlicht, *Indianapolis*  
Samuel B. Finkel, *Boston*  
Julius W. Freiberg, *Cincinnati*  
Dr. Samuel H. Goldenson, *Pittsburgh*  
Robert P. Goldman, *Cincinnati*  
Alva W. Goldsmith, Jr., *Cincinnati*  
Harry N. Gottlieb, *Chicago*  
Joseph J. Greenberg, *Philadelphia*  
Louis S. Haas, *San Francisco*  
Carl J. Kaffenburgh, *Boston*  
David F. Kahn, *Cincinnati*  
Louis L. Kaufman, *Cincinnati*  
Simon Lazarus, *Columbus*  
Dr. David Lefkowitz, *Dallas*  
Jacob W. Mack, *Cincinnati*  
Edwin B. Meissner, *St. Louis*  
Dr. Julian Morgenstern, *Cincinnati*  
Roscoe C. Nelson, *Portland*  
Dr. Morris Newfield, *Birmingham*  
Jacob L. Newman, *Newark*  
Adolph S. Ochs, *New York*  
Herbert C. Oettinger, *Cincinnati*  
Henry Oppenheimer, *Baltimore*  
Carl E. Pritz, *Cincinnati*  
Marcus Rauh, *Pittsburgh*  
Adolph Rosenberg, *Cincinnati*  
Maurice D. Rosenberg, *Washington*  
A. L. Saltzstein, *Milwaukee*  
Max L. Schallek, *New York*  
Louis Schlesinger, *Newark*  
Jacob L. Schnadig, *Chicago*  
Bernhard H. Sinks, *Cleveland*  
Mrs. Maurice Steinfeld, *St. Louis*  
Horace Stern, *Philadelphia*  
S. Walter Stern, *New Orleans*  
Aaron Straus, *Baltimore*  
Roger W. Straus, *New York*  
Arthur Hays Sulzberger, *New York*  
Ludwig Vogelstein, *New York*  
Aaron Waldheim, *St. Louis*  
A. Leo Weil, *Pittsburgh*  
Melville S. Welt, *Detroit*  
Herman Wile, *Buffalo*  
Isidore Wise, *Hartford*  
Eugene E. Wolf, *Cleveland*

---  
*Secretary*

RABBI GEORGE ZEPIN

THE HEBREW UNION COLLEGE » DEPARTMENT OF SYNAGOGUE  
AND SCHOOL EXTENSION » NATIONAL FEDERATION OF TEMPLE  
SISTERHOODS » NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

TELEPHONE: PARKWAY 7345 « MERCHANTS BUILDING » CINCINNATI, OHIO

December  
Twenty-seventh  
1 9 3 3

Dr. Abba Hillel Silver  
Tifereth Israel Congregation  
Cleveland, Ohio

Dear Dr. Silver:

I passed through Cleveland the other day and called on you at the Temple but you were busy with a funeral.

Since then, I have heard from Mr. Levy, who tells me that you are going to get out a letter to the Union subscribers in January. This will be perfectly satisfactory. I realize that Cleveland, like every other city, has had a great many campaigns and that we have to wait for our turn.

You haven't said a word about participating in the Tour. We are still holding open the two places mentioned in my last letter; Isserman's pulpit for any Friday night that will suit you and Dr. Heller's pulpit for any Sunday morning that will suit you.

I learn from Mr. Levy that Dr. Heller is going to Cleveland in connection with your Forum and that it would possibly not be advisable to have him twice in one month. Under the circumstances, would you care to have Dr. George Fox, President of the Alumni Association, who appears to have delivered a very good address on the Union at a recent meeting in Detroit.

I know you are busy, but I would appreciate your answering this letter with reference to the Tour.

With kindest regards,

Sincerely,

*Wishing you  
A Happy New Year*

*George Zepin*  
Secretary

GZ:SE



February 4, 1934.

Mr. Arthur Meyerowitz,  
3 East 65th St.,  
New York, N.Y.

My dear Mr. Meyerowitz:

I have this day written to Mr. Samuel  
Untermeyer suggesting that he grant you an interview.  
Please call him early next week.

With all good wishes, I remain

Very sincerely yours,

AHS:BK



# COMMISSION ON JEWISH EDUCATION

DAVID PHILIPSON, Cincinnati,  
Chairman

BARNETT R. BRICKNER, Cleveland  
EDWARD N. CALISCH, Richmond  
H. G. ENELOW, New York  
HENRY ENGLANDER, Cincinnati  
SOLOMON A. FINEBERG, Mt. Vernon  
SOLOMON FOSTER, Newark  
LEON FRAM, Detroit  
ISER L. FREUND, Goldsboro, N. C.  
SAMUEL H. GOLDENSON, New York  
LOUIS L. MANN, Chicago  
DAVID MARX, Atlanta  
JULIAN MORGENSTERN, Cincinnati  
JOSEPH RAUCH, Louisville  
WILLIAM ROSENAU, Baltimore  
SAMUEL SCHULMAN, New York  
ABBA H. SILVER, Cleveland  
ABRAM SIMON, Washington  
LOUIS WITT, Dayton  
LOUIS WOLSEY, Philadelphia  
GEORGE ZEPIN, Cincinnati,  
Secretary

## CHAIRMEN OF COMMITTEES

*Authors*  
DAVID PHILIPSON  
*Elementary Education*  
WILLIAM ROSENAU  
*Youth Education*  
SAMUEL SCHULMAN  
*Adult and University Education*  
H. G. ENELOW  
*Teacher Training*  
ABRAM SIMON  
*Pre-School Education and Home Training*  
LEON FRAM

GEORGE ZEPIN  
Director  
*Synagogue and School Extension*  
LOUIS I. EGELSON  
Assistant Director  
*Synagogue and School Extension*  
EMANUEL GAMORAN  
Educational Director  
HARRY L. COMINS  
Director, Youth Activities

JOINT AUSPICES

THE UNION OF AMERICAN HEBREW CONGREGATIONS  
AND THE CENTRAL CONFERENCE OF AMERICAN RABBIS  
MERCHANTS BUILDING, CINCINNATI, O.

February  
Twenty-first  
1934

Dr. Abba H. Silver  
E. 105th & Ansel Rd.  
Cleveland, Ohio

Dear Dr. Silver:

I take pleasure in sending you herewith sample material of the Commentary on the Books of Amos and Hosea, which Rabbi Tedesche has undertaken to prepare for us. You no doubt recall that this project was approved some time ago by the Commission on Jewish Education. I shall greatly appreciate your comments and suggestions as, I am sure, the author will likewise.

You have been appointed on this Reading Committee by Dr. Samuel Schulman, Chairman of the Committee on Bible Commentaries.

My own opinion is that the work which Rabbi Tedesche has done is very satisfactory. If anything, it is probably not quite as popular as we had wanted it to be, and if we are to judge the length of the completed manuscript in terms of the material at present submitted, it would certainly be too long. However, Rabbi Tedesche tells me that the first two chapters are the longest in any Commentary, as so much more has to be said that is in the nature of introductory material.

With kind personal greetings, I am

Very sincerely yours,

*Emanuel Gamoran*  
Educational Director

EG:RS



February 23, 1934.

Dr. Emanuel Gamoran, Educational Director,  
Commission on Jewish Education,  
Merchants Building,  
Cincinnati, Ohio.

My dear Dr. Gamoran:

Let me thank you for sending me sample material of the Commentary on the Books of Amos and Hosea, written by Rabbi Tedesche. I recall that the Commission on Jewish Education some time ago approved the project of publishing these Commentaries. I am firmly of the opinion, however, that the whole subject should be reconsidered. I believe that the Commission is proceeding with the publication of a series of books for which there is absolutely no need in the religious school system of Reform Temples of this country. I know of no school where the books of the Bible are studied in such great detail as to require specially prepared commentaries on the part of the Commission. There is sufficient material on the subject of the books of the Bible written by Jews and non-Jews which an intelligent teacher can utilize. I recall also that a statement was made at the meeting a few years ago that the Jewish Publication Society is planning a series of Biblical commentaries. There are many textbooks which our school system still stands in greater need of. Biblical commentaries are not among them.

