

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series A: Alphabetical, 1914-1965, undated.

Reel Box Folder 84 29 1847

Zionist Organization of America, circulars, 1946-1947.

ZIONIST ORGANIZATION OF AMERICA

OFFICE OF THE PRESIDENT THE TEMPLE East 105th Street at Ansel Road CLEVELAND 6, Onio

March 28, 1946

Dr. David Tennenboum
Palestine Peonomic Bureau
Zionist Organization of America
41 East 42nd Street
New York 17, N. Y.

Dear Dr. Tannenbaum:

The Industrialists' and Businessmans' tour of Palestine which the Palestine Economic Bureau is conducting, is truly an historic event. I want to take this opportunity of congratulating you on launching it, and those far-seeing individuals in the business world on their participation in it.

The tour will accomplish much, I am sure, to cement the ties which bind America to Eretz Israel. It will open up new vistes of cooperation. The flow of commerce which I hope will ensue from this first post-war air tour of the Holy Land cannot help but benefit both American business and Pelestine industry.

The tour of the Palestine Economic Bureau, highlighting the fact that Jeruselem is now less than two days from New York by plane, emphasizes Palestine's geographic importance. The phenomenal industrial and commercial growth of the Yishuv in the past decade and the magnificent contributions to the war effort well justify the confidence of American businessmen in Palestine's continued economic development. This American-Palestine cooperation will provide ample opportunity for constructively absorbing many thousands of the new immigrants who will arrive in the Homeland.

My best wishes for a productive and pleasant visit.

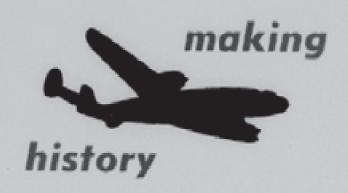
Sincerely yours,

acho Hille Lelver

AHS:GR

CARAVAN TRAIL





AN INDUSTRIALISTS AND BUSINESSMEN'S TOUR OF PALESTINE

The First Post War Air Tour of the Holy Land

under the auspices of

PALESTINE ECONOMIC BUREAU

OF THE ZIONIST ORGANIZATION OF AMERICA

devoted to the fostering of trade and commerce between the U.S. and Palestine

Jerusalem is Now Only 36 Hours from New York

The tour which will highlight Palestine's economic potentialities, is limited to 30 men selected from all over the country-men outstanding in their fields of industry and commerce, eager to promote trade between America and Palestine-with the vision to see the possibilities and the determination and initiative to make the vision a reality.

The party wil spend a month in Palestine where, in cooperation with the Jewish Agency, it will be given full opportunity to study in detail Pale:tine's phenomenal development.

The party will leave New York on a TWA Skymaster plane on April 25th, returning about May 27th.

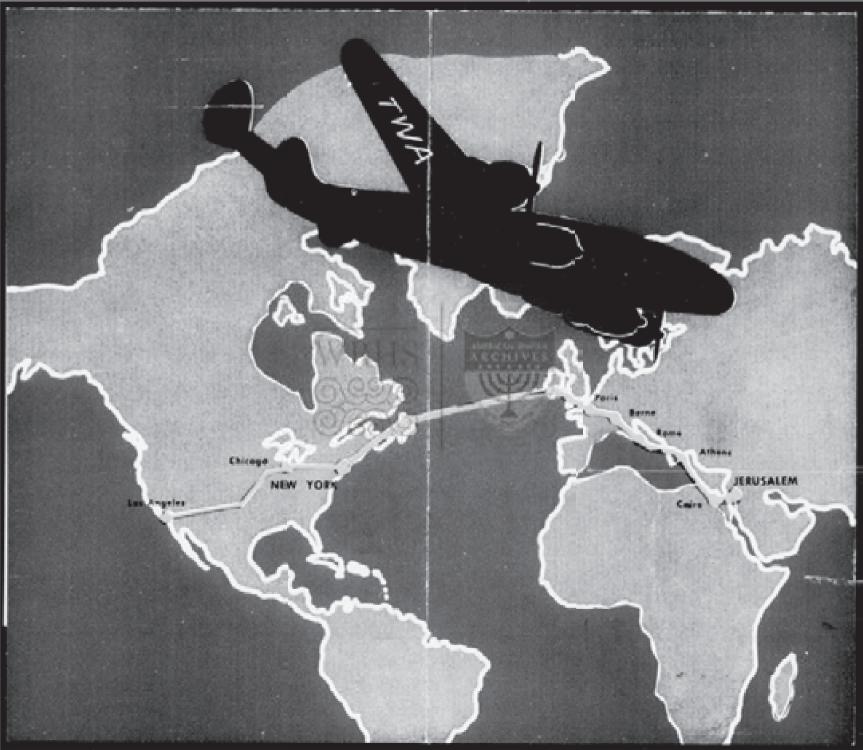
COSTS: FARE (including Federal taxes) approximately \$1450.
ALL EXPENSE TOUR OF PALESTINE (including hctels, transportation, etc.) About \$20 a day

for detailed information on this HISTORY MAKING FLIGHT

Phone, Wire, Airmail all inquiries to

PALESTINE ECONOMIC BUREAU

Zionist Organization of America



LOOK AT THIS MAP!

It tells its own graphic story. If you want additional copies to mail directly to others who should have this information, write to

> Z. O. A. EDUCATION DEPARTMENT 41 East 42nd Street New York 17, N. Y.



HOW MUCH MORE LAND DO THE ARABS NEED? MOROCCO ANA IRAN IRAQ ARAB ALGERIA LIBYA EGYPT ARAB WORLD SAUDI ARABIA POPULATION AREA 4.949.627 SQ MILES 74,513,892 EUROPE TEXCLUSING USSAS 400,278,003 ANGLO-EGYPTIAN 969,379 SG MILES-SUDAN U.S. A. POPULATION ASEA NORS, SET SO MILES DELL FEVERLIGHT ZOA EDUCATION DEPT. 41 EAST 4246 STREET NEW YORK 17, N. Y.

WHO are the <u>real</u> TERRORISTS?

With rage in their breasts—having failed to provoke Palestine Jewry into a civil war—the British have sent 100,000 troops, armed in full war regalia, to roam the country-side, the cities and villages of the Holy Land. Innocent men, women and children are being beaten up and homes ransacked under the pretext of suppressing violence.

With the help of rigid military censorship in Palestine, American public opinion is being hoodwinked. Acts of desperation by Jewish men and women—provoked by martial law and deportation of Jewish refugees to concentration camps—are magnified. Acts of brutal terrorism by British military are glamorized.

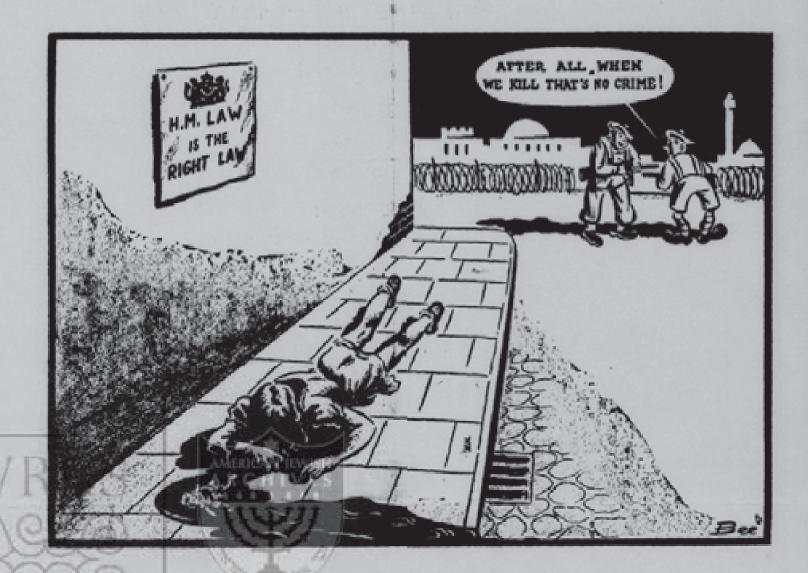
A veritable barrage of photographs is being directed to this country, which depict the "poor British" in Palestine as martyrs. Why are not photographs permitted to reach these shores showing the clubbing of survivors of Nazi massacres, the shooting of a four-year-old Jewish girl and the wounding of her older sister who came to her rescue? Neither have we seen photographs of a cyclist shot to death while riding on a peaceful errand, or of the wanton destruction of Jewish homesteads by military patrols in peaceful settlements.

\$400,000,000 has to date been spent on the maintenance of 100,000 troops in Palestine "for the sake"—in the words of Winston Churchill—"of a senseless, squalid war against the Jews." This money could profitably be used to provide the necessities of life to the British people at home!

The Zionist Organization of America has pledged its continued help to the stream of Jewish immigration into Palestine. It fights on all fronts to secure justice for the Jewish people and safeguard its rights to a Jewish Palestine before the United Nations.

ZIONIST ORGANIZATION OF AMERICA

Regions of Manhattan, Brooklyn, Bronx, Westchester and Long Island



THERE IS ROOM FOR 100,000 TROOPS IN PALESTINE, BUT NO ROOM FOR 100,000 JEWISH REFUGEES!

The American public and the United Nations must be informed of the true facts. We intend to do so, but we need your help

The Zionist Organization of America is the acknowledged major instrumentality of American Jewry for the upbuilding of Jewish Palestine. It asks you to join its forces fighting for Jewish survival. Enroll today as a member.

Zionist	Orga	nization	of	America
41 East	42nd	Street		
New Yo	erk 17	, New	York	

Gentlemen

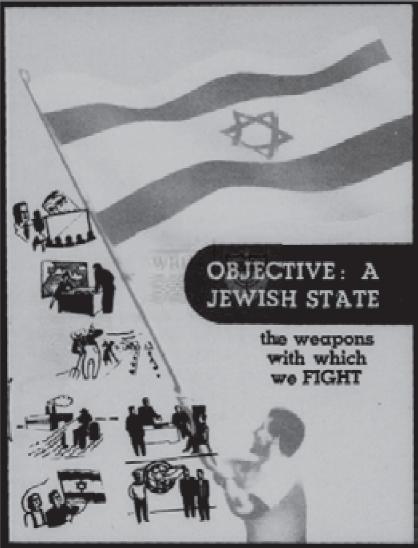
I wish to entall as a member of the Z. O. A. and thereby join actively in the fight for Jewish survival by adding my voice in support of the Zionist case before the United Nations.

Enclosed is \$5.00 as my annual membership dues.

MAME	
ADDRESS	

CITY____

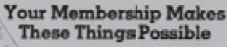
Please make cherks or money orders populie to Zionist Organization of America.



The Zionist Organization of America faces the critical tasks of 1947 with a force of

200,000 strong. Impressive as this figure is, it represents but a fraction of the Jewish community in the United States. We cannot wait to grow at the same steady pace as before. History demands the fullest mobilisation of Jewish strength. Our aim is to double the membership this year and from that point to go on to a realization of our slogan. "One Million Members by 1950."

Don't belittle the role that one individual can play in the life and death struggle now taking place to create a Jewish state in Palestine. With the center of world Jewry now located in the United States, it is to us that our homeless brothers of Europe lock for an answer to their homelessness. And it is to the Jews of the United States that the Yishuv turns for moral & political support.





PUBLIC

ZOA carries on press, radio and motion picture cam-

paigns to win mass sympathy and support for the Zionist goal.

EDUCATION

ZOA issues four publications regularly. New Palestine. News Reporter. Dos Yiddishe Folk and Inside



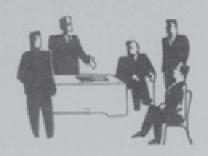
Palestine. The Book Department promotes and publishes books of general Jewish and Zionist interest. A Speaker's Bureau supplies local Districts with speakers.

LATIN AMERICA

The ZOA has initiated a Latin American educational program which includes the distribution throughout Latin America of Yiddish periodicals. Zimist booklets, books and other cultural material. It also furnishes Yiddish speakers to South America. The program is designed to establish a closer relationship between Zionists in the United States and their brethern in the scattered Jewish communities of Latin America.

MASS

The ZOA as one of the leading constituent organizations of the American Zionist Emergency Council. spearheads the ellort



to implement the Zionist program through mass action in enlisting public opinion in the United States. This action embraces the holding of mass rallies across the land and keeping the Palestine issue constantly in the eye of the American public.

AID TO REFUGEES

ZOA's Palestine Bureau secures Palestine entry permits for European refugees and helps trace relatives. The



helps trace relatives. The bureau also obtains visas for Amarican chalutrim (pioneers), specialists and busines; men to go to Palestina.



CHALUTZIUT

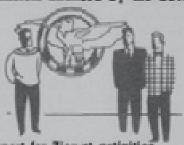
¿OA trains young men and women for agricultural and vocational work in Palestine. A special group called Plugath Aliyah has been established.

YOUTH

ZOA fosters the enrollment of American young men and women into General Zionist youth groups — Young Judaea, Masada and the Intercollegiate Zionist Federation. These groups are under the direction of the American Zionist Youth Commission, financed by the ZOA.

VETERANS

ZOA's Veterans' Bureau seeks to integrate American-Jewish war veterans into the Zionist move-



ment and enlist their support for Zion at activities.

HEBREW CULTURE

ZOA supports the Hebrew Arts Committee with its drama, choral, studio, and dance workshops. Through subsidies to the Histadruth Ivrith and Hadoar, ZOA stimulates the study of the Hebrew language. It sponsors responsible bodies in this country is raising funds for the Hebrew University.

COMBATTING ANTI-ZIONISM

ZOA's Committee on Unity for Palestine saues publications, arranges meetings and provides speakers to hundreds of groups throughout the United States to counteract deceptive anti-Zionist propaganda.

OTHER ACTIVITIES

ZOA grants scholarships to qualified American young men and women wishing to study at the Hebrew University in Jerusalem. ZOA par-



ticipates in general Jewish activity through its membership in the American Jewish Conference. These are some of the weapons of struggle in the establishment of a FREE AND DEMOCRATIC JEWISH COM-MONWEALTH IN PALESTINE.

We welcome you into our ranks! We ask you to help multiply our membership. The calculation is simple. We have 200,000 members at present. If you, along with every other member of the ZOA, will being five of your friends—men and women—into the organization, we will attain our One Million Member Goal.

Fill in the names of five prospective members and mail them to your district president or to the Membership Department of the

> Zionist Organization of America 41 East 42nd Street, New York .7, N. Y.

ADDRESS.



DR. ARRA HILLEL SILVER President DR. SIDNEY MARKS Executive Director

JOSEPH GOLDBERG -National Membership Chairman

YALE GOLDBERG National Membership Director

Thru the ZOA Expansion Fund

The New York Times

\$1,000,000 WILL AID the movement again into the transfor British delaying tactica."

Pledge of Expanded Fund Is Made at Chicago Conference -British Are Assailed

Special to Tess New York Toxes. CHICAGO, Jan. 25-A pledge of dent. \$1,000,000 for an expanded Zeonist public relations and educatios program was made tonight at the first plenary session of the National Mobilization Conference of
the American Zionist Organizathe American Zionist Organization. Speakers assailed British
Zionism has passed to policies on Palestine and held them responsible for the refusal of Zionists to participate in the Anglo-The \$1,000,000 Expansion Fund, drastic occurrence by Arab Conference in London.

which will be raised this year, is "designed to acquaint the American public with the Zionist movements of the Zionist movement." The conference resolution making the pledge says:

"The great roots of the Zionist movement." The conference resolution making the pledge says:

ment." The conference resolution making the pledge says:

The great mass of American awakened to a realization of the awakened to a realization of the stimulated to an extent that the stimulated to an extent that the period which we are now entering period which we are now entering may prove the crucial and decisive may prove the crucial and decisive stage in the history of our people."

The conference resolution group's veterans bury to Secretary of State t

Reports on Basic Incision

Dr. Irving Miller of New York, vice president of the American Intercollegiate Zionist Zionist Organization, who recently returned from the W-rld Zionist college students are exactions mmittee neeting in land, declared that fisences that are in fisences that are in fisences.

ment, Morting Basic deers as a remark, also a Basic deer as a remark, also a Basic deep for Education?

Education

Cles of the World Zionist gress, highlighted the first play and many vital decis gress, highlighted the first play session of the three-day me which will close comorrow and many with an address by Decision of the control had it not been for the pre of the United States delegand of Dr. Abba Hillel Sit Cleveland, American Zionis

Says Leadership Has Mr. May, who is also president of the Zionist G tion of America, added:

mental changes in al. voted today to raise a story, and only on one tory, and only on pas The fund, which is fund.

Sumner Alpert, pres

Herald Tribune

Zionists in U. S. the aims and achevements of of British delaying was now American Zionism was now American Zionism was now American Zionism was now American Zionism world leader of the Zionist movement.

World leader of the Zionist movement.

World leader of the Zionist movement.

This action, along with with the Color of the World Zionist of the World Zionist movement.

Basic meeting moved forwards For Education.

By Luke P. Carroll

delegates to the National Mobili
sation Conference of the Zionist Monday until the British government changes its position Organization of America, agreeing ment changes its position. that the immediate future may Dr. Irving Miller, vice-president prove "the crucial and decisive of the Z. O. A. and a membra of the World Zionia." voted today to raise a special mittee, said the

The fund, which is expected be contributed by the 225 cm rect members of the

Mobilization Conference of the Zionist Organization in America yesterday pledged themselves to raise \$1,000,000 to finance an expanded property of public relationships re panded program of public rela-tions and education in Zionism.

In a resolution, adopted at sessions in the Stevens Hotel, deleas in the Stevens Hotel, deleA plea A
Marshall was
Marshall was
lean Jewry had been awaklean been aw

This action, along with wh Seek to Familiarize Public Z. O. A. and newly elected chair the Jewish Asprox System Policies Drawn at Basle the Jewish Agency Executive

A large part of today's mee was taken up by a discussion CHICAGO, Jan. 25,—The 1,600 gress at Basel, Switzerland, not

tering may prove the crucial decisive stage in the history our people."

U.S. Gains Leadership. Mortimer May, Nashville, Tenn vice-president of the organiz Delegates attending the National a vice-president of the organization. Conference of the lionist Organization in America results of the congress at Basle, Switch and the congre leadership in world Je world Zionism has pass

Contribute Your Share-ZOA EXPANSION

DEWEY D. STONE National Chairman

WILLY NORDWIND MARK SUGARMAN National Co-Chairmen

ZIONIST ORGANIZATION

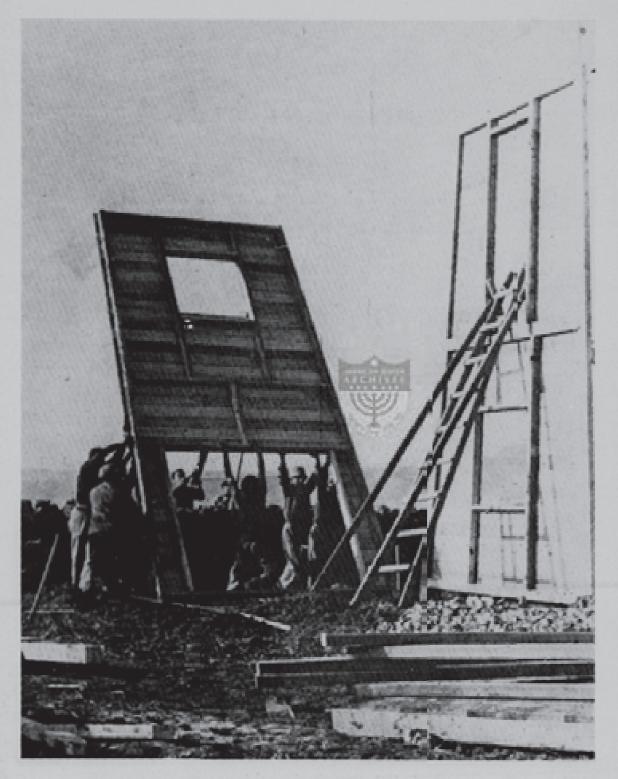
DR. ABBA HILLEL SILVER, Fresident DR. SIDNEY MARKS, Executive Director

41 East 42nd Street



New York 17, N. Y.

This Is Our Story...



Hanoar Hatzioni and Haoved Hatzioni

General Zionist Chalutz Movement
Published by the American Zionist Youth Commission

HAVE a story for you whether you're 14 or 75.

There's a message here too, in words and in pictures.

It's a simple story, told plainly about folks like you and me.

Well, maybe we're not exactly like them, but we might have been had we been born in eastern Europe, sometime around 1912 or 1915. . . .

These boys and girls grew up during and after the first World War. They spent their formative years in the rubble of broken, bomb shattered towns.

They lived among revolution, blood, chaos.

It's a scene you knew well. It has repeated itself.

Post-war Europe then was no different from what it is today. There was little to eat. Shelter was skimpy. Coal was practically non-existent.

Had you been living as a youth in the 1920's when men were struggling for a better world, you might have been one of a group whom we may call "searching Jews." They were searching for a way out of the mire of primitive Europe. They were hanting for a land that offered them opportunity, for the fresh air of a free land. They wanted a land without scars, soil that was untouched, ground that could be cultivated. They wanted a land they could say was their own.

So they did what you or I might have done. They formed groups to prepare themselves for rebirth. They hiked and camped and lived out-of-doors. They learned to till the soil; they loved to see the plough dig into the rich brown earth, to urn the furrows and see the earth worms crawl,

They loved to watch the sea of golden whear roll in waves across the fields under the hot sun as the winds bore down from the west. . . .

And so they farmed, and they hiked, and hey hoped. But this was not really their land. The things that graw did not belong to them. They worked, but they had nothing.

It was to the south and the east they turned their eyes. Toward Palestine.

Now, it isn't an easy thing to leave home. Though it may be only a wooden frame and a cot, it takes courage to leave mother and father, the old mongrel that you were somehow able to keep alive, the fellows, the girls, the neighbors.

Little sentimental ties are not easy to tear. They're not worth much compared to the great outline of one's future, but it's still not easy.

Well, sir, they came out of the villages, up from the valleys, down from the hills, over from the great cities.

They came from every economic and cultural level. Both the wealthy and the poor were represented, and the middle class; there were intellectuals in the ranks as well as those who had no opportunity, or inclination, for a formal education.

There were the leaders and the followers, the poets and the carpenters, the dreamers and the opportunists. Each had his frailties making him different from the others. But as he was different in character so was he uniform in purpose. He and she and they—all the first of the Hanoar Hatzioni, the beginners of the General Zionist Chalutz movement.

All with their eyes turned down one road. . . .

Their backs were their earts and they carried only what they needed. They traveled by train, they walked, they took every available means until they reached the sea port.

The ships were slow, dirty hulks. Food was bad. Sleeping quarters were crowded.

First contingents landed early in 1930. As they touched sacred soil, they said silent prayers. . . .

This was to be their home or it was to be their graveyard. . . .

They did not want to die. . . .

See what happened ---



This Happened at USHA...

WELL, the first small contingent landed at Haifa Bay.

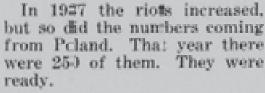
The land was before them. All their warm dreams and hopes had turned into cold reality. The job ahead was monstrous.

To Petah Tikvah they were first sent, there to work in the orange groves, to build roads and put up houses. There they passed their time — these first ones from Poland—until more of their brothers could arrive.

They worked hard but they planned even harder for their own settlement.

In 1936 the Arab riots began.
Hardship still plagued them.
Some of them died before they
had begun to build their home.
They fought with the others;
they fought willingly—it was
their land.





With 2000 dunams of land these General Zionist chalutzim began to build, and what they built they called USHA.

Among the fragrant pine forests they set up homes and gardens and farms. Out of the wasteland life grew.

Children play at Usha now, and are glad. Mothers and fathers work, and they sing. Farms are rich. Life is simple, but in it happiness can be found.

Look at these pictures. This is USEA... Now for NI-ZANIM



SOMEWHERE off the coastal plain of Palestine in the early hours of morning when the air that brushes the sea into spray is the coolest, a ship stole close to land,

The ship was beaten for it had ploughed the waves of many miles of hostile waters. On board there was a people, a ragged people whose past was in Europe, whose future began on the beach the ship was about to hit.



Buds Grow at NIZANIM ...

At a signal blinking through the darkness somewhere on land the ship turned toward shore with every bit of speed its tired engines could muster. Closer it came . . . the people were told to prepare for the shock . . . the water grew shallow . . . the people held on to every post, every rail . . . a heavy grinding thad, a heaving lurch . . . the ship was home. . .

About 600 escaped the British that day. Another 300 were caught.

In the Negev — that's the southland of Palestine — they are talking today of the settlement NIZANIM that is being built by those who escaped. NIZANIM means "buds" in Hebrew, buds that are growing where once only sand May.

In NIZANIM tractors are running, hammers are being swuug, shovels are hitting the flat, endless sandy earth. In three years the General Zionist chalutzim have replaced decay with growth. Buds will blossom soon.

One of these "buds", who lives in a place called KFAR GLICK-SON, wants to tell you something. . . .



I Live in KFAR GLICKSON

MY NAME is Naava. I am four years old.

This is the first good picture I ever took. I wasn't looking when my father snapped it.

My father and mother are working this afternoon is the fields. I've just come back from there. Nurse takes my friends and me for a walk almost every day to see the bananas and apples grow. Have you ever seen bananas grow?

We have nice houses here in KFAR GLICKSON. I sleep in a house with all the other children. Some of them cry at night, but it's nice being with people my own age.

My mother and father sleep in the house next door. After they come home from work in the afternoon they take Abi and me with them to their house. There we play and hear stories from my father. Yesterday afternoon he told Abi and me an exciting story. I thought maybe you would like me to tell it to you. There are somethings I don't understand, but I'll do the best I can. . . .

My father says he was born in a place called Roumania, and he says mother came from a place close by called Hungary. People didn't treat them right where they were so they decided to come here to Pallestine. That was 10 years ago.

Father doesn't like to talk about the trip, because he says it's full of bad things Abi and I don't have to know about just yet. I guess I'll learn about them later. Anyway, at first they were members of KVUTZAT LAMA-KOR. That means "back to the roots." They worked together in Hertzliah. Father says he loved the work in the orange groves, but he didn't care for the road building he had to do.



Four years before I was born, father says, a white piece of paper came out. It wasn't very good for as Jews, because we weren't allowed to move to certain places

The day after the piece of paper came out father and mother and all their friends moved anyway. They must have been very brave. They settied here in the hills of Efraim. Tel Aviv is on one side of us and Haifa is on the other.



For awhile father says they had to live in tents and barracks. It must have been very exciting. Soon they began to build beautiful houses on these hills. I live or top of one of the hills and from where I sit I can see for miles around. It's really very pretty.

I like it here. We have lots of cows and sheep and horses. Some day I'm going to learn to ride a horse. We learn songs and play in the kindergarten. I think what I like best is when father and mother and Abi and I walk in the evening together and pick flowers.

Abi wants me to say hello to you dor him. We have to go now for our hap. I don't like it, but there's nothing I can do about it.



Shavuoth at TEL YIZCHAK

THIS is the festival of Shavuoth . . . the day for the celebration of the giving of the Torah . . . the day for the bringing of the first fruits of the harvest. . . .

THIS is the day in Palestine when girls are dressed in white . . . when they bring fruit . . . and flowers . . . and first crops which in the modern mode will be given to Karen Kayemeth.





THIS is the day for homes to be descrated . . . and tractors to be clothed in branches . . . and plows to be set aside . . . and trees to be planted. . . .

THIS is the day to don biblical dress... to dance the dances of our mation ... to give new and refreshed meaning to ageless tradition....

THIS day at TEL YIZCEAK 200 Jews are celebrating not only the festival of Shavuoth but the regeneration of life... they bring first fruits with grateful hearts... for they remember when they were in Poland and Roumania....





Their trees standing on the Nathanya were allowed by God to grow in the sand . . . they rejoice, for they have been permitted to rebuild their lives that were imperiled when they first began in 1938 . . . they give praise that their wall and tower have stood these many years to watch over them as they prospered. . . .

THIS is the day for praise at TEL YIZCHAK. . . .



MA'AVAK — A Monument



AM Abba Bardichev. My group came to Palestine in 1940 on what they told me was an "illegal" ship. Like many of the others who came before me I was put into Athlit con-centration camp. There I stayed for a year and a half.

Our group we called KVUZAT MA'AVAK. When my friends and I left the concentration camp we went on hachshara to the Emek. In Herzliyah, my group is working today waiting for the opportunity to build their own settlement in the hills of Naza-

Soon after I began my hachshara work, the British Army accepted me as one of their "comrades." Concentration camps are good places for preliminary training as commandos.

Even though my work in Palestine was important for our ration I felt that it must wait-as did most of my friends-until those in Europe who could not come, and who were still alive, might also have the chance. That opportunity was not possible in a Hitler world.

I left Palestine with a heavy heart. But I felt I would return some day.

One of my first assignments took me over the mountains of Slovakia. I was to jump as a paratrooper and give support to the guerllas fighting there. I knew the country well; it was not far from where I lived as a boy.

Chope that some day MA'AVAK will be a beautiful place. My heart will be there with all my friends. And I hope that when the Hard work is done someone will remember to place a Star of David on a corner of the land and to write on it:

"Abba Bardichev would liked to have lived here. He was 23 years old

when he died."





On Desert Sand -MIVTACHIM

IF YOU happened to be bumping along on the lcnely silent
desert road somewhere in the
Negev and happened to pass a
few sleepy Arabs ri-ling along
on their sleepy donkeys, it might
be well to shout "Shalom" to
them. The Arabs are a friendly
lot, and it might surprise you to
know they would return the
greeting, a bit drowsi y perhaps,
with a wave of the hand and a
throaty "Shalom".

There are other surprises among the sands. You may come upon a black patch where four tents and water tanks, surrounded by barbed wire, are standing. You would see boys and girls working.

These youth are a part of Youth Aliyah, part of Hanoar Hatzioni.

They have bound themselves to the desert, and although they come from many nations their belief in the building of one nation makes them strong.

MIVTACHIM is the name of their kvutzah. They are only the vanguard. There are more to come. The others are living in Chadera and are being educated at the school in Magdiel. . . .

They Study — They Work —





HOUSING problems were nothing new with the chaverim who began in 1940 to build the MAGDIEL agricultural school under the direction of Hanoar Hatzioni. There were few if any building materials.

The first 50 members, who came from Roumania, by sheer will power and work erected some of the buildings you see on these pages.

Today, MAGDIEL is a great institution. It takes care of the lives of 250 children who work a half a day and study a half a day. There are sports and singing and dancing as well.

