



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

Reel
89

Box
31

Folder
1941

General correspondence, 1917-1918.

EUCLID AVENUE TEMPLE

CLEVELAND

GRADUATION EXERCISES

of the

NORMAL CLASS OF THE RELIGIOUS SCHOOL

Friday Evening, June 8th, 1917, at 7:45 o'clock.

* * * * *

Anthem "Fear Ye Not, O Israel" (Spicker) - - - - - Choir
Introductory Address - - - - - - - - - - - Rabbi Louis Wolsey
Baccalaureate Sermon - - - - - - - - - - - Rev. Dr. Joseph Soltz
Isaiah Temple,
Chicago
Anthem "I Lift Up Mine Eyes" (Kaiser) - - - - - Choir
Address for the Class - - - - - - - - - - - Roger Zucker
Presentation in behalf of the Sisterhood - - - - - Mrs. Sol Moses
Presentation of Diplomas - - - - - - - - - - Mr. Nathan Loeser, President
Anthem "Psalm CL." (Lewandowski) - - - - - - - - - - Choir

Benediction

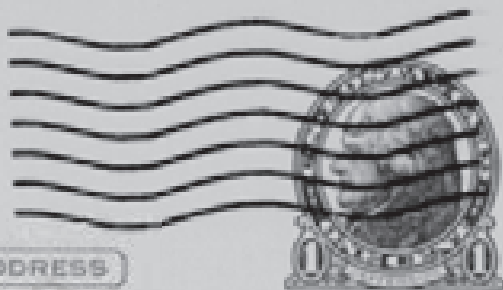
* * * * *

Graduates

Mildred Benjamin
Beatrice Elsoffer
Core Friedman
Nathalie Fryer
Selma Greenbaum

Clarabelle Grossberg
Marion Kronthal
Hazel Kertheimer
Lillian Wiener
Elizabeth Zaller

Roger Zucker



THIS SIDE OF CARD IS FOR ADDRESS

Rabbi A. H. Silver.

To The Temple.

Chicland.

E. 55th St. Central.

O.

Eoks Park, Cal. Aug. 12/1917.

My Dear Rakti Silve,

The letter of Mr. Wolenski
regarding a Pension fund was forwarded to
me and I have just answered the same.

Hoping that you are also having a

pleasant summer. I remain,

Yours cordially
Joseph H. H.

September 13th, 1917

Mr. Lewis Drucker,
B'nai B'rith Building
1103 Euclid Avenue
Cleveland, Ohio.

My dear Mr. Drucker,

Replying to your letter
of the fifth instant -

I shall be glad to co-
operate in the matter referred to in
your letter, and shall request Mr.
Fred Abel, Chairman of our Religious
School Committee, to meet with you
and Mr. Scheuer for a thorough dis-
cussion of the subject.

Please keep me in touch
with all future developments of the
plan.

Sincerely yours,

September 20th, 1917.

Mr. Fred Abel,
446 The Arcade,
C i t y.

My dear Mr. Abel:

With regard to the matter discussed by us last Sunday, about the possibility of organizing a religious school at the B'nai B'rith, I discussed the matter today with Rabbi Volsey and we agreed to have a joint meeting of representatives of both the congregations next Sunday evening at 7:45 at B'nai B'rith Building.

I would request you to be a member of the committee and to suggest to me, the name of another member of our congregation, who would be interested in the subject. Rabbi Volsey and myself will both be present. The meeting will be in the nature of a deliberative body.

Let me hear from you at your earliest convenience.

Very sincerely yours,

AHS:M

September 27, 1917.

Mr. Wm. Weidenthal,
c/o The Jewish Independent,
Canton Bldg.,
C i t y.

My dear Mr. Weidenthal;

I am enclosing "The Wlee Center News" thinking that you might get some good ideas from it, for our own Alumni.

I have checked off a few of the items that I think would be of special interest to you. Look thru it.

Very sincerely yours,

AEB*G

Enc.

October 5, 1917.