For the reason stated above, I am taking the liberty of returning the manuscript to you which I have not read.

With all good wishes, I remain

Very sincerely yours,

AHS:BK  
Enc.



# COMMISSION ON JEWISH EDUCATION

DAVID PHILIPSON, Cincinnati,  
Chairman

BARNETT R. BRICKNER, Cleveland  
EDWARD N. CALISCH, Richmond  
H. G. ENELOW, New York  
HENRY ENGLANDER, Cincinnati  
SOLOMON A. FINEBERG, Mt. Vernon  
SOLOMON FOSTER, Newark  
LEON FRAM, Detroit  
ISER L. FREUND, Goldsboro, N. C.  
SAMUEL H. GOLDENSON, New York  
LOUIS L. MANN, Chicago  
DAVID MARX, Atlanta  
JULIAN MORGENSTERN, Cincinnati  
JOSEPH RAUCH, Louisville  
WILLIAM ROSENAU, Baltimore  
SAMUEL SCHULMAN, New York  
ABBA H. SILVER, Cleveland  
ABRAM SIMON, Washington  
LOUIS WITT, Dayton  
LOUIS WOLSEY, Philadelphia  
GEORGE ZEPIN, Cincinnati,  
Secretary

## CHAIRMEN OF COMMITTEES

Authors  
DAVID PHILIPSON  
Elementary Education  
WILLIAM ROSENAU  
Youth Education  
SAMUEL SCHULMAN  
Adult and University Education  
H. G. ENELOW  
Teacher Training  
ABRAM SIMON  
Pre-School Education and  
Home Training  
LEON FRAM

GEORGE ZEPIN  
Director  
Synagogue and School Extension  
LOUIS I. EGELSON  
Assistant Director  
Synagogue and School Extension  
EMANUEL GAMORAN  
Educational Director  
HARRY L. COMINS  
Director, Youth Activities

JOINT AUSPICES

THE UNION OF AMERICAN HEBREW CONGREGATIONS  
AND THE CENTRAL CONFERENCE OF AMERICAN RABBIS

MERCHANTS BUILDING, CINCINNATI, O.

February  
Twenty-sixth  
1 9 3 4

Dr. Abba H. Silver  
East 105th St. at Ansel Rd.  
Cleveland, Ohio

Dear Dr. Silver:

I have your letter of February 23rd and I am hastening to answer it as I am under the impression that you are not quite aware of the present situation with regard to the need of a Commentary in our schools.

You may perhaps not recall that the Commission on Jewish Education had several discussions on the subject at several meetings, at some of which you were present and at others of which you were absent. The result of all these discussions was that everybody felt keenly sensitive to the fact that we do not have a single series of Jewish Commentaries to which we can refer our teachers or laymen. The publication of Commentaries was not intended especially for our schools; it was thought of rather as a project for the Jewish education of our adults, which would also be very useful to our teachers.

The problem of the Jewish Publication Society's plan came up, was thoroughly discussed, and as you will see from the Minutes containing a detailed plan submitted by your Committee, (Dr. Schulman, chairman) it was felt that the two plans were entirely different. Theirs was to be a scholarly Commentary; ours, while it was to use the results of scholarship, is to be a popular Commentary, to say nothing of the fact that the plan of the Jewish Publication Society is now about twenty-five years old and has brought no concrete results except the Book of Micah by Margolis.

I may add that it is now more than two years since the Commission approved this plan and we have barely gotten started. This is an indication of the fact that it takes a long time, and it will take a long time, before such Commentaries are available. This would in no way interfere, therefore, with the



immediate needs of our schools. Books that are of immediate need will, other things being equal, always be given preference as far as publication is concerned.

However, when all is said and done, and assuming that your attitude is correct, it should be brought up at a future meeting of the Commission on Jewish Education as a subject for further discussion. I do not see, though, that it would be fair to penalize any of the men whom we have invited and who have already done considerable work at our request, on one project or another. The Commission on Jewish Education is a responsible body. When we extend an invitation to a man to undertake a given piece of work, he is entitled to the assurance that if his sample material is submitted, it will be considered, and that if his work is satisfactory, the book will ultimately be published. How would you feel if we had invited you to prepare a book, and after you did a good deal of work on it, we wrote you a letter and said that we changed our attitude on the subject.

I do not want to compel you to read this manuscript if, for some reason or other, you are not inclined to do so, but I do not feel that your feeling with reference to Commentaries can be justified as a reason for not reading the manuscript, which the Chairman of your Committee invited you to read.

I am therefore returning the manuscript to you and I hope that you will read it, and in the light of the plan of our Committee, will give us any suggestions or criticisms that you may have.

As for the attitude that you are taking to the general subject of Commentaries, I shall be glad, if you feel so inclined, to see to it that the matter is placed on the agenda of the next meeting of the Commission, which will probably take place in connection with the Central Conference of American Rabbis. I hope you will find it possible to be present.

With all good wishes for a happy Purim to you and yours in which we all join, I am

Very sincerely yours,

*Emanuel Handelman*  
Educational Director

EG:RS



Chairman  
DAVID A. BROWN  
New York

Vice-Chairman  
EDWIN B. MEISSNER  
St. Louis

# BOARD OF FINANCE

UNION OF AMERICAN HEBREW CONGREGATIONS

MERCHANTS BUILDING • • • CINCINNATI, OHIO

NEW YORK OFFICE • 3 EAST 65th STREET • TELEPHONE Regent 4-1723

April 25, 1934

Dear Dr. Silver:

Upon my return to New York, I wish to offer my apologies for the avalanche of talking to which I subjected you last Friday afternoon. I had too much explosives inside of me which were pressing for relief. In despite of that I left out some very important items that require immediate and intelligent attention. One of them is very timely.

We are in the beginning of the traveling season. A goodly number of Jews who would not travel on German boats nevertheless slip into Germany during their sojourn in Europe either out of curiosity or under flimsy pretences such as visiting distant relatives, etc. In doing it these people are supporting the German railroads, hotels and what is more important to Germany than anything else, they are furnishing the much needed foreign exchange with which Germany may balance its foreign accounts. In addition to the general public there developed last year that particular nuisance that a large number of rabbis - both Reform and Conservative - went to Germany to make a study of their own, as if what is known already about conditions in Germany was not sufficient to satisfy even the unsatiable hunger for facts among the rabbis. I believe that Mr. Untermeyer should issue a renewed warning against traveling to Germany either directly or indirectly, and as far as the rabbis are concerned, I leave them to you.

I have spoken to our friend, Herman Bernstein, over the telephone since my return and we both agree that a better organized political effort should be undertaken immediately before even our Jewish people become callous and indifferent.

Dr. S. J. Appelbaum, Rochester  
Louis Berlowitz, Oklahoma City  
Harry Braunstein, Wilmington  
Nathan Cohn, Nashville  
Charles Draimin, Toronto, Canada  
Dr. David W. Edelman, Los Angeles  
Edgar Feibelman, Meridian  
Abraham L. Fishel, Boston  
Nathan Gordon, Montreal  
Joseph H. Hagedorn, Philadelphia  
Isadore Hirsch, Louisville  
M. O. Kahn, Des Moines  
Samuel Lehmann, Denver  
Sam Leon, Omaha  
Leo Loeb, Charleston  
Simon Lyon, Washington, D. C.  
Roscoe C. Nelson, Portland  
Henry Oppenheimer, Baltimore  
A. L. Saltzstein, Milwaukee  
Louis Schlesinger, Newark  
Harry B. Solmson, Little Rock  
David Sternberg, Memphis  
Ludwig Vogelstein, New York  
I. Weil, Montgomery

RABBI GEORGE ZEPIN  
Secretary, Board of Finance  
Merchants Bldg.  
CINCINNATI

ARTHUR MEYEROWITZ,  
Field Secretary  
3 East Sixty-fifth St.,  
NEW YORK

## 280 Congregations

are joined in this Union of American Hebrew Congregations for the purpose of supporting the HEBREW UNION COLLEGE, the DEPARTMENT OF SYNAGOGUE AND SCHOOL EXTENSION, and various other religious projects that the Union from time to time espouses with the sanction and approval of its member congregations.