They live in cool, well ventilated houses. They work hard in the fields behind the plow, they study, they feed chickens, they plant. This is their life and they love it.



They Play at MAGDIEL













SH'AR YASHUV in the North





Dawn at MAVKI'IM ...



OUT OF the DP camps, out of the grettos, out of Cyprus came the settlers to Benyahinah. MAFKI'IM they called themselves. It means "they broke their way through."

They have not settled yet, but at the village of Benjamin their hands are guiding the plow hands that are engraved with numbers.

The sur is just rising over MAVKI'IM. Dawn is breaking where night had been so long.

There are more who are waiting in DP camps, in ghettos, in Cyprus. They, too, rust break their way through. They, too, must have their chance to see the dawn....



שבבונה היני, ביל הב היני, יישני אתכהב לונדביר Analan and pt Wish of the Unestil . Nicon nairin fost מבבוצ בה היצו 13'TIN INGA JAILES GAN 1) 7/2/10 2/0/24 114/3 28 KM 1.18

SPEAKERS

on

Palestine and ZIONISM



1945-1946

ZIONIST ORGANIZATION OF ĀMERICA

DR. ISRAEL GOLESTEIN President

DR. HARRY FRIEDENWALD Hon, Vice President

DR. SOLOMON GOLDMAN
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The Speakers BUREAU

of the Zionist Organization of America presents herewith a list of speakers, Jewish and non-Jewish, who have graciously offered their time and services to address audiences on behalf of the cause of Zion. Each individual has a contribution to make towards the advancement and better understanding of our principles, aims, and ideology.

The Bureau and its regional offices operated by the field directors of the ZOA will be glad to consult with district presidents and program chairmen and assist them in planning interesting and effective meetings.

ZIONIST ORGANIZATION OF AMERICA

SPEAKERS BUREAU
YALE GOLDBERG, Director

1720 SIXTEENTH STREET, N. W. WASHINGTON 9, D. C.

SPEAKERS

BENJAMIN AKZIN

Consultant, American Zionist Emergency Council; formerly Foreign Affairs Specialist, War Refugee Board; professor of political science and international law; lecturer at University of Jerusalem, 1936.

Suspects: Psychology of Jewish Politics: Jews and Gentiles; The Foreign Policy of Zionism.

CHARLES AUERBACH

Professor at the John Marshall School of Law, Cleveland, Ohio; member, Executive Committee, American Jewish Congress; served on Civil Rights Committee, Ohio Bar Association; now serving Civil Liberties Committee of the Cleveland Bar Association.

MAURICE J. BLOOM

Rabbi, Temple Beth Jacob, Newburgh, N. Y.; Member Administrative Council, Z.O.A.; Executive Board, J.N.F. 6 U.P.A.; Delegate to Zionist Congress Geneva, 1939; Chaplain, West Point, 1942-44.

SAMUEL M. BLUMENFIELD

Dean, College of Jewish Studies, Chicago, III.; Lecturer in Jewish History and Sociology, University College of the University of Chicago: Author of "Bhshi the Educator;" Contributing editor of the "Reconstructionist;" has written many articles for leading English and Bebrew publications.

ELIAS CHARRY

Rabbi, Germanown Jewish Centre: Member, Administrative Council, Z.O.A.; former President, Ohio Valley Region: Vice-President, Philadelphia Zionist Organisation; member National Administrative Council J.N.F. and U.P.A.

Suspects: Palestine—God's Laboratory: Creeds We Live By: Logic vs. Life: Antidotes to Anti-Semitism.

ISRAEL CHODOS

Robbi Temple Beth-El Zedeck, Indianapolis, Ind.; Leader in Zionist and communal affairs throughout Central States.

COL. EDWIN H. COOPER. D.S.C.

Veteran camero-man and lecturer presenting latest technicolor film of Parestine; glorious pictures of the modern Eretz Israel in superil, natural color; available for meetings held jointly with non-Jewish groups.

CHARLES A. COWEN

Long prominent in Zionist attairs; former member of Z.O.A. Executive, and Chairman. Committee on Education; organizer American Jewish Congress and World Congress; travelled and lectured extensively throughout the world; tormer editor, "Maccabean" and "Jewish Mirror."

Suspects: Zionist Fundamentals; Palestine—Jews and Arabs; Awakening Nationalism in Europe and the Orient: New Social Forces.

TARAKNATH DAS

Eminent Hindu scholar, internationally recognized authority on world politics; Department of History, College of the City of New York; lecturer, Catholic University, Washington, D. C.; member American Academy of Political and Social Science.

Suspects: The Near East in World Politics and a Jewish Commonwoolth in Palestine; Present Trend of World Politics and International Policies of he U.S.

STANLEY DIXON

News commentator, author, and lecturer; lived for ten years in Near East; ardent friend of Zionism; has addressed hundreds of Jewish and non-Jewish audiences; broadcasts daily in Midwest area.

MITCHELL SALEM FISHER

Eminent attorney, associated with PEn of Guggenheimer and Untermyer: active in many important cases involving anti-Semitism; member Education Committee, Z.O.A.

GEROLD FRANK

War correspondent author and magazin- writer; recently returned from year in Middle East and Priestine as correspondent for "The Nation," "Overseas Press," etc.; exclusive eye-witness account of Moyne trial, Cairo, at which he was one of few American correspondents:

Subjects: The Untold Story of the Moyne Trial; An American Correspondent Looks at Palestine.

JOSEPH GOLDBERG

Member, Administrative Council, Z.O.A.: Honorary President, New England Zionist Region; prominent in all Jewish and communal affairs: voted most authranding Jew in Warcester, Mass.

HERMAN HAILPERIN

Rabbi, Tree of Life Congregation, Pittsburgh, Pa.; Lecturer, University of Pittsburgh; combines scholarship, eloquence and popular appeal.

Susjects: My Lost Trip to Palestine, Palestine and Europe—A Glimpse Into the Jewish World of Tomorrow.

HARRY HALPERN

Rabbi, East Midwood Jewish Center, Brooklyn, N. Y.; Winner of Lamport Homiletics Prize for Preaching, and Colgate University Medal for Extemporaneous Speaking; President, Brooklyn Zionist Region.

Suspects: What History Has Taught the Jew; What Is the Jewish Future?; A People Is Raborn.

S. RALPH HARLOW

Professor, Smith College; for tes years head of Department of Sociology, International College, Smyrna, Turkey; visited Palestine three times; lectured extensively in Australia, India, and the Near East.

BERNARD HELLER

Writer and lecturer; author of "A Harvest of Weeds." "The Odyssey of a Faith," and other volumes on religion and philosophy; contributor to many national non-Jewish as well as Jewish magazines—The Nation, Common Ground, The National Jewish Monthly, Meneral Journal, etc.

ELIAHU BEN-HORIN

Author, "The Middle East," "Crosscoods of History" and of numerous articles in leading American magazines; founder of "Palnews" Economic News Services lived in Palestine for sixteen years.

Suspects: British, Seviet and American Policies in the Middle East; Pan-Arabism, a Reality or a Myth?; Ships with Human Casgo—The Dramatic Storr of the Illegal Immigration to Palestine.

HARRY KAPLAN

Director, Hillel Foundation, Ohio State University: for nine years Rabbi, Pittsfield, Mass.; frequest speaker at Z.O.A. and Hadassah meetings.

MANUEL LADERMAN

Robbi, Hebrew Educational Alliance Denver, Colorado: President, Colorado Emergency Council for Palestine; Delegate, American Jewish Conference; Contributor to "Opinion," "The Jewish Outlook," "Hadoer," "Bitzaron," etc.; Hillel Counselor, University of Colorado; Clergy Advisor, National Conference of Christians and Jews.

SUBJECTS: The Holy Land Beckons: The Jew in the World of Tomorrow.

FELIX A. LEVY

Rabbi, Emanuel Congregation, Chicago, III., since 1908: prominent in educational and communal activities; chairman, Committee on Unity for Palestine.

THEODORE N. LEWIS

Rabbi. Progressive Synagogue, Breoklyn, N. Y.; Vice-President, New York Board of Jewish Ministers; associate editor, "Reconstructionist," contributor to "The New Palestine," monthly columnist for Opinion," etc.

Susjects: What is Zionism?; Why a Jewish State?; Jews at the Cross Boads.

LUDWIG LEWISOHN

Famous novelist, critic and Zionisi thinker; author of "The Island Within," "The Last Days of Shylock," "Trumpet of Jubilee," "Breathe Upon These," and many other volumes, World leader Zionist thinking since publication "Israel" (1924); Editor of "The New Palestine,"

Subjects: History and the Zionist Case; Jews and a Better World: The Function of a Jewish Culture.

WALTER CLAY LOWDERMILK

Assistant Chief, Soil Conservation Service of the U.S. Department of Agriculture; author, "Palestine, Land of Promise," internationally acclaimed treatise for development of the agricultural and industrial possibilities of Palestine.

Susjects: Conquest of the Land Through Seven Thousand Years; A Land of Promise: The Land of China.

MARVIN LOWENTHAL

Historian, correspondent and lecturer: author, "A World Passed By," "The Jews at Germany," "Lite and Letters of Henrietta Szold;" trequent quest, C.R.S's "Invitation to Learning."

Suspects: The Future of the Near East: The Battle for Palestine; The Step-Children of Europe; North Africa: Where the American Army Met the Middle Ages.

CARL L. MANELLO

Rabbi, Hebrew Congregation, Wichita, Ernsas; vice-president, Kansas Interracial Commission; prominent Zionist leader in Ohio and Kansas.

Susjects: "Polestine in the Post War World; Dr. Weismann—An Appreciation; An Active or Possive Zionism; Judaism Faces a New Challenge.

ELIAS NEWMAN

Prominent artist; ext director, Palestine Pavillion, N. Y. World's Fair; author of "Art in Palestine"; reviews growth of Art, Theatre, and Architecture in Palestine; lectures illustrated by stereoptican slides.

Suspects: Renaissance in Palestine; Modern Art in Palestine; Cultural Aspects of Building a Homeland.

MAX NUSSBAUM

Rabbi, Temple Israel, Hollywood; formerly rabbi of Great Jewish Congregation of Berlin; author, lecturer and regular contributor to the Jewish press in Europe; has lectured from coast-to-coast to hundreds of Jewish and non-Jewish organizations; extremely active in Ziosist affairs on West Coast.

PIERRE VAN PAASSEN

Christian Zionist and Author; among his works are "Days of Our Years," "That Day Alone" "The Time Is Now," and his latest book, "The Forgotten Ally," acclaimed as a modern classic on the Palestine problem.

MAURICE L. PERLZWEIG

Political consultant, World Jewish Congress; member of Executive Board of Deputies of British Jews; travelled and Jectured throughout Europe and America.

WENDELL W. PHILLIPS

Rector, Christ's Church, Rye, New York; teacher, American University at Cairo, Egypt, 1926/29; assistant chaplain, Columbia University, 1932-34.

JOACHIM PRINZ

Rabbi, Temple B'nai Absaham. November N. 1.; former outstanding leader of German lews) but many years a member of the Executive of the Zionist Pederation of Germany; has traveled extensively throughout United States lecturing to Jewish and non-Jewish groups.

DAPHNE ROBERT

Assistant Counsel, Coca-Cola Company: Executive Council, American Palestine Committee: past president, National Association of Women Lawyers: member, American Society of International Law; member, American Academy of Political and Social Science.

J. MITCHELL ROSENBERG

Assistant district attorney, Kings County, Brooklyn, N. Y.: has played a leading role in Zianist artivities, in the New York area.

LEO SHUBOW

Robbi, Genesis Eebrew Center, Grestwood, N. Y.; has made numerous trips it, the Near East; ediscator and religious leader; presents lectures with own movies of Palestine; contributed articles to various magazines and newspapers.

SUBJECTS: Pioneers of Zionism; Palesine Today and Tomorrow; A Visit to the Jewish National Home.

WILLIAM I. SIEGEL

Assistant district attorney, Kings County, Brooklyn, N. Y.; delegate to American Jowish Conterence; popular speaker at Zionist meetings throughout the East.

HERMAN L. TURNER

Pastor, Covenant Presbyterian Church, Atlanta, Georgia: chairman, Atlanta Section, American Palestine Committee; director and past chairman, Atlanta Community Fund.

CARL HERMANN VOSS

Extension secretary, Church Peace Union and World Alliance for International Friendships Through the Churches: executive secretary, Christian Couscil on Palestine.

SUBJECTS: Palestine—Test Case of Democracy: Oil and Blood in the Middle East.

RICHARD A. YAFFE

Foreign news editor, "P. M."; expert on world allairs; formerly instructor of journalism, "emple University; keen political analyst.

SUBJECT: Zionism and Palestine in Relation to World Foreign Affairs.



Seven Steps For Successful Meetings

- Plan meetings well in advance. A minimum period of three weeks is necessary for adequate preparation.
- Clear dates with other local organizations. Avoid conflicts.
- Choose a theme for the meeting directed toward the specific interests of your members.
- Start publicity as soon as the arrangements for a program are completed. Announcements should appear in all community publications—viz., daily press, Anglo-Jewish newspapers, Center bulletins and printed circulars.
- Appoint Arrangements Committee to supervise all details requiring attention before, during, and after the meeting.

This committee is responsible for:

- a. adequate seating facilities
- b. preper amplification
- c. arrangement of aucitorium decorations, posters, and displays
- d. distribution of literature
- e. adherence to time schedule—start meetings promptly at the stated hour.
- Adopt a regulated, well-rounded program.
 An interesting meeting has form, variety, and continuity.
- Create a warm Jewish and Zionist feeling amongst your audience through Palestinian songs and reports on Eretz Israel.

Please consult with the field director in your area. He is always ready to serve your needs.

Zionist regional offices are located at:

Connecticut and Rhode Island 5 Huntington Place Norwich, Conn.

Long Island Zionist Region 163-18 Jamaica Avenue Jamaica, L. I.

METROPOLITAN ZIONIST BUREAU 41 East 42nd Street New York 17, N. Y

MIDWEST ZIONIST ĀREA 220 South State Street Chicago 4, Ill.

New England Zionist Benich 600 Washington Street Boston, Mass.

New Jessey Zionist Area. 45 Branford Place Newark, N. J.

Southeastern Zionist Region 1107 First National Bank Bldg. Ätlanta: Ga.

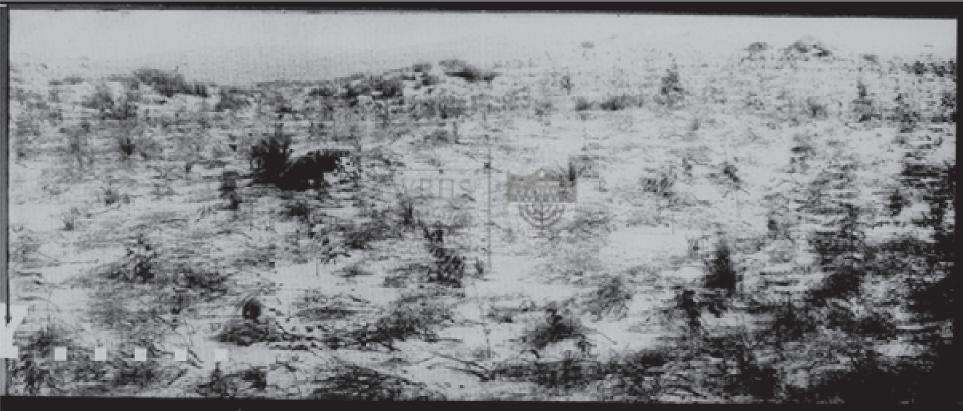
SOUTHWESTERN ZIONIST REGION 308 First National Bank Bidg. Houston 2, Texas

TRI-STATE ZIONIST AREA 901 Keystone Bldg. Pittsburgh, Pa.

West Coast Zionist Area 742 South Hill Street Los Angeles 14, Calif. "Zionism aims to create a publicly secured legally assured home for the Jewish people in Polentine."—THE BASEE PROGRAM.







The Facts...

IMMIGRATION

From 50,000 Jews in 1920 Jewish Palestine today numbers a population of more than 600,000. Of these 120,000 are engaged in farming.

AGRICULTURE

In the year 1944 alone Jewish agricultural production in Palestine totaled \$160,000,000 of which \$30,000,000 was for military orders. During the war-years Palestine's agriculture not only provided food for the civilian population but helped in supplying the United Nations Forces stationed in the Middle East.

JEWISH INVESTMENTS

Since 1920 an estimated \$650,000,000 were invested by the Jewish people of which \$125,000,000 were contributed by Palestine funds (Keren Hayesod and Jewish National Fund, which comprise the United Palestine Appeal.)

SETTLEMENTS

79 new Jewish settlements were established since the war bringing up the total of Jewish colonies to more than 400.

SCHOOLS, HOSPITALS -

The Hebrew University, the Hadassah Hospital and Medical School on Mt. Scopus, Jesusalem, the Haifa Technicum, the Daniel Sief Research Institute at Rehoboth have become the center of research and learning for the entire Middle East.

YOU -

As a member of the ZOA will have a share in this the greatest reconstruction undertaking — the establishment of Palestine as a free and democratic Jewish Commonwealth and in building a more wholesome life for Jews everywhere.

JOIN TODAY.

ZIONIST ORGANIZATION
OF AMERICA



ZIONIST ORGANIZATION OF AMERICA

1720 — 16th Street N. W. Washington 9, D. C.

IMPORTANT NOTICE

This is to inform you that after March 1st, 1946, the NATIONAL HEADQUARTERS of the Zionist Organization of America will move back to New York and will be located at

41 East 42nd Street, New York 17, N. Y.

After that date, mail to all ZGA Departments and Publications should be forwarded to the New York address.

Thank you for your cooperation.

ZIONIST ORGANIZATION OF AMERICA

\$500,000 ZOA **EXPANSION FUND POWERS** THE **FIGHT** FOR THE **JEWISH** COMMON-WEALTH

Public Relations— Key to Success of the Zionist Program

The ZOA Expansion Fund will make possible the carrying out of 10 major projects:

- 1. Radio "The Drama of Palestine"
- 2. Combating anti-Zionist activities
- 3. Publications
- 4. Youth
- 5. Education
- 6. Palestine Investments
- 7. Palestine Immigration Bureau
- 8. Veterans Bureau
- 9. Scholarship at Hebrew University
- 10. Palestine Films

ZOA

Expansion Jund
DEWEY D. STONE
National Chairman

ZIONIST ORGANIZATION OF AMERICA

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Your Support

of the ZOA Expansion Fund today will help make a reality of Zionist hopes and aspirations.

(Contribute through your district committee)



ZIONIST



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JANUARY, 1946

SHEVAT 5706

Vol. 1, Nos. 1 and 2

The ZIONIST DIGEST

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LEONARD LIFTON Regional Director Published Bi-monthly by Westchester Zionist Region 41 East 42nd Street New York 17, N. Y.

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JOSEPH GREENSTEIN,
Consultant

Address communications to the Education Department to the above address.

AS WE SEE IT

Our am is not to editorialize. You receive "The New Palestine"; attend lectures (at least you should); and various policies are discussed at numerous meetings.

In the last few years there has been a tremendous growth in our membership, but unfortunately there has not been sufficient time or attention given to the education of our new workers. Too much is written and discussed on the level of the old-timer, much of which is over the heads of our new devotees.

As we see it our program is to embrace the following.

- A glossary of Hebrew words which are commonly used in connection with Zionism and Palestine.
- Brief biographical sketches of people who have given their lives to Zionism in the last fifty years, and whose philosophy and deeds must be appreciated and understood in order to have a complete picture.
- 3. Brief articles on various phases of Palestini in life so that we may more fully understand the needs and problems of the Yishuv.
- Brief articles on the instrumentalities set-up and used by the Zionist movement.
- A question and answer box. (Submit any question that pemplexes you.)

The balance of this publication will be devoted to reports of our regional and district activities. The responsibility for submitting the material for this section rests with the district and regional leadership in charge of the various activities and projects.

We bespeak your sid and cooperation. This is a year of crisis; our ranks must be doubled; our organization and those already in our midst must become literate Zionists.

Your comments and criticism will be appreciated.

the Editors.

REGIONAL ROUND-UP

(Regional activities as reported by the several committees)

EDUCATION ON THE MARCH

The Education Committee of the region is planning a regional educational conference. A series of supper discussion meetings to be held monthly prior to the Executive meeting of the region has been arranged. The initial discussion will be held on February 5th at the Roger Smith Hotel in White Plains. Reservations for supper (6:30 P.M.) are \$1.75 per person.

The discussion leader will be M. Z. Frank, Columnist for the NEW PALESTINE, THE FORWARD, THE NATIONAL JEWISH POST, THE HAARETZ of Palestine. The first topic for discussion will be "What Is Jewish Nationality" and will also entail an analysis of the testimosy presented to the Anglo-American Palestine Committee. The tentative topics to follow are:

Session II — "Why Palestine? — Why Hebrew? Why a Jewish State?"

This discussion will include an analysis of the various territorialist

Session III will deal with "The History and Development of Jewish Palestine

Session IV (last meeting of the season) will deal with "Current Trends in Zionism

This discussion group is open to all Ziemets. Kindly send your supper reservations to Mr. Leonard Lifton, Regional Director, Metropolitan Zionist Bureau, 41 East 42nd Street, New York 17, N. Y.

METROPOLITAN ZIONIST FUND

This is the fund-raising activity of the Zionist districts which makes possible the following important projects. Public relations, Education and Youth Work in our districts.

A large percentage of this fund goes to the national expansion fund which is expanding the activities mentioned above on a national scale.

For our Westchester region, the following quotas have been set up for

Mount Vernon	\$8,000
New Rochelle	6,000
Port Chester	2,000
Yonkers	2,000
White Plains	1,000
Ossinning	1,000
Peekskill	1,000

We are happy to announce that Mount Vernon, Port Chester and Yonkers have already made their quotas. The other districts are hard at work.

All contributions to this important fund should be made to the Metropolitan Zionist Fund and mailed to 41 East 42nd St., New York City. Please signify the district to which you want this to be credited.

THE AMERICAN CHRISTIAN-PALESTINE COMMITTEE

Our Christian friends, through the offices of the American Christian Palestine Committee, are organizing on a countrywide scale and are making contact with all the communal agencies. They have our wholehearted support and can count on our full cooperation.

HEAR YE!

Joseph Greenleaf was elected to the Executive of the Z.O.A. . . . Charles Ress was elected Chairman of the Administrative Committee of the Keren Hayesod . . . Jacob G. Lukashok was elected to the Administrative Committee of the Keren Hayesod . . . A. Arthur Pekelner is now a member of the Z.O.A. National Administrative Council . . . Robert Lagunoff was appointed member of the National Expansion Fund Committee Charles Ress was appointed member of the National Membership Committee.

MEN WANTED!!

For important work; age limits 18-80, must be willing workers.

Wages—commission only, Payment: in satisfaction of knowing that the more members you sign up the greater your contribution to the cause of world Jewry.

Contact-Charles Ress, Membership Chairman.

LITTLE KNOWN FACTS

The worst difficulty of the first Zionist settlers in Palestine was malaria. The first to conquer this foe were the founders of Petach Tikvah, a village established in 1878. Then only four hundred fewer-ridden Arab fellaheen lived in the neighborhood. Scores and scores of brave Jewish pioneers perished fighting this disease but now twenty thousand healthy happy Jews live in Petach Tikvah and they have also brought prosperity and health to the descendants of the sick Arabs.

Hadera was founded in 1891 in the midst of a deadly malaria swamp. Summer after summer, from 1891 to 1906, disease carried off men, women and children but the relatives of the dead came from Europe to take their place. The pious Jewish pioneers possessed faith and dogged courage which grew out of their deep religious conviction. It was not until 1922 that malaria begun markedly to subside. In 1930 malaria was conquered. Today row on row of graves mark the resting place of whole families that died fighting disease. Hadera is now one of the healthiest districts in Pallestine.

By Walter Clay Lowdermilk

From: Palestine, Land of Promise

DISTRICT DOINGS

(District activities as reported by the district reporters]

PEEKSKILL

On December 2, 1945, the Peckskill Zionist District held a joint meeting with the Hadassah Chapter at the Peckskill Jewish Center, which featured a talk about Palestine by Morris Goldman, President of the Merchants and Manufacturers of Falestine. Also, the following district officers were installed: President, Dr. J. I. Schneiderman; 1st Vice President, Mr. Emanuel Ganales; 2nd Vice President, Harry Gluberman; Secretary, Sol Ganales; Treasurer, Dave Slutsky; Membership Chairman, Alex Baumhol; Program Chairman, Rabbi Max Kleinman.

Unless a special meeting is called, the regular monthly meeting will be held on the second Monday of the month. The next special meeting will be on Sunday evening, February 17th at 8 P.M. in cooperation with the local chapter of Hadassah. Dr. David Tannenbaum will be the guest lecturer and a memorial plaque honoring Mr. Michael Weissman, first president of the

Peekskill Zionist District, will be presented.

PORTCHESTER

In the recent drive for the Metropolitan Zionist Fund, Port Chester exceeded its pledge of \$2000. Special mention should be made of Mr. John Cott and Mr. Max Hollinger, co-chairmen of the drive, who have completed an excellent job. Appreciation is also extended to Jacob Luka-

shok for his splendid co-operation.

The fifth General meeting of the season was held by the Port Chester Zionist District on January 16. Sol Collins, program chairman, reports that with the exception of the opening meeting in September, all programs consisted of home-talent and proved very educational and interesting. The January meeting featured a radio broadcast of Zionist news, given by Ralph Maxon, Ben Feinman and Thomas Bauman as commentators and was concluded with a transcription of an episode from the "Drama of Pallestine".

Our membership chairman Jack Smolensky and his co-chairman Sam Goldowsky are to be commended for the success in the recent membership drive. We added over 50 new members to our rells. We now count almost 60% of the Port Cheste: adult Jewish population amongst the Zionist membership. The energetic Mr. Smolensky refuses to stop until the percentage

will be 100.

The outstanding e-ent in Port Chester Jewish Center cultural activities is the Forum Series, sponsored by the Jewish Community Council and each one co-sponsored by a different organization. Hadassah and the Zionist District are the co-sponsors on Sunday, January 27, when Dr. Joachim Prinz will speak on: "American Jewry: Hopes and Fears". Maney Bauman, president of the J.C.C. and Sol Collins, program chairman for the evening are looking forward to an unprecedented turnout.

Port Chester has been fortunate with the Jewish Center Executive Directors. Mr. Charles Olshansky, who came to head the Center only this week is an ardent Ziorist. We wish him luck and hid him Welcome.

NEW ROCHELLE

The New Rochelle District is dedicated to an enlarged program calculated to enlighten and stimulate the members; to exert a wholesome influence in the community and to support its functioning.

It has established a permanent office at 81 Centre Avenue, New Rochelle, to which all communications may be sent. Some of the positive

results arising from this program are the following:

Members of the district are planting a grove of trees in Palestine in honor of Alfred N. Hackman, one of the district founders and always a loyal supporter.

A District Newsletter entitled the "New Rochelle Zionist" is being

issued.

Cong. Anshe Sholom has formally affiliated itself with the district. This splendid achievement was accomplished through the efforts of Mr. Lester Lyons, President and the Zionist Activities Committee, whose members are Rabbi Morris Pickholz, Nathan Cohen, Phillip Zuckerman, Chairma

Arrangements are Leing made for the presentation of a Zionism Book Shelf to the local Public Library. This activity is under the auspices of the Communal Affairs Committee, Julius Weiss, Chairman.

A Veterans Committee has been set up under the leadership of two veterans: Harold Leaf, Chairman; David Strager, Vice Chairman.

The Cultural Committee under the Chairmanship of Rabbi Harry Lasker is sponsoring a Zionist Fellowship Group which meets on Saturday afternoons at 3 P.M. at his home, 167 Centre Avenue, for a program of Palestinian music, discussion of important Jewish literature and classes at 5:30 with the impressive Havdalah Ceremony.

ZIONIST YOUTH ACTIVITY IN NEW RCCHELLE — Among the features planned for Young Judea of New Rochelle following its reorganization are an exchange of letters with children of similar age living in Palestine; a mimeographed bulletin published by the various groups; observance of the Zionist calendar; intensification of Hebrew education and culture. The program is under the direction of Israel I. Taslitt, who succeeds Rabbi Gershon J. Feigon as Chairman of the Youth Activities Commission of the New Rochelle Zionist District, in cooperation with Mrs. Nathan Cohen and local youth leaders.

MOUNT VERNON

Gerold Frank, noted columnist, will tell "The Story of Inside Palestine" to the Mount Vernon Zionist District on Wednesday, February 27th at the Emanu-El Synagogue. You are invited to attend.

Under the above Chairmanship of Sol Kest and Benjamin Friedenberg, Mount Vernon has launched an important campaign utilizing several special program techniques. The annual campaign for Palestine Projects which includes Colony Kfar Menachem is underway. Recently all the Religious Schools of the community held an assembly at the Parkway Theatre at which Mr. Leo Podolsky of Kfar Menachem was the guest speaker. (Editor's Note:—A story on Kfar Menachem by Mr. Podolsky to appear in the next issue will describe this unique and wonderful Palestine Project.)

YONKERS

At a recent meeting of the Brandeis-Zionist District of Yonkers, the following slate was installed by Mr. Charles Ansell, popular Executive Director of the Jewish Community Center of Yonkers:

A. Arthur Pelkner President . Dr. Morris Hoffberg Vice-Presidents Dr. Simon Miller Wolf Feldman David Knepfer Harry Spitalnik Recording Secretary ... Stanley Dulman Social Secretary . Aaron Bloom Treasurer and Auditor ... Maurice Sharan Financial Secretary .. Publicity and Fublic Relations_Rabbi Benjamin Schultz

Yonkers is still reeling from the effects of the bang-up cocktail party given for the Metropolitan Zionist Fund at the home of Dr. Sol Tanbin a few weeks ago. Bill Landau rates plenty of credit for his important part in the proceedings — Jacques Torzeyner was introduced by Mr. Pekelner and Leonard Lifton, Regional Director went away satisfied body and soul — Dr. Morris Hoffberg returned from a combined business and pleasure trip to Venezuela just in time to preside at a Board Meeting, from which many prominent people were conspicuous by their absence — Moe Breyer was

greatly impressed by Dr. Hoffberg's "gavel power".