Dr. Leo Reich,
1642 Coburn Ave.,
Lakewood,
Ohio.

My dear Dr. Reich:

I am in receipt of your letter of the 4th. I shall be very happy to visit you at your home some evening during the coming week, to discuss the matter with you.

From the enclosed bulletin, page one, you will get an idea of just what I have in mind. You will also note that I have taken the liberty of using your name in connection with The Temple Extension Courses. I had counted upon seeing you before the bulletin went to press, and was confident of your co-operation in this matter. However, do not feel that this binds you to it.

I shall be happy to go into the details of this matter, which, to me, holds great promise for real Jewish work among our young men and women.

With kindest personal regards, I remain,

Very sincerely yours,

AMG-G

Enc.

55360 S. Park Ave.

RESTHAVEN



A Home for Convalescent
Women and Girls

5536 Dorchester Avenue

Superintendent, MRS. H. G. JACOBY

Application for Annual Subscription

Date _____

Name _____

Address _____

Subscribes Annually \$ _____

Proposed by

Mrs. H. J. Wurzburg

Make checks payable to

EDITH B. ROTHSCHILD, Sec'y.

5200 South Park Ave., Chicago

Mrs. H. J. Wurzburg
Elms Hotel

1634 E. 53rd St. Chicago, Ill.
Telephone Hyde Park 2020

WHITE



RESTHAVEN

5536 Dorchester Avenue

¶ Resthaven, a home for convalescent women and girls, under the auspices of the Sarah Greenebaum Lodge, No. 16, U. O. T. S.

¶ Resthaven was instituted for the purpose of caring for Jewish women and girls, who, after illness or surgical operations, require rest, care, wholesome food and instruction in right living. Patients are allowed to remain at the Home until their condition is so improved that the mother is ready to discharge her household duties, the working girl to return to her employment and the school child to resume her studies.

¶ Patients are admitted on advice of the physician and admission committee, and are discharged by the physician's orders.

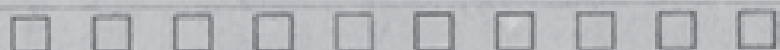
¶ Those suffering from mental, incurable infections or incurable diseases will not be admitted.

¶ Patients, after leaving Resthaven, are visited by our personal service workers who aid them in every possible way.

¶ A visit to our Home will be greatly appreciated and we feel assured could not fail to convince you of the value of such a Home.

¶ In order to enable us to increase our capacity, we are seeking yearly subscriptions. All sums large and small will be gratefully received.

¶ Anyone wishing to contribute is requested to fill out blank.



Officers for 1915-16

President - - MRS. MILTON B. JOSEPH

Chairman - MRS. LAMBERT O. WILE

Treasurer - - MRS. SOL EISENSTAEDT

Secretary of }
Resthaven } MISS EDITH B. ROTHSCHILD

Admission }
Committee } MRS. JOHANNE LOEB, *Chairman*
MRS. H. G. JACOBY

Subscription }
Committee } MRS. H. J. WURZBURG
Chairman }



October 16th,
1917.

My dear Mrs. Wurzburg:

About a year ago, at your request, I wrote you a letter, telling you what I thought of the service that Reethaven was giving to our unfortunates, and you will remember that I deferred writing until I had given this a careful study.

I want to say to you that the opinion I expressed at that time has been more than confirmed during the past year. Several of our discharged patients, as a result of hospital operations, or of threatened relapses, have been the recipients of your kind ministrations, and have thus been carried over critical periods in their lives, and I have knowledge that what you have done for these unfortunates, you have done for many others as well. You are doing a splendid work, and it is too bad that the sphere of your activities has not been much enlarged. The need for the work you are doing is much greater than you have been able to meet. I feel sure however that your untiring efforts will eventually result in this need being adequately met.

Am enclosing a small check, just to show you my good will, and appreciation of your beautiful work.

Very sincerely yours,
(signed) Charles Reitter.

W. F. Humphreys
223 W. Jackson St.
Chicago

Rabbi Abba Hillel Silver

Cleveland, O. Oct. 17, 1917.