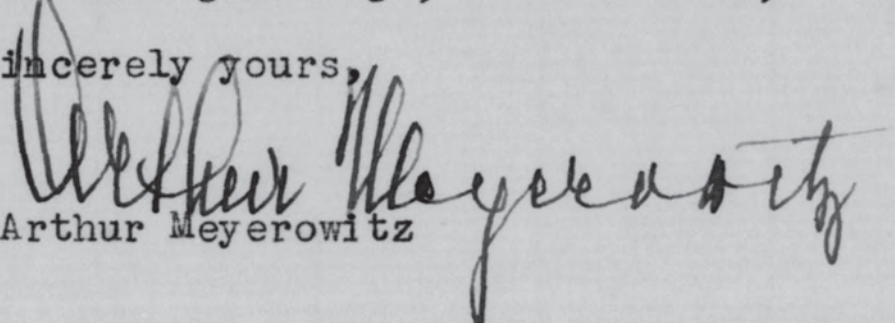




-2-  
Dr. Silver

Assuring you that it was a genuine pleasure to have  
seen you, and with cordial greetings, I am as ever,

Sincerely yours,

  
Arthur Meyerowitz

Dr. Abba Hillel Silver  
c/o The Temple  
E. 105th St. and Ansel Rd.  
Cleveland, Ohio





# COMMISSION ON JEWISH EDUCATION

DAVID PHILIPSON, Cincinnati,  
*Chairman*  
BARNETT R. BRICKNER, Cleveland  
EDWARD N. CALISCH, Richmond  
H. G. ENELOW, New York  
HENRY ENGLANDER, Cincinnati  
SOLOMON A. FINEBERG, Mt. Vernon  
SOLOMON FOSTER, Newark  
LEON FRAM, Detroit  
ISER L. FREUND, Goldsboro, N. C.  
SAMUEL H. GOLDENSON, New York  
LOUIS L. MANN, Chicago  
DAVID MARX, Atlanta  
JULIAN MORGENSTERN, Cincinnati  
JOSEPH RAUCH, Louisville  
WILLIAM ROSENAU, Baltimore  
SAMUEL SCHULMAN, New York  
ABBA H. SILVER, Cleveland  
ABRAM SIMON, Washington  
LOUIS WITT, Dayton  
LOUIS WOLSEY, Philadelphia  
GEORGE ZEPIN, Cincinnati,  
*Secretary*

JOINT AUSPICES  
THE UNION OF AMERICAN HEBREW CONGREGATIONS  
AND THE CENTRAL CONFERENCE OF AMERICAN RABBIS  
MERCHANTS BUILDING, CINCINNATI, O.

April  
Twelfth  
1934

## CHAIRMEN OF COMMITTEES

*Authors*  
DAVID PHILIPSON  
*Elementary Education*  
WILLIAM ROSENAU  
*Youth Education*  
SAMUEL SCHULMAN  
*Adult and University Education*  
H. G. ENELOW  
*Teacher Training*  
ABRAM SIMON  
*Pre-School Education and  
Home Training*  
LEON FRAM

GEORGE ZEPIN  
*Director*  
*Synagogue and School Extension*  
LOUIS I. EGELSON  
*Assistant Director*  
*Synagogue and School Extension*  
EMANUEL GAMORAN  
*Educational Director*  
HARRY L. COMINS  
*Director, Youth Activities*

Dr. Abba H. Silver  
The Temple  
East 105th St. at Ansel Rd.  
Cleveland, Ohio

Dear Dr. Silver:

I have not yet heard from you concerning Rabbi Tedesche's sample material of a Commentary on Amos and Hosea. Won't you be good enough to let me have your report? We owe it to Rabbi Tedesche to give him our suggestions and criticisms without further delay.

With kindest personal greetings to Mrs. Silver, to the children and to you, I am

Very sincerely yours,

*Emanuel Gamoran*  
Educational Director

EG:RS



April 16, 1934.

Dr. Emanuel Gamoran, Educational Director,  
Department of Synagogue and School Extension,  
Merchants Bldg.,  
Cincinnati, Ohio.

My dear Dr. Gamoran:

I am returning herewith the manuscript  
which is part of Rabbi Tedesche's Commentary on  
Amos and Hosea. I have not read it and have no  
comments to make on it other than those contained  
in my previous letter to you.

Very sincerely yours,

AHS:BK  
Enc.



Chairman  
DAVID A. BROWN  
New York

Vice-Chairman  
EDWIN B. MEISSNER  
St. Louis

# BOARD OF FINANCE

UNION OF AMERICAN HEBREW CONGREGATIONS

MERCHANTS BUILDING • • • CINCINNATI, OHIO

NEW YORK OFFICE • 3 EAST 65th STREET • TELEPHONE Regent 4-1723

Dr. S. J. Appelbaum, Rochester  
Louis Berlowitz, Oklahoma City  
Harry Braunstein, Wilmington  
Nathan Cohn, Nashville  
Charles Draimin, Toronto, Canada  
Dr. David W. Edelman, Los Angeles  
Edgar Feibelman, Meridian  
Abraham L. Fishel, Boston  
Nathan Gordon, Montreal  
Joseph H. Hagedorn, Philadelphia  
Isadore Hirsch, Louisville  
M. O. Kahn, Des Moines  
Samuel Lehmann, Denver  
Sam Leon, Omaha  
Leo Loeb, Charleston  
Simon Lyon, Washington, D. C.  
Roscoe C. Nelson, Portland  
Henry Oppenheimer, Baltimore  
A. L. Saltzstein, Milwaukee  
Louis Schlesinger, Newark  
Harry B. Solmson, Little Rock  
David Sternberg, Memphis  
Ludwig Vogelstein, New York  
I. Weil, Montgomery

RABBI GEORGE ZEPIN  
Secretary, Board of Finance  
Merchants Bldg.  
CINCINNATI

ARTHUR MEYEROWITZ,  
Field Secretary  
3 East Sixty-fifth St.,  
NEW YORK

280 Congregations  
are joined in this Union of  
American Hebrew Congre-  
gations for the purpose of  
supporting the HEBREW  
UNION COLLEGE, the DE-  
PARTMENT OF SYNAGOGUE  
AND SCHOOL EXTENSION,  
and various other religious  
projects that the Union from  
time to time espouses with  
the sanction and approval of  
its member congregations.

May 3, 1934

Dear Rabbi Silver:

I am rather surprised that I have not heard from you with regard to the appointment which you suggested to arrange for me with Mr. Untermeyer. I phoned Mr. Untermeyer's office a few days ago but have yet to hear from him.

I was glad to see in the Jewish Daily Bulletin that you made use of my suggestion in appealing to American rabbis to stay away from Germany.

I wish to repeat that there are matters of the utmost importance of a political and an economic nature that should be discussed without delay. Otherwise there is real danger that not only the ground we gained will be lost but that serious troubles may arise for us right here.

May I hear from you at your earliest convenience.

Cordially and sincerely yours,

*Arthur Meyerowitz*  
Arthur Meyerowitz

Rabbi Abba Hillel Silver  
The Temple  
E. 105th St. and Ansel Rd.  
Cleveland, Ohio





Chairman  
DAVID A. BROWN  
New York

Vice-Chairman  
EDWIN B. MEISSNER  
St. Louis

# BOARD OF FINANCE

UNION OF AMERICAN HEBREW CONGREGATIONS

MERCHANTS BUILDING • • • CINCINNATI, OHIO

NEW YORK OFFICE • 3 EAST 65th STREET • TELEPHONE Regent 4-1723

May 7, 1934

Dear Dr. Silver:

Many thanks for your note of May 4th.

I have made an appointment with Mr. Untermeyer for tomorrow afternoon and will let you know of the outcome.