A. Arthur spent a busy week addressing the Business and Professional women's group of Hadassah on Thursday evening, January 3rd, and at a large gathering at the Ingram Street Synagogue at a Sunday morning breakfast on January 6th — it was good to see Nat Cartor at a board meeting — Jim Bennett got a kick out of attending the meeting of the Palestine Committee of the American Jewish Conference with Mr. Pekelner, at which time the memorandum that was submitted to the Joint Council of Inquiry was drawn up — Congratulations to Stanley Dulman who was just installed as President of the Independent Sons of Israel — A bow to Harry Kessler, new Master of Dunwoodie Lodge — Ex-President, Harry Greenwald just elected Commander of the Jewish War Veterans.

Capt. H. Schachter who was in Buchenwald twenty minutes after liberation, was the guest speaker at the combined meeting of the Brandeis Zionist meeting and the Yonkers Chapter of Ha-lassah on Monday evening. January 21st, at the Jewish Community Center.

WHITE PLAINS

On January 29th the White Plains Zionist District held an organizational meeting. The first major project that has arisen as a result of this fine meeting is the planning of a mass rally to be sponsored jointly with the White-Plains-Scarsdale Chapter of Hadassah. The local public efficials will participate in the meeting and the clergy of the community will also lend an active hand. We are not at liberty, at this time, to divulge the name of the speaker who will be a prominent national public official. All members of the Westchester Region are invited to attend. As soon as complete details are set, you will be notified.

CALENDAR QUOTES

by Israel I. Taslitt

JEWISH MUSIC WEEK

"A People Who Lives — Sings"
"A People Who Sings — Lives"

With this double slogan, the Jewish Music Council (145 East 32nd Street, New York City) is enlisting the cooperation of all Jewish groups in

observing the Jewish Music Week (February 24-March 3).

Zionists will need no urging to lend their efforts to this undertaking. Zion and Music have been inseparable since the days of the Levines. In modern Eretz Yisrael scarcely a furrow is turned without the chalutzim's song mingling with their sweat.

"Hava Neranenah!"

ANNIVERSARIES

HENRIETTA SZOLD — (February 2): First anniversary of the death, in Palestine, of modern Jewry's most famed "mother in Israel", the guiding spirit of Hadassah and, through Youth Aliyah, the savior of multitudes of children. Future achievements in the social and physical welfare of Palestine will reflect her devotion and genius in the reconstruction period of her people.

JOSEPH TRUMPELDOR — (February 12): One of the first disorders countenanced by the British Administration in Palestine (1920) found Captain Joseph Trumpeldor and a handful of men defending the little Galilean village of Tel Hai. Fighting to the last, this one-armed hero

murmured as he fell: "It's good to die for one's country."

LINCOLN'S BIRTHDAY—(February 2): Like a house, a world divided against itself cannot stand. To separate the Jews of Palestine from their rights is to void the avowed concepts of justice adopted by the champions of the Four Freedoms and the American spirit of human dignity for which the Great Emancipator lived and died.

WASHINGTON'S BIHTHDAY—(February 22]: Three centuries ago, Washington fought England for precisely the same reasons that the Yishuv is resisting His Majesty's "law and order" in Palestine. Fortunately for all concerned—even for Britain of Dunquerque days — Washington and the

colonies won.

PURIM — (March 17): The Yishuv's gayest festival is not without import. Only in the diaspora — be it in Persia or elsewhere — is there need for intercession to ward off impending danger. In Eretz Yisrael, men speak and act on their own behalf.

U.S. UNITY FOR PALESTINE PROVEN

Roper Poll, Congressional Resolution Reveal Pro-Zionist Stand

Eight out of every ten American Jews support the establishment of a Jewish State in Palestine, one is opposed, and one is undecided.

This is no longer conjecture. It is fact.

In an effort to cut through the fog of claims and counter-claims on the opinion of American Jewry on Zionism, Elmo Roper, conductr of the Fortune Polls, and columnist for the N. Y. Herald Tribune, undertook a country-wide survey of the problem. His field workers, interviewing a scientifically determined cross-section of representative American Jews, solicited opinion on two statements:

1—A Jewish State in Palestine is a good thing for the Jews, and every possible effort should be made to establish Palestine as a Jewish State, or Commonwealth, for these who want to settle there.

2—Jews are a religious group only and not a nation, and it would be bad for the Jews to try to set up a Jewish State in Palestine or anywhere else.

Here are the results:		[metCheet]		
Total	Pro-Jewish State	Anti-Jewish State	Undecided	
By Economic Level:	80.1%	10.5%	9.4%	
Prosperous	73.9%	17.5%	3.6%	
Upper middle Lower middle	75.4%	14.6%	10.0%	
Lower middle	84.1%	8.0%	7.9%	
Poor	79.3%	8.8%	11.9%	
By Geographic Area:				
Northeast	81.0%	9.9%	9.1%	
Middle West	80.1%	11.4%	8.5%	
South	67.0%	12.5%	14.5%	
Far West	83.2%	5.8%	11.0%	

The fate of European Jewry has obviously made a profound impression on Jews in this country, Mr. Roper said. Interviewers reported that practically every person questioned not only had knowledge of the Palestine issue, but had already made up his mind as to which side of the controversy he was on. If proof were needed, this is certainly factual evidence that Jews in the United States are thinking long and hard about the position of Jews everywhere. They are thinking as Jews, destroying the thesis that the average American Jew is isolationist in his mentality, or unaware of what has been happening in the world since 1933.

The vigor of opinions expressed on Zionism prove two other points that American Jews are not sinking into the general anathy of their German brethren before or even during the early rise of Hitler, and that they are not seeking to conceal their identity or aspirations because of fear. The overwhelming pro-Zionist results of the survey are a direct tribute, also, to the strength and positiveness of American Zionism. The average American Jew has not been confused by the propaganda disseminated by the anti-Zionists.

Significantly, the survey disclosed that Zionism has reached into every age group and economic bracket. 77.9% of American Jews between the ages of 21 and 34 favor a Jewish State. 73.9% of prosperous Jews are pro-Zionist. The myth that wealth and youth lead inevitably to an anti-Zionist attitude has been exploded.

The findings of the Roper poll have been strengthened and broadened by the resolution calling for a free Palestine passed by acclamation in both houses of Congress just before the recent adjournment. The resolution, originally conceived by Senators Taft and Wagner, recognizes the superb achievements of Palestine Jewry. It urges unrestricted Jewish immigration, the establishment of the Jewish National Home in Palestine, and asks that the United States prevail upon Great Britain to the end that "they (the Jews) may freely proceed with the upbuilding of Palestine as the Jewish National Home."

It appears, therefore, that not only American Jews but all Americans of goodwill, through their elected representatives, have expressed their wish that Palestine be internationally recognized as the Jewish Homeland. The results of the poll and the passage of the joint resolution occur at a strategic moment in history. Together, they represent the pro-Zionist opinion of the American people—at a time when our government is in the process of seeking a final solution for the continuing tragedy of the Jewish people.

FATHERS OF THE YISHUV

When the Aliyah waves began the restoration of Jews to their homeland, in the last decades of the nineteenth century, they found in Eretz Yisroel an "old-timer" population of their brethren which in its own way, was as vibrant and romantic as the pioneering erm of the chalutzim which followed.

Fast-moving events in the past half-century have drawn a curtain of remoteness over this earlier phase of "native" Zionism. In the interests of public information as well as reading pleasure, the Zionist Digest will publish from time to time brief, intimate glimpses into the lives of the personalities who highlighted Yishuv history in the course of the last century.

A G. I. LETTER

Zionist Organization of America 41 East 42nd Street New York 17, New York Sect F Hq Det. WDPC, Cp. Gordon, Ga. January 1946.

Dear Sir:

In France, at a Passover feast, I met but a handful of Jews. And later, in Germany, I met none. Thus, while still overseas. I was struck with the terrible plight facing those few European Jews who had survived the Nazi holocaust. Their problem loomed so close to me, I was determined to understand better their position in world affairs, for, until then, absorbed in college and war, I had not studied closely the activities concerned with solving this pressing "Jewish question."

Now, I discovered that one salient factor was glaringly evident - Zionism was the only activity which aroused sufficient interest among all peoples, causing world leaders to take action on behalf of Jewish refugees. Without the Zionist movement's force and aggressiveness, Great Britain could have closed the gates of Palestine with only an ineffective murmur of protest from Jews, and none at all from important world figures. Thus, you have done, and are doing, Jewry a tremendous service: and I am more than happy to request membership in your organization.

May I urge you to start at once an intensified program of disseminating facts to all the Jawish youth of this country. While traveling over the country and while at home in Passaic, New Jersey, I noticed an upsurge of interest in Judaism and Palestine among my friends (I am 22). But they knew little about Zionism and had no strongly publicized centers to which they could turn. Catastrophe has knitted this new faith in Jewish youth. Do not let that faith flounder in turbulent waters of ignorance, uncertainty, and disorganization. In your coming publicity campaign, I implore you not to ignore this vastly powerful and fertile segment.

I have enclosed a ten dollar money order for the Metropolitan Zionist Fund, as much as I, an Army man, can now afford. But I shall be released from the armed forces in February and offer you whatever services I can perform. What I have amassed, I can use to aid others. Please send me a history of Zionism and keep me informed as to the World Zionist Organization, Zicnist Organization of America, American World Jewish Congress, World Jewish Congress, United Falestine Appeal, the various committees,

etc., etc.

Again, I express my heartfelt thanks for your wonderful services to Judaism. Sincerely yours,

Benjamin S. Goldberg, 17148632 AGF In Office Tec 4 AUS Zionism

THE HOPE OF



Israel

A HANDBOOK FOR THE NEW MEMBER

By Joseph Greenstein

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MAN TO MAN

(AN OPEN LETTER)

Dear New Member:

We heartily welcome you into the ranks of Zionism. You have joined with us and committed yourself to work on behalf of the Zionist Movement.

The Zionist Movement is the organized effort of the Jawish People to solve the problem of its homelessness by the creation of a Jewish Commonwealth in Palestine.

This pamphlet gives you the information you need to know so that you may better channelize your energies and activities on behalf of Zion in a manner to assure maximum results for the movement. We shall try to give you the cools to do a better and better job for Zion. This will pay in dividends of greater personal satisfaction and the knowledge of a job being well done.

These tools are the knowledge of the structure of the Zionist Movement, parties in Zionism, instrument for the upbuilding of Zion. Zionist vocabulary, resources, and very important, how to create a Zionist atmosphere in your home.

Armed with these tools your work will bear fruits... thus hastening the attainment of our goal.

With Zion's greetings,

Jacob G. Lukashok

President

Westchester Region

IMPLEMENTING THE HOPE

(THE WORLD ZIONIST ORGANIZATION) POLITICAL IMPLEMENTATION

THE BASLE PROGRAM

The World Zionist Organization was founded in the year 1897 when the first Zionist Congress was called by Dr. Theodor Herzl in Basle, Switzerland. At that Congress the following platform, known since as the Basle Program was adopted and has remained the official statement of the purpose of the Zionist movement.

"Zionism aims to create a publicly secured legally assured home for the Jewish People in Palestine."

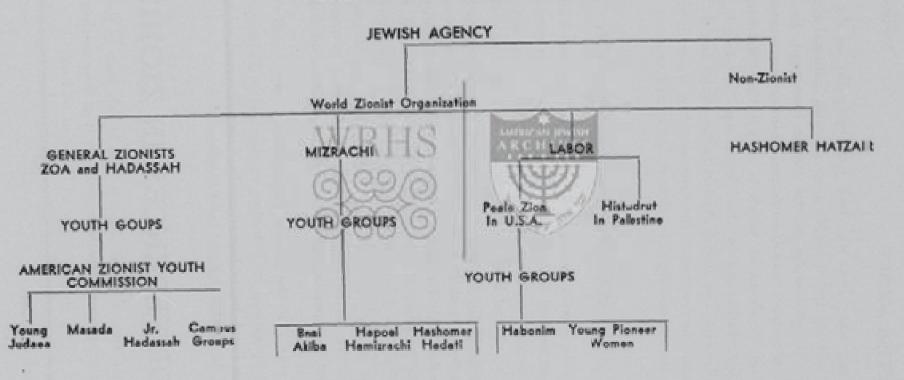
This objective is incorporated in the Mandate over Palestine and entrusted to Great Britain by the League of Nations.

HOW THE WORLD ZIONIST ORGANIZATION FUNCTIONS

The World Zionist Organization is made up of hundreds of thousands of members formed into local groups in every country in the world. Membership in the Zionist Organization is conditional upon acceptance of the Basle Program and the payment annually of the Shekel. The Shekel (varying according to the economic circumstances of each country) entitles the contributor to vote for a delegate, and given the necessary qualifications, to be elected as a delegate to the Congress.

The World Zionist Organization is divided first, into landsmenshaften or territorial units and then into three major groups: the General Zionists representing the liberal middle classes; the Poale Zion-Zeire Zion representing the Socialist labo: elements; and the Mizrachi representing the Orthodox wing. Each territorial unit consists of sub-divisions such as Districts or Societies and is autonomous in its internal affairs. But matters of international policy and hudget are decided by the World Zionist Crganization, whose supreme authority is the World Zionist Congress. The Congress meets every other year at a place and country designated by the permanent governing body called the Actions Committee (General Council) which is elected by the Congress for a period of two years. The Congress is the sovereign authority in all Zionist matters determining the political, financial, cultural and colonization policies of the Organization. The constitution of the Zionist Organization affords autonomy to individual units, interfering as little as possible with internal affairs of the various territorial and party groups.

DIAGRAM OF THE WORLD ZIONIST ORGANIZATION



THE JEWISH AGENCY

There are many Jews who look with sympathy on the idea of settling Jews in Palestine and of building up a Jewish National Home, but who do not share the philosophy of the Zionist movement. In 1929 a form of cooperation between non-Zionists and Zionists was created in the Jewish Agency, the President of which is always the President of the World Zionist Organization and on which equal representation is given to Zionists and non-Zionists. The Jewish Agency is the official Jewish body recognized by the mandatory power as the representative of the Jewish people in its work for the upbuilding of the Jewish National Home.

ECONOMIC IMPLEMENTATION

The World Zionist Organization with headquarters both in Jerusalem and in London had already in the early years of its existence established financial institutions to enable it to operate on a large scale. It established the Jewish Colonial Bank in 1899 and the Jewish National Fund in 1901. The purpose of the former is to finance Jewish commerce and industry while the objective of the latter is the collection of funds for the acquisition of land in Palestine. The land purchased by the Jewish National Fund is the inalienable property of the Jewish people and is leased to farmers at a nominal fee. The Jewish Colonial Trust is now an important financial instrument of the World Zionist Organization, and through its Palestine subsidiary, the Angle-Palestine Bank, a powerful instrumentality in the agricultural, commercial and industrial development of Palestine.

In the year 1920 the Zionist Organization, faced with the problem of large-scale operations in Palestine, established in Palestine the Palestine Foundation Fund, better known as the Keren Hayesod, which finances the budget of the Jewish Agency for Palestine.

DIFFERENCES IN ZIONISM

The World Zionist Organization is "the Jewish State in the making" and so all political philosophies have room in it so long as they are based on the ideal of Jewish independence in Palestine and submit to the authority of the Zionist Congress. These differences have become crystallized in the various Zionist parties.

GENERAL ZIONISM

There were no parties in Zionism until 1902 when the Mizrachi was organized as a party within the Zionist Organization. General Zonists belong to neither the Labor, Religious nor Revisionist wings; they emphasize their support of the basic tenets of the Zionist Movement: a Jewish majority in Palestine, Hebrew as the national language, aggressive political action. In America, this group is represented by the Zionist Organization of America and by Hadassah, the Women's Zionist Organization of America. The General Zionists are mostly members of the middle class who want to keep the Zionist Organization representative of all points of view rather than have it dominated by any one point of view. Since 1935 they have been divided into two groups: Group "A" and Group "B". Group "A" is prolabor in that it would like to see the labor and pioneer elements dom nant in the development of Palestine. Group "B" is especially interested in promoting middle class settlement and private enterprise, and tends to be in opposition to a dominant place for labor. Religious expression is left to the conscience of the individual Zionist.

LABOR ZIONISM

There are several parties that adhere to the philosophy of Labor Zionism whose final aim is the establishment of a Jewish Cooperative Commonwealth of Labor in Palestine in collaboration with the Arab workers. Founded in 1903 the Poale Zion (Labor Zionist) Party seeks a fusion of nationalism and socialism, both of which it regards as essential to the restoration of the Jewish Homeland and the regeneration of the Jewish people. The emphasis in its propaganda is on the affirmation of the dignity of labor. In America, the Poale Zion Party is known as the United Zionist Socialist Labor Party (Poale Zion-Zeire Zion). Offshoots of the party are the Jewish National Workers' Alliance, a fraternal order, Habonim Organization and the League for Labor Palestine.

In Palestine the right-wing members of the Labor Zionists belong to the "Mapai" (Mifleget) Poale Eretz Israel—Party of Palestine Workers and are members of the Second International (the World Socialist Organization). They advocate a Socialist Commonwealth in Palestine, and their policy is gradualist rather than revolutionary.

The Left Poale Zion was originally a Zionist Communist group which sought to find a common group between Communism and Zionism. Today they are still a revolutionary socialist group (Cpposed to Communism because of the one-party system in the Soviet Union and for other reasons.) They advocate a socialist bi-national state in Ealestine with a Jewish majority on the basis of permanent political parity and are opposed to the moderate reformist socialism of the Mapai.

The Hashomer Hatzair (Young Guard) is a world organization of Halutzim (pioneers) founded in 1924 and devoted to the upbuilding of the Jewish National Home in Palestine on a socialist basis. Their emphasis is on collective land settlement and, being revolutionary and socialist, they have strong sympathies for the Soviet Union. They stress cooperation between the Jewish and Arab working classes and look forward to a socialist binational state in Palestine with a Jewish majority on the basis of permanent political parity as part of an Arab Federation.

RELIGIOUS ZIONISM

Orthodox Zionists who wish to see the new Palestine established along traditional religious lines have their own organization, the Mizrachi. Founded in 1902, the Mizrachi Organization adopted the slogar, "The Land of Israel for the People of Israel according to the Torah of Israel." In Palestine, as in the Diaspora, it is especially concerned with maintaining Kashrut (the Jewish dictary laws) and the strict observance of the Sabbath and holidays, the traditional Jewish practices and rituals, and traditional Jewish learning.

Its youth movement, known as Torah Va-Avodah (Law and Labor) embraces many organizations with different names in different countries. In America, Mizrachi youth organizations include Hapoel Hamizrachi (the Mizrachi Worker), a pioneer organization with a religious socialist orientation incorporated in the principle of "Torah and Labor," as well as Hashomer Hadati (the Religious Guard). The former espouses the idea that only by being a worker can one be free from the sin of exploiting others.

REVISIONIST ZIONISM

The Revisionist movement in Zionism grew out of the need felt by many Zionists to revise the policies and methods of the World Zionist Organization in dealing with Britain, the Mandatory Government. Founded in 1925 by Vladimir Jabotinsky, Revisionism maintains that Zionism is a pressing international need and insists on unhampered mass immigration into Palestine and Transjordan with a Jewish majority on both sides of the Jordan. One of the cardinal principles of the Revisionists is the subordination of all class conflicts to a program of mass colonization. Zionists, they say, should strive to establish the Jewish National Home as a Jewish State and only thereafter should they be concerned with the form which the State should take. They are therefore opposed to the Labor wing which aims at the establishment of a Labor Commonwealth. They also demand the immediate representation of Palestinian Jewa as one of the United Nations.

In 1935 the Revisionists seconded from the World Zionist Organization and established "The New Zionist Organization." Its junior branch is Brith Trumpeldor (Betar) named after Captain Joseph Γrumpeldor, the Jewish hero who died in 1920 defending the colony of Tel Chai. Those relatively

few Revisionists who chose to submit to the discipline of the World Zionist Organization established in 1936 the "Jewish State Party." Its youth movement is Brith Hakannaim (Union of Zealots).

YOU AS A MEMBER OF THE ZOA MAKE THESE THINGS POSSIBLE

PALESTINE BUREAU — You made it possible for 24,700 of your suffering fellow Jews to escape from Europe's charnel house into the peace and security of Palestine. This was done through the agency of the Palestine Bureau sponsored by the ZOA which obtained entry permits for these refugees to enter Palestine.

ZOA War Bond Drive — During the past the ZOA raised \$130,000.000. in war bonds, receiving the highest citation from the U.S. Treasury Department. The ZOA also participates in other practical positive posswar projects.

THE COMMITTEE ON UNITY FOR PALESTINE — The ZOA sponsored Committee on Unity for Palestine carried on an energetic campaign to unite American Jewry to the aims and ideals of Zionism. The Committee offers public relations guidance in the campaign to counteract the anti-Zionist propaganda of the American Council for Judaism and to widen the area of Zionist influences.

YOUTH PROGRAM — The ZOA, in cooperation with Hadassah, maintains the American Zionist Youth Commission which provides supervision and direction for the young Zionist groups; namely Young Judaea, Masada (co-educational age group from 18-30), Avukah (co-educational Zionist group on the college campus), Junior Hadassah. The Commission supplies program material and leadership for these groups using the media of Brandeis Summer Camp and the Hebrew Arts Committee (Rikkud Ami Dance Group, Pargod Theatre, Galil Chorus, Kinor Sinfonietta). It has also prepared some excellent study courses.

PALESTINE SPEAKS — This is a radio series of dramatic programs interpreting Zionist aims and Jewish Palestine to the American people. Acted by outstanding stage, screen and radio personalities, they are designed for use by local stations under the spensorship of the Zionist District.

EDUCATION DEPARTMENT — The ZOA Education Department serves as a clearing agency for all Zionist educational activities in this country, helping to make the movement a living force in the lives of American Jewry. This past season the department disseminated Zionist education by answering over four-thousand inquiries holding more than five-hundred consultations, as well as servicing the districts with program bulleting, aids, pamphlet literature, etc.

PALESTINE FUNDS - Membership in the ZOA furnishes the manpower for raising funds needed for colonization, immigration and the general upbuilding of the Yishuv. This is done through the fiscal agencies of the Zionist organizations; namely the Keren Hayesod (Palestine Foundation Fund), Keren Kayemeth (Jewish National Fund). The United Palestine Appeal is the central fund-raising instrument of American Jewry for the upbuilding of the Jewish National Home in Palestine. The UPA provides the resources for support of the activities of the Jewish Agency for Palestine, the Keren Hayesod, the Jewish National Fund and the Mizrachi Palestine Fund. (These organizations make available for local campaigns and for educational purposes, literature, films, display materials, photographs and mats, as well as consultation services). The Keren Hayesod through the Latin American Department has organized the Zonist work throughout South America and has sponsored the Zionist Archives and Library which has the finest collection of Zionist literature available. (The Archives regularly issues a bibliography on Zionism and Palestine.)

PALESTINE ECCNOMIC BUREAU — This ZOA Bureau encourages the interest and participation of American Jews in the economic phase of Palestine's development. The Bureau helps to direct the investment of capital, the inauguration of new industries and the introduction into Palestine of American business methods and technical skills. Information on the economic development and possibilities in Palestine are brought to your attention through the following media: "Pal-Eco News," reprints of pertinent articles, speakers, exhibits.

BUILDING GOOD-WILL — You will be fostering goodwill by helping to enlarge the sphere of influence of the ZOA public relations program. In the last year, thousands of columns of favorable material was published through the efforts of this department in the general, Anglo-Jewish and Yiddish press. Pamphlets and bulletins (over a million copies yearly) are distributed. These deal with a wide vairety of subjects related to Palestine and American Jewry.

PUBLICATIONS — You will learn much of interest and value to yourself and family through receiving either the "New Falestine" magazine and "News Reporter" or "Dos Yiddishe Folk." These publications contain news of Zionist activity, articles on current and historical topics by outstanding contributors, and up-to-the-minute reports of Palestine. During the past season the ZOA published the following basic Zionist books. "David Wolffsohn" by Bernard Cohen, "Edmund de Rothschild" by Issac Naiditch, "Education in Palestine" by Noah Nardi and "Hebrew Self-Taught" by Zvi Scharfstein.

HEBREW CULTURE — The ZOA fosters the growth of Hebrew culture and the Hebrew tongue by supporting the publication of "Hadoar," the only American weekly in Hebrew and "Bitzaron," Hebrew periodical. As part of its cultural expansion program, the ZOA is promoting the development of the Hebrew Theatre and allied arts.

BOOK DEPARTMENT — You will enjoy the facilities of the ZOA Book Department which keeps you abreast of the best in Jewish and general literature all over the world and at a considerable saving to you.

SPEAKERS BUREAU — Through a well-organized Speakers' Bureau. the ZOA makes available to the country at large speakers of note to convey authoritatively the facts about Palestine and Zionism.

AMERICAN ZIONIST EMERGENCY COUNCIL — The Council comprises representatives designated by the four major Zionist organizations: Hadassah, Mizrachi, Poale Zion-Zeire Zion of America and the Zionist Organization of American together with "observers" from other Zionist groups. In addition to acting as the representative of American Zionism in official quarters in Washington, the Council conducts an active and nationwide information and public relations program in regard to the development of the Jewish National Home and the establishment of Palestine as a Jewish Commonwealth. In this connection, it publishes a monthly magazine "Palestine" which is widely circulated amengst leaders of American opinion. The Council is also responsible for the publication of a number of books and brochures and for the organization of meetings and discussion of the Zionist issue throughout the country.

The American Zionist Emergency Council cooperated with the following independent groups: The American Palestine Committee, an organization of more than 6000 Americans prominent in public affairs; the Christian Council on Palestine, a body of more than 200 churchmen devoted to the furtherance of Zionist aspirations in Palestine; the Young Zionist Actions Committee of New York, a federation of all Zionist youth groups of Greater New York sponsoring political activities among the thousands of organized Zionist youth of New York City.

LIVING THE HOPE

ZIONISM BEGINS AT HOME

TEN COMMANDMENTS FOR CREATING A ZIONIST ATMOSPHERE IN YOUR HOME

Before entering the Promised Land, the Israelites were given the Ten Commandments on Mount Sinai to enable them to conduct themselves properly in their own land. We herein shall try to give you a decalogue to enable you to create a Zienist atmosphere in your home, thas in some measure furthering the work to enable the Jews to once again obtain the Promised Homeland and create a Jewish Commonwealth in Palestine.

E. MEMBERSHIP — Are your wife, mother, sisters, aunts, wousins . . . members of the ZOA or Hadassah?

Are your father, brothers, cousins . . . members of the ZOA?

Are your sons, daughters, nieces, nephews . . . members of a Zionist youth group?

(If not, get them to join. A cardinal rule for creating a Zionist atmosphere in the home is to have the family consist of Zionist members.)

II. ZIONIST TRIMMINGS — When one enters a Jewish home, he is at once aware of the fact because there is a mezzuza on the door; there is a mizrach on the wall and there are Sabbath candles on the mantlepiece. When one enters a Zionist home, one should also be made aware of the fact that this is a home of not only Jews but positive Jews who are Zionists. This can be achieved by having a JNF box, a map, quotations from the Bible and Zionist literature, pictures of Herzl, Weizmann, etc. hamging on the wall—by having a JNF calendar on the mantlepiece or Palestine art objects made at the Bezalel Art School. All of these may be obtained through the agency of the Education Department. Art objects may be purchased from the Palestine Importing Company, 111 Fifth Avenue, New York City.

III. ZIONIST BOOK SHELF — We are the people of the book. When one enters the Jewish home he invariably finds the Bible, a Sidur, and other basic books dealing with Judaism and Jewish life. So, the Zionist home should contain basic Zionist literature (i.e., Herzl's "The Jewish State," etc.) in addition to the "New Palestine." From the ZOA Book Department, 1720 - I6th Street N.W. Washington 9, D.C. you may obtain a catalog, a list of children's books and "Book Chat"—for use in connection with building your Zionist Book Shelf.

IV. SONGS OF ZMON — Achad Ha'Am said "a people who lives sings—and a people who sings lives." A Zionist family should perforce sing songs of Zion. There are many occasions: Zmiresof the Sabbath, Jewish holidays, Zionist and family celebrations. The book "Songs of Zion" by Coopersmith, song sheets and other materials of such a nature may be obtained from the Education Department.

V. HOLIDAY CELEBRATIONS — Practically all Jewish holidays have a Zionist theme intertwined with the religious theme, in addition to which Zionism has revived and created the Oneg Shabbat, Jewish Arbor Day, etc. In order for the family to celebrate these occasions with authentic spirit, the Education Department has made appropriate holiday materials available.

VI. RADIO — The radio is an instrument which has invaded the home. It can be an instrument for good as well as a distracting influence. You are in a position to use the radio as an instrument for strengthening your Zionist background and enthusiasm by tuning into "Palestine Speaks" and other radio programs on Zionist and Jewish history (i.e., "The Eternal Light," etc.).

VII. PHONOGRAPH — If you have a phonograph in the house you can use it to added advantage by listening to Zionist and Jewish records. From the Education Department you may obtain recordings of the radio program "Palestine Speaks." If your local music store does not have any Jewish or Palestinian records, contact the Metro Music Company, 64 Second Avenue, New York City and they will be able to supply them.

VHI. HOME MOVIES — Many of you may have a 16mm, movie machine for home use. This gives you an excellent opportunity to disseminate Zionism not only in your home but even outside the home (at parlor meetings, parties, or at assemblies of religious school children and gatherings of youth groups and adult organizations.) Get your Palestine film list from the Education Department.

IX. SLIDES — If you have a stereoptic slide machine all the suggestions made above are applicable. If your local Jewish Bureau does not have holiday or Zionist slides, you may borrow them from the Jewish Education Committee of New York City (1776 Broadway, New York City.)

X. LITERATURE — Your home can become a focal point for disseminating Zionist literature. When you write letters to your friends, Jew and non-Jew whom you feel you can win over to the cause of Zion, it is a simple matter for you to enclose a leaflet (i.e., "Facts You Should Know About Zionism"). Get your list of available Zionist pamphlet literature from the Education Department. Also, you can seal your letters with a blue and white stamp on which is pictured a hand holding the Jewish flag and the words "Act Now for a Jewish Palestine." These may be obtained in quantities of 400 for a \$1,00 from the Education Department.

APPENDIX

OUR MANDATES TO THE LAND

FROM THE BIBLE

And the Lord appeared unto Abram and said, Unto thy seed will I give this land . . . (Genesis 12:7)

For all the land which thou seest, TO THEE WILL I GIVE IT, and to thy seed FOREVER . . . (Genesis 13:15)

And I will give unto thee, and to thy seed after thee, the land wherein thou sojournest, all the land of Canaan, FOR AN EVERLASTING POSSESSION . . . (Genesis 17:8)

"Thus saith Cyrus King of Persia: All the kingdoms of the earth hath the Lord, the God of Heaven, given me; and He hath charged me to build Him a house in Jerusalem, which is in Judah. Whosoever there is among you of all His people — his God be with him — let him go up to Jerusalem which is in Judah, and build the house of the Lord, the God of Israel. He is the God who is in Jerusalem. And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill-offering for the house of Go-I which is in Jerusalem." (Ezra 7:2-4)

THE BALFOUR DECLARATION

Foreign Office November 2nd, 1917

Dear Lord Rothschild:

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

"His Majesty's Government view with favour the establishment in Palestine of a National Home for the Jewish People, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.