Dear Sir:

On Nov. 6th you will be called on to vote "yes" or "no" on the question of "Bone-dry" Prohibition. We, the undersigned, urgently ask of you to vote "No" on this question. Our experience shows us that true temperance is gained by all through licensed and well regulated saloons and liquor stores. You, surely, do not believe that by making LAWS you will be made GOOD. You certainly cannot subscribe to a principle which is based on confiscation. We know that you believe in JUSTICE - not - INJUSTICE.

"Bone-dry" Prohibition means confiscation of vast interests. "Bone-dry" Ohio means that you, in your own home, are not your own master; it means that you are a Federal law breaker if you bring to your own home wine, liquor or beer; it means that you cannot send for your liquors outside of the state, and that your home will be subject to Search and Seizure laws from within your own state.

The Jewish people are temperate; even the most radical temperance crank admits this fact. We use alcoholic liquors in our religious rites, and in the home we educate our children in the proper use of these things, and set for them an example of sobriety, moderation and control.

We know that you are against this radical law and that you prize your liberty and freedom of choice. Therefore, not alone do we beseech you to vote "No" on "Bone-dry" Prohibition, but we earnestly crave that you use your influence against it.

Permit us to remind you that if you wish to vote, you must register on October 19th or 20th.

Yours truly

The Adler Co.
The Bruml Co.
Liebenthal Bros. & Co.
The Cleveland & Sandusky Brew. Co.
The Ullman-Einstein Co.
Morris Davis

Max Bernstein
Ben Bauer
A. Goodfriend
Klein Liquor Co.
Henry Spira

*What do you think of this "Jew" game.
Which makes every Jew shudder with shame.*

Howells & Grossman
Attorneys at Law
1130 WILLIAMSON BUILDING
Cleveland

October twentieth
Nineteen seventeen.

Rabbi A. H. Silver,
The Temple,
Corner Central & 55th St.,
Cleveland, Ohio

Dear Mr. Silver:-

I have given your suggestion that I act as group leader in your proposed alumnae work careful consideration but have concluded that in view of the great demands on my time and strength made by my work as chairman of one of the Exemption Boards I ought not at this time undertake anything more than I am now doing. I have arrived at this conclusion with very great reluctance both because I feel sure that I should very much enjoy and profit by the work which you have in mind and because I really wanted if possible to be helpful to you personally in your new undertakings.

Cordially yours,

Isador Grossman

IG/T.



L. M. BOOHER
MANAGING DIRECTOR.

Hotel McAlpin

Broadway at 34th St.

New York City 10/25/17

My dear Rabbi Kidel... I came
here on the same train with Mr.
Louis Marshall, who attended
a gathering to raise funds for
my and 72,000... has been
the result.

I presented your name to him
and gave him my card and
he mentioned your name to me.
So in the event you hear from him
you will know who has
been standing for you.

Before leaving P.L. I organized
a Committee of our organization
to issue an instrument of the
American "Soldiers" and "Sailors"
in honor of the L.B.B. and
also the Board of Jewish Welfare.



L. M. BOOMER
MANAGING DIRECTOR.

Hotel McAlpin

Broadway at 34th St.

New York City

We want to raise \$10,000 and
I presented your name.

I will say that all the leading
men are taking an interest,
and had Robt. George Fox, of
Fort Worth Texas in P&L for
that purpose (to organize).

and to meet with response.
It exceeded my expectations.

Please let me hear
from you to my P&L
address. 708 Publication
Building.

With sincere kind regards,

Edw. Humphreys



The Joseph & Feiss Co.
Cleveland

Oct. 25, 1917.

Rabbi Abba Hillel Silver,
C/o The Temple,
Central & East 55th St.,
C i t y .

Dear Rabbi Silver:

I have been thinking seriously about the matter of our recent conversation and have come to the conclusion that it will be impossible for me to undertake the work which you so kindly offered to me. I certainly desire to assist you in every way possible, but cannot feel by enlisting myself in this particular endeavor, that I am bringing anything to it.