May I avail myself of this opportunity of congratulating you heartily upon your splendid article in the Sunday issue of the Jewish Daily Bulletin on Father Coughlin. There is real danger that Father Coughlin may become the American Hitler. Something ought to be done about it right now before it is too late. Rabbi Wise told me a few weeks ago that he was trying to bring about a reconciliation between Cardinal Hayes and Father Coughlin and by doing Father Coughlin this service and favor he hopes to influence him from taking such a possible step.

I also take the liberty of enclosing copy of my letter addressed to Professor Kallen, which may interest you.

Cordially and sincerely yours,

*Arthur Meyerowitz*  
Arthur Meyerowitz

Dr. Abba Hillel Silver  
c/o The Temple  
E. 105th St. and Ansel Rd.  
Cleveland, Ohio

Dr. S. J. Appelbaum, Rochester  
Louis Berlowitz, Oklahoma City  
Harry Braunstein, Wilmington  
Nathan Cohn, Nashville  
Charles Draimin, Toronto, Canada  
Dr. David W. Edelman, Los Angeles  
Edgar Feibelman, Meridian  
Abraham L. Fishel, Boston  
Nathan Gordon, Montreal  
Joseph H. Hagedorn, Philadelphia  
Isadore Hirsch, Louisville  
M. O. Kahn, Des Moines  
Samuel Lehmann, Denver  
Sam Leon, Omaha  
Leo Loeb, Charleston  
Simon Lyon, Washington, D. C.  
Roscoe C. Nelson, Portland  
Henry Oppenheimer, Baltimore  
A. L. Saltstein, Milwaukee  
Louis Schlesinger, Newark  
Harry B. Solmson, Little Rock  
David Sternberg, Memphis  
Ludwig Vogelstein, New York  
I. Weil, Montgomery

RABBI GEORGE ZEPIN  
Secretary, Board of Finance  
Merchants Bldg.  
CINCINNATI

ARTHUR MEYEROWITZ,  
Field Secretary  
3 East Sixty-fifth St.,  
NEW YORK

280 Congregations are joined in this Union of American Hebrew Congregations for the purpose of supporting the HEBREW UNION COLLEGE, the DEPARTMENT OF SYNAGOGUE AND SCHOOL EXTENSION, and various other religious projects that the Union from time to time espouses with the sanction and approval of its member congregations.





May 7, 1934

Dear Professor Kallen:

I wish to congratulate you upon your splendid address at yesterday's meeting of the American Jewish Congress on the subject of Democracy. It was a masterful discourse, not merely informative but an intellectual delight.

In one respect however I like to take issue with you as a leader of the American Jewish Congress. While it is true that the principle upon which the American Jewish Congress is organized is democratic, the administration and the practices of the Congress are a mockery and denial of democratic principles. Every six months or thereabouts we are treated to a huge meeting. In the space of a few hours a large number of speakers and prearranged addresses are crowded in. Naturally there is no time left for discussion on the part of the "delegates", neither is there any desire on the part of the chairman to permit a free discussion. I think it is an act of impudence and oppression to call 1500 delegates together on a sweltering hot day like yesterday merely to listen to good speeches, I will admit, and to say aye. Such meetings as have taken place lately are on the same level with Hitler's Reichstag viewed in the light of truly democratic principles of free speech and free expression of opinion.

With cordial greetings,

Sincerely yours,

Arthur Meyerowitz

Professor Horace M. Kallen  
c/o New School for Social Research  
66 West 12th St.  
New York City



1933.

# WORLD UNION FOR PROGRESSIVE JUDAISM

## *International Conference*

JULY 1934

LONDON OR PARIS

(Full Information Later)

WILL ALSO INCLUDE

WRHS AMERICAN JEWISH  
ARCHIVES  
*A Conference of Representatives of  
Youth Organizations*  
(18 to 25 years)



If you are planning to visit Europe this summer, do not fail  
to secure Delegate's Letter of Introduction  
for the above Conference.

The Secretary of Your Congregation  
or the Rabbi Can Furnish Full Details.

✓ THE UNION OF AMERICAN HEBREW CONGREGATIONS  
CINCINNATI, OHIO



## RITUAL FOR LIGHTING SABBATH CANDLES

Come, let us welcome the Sabbath. May its radiance illumine our hearts as we kindle these tapers in the sanctuary.

Light is the symbol of creation. In the beginning God said, Let there be light.

Light is the symbol of the divine in man. The spirit of man is the light of the Lord.

Light is the symbol of Israel's mission. I, the Lord, have set thee for a covenant of the people, for a light of the nations.

Therefore, in the spirit of an ancient tradition that hallows and binds Israel in all lands and all ages, do we now kindle the Sabbath lights.

Boruch attoh Adonoi Elohem melech ha-olam asher kidd'shenu bemitsvosov vezivenu l'hadlik ner shel shabbos.

Blessed art Thou, O Lord our God, King of the universe, who hast sanctified us by Thy commandments and bidden us to kindle the Sabbath light.

May the Lord bless you with Sabbath joy. Amen.

May the Lord bless you with Sabbath holiness. Amen.

May the Lord bless you with Sabbath peace. Amen.



I.

SABBATH EVE  
(Standard)

Introductory Hymn

Psalm 92

(Hebrew complete following English version in parallel column)

It is good to give thanks to the Lord and to sing praises to Thy name, O Most High; to declare Thy lovingkindness in the morning, and Thy faithfulness in the night seasons, with an instrument of ten strings and with the psaltery; with a solemn sound upon the harp. For Thou, Lord, hast made me glad through Thy work; I will exult in the works of Thy hands. How great are Thy works, O Lord! Thy thoughts are very deep. A brutish man knoweth not, neither doth a fool understand this. When the wicked spring up as the grass, and when all the workers of iniquity do flourish, it is that they may be destroyed forever. But Thou, O Lord, art exalted forever more. For, lo, Thine enemies, O Lord, for lo, Thine enemies shall perish; all the workers of iniquity shall be scattered. The righteous shall blossom like the palm-tree, and grow like the cedars of Lebanon. Rooted in the house of the Lord, they shall flower in the courts of our God. They shall be fruitful in old age, unwithered and flourishing; to declare that the Lord is upright, my Rock, in whom there is no unrighteousness.

WRHS

Reader



Lord of the universe, we lift up our hearts to Thee who made heaven and earth. The infinite heavens and the quiet stars tell of Thine endless power. We turn from our daily toil, from its difficulties and its conflicts, from its clamor and its weariness, to meditate on the serene calm of Thy presence which pervades all creation and hallows our life with the blessing of Sabbath peace.

O Father of Peace, bless Thou our worship on this Sabbath day. Enlighten our eyes to behold Thy guiding power in all of nature from the remotest star to our inmost soul. Inspire our hearts to love Thee and to make Thy will the law of our life. Grant us comfort in sorrow, strength in trial and the courage to serve Thee in all our ways. May our words of prayer and our unspoken meditations be acceptable unto Thee, our Creator and Redeemer. Amen.

Responsive Reading

Reader

O come, let us sing unto the Lord; let us raise our voice in joy to the Rock of our salvation.

Congregation

O sing unto the Lord a new song; sing unto the Lord, all the earth.

Sing unto the Lord; bless His name; proclaim His salvation from day to day.

Honor and majesty are before Him; strength and beauty are in His sanctuary.



O worship the Lord in the beauty of holiness, tremble before Him, all the earth.

The Lord reigneth, the world also is established that it cannot be moved.

Let the heavens be glad, and the earth rejoice; let the field exult, and all that is therein.

He will judge the world with righteousness, and the peoples in His faithfulness.

O ye that love the Lord, hate evil; He preserveth the souls of His saints.

Light is sown for the righteous, and gladness for the upright in heart.

Be glad in the Lord, ye righteous; and give thanks to His holy name.

He hath remembered His mercy and His faithfulness toward the house of Israel.

All the ends of the earth have seen the salvation of our God.

The Lord our God is holy.

Borechu  
(Hebrew and English)

Praised be Thou, O Lord our God, ruler of the world, by whose law the shadows of evening fall and the gates of morn are opened. Thy wisdom established the changes of times and seasons and ordered the ways of the stars in their heavenly courses. Creator of heaven and earth, O ever-living God, rule Thou over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power so is Thy love. Thou didst manifest it through Israel Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us in the way of righteousness and brought us to the light of truth. Therefore at our lying down and our rising up, let us meditate on Thy teachings and find in Thy laws true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who hast revealed Thy love through Israel.