I should b∈ grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Yours sincerely,

ARTHUR JAMES HALFOUR

FROM THE PREAMBLE TO THE MANDATE FOR PALESTINE

"... The Principal Allied Powers have also agreed that the Mandacory should be responsible for putting into effect the declaration originally made on November 2nd, 1917, by the Government of His Britannic Majesty, and adopted by the said Powers, in favour of the establishment of a national home for the Jewish people, it being clearly understood that nothing should be done which might prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country...

"... Recognition has thereby been given to the historical connection of the Jewish people with Falestine and to the grounds for reconstituting their National Home in that country; ..."

Article VI: The administration of Palestine while ensuring than the rights and position of other sections of the population are not prejudiced, shall facilitate Jewish immigration under suitable conditions and shall encourage in cooperation with the Jewish Agency referred to in Article 4, close settlement by Jews on the land . . . "

RESOLUTION OF THE UNITED STATES CONGRESS

Whereas the Jewish people have for many centuries believed in and yearned for the rebuilding of their ancient homeland; and

Whereas owing to the outcome of the World War and their part therein the Jewish people are to be enabled to re-create and re-organize a national home in the land of their fathers, which will give to the House of Israel its long-denied opportunity to re-establish a fruitful Jewish life and culture in the ancient Jewish land; therefore be it

Resolved by the Senaus and House of Representatives of the United States of America in Congress assembled, that the United States of America favors the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of Christians and all other non-Jewish communities in Palestine and that the Holy places and religious buildings and sites in Palestine shall be adequately protected.

Congressional Record

June 30, 1922

THE PITTSBURGH PROGRAM

The Pittsburgh Program was formulated by the Conference of the Zionist Organization in 1918 and founded Zionism upon new social principles. The final formulation by Justice Brandeis stated:

- 1. We declare for political and civil equality irrespective of mace, sex or faith of all inhabitants of the land.
- To insure in the Jewish National Home in Palestine equality of opportunity, we favor a policy which, within due regard to existing rights, shall tend to establish the ownership and control by the whole people of the land, of all natural resources and of all public utilities.
- All land owned or controlled by the whole people should be leased on such conditions as will insure the fullest opportunity for development and continuity of possession.
- The cooperative principles should be applied so far as feasible in the organization of all agricultural industrial, commercial and financial understakings.
- The system of free public instruction which is to be established should embrace all grades and departments of education.

THE BILTMORE MANIFESTO, MAY, 1942

The most significant provisions of this platform are:

- 1. That the gates of Palestine be opened.
- That the Jewish Agency be vested with control of immigration into Palestine and with necessary authority for upbuilding the country, including the development of its unoccupied and uncultivated lands.
- 3. That Palestine Le established as a Jewish Commonwealth integrated into the structure of the democratic world.

GLOSSARY OF GENERAL TERMS

Agudat Israel-World organization of ultra-orthodox Judaism.

Aliyah-Immigration to Palestire, literally means "going up."

Bnai Zion (Order Sons of Zion)—Fraternal Zionist group founded by members of the Federation of American Zionists in 1907.

Churban (Destruction)-Refers to the destruction of the Temple.

Chutz L'aretz-Outside of the Land of Israel-the concept being that if the Jews have a home in Palestine those living outside of the land are not in exile.

Emek (Valley)-Generally refers to the Valley Yizrael.

Eretz Israel (The Land of Israel)—The name 'Palestine' is derived from the word "Philistine." We Jews call the Promised Land, "Eretz Israel."

Ever Hayarden-Transjordan.

Galus (Exile) - Diaspara.

Geulah-The redemption of the Land of Israel by the People of Israel.

Hablagah-Restraint.

Hachschara (Preparation)—The Hechalutz or pieneer training period before Aliyah or "going up" to Palestine.

Haganah -- Self-defense.

Hatikvah (Our Hope)—The National Anthem written by Naphtali Herz Imber,

Hechalutz-Non-partisan body engaged in preparing halutzim for Palestine.

Histadrut—Means 'organization' but usually refers to the Histadrut Haovdim Haivrim Haklalit Be'eres Israel, the Hebrew name of the General Federation of Jewish Labor in Palestine founded in 1920.

Histadruth Ivrith (Hebmew organization)—An organization in the United States devoted to furthering Hebrew culture. Hadoar (the mail), name of its weekly publication. Hora-Folk dance of Jewish Palestine.

Keren Hayesod-Palestine Foundation Fund.

Kibbutz (Collective)—Means either a large kvutza or a country-wide collective with many branches.

Keren Kayameth L'Yisrael-Jewish National Fund.

Kosel Ma Arovi (The Western Wall)—Sometimes called the Wailing Wall, a remnant of the Temple building and the Temple site.

Kvutza-Communal group of workers usually an agricultural settlement.

Mogen Dovid-The Shield of David or the Star of David.

Moshav Ovdim (A cooperative)—A settlement of workers who have individual holdings but use labor and machinery cooperatively.

Mufti-Religious head of a Moslem community.

Red Mogen David-In Palestine, the equivalent of the American Red Cross.

Tarbus Ivris-Hebrew culture.

Tozeres Ha'aretz-The products of the land.

Shekel, shkelim (pl)—Old Hebrew coin. Also the fee to the World Zionist Organization which enables payer to vote in the election for delegates to Zionist Congresses.

Yerushalyim (Jerusalem)-The capital city of Jevish Palestine.

Yishub or Yishuv-Jewish Community in Palestine.

Zion-The name for Jerusalem or Palestine.

A WORD TO THE READER

Do not hesitate to direct inquiries to the Education Department or to come in and consult with the Director, Mr. Joseph Greenstein at the Metropolitan Zionist Buseau, 41 East 42nd Street, New York 17, N. Y. Room 600 (MU 2-3205).

DO YOU KNOW?

That Palestine can become the world's greatest producer of magnesium, the "metal of the future" if it makes use of its vast natural resources. The waters of the Dead Sea contain from 11 to 17 per cent of magnesium chloride in solution, constituting about 22 billion tons.

That the Jewish National Fund has plans for a \$3,200,000 housing project to alleviate the housing shortage in Palestine and provide dwellings for Palestine's ex-service men and incoming refugees.

That the City of Tel Aviv has approved a similar housing project to cost \$3,000,000.

That permanent shipping service between France and Palestine has been resumed. That the first civilian passengers in six years landed at Tel Aviv from a British ship. That the first Danish vessel to reach the Holy Land since the outbreak of the war recently docked. That prior to the war Danish vessels carried the bulk of Palestine's citrus output to the sountries of Northern Europe.

That the Tel Aviv Stock Exchange marked its tenth anniversary in September. There are now 3,793 registered corporations doing business in Palestine with an aggregate capitalization of \$202,000,000. This represents an increase of 2,103 corporations and \$108,000,000 in capitalization during the war.

That the Palestine ciamond industry is one of the most influential members of the conference of international diamond merchants.

That four hundred Hebrew books were published in Palestine during the last year compared with an annual publication of between twenty and thirty in 1925.

That Habimah recently opened a new theatre in Jerusalem.

Zionist Organization of America 41 East 42nd Street, New York 17, N. Y.

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To The Jewish People

A Handbook for the Zionist District Shekel Committee



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Prepared by:

Education Department

J. Greenstein, Director

ZIONIST ORGANIZATION OF AMERICA



issued April 1946 by

NATIONAL EDUCATION DEPARTMENT

ZIONIST ORGANIZATION OF AMERICA

41 East 42nd Street New York 17, N. Y.

Dr. Abba Hillel Silver President

Dr. Sidney Marks Executive Director Dr. Simon Greenberg Chairman, Nat'l Ed. Comm.

Joseph Greenstein Exec. Secy., Ed. Comm.



TO THE JEWISH PEOPLE

"At the termination of a period of fearful bloodshed, the 22nd Zionist Congress, the first in seven years, is due to take place this year.

"The war period which witnessed the extermination of millions of Jews has proved conclusively that Zionism fulfills a mission in Jewish history; a mission of salvation and redemption. It was the Zionist movement which prepared a secure haven—the only one in the world—which is ready to receive all the scattered and forsaken members of the Jewish people, so that they can come to redeem their Homeland from its desolation and find in it their own redemption from the curse of exile.

"We had hoped that, with the achievement of victory over the greatest persecutor of Israel of all times, the rulers of the world would not feil to give due recognition to our immense sufferings and our contribution towards the common war effort. But we have reaped bitter disappointment and salvation is still far away. The gates of Palestine are closed, arbitrary decrees prohibit our acquisition of land and the treacherous policy of the White Paper is still in force. Instead of permitting our return to Ziom and to an independent national life, the rulers of the world seem to be intent on condemning us to dispersion, assimilation and national extinction. Those whom we once believed to be actuated by a sense of justice are seemingly bent on bringing to nought the vision of Zionism, the remaining hope of our people.

"In face of this hostile attack, the Jewish people has offered a stubborn resistance. Palestine Jewry is taking the lead in this difficult struggle. From all corners of The Diaspora rises a desperate cry for Aliyah. The survivors of the ghettoes, the pioneers and the fighters who have escaped annihilation, had hoped to come to Palestine as of right. They were disappointed, and with the force of their despair, hey made their way by devious and difficult routes to their last haven of refuge. The Zionist movement has been facced into a fateful struggle for the fulfillment of its age-old hope for the establishment of the Jewish State. "Fellow Zionists! Prepare for the struggle! The 22nd Zionist Congress must be a faithful expression of the Jewish people's will to live, of its profound desire to lead a free existence in its ancient and eternal Hameland. The 22nd Congress will recruit the spiritual and physical forces of the nation for the decisive struggle. It will lay down the policy of the pursuance of our fight for the continued upbuilding of our country. It will establish the unity of the Jewish people in the cause of its redemption.

"Fellow Jews! Join in the fateful struggle of your people! Give the lie to the calumny of our enemies that the majority of the Jews are indifferent to the Zionist ideal. Demonstrate by means of irrefutable facts that the masses of the Jewish people look to Zion for their salvation.

"Let every Jewish man and woman rally round our flag for this decisive Congress.

"Acquire the shekel I"

(Proclamation by the World Zionist Executive)

Z.O.A. PLATFORM

We, the General Zionists of America, representing the ideal of national unity and solidarity, and speaking for the overwhelming majority of the enrolled Zionists of this country, call upon the Jewish community of America to support us in the coming elections to the World Zionist Congress on the basis of the following declaration:

1

The Jewish people today is fighting for survival and for its future. After the appalling tragedy of the past few years an heroic effort must now be made to rebuild the national life of our people, to make it secure in its national home, and to restore Jewish dignity and self-respect and all the paramount values of our history and tradition. Zionism is the ageodd struggle of our people to live greatly and worthily as a nation in a free world, and to conserve and advance the great social, cultural and spiritual values of our people. This was the Zionism of Theodor Heral. It is our Zionism today.

II

The primary aim of our movement in this hour is the establishment of a free and democratic Jewish Commonwealth in Palestine. To this aim all party and group considerations must be subordinated. General Zianism fully recognizes this fact and bases all of its activities on this major consideration. Because of our non-partisan political outlook and because of the numbers we represent and our historical achievements, we General Zionists are equipped to lead the Zionist movement to victory, as we have led it through decades of great achievements in the past. The leaders of our movement, Theodor Herzl, Max Nordau, David Wolffsohn, Louis D. Brandeis, and Chaim Weizmann, came from the ranks of General Zionists. The establishment of the great historical Zionist institutions—the Jewish National Fund, the Palestine Foundation Fund, and the creation of the World Zienist Congress, represent notable achievements of General Zionists. General Zionists have been responsible in the main for the raising of the large funds by means of which the development of Paiestine has been carried on. We are especially proud of the role which General Zionism played in the foremost historical achievement of our movement-the Balfour Declaration.

General Zionism has always championed the principles of social justice and human rights as fundamental concepts in the Jewish State which we wish to establish. General Zionists have given their unstinted support to every measure and agency calculated to elevate and to protect the status of Jewish labor in Palestine, whether on the land or in the city, as well as to establish the many social agencies which a progressive, modern community requires. These social ideals are the cornerstones not alone of Zionism, but the essence of Jewish life. Likewise, we General Zionists envisage a Jewish Palestine which is responsive to Jewish spiritual traditions and to the high mandates of our historic faith.

It is our firm conviction, however, that the fragmentation of the economic, educational and cultural life and resources of the Yishuv seriously weakens us in respect to the struggle in which we are engaged. We are seriously concerned about the excessive and unwarranted partisanship and party strife which prevail. This is the time we must present a united frant, outwardly and inwardly.

Only under the banner of General Zionism—the Zionism above parties—can this united front be achieved and maintained.

On this record and an this program we ask the Zionists of America to give us their fullest support in the forthcoming elections.

ZIONIST ORGANIZATION OF AMERICA Dr. Abba Hillel Silver, President

THE SHEKEL — SYMBOL OF JEWISH UNITY

THE NATIONAL AND LOCAL SHEKEL BOARDS are the hubs from which all World Zionist Congress preparatory activity will stem.

THE NATIONAL SHEKEL BOARD has already been set up for the organization and supervision of shekolim sales, and for direction of the election of delegates. On this nation board each Zionist party within the World Zionist Organization is represented as follows:

ZIONIST ORGANIZATION OF AMERICA	7	representatives
HADASSAH	6	и
POALE ZION	6	"
MIZRACHI	3	"
HASHOMER HATZAIR	1	
JEWISH STATE PARTY	1	"

A CHALLENGE TO GENERAL ZIONISTS

by JACQUES TORSCZYNER

Chairman Z.O.A. Shekel Campaign

In the beginning of August the first Zionist Congress since 1939 will be held in Tel Aviv. The situation of the Jewish people has changed catastrophically since Zionist leaders from all over the world met in Geneva on the eve of World War II. Many have died, vistims of Nazi barbarism; others have been up-ooted and have been campelled to rebuild their. lives; some have reached Eretz Israel,

Two principal centures of Jewish existence remain, the Yishuv in Paleutine, and American Jewry. The Jews in America have become the bulwark of the Zionist movement. Over half a million Jews in this country are organized Zionists.

Included in the dues which our 150,000 members pay annually, is the Shekel which gives membership in the World Zionist Organization. This Shekel entitles each and every member to participate in the forthcoming elections to the Zionist Congress.

The Shekel itself costs only 50c (fifty cents), and it is very important that we sell as many Shekalim as possible to the general Jewish public. It is important that the Lews of America assert their desire to actively support to 2 it is Zionist cause.

Our enemies, from within and from without, claim that we do not represent the Jewish people. This year's sale of Shekalim by Zionists throughout the country will oppose a formal dementi to those assertions.

The World Zionist Movement is divided into various ideological and political groups. The Zionist Organization of America belongs to the General Zionist movement. It has always been the group which had in mind the promotion of pure Zionism in up-building Palestine and in strengthening the World Zionist Organization. Today, more than ever, it is necessary that the General Zionists hold the balance of power at the next Congress. Therefore, we have set it as our goal to sell one million Shekalim in the United States.

The entire month of April is being devoted to an intensive Shekel Drive.

American General Zionists have become politically mature. The general impression in the world was that the American General Zionist functioned to raise funds and it remained to the other parties to spend them. The time has come for General Zionists not only to raise the money, but to control its expenditures for the best interest of the movement.

The time has also come for American General Zionist leadership to predicate itself in the World Executive. It is of primordial importance that American Zionists be elected as full-fledged members of the Executive, and to do as did Dr. Emanuel Neumann, some ten years ago, settle themselves in Eretz Israel to give the benefit of their knowledge, experience and genius to the Yishuv.

At the London Conference in 1945, Dr. Wise and Dr. Silver were added to the Executive as American representatives, and there joined the veteran member of the Executive, Louis Lipsky. Command of the political leadership in the hands of General Zionism will give to the World Organization a new impetus, a new militant, dynamic, and forceful approach.

The Congress will meet at a crucial moment. It will meet for the first time in its history in Eretz Israel, and will be a truly representative Pasliament of the Jewish people.

You, members of the Zionist Organization of America have the power to make the American representation the largest by selling as many Shekalim as possible, by going to the polls on election days and by supporting the General Zionist ticket,

The responsibility put on our shoulders is heavy, but we have the moral and physical strength to go ahead and to trenchantly demonstrate to the world that the Jewish people are alive.

SHEKEL SHEKEL — WHO'S GOT THE SHEKEL?

(Questions and answers on the Zionist Congress. Adapted from Hadas:ah Kit of 3/7/46, issued by Mrs. Samuel W. Halprin, National Political Chairman)

I. WHEN IS THE NEXT WORLD ZIONIST CONGRESS TO BE HELD?

It is to be convened in the summer of 1946 and will be the first World Zionist Congress to be held since August 1939. In normal times, the Congress meets every two years. Its delegates, coming from all parts of the world, lay down guiding policies, allocate budgets, elect the World Zionist Executive and, in so far as possible, outline the program of work for the ensuing two years.

II. WHY IS THE FORTHCOMING WORLD ZIONIST CONGRESS IMPORTANT?

- a) It will meet at a time when our people and our movement are faced with grave problems. Its very composition will be a symbol of the tragedy which has befallen our people. In the past Europe held the reservoirs of Jewish life and strength. European Jewry was the backbone of Zianist upbuilding. Today Europe is a vast cemetery. The largest Jewish community is in America where the Jewish population is five and one-half million. History has placed on us a serious responsibility. It is important that the American Jewish community send a delegation commensurate with its size and responsibility in order to share in the making of policy.
- b) There are additional factors that point to the importance of the coming session. The Anglo-American Committee of Inquiry that has been given 120 days in which to report to the respective governments will have submitted its findings before the World Zionist Congress takes place next summer. Vital decisions, probably the most vital in the history of our movement, will have to be made.
- c) The intervening years between the last Congress and the coming one have seen tremendous strides in Palestine. The country has shown what it can do in the face of endless difficulties and wartime pressures. Largescale plans for economic development have been drawn up. Industry and agriculture have spread in many directions.

Palestine is preparing to receive the dispossessed Jews of Europe who look to it as home and haven. The World Zionist Congress will have to plan for an enlarged immigration and make many similar far-reaching arrangements.

III. WHY IS THE VOTE IN THE FORTHCOMING WORLD ZION-IST CONGRESS ELECTIONS AN IMPORTANT TOOL?

Americans living in a free and democratic land understand the force of public opinion and know well that the vote is our tool for good government. By exercising the privilege of voting we help to shape the course of events. The vote for delegates to the World Zionist Congress is the same tool to influence Zionist matters as the vote for Representatives and Senators is to influence American matters here at home. If we are to be active participants in molding the future of our people, we must begin today to stress the importance of the coming World Zionist Congress.

IV. WHO IS ENTITLED TO VOTE? WHEN WILL ELECTIONS BE

- a) Every adult Jewish man or woman who pays the shekel is entitled to vote for delegates to the World Zionist Congress. While the payment of a shekel entitles one to vote, the purchase of the shekel does not in and of litself constitute a vote.
 - b) Elections will be held in June 1946.

V. WHY DOES A Z.O.A. MEMBER HAVE THE RIGHT TO VOTE AUTOMATICALLY?

Every Z.O.A. member automatically pays the shekel with his dues and is therefore eligible to cast a vote. The very fact that his shekel payment is automatic means that he has to be educated to an awareness of the importance of filling his role in larger Zionist affairs and of going to the polls to cast his vote.

VI. WHAT IS THE HISTORY OF THE SHEKEL?

The shekel is the tax which every Zionist pays to the World Zionist Organization. It is an indication of Zionist allegiance and makes its helder a member of the World Zionist Organization with the right to vote for delegates to the Congress and to serve as a delegate. The shekel was an ancient Hebrew coin. The Bible tells us that it was mandatory for every Jew over twenty years of age to pay an annual half-shekel for the upkeep of the Temple. This tithe was an indication of the unity of Israel. The first World Zionist Congress revived the term "shekel" as a token of membership in the World Zionist Organization.

VII. WHY IS A Z.O.A. VOTE NECESSARY?

The Z.O.A. will be as effective at the World Zionist Congress as the size of its delegation. We will have a point of view on the various important issues which will be decided by the Congress. We will want to make that point of view not only known, but if possible, accepted. If we have a large delegation, we shall have the votes to reinforce our position. We will have the right to sit on all the important committees where policy is determined.

VIII. WILL ELECTIONS TO THE WORLD ZIONIST EXECUTIVE BE HELD?

Yes, delegates to the World Zionist Congress will elect the incoming World Zionist Executive. Normally elections take place at every Congress. However, the 1939 Congress, because of the outbreak of war, terminated its sessions before elections could be held. As a result, the Executive then in office was confirmed en bloc. By summer 1946, therefore, the present Executive will have served for nine years.

IX. DO ALL GROUPS PAY AN ANNUAL SHEKEL?

No, some of the Zionist groups do not include the shekel in their annual dues. The practice among these organizations is to sell shekolim in shekel campaigns conducted before the Congress takes place and thus to make their delegations to the Congress as large as possible.

At the last World Zionist Congress, a resolution was passed making the payment of an annual shekel obligatory for any person desiring to participate in the election of delegates. Unfortunately the situation of European Jews is such that they cannot now be asked to pay a shekel for last year as a prerequisite for voting. Thus this provision will be walked for the forthcoming Congress.

Unlike Hadassah and the Z.O.A., other Zionest groups buy a much smaller number of shekclim in the non-Congress year than in the Congress year, thus giving the impression that the shekel is merely an instrument for voting instead of a certificate of affiliation with the World Zionist Organization. The Z.O.A. believes that all Zionist groups should carry an equal responsibility and that all should buy the shekel annually.

X. WILL THE Z.O.A. SELL SHEKOLIM BEFORE THE CONGRESS CONVENES?

Yes, the Z.O.A. will engage in an intensive compaign to sell shekelim to "outsiders." It will be the responsibility of each Z.O.A. member to sell the shekel to adult members of his family, to friends, and to urge these shekel purchasers to vote the Z.O.A. ticket. This is a responsibility which we must take seriously if the Z.O.A. is to help register American public opinion in support of Zionism.

You must see to it that ZO.A. members make every effort to enrall all shekel purchasers as members of the Z.O.A. The effort needed to convince a non-affiliated person to purchase a shekel is no greater than the effort needed to enroll him as a member.

If you do not succeed in enrolling the shekel purchaser as a member of the Z.O.A., at least make sure that he does understand the importance of casting his vote in support of the Zionist program at a time when Jews must "stand up and be counted," and that he sees, too, the importance of supporting the Z.O.A. slate.

XI. IS THE Z.O.A. REPRESENTED IN A POLITICAL PARTY? WHAT ARE THE PARTIES?

- a) Yes, the Z.O.A. is a member of the General Zionist party. Like other parties, the General Zionists have for their objective the implementation of the Basle program. They are, however, not bound by the special ideology that characterizes each of the other parties. General Zionists emphasize the practicable upbuilding work of Palestine and therefore attract Zionists of all elements who do not wish to be bound by specific party programs. The wings emphasize particular aspects of Palestine upbuilding; the General Zionist program synthesizes the specific with the general.
- b) Labor Zionists Poale Zion and Zeire Zion) strive for the creation of a cooperative commonwealth in Palestine based on the principles of libbor unionism and collective economy.
- c) Mizrachi strive: for the realization of the Jewish National Fome on the basis of religious laws and traditional observance of Judaism.

XII. TO HOW MANY DELEGATES IS THE Z.O.A. ENTITLED?

The number of dielegates to which each party or group is entitled depends on the number of votes cast for each party or group ticket.

It is important to stress that the number of dislegates is based on the number of votes cast for the Z.O.A. ticket and not an the number of shekolim sold. Our strength at the forthcoming Congress will be in proportion to the size of our delegation, which, in turn, depends upon the size of the vote we muster.

WHAT CAN I DO?

(Instructions For The Shekel Campaign)

- A. Appoint a Shekel Chairman for your District. The committee should consist not only of members of the District, but of representatives from Synagogues, Ladies' Auxiliaries, men's clubs, social, philanthropic, and educational organizations, Senior Young Judea Clubs, Masada; The representative of each organization should be made responsible for the sale of Shekolim to all members of his organization.
- B. Call a Conference of the representatives of all Jewish organizations (not Zionist groups) for the purpose of launching the Shekel Campaign and organizing the Shekel Committee outlined above. Endeavor to obtain commitments from each organization to enroll the membership enmasse.
- C. The price of a Shekel is 50¢. Members of the Z.O.A. and other Zionist organizations do not have to purchase Shekolim. It is included in the dues.
- D. Hebrew Schools and Young Judea Clubs.

Arrange through the children to have their parents, brothers and sisters over 18 years of age purchase Shekolim.

E. MASADA - Colleges - Veterons

Veterans should be approached through a Veterans Committee. Perhaps it can be arranged to have the first Shekolim sold to a group of Veterans. Have a group picture taken in uniform, each veteran holding his Shekel receipt. Release the picture to your local papers, and send us a copy for the New Palestine. Mascda must be represented on your Shekel committee, and they should work with the young people and on the College Campus.

- F. Arrange a series of mass meetings. We will send you speakers who will present the issues involved, and give the reasons for voting the Z.O.A. ticket.
- G. Family Groups

The Shekel should be sold not only to the nen — but to husband, wife, and all children over 18 years of age. This will create a family Interest in Palestine, insure a large sale and more votes.

- H. You will be supplied with booklets containing 10 receipts "Receipt for a Shekel." The actual Shekel will be mailed from the national office to each Shekel holder a few days before election. Keep a record of each receipt sold name and address. Forward the stubs to our office together with 50¢ for each receipt. Use the forms with which you will be supplied.
- I. Return the enclosed requisition for Shekel Campaign Material.
- J. Make your Shekel remittances every week until further notice.

YOURS FOR THE ASKING

(Shekel Campaign Aids)

The machinery of the Zionist Organization of America is at your disposal in this all-important Shekel Campaign. The responsibility of utilizing the aids prepared by the several departments rests with you. Do not hesitate to call upon us if you have any specific problem such as the need for a speaker, sermon material for the rabbi, how to properly approach the veterans or landsmanshaft, etc. etc.

Materials already available are:

- News and feature stories and sample ads for the English, Anglo-Jewish and Yiddish Press.
- Radio spot announcements for general use and for use in connection with "The Drama of Palestine".
- 3. For mass distribution:
 - a). A poster on the Shekel.
 - A four-page question and answer leaflet entitled "Mobilization of American Jewry in Support of the Jewish Commonwealth".
 - c). A flyer on the Shekel.
- From the United States Shekel Board, 41 East 42nd Street, Room 2100, New York 17, N. Y. you may obtain:
 - a). Poster (14 x 22)
 - b). Shelvel Receipt Books (10 receipts to a book)
 - c). General Shekel Literature
- From the National Program Department of Hadassah, 1819 Broadway, New York City you may obtain:

Dramatic piece entitled "The Shekei - Symbol of Faith and Unity"

(This can be adapted for use by Zionist Districts).



HE YISHUV'S heroic fight for national survival must inspire a greater sacrificial effort on the part of every American Zionist. The Yishuv is counting heavily upon us to give them the strength of our numbers and the strength of our financial support.

Zionist membership today symbolizes a demonstration of the organized will of American Jewry. Only recently a dispatch from Jerusalem reported that the Palestine Government, in anticipation of the visit of the Commission of Inquiry, is now making an active survey to demonstrate that not all Jews are Zionists; in fact, that only a small percentage of the Jews actually favor the Zionist program.

I do not know what methods the Palestine Government intends to employ to obtain such statistics. Ways, I am sure, will be found. It is therefore of transcendent importance for us to be able to show that Jews everywhere are overwhelmingly Zionist. The Roper Poll has indicated that the overwhelming majority of American Jews favor the Zionist program. It is imperative that we transform this sentiment into action in terms of en-olling them as members in the organization.

In the summer of this year there will be held the first World Zionist Congress since the outbreak of the war. It is planned to make this Congress a worldwide demonstration of Zionist mass affiliation and strength. I therefore appeal to every Zionist to exert every effort for the enlistment of the maximum number of Jews into the ranks of the Zionist Organization of America.

An enlarged ZOA membership will help us to show that the Jews of America, in tremendously impressive figures and numbers, are mobilized behind the Zionist movement and stand solidly behind our program which is the establishment of Palestine as a Jewish Commonwealth.

alle Hille Value President

EARNORS ZICKIST ORGANIZATEN OF AMERICA



ZIONIST ORGANIZATION
OF AMERICA
41 East 42nd Street
New York 17, N. Y.

Personal Message to

MEMBERSHIP



Campaign

5706

Goal: 200,000 MEMBERS in 1946

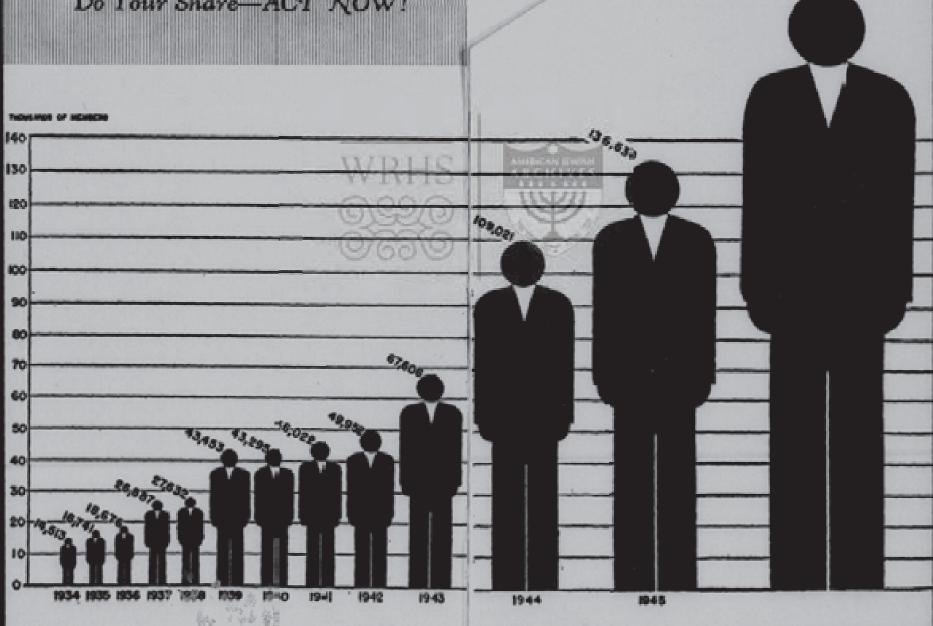
ZOA MEMBER

is the Lifeblood of our MOVEMENT

Complete the enclosed Pledge Book of Five (5) New Enrollments and receive your Zionist Merit Pin.