I hope at some time, that I shall be able to prove my spirit of co-operation by assisting you along other lines.

Sincerely your friend,

Ralph Josephs.

Gus Strauss
Des Moines

10/29/17

Rabbi Abba Silver

My Dear Sir

You undoubtedly know
that I am to be married to Miss
Reda Ranch of your city.

We have chosen Thursday Nov. 29th
as the day for our wedding and
Miss Ranch has written me that you
have given us that date.

Thanking you for your kindness
and hoping soon to meet you
personally

I am

Most Sincerely

Gus Strauss



EUROPEAN PLAN

HOTEL VENDIG

13TH & FILBERT STREETS

JAMES C. WALSH
MANAGER

PHILADELPHIA

10-31-17

ABSOLUTELY FIRE-PROOF.

My dear Rabbi Killel:-

I have decided, at the
urgent request of Mr. M. S.
Meyroff to come here and
organize a few Lodges in the
Philadelphia district, particularly
Camden N.J.

When I do come here, I
will stay a week or more and
will then want to arrange
a big meeting for you and
you can rest assured, that
when I do arrange your



ABSOLUTELY FIREPROOF.

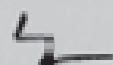
EUROPEAN PLAN

HOTEL VENDIGO

13TH & FILBERT STREETS

JAMES O. WALSH
MANAGER

PHILADELPHIA



Kathy in Phil. it will be under
the auspices of all the Lodges
of Phil.

Please then, write me promptly.
If you will come where I
extend you an invitation.

I am the chair man of the
Entire District Propaganda,
so I am officially at home
in the 4 States.

I may say also, that Wheeling
will have the convention and
we will convene the last Sunday
in January 1918.

EUROPEAN PLAN



HOTEL VENDIG

13TH & FILBERT STREETS

JAMES G. WALSH
MANAGER

PHILADELPHIA

3

ABSOLUTELY FIRE-PROOF.

I was in N.Y. City for the Sunday conference called by Mr. Felix Worben and aside from the stopping away of American Jewish personalities, not a thing was accomplished.

All I heard was "sorrow" and nothing constructive was accomplished.

On the surface, it was a fizzle.

I must say. Not for the



EUROPEAN PLAN

HOTEL VENDIG

13th & FILBERT STREETS

JAMES O. WALSH
MANAGER

PHILADELPHIA

4

ABSOLUTELY FIREPROOF

first time in my life, I had
the opportunity of seeing the
constellation of Jewish killing
at one gathering.

All the Rabbis of N.Y. were
at the Portuguese Synagogue.
Their stately and majestic
forms; their dignified bearing;
their immaculate cleanliness;
their patriarchal solemnity
were awe inspiring.

One could have imagined
that we were all in the



EUROPEAN PLAN

HOTEL VENDIG

13TH & FILBERT STREETS

JAMES C. WALSH
MANAGER

PHILADELPHIA

ABSOLUTELY FIREPROOF.

My City forming a new
covenant with the land of hosts
in conducting business of the
world in a solid balance to
render service unto mankind.
I met Robt. Philo, Clerk
and Treasurer. No letter now
of Allentown, Penna.

I trust ^{that} you are in
the best of health and succeeding
in your new task - I feel that
you are, for I have report about
you quite often.
With added affection and regards
rest. Hop. Pgh. Pa. Ed. Hample

C O P Y

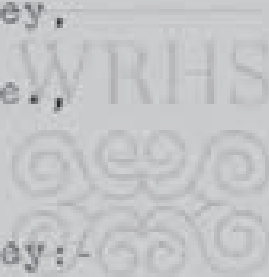
THE GLENVILLE BAPTIST CHURCH

Alonzo R. Stark, Minister
10219 Yale Avenue

Cleveland, O. Nov. 12, 1917.

Rabbi Louis Wolsey,
8403 Carnegie Ave.,
City.