Shma - and Veohavto - (Hebrew and English)

### Responsive Reading

#### Reader

Eternal truth. it is that Thou alone art God, and there is none else.

#### Congregation

And through Thy power alone has Israel been redeemed from the hand of oppressors.

Great deeds hast Thou wrought in our behalf and wonders without number.

Thou hast kept us in life; our footsteps have not faltered.



Thy love has watched over us in the night of oppression;

Thy mercy has sustained us in the hour of trial.

And now that we live in a land of freedom may we continue to be faithful to Thee  
and Thy word.

May Thy law rule the life of all Thy children and Thy truth unite their hearts  
in fellowship.

O God, our refuge and our hope, we glorify Thy name now as did our fathers in ancient  
days.

#### Choir

Who is like unto Thee, O Lord, among the mighty, etc.

Michomocho (PP. 12-14, U.P.B.)

Tefillah as page 8, Standard Week-Day Service as far as "Who hast implanted within  
us."

#### Reader

Heavenly Father, we rejoice that amid the ceaseless cares and anxieties, etc. as  
on page 20, 21, 22, Evening Service for Sabbath, Union Prayer Book.

#### Reader and Congregation

Our God and God of our fathers, grant that our worship on this Sabbath be acceptable  
to Thee. Sanctify us through Thy commandments, and may we share in the blessings  
of Thy word. Teach us to be satisfied with the gifts of Thy goodness and gratefully  
to rejoice in all Thy mercies. Purify our hearts that we may serve Thee in truth.  
O help us to preserve the Sabbath as Israel's heritage from generation to generation,  
that it may bring rest and joy, peace and comfort to the dwellings of our brethren,  
and through it Thy name be hallowed in all the earth. Praised be Thou, O Lord, who  
sanctifiest the Sabbath.

#### Silent Devotion

O God, keep my tongue from evil and my lips from speaking guile. Be my support when  
grief silences my voice, and my comfort when woe bonds my spirit. Plant humility  
in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong  
in trial and temptation and to be meek when others wrong me, that I may readily for-  
give them. Guide me by the light of Thy counsel, and let me ever find rest in Thee,  
who art my Rock and my Redeemer. Amen.

Choir - May the words of my mouth .... (Heb. and Eng.)

#### Adoration

All you who mourn the loss of loved ones, and, at this hour, remember the sweet  
companionship and the cherished hopes that have passed away with them, give ear  
to the word of comfort spoken in the name of God. Only the body has died and has



been laid in the dust. The spirit lives in the shelter of God's love and mercy. In this life, also, the loved ones continue in the remembrance of those to whom they were precious. Their deeds of lovingkindness, the true and beautiful words they spoke are treasured up as incentives to conduct by which the living honor the dead.

And when you ask in your grief: Whence shall come my help and my comfort? then in the strength of faith answer with the Psalmist: My help cometh from God. He will not forsake us nor leave us in our grief. Upon Him we cast our burden and He will grant us strength according to the days He has apportioned to us. Every life is in His keeping; all souls are His. Come then, and in the midst of sympathizing fellow-worshippers, rise and hallow the name of God.

Kaddish





II.

SERVICE FOR THE SABBATH

Choir

Lecho Dodi (Hebrew and English)

O come beloved, to meet the bride,  
The Sabbath Princess to receive.

Come let us greet the Sabbath day,  
Perennial fount of blessings rare.  
Her grace our homes shall sanctify,  
Her presence lift our hearts to prayer.

O come beloved . . . . .

Awake, arise, and utter song!  
Shake off the dust of daily care.  
Enfold yourselves in beauty's robes;  
Ye who the tear-stained garments wear.

O come beloved . . . . .

Crown of thy husband, come in peace!  
Midst Israel's faithful homes abide.  
As gladsome singing welcomes thee  
O enter Sabbath, Israel's bride.

O come beloved . . . . .

Reader

On this day, holy unto Israel, we enter this sanctuary to unite with our brethren in worship. We come unto Thee, O God, with joyous gratitude for the strength Thou hast given us to do our work during the past week, and for the fortitude to meet trials and temptations. May this hour of devotion awaken within us the consciousness of Thy presence, and bring peace and rest to our spirits. Aid us to banish all anxiety and fear, all fretting and complaining, and with faith sustain our spirits. Send forth Thy light that we may discern the true aims of life. All things serve Thy supreme purpose. We, too, would be instruments of Thy creative will. Reveal Thy commands unto us; draw our spirits toward Thee, and let Thy truth lead us. Through days of labor and Sabbaths of rest, through our daily tasks and our worship, we would minister unto Thee. Let the beauty of Thy holiness shine into our hearts that we may grow more steadfast in our faith and more loving of Thee and of our fellowmen. Amen.

Responsive Reading

Reader

Only for God doth my soul wait in stillness; from Him cometh my hope.

Congregation

He alone is my rock and my salvation, my high tower, I shall not be greatly moved.



Show me Thy ways, O Lord; teach me Thy paths, guide me in Thy truth.

Whom have I in heaven but Thee? And beside Thee I desire none upon earth.

My flesh and my heart fail but God is my strength and my portion forever.

Wait for the Lord, be strong, and let thy heart take courage.

Create in me a clean heart, O God; and renew a steadfast spirit within me.

When many cares perplex me, Thy comfort delights my soul.

My times are in Thy hand, and Thou wilt guide and sustain me even unto the end.

With Thee is the fountain of life; in Thy light do we see light.

Borechu and Boruch Adonoi

#### Reader

Ever-living God! Thy majesty is proclaimed by the marvels of earth and sky. Sun, moon and stars testify to Thy power and wisdom. Day follows day in endless succession and the years vanish, but Thy sovereignty endures. Though all things pass, let not Thy glory depart from us. Help us to endow our fleeting days with abiding worth by becoming co-workers with Thee.

#### Reader and Congregation

All goodness and truth are Thine, O Lord. May no evil estrange us from Thee nor error darken our vision of Thy purposes. Help us to discern Thy righteousness and to understand Thy will. In adversity and in prosperity, let Thy law be a lamp unto our feet to illumine our path. May we so labor in Thy service that our lives become a hymn of praise unto Thee.

Shema . . Veohavto (Hebrew and English)

#### Responsive Reading

##### Reader

In truth, the Lord of the universe is our redeemer.

##### Congregation

He is the refuge of the oppressed, the deliverer of the persecuted.

Let us praise Him for giving rest unto the weary and hope unto the despondent.

Let us enthrone Him as our King and hold fast unto His law.



Blessed be the Sabbath, the queen of days, which brings unto Israel enrichment of soul.

Even as Israel has kept the Sabbath, so the Sabbath has kept Israel.

Happy they who remember the Sabbath and sanctify it with prayer and song.

They rejoice in the Lord, and delight in the heritage of their fathers.

Their homes are filled with light and gladness, their hearts are steadfast, trusting in the Lord.

The joy of the Lord is their strength.

#### Choir

Yismehu (Hebrew and English)

They who keep the Sabbath and deem it a delight, rejoice in Thy kingdom. All who hallow the seventh day shall be gladdened by Thy goodness. This is Israel's festival of the spirit, sanctified and blessed by Thee, the most precious of days, a symbol of the joy of creation.

Shemoneh Esreh (Hebrew and English, as in standard service)

Reading for the Fourth Sabbath, PP. 31-32, U.P.B.

#### Reader

Almighty and merciful God, Thou hast called Israel to Thy service. (Continue as in prayer book to fifth line from the end and "restore them to a worthy life.") Endow us with purity of heart and steadfastness of spirit that our lives may testify of Thee and sanctify Thy name. O satisfy us early with Thy mercy, that we may rejoice and be glad all our days.

#### Silent Devotion

O God, who art the strength of all that trust in Thee, my soul is filled with gratitude for the numberless blessings Thou bestowest on me. With a father's tender care Thou rememberest me every day and every hour. Teach me, O Lord, to obey Thy will, to be content . . . . etc. to the end.