Do Your Share-ACT NOW!

200,000 in 1946!





"Zionism aims to create a publicly secured, legally assured home for the Jewish people in Palestine."— THE BASLE PROGRAM.

ZIONIST ORGANIZATION OF AMERICA

1720 SIXTEENTH STREET, N. W. WASHINGTON 9, D. C.

Enlist Your Friends . . .

"ACTION NOW FOR JEWISH SURVIVAL"

()(2)

MAKE OUR VOICES HEARD BEFORE IT IS TOO LATE

SECURE THESE FIVE MEMBERSHIP ENROLLMENTS

THIS IS THE HOUR

when our strength MUST be made known Our surviving brothers in Europe cry,

"PALESTINE OR WE PERISH!"

WE ALONE CAN SAVE THEM through immediate organized and united ACTION by us and those friendly to our Cause.

AMERICA must ACT NOW for right and justice

DECURE THESE FIVE (5) MEMBERSHIP ENROLLMENTS AT ONCE
AND RECEIVE YOUR ZIONIST MERIT AWARD

Journey's End?

... Happy Faces Give the Answer!







ZIONIST ORGANIZATION OF AMERICA

1720 SIXTEENTH STREET, N. W. * WASHINGTON 9, D. C.

I am for ACTION now for Jewish Survival

1 enclose my check: \$5.00 for one year's dues, \$1.00 of which is for one year's subscription to:

PALESTINE (English)

DOS YIDDISHE FOLK (Yiddish)

Cheek Perionical Desired

"Zioniam aims to erente a publicly secured, legally assured home for the Jewish people in Palentine,"—
THE BASLE PROGRAM.

I hereby subscribe to the BASLE PROGRAM, and wish to be enrolled as a member of the Zionist Organization of America.

Name

Home Address

Business Address

City, Zone, State.

Secured by

District.





I HEARD THEIR CRY:
"Palestine or We Perish"

JOIN THE ZIONIST ORGANIZATION of AMERICA Today AND DO YOUR SHARE FOR YOUR PEOPLE

Palestine Is Our Home

By LT, LAWRENCE B. KARTER

I have just returned home after an assignment in the Mid-dle East and Europe. During my tour of duty I had frequent oceasion to be in Palestine. I there saw and learned for myself what our fellow Jews have done in the past, are accomplishing in the present, and are fighting for in the future. Their faith and in the future, belief in the destiny of Palestine belief in the destiny of Palestine is such that it inspires all who is such that it inspires all who is such that it inspires all who is such that it is not bear and see. "We are a nation hear and see. "We are a nation of people and Palestine is our home," is their creed. I know for certain that nothing could ever drive them from the soil that they themselves made fertile from desert sand and

Knows

By HON, ALBERT D. SCHANZER

Nive hundred thousand of our

Jewish boys have been part of

the greatest army of all history.

These 500,000 have been in the

shock of battle. Many of them

have been in the Promised Land.

These have seen the miracle we

have wrought in the land of

They saw in many lands the

pellow, slimy stream of intoler-

ance with its sources in Nazi

Germany seeping slowly, stead-

By, even through the minds and

thoughts of the very men who

were fighting the minions of

They saw the broken, faded,

helpless physical Jewish wrecks

left by Hitler's murderers in

the awful concentration camps.

They have seen the bared fangs

of humans fighting for the last

They should open their minds

and their hearts and speak to

their fellow Jews. Let them

know what they have seen and heard. They should do it through

the Zionist Organization of

America. We should welcome

them back with honor and ac-

claim, we should encourage them to tell American Jewry the fu-

tility of trying the "old pallia-

The War Veterans Committee

of the Zionist Organization of

America places itself at the dis-

posal of the Jewish veteran of

tives" Pinsker scouted.

ZOA Plans for Veteran

this war.

crust of bread.

legend and of prophecy.

Zionism Alone Is the Key

I was, however, filled with shame at their disappointment in American Jewry. I spoke with the youth of Palestine—and they tell me. That me that American Jewry tell me that American Jewry had failed them — failed them with money and physical aid, failed them in understanding that Zionism alone was the key to world respect and security for all Jews. They have struggled long and hard, and have at last built the foundations for a last built the foundations for a homeland. But they are now in the midst of a crisis, and we in America must unite behind a cause that is just as important and meaningful to us as it is to

They are a nation of youth-they are a nation of ideals and fixed purposes.

The Veteran

Titaghur, Bengal Province, India

I have just read the Resolution addressed to the Governments of the World by the In-ternational Christian Conference for Pales-tine in regards to the establishment of an independent Jewish State in the Holy Land. I wish to express my sincerest thanks and congratulations for your admirable action.

congratulations for your admirable action.

I am a 21-year old American Jewish soldier, and have served in the U.S. Army for approximately three years. The major portion of my Army service has been on overseas duty in the India-Burma Theatre. I was born and reared in the United States, and have no intentions of migrating to Palestine. But as a conscientious Jew and as a patriotic citizen of the U.S., I consides it my duty to support the Zionist movement. Their cause is vital to the salvation of the stateless Jews of the world. Zionism also has much in common with basic Americanism—the practice of social justice and democracy. cial justice and democracy.

I pray that your efforts mee: with complete success. The remnants of stareless European and Asiatic Jewry are solely dependent upon the establishment of an independent Jewish State in Palestine.

Very respectfully yours, 3/3gt. Burton Reichek, No. 32884342 Bengal AD, APO 492, P.M., N.Y.

Our struggle to win lib for ourselves, and through the Jewish people for all mankind, will not cease when we get out of uniform; as in ages gone by, our struggle will continue. Europe can no longer supply a reservoir of youth to carry on our fight in Palestine; the world looks

Their One Hope

By CPL. ALLAN R. MARCUS

one hope—Palestine:

If all those well-insulated shape the destiny of such things, statesmen, in all lands, who could see the remnants of Gercould see the remnants of Gercould see for themselves how man and Eastern European Jews, the air these people breathe is and up of hope to go to Palesand up of hope to go they have allesion of the wherever they have pool of he, in the center of a difference, and pathetically seize allesion or tumor about their policy might talter a foreign call these Jews possible that their policy might talter a foreign that they are to go the world what is done of the world what is done of the world what is done or not done sow they would sor them proves or dispersive as at national strength of certain about their supposed to have been war was to have he war was to have he war was to have he war was to the hope of have he war was to have he war was to the hope of have he war was to have he was was to have he war was to have he was war was to have he war was to have he was was to have he was war was to have he was war was to have he was he

I his resolution was passed unanimously by the Jewish War Veterans of the United States as the Fiftieth Annual Encampment at Atlantic City, New Jersey, December, 1945.

WHEREAS, scores of thousands of Jews have been liberated from Nazi Europe, only to find themselves without any hope of restoration to the role of cecent citizenship, and

WHEREAS, every principle of humanity cries out for the relief of the suffering thousands who were the first victims of Hitler's brutality, and

WHEREAS, the Harrison report, made to and at the insistence of President Truman, clearly emphasized the need of opening the doors of Palestine, so that these displaced people might find the refuge and security to begin life anew, and

WHEREAS, the Congress of the United States in 1922 in concurrence with the wishes expressed by every President from Wilson to Truman pledged itself to support the establishment of a Jewish National Homeland in Palestine, and

WHEREAS, the infamous White Paper, creature of the days of appeasement, is blocking the rescue

of the thousands of Jews from their unhappy fate in Europe, and

of 1924, the Covernment of Great Britain (the mandatory power is expressly prohibited from changing in any manner the Statutes of the Palestinian agreements without the consent of the Government of the United States; now, therefore, be it

RESOLVED, that the Jewish War Veterans of the United States do hereby condemn without qualification the British White Paper as a flagrant violation of the Anglo-British agreement and as a vicious violation of human rights.

ment of the United States to stand upon her rights in that mutual Palestine agreement and to demand the abrogation of the White Paper, and

BE IT FURTHER RESOLVED, that we call upon the President of the United States of America in accordance with the expressed wishes of the American people to insist upon an open door in Palestine for all Jews to the end that Palestine shall be constituted a Jewish National State.

Jewish War Veterans Resolution on PALESTINE

WHEREAS, by the Anglo-American Convention

RESOLVED, that we strongly urge the Govern-

PALESTINE ... OR THEY PERISH

It has been my sad duty to rebury the remains of mated Jews. In several cities we liberated I several cities converse with the pitiful that were still allive. To tell you their stories nightmares. I at least am used death. Nevertheless I have taken from the arms of their thrown into fires alive. Husebands and parents tortured and murdered.

To tell you their stories nightmares. I at least am used death. Nevertheless I have taken from the arms of their thrown into fires alive. Husebands and parents tortured and murdered.

Today they have nowhere to go. You must carry on the land, Please convey this message to your Zinnist Group so public. Please try to help them.

As ever,

U. S. Chaplain

Ralph M. Weisberger

to America to carry on. In

days of war, Palestine has

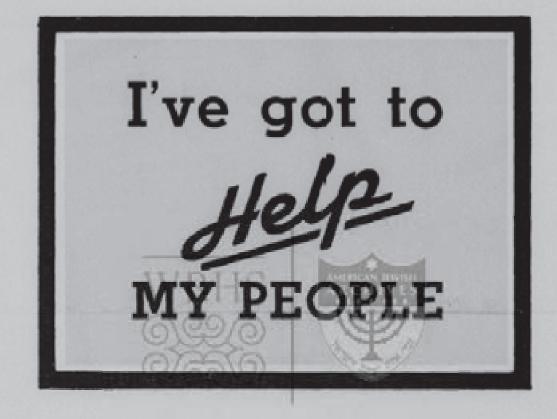
been a GI home; in days of

peace, may it become a Jew-

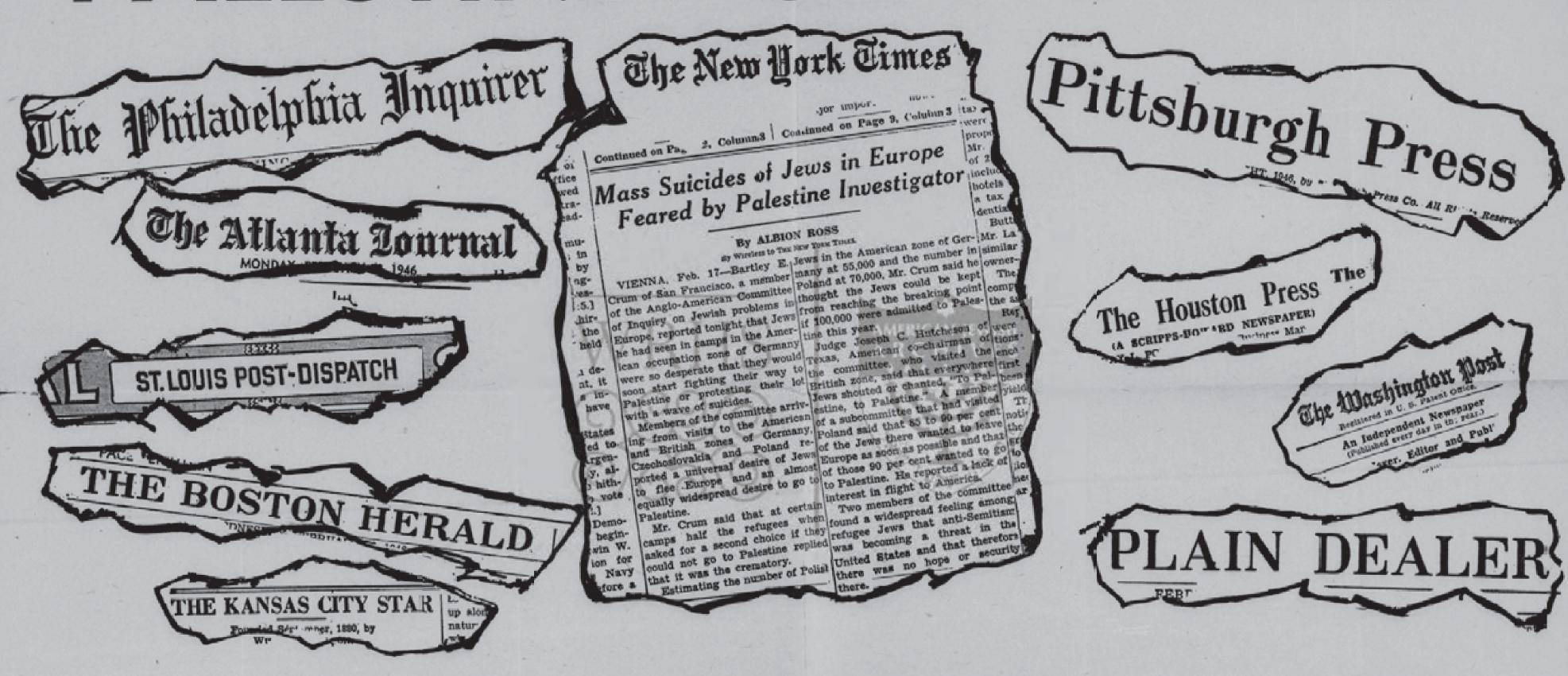
ish Homeland.

As ever, Pvi. Edward A. Darher mewhere in Germany

a worker on a communal farm Tiberias, or a shopkeeper in My words would be inade-quate if I attempted to describe their faith and zeal. They are ploneers, as rugged and deter-mined as those of early America.



PALESTINE - OR WE PERISH

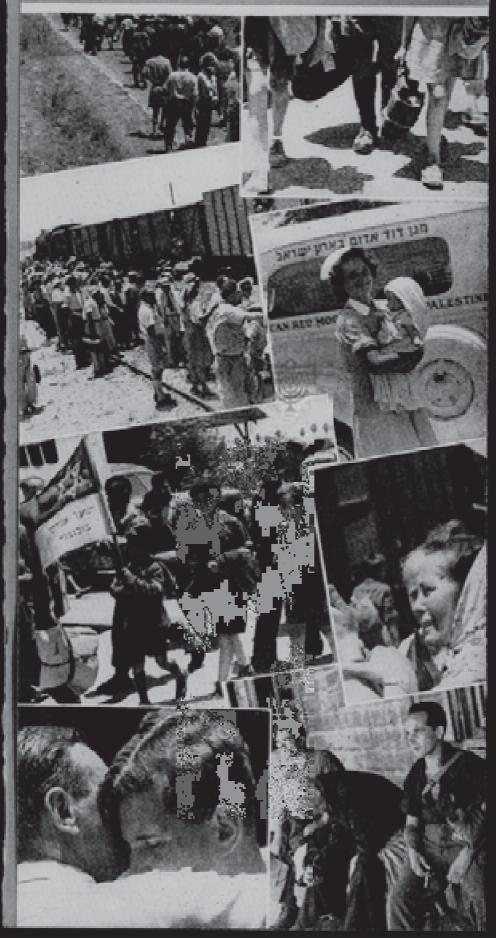


AMERICA MUST ACT NOW FOR RIGHT AND JUSTICE

We Must Make Our Voices Heard Before It Is Joo Late.

THE ZIONIST ORGANIZATION OF AMERICA

IN PALESTINE-TODAY



LET ME TELL YOU



WHAT I HAVE SEEN



I HAVE SEEN

I have just come back from two worlds —

from hell and heaven. I have seen war men dying — with their guts torn loose. . . . But never have I seen such horror

and degradation, such inhumanity of man to man as that inflicted upon my fellow-

Jews in the camps of Germany, Poland and elsewhere.

With my own eyes I saw the helpless and forlorn position of the Jew in Europe. . . . I spoke to hundreds upon



hundreds
of Jews who
by a miracle
survived the
gas chambers
and crematoria....
They were

part of the 1,500,000 who survived Six million are dead with their ashes strewn to the winds.

Not one of



those with whom I spoke wants to remain amidst the horrible memories of bestiality and slaughter. . . . All look toward Pales-

... "Give us Palestine or give us death" — they told me. Only there can we torget the horrors of Dachau, Majdanek,

Buchenwald, Auschwitz, Bergen Belsen, Osswiecim — the gas chambers, the bake

ovens, the piles of bones and shoes and the living corpses.

I have really seen Dante's Inferno hell let loose on earth.



THIS IS A MIRACLE!

Life is worth while after all. . . . When I left Europe all hope for my brethren had died. . . . But I have been to Palestine, saw my brethren there, met many of those who fled from Nazi hell — I now believe in miracles.

Broken in body, shattered in soul, naked and hungry — they arrived in Palestine. Welcome and tender hands were stretched out when these unhappy men, women and infants landed on the soil of the Promised Land. . . . I was at the harbor when they came. We all wept like children when we saw them go down the gangplank, drop on their knees and kiss the soil . . .

For the first time in their lives these Jews felt like other humans. I saw them a fortnight later. . . Their cheeks were already filled out. . . . Their backs straightened out and their eyes glowing with happiness. Their souls were healed and their spirits uplifted. Now I know what the Zionists mean when they say that Jewish Palestine recreates lives and heals souls.



WHAT CAN YOU DO?

Let's be blunt — the surviving Jews of Europe cannot and will not return to their former homes. Those liberated from concentration camps have written of their future in Europe. They are liberated but not free.

"The events of recent years have convinced us of the impossibility for us to return to cur old homes where every span of earth is soaked with the blood of our brothers and sisters. Only Palestine can heal our wounds." This is the declaration made by leaders of the 1,500,000 surviving Jews in Europe.

You as an American Jew, distant from the scene of physical destruction and degradation of our people — are the only one who can and must save these people from extinction.

A Jewish Commonwealth of Palestine is the only solution to the tragic problem of our homeless people. The doors of Palestine must be opened wide to Jewish immigration.

Join the Zionist Organization of America today and help your people and at the same time help yourself.

Palestine spells the difference between life and death for our surviving people.

ZIONIST ORGANIZATION OF AMERICA

41 East 42nd Street New York 17, N. Y. AN AMERICA SOLDIE IN PALESTS



A Pictorial Tour with a Yank 6,000 Miles from Home

Issued by

VETERANS BUREAU
ZIONIST ORGANIZATION OF AMERICA
41 E. 42nd Street • New York 17, N. Y.

INTRODUCTION

AMERICAN soldiers were stationed in Palestine. What they saw in this key bastion of the United Nations' war program on the Middle East front was a modern miracle that should be proudly displayed to all the world.

Let us follow one American soldier on his thrilling and enlightening tour of Palestine, where ancient Judea and mocern America, 6,000 miles apart, defended the common frontiers of freedom.

In Palestine be saw the ancient romantic sights that date back to Biblical times, side by side with the wonders of a thriving twentieth-century nation.

In Palestine he heard the hum of factories working day and night, producing vital materiel for the fighting men.

In Palestine he saw a fruitful and productive agriculture where a few brief years ago there was only the barren desert.

In Palestine he saw a haven of safety and rehabilitation for hundreds of thousands of Jews who have escaped from terror and persecution

He knows that all that has been accomplished im Palestine has been made possible in great measure by the efforts of American Zionists in his own great, free country through the Zionist Organization of America and American fund-raising institutions for Palestine.

Let us join cur American soldier as he went sightseeing in Palestine on a furlough.



Our G.I. assembled with a group of his American buddies on the rough terraced steps of the Hebrew University Amphitheatre.



A guide furnished by the Jewish Agency, with which the Zionist Organization is affiliated, escorted the American soldier and his friends through the Old City of Jerusalem. Here they looked on as a venerable chassid at the historic Wailing Wall offered up prayers of thanks for his deliverance from bondage.



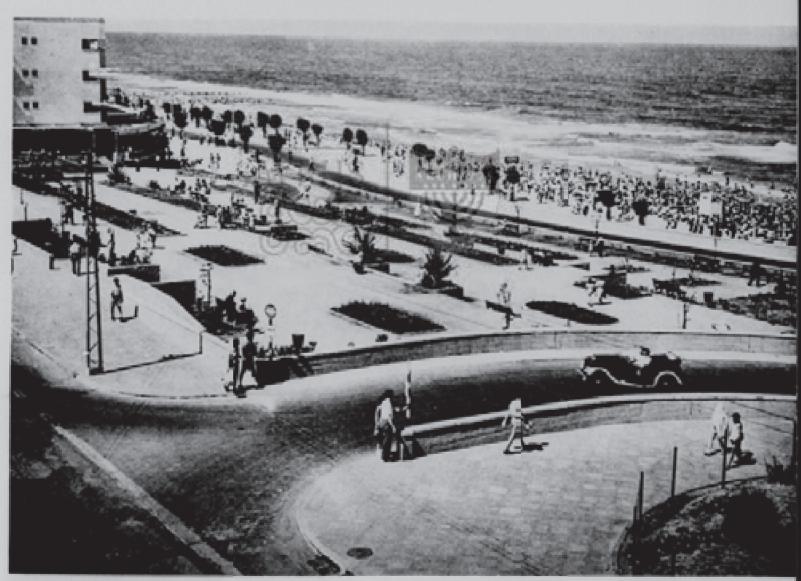
Visiting an agricultural settlement, the American soldier was impressed with the capacity of Jews to adapt themselves to struggle and hardship on the soil. Forty-one new settlements were established since the beginning of the war. More are being organized, many of them for veterans of the Jewish Brigade which so heroically acquitted itself in the war.



He saw the Jewish women of Palestine working in the fields, replacing the men who had gone to the front. Agricultural production in Palestine was greatly expanded to help meet the requirements of the armed forces.

In striking contrast was his visit to the center of Haifa, one of Palestine's important scaports. To the American soldier it looked like one of the better-constructed areas of a large city back home.



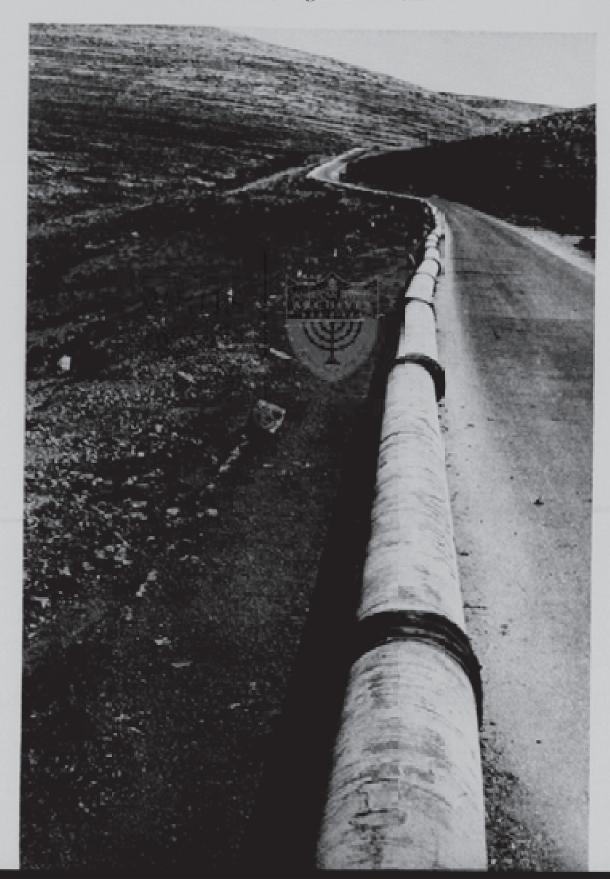


In Tel-Aviv, too, he found a clean, modern city that reminded him of home. Here he saw London Square, on the shore, named in honor of the great English city that withstood Hitler's greatest air-blitz.



In Palestine, as in other lands, both farm and city need light and power. Our tourist in uniform saw a linewoman making repairs outside a settlement. She had replaced a linemun who went to war.

Even more vital than light and power is water. For 2,000 years the residents of Jerusalem didn't have enough water for bathing. Now the American soldier saw an aqueduct that feeds from a 25,000,000-gallon reservoir.

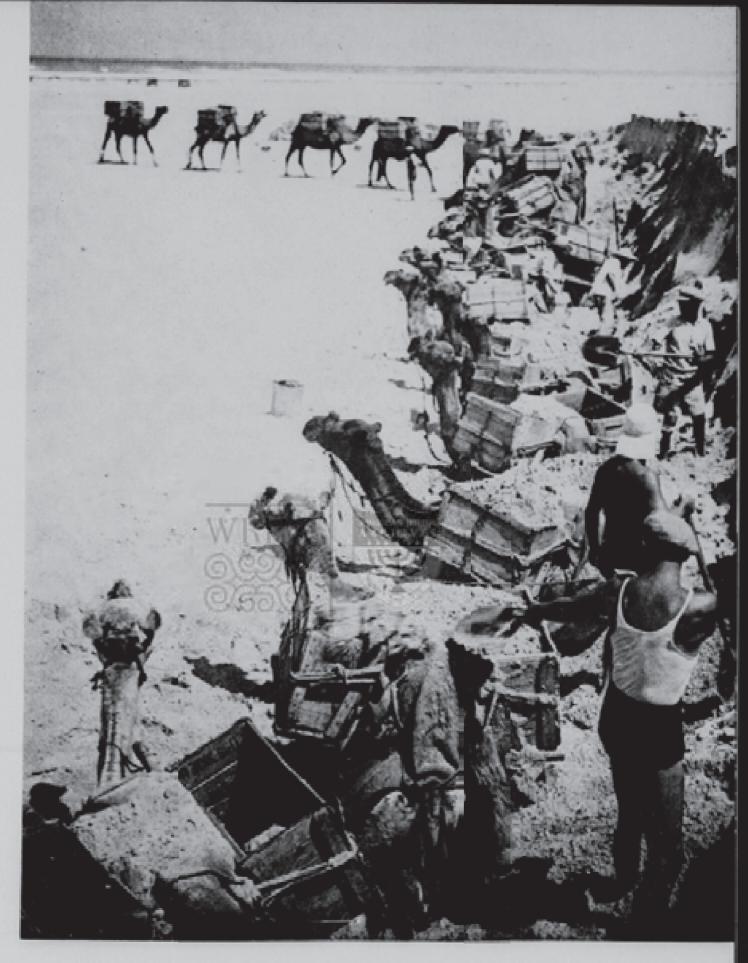




Trees have been in large measure responsible for making present-day Palestine possible, helping to turn the sand of Palestine into rich, productive earth. Here the touring Yank saw the Balfour-Forest at Ginegar. This is the largest Jewish reforestation project in Palestine.

From a hilltop he got a bird'seye view of a settlement. 675,000 dunams are now held im trust for the Jewish people. Much of the monies for the land and construction on it was and is raised by the Zionist Organization of America.





But not all the sand of Palestine has been transformed for agricultural purposes. The American soldier stopped to see Jewish workers loading their desert beasts of burden with sand to be used in building. Thus the desert sand of Palestine has become the source of Palestine's food and the foundation of Palestine's cities.



Palestine was a key point in the Allied war effort. The American saw the fighting men of almost all the United Nations on his tour. Here soldiers of the Free French Army receive hot drinks from Jewish settlers.



Australian Imperial Force infantry march through the ancient village of Gaza. Later our American soldier visited the factories which marn out supplies for all these fighting men.

Our G.I. paused to watch a company of Jewish soldiers practicing bayonet charges in preparation for impending action in the front lines. He knew that the Jewish soldiers of Palestine won the praise of all the world for their courage.





British and Jewish Navy men march through the historic streets of Jerusalem. More than 40,000 Palestine Jews served with the British in all branches of the Army, Navy, Air Force and in the Constabulary.



Behind the lines, on the home front, he saw some of the Jewish Settlement Poice who must stand guard to isolated settlements to protect the farmers and workers. Here they study the terrain.



And here the Settlement Police practice to gain efficiency in the use of small arms. The Jews of Palestine had to guard the homes they built against attack long before the war. The women of Palestine were not content merely to replace men who left industry and agriculture for the fighting front. Here the American soldier came upon a group of women in the Auxiliary Territorial Corps, affectionately known as the PATS.



And in Tel-Aviv he saw a parade of Jewish soldiers who were joined by the PATS in the thick of the fighting. Our tourist knew full welt by now that Palestine is all out for victory.

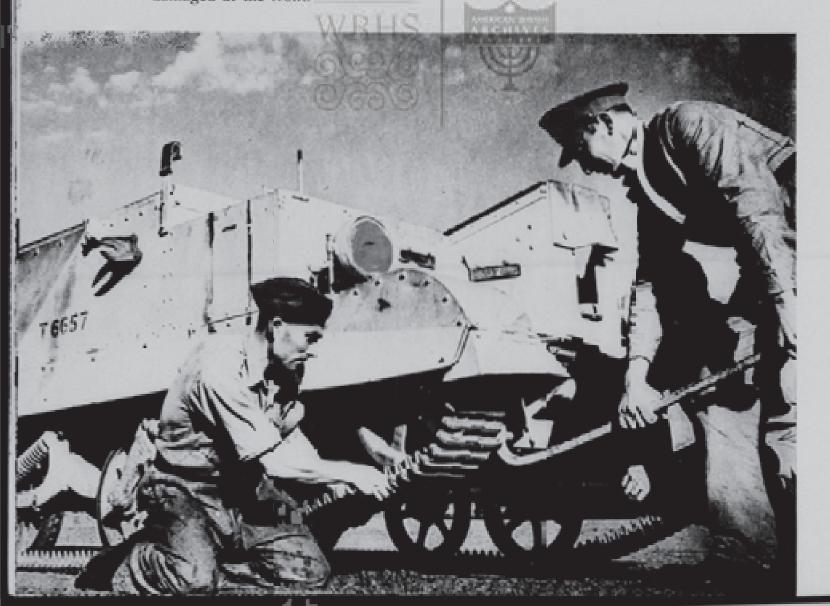




On the industrial front 100,000 lewish workers in Palestine produced \$80,000,000 worth of goods for war purposes in 1943. Here they are assembling armored cars for the fighting men.

Total industrial production in Palestine in 1943 was \$182,250,000 as compared with \$36,450,000 in 1938.

And then the American soldier paused to watch Jewish workers assembling a tank that was soon roaring forward against the enemy. Jewish workers also repaired ships and tanks and guns damaged at the front.





The problem of delivering the goods to the nen at the front was always a difficult one, but these Palestine Jews were right on the ball and the material and food got through.