My dear Dr. Wolsey:



I referred your request for the use of our church to the trustees. While they are interested in the religious instruction of the Jewish people and their entire welfare, they think that is not consistent with our well-known faith in Jesus as Christ and Lord to let our house for religious instruction that fails to inculcate the acceptance of him.

Very cordially yours,

(Signed) Alonzo R. Stark

ABBA HILLEL SILVER, RABBI
THE TEMPLE

The Temple, Cleveland

EAST 85TH STREET AND CENTRAL

OFFICE HOURS: 8:30 TO 5:00

TEL. ROSELAND 1330

BENJ. LOWENSTEIN, PRESIDENT
1323 WEST NINTH STREET

My dear Mr. Moody -

Nov. 13, 1917.

I have been requested by a member of your department to send you a copy of my sermon - "The Power of War" - which I delivered last Sunday. I am enclosing it herewith. To do so, however, I must state that I am completely at a loss to account for this unprecedented request. I should be most loath to think that it in any way reflects upon my patriotism or my devotion to the great cause upon which our country is now engaged. I am anxiously waiting to hear from you.

I am taking the liberty of sending you a copy of my address - "The Battle Hymn of America" delivered three weeks ago at my Temple, which will give you a fair understanding of my attitude toward the war. The main theme of my sermon "The Power of War" is no other than the thought stressed by Pres. Wilson in his recent address before the American Federation of Labor, convened at Buffalo, a

copy of which I am enclosing in this
letter.

Sincerely



Baers

EVERYTHING FOR YOUR OFFICE

CANTON, OHIO

Nov. 14, 1917.

Rabbi Abba Hillel Silver,

Cleveland, Ohio.

Dear Mr. Silver:-

The trustees of the Canton Hebrew Congregation direct me to invite you to come Friday evening, November 23rd to assist in the installation of Rabbi Herbert C. Straus.

Mr. Straus has been selected as our leader and desires this ceremony.

As you are acquainted with him, trust you will find it agreeable to come.

The Congregation will consider it an honor and will endeavor to make your visit pleasant.

May we have a prompt and favorable reply.

Yours very truly,

CANTON HEBREW CONGREGATION

Edwin Baer
Secretary.

EIB/
SMG

November 15, 1917.

Mr. Edwin I. Baer,
Sec'y - Canton Hebrew Congregation,
Canton,
Ohio.

My dear Mr. Baer:

I am in receipt of your kind
invitation to assist in the installation of my
friend, Rabbi Straus.

I regret exceedingly that I
will not be able to avail myself of this opportunity
as we have one of our fortnightly Forums scheduled
for that night and my presence there is essential.

Thanking you for your kind in-
vitation, permit me to remain,

Sincerely yours,

AHS:G

Advisory Board

DR. J. W. BAIRD
Professor Experimental Psychology
Clark University, Worcester, Mass.

DR. WM. H. BURNHAM
Professor Educational Hygiene
Clark University, Worcester, Mass.

DR. C. WARD CRAMPTON
Director Physical Education
New York

The Winter Boarding Camp for Boys
Westchester County, New York

ABRAHAM MANDELSTAM, M. A.

Head Master

230 West 107th Street
New York

November 20, 1917.

Advisory Board

DR. LEE K. FRANKEL
Third Vice-President and
Director Welfare Work
Metropolitan Life Insurance Co.
New York

DR. MILTON J. ROSENAU
Professor Preventive Medicine
Harvard Medical College, Massachusetts

DR. STEPHEN S. WISE
Rabbi, First Synagogue, New York

Dear Dr. Silver:

My newest plan further to carry out my interest in boys and in their development is in the nature of a winter Boarding Camp for Boys which shall combine all possible educational features with the best that a camp has to offer. Such a camp would be run from October to June on an 80 acre estate, bordering a lake, in an accessible part of Westchester County, New York, one hour and a half distant from New York City by automobile and one hour by train.

As you may know, for many years I have been in closest touch with the adolescent and younger boys, learning, thru living with them, their greatest needs. These needs I plan to meet thru a system of education which shall put the emphasis on character building, and at the same time keep each boy up to such a high academic standard that he will be able to shorten his way towards college, so that his youthful enthusiasm may be at its height when he is ready to specialize for his life work.

