



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series A: Alphabetical, 1914-1965, undated.

Reel
78

Box
27

Folder
1720

Wise, Stephen S., sermon on Jesus, comment, 1925-1926.

Jewish Tribune

'Dr. Wise Address-re "Jesus"



CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION



TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

The filing time as shown in the date line on full rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2040 East 9th St., Cleveland, Ohio. Telephone, Cherry 1740. Line 87.

1925 DEC 26 PM 8 30
Jewish Tribune

NB734 50 ~~NL~~ EXTRA

NEWYORK NY 26

REV DR ABBA HILLEL SILVERMAN

225



1485 EAST 106 ST CLEVELAND OHIO

PLEASE WIRE US PRESS RATE COLLECT ONE HUNDRED WORDS YOUR VIEW OF
RABBI WISES STATEMENT ON JEWISH ATTITUDE TOWARDS JESUS AS EXPRESSED
IN HIS RECENT SERMON AND EXPLAINED IN HIS STATEMENT IN JEWISH DAILY
BULLETIN OF DECEMBER 23 AND REPRINTED IN OTHER NEWSPAPERS

HERMAN BERNSTEIN EDITOR THE JEWISH TRIBUNE MARBRIDGE BLDG.

Telephone	Ce 2093
Telephoned to	W. R. (X)
Time Delivered	8:31a
By	F. F. To Be mld
Attempts	1/27
Delivered	

The controversy over Mr. Wise's address on Jews
should be promptly closed or it will lead to a
Hillul Hashem. These non-jewish world cannot
but misunderstand and resent the attacks
made ^{by Jews} upon a man who expressed appreciation
of the qualities of ~~the~~ ^{pheni} whom they call
their master. Mr. Wise expressed no views
^{on the subject} ~~heretofore~~ unheard in the Jewish pulpit. Only
his manner ^{of expression} was characteristically provocative
and clamorous of wide-spread comment. (Stop)