#### Hymn

#### Adoration

#### Reader

In nature's changing order, God's eternal law abides. When tears darken our vision and grief dulls our understanding, we often lose sight of His eternal plan. Yet we know that growth and decay, life and death all reveal His purposes. He who is our support in the struggles of life is also our hope in death. We have set Him before us and shall not despair. In His hands are the souls of all the living and the spirits of all flesh. Under His protecting wing we abide and by His love are we comforted. O Life of our life, Soul of our souls, cause Thy light to shine into our hearts, and fill our spirits with abiding trust in Thee.

#### Kaddish



### III.

#### EVENING SERVICE FOR THE SABBATH

##### Choir

The Lord reigneth; let the earth rejoice; let the multitude of isles be glad. Clouds and darkness are round about Him; Righteousness and justice are the foundations of His throne. The heavens declared His righteousness, and all the peoples saw His glory. Zion heard and was glad, and the daughters of Judah rejoiced; because of Thy judgments, O Lord. O ye that love the Lord, hate evil; He preserveth the souls of His saints; He delivereth them out of the hand of the wicked. Light is sown for the righteous, and gladness for the upright in heart. Be glad in the Lord, ye righteous; and give thanks to His holy name. (Print all the Hebrew if practical.)

##### Reader

God and Father, we have entered Thy sanctuary on this Sabbath to hallow Thy name and to offer unto Thee prayers of thanksgiving. The week of toil is ended, the day of rest has come. Thou, Creator of all, hast given us the blessing of labor, so that by the work of our hands we too may fashion things of use and beauty. May the fruit of our labor be a service acceptable unto Thee. May each new Sabbath find us going from strength to strength, so that whatever of good we have done we may do still better; and wherever we have failed, we may by Thy grace be helped to worthier work. Make us conscious of our obligation to Thee and of the opportunities for service which Thou hast put within our reach. Help us to use our powers for the benefit of our fellowmen, so that the hearts of Thy children may be gladdened by the work of our hands.

##### Responsive Reading

##### Reader

I rejoiced when they said unto me: Let us go unto the house of the Lord.

##### Congregation

Wherewith shall I come unto the Lord and bow before the God on high.

It hath been told thee, O man, what is good, and what the Lord doth require of thee.

Only to do justly, and to love mercy, and to walk humbly with thy God.

Have we not all one Father? Hath not one God created us?

Why do we deal treacherously every man against his brother?

Seek good and not evil that ye may live.

And so the Lord God of hosts shall be with you.

Proclaim liberty throughout the land unto all the inhabitants thereof.

Let justice well up as waters and righteousness like a mighty stream.



Congregation Rises

Reader

Borechu

Praise ye the Lord . . . .

Congregation and Choir

Praised be the Lord, . . . .

Congregation is seated.

Reader

O Lord, how can we know Thee? Where can we find Thee? Thou art as close to us as breathing and yet art farther than the farthestmost star. Thou art as familiar to us as the light of the sun and yet art as inscrutable as the vast solitudes of the night. To the seer of old, Thou didst say, Thou canst not see My face but I will make all My goodness pass before thee. Even so may we learn to see Thee in all the great and good things which Thou causest to pass before us. When we burn with a passion for justice, when we sacrifice without stint for a great love, when we stake our treasure and our blood on the ultimate triumph of the right, must we not acknowledge that we have found Thee and seen Thee? We bow our heads in awe, O Lord, that the universe reveals to us Thy goodness, that we sense a comradeship timeless and hallowed beyond words and that through righteousness we shall behold Thee, face to face.

Reader and Congregation, then Choir

Hear, O Israel, etc. . . . .

Praised be His name, etc. . .

Reader

Thou shalt love the Lord thy God, etc. . .

Responsive Reading

Reader

Eternal truth it is that Thou alone art God and there is none else.

Congregation

May the righteous of all nations rejoice in Thy grace and exult in Thy justice.

Let them beat their swords into plowshares and their spears into pruning-hooks:

Let nation not lift up sword against nation nor learn war anymore.



Righteousness exalteth a nation, but sin is a reproach to any people.

Treasures of wickedness profit nothing but righteousness delivereth from death.

What mean ye that ye crush My people and grind the face of the poor, saith the Lord.

I know that the Lord will maintain the cause of the poor, and the right of the needy.

The stranger that sojourneth with you shall be unto you as the home-born.

For ye were strangers in the land of Egypt.

Thou shalt not hate thy brother in thy heart:

But thou shalt love thy neighbor as thyself.

Choir

Who is like Thee, etc. . .

Reader

When Thy children, etc. . .

Choir

The Lord shall reign, etc.

Reader

As Thou hast redeemed Israel, etc. . .

Choir

The children of Israel, etc. .

Reader

Praised be Thou, etc. . . .  
Thou art mighty forever, etc.

Reader

O Lord, though we are prone to seek favors for ourselves alone yet, when we come into Thy presence, we are lifted into a selflessness that is the very glory of life. We become ashamed of our littleness and are made to feel that we can worship Thee in holiness only as we serve our brothers in love.

How much do we owe to the labors of our brothers! How toilsome is their way through the centuries! Gifts and blessings unnumbered are laid into our very cradles as our birthright. Day by day these brothers of ours dig far away from the sun that we may be warm, enlist in outposts of peril that we may be secure and brave the



terrors of the unknown for truths that shed light on our way.

Let us then, O Lord, be just and great-hearted in our dealings with our brothers, sharing with them the fruit of our common labor, acknowledging before Thee that we are but stewards of the wealth we possess. Help us to be among those who are willing to sacrifice that others may not hunger, who dare to be bearers of light in the dark loneliness of stricken lives, who struggle and even bleed for the triumph of righteousness among men. So may we be co-workers with Thee in the building of Thy Kingdom which has been our vision and goal through the ages.

#### Reader and Congregation

Our God and God of our fathers, etc.

#### Silent Devotion

O Lord, as I sit before Thee in silent communion, a still, small voice speaks in the depth of my spirit. It speaks to me of the things I must do to sense a holy kinship with Thee and grow in the likeness of Thee. I must do my allotted task with unflagging faithfulness even though the eye of no taskmaster is on me. I must be gentle in the face of ingratitude or when slander distorts my noblest motives. I must come to the end of each day with a feeling that I have used its gifts gratefully and faced its trials with uplifted spirit. O Lord, help me to be evermore like Thee, holy for Thou art holy, loving for Thou art love. Speak to me, then, O Lord, as I seek Thee again and again in the stillness of meditation, until Thy bidding shall at last become for me a hallowed discipline, a familiar way of life, so that I may live on in deeds that bless other lives and leave behind me the heritage of a good name. Amen.

#### Adoration

#### Reader

When we are confronted with the sorrow of death, when we plead in vain for a voice from the tomb and hear the cry of disconsolate hearts, we are bidden to submit in resignation, even to bless the name of the Lord. We thank Thee, O Lord, for a faith so heroic that even in the face of death we dare greatly to search for Thee. Help us, we pray Thee, to make our resignation not a mere submission to the inevitable but rather a sublime assertion of the soul; as the call of the wind and the thunder stirs within that which is kin to the grandeur of the storm. May we see in death not merely personal bereavement but a vast purpose that binds nature and man in a common destiny, and nobly transfigures love and life. Thus we do not bow but lift the head as we recall our beloved and bless Thy Name in the words of our fathers:

#### Kaddish



#### IV

#### EVENING SERVICE FOR THE SABBATH

Choir  
Psalm 98  
(Hebrew and English)  
(Omit verse 8 in English)

#### Reader

Gathered in Thy house, O God, now that the shadows of evening fall, we open our hearts to the sweet and comforting influences of the day hallowed for Thy worship.