The wholesome combination of life out of doors with its opportunities for educational recreation and sports, the flexible promotion system which lets the boy get ahead as soon as he is fit, and a course which lays its emphasis on processes suited to the individual thru experiment, deserves attention.

My staff will be composed of men of the highest type who have specialized in educational work and some of whom teach in universities. Besides these selected men I shall have a visiting physician, a trained nurse, a competent housekeeper. I have myself worked as a Fellow at Clark University under Prof. G. Stanley Hall, the eminent child psychologist, and Prof. William H. Burnham, the distinguished educational hygienist, have been running a successful boys' summer camp, and have had many years of valuable teaching experience. Men who rank highest in the field of Education have been and will continue to be my advisors.

If you have a boy or know a boy whose best interests you have at heart, send him to me. He will have an opportunity to make the right kind of friends among boys of the finest type. There is no other Camp or School of the kind for liberal-minded Jewish parents. The plan is an answer to numerous appeals.

If I receive ten (10) applications before January first, I shall open the school on February first of the coming year; otherwise the opening will be in October 1918. Write that you will work in my behalf and that you will urge your friends to do likewise. I need your help.

Very cordially yours,

Dr. Abba Hillel Silver,
Cong. Tifereth Israel,
Cleveland, Ohio.

Abraham Mandelstam

DEPARTMENT OF EDUCATION
THE CITY OF NEW YORK
OFFICE OF
THE DIRECTOR OF SCHOOLS, TRAINING
AND RESEARCH

December 18, 1918

Mr. A. Mandelstam,
230 West 107th Street,
New York City.

Dear Mr. Mandelstam:

If I were called upon by a father who wished to place a boy in a country school, I could say of you as follows:

I have known him ten years as a successful leader and teacher of boys, inspired with the spirit of service, skilled in teaching, able in planning and organization, sympathetic and possessed of an insight into boy minds and ways, honorable in everything, loyal to their interests and rendering unasked loyalty and absolute devotion in return, and withal a scholarly student and a gentleman, and I would be glad to say it, for you are foremost in the ranks of the fine men who have done good to our boys of the city schools. May you prosper.

Very truly yours,

James H. Wood
Director of Physical Education.

New York City,
December 18, 1918.

MR. A. MANDELSTAM
230 WEST 107 STREET
NEW YORK CITY

Mr. Abraham Mandelstam,
230 West 107 Street,
New York City.

My dear Mr. Mandelstam:

I am very glad to learn from your recent letter of your plan to establish a winter camp for boys in the vicinity of New York. It would seem that there was some parents who would be interested in giving their sons the opportunity which such a camp may afford. I feel quite confident that the camp should be a success. Your experience in running a summer camp for boys and the excellent testimonials which I have received from many parents regarding the conduct of your summer camp, make me believe that you will be equally as fortunate in your proposed venture.

Let us wish you all manner of success.
Very truly yours,
Leo H. Kupper

Dec. 18th 1918

Dear Mr. Mandelstam:

I am indeed pleased to learn that you purpose entering a new field of educational work. With the thought that parents may be interested in the opinion of a teacher of forty years' experience and a principal for thirty-three years in one of the best known schools, I take this opportunity of expressing my judgment of your ten years of association with me.

I know of no man who has taken to the profession of teaching so intuitively. Your scholastic work was superior. Your discipline, in the broadest sense, was of the highest order. In fact I have never met your equal in developing the best impulses of the boy. I recognize in you the born leader whose people intuitively feel his influence and follow him with affection and confidence. You successfully bring out of the student the best there is in him, and imbue him with a high sense of method.

Your organization of the First School Book in coordination with the teaching of arithmetic and commercial forms created such an impression in the Scholastic World that I was flooded with applications from schools all over the United States for details of its workings. It has been the subject of numerous articles in the best magazines, and has evoked enthusiastic comment by educators all over the country.