A bird's-eye view of Haifa left our hero breathless. It is hard to believe that this teeming city was, only a few short years ago, completely undeveloped, whereas today it is one of the great ports of the Mediterranean. American Jews, through the Zionist Organization of America, helped make this near-miracle possible.

Approaching the Haifa Harbon, he was thrilled at the sight of a number of British warships anchored offshore. He pondered on the difficulties that would have faced the fighting forces if Palestine had remained only a dream.





In the evening he stopped to watch a group of Jewish fishermen. Since the beginning of the war Palestine's fish catch has greatly increased. The Jewish Agency has spent large sums on creating a fishing and marine industry.



Near Haifa Harbor the American saw the oil tank center supplied from the famous pipeline from the Mosel oil fields. He knew that this pipeline contributed to the war effort not only here but also back home in the States.



Nearby is a silicate factory. Palestine produces large quantities of minerals and chemicals. Research and improvement are continuing processes in Palestine.



Back in one of the settlements, the American came upon a former ship's captain who escaped from the Nazis to take up a new life in Palestine. More than 300,000 Jews founc a home in Palestine since the advent of Hitler. Among them are skilled workers and scientists who used their skills against the enemy.



Here is a sight that brought a smile to the face of the American soldier. A group of young folks from the Balkans celebrating their arrival at Tell-Aviv after their escape from Nazi Europe.



Life in Palestine has produced a beautiful generation of children. Thousands more can be saved and provided with new homes in a free land. These children are engrossed in a puppet show.

But life is not all shows and fun for the young ones. They must go to school and learn to read and write and secome intelligent and useful cirizens of the new land to which they have come.





Our American soldier hero ended his tour with a relaxing visit to one of Palestine's services clubs, similar to U.S.O. clubs in this country. The clubs proviced hospitality and comforts not only for the Jewish soldiers of Palestine but for the ters of thousands of fighting men of the United Nations stationed in and passing through Palestine.

0660



ZIONIST ORGANIZATION OF AMERICA

THE ZIONIST GRGANIZATION OF AMERICA is the major instrument of American Jewry to secure the establishment of Palestine as a Jewish Commonwealth. It conducts an intensive program of activities to mobilize American public opinion on behalf of the Zionist cause.

The establishment of the Jewish Commonwealth of Palestine was pledged by Great Eritain in a document known as the Balfour Declaration, issued by the then Secretary of Foreign Affairs, Arthur Balfour, on November 2, 1917.

Every president of the United States since President Wilson—Wilson. Harding, Coolidge, Hoover, and Roosevelt—has publicly voiced approval of the establishment of the Jewish National Homeland in Palestine. Both Houses of the United States Congress on June 30, 1922, unanimously went on record in favor of a National Home for the Jewish people.

The American government and people have indicated their wholehearted support of the Zionist program. Both the Democratic and Republican parties, at their last national conventions, unanimously incorporated a Palestine plank in their platforms, endorsing the establishment of a free and democratic Jewish Commonwealth of Palestine. In a message to the annual convention of the Zionist Organization of America on October 15, 1944, President Roosevelt pledged to effectuate the realization of this policy."

The defeat of the Axis will not, of itself, normalize Jewish life in Europe. Even while restored to their political rights and no equality of citizenship, uprooted European Jewry is so impoverished and despoiled that large masses of Jews look to Palestine as their only hepe. Palestine alone will offer them real opportunities for economic, social and spiritual rehabilitation.

It is the purpose of the Zionist Organization of America to make sure that any Jew who needs or wants to go to Palestine will find an open door there for him.

> VETERANS BUREAU ZIONIST ORGANIZATION OF AMERICA

> > 41 E. 42ND STREET NEW YORK 17, N. Y.

JEWISH WAR VETERANS OF THE UNITED STATES 206 FIFTH AVENUE, NEW YORK, N.Y. MAXWELL COHEN April 3d, 1946 Major Herschel Auerbach Zionist Organization of America 41 East 42d Street New York City Dear Majori-As you know, the Jewish War Veterans of the United States, at its last National Encampment held in Atlantic City on November 23-24-25 passed a resolution in favor of the immediate greation of a Jewish Commonwealth in Palestine. It follows naturally, therefore, that we should be definitely interested in everything which strengthens the Zionist movement and is likely to effect ste the purposes of the resolution I refer to. Nothing more naturally helps any cause than membership, particularly where it involves some fi mancial contribution. We are wholeheartedly in favor of your "Shekal Campaign" and urge every American Jew to become a Shekel buyer. wishing you the best of luck in your campaign, I am Very sincerely yours, Maple Cohen MAXWELL COMEN MC :BW National Commander



BRANDEIS CAMP INSTITUTE

for Youth Leadership Training

American Zionist Youth Commission

Joint Youth Agenc-, Zionist Organization of America and Hadassah

381 Fourth Avenue • New York 16, New York



RABBI MILTON STEINBERG, outstanding leader, author and teacher, wrote the following on returning from camp:

"... my visit to the Brandeis Summer Camp Institute as a lecturer proved one of the most inspiring of my experiences in recent years. I cannot remember a single situation in which the Jewish and Zionist interests in young people were more powerfully evoked and more skillfully directed. I am certain that the enterprise represents the beginning of a program which will ultimately give to American Judaism and Zionism a bedy of informed and dedicated young leaders."

Shall we build on sand?

or The rock of Zionist devotion

High in the beautiful Pocono Mountains near Hancock, New York, Jewish youth between the ages of 18 and 25 are sent each year on scholarships to live and learn Zionism, a deep appreciation for Jewish values, and the meaning of community leadership. Brandeis Camp Institute, with its 60 acres of grounds and crystal mountain lake, offers a perfect synthesis of Jewish and American education in terms of actual living. Its graduates return to their communities living examples of the realization of the practical vision of the late Justice Louis D. Brandeis.

[&]quot;Today's youth is tomorrow's leadership."

. . . a way of life

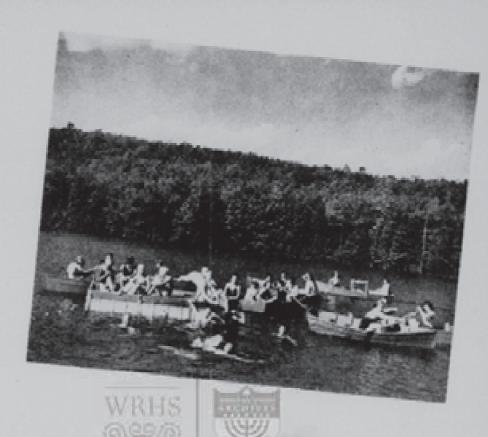
The life at Brandeis Camp Institute—from the kosher kitchen and festive Sabbath to the educational activities is completely and richly Jewish.

Through cooperative living, a constant sharing of stirring new experience and knowledge, the campers derive a feeling of peace and complete self-adjustment which will remain with them throughout their lives.

As they work together in the garden, clear the bunks and camp buildings, participate in the many at detic activities experiment and create in the arts and realts workshop, sing dance, seek and inquire from morning to night, they discover the joy of being themselves—of being free Jews in a free America!

... direction of the camp

Dr. Shlomo Barlin has been the Directom of Brandeis Camp: Institute since its inception. To him should be attributed much of the credit for the successful pattern of life worked out at the camp.



Cooling off



the feel of the soil

RECIPE FOR

A carefully planned and well executed program of daily lectures, informal discussions, individual study, reading, and preparation of papers, acquaints the campers with Jewish life and problems on the American scene; problems facing world sewry; the history, theory and practice of Zionism; achievements and problems of Jewish Palestine.

Group work serrinars

Campers who will return to their communities to lead Young Judaea clubs, Junior Hadassah, Masada, or a chapter of the Intercollegiate Zionist Federation, are given special training courses in programming and leadership techniques. Outstanding leaders in group work sonduct these special seminars.

Distinguished educators

Lecturing and leading discussions were such outstanding scholars and thinkers as:

Dr. Samuel B umenfield Rabbi Robert Gordis Rabbi Ira Eisenstein Dr. Simon Hakin Dr. Leo Honor Prof. Horace Kallen

Rabbi Morwecai Kaplan Prof. Kurt Lewin Dr. Emanu-l Neumann Dr. David de Sola Pool Mr. Abraham Revusky Rabbi Milten Steinberg

LEARNING



lectures afford food for thought.



study under the sky . . .

The pioneer spirit

of Palestinian chalutzim

is captured in

song and dance

Inspiration and enthusiasm for their task in Zionist leadership is transmitted to the campers by daily chorus practice and folk dancing. Singing beautiful Hebrew melodies, linking arms in the spirited "Hora," they learn the joy of truly uninhibited Jewish living and are prepared to imbue this joy in the youth of their communities.



Cherished moments . . .

Sabbath services

A camper captures the urusual spiritual experience at Brandeis: "That first Friday evening when we dressed in white and even the sky and grass seemed cleansed, I prayed for the first time. I sat in the 'synagogue' and listened to the singing and saw the sun stream through the window—and all at once, something seemed to lift out of me. . . ."

The outdoor life

Each day of the combright summer, campers leave their stories and chores and indoor activities for an bour of sports. Sparkling Lake "Kinneret," with its canoes, rowboats, diving board and rafts, offers cool refreshmen. Trained counselors teach swimming and guard the waterfront.

Evening campfire

At day's end, campers enjoy many varied programs; a favorite is the campfire. As a mass of brilliant flames leap against the distant mountain-side, young hearts merge in song, swaying to the haunting Palestinian music, roasting apples, and listening to tales of Jewish renaissance in Palestine . . .

From our campers

- Lorain, Ohio: "I know now that you can work with every fibre of your being and want more—that you can find inspiration around a flag pole—that you can learn to believe in two short weeks. . . ."
- New York City: "Brandeis Camp has changed my outlook on Judaism and Zionism. Emotionally. I was a Zionist, but I did not have any facts within my grasp. Now as co-Chairman of Education in Jr. Hadassah unit, I hope tomake the members more actively Zionist than they are."
- Los Angeles, Cal.: "I feel clean and warm because I know that I'm doing something constructive by being a Zionist.... Songs of Zion fill my heart, books off Zion fill my mind, and memories of life at Brandeis fill my soul with a great inspiration."

From our communities

Los Angeles: "The girls... have come back full of enthusiasm as a result of their camp experience, furnishing additional proof of the great inspirational force that the B.C.I. has become."

Youngstown, O.: "With such enthused leaders, we cannot help but have a year full of accomplishment."

St. Louis: "Our Brandeis candidates are inspired to a pitch and are unusually anxious and eager to serve."

Madison, Wisc.: "We are thrilled with . . . who has done a magnificent job in the community and on the campus. We are proud of the record of the people who have come under the influence of B.C.I."

American Zionist Youth Commission

The AmZYC is the joint agency of the Zionist Organization of America and Hadassah. It was established in 1940 as the national instrument for the mobilization of American Jewish youth into the ranks of the general Zionist movement. It functions in more than 200 communities through local Youth Commissions.

The AmZYC fills many needs—It coordinates the work of existing general Zionist youth organizations—Masada, Young Judaea, Jr. Hadassah and campus groups . . . it stimulates and subsidizes their growth and expansion . . . it publishes literature for their use . . . it brings a knowledge of Zionism and Palestine to unaffiliated Jewish youth.

One of its major tasks is the training of leaders through the Brandeis Camp Institute, study groups, leaders' seminars, and week-end institutes.

The AmZYC has full responsibility for the educational work of and provides the budget for National Young Judaea.

The members of the Executive of the AmZYC are:

Mr. Herman L. Weisman, National Chairman Dr. Miriam Freund, National Vice-Chairman Dr. Shlomo Bardin, Executive Director

Miss Naomi Chertoff
Mr. Nat Cohen
Mrs. Leo I. Dana
Rabbi Moshe Davis
Dr. Alexander Dushkin
Mrs. Harry Fierst
Mrs. Gilda R. Fine
Miss Hannah Goldberg

Mrs. Della Godshlag Mrs. Emanuel Halpern Mrs. Alice B. Jacobson Mrs. I. H. Levin Mr. Louis Levine Mr. Mas Levy

Mr. Itz-hak Norman Mr. Me-nachem Ribalow Mr. A. P. Schoolman Mrs. Ethel Schleifer

Mr. Louis Schwefel Mr. Joseph Sternstein Mr. Ab∺ Tannenbaum Mr. Jacques Torczyner

Mrs. Jacob Weinsier

Information Bulletin

FOR THE GUIDANCE OF CHAIRMEN OF LOCAL YOUTH COMMISSIONS
AND FOR YOUTH ACTIVITIES CHAIRMEN OF HADASSAH
AND ZOA IN THE SELECTION OF CANDIDATES FOR
BRANDEIS CAMP INSTITUTE



Brandeis Camp Institute,

Winterdale, Pa. (Near Hancock, B. Y.)

New York Office: 381 Fourth Avenue, New York 16, N. Y.

ISSUED BY:

AMERICAN ZIONIST YOUTH COMMISSION

Joint Youth Agency of the Zionist Organization of America and Hadassah 381 FOURTH AVENUE, NEW YORK 16, N. Y.

INSTITUTE CALENDAR

The experience of the past years, based on the opinions of faculty and campers alike, has convinced us that we cannot offer a completely satisfactory program in less than four weeks. The Brandeis Camp was originally conceived as a four week course, and it was only because of war conditions that the number of two week sessions was increased.

Now however, with the wa: over, we are going back to the normal program, and we will have the following sessions this summer:

Four week course-From Monday, July 1st through Sunday, July 28th.

Four week course—From Thursday, Aug. 1st through Wed., Aug. 28th.

Two week course—From Monday, Sept. 2nd through Sunday, Sept. 15th.

Candidates are expected to arrive in camp the afternoon preceding the opening of the session or on the opening day itself, and are not expected to depart before the end of the course.

We are fully aware that a number of candidates will not be able to avail themselves of the opportunity to go to Brandeis because of their limited vacation period. However, we have learned that two weeks is very inadequate for training a youth lead at Table opinion is shared unanimously by all staff members, as well as almost all our graduates, including those who came to us for wo weeks.

We realize too, that it will mean a much hander sob for the local Youth Commission to locate the proper candidates, but we are fully convinced that the benefits of this arrangement will become apparent to every local Youth Commission.

We therefore strongly recommend that PREFERENCE BE GIVEN TO THOSE CANDIDATES WHO ARE FREE TO SPEND FOUR WEEKS AT CAMP.

REGIONAL DISTRIBUTION OF CANDIDATES

This year we are planning to receive a total of 224 caudidates. In order to serve the country as a whole with due regard to the relative needs of the various communities, and taking into account last year's distribution of campers, the following is the table by which the National Youth Commission expects to be guided in allocating the number of candidates to the respective regions.

REGION 4	Week Course	2 Week Course	TOTAL
Manhattan	4	1	5
Brooklyn	9	3	12
Bronx	4	1	5
Long Island	7	3	10
Westchester	4	2	6
Upstate N.Y.	8	3	11
Connecticut	9	3	12
New England	12	4	16
New Jersey (No.)	11	4	15
Eastern Pennsylvania	12	4	16
Western Pennsylvania		2	8
Central States	18	6	24
Midwest	12	4	16
Seaboard	6	2	8
Southern	15	5	20
Southwest	9	3	12
Texas	8	2	10
Pacific	8	2	10
Northwest	VRHS	2	8
(6)	168	W 56	224

NUMBER OF CANDIDATES PER COMMUNITY

The number of can lidates per local community will be allocated by the National Youth Commission in accordance with the size and needs of the community, and in conformity with the regional distribution above. Much as we would like to be able to give every community at least one place, attempting to serve the entire country with one Camp may make it impossible to do so. It will depend on the number of applications that will reach us before the deadline, which is APRIL 30th. We therefore cannot urge too strongly that applications be sent to us immediately.

DEADLINE FOR APPLICATIONS

In order to avoid any misunderstandings and so that we may distribute the communities as widely as possible, we urge that applications be sent to us as quickly as possible. This year we expect an even larger enrollment, and therefore cannot urge you too strongly to get your applications in immediately. The deadline on applications will April 30th.

AGE RANGE - 18 to 25 YEARS

All candidates must be between eighteen and twenty-five years of age. Experience has shown that the best results are obtained with the age group beginning with those in the early twenties. Only in very rare cases have candidates below the age of eighteen proven themselves sufficiently able and mature to justify their selection for camp. The local Commissions are, therefore, requested not to urge the National Commission to admit candidates below eighteen.

ALL CANDIDATES ON SCHOLARSHIPS

From our experience in the past, we are convinced that all candidates should be awarded scholarships. We have insisted on the scholarship form because we want and are seeking young people of leadership quality, who are willing to learn and study, in order that they may return to their communities equipped to assume leadership in our movement. When the community establishes the scholarships, the candidate has a sense of responsibility toward that community. Thus, the local Zionist community can make its selection, stating frankly that it is looking for leadership material, and that only those who show promise for that role can be accepted for B.C.I.

In instances where the parents of selected candidates are interested in the camp project, the parents may make a contribution to the local Youth Commission to ease its financial burden. But the selection of candidates should in no way be made conditional on any contribution on the part of the parents,

Most Youth Commissions include the Brandeis Scholarships in their regular budget; others approach the ZOA and Hadassah for special allocations to cover the scholarships; some obtain the funds through personal contributions, or through various fund raising projects. The Commission may use whichever means it prefers for obtaining the necessary funds.

COST OF MAINTENANCE SCHOLARSHIP

This year we are planning a greatly expanded program, and will be able to offer far more services to the candidates. Because of this expanded effort, and increased costs, the maintenance scholarship this year will be \$125.00 for the four week Institute, and \$75.00 for the two week Institute. The cost of the maintenance scholarships is to be borne by the local Youth Commission, or in the absence of such, by the local Zionist community (Z.O.A. and Hadassah only). NO CANDIDATE SHOULD BE EXPECTED TO PAY HIS OWN SCHOLARSHIP.

In order to facilitate matters, we recommend that the scholarship money be sent in with the application.

TRANSPORTATION COSTS

Transportation costs to and from the camp are usually borne by the candidate himself. In the eases of communities situated at a great distance from the camp, the local Youth Commission, or the local Z.O.A. and Hadassah chapters, assist the candidate, either partially or fully in the matter of transportation costs.

NATIONAL YOUTH COMMISSION PROVIDES TUITION SCHOLARSHIP

While the local Youth Commission provides the maintenance scholarship, the National Youth Commission grants a tuition scholarship to every candidate admitted to B.C.I. Apart from the capital outlay, the purely operational expenditures of the camp—its upkeep, its administration, faculty and staff—amount to a sum exceeding the total amount received from the local communities. The B.C.I. thus represents a cooperative effort between the National and Local Youth Commissions.

SELECTION OF CANDIDATES — PERSONALITY and LEADERSHIP QUALITIES of PARAMOUNT IMPORTANCE

WRHS

We cannot stress too much the fact that the success of B.C.I. and the future of your local youth work lies in the hands of those local adult leaders who select the candidates for B.C.I. In previous years, everyone, without exception, returned from B.C.I. filled with enthusiasm and with love and devotion for the cause. And yet, not all of the candidates were able to translate and transmit this enthusiasm into their work in the local community. Hence our plea that personality and leadership qualities, whether already manifested or potential, be a major factor in the consideration of the candidate.

It is, of course, highly desirable that the candidate be one who has already associated himself or herself with Zionist youth work, and who has some background of Jewish culture. But since, in the past, many communities have been mistakenly guisled solely by these qualifications when selecting candidates, we are stressing that, over and above this desirable background, the candidate must have that dynamic urge, that difficult-to-describe power to arouse interest and enthusiasm in others, which is the essence of Eudership.

GUIDING PRINCIPLES FOR SELECTION OF CANDIDATES

a. From within our own Youth Groups

The selection of a candidate should not be regarded as an award for services rendered, but should be based primarily on the calibre and value of services to be rendered in the future. Hence, candidates for presidency or for educational chairmanship of a Junior Hadassah unit, a Masada or a Campus Group, should be sent to B.C.I. In the case of Young Judaea, it should be clearly understood that the local Youth Commission must undertake the training of local leaders for Young Judaea. Only the outstanding Young Judaea leaders, potential chairmen of leaders' councils, or leaders who are gifted in special fields should be sent to B.C.I.

b. Cooperation with Leaders of our Youth Groups

While the local Youth Commission has the final responsibility in recommending candidates to B.C.I., we strongly advise the chairmen of the local Commissions to request the presidents of the local Zionist youth groups, affiliated with the local Youth Commission, to make their recommendations of candidates from among their officers and members.

c. Candidates from Colleges and Universities

Last year we had 98 campus students representing 60 colleges and universities. In connection with our planned expansion of Ziomist work on the campus, we urge the local Youth Commissions to make every effort to send us campus leaders. Candidates however should be members of a General Zionist group, or unaffiliated with any mational Zionist party.

Apart from leaders of existing Zionist groups, we are very eager to receive recommendations of potential campus leaders who, upon their return, will assist in strengthening Zionism on the campus.

We also recommend that you contact the Hillell director at the University. Many Hillel directors have by their own efforts provided the scholarships, and in some cases their recommendations were favorably acted upon by the local Youth Commission.

In some instances where neither Hillel nor the local Youth Commission could previde the scholarships, the national Youth Commission has in the past enabled a limited number of campus candidates to attend Brandeis Camp through a national scholarship.

d. Search for other sources

Candidates need not necessarily be a member of any of the four youth groups which are under the aegis of the Youth Commission. Any young people, (members of Junior Congregations, including fraternities or sororities) who have indicated an interest in our work, and who have that quality which promises active leadership in our movement, should be encouraged by the Zionist community to apply as candidates for scholarships.

The Commission may also publicly announce that candidates are being selected for scholarships, and invite those who are interested to apply. The Commission may then make its final selection from among those who have been recommended and those who have applied.

As you know, we need at least a month for processing the applications. Even before the Committee on Admissions decides on the candidate, a letter must be sent to each person given as reference, and we must wait until the reply is received. In addition, as soon as candidates are approved by will receive a list of basic readings which will enable all candidates to start with a common foundation. This is an additional reason for urging you to forward your applications immediately. THE DEADLINE FOR APPLICATIONS IS APRIL 30th.

PROGRAM

The program is so arranged as to allow ample opportunities for study, work and recreation.

Curriculum

Interesting and stimulating courses are given on:

- Jewish life and problems on the American scene
- 2. Problems facing world Jewry
- 3. History, theory and practice of Zionism
- 4. Achievements and problems of Jewish Palestine
- Principles of group work related to the four generat Zionist youth organizations. Some two hours daily are devoted to group singing and Palestine dancing.

Method

There are lectures, discussions, seminars, preparation of papers and programs, as well as workshops for interest groups in arts and crafts, leadership techniques and programming.

Instructors

Apart from the systematic courses which will be conducted by a permanent staff of competent instructors, the Institute will have a number of visiting lecturers, each outstanding in his field, who will discuss special subjects of interest.

Evenings

Evenings are devoted to a social program, including singing, dancing, dramatics, camp-fire, etc. This is planned by the campers themselves, with the assistance of the staff.

Library

A well-equipped reference library is at the disposal of the members of the B.C.I.

Practical Work

The camp is run on a self-help basis and the campers are expected to attend to all camp duties; e.g., bunk cleaning, K.P., work on the grounds, etc. Certain hours are devoted to work in the Victory Carden.

LOCATION

The camp is located near Hancock, New York, (express station) on a direct line of the Eric Railroad, only four hours from New York. Hancock is easily accessible from Buffalo, Cleveland, Chicago. Many campers prefer to come to New York and then take the Eric to Hancock.

REGISTRATION

Two copies of the revised questionnaire are enclosed herewith. Additional applications will be sent upon request.

In order to facilitate matters, we recommend that the scholarship money be sent in with the application.

In communities where there is no functioning local Youth Commission and no local Youth Activities Chairman has been registered with the office of the National Youth Commission, local presidents of Z.O.A. districts or Madassah chapters may act in the capacity of chairman of the local Commission with regard to selecting candidates and registering them with the National office. Information bulletins and application forms will be mailed to them upon request.

All inquiries should be sent to:

Dr. Shlomo Bardin, Director Brandeis Camp Institute: 381 Fourth Avenue New York 16, New York

Committee on

HEBREW UNIVERSITY FELLOWSHIPS

of the

ZIONIST ORGANIZATION OF AMERICA

THE

Zionist Organization of America

is pleased to announce

the establishment of

FIVE FELLOWSHIPS

at the

HEBREW UNIVERSITY OF JERUSALEM

for the academic year commencing October, 1946.



One fellowship will be in the amount of \$2500. Four will be in the amount of \$1500 each. No one individual is to receive the fellowship for a period of more than two years. There is no extra provision for the cost of transportation.

The fellowships are open to graduates of recognized colleges or universities, without restrictions as to sex, race or creed.

Applicants must be citizens of the United States and must present a certificate of health indicating physical ability to carry on studies in the Near East.

Applicants for the \$2500 fellowship must not have passed their 30th birthday at the time of application and must present evidence of ability to do creative research work in a field in which study at the Hebrew University will prove to be helpful to the applicant in his special field.

Applicants for the \$1500 fellowships must not have passed their 25th birthday at the time of application and while not required to present evidence of creative research work, must indicate a background of previous studies and present interests such as would make a year at the Hebrew University helpful in their further research and study.

The Committee which will decide the awards consists of Professor W. R. Albright, Professor Albert Einstein, Professor Louis Ginsberg, Professor Harry A. Wolfsohn, Professor Simon Greenberg, Chairman of the Education Committee of the Zionist Organization of America, Herman Weisman, Chairman of the American Zionist Youth Commission, and Dr. Israel Goldstein, former President, Zionist Organization of America, Chairman.

Applications must be received by May 1st. The announcement of the awards will be made on or about May 15th.

Application forms will be supplied upon request addressed to the Committee on Hebrew University Fellowships, Zionist Organization of America, 41 East 42nd Street, New York 17, N. Y.

COMMITTEE

Dr. ISBAEL GOLOSTEIN, Chairman

PROF. W. R. ALBRICHT
PROF. ALBERT EINSTRIN
PROF. LOUIS GINSBERG
PROF. SIMON GREENBERG
HERMAN L. WEISMAN
PROF. HARRY A. WOLFSOHN

YALE GOLDBERG, Secretary

ELECTION PLATFORM

of the

UNITED ZIONISTS-REVISIONISTS

(New Zionists and Jewish State Party)



55 WEST 42nd STREET NEW YORK 18: N. Y.

PE insylvania 6-8368



UNITED ZIONISTS - REVISIONISTS (New Zionists and Jewish State Party)

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A DECLARATION AND CALL

To The Jews of America

The United Zionists-Revisionists, in conference assembled on Sunday, April 7, 1946, at the Park Central Hotel, in the City of New York, adopt and proclaim the following platform for the election of delegates to the 22nd World Zionist Congress.

I-The Aim of Zionism:

The 22nd World Zionist Congress must become the first Congress of the Jewish Liberation Movement and proclaim Eretz Israel, within its historic boundaries, on both sides of the Jordan, as the reborn Jewish State, to which all Jews wishing to settle there, shall have free access.

The Congress must declare that the Jewish question cannot be solved by the mere transfer of a number of refugees or displaced Jews to Palestine, and by the dispersal of others to the four corners of the earth.

The Congress must state that the crux of the Jewish problem lies in the world-wide homelessness of the Jewish people, and that nothing short of Jewish statehood based on a Jewish majority in Palestine can offer an adequate solution.

The Congress must make clear to the world that failure to implement this only possible solution will not merely prolong Jewish suffering, but will inevitably lead to continued international instability and jeopardize world peace.

II-One People:

The Congress must reaffirm the oneness and indivisibility of the Jewish people and reject all attempts to introduce artificial and destructive distinctions among the dispersed segments of world Jewry. The Jewish people is united by the inseparable bonds of a common heritage and a common destiny.

III-One Country:

a) Transjordan

For more than two decades the Revisionists have been the only group in Zionism who demanded the establishment of a Jewish State on both sides of the Jordan and who refused to recognize the severance of Eastern Palestine—three-fourths of the mandated area — from Jewish national territory. The official Zionist

 leadership acquiesced in the British measures separating Transjordan from the rest of Palestine and silently witnessed the formation of an Arab regime in a country which historically and legally is a part of the Jewish homeland.

The United Zionists-Revisionists demand an end to this fatal policy which culminated in the recent British declaration of Transjordan's independence.

The Congress must:

- (a) Reaffirm the sacred right of the Jewish people to Eastern Palestine as an integral part of the Jewish historic homeland.
- (b) Deny the right of Great Britain or of any other government to establish upon this territory a separate political entity.
- (c) Refuse to recognize the so-called independent state of Transjordam and continue its struggle for a Jewish State in an undivided Palestine.

b) Partition:

Faithful to their traditional policy, the United Zionists-Revisionists reject all proposals for the partition of Palestine, and demand that the Congress proclaim the firm determination of world Jewry to resist the enforcement of any partition plan.

IV-International Action:

The Congress must solemnly declare that the present critical situation in Palestine, and the unrelieved suffering of the surviving Jews in Europe and of Jewish minorities in Arab countries, are the direct consequence of Britain's deliberate breach of her man-latory obligations. Since this breach constitutes a threat to world peace, it properly comes within the jurisdiction of the United Nations.

The Congress must instruct the newly elected World Zionist Executive to insure that Britain's illegal acts in Palestine are trought before the appropriate organs of the United Nations.

V-Abolition of the British Mandate:

Great Britain has deliberately sought to nullify the foundations and purpose of the Palestine Mandate, with which it was entrusted by the League of Nations. It has restricted Jewish immigration; it has curtailed the right of Jews to

purchase land; and it has attempted to undermine the recognized right of the Jewish people to the whole of Palestine. The Congress must demand that Great Britain surrender its Palestine Mandate and that an independent Jewish State be established upon the soil of Palestine.

VI-Provisional Government:

The demonstrated unwillingness of the Mandatory to govern Palestine in accordance with the letter and the spirit of the Mandate, and the urgent necessity for a bold and final solution of the Jewish problem and of the problems of Palestine, imperatively call for the immediate formation of a Provisional Jewish Government to secure the establishment and take over the administration of a free, democratic Jewish State.

The creation of a single national authority able to represent the renagont Jewish State in Palestine is a paramount requirement for Jewish survival and freedom.

The Congress must take the initiative in establishing a Provisional Jawish Government, and seek international recognition for it.

The Congress must invite all representative Jewish bodies to participate in the formation of the Provisional Jewish Government.

The Provisional Government should be composed of men and women imbued with the determination to weld the Jewish people into a dynamic force fighting for survival and regeneration.