We thank Thee for all Thy blessings, for the dispensations of Thy providence and for the tokens of Thy goodness toward us. Every day we receive of the fulness of Thy bounty; by Thy protection we have passed safely through the dangers that beset our paths. When we are tried by sorrow and days of anguish are allotted to us, it is not that Thou hast forsaken us. Thine eye is ever upon us and Thine arm still guides us. In Thine own time, O God, we shall say with the ancient seer: I thank Thee, that Thou hast tried me; for now that Thy visitation is past, Thou comfortest me, and I draw waters of joy from the wells of salvation.

We pray for all people who at this hour are in tribulation, in sickness, in want, in danger of body or soul. We name in our hearts those who are near to us and in whose afflictions we are afflicted. Let them see Thy help and grant them a blessed release from their trials.

#### Reader and Congregation

O Lord, be merciful to us in our failings and trespasses and, when we have gone astray, help us to find our way back to Thee. Grant us vision and courage, that we may pursue the paths of truth and of duty without hindrance or fear. Enlighten our minds that we put to the highest use every gift of Thy hand; that we cherish a good conscience above worldly gain, and a healthy soul above sensual gratification. We need Thy help, O Father, in our endeavor to realize the deeper longings of our hearts. Be with us as Thou wast with our fathers, and help us so to live that in work or rest, in company or solitude, we may testify to our faith in Thee and Thy law.

Borechu, etc.

#### Reader

Thou art our God and Father, the source whence life and all its blessings flow. Wherever we turn our gaze we behold signs of Thy goodness and grace. The fulness of Thy power is disclosed to us in Thy gracious dealings with Israel, in the constant shaping of human destiny, and in the marvelous works of Thy creation. The whole universe proclaims Thy glory. Thy loving spirit hovers over all Thy works, guiding and sustaining them. The harmony and grandeur of nature speak to our souls of Thee, our God, of Thine infinite might and majesty.

Shema . . . . .

Veohavto - Hebrew and English



Responsive Reading

Reader

Trust in the Lord with all thy heart and lean not upon thine own understanding.

Congregation

For He is our God, and we are His people, consecrated to His service.

Remember all the commandments of the Lord, and do them; that ye go not about after your own heart and your own eyes.

It is He who redeemed us from the hands of oppressors, and revived our spirits when our own strength failed us.

His works and wonders surpass our understanding, His gifts and blessings are without number.

We rejoice in His sovereign power; we praise and give thanks unto His name.

Choir

Mi Chonocho .... up to Veshomru

Reader and Congregation

Hashkivenu

(Hebrew, if possible)

Cause us, O Lord our God, to lie down each night in peace, and to awaken each morning to renewed life and strength. Spread over us the tabernacle of Thy peace. Help us to order our lives by Thy counsel, and lead us in the paths of righteousness. Be Thou a shield about us, protecting us from hate and war, from pestilence and sorrow. Curb Thou also within us the inclination to do evil, and shelter us beneath the shadow of Thy wings. Guard our going out and our coming in unto life and peace from this time forth and forever more.

Choir

Veshomru . . . .

Responsive Reading

Reader

Praised be Thou, O Lord, God of our fathers, God of Abraham, Isaac and Jacob, the ruler of heaven and earth.

Congregation

Thou shield of the fathers, protector of their children, revivest our drooping spirits.



3.

The holy God, beyond compare, giveth rest to His people on His holy Sabbath Day.

We will serve Him with awe and reverence, and offer thanks to His name continually.

To Him our thanks are due; He is the Lord of peace, who halloweth the Sabbath and blesseth it.

He sanctifieth our worship, and filleth our hearts with joy.

Reader

May the rest and quiet of this hour of worship refresh our inner life and renew in us the sense of Thy holy presence. Open our eyes that we may behold truth and beauty in the words of the inspired teachers of Thy will. Fill our hearts with Sabbath peace and serenity, that we may hear the voice of Thy spirit and be moved to build our lives on the abiding foundations of Thy law. Animate our thoughts and endeavors with the power of Thy divine purposes, so that whatever our hand findeth to do, we may do with all our might.

Silent Devotion

In this glad hour of worship, when I draw aside from toil and care, I lift my heart unto Thee for light and strength, for faith and courage. In the stress and turmoil of daily striving, I yield only too often to selfish ease and mean ambitions. I become so entangled in the things of earth that I lose the sense of life's simplicity and nobility. Fortify my spirit, purify my senses and enlighten my reason. Elevate my aims and desires, that I may devote all my powers of body and mind to Thy service. Thou hast implanted within me the yearning for the unseen and infinite; instill Thou also within me fresh zeal and purpose, when my soul faints and my vision grows dim. O that the spirit of my ideals would pervade all my thoughts and labors, that I might never lose contact with Thy supreme realities! I bow in reverence before Thee, Strength of my heart, my never-failing Light. Amen.

Choir

May the words of my mouth . . . .

Adoration  
(As in Standard Service)

Introduction to Kaddish

When cherished ties are broken and fond hopes blasted, it is well to cling to the faith that a merciful Father does not needlessly afflict His children. The pang of separation is hard to bear, but to brood over our sorrow is to embitter our grief. Only hope and confidence can mitigate the heaviness of the heart.

The Psalmist said that in his affliction, he learned the law of God. In the furrows of affliction lie securely the seeds of sympathy. We know how to counsel and comfort



those who, like ourselves, are sorrow-stricken. Indeed, not unavailing will be our grief, if it send us back to serve and bless the living. Though absent, the departed still minister to our spirits, teaching us patience, faithfulness and devotion. Within the circle of daily association, we often failed to discern their loveliness and their worth. In the remembrance of their virtues and affections, the best and purest part of their nature lies eternally enshrined. Let us lift our head in hope, and summon our strength for duty. Let us dwell in the shelter of the Almighty, for He is our refuge and our fortress. Amen.





V.

SERVICE FOR THE SABBATH

Hymn

Psalm 95, 1 - 7 to

For He is our God, and we are the people of His pasture and the flock of His hand.

Reader

This is the house of God. All who seek its shelter find a refreshing restfulness in the quiet of its holy atmosphere. Too often we forget His wisdom and guidance. The pursuits and pleasures of our daily life absorb our attention and crowd the thought of God from our hearts. The temptations of worldly success tend to turn our thoughts to wrongdoing, and guide our footsteps into the paths of wickedness. But here in communion with God, we find a power which enables us to withstand these temptations.

As a gentle voice, the Sabbath bids us turn for a moment from our daily toil. It brings to us a stronger consciousness of God's presence and calls us to rejoice in this hour of worship, the heart's own hour of holy gladness. We bring our prayer and our homage unto God, and each heart finds an answer to its cry, a response for its own need.

Thou who didst lay the foundations of the earth dost permit the human heart to be its own master, so that man's homage to Thee, his Sabbath rest and Sabbath worship, shall be the spontaneous fruitage of a loving faith, the soul's thank-offering laid upon Thine altar. Amen.

Responsive Reading

Reader

Behold, how good and how pleasant it is for brethren to dwell together in unity!

Congregation

For therein hath the Lord ordained blessing, even life abundant.

Except the Lord build the house, they labor in vain that build it.

Except the Lord keep the city, the watchman waketh but in vain.

Better is a dry morsel and quiet therewith, than a house full of feasting with strife.

Better is little with the fear of the Lord than great treasure and turmoil therewith.

I wait for the Lord, my soul doth wait, and in His word do I hope.

O Israel, hope in the Lord; for with the Lord there is mercy, and with Him is plenteous redemption.

I have set the Lord always before me; He is at my right hand, I shall not be moved.

In His presence is fulness of joy, in His right hand bliss forever more.



Borechu  
(Hebrew and English)

To be followed by standard paragraphs then by  
Shema and Vechafte - Hebrew and English.

Responsive Reading

Reader

Lord, who shall sojourn in Thy tabernacle?

Congregation

Who shall dwell upon Thy holy mountain?

He that walketh uprightly, and worketh righteousness,

And speaketh truth in his heart;

That hath no slander upon his tongue, nor doeth evil to his fellow,

Nor taketh up a reproach against his neighbor;

In whose eyes a vile person is despised.

But he honoureth them that revere the Lord;

He that sweareth to his own hurt and changeth not;

He that doeth these things shall never be moved.