In fine any school organization that obtains you as a head or leader has success already guaranteed, and it seems idle for me to add how much I shall rejoice in that success.

I am, my dear Mr. Mandelstam,

Very truly yours,

Samuel J. Pope
Principal

First Enclosure
also sent

JOSEPH A. WOOD
DIRECTOR, 22 WEST 87TH STREET

Dec. 8, 1918

My dear Mr. Mandelstam:

I learn with very great delight of your decision to proceed in the founding of a country boarding school for boys. You may remember that frequently during the last ten years we have discussed the question for I have long believed that your ability and experience, alike, peculiarly qualified you to found and conduct such a country boarding school. The remarkable success attained by you in the management of summer camps has confirmed my judgment with respect to your very special fitness for this undertaking.

I have the conviction that in the school to be founded by you there will not only be teaching of a high order from the academic point of view, but that, surrounding yourself with men of the right type and creating such wholesome associations for your boys, you will undertake to do that which is perhaps more important than teaching,-- namely, the training of the boys in those fundamental traits that count for character-building.

Let me say that I could be very eager to tell parents who, in the inquiry of me, I should have entire confidence that they placed in your hands, would receive the best that could come to him-- your association with a group of teachers under the high-minded and concentrated leadership of a man giving all that is in him to the teachers' cause.

With very truly yours,

Joseph A. Wood

COPY.

INDEPENDENT ORDER FREE SONS OF ISRAEL

21 West 124th Street, New York City

November 23, 1917.

Hon. Newton D. Baker,
Secretary of War,
Washington, D. C.

Dear Sir:

Mr. Henry J. Hyman in charge of the Publicity and Education Department of this Institution, submitted last night at a meeting of our Executive Committee, the proceedings of the Fraternal Societies Conference held in Washington, D.C. Oct. 29th and 30th called into conference by you to take up the matter of a constructive programme that will secure co-operation in the work that is being done by the Committee on Training Camp Activities.

The members of our Board felt slighted not having been invited to this conference, as our Institution is financially the strongest Jewish organization on this continent and have participated in every undertaking on behalf of the present war. The Order has subscribed for \$150,000. bonds though only \$122,500 was allotted to us while our membership subscribed sufficient to bring the total up to \$1,000,000. This is simply mentioned to you to show that we are actively engaged and prepared to assist in every movement of our esteemed government and we sincerely trust that in future, you may be kind enough to advise us of such conferences and you may rest assured that this Order will be pleased to send its representative to co-operate with you.

Trusting that you will accept this communication in the spirit it is written, remain,

Respectfully yours,

(SIGNED) Abraham Hafer, Grand Secretary.

NEW PERMANENT HAIR
WAVE

GUARANTEED TO LAST FROM
6 MONTHS TO 1 YEAR



BEFORE

J. FRONT

IMPORTER AND MANUFACTURER OF

HUMAN HAIR GOODS

AND DEALER IN ALL KINDS OF

TOILET ARTICLES

MANICURING

CHIROPODIST

SUPERFLUOUS HAIR, MOLES AND WARTS

SUCCESSFULLY REMOVED BY ELECTROLYSIS

1109 MAIN ST. THROUGH TO 1110 WATER ST.

BELL BOT-J NATIONAL 1092-X

LADIES' AND CHILDREN'S
HAIR CUTTING, SHAMPOOING
AND DRESSING



AFTER

WHEELING, W. VA.,

Nov. 25, 1917

My dear friend Rabbi Silver:

I have been instructed, as secretary of the Temple Juniors, to write you this letter. First of all, we want to wish you all the success in the world, and we hope that you are getting along as well in Cleveland, as you did in Wheeling. We are wondering if you have forgotten about us. We know you are busy, but we think you will have a few minutes time to drop us a few lines. Since you have left us, we have secured seven new members. Namely: Rabbi Gross, Roland Jacobs, Morris Wilden, Lawrence Whit, Jerome Kitz, Max Levy, and Isadore Lovitz. We are going to have some

time initiating our new members. We
are also going to initiate Gene Baer.
At present we are working on our
show. We plan to give it around
the last of December. We extend you
an invitation to be present, if possible.
We are also going to have a good basket-
ball team this year. We hope to see
you at the Brac-Britch Convention here
in January.