VII-Evacuation:

The first task of the Provisional Government must be the speedy evacuation and repatriation to Palestine of all Jews in Europe, in Arab lands, and in other countries, who wish to settle there. International support for this momentous undertaking should be enlisted.

VIII-Resistance:

The Congress must proclaim that the policy of violence, intimidation and illegality pursued by the mandatory power, has impelled the Jews of Palestine to active resistance.

A virtual military dictatorship exists in Palestine. Searches without warrants, trials without jury, arbitrary detentions, arrests, and military invasions of peaceful settlements are daily occurrences. This governmental terrorism brought forth organized sesistance by the self-respecting,

percentage and tends from

freedom-loving and nationally conscious Jewish community.

The Congress must endorse and support the entire resistance movement, irrespective of party affiliation, in their fight to uphold Jewish rights and honor in the face of betrayal, reaction and oppression.

IX-Deportations:

The Congress must condemn the illegal and outrageous practice of the Palestine Administration of deporting Jews to concentration camps outside Palestine, and express its solidarity with the Jewish patriots deported to Eritrea or detained in prisons and camps inside Palestine. The Congress must demand their immediate liberation.

Support to the families of the deportees and detainees must be provided for by the Zionist organization as a national obligation of honor.

X-Free Immigration:

The Congress must:

 (a) Proclaim the inherent and inalienable right of every Jew to enter Palestine freely, "as a matter of right and not of sufferance";

(b) Encourage continued free Jewish immigration into Palestine by every possible means;

 (c) Denounce the existing system of certificates as practiced by the Mandatory Power;

(d) Reject all British interference with free Jewish immigration into Palestine.

XI-Upbuilding of the Jewish State:

The creation of a rapidly expanding and selfsustaining community in Palestine is possible only with the support and active participation of the Jewish people throughout the world. The time has come to issue an urgent call for personal service by every Jew.

The Congress must proclaim pioneering the duty and privilege of all Jews. The Jewish worker, industrialist, technician, scientist, professional, the soldier helping in self-defense and resistance, must take their places in the national economy, to develop a productive Jewish State.

Every Jew must have equal opportunity of immigration, employment and settlement in Palestine. Just distribution of duties and privileges among all groups and classes of the Yishuv is a basic condition for the speedy upbuilding of the Jewish State. Progressive social legislation securing a dignified standard of living and providing full protection to all working elements of the Yishuv must be an integral part of the social and economic system of the country.

XII—Jewish-Arab Exchange of Populations:

The Jewish people is determined to live in peace and amity with the Arales of Palestine and to cooperate with all democratic elements among the Arab people in other countries in the promotion of the general welfare of the entire Middle East.

For those Arabs of Palestine who prefer to live in a purely Arab environment rather than in a Jewish State, we favor a fair exchange of populations between Jewish Pilestine and neighboring Arab countries, to be carried out under international auspices and supervision. This population exchange would involve the transfer of Palestine Arabs to Anab lands and the transfer of Jewish minorities in Arab countries to Palestine.

XIII-Free Franchise:

The United Zionists-Revisionists demand a fundamental change in the present electoral system of the World Zionist Organization, and propose the abolition of the paid Shekel and its substitution by a simple declaration of adherence to the aims of Ziwnism. This will insure a truly democratically elected representation of all Jews interested in the re-establishment of Jewish Statehood.

XIV—Transfer of the Zionist Executive to the U. S. A.:

The seat of the World Ziomist Executive must be transferred from London and Jerusalem, where it is subjected to permanent British supervision, to a free country, preferably to the United States of America. There, it will be free to act in the best interests of the Jewish people, unhampered by hostile pressure.

XV-Leadership:

The present precarious position of Zionism is the direct result of the timic and short-sighted policy pursued for years by afficial Zionist leadership. This leadership has failed, by acts of omission and commission, to implement the political objectives of the Zionist movement. Its tragic failure to take vigorous and appropriate action at historically opportune times led to the whittling down of the Mandate, the weakening of Jewish resistance, the closing of the doors of Palestine, and thus gravely jeopardized the realization of the ultimate aims of Zionism, with catastrophic results to the Jewish people.

The present Executive, elected far back in 1939, must give way for new leadership, for men of vision and courage, whose policies have been fully vindicated by recent events. Unprecedented circumstances require new policies, new meth-

ods, and new leaders.

The United Zionists-Revisionists go to the Congress to achieve a complete change in Zionist policy and methods and to create a machinery adequate to the task of the Jewish struggle for freedom and statchood. They are prepared to assume responsibility for carrying out the new policy. To this end they will seek the closest cooperation among Zionist parties and groups psychologically attuned to the needs of the movement and responsive to the militant mood of the Jewish people.

XVI—Realignment of Political Forces:

We call upon all true Ziomists and supporters of the resistance movement in Palestine, among all Zionist parties and groups, to cooperate in the promotion of activist policies and to frustrate defeatist ferces.

*

We call upon all Zionists to end the bankrupt regime which has supinely surrendered Jewish rights, and led Jewry from one disaster to another!

Rally around the Standard of militant and realistic Zionism — the Standard raised by Herzl, Nordau, and Jabotinsky, the Standard of the Jewish State on both sides of the Jordan!

Vote for The United Zionists - Revisionists!

UNITED ZIONISTS - REVISIONISTS OF AMERICA

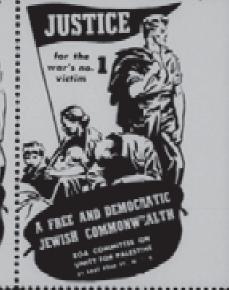
Administrative Committee and National Council











The Dilemma of the Anti-Zionist

By ALFRED WERNER

It is not surprising that Detroit's rabble-rouser, Gerald L. K. Smith, fondly quotes Rabbi Elmer Berger, executive director of the anti-Zionist American Council for Judaism. For Berger, through his efforts to prove that Zionism is a devilish game, provides the professional Jewbaiters with most welcome fuel.

An organization somewhat similar to the Council grew up in the shortlived German Republic, namely, the small Verband National leutscher Juden (Organization of National German Jews), with the program of "uniting all Germans of Jewish origin who, though openly confessing their origin, feel so insolubly merged with German substance (Wesen) and German culture that they cannot help feeling and thinking anything but German." The Naumann-Jews-thus called after their selfstyled leader, the Berlin lawyer, Max Naumann-attacked Zionists as being disloyal to their duties as German citizens; they rebuked the Orthodox group for their "medieval" spirit and the liberal Central-Verein deutscher Staatsbuerger juedischen Glaubens (Central Organization of German Citizens of the Jewish Faith) for its compromising character. In their anxiety to prove themselves "genuine" Germans, they competed with the Aryan Jew-baiters in attacking the refugees from Eastern Europe, even goling so far as to recommend the deportation of these Jews from German, "whose hospitality they have grossly abused." There were some German Gerald L. K. Smiths, too, who sympathized with Naumann; but when, after Hitler's assumption of power, Naumann was thrown into a concentration camp, they did not lift a finger for him.

The late Naumann was definitely sincere. So is, I am sure, the author of The Jewish Dilemma. + But his wrath against the Ziomists often makes him forget basic facts, to the detriment of the Jewish and, particularly, the gentile reade: whom he confuses and misleads. According to

Berger, Jews are only a religious group, yet the religion he stresses is, apparently, not the Jewish religion. He advocates the elimination of the "chosen people" idea, since it implies that we are, after all, a people. In order to debunk the "chosen people" concept, he makes it appear as a Jewish version of the aggressive Herrenvolk slogan! He virtually denies the importance of our history for making us a separate group: "Jews today are no closer to Jeremiah than are their Christian neighbors. Jeremiah is a part of the heritage of the western world of which the Jew is also a part. It is an injustice to today's Jew to make of him a carbon copy of great and visionary men in his past." Does Jeremiah actually mean as much to the German Christian as, for instance, the warrior Siegfried? And aren't the countless saints sinners-in our two-thousand years' diaspora closer to the heart of every lew, even the free-thinker, than any bragging kings and killers?

After establishing a religion sui generis, Berger would shut out all Jews who, while they have abandoned the religious ritual, are nevertheless regarded as Jews by bear Jews and non-Jews. More fanatical than the Jewish philosophy what considers every child of a Jewish mother a Jew, regardless of that person's change of religion, the author refuses to acknowledge those Jesa religion. What, then, are these need

are not a separate ethnic group, Berger claims that "except for a religion of common derivation and a tradition of helping other Jews Sa distress" the Jewish farmers in North Michigan have as little in comment with their coreligionists in New Yas as a Southern tenant-farmer 1as with Boston's Cabots and Lodges, and that a Jewish millionaire ar America has stronger ties with another American capitalist than with a Jewish Communist in Russia. This is the only time the author acknowledges the importance of the economic factor in our lives-as it suits

his purposes. He is equally inconsistent when he praises the Soviet Union's admirable fight against anti-Semitism, and the Soviet Jews' thorough assimilation and integration, for, according to his definition, many, if not most of these people are not Jews, as they do not "acknowledge Judaism." He assumes this to be the case because he considers them potential allies in his anti-Zionist crusade, forgetting that in the past few years a considerable interest not only in Jewish affairs, but even in Jewish Palestine, has been awakened among the Jewish masses in Russia.

Altogether, Berger's assertion that we Jews are exclusively a religious group is a little hollow. In a recently published volume, Man's Most Dangerous Myth: The Fallacy of Race, the anthropologist M. F. Ashley Montagu calls the Jews a "quasi-national" group on account of their nationalistic cultural traits, even though they cannot be recog-nized as a nation "neatly delimited by definite geographic boundaries." He demands, however, that any persons exhibiting these traits-which are not inborn but acquired-should be recognized as a Jew, "whether he is an adherent of the Jewish religion or not." Even more plaus-ible is Rabbi Milton Seeinberg's analysis: in A Partisan Guide to the Towish Problem he terms the Jews variable entity, "a minority na-sionality in Central and Eastern Europe, an emerging nation in Palestine, and a religio-cultural group Western democratic lands."

But whether we are a race, a fiation or a religious group, it is who do not retain Judaism as their same for action to save the European mnants of Israel. Yet Rabbi conformists whom he would like to Eerger's wishful thinking makes him ee "everywhere signs and portents In order to demonstrate that Jews: East the Jews who survive will be welcomed back to the homes from which they were forcibly driven." in Poland and Slovakia, however, the native population makes life a hell for the returning Jews, and even in democratic France the reintegration of the Jews meets with great difficulties. At the very least, shows lack of imagination to say that "it is not conceivable . . . that the hatreds and brutalities out of which the military phase of the war was born will live on after the defeat of the Nazis."

Irresponsible statements of this kind will simply prolong the agony

of the survivors, still kept like criminals behind barbed wire. Yet Berger, fearing lest the removal of these masses to Palestine might accelerate the establishment of the Jewish Commonwealth utters the obvious untruth: "It is almost a certainty that these people would be at home nowhere but near the certers of Western culture and civilization." What of the thousands of lawyers, judges, physicians, artists and writ-ers from Middle Europe who became successful Jewish farmers in Palestine? And what makes the author prophesy, maliciously, that only those who came to Falestine between 1917 and 1932 would remain in the country, whereas the members of the latest Aliyah will want to leave it again?

The author's oppostion to Zionism is so fanatical that it drives him to make statements any schoolboy could refute. With obvious pleasure he repeats somebody's assertion he does not give the source-that "giving Palestine back to the Jews, after the Arabs have had it for 2,000 years is about as complicated as giving Manhattan back to the Indians." Compare this ludicrous statement with Ernest Frankenstein's Justice for My People: "Falestine has never had more than a thin layer of Arab population, and had only 437 years of Arab rule in the course of more than three thousand years of recorded history. . . . Never after the year 1071, that is never in the last 870 years, has Arab rule existed in Palestine." Equally ridiculous is the author's assertion that there existed no Jewish nation since the days of King Solomon. What about the Jews in the Hasmonean era? What about the followers of Bar Kochbah? What about the autonomous rule Babylonian Jews enjoyed for more than a thousand years, under the Rosh Golah, or exilarch?

The author even dares to claim that the Jews never desired to return to Palestine, as though he had not heard of the countless attempts to regain the country, from the ancient Moses of Crete to the nineteenth century biluim. He does not even refrain from making obviously untrue statements, stating, for instance, that Edmond de Rochschild "remained an uncompromising antinationalist," that Louis Marshall was duped when he supported the

Zionist claims, and that even Justice Brandeis "frequently acted more like an anti-Zionist than many professed anti-Zionists."

Herzl was a pseudo-Messiah," Berger rages, who "created the illusion of a great statesman for the desperate, illiterate (sic!) Jews of Eastern and Central Europe, and produced nothing but tragedy." About the achievements of the First Zionist Congress he has this to say: "It succeeded in re-creating the entity of medieval Jewry; the concept of a corporate community; a separate nationality group. It is perhaps no accident that the forgers of the greatest anti-Semitic libel of modern times (The Protocals of the Elders of Zion) gave it the setting of a Zionist congress!"

After this clumsy bow to the antiSemites' divining shrewdness, nobody will be astonished at further
treachery from the Council's spokesman. Triumphantly he writes about
a period when the Zionist agencies
lacked funds: "The most divisive
force since Sabbatai Zevi in the lives
of Jews was on its knees." He calls
the strong pro-Zionist applause at
a meeting of the American Jewish
Conference (August 1943) "hysterical" and the Palestine debate
before a Congressional committee
(February, 1944) a "fantastic Hollywood realm of Jewish national-

ism."

What is behind all this anti-Ziorist propaganda? Plain fear, under the cloak of buoyant optmism. The American Council for Judaism, like the erstwhile Verband Nationaldeutscher Juden, fears lest the gertiles doubt the Jews' patriotism. We must not be different; we must be inconspicuous! This kind of reasoring caused Pinto of Bordeaux-one of Berger's idols - to advise the French Government to expel the unassimilated, inferior Ashkenazim. It made the participants in the Napoleonic Sanhedrin behave like servile fools. It did not save Dreyfus from spending several years on Dewil's Island. Yet Berger does not wart to see that the "emancipation" in France was a failure because it granted the Jews rights only on cordition that they cease being Jews. While Herzl left the Paris of the Dreyfus era as a convinced Zionis, Rabbi Berger interprets the Dreyfus case as a victory of emancipation since the captain was, after all, eventually vindicated. Berger's optimism has not suffered under the experiences of the past twelve years: "As I write these closing lines, Mussolini lies in a pauper's grave, Hitler is reported dead in the charred ruins of the Reichstag building." But dead, too, are six million Jewish civilians, and Jews are still being attacked in liberated Poland.

Berger is right insofar as it was democracy's failure that caused the turmoil and tragedy of the recent past. But what kind of democracy is it that permits itself to be beaten by the forces of reaction that quickly, what kind of democracy is it that grants you equal rights only if you abandon your cultural heritage, if you efface your identity? In a genuinely democratic world, no objections to a Jewish Commonwealth would be raised. No Jew would have to fear a return to the ghetto - the Zionist poet, André Spire, is no ghetto-type, inyway, neither is the Palestinian h-slutz. I would suggest to the puss-footing gentlemen of the Council that they read the following paragraph from the late Brandeis' pamphlet, The Jewish Problem-How to Solve it:

Let no American imagine that Zionism is inconsistent with patriotism. Multiple loyalties are objectionable only if they are inconsistent. A man is a better citizen of the United States for being also a loyal citizen of his state and of his city, for being loyal to his family, and to his prolession or trade. . . . The Jewish spirit, the product of our religion and experiences, is essentially modern and essentially American. Not since the destruction of the Temple have the ews in spirit and in ideals been so iully in harmony with the noblest aspirations of the country in which they lived. America's fundamental law seeks to make real the brotherhood of man. America's insistent de-mand in the 20th century is for so-sial justice. That also has been the Jews' striving for ages. . . . Indeed, loyalty to America demands rather hat each American Jew become a Zionist."

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September 6, 1946



PLAIN TALK

By ALFRED SEGAL

DACHAU who has the right to command anti-Zionists and non-Zionists
"to get out of the way and keep still"!

This article by Alfred Segal, well-known Cincinnati columnist, has been copyrighted by the Seven Arts Feature Syndicate, and is reprinted with the permission of that organization. It was in the Hall of Mirrors, which is the glittering banquet hall of our best hotel, that the man from Cachau came into most of our consciences.

The dinner had been a gay affair, the windup of the convention of the Union of American Hebrew Congregations and there was a lot of congratulatory feeling because peace had been made in the Union.

Many of the ladies had put on their best dinner gowns after much troubled consultation as to just which dress to wear on an occasion so gargeous.

Then the dessert and the inevitable tinkle of spoons against coffee cups which told us that the toastmaster desired our attention. He said the usual felicitious things expected of toastmasters and finally got around to introducing the man who turned out to be from Dachau.

All that most of us knew about him was what the program suggested. His name was Zalman Grinberg and we would guess he was somebody from Europe. The toastmaster said he was a physician, a Lithuanian, chairman of the Council of the Liberated Jews of Germany.

HE DIDN'T SMILE AT ALL

He arose and we saw a slender, smallish man, about 35. We noticed he didn't smile at all, as speakers always do upon being presented; he had none of the wisecracks by which speakers try to break the ice.

"I come to you from a people who have died and who have come alive and who today do not know whether they are living or dead," he began. "We are a small remnant of the 6 million who were murdered.

There are but 100,000 of us in Germany.

A chain of miracles saved us. For us, destiny knew no logic.

"In reality we belong in the mass graves of those who were shot in Kharkov, Lublin and Kovno. We belong with the millions



who were gassed and burred in Auschwitz and Birkenau . . . Yet, perhaps, after all, there is logic in our survival. For it is we who remain as witnesses to tell mankind, to proclaim to the world how cruel were our oppressors. And it is we who remain, not merely as ghosts of a haunted and cruel past, but as pioneers to rebuild Jewish life on a firm foundation."

Yes, this was a man from Dachau. He had been there and lived all the deaths he had seen; at Dachau and on the long way to Dachau . . . "Turn back and travel with me along the road to torture over which I passed," he said.

THE DEVIL CELEBRATES

He was residing in Ko-no, Lithuania, when shortly after June 21, 1941, the Nazis came in on their invasion of Russia . . . "The devil celebrates his triumph. Infants are shot, ears, noses and fingers are sliced off . . . The little houses in the suburbs of Kovno run with blood. Groups of men are machine-gunned. . . . Many thousands are dead."

This was the first of the massacres of Jews in Kovno. Those who were left said it must be that the worst was over. What could be worse? But on August 18, 500 Jewish intellectuals of Kovno are marched away to work in the town, but they don't return. After days the Jewish leader of Kovno, Dr. Elkes, ventures to ask the local fuehrer about them. He replies:

"I can inform you that these people do not exist anymore. When the German troops moved into Kovno they found 50 sacks of watered sugar. We were told it was

done by Jews and we decided to shoot 10 Jews for every sack of watered sugar. Well, ten intellectuals equal one sack of sugar."

Then the people felt this must be the worst; but there were still the 10,800 of them to be butchered in a block at one of the forts around Kovno; there still was to come the dreadful day (March 27, 1944) when the SS rolled through the Kovno ghetto de-



manding that parents turn over to themall children up to 13.

"The children are thrawn into trucks, some of them wounded and dying. . . . We try to hide our children in barrels, in cellars, in garrets, among the bed clothes. Some parents poison their children and commit suicide. . . On March 29 the ghetto is kinderrein; we have no more children. Some, a pitiful few, have been hidden.

OFF TO DACHAU

Then in May, the U. S. Army comes rolling through Germany and to Dachau and liberation. Liberation, indee-!! . . . "Liberation was the greatest disillusionment of all," the man from Dachau was saying. "It is better today in Germany to be a conquered German than a liberated Jew. There is no firm ground under our feet, no permanent roof over our heads. . . . We can not think of tomorrow. We think only of yesterday. We live still with our dead."

The man from Dachau seemed to come tramping into our consciences, bringing in not just these corpses but all the despairing men who still lived. He said he knew that some of us were non-Zionists or anti-Zionists and he wasn't asking any one to change his mind. He was telling us only what he and

all the others of the "liberated" desire.

want to leave the soil of Europe forever.

Every day spent on the seil of Europe is a day spent with our past. . . . We believe we have learned what is best for us."

DON'T BLOCK THE WAY

He looked at us over the microphone. Yes, he said, we might not all agree with him about Palestine, but, please, we shouldn't set any obstacles on the hopeful way. Please! Please! . . "All that we ask is that you should do nothing to make our task more difficult."

The man from Dachau had a train to catch for New York and hurried away from the banquet board, leaving all this with our consciences. They were heavy on my conscience. I had been one of the opposition to the Palestine state idea and I still felt in opposition but I didn't have to make a fight about it, to stand in the way of these homeless people striving toward a safe place.

The little man from Daciau certainly had a right to command me to get out of the way and keep still.

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SER. 1 FOL. 1847



EJECTED from most countries, the Jews of Europe will not survive by relief alone.

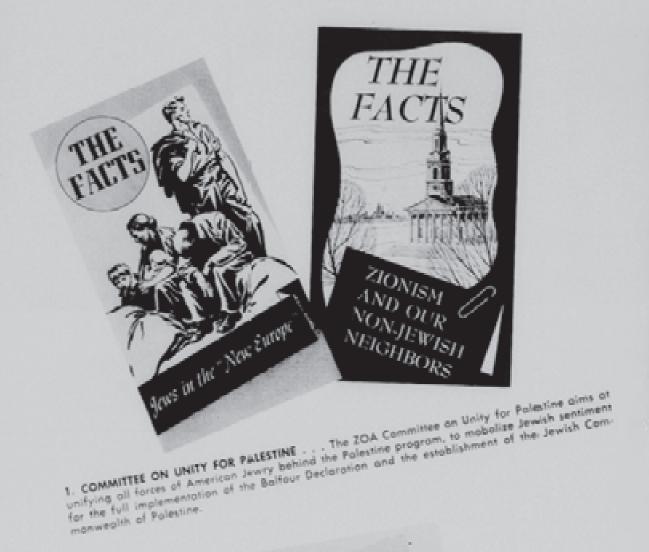
Relief can never erase their nightmare memories of Dachau and Buchenwald. Yes, their broken bones might mend in time. But their broken spirits will take longer to heal.

Palestine can restore their human dignity. The Jews of Palestine are begging for the opportunity to take in their brethren.

In order to make the Jewish Commonwealth a reality, the Zionist Organization requires your financial support of its program.

ZIONIST EXPANSION FUND CAMPAIGN

THE 1946 ZIONIST EXPANSION FUND Supports these Activities:







2. YOUTH . . . The ZOA plans an effective program to train Zionist youth for future leadership and participation in the rebuilding of Zion. This program is implemented by the Arresona Zionist Youth Commission financed jointly by the ZOA and Hadassah. The impressive achievements of the Brande's Comp Institute are testimany to the effectiveness of this method in the education and training of our youth people.



5. ECONOMIC . . . A ZOA Economic Department is being set up charged with the task of enlisting the interest and participation of American Jews in the economic phase of Palestine development. It will serve to direct the investment of capital, the inauguration of new industries and the introduction into Palestine of American business methods and technical skill.

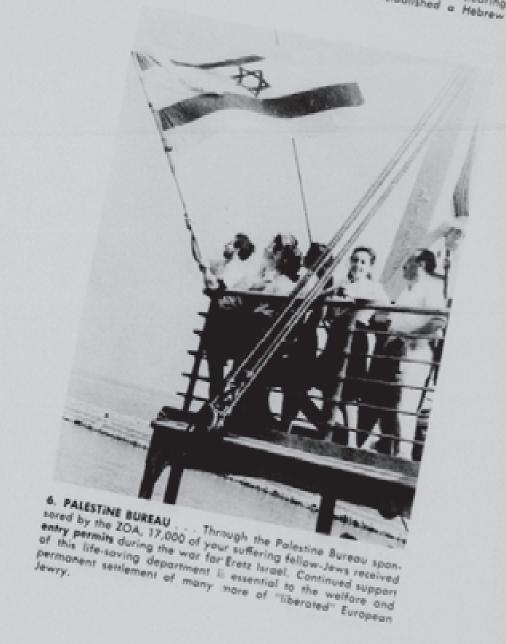


3. PUBLICATIONS

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The ZOA Education Department serves as a clearing and encourages Hebrew art and literature.

The ZOA has established a Hebrew



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JEWISH STATE IN

PALESTINE

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VOTE THE ZIONIST ORGANIZATION OF AMERICA (Z.O.A.) SLATE

WORLD ZIONIST CONGRESS, 1946 E very Jew-man and woman-who believes that Palestine should be a Jewish Commonwealth and who wants to do something more than just wish for it—has that opportunity now!

The first post-war World Zionist Congress, which is destined to shape the future of Jewish Palestine, convenes this summer.

If you want to have a voice in this Congress, and if you want your voice to register most effectively—YOU MUST DO TWO THINGS:

- 1. Buy a Shekel—In order to elect your delegates to the Congress, you must hold a Shekel. A Shekel costs only 50¢. It is the method instituted by Theodor Herzl to insure every Jew, rich and poor alike, an equal share in the building of the Jewish Homeland. (If you are a ZOA member, you automatically hold a Shekel.)
- Vote for the Zionist Organization of America (ZOA) slate of delegates and the General Zionist platform at the elections to be held in your city on June 16-17.

The Zionist Organization of America (ZOA), representing General Zionism, asks your vote because:

- * General Zionists and the ZOA have shouldered the major portion of the fund-raising program for the development of Palestine during the past 45 years. They have carried the major burden of the movement in general.
- General Zionists played a significant role in the foremost historical achievement of our movement — the Balfour Declaration.
- * The great leaders of the Zionist movement, past and present—Herzl, Nordau, Wolfsohn, Brandeis, Mack, Weizmann,

Every Shekel Payer - Man and

Wise, Lipsky, Silver - came from the ranks of General Zionists.

- General Zionism stands above parties, and is the only group which can unite the movement outwardly and inwardly for the best interests of our common cause.
- * General Zionists have given their unstinted support to every measure and agency designed to elevate and protect the status of Jewish labor in Palestine. They have been instrumental in establishing the many social agencies which the progressive, modern community of Palestine requires.
- General Zionists envisage a Jewish Palestine which is responsive to Jewish spiritual traditions and to the high mandates of our historic faith.
- The United States with 5,000,000 Jews is the largest Jewish community in the world. As such, it should assume its rightful place of leadership in the formulation of policies and decisions at the World Zionist Congress.
- The Zionist Organization of America (ZOA) is the largest Zionist body in this country, and is supported by the overwhelming majority of enrolled Zionists: Its membership, including that of its youth groups, has grown from 25,000 to almost 200,000 in the past seven years.
- The Zionist Organization of America has waged as powerful and successful campaign to win American public opinion for Zionism.
- * The Zionist Organization of America has one unswerving objective—the establishment of a free and democratic Jewish Commonwealth. It is equipped in its numbers, its leadership and its program to lead the Zionist movement to Victory.

Woman - Vote the Z.O.A. Slate

Remember

The strength of our cause before the world will be measured by the interest American Jewry manifests in the Congress elections.

Remember

The size of the American delegation to the World Zionist Congress is determined by the number of votes cast by shekel-holders.

Remember

The Shekel Campaign closes on 24. Every unaffiliated Jew-man and woman-should buy a Z.O.A. Shekel now!

Remember

Enroll under the banner of the Zionist Organization of America (ZOA). Vote the ZOA slate on election day, June 16-17.

The Z.O.A. will lead us to Victory

VOTE THE TICKET

OF THE

Zionist Organization of America (Z.O.A.)

41 EAST 42nd STREET

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JERUSALEM

ZOA WASHN D C

SIGNIFICANCE OF STRONGLY WELDED FORCE OF AMERICAN ZIONISTS IS BORNE IN UPON ME AS I CONFER WITH LEADERS OF YISHUV ON PLANS WHICH MAY DEEPLY AFFECT THE FUTURE OF OUR PEOPLE. AMERICAN ZIONISTS NOW ONLY TOWER OF STRENGTH PROTECTING THE RAMPARTS FROM WHICH OUR BRETHREN FIGHT FOR FREEDOM AND SECURITY. THE ZIONIST ORGANIZATION OF AMERICA, LARGEST UNIT IN OUR MOVEMENT, MUST GATHER INTO ITS RANKS THE MULTITUDE OF STILL UNORGANIZED SUPPORTERS OF OUR CAUSE AND THUS INTEGRATE INTO OUR MOVEMENT THE MAJORITY OF THE 90% OF AMERICAN JEWS WHO IN RECENT ELMO ROPER POLL GAVE THEIR ENDORSEMENT TO A JEWISH PALESTINE STATE. THEY MUST BE MOBILIZED FOR OUR CAUSE THROUGH MEMBERSHIP IN THE ZOA LEST THIS GREAT POTENTIAL POWER BE LOST AND DISSIPATED. FROM THIS SCENE OF TRAVAIL AND HOPE I CALL UPON AMERICAN JEWS TO RALLY EN MASSE UNDER THE ZIONIST BANNER AND JOIN WITH US IN OUR STRUGGLE. THE CAMPAIGN FOR 250,000 MEMBERS PROCLAIMED BY THE ZOA MUST BE AN OVERWHELMING SUCCESS. LET EVERY AMERICAN JEW INDICATE WHERE HE STANDS IN THIS HOUR OF DECISION.

ABBA HILLEL SILVER

LET US ANSWER DR. SILVER-250,000 Strong!

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MANHATTAN ZIONIST REGION

41 East 42nd Street New York 17, N. Y.

February 19, 1946

Dear Fellow Zionist:

It gives me great pleasure to detail for you three important activities of our region.

- The Second Series of the EDUCATIONAL FORUM (Abraham S. Magida, Chairman)
- SPORTS ON PARADE the first annual Jewish Sport Festival. (Marcus Zetkin, Chairman, Program and Arrangements Committee)
- THE ZIONIST CHORAL SOCIETY (Dr. Ben M. Edidin, Chairman)

May I point out that, because there is a limited audience capacity for these events, we must employ the rule of 'first come, firs' served.'

Hence, we are first circularizing the information and forms for reservations to our regional membership.

With Zion's greetings,

Judge Hyman J. Reit,

THE TASK AHEAD

THE FIGHT ON THE WORLD FRONT

Tuesday, March 12th at 8:30 P.M.

THE FIGHT IN PALESTINE Tuesday, March 19th at 8:30 P.M.

THE FIGHT IN AMERICA

Tuesday, March 26th at 8:30 P.M.

Discussion period follows each lecture.