Veshomru (Hebrew and English) by Congregation and Reader, then Choir.

Reader

Praised be the Lord by day and praised be He by night. Praised be He when we lie down and praised be He when we rise up. In His hands are the souls of all the living and the spirits of all flesh. In His hands, we entrust our spirit. Redeem Thou us, O God of truth. Heavenly Father, establish Thy kingdom and reign over us forever.

Reader and Congregation

Here we give praise to our heavenly Father for the bounties which nature so plentifully prepares for us, for the blessings which we daily receive, for the strength to perform our tasks, for the rewards of our labors, for the tender happiness that the love of dear ones and friends brings into our life. Here we may find courage to face our trials and solace for our sorrows. We thank Thee, our God, for the blessedness of this Sabbath hour, for its message of rest, of hope and of courage.

Reader

Prayer - Page 27-28, Union Prayer Book, Vol. I.

Last paragraph to be Reader and Congregation



Silent Devotion

O Lord God, in Thine abundant mercy we have been preserved during the past week. Through the common days flow the refreshing waters of Thy lovingkindness, yet we forget the Source. May this hour awaken within us a sense of our dependence upon Thee. Create in us a clean heart and renew a right spirit within us that we may face our daily duty with a firm courage and a tranquil mind. May we learn to know that in loving and serving our fellowmen, we are loving and serving Thee. Do Thou guard us and our dear ones in the coming week. May we live together in loving unselfishness so that happiness and contentment may abide within our homes. May the spirit of the Sabbath fill our life with its blessed peace. Amen.

Choir

May the words of my mouth . . . . .

Hymn

Adoration as in Standard Service

Reader

God giveth, God taketh away, blessed be the Name of God, blessed be the righteous Judge. As we recall the beloved ones who have passed away, these words come to heal the hurt that death hath wrought. Our loved ones have answered the summons that sounds for all mankind, for we are all sojourners upon the earth and our times are in His hands. We loose our hold upon the tree of life when our time is come, as the leaf falls from the bough when its hour is done. The deeds of the righteous enrich the lives of men as the fallen leaf enriches the soil beneath. The dust returns to the earth, the spirit lives on with God's eternal years. Like the stars by day, our beloved dead are not seen with mortal eyes, but they shine on in the untroubled firmament of time. Let us be thankful for the dear companionship that continues in the love that is stronger than death and spans the gulf of the grave. In their cherished memory let us here in the presence of the congregation sanctify the Name of God.

Kaddish



SERVICE FOR HANUKKAH

Choir

Psalm 30

Responsive Reading

Reader

Marvelous things of the Lord, our God, have we heard, and our fathers have told us.

Congregation

Repeat to their children His ancient praise, that the generations may set their hope in God.

They that trust in the Lord are as Mount Zion, which cannot be removed, but abideth forever.

As the mountains are round about Jerusalem, so the Lord is round about His people.

Though they fall, they shall not be utterly cast down, for the Lord upholdeth them with His arm.

They shall not be afraid of evil tidings, for their times are in His hands.

Commit thy way unto the Lord, wait patiently for Him, and thou shalt never be forsaken.

He will draw thee out of the dark waters and show thee the path of life.

Lift up your eyes to the heavens and look upon the earth beneath;

For the heavens shall vanish away like smoke, and the earth shall wax old like a garment;

And they that dwell therein shall die in like manner;

But My salvation shall be forever, and My favor shall not be abolished.

CONTINUE WITH STANDARD SERVICE TO "Who hast implanted within us immortal life."

Passage from I Macc. Pages 49 - 51 U. P. B.

Reader

Rock of Israel, Father of all men! We are stirred by the sacred memories of Thy wondrous help unto our fathers in days of old. When violent men rose against them to extinguish the light of the Torah, to desecrate Thy sanctuary and to demolish its altars, Thou didst reveal Thyself as their protector and deliverer. The weak



faltered and knelt before the idols. But men of valor roused by Thy spirit fought like lions for liberty of conscience and the right to self-determined life. Trusting in Thee, the weak triumphed over the strong, the few over the many, and the righteous over the wicked. The rod of the oppressor was broken. The temple rose from the ashes of its desecration in greater glory than before. The people that walked in darkness beheld a great light; they that dwelt in the shadow of death rejoiced in Thy salvation; and Israel emerged from the conflict strengthened and purified for his prophetic task.

Grant, O God, that the heroic example of the martyrs of old may ever inspire us with renewed devotion to our great heritage. Dangers still threaten our existence from without and from within. Uphold us in our struggles for our preservation as a people of faith. Let not Thy holy spirit depart from us. We need Thy help in the battle against apathy, ignorance and intolerance which still threaten to extinguish Thy lamps and to destroy Thine altars. With the loyalty and zeal of the Maccabees may we disperse the clouds of tyranny, prejudice and hatred and spread the light of liberty, brotherhood and peace among men.

#### Reader and Congregation

On this festival of Hanukkah, we rededicate ourselves to Thee and Thy service. As we kindle the Hanukkah lights in our homes and temples, may the light of Thy presence and Thy truth shine forth to dispel all darkness and lead all men unto Thee. Amen.

#### Congregation Standing

Blessing over the Lights  
(Hebrew and English)

Praised be Thou, O Lord our God, Ruler of the world, who hast sanctified us by Thy commandments and bidden us kindle the Hanukkah lights.

Praised be Thou, O Lord our God, Ruler of the world, who didst wondrous things for our fathers, in days of old, at this season.

Praised be Thou, O Lord our God, Ruler of the world, who hast granted us life, sustained us, and permitted us to celebrate this joyous festival.

#### Hanukkah Hymn (Page 54)

Sermon

Adoration

Kaddish

Closing Hymn



## PRAYER FOR SABBATH OF REPENTANCE

### Reader

O Lord, our God, and God of our fathers, Thou art the source of life, the giver of all good. Thou hast placed us upon this earth and hast appointed us to do Thy will. But we are shortsighted and self-satisfied. Too often we follow our evil inclination and transgress Thy laws. In Thy gracious love, therefore, Thou hast given us the Sabbath, that we pause in our striving after worldly goods and seek the treasures of the spirit which consecrate life unto Thee. And this Sabbath of Repentance admonishes us to turn from the pursuit of life's vanities. It bids us consider well our earthly pilgrimage and measure the deeds of the past year in the light of what we might have accomplished, had we given ourselves wholly unto Thee. Truly, O God, we know our weakness, and feel humbled and chastened. We are overcome with shame and self-reproach as we realize more fully wherein we have fallen short.

O God of mercy, we trust in Thee. In deep humility we approach Thy throne and lay our supplication before Thee. Strengthen our faith in Thee, that with wisdom and courage we may do Thy will. Help us to right the wrong we have done to others. Deliver us from injustice, envy and hate; and give us the grace to pardon those who offend against us. Enlighten our minds with Thy truth and enrich our hearts with Thy mercy. May the admonition of this day summon our energies to the fulfillment of the divine plan of our life, and may it bring to our souls that inner peace in which alone the voice of Thy spirit is heard. Be Thou with us, O God, and receive us in Thy boundless love, for Thou art our hope and support. Amen.



## SABBATH OF REMEMBRANCE

### Reader

On this Sabbath of Remembrance, when we recall Amalek, the enemy who has ever threatened our existence, let us dwell on the power of faith and devotion which has preserved us to this hour. Many are the enemies that have risen against us, but trusting in Thee, O God, we have not been dismayed. Imbue us with the faith of former generations of Israel. Give us courage and steadfastness that, like Mordecai, we may bend the knee to Thee alone. Uphold us that like Esther, we may walk undaunted in the path of loyalty. When adversity and sorrow come upon our people, may we face them manfully as trials of faith. Amid suffering and persecution may we continue to cling to Thee and perform our appointed tasks in confidence and fortitude. Strengthen us to combat prejudice, injustice and oppression not only when directed against us but whenever they strike men of whatever race or belief. Let not divisions of blood and faith create distrust and strife. May we strive unceasingly for the triumph of truth and right over falsehood and wrong. Thus shall we be united in a true covenant of brotherhood and peace.