A. Full series of lectures \$1.00

B. Individual lecture \$.50

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FIRST ANNUAL JEWISH SPORT FESTIVAL

Commander Benny Leonard, Chairman

April 27, 1946 at 8:00 P.M.

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Hakoah "Manhattan Zionist Region" Maccabi Tickets (tax included) \$1.20, \$2.40, \$3.60, \$4.80 Boxing, Judo, Wrestling, Tennis, Table Tennis, Soccer, Sprints, etc. — Champions and Challengers

ZIONIST CHORAL SOCIETY

The Zionist Choral Society has been formed to give you an opportunity to sing the Songs of Zion.

Its purpose is two-fold:—through public performance to bring this new Jewish folk music to the Jews of America and to train singing leaders for district meetings.

Rehearsals are held on Thursdays at 8:00 P.M. at Steinway Hall, 113 West 57th Street, N.Y.C., Room 605,

Men and women invited.

The Society is conducted by Mr. Harry Coopersmith, Music Director of the Jewish Education Committee of New York.

Monhattan Zionist Region EDUCATIONAL FORUM Education Committee

Dear Mr. Magida

41 East 42nd Street

Yes, I will be pleased to participate in the educational forum. "The Task Ahead" starting March 12th at the Zionist Archives and Ribrary, 41 East 42nd Street, New York City. I am enclosing \$1.00 to cover he cost of the lectures.

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Subscription tickets will be forwarded upon receipt of :emittance

Manhattan Zionist Region 41 East 42nd Street SPORTS ON PARADE

Dear Mr. Zetkin:

Enclosed find my check for 5

Kindly reserve

(no, of tickets) for me @ \$

Name

Address

District ...

Ticken will be forwarded upon receipt of remittance.

Manhattan Zionist Region Education Committee 41 East 42nd Street ZIOMIST CHORAL SOCIETY

Dear Dr. Edidin:

Please enroll me as a member of the Zionist Choral Society.

Name

Addiess

District

I should like to recommend the following:

Address

Name

li you can's participate, please pass this on to a friend who can.

Powers the Fight for the Jewish Commonwealth





A Special Message FOR ZOA DISTRICT LEADERS ON THE VITAL IMPORTANCE OF OUR 1946 EXPANSION FUND CAMPAIGN FOR TEN ESSENTIAL

Zionist Projects

These Projects Will Be Carried Through:

- COMMITTEE ON UNITY FOR PALESTINE . . . The ZOA Committee on on Unity for Palestine aims at unifying all forces of American Jewry behind the Palestine program, to mobilize Jewish sentiment for the full implementation of the Balfour Declaration and the establishment of the Jewish Commonwealth of Palestine.
- RADIO . . . The program "The Drama of Palestine" is now being presented over more than 100 broadcasting stations from coast to coast. This dramatic presentation by ountanding screen and radio stars depicting the lives, work and sacrifice of the Yishuw must reach many more millions of waiting listeners.
- PUBLICATIONS . . . The Zionist Organization of America has inaugurated the publication of a series of books and pamphlets which will place forcefully and accurately before the world the basic concepts of Zionism and its history. The first book of the current year—Emil Bernhard Cohn's biography of David Wolffsohn, successor to Herzl—is already off the press. The publication of other important works are under way.
- YOUTH . . . The ZOA plans an effective program to train Zionist youth for future leadership and participation in the rebuilding of Zion. This program will be largely implemented by the American Zionist Youth Commission financed jointly by the ZOA and Hadassah. The impressive achievements of the Brandeis Camp Institute are testimony to the effectiveness of this method in the education and training of our youth people.
- **EDUCATION** . . . The ZOA is organizing an Education Department which will serve as a clearing agency for all Zionist educational activities in this country, to make the movement a living force in the lives of American Jewry.
- ECONOMIC . . . A ZOA Economic Department is being set up charged with the task of enlisting the interests and participation of American Jews in the economic phase of Palestine development. It will serve to direct the investment of capital, the inauguration of new inclustries and the introduction into Palestine of American business methods and technical skills.
- ZIONISM ON THE COLLEGE CAMPUS . . . The tremendously heightened interest in Zionist hopes and aspirations among the Jewish youth in our colleges and universities calls for unified direction. To co-ordinate effort, the work of interested groups must be consolidated in order to malle the fullest possible use of this dynamic force.
- HERREW THEATRE AND ALLIED ARTS . . . A living and vibrant Hebrew, the language of the Yishuv, is the cord that bilds the Jews of the world wherever they may be. And that it may become even more a symbol of Jewish liberation, the ZOA plans to participate in the establishment of a Hebrew Theatre and to encourage Hebrew art and literature.
- PALESTINE BUREAU . . . Through the Palestine Bureau sponsored by the ZOA, 17,000 of your suffering fellow Jews received entry permits for Eretz Israel. Continued support of this life-saving department is essential to the welfare and permanent se-tlement of many more of "liberated" European Jewry.
- flower of American Jewry—the 500,000 returning Jewish War Veterans—into our movement for the welfare
 of our people and the rebuilding of our Homeland.

The Expansion Fund will also award to qualified candidates SCHOLARSHIPS to the Hebrew University in Palestine, with preference given to GIs; and PALESTINE FILMS will be brought to the American public as an Expansion Fund project to extend the area of Zionist education.



ZIONIST ORGANIZATION OF AMERICA

1720 SIXTEENTH STREET, N. W. * WASHINGTON 9, D. C. * MIGHIGAN 4480

January 17, 1946.

Dear Friend:

The need of a vast and all-embracing public relations program to educate and arouse American public opinion for our cause has never been so urgent as in this tragic period for our people. In recognition of this pressing need the 48th annual convention of our organization has unanimously approved the enlargement of the major Zionist projects which have been financed by the ZOA Expansion Fund in the past year. Accordingly it has proclaimed a goal of \$500,000 for this Fund for the current year.

The enemies of our cause, within and from without are rallying to frustrate the just aspirations of our suffering people and to deprive them of their right to happiness and security on their own soil in a Jewish Palestine. They are able to draw upon large resources to finance their activities.

The \$500,000 goal set for our current Expansion Fund campaign constitutes therefore the minimum requirement to finance the major projects of the Expansion Fund. The Expansion Fund this year will embrace such vital projects as radio, publications, Unity Committee on Palestine, youth, veterans program, education, Palestine investments, Palestine films and scholarships at the Hebrew University.

The success of the \$500,000 Expansion Fund depends entirely upon the individual efforts and resourcefulness exercised by our Regions and District officers and workers. We rely entirely upon the efforts of you and your associates in raising your share towards this Fund.

May I therefore beseech you in all earnestness to proceed immediately with the task of canvassing your community in behalf of our Expansion Fundi. Let this undertaking be a major objective in your Zionist program. So much depends upon it.

With warm regards and Zion's greetings,

Cordially yours,

Surey o Stone

National Chairman, ZOA Expansion Fund.



DDS: bep

NATIONAL OFFICERS

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Hon. Vice President

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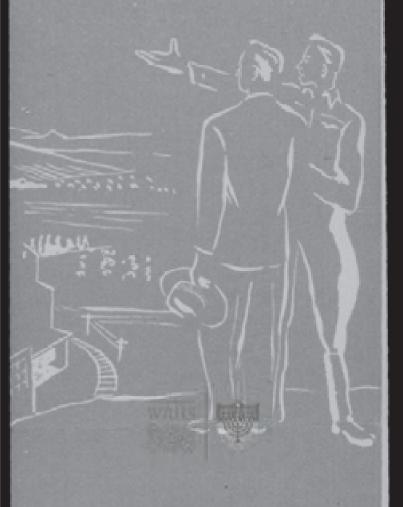
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ZOA EXPANSION FUND

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COMMITTEE

FORMATION

MANUEL POSY National Director

SELL Z.O. A. Shekolim

Vote Z.O.A. Slate

NOM NOM NOM NOM

100,000 + X - ?

The answer depends on YOU!

100,000 Jews may be admitted into Palestine, but only a Jewish State will permanently solve the Jewish problem.

The fight for a Jewish State prust be intensified.

NOW MORE THAN EVER WOUR SUPPORT IS NEEDED.

Back the ZOA Shakolim to all visembers of your family, your friends and neighbors — men and women. VOTE and have them VOTE the ZOA state!

ZIONIST ORGANIZATION OF AMERICA

41 EAST 42nd STREET

NEW YORK 17, N.Y.

Return your shekel receipt stubs and remittances immediately to the National ZOA headquarters or to your Listrict.

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IN THE HIGHEST IDEALS OF JEWISH LIFE . . .

MEMBERSHIP IN THE ZOA

Means affiliation with the major instrumentality of American Jewry for safeguarding the future of the Jewish people. It means direct support of a constructive program of magnificent achievement. Your membership in the ZOA strengthens the fight of the Jewish people to survive, to add their contribution to the sum total of modern civilization and universal progress.

Membership in the ZOA represents a thank offering from the Jews of America to the full spirit of Americanization—the passion to right an ancient wrong, to aid and rescue the weak and the persecuted, to support by positive action the concepts of justice and freedom that form the foundations of American tradition.

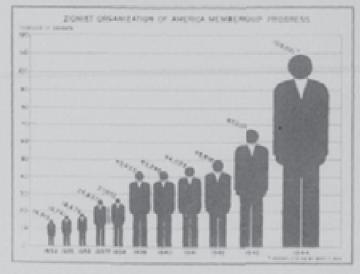
Membership in the ZOA is your identification with the effort to establish the Jewish Commonwealth of Palestine.

200,000 STRONG!

D

You will be an integral part of the largest Jewish organization in the world: 120,000 today—200,000 before the end of 5705.

200,000 Before the End of 5705



You will be a link in the chain from which is being forged the most powerful instrument of Justice for the Jewish people ever devised—a force which will be applied with renewed vigor immediately after Victory.

AID TO REFUGEES

You will be satisfying that urge to help save in a construct ve manner many of your surviving breaken. Through the Palestine Bureau, sponsored by the ZOA, 10,000 of your suffering fellow Jews have seceived entry permits, to make possible their escape from Europe's charnel house into the peace and security of Palestine.

PALESTINE AND PATRIOTIC PROJECTS

As a member of the ZOA, you will play an active role in furthering your nation's war effort and peace plans. In one month—ZOA War Bond Month—the organization raised \$68,000,000 in war bonds, receiving the highest citation from the Treasury Department. The ZOA is planning participation in other practical pathiotic post-war projects.

You will aid in the economic development of the Jewish National Homeland, and in the establishment of new colonies and settlements under American Zionist sponsorahip.

UNITY COMMITTEE FOR PALESTINE

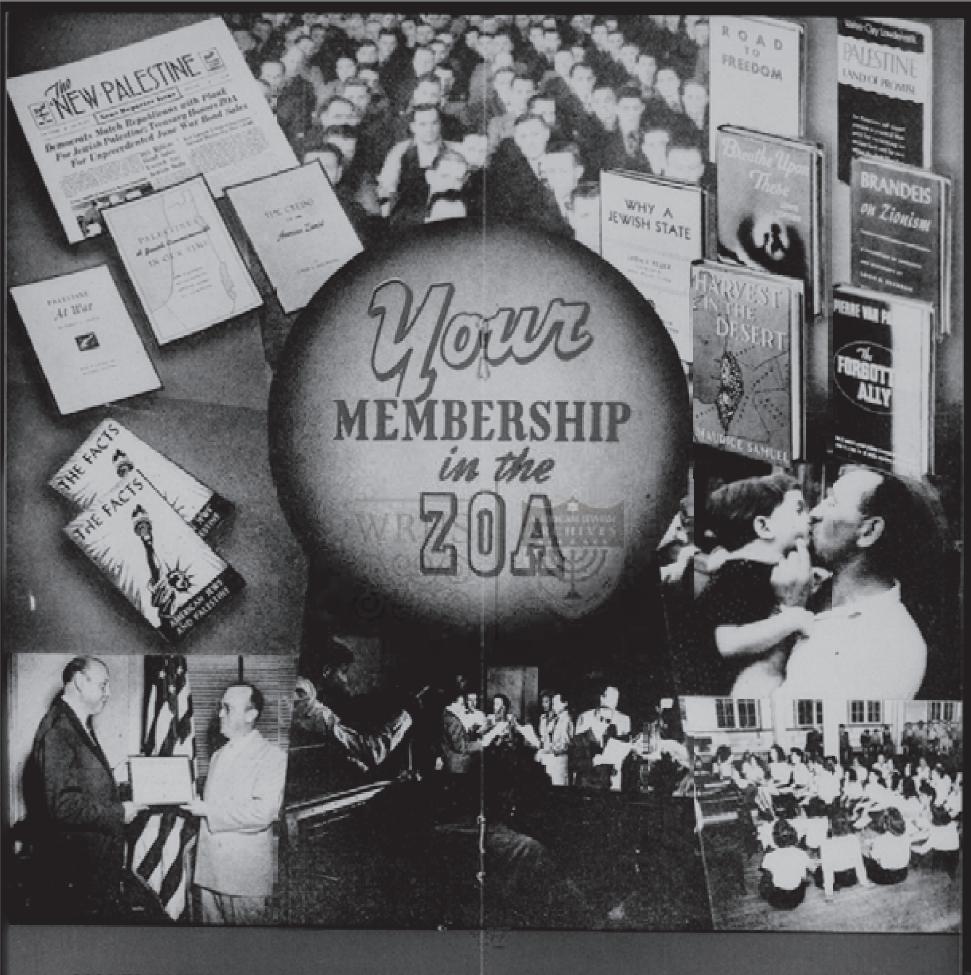
You will support the ZOA-sponsored Committee on Unity for Palestine—which carries on an energetic campaign to unite American Jewry for the aims and ideals of Zionism. Its positive program counteracts the deceptive anti-Zionist propaganda disseminated by a small minority which seeks to confuse our people. 400 local units of the Committee are now functioning. You, as ZOA member, bring the light of knowledge into dark corners.

YOUTH PROGRAM

Through the Zionist Youth Commission maintained by the ZOA in cooperation with Hadassah, you are helping to train the future leaders of the Zionist movement. Through young Judea clubs, Avuka and Masada, which is directed toward the more mature of our youth, our young people are being educated in the highest ideals of Jewish life. Through the Brandeis Camp and other Youth Institutes in many sections young people are being trained for future leadership.

RADIO PROGRAM

You will be contributing toward the expansion of the ZOA radio program, "Palestine Speaks!" — a series of dramatic presentations interpreting Jewish aims and Jewish Palestine to the American public. Made by outstanding stage, screen and radio per-



MAKES THESE THINGS POSSIBLE . . . through its many-fac-sted program of activities in every sphere of constructive Zionist and general Jewish endeavor, here at home and koroad

sonalities, they are designed for use in local stations under the sponsorship of Zionist Districts. The pageant of Jewish heroism and toil in Eretz Yisrael,—the vibrant drama of the building of the Jewish Homeland is thus being told to millions of listeners. Discover the glorious role of the Yishuv in its struggle against all the forces of nature and man. Know why a good Zionist is a vetter American.

BUILDING GOODWILL

You will be fostering goodwill by helping to enlarge the sphere of influence of
the ZOA public relations program. In
the last year thousands of columns of favorable
material were, through the efforts of this Department, published in the general, AngloJewish and Yiddish press. Educational and
cultural pamphlets and bulletins (over a million copies yearly) are distributed. These deal
with a wide variety of subjects related to Palestine and American Jewry.

PUBLICATIOMS

You will learn much of interest and value to yourself and family through receiving either The New Palestine Magazine and News-Reporter Issues or Dos Yiddishe Folk, publications containing news of Zionist activity, articles on current and historical topics by outstanding contributors, and up-to-theminute reports of Palestine.

HEBREW CULTURE

The ZOA fosters the growth of Hebrew culture and the Hebrew tongue by supporting the publication of Hadour (the only American weekly in Hebrew) and Bitzaron, Hebrew periodical. As part of its cultural expansion program the ZOA is promoting the development of the Hebrew Theatre and allied arts.

BOOK DEPARTMENT

You will enjoy the facilities of the ZOA
Book Department, which keeps you
abreast of the best in Jewish and general literature all over the world—at considerable saving to you.

SPEAKERS' BUREAU

Through a well-organized Speakers'
Bureau the ZOA makes available to the
country at large speakers of note to convey authoritatively the facts about Palestine
and Zionism.

PALESTINE FUNDS

Membership in the ZOA furnishes the manpover for raising fun-Is needed for colonization, immigration and the general upbuilding of the Yishuv.

AMERICAN ZIONIST EMERGENCY COUNCIL

The ZOA is an integral part of the American Zionist Emergency Council. As the largest Zionist organization, the ZOA plays a leading part in its activities and achievements.

AMERICAN JEWISH CONFERENCE

The ZOA is a co-founder of the American Jewish Conference, the democratically elected body which represents the overwhelming majority of American Jewry. Active ZOA members comprise the largest single unit of delegates elected to the Conference.

Finally . . .

through Membership
in the Zionist
Organization
of America . . .

WILL HAVE THE UNIQUE PRIVILEGE OF SHARING IN ONE OF THE GREAT ACHIEVEMENTS OF MODERN TIMES THE RE-CREATION OF

... Che FREE AND

DEMOCRATIC JEWISH

COMMONWEALTH

OF Palestine!

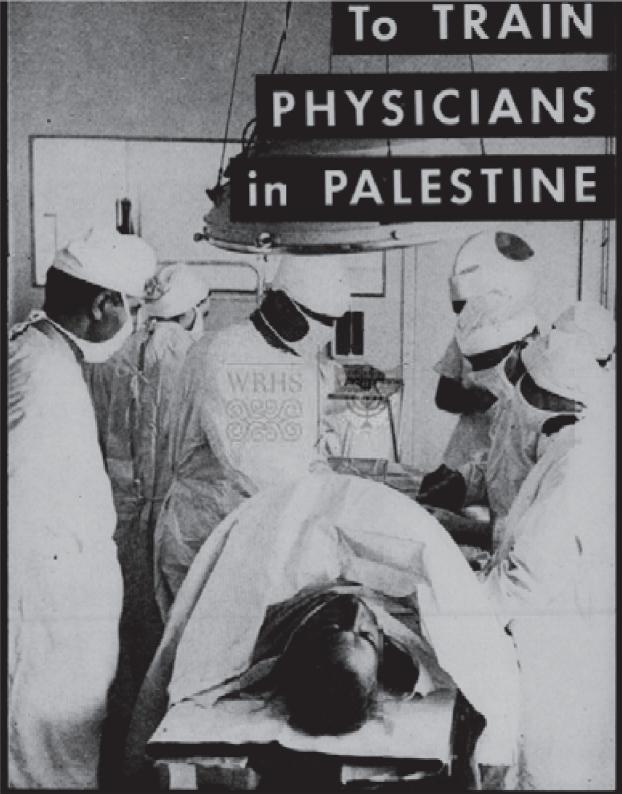


ZIONIST ORGANIZATION OF AMERICA

National Headquartees:

1720 Sixteenth Street, N.W. Washington 9, D. C.







♣ Preparing vaccine in the typhus laboratory of the Hebrew University 75% of Jerusalem's Jewish children are born in the Hadassah Hospital ₽



A MEDICAL SCHOOL IN JERUSALEM

O's HISTORIC MT. SCOPUS, overlooking the city of Jerusalem, a modern medical school will be built as part of the Hebrew University and the Rothschild-Hadassah-University Medical Center.

The idea of a medical school in Palestine summons a bright vision above the bleak panorama of tyranny and war. A non-sectarian school that will train doctors for generations to come will be a vital creation out of the destruction of our time. It will reopen to Jews the opportunity of a professional education so long denied by Nazi oppression. It will replenish the thinning ranks of physicians in Palestine and the Middle East. It will be another in the long line of great achievements in Palestine.

In a world made-small by modern methods of transportation, disease can travel with the speed off planes. The medical school in Palestine, which will train physicians to control tropical diseases at their source, will wontribute to the advancement of medical science for the benefit of peoples everywhere.



RESEARCH

THE HEBREW UNIVERSITY stands on the rim of a Europe where centuries-old Jewish institutions and the work of Jewish scholars lie ruined. It is a beacon lighting the

way to the restoration of learning.

The university has grown steadily and remarkably for twenty years, achieving a synthesis between Jewish studies and every branch of modern scholarship. As befits a university of our age, it has developed Jaboratories for the natural and physical sciences, serving industry, agriculture and medicine. Its facilities for post-graduate medical teaching and research in the Nathan Ratn-ff Building are the finest in the Middle East.

The next step is the establishment of an undergraduate medical school. Medical investigation and medical care cannot be carried on effectively unless there is a steady supply of research scientists and physicians.

The Hebrew University-Hadassah Medical School will fill that need.



MEDICAL CARE

In palestine, where so much has been achieved in so short a time, the work of the Hadassah Medical Organization takes a leading place. Its pioneering efforts in medicine

have raised the health level of the populace, Jews and Arabs, and improved health standards throughout the eastern Mediterranean region. During the war the Rothschild-Hadassah-University Hospital, like the research laboratories of the Hebrew University, was the center of the allied medical corps in the Middle East.

Palestine has received tens of thousands of refugees, many of them suffering from tuberculosis and other deficiency diseases. More will come in the course of the years. Immigrants as well as the settled population require skillful medical care to prevent epidemics and safeguard the health of all inhabitants.

More doctors are required for this tremendous task. Threatened with an acute shortage of medical personnel. Palestine must now train its own physicians.

The PLAN of the

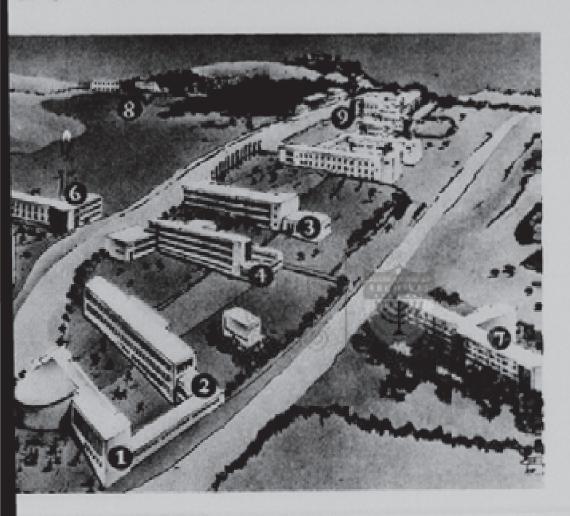


ARCHITECT'S DRAWING

NEW BUILDINGS

- 1. Library and Administration Building
- 2. Institute for Anatomy and Pathology
- 3. Institute for Physiology, Biochemis ry and Pharmacology
- Existing Nathan Ratnoff Building for post-graduate medical research

he MEDICAL SCHOOL



ADDITIONS

- Outpatient Department to be added to Rothschild-Hadassan-University Hospital
- 6. Wing to be added to Henrietta Szold-Hadassah School of Nursing

OTHER BUILDINGS: 7. Hadassah tuberculosis hospital . . .

Present Hebrew University buildings . . . 9. Projected university buildings



"The Art of Healing

W HEN THE MEDICAL SCHOOL is built in Palestine, it will make that small country the greatest center of medical teaching in a region three times the size of Continental Europe. For there is not a single first class medical school in a vast area of the globe, including a large part of Asia, the whole of Africa with the exception of South Africa, and the Middle East. The Jerusalem school will be a world center for the study of tropical medicine.

Scientists and physicians of some of America's leading universities and hospitals, who comprise the Medical Reference Board of Hadassah and the Hebrew University, have given years of careful study to the planning of the medical school. The high standards they have set will establish the institution on the academic level of the best medical schools in the United States.

For its faculty outstanding men are already being chosen in America, England, Palestine and elsewhere, to join the eminent research scientists and doctors now at the university

is So Vast" - MAIMONIDES

and medical center. Young Palestinian physicians of promise will be sent to American and British institutions for training as teachers. The school will be in close touch with progressive medical institutions in the United States and Europe.

THE HEBREW UNIVERSITY-HADASSAH medical school will be modern, fully equipped, open to qualified students of every race and creed. Formerly students flocked to the renowned schools of Germany and Austria. Events have changed the current. It may well be that students from many parts of the world will seek admission to the Palestine school. Standing at the gateway to three continents, it will be both the symbol and reality of the revival of peacetime scientific pursuits after long years of destruction.

The creation of a medical school in Pulestine is a humanitarian project above political considerations. It is an urgent and stirring undertaking for medical science, for public health and for the continuation of learning and healing so deeply rooted in Jewish tradition.

From BLUEPRINT to BUILDING

Because the foundation for the medical school already exists in the facilities of the university and the Hadassah hospital, the sum of only \$4,000,000 is required to establish the school and maintain it for the first five years.

Three new build ngs will be erected close to the hospital. Two of them will be used for teaching. They will have fully equipped laboratories, class and lecture rooms, demonstration and collection rooms and departmental libraries. The third will house a central conference built, the main medical library and administration and faculty offices.

The university's science laboratories will be expanded for pre-medical teaching. One hundred beds will be added to the hospital, to bring its bed strength to 440, the number required for clinical teaching. Fifty of these beds will be in a new department of neuro-psychiatries. The Henrictta Szold-Hadassah School of Nursing will be enlarged to increase the student body from 80 to 180. An out-patient department will be built near the hospital to replace the old one now in the city of Jerusalem.

THE AMOUNT NEEDED, \$4,000,000. IS SMALL—
the cost of a single destroyer, the price of twenty
minutes of war. The urgent need to train physicians
calls for the building of the school in the quickest
possible time. This will be done if people of understanding and good will give their support. Large gifts
will translate blueprints into the brick and mortar of
buildings, the equipment of laboratories and the
teaching of a noble profession to eager young minds.

MEDICAL SCHOOL CAMPAIGN

of the

HEBREW UNIVERSITY and HADASSAH

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President, American Friends of the Hebrew University

Dr. Nathan Ratnoff
President, American Jewish Physicians Committee

NEW YORK*

Colonel Harold Riegelman, Chairman Philip G. Whitman, Special Gifts

*Other regional committees in formation.

NATIONAL CAMPAIGN HEADQUARTERS
16 EAST 48th STREET NEW YORK 17, N. Y.

PLAZA 5-7350





Give them a Home

There is a home for them! There are welcoming kin to help rebuild their shattered lives! And yet, hundreds of thousands of our fellow Jews in Europe are herded into Displaced Persons Camps. Many more thousands live fearful, miserable existences in the hovels of Poland, Greece, Hungary, the Balkans...



Give them Security



This moral and physical ruin of our people must end! Democracy, security and peace—these words will be meaningless if we do not accept responsibility for helping rend the barrier which stands between them and a Jewish National Home. Our sympathy, our support and our action can be a mighty force in the struggle to achieve national dignity, security, statehood...



WE IN THE U.S.A.

The Zionist Organization of America is the largest, most effective instrument of Zionist action in the United States. Its efforts among Jews and non-Jews to mobilize support for the achievement of a Jewish National Hame, extend to every corner of the country. It promotes effective public relations and widespread Zionist education. The ZOA provides leadership, manpower and resources in the political struggle on the American arena for a Jewish Commonwealth in Palestine. It conducts press, radio and motion picture campaigns; issues four publications and publishes books on timely Zionist and general Jewish subjects.

THE ZOA \$1,000,000 EXPANSION FUND

powers the file of the file of

The ZOA seeks to integrate American Jewish war veterans into the Zionist movement; it carries forward an energetic and positive program to unite American Jewry. The ZOA facilitates the movement of American General Zionist chalutzim (pioneers) and vocational specialists to Palestine; helps further the agricultural and economic development of Palestine; fosters the enrollment of American young men and warmen into General Zionist youth groups; encourages the development of Hebrew art and culture; aids in the moral and physical rehabilitation of the General Zionist movement in Europe and is engaged in many other tasks.

POLITICAL ACTION



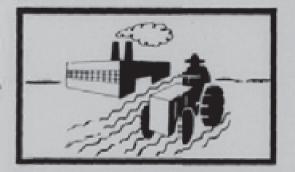
PUBLIC RELATIONS



PALESTINE BUREAU



PALESTINE DEVELOPMENT



PIONEER TRAINING



YOUTH



VETERANS









"DRAMA OF PALESTINE." Recording one of the programs in the ZOA series of 26 radio dramas which are distributed for broadcast over national and local networks.

Other phases of ZOA's public relations and education work includes: issuing four regular publications—NEWS REPORTER. THE NEW PALISTINE DOS YIDDISHE FOLK and INSIDE PALESTINE: production of films: promotion and publications of boots of given at June 1th and Zioulit interest; and the dissemination of Yiddish and Zioulit education of Tiddish and Zioulit education.



AID TO REFUGEES. Entry permits for European refugees are secured by ZOA's Palestine Bureau which also helps trace relatives. On the American scene, this bureau secures visas for chalutzim, specialists and businessmen (also scholarship and GI students) going to Palestine.



COMBATTING ANTI-ZIONIST PROPAGANDA. ZOA's Committee on Jnity for Palestine issues publications, arranges meetings and provides speakers for hundreds of groups in the United States to counteract deceptive anti-Zionist propaganda.



YOUTH IN ACTION (CHALUTZIUT). Young men and women receive agricultural and vocational training preparatory to leaving for Palestine to take up life as General Zionist pioneers in the Jewish Homeland. (Plugat Aliyah.)



ORGANIZING AMERICAN ZIONIST YOUTH. Boys and girls from grammar school age through college are enrolled in the General Zionist youth movement — Young Judaea, Masada and Intercollegiste Zionist Federation. (Zionist Youth Commission.)

Members of Masada picketing the British Consulate.



FOSTERING HEBREW ART AND CULTURE. Drama, dance, music and dance groups give performances throughout the United States. Classes and workshops are conducted in these subjects as well as in art, literature and the Hebrew language. (Hebrew Arts Committee. Histadrut Ivrit.)



SCHOLARSHIPS TO THE HEBREW UNIVERSITY. Grants are given to qualified young men and women to enable them to go to Palestine to study at the Hebrew University in Jerusalem. GI's wishing to study in Palestine under the G. I. Bill of Rights are assisted with transportation.

are assisted with transportation.

A New York City class of students learning the Hebrew language before leaving for Palestine.



Other activities supported by the ZOA include: ntegrating American-Jewish war veterans into the Zionist movement—ZOA Veterans Bureau; defending Jewish rights throughout the world through participation in the American Jewish Conference.

ZIONIST ORGANIZATION OF AMERICA

41 EAST 42ND STREET, NEW YORK 17, N. Y.

DR. ABBA H LLEL SILVER

President

DR. SIDNEY MARKS

Executive Director

ZOA EXPANSION FUND