In other words, these lines
are meant to make you homesick.
The Juniors think of you and the rest
that are away, quite often. We wish
you and your friends a very happy
Chanukah.

Yours truly,

Temple Juniors.
By Marc L. Front.

COPY.

WAR DEPARTMENT

COMMISSION ON TRAINING CAMP ACTIVITIES

WASHINGTON

November 26, 1917.

Mr. Abraham Hafer,
Independent Order Free Sons of Israel,
New York City.

Dear Sir:

The Secretary of War has referred to me your letter to him of November 23d. In order to coordinate the many Jewish agencies seeking access to our training camps, it has become necessary to form some program by which the efforts of all of them could be arranged and coordinated. Accordingly, the Jewish Board for Welfare Work was created last spring, and this Board has been recognized by the War Department as the agency through which request such as you make in your letter should be presented. I am therefore turning your letter over to Colonel Harry Cutler, the head of the Jewish Board for Welfare Work, and I would suggest that you get in touch with him at 31 Union Square West, New York City.

Very truly yours,

(SIGNED) Raymond D. Fosdick,

CHAIRMAN.

REB:FR.

156 0690310

Mr. G. Talliman
2493 E. 57 St.

A Call issued by the Friends of German Democracy

*National Headquarters
32 Union Square, New York City*

This war is not a war on the part of America against the German people. It is rather a war against an antiquated system of government that unhappily dominates the German people to their own and the world's undoing.

Again and again President Wilson has distinguished between the German people and their rulers. In emphasizing this fundamental point the President has performed a service to Germany and to the whole world. This distinction cannot be too highly regarded or too much emphasized, both by the advocates of democracy in Germany and by the friends of democracy in America.

President Wilson has likewise very clearly pointed out that the war must go on until the triumph of democracy is complete. This matter is no longer debatable. All American citizens of German birth or descent must now realize that they are face to face with a known fact and not with an open question. America and the allies are going to win this war against the Emperor and the ruling classes of Germany.

The purpose of the Society is to further democracy by aiding the people of Germany to establish in Germany a government responsible to the people.

Our society consists of American citizens of German birth or descent and all others who are in sympathy with its purpose. It is required of all members that they favor a vigorous prosecution of the war until the aims of the United States government shall be attained.

During the past seventy years over five millions of Germans have come to America. The first great German immigration, following the German revolution of 1848/9, sprung from the desire of freedom-loving men and women to take up citizenship in a country where political freedom was established. More recently there have come to us millions of Germans who have sought both freedom and an opportunity to make a better living here than was possible in the Fatherland. All have found open to them in America every opportunity for advancement which has been possessed by the native population. Our fellow citizens of German extraction have succeeded in business, in the professions, and in their appointed part in the labor of the nation. They have also succeeded in making a reputation for themselves as regards the quality of their citizenship and their ideals of public life and of public service. The part which they have taken in the upbuilding of the American nation is too widely known to require emphasis here.

We now find that the principles for which many of our immediate ancestors or we ourselves suffered exile are threatened by the very powers which forced so many of us out of Germany. In this crisis our sense of duty and of honor will permit of but one course of action. We must rally with our fellow Americans against the tyranny which has so long cursed the country of our fathers and which now rises as a dangerous threat against the liberty of the whole world.

The Friends of German Democracy urge all American men and women of German extraction, by every means in their power, to assert themselves on the side of democracy in this conflict. We, as a society, shall use every means possible to reach the people in Germany and make the real issues of the war known to them. We still believe that a majority of the German people, if properly informed concerning their own government and its misdeeds, will not wait until their final defeat by force of arms. They will, sooner or later, rise against the Kaiser and the Junkers and establish a democratic government in Germany. With such a government America and the allies can and will make peace.

Finally, let us emphasize that we, the Friends of German Democracy, are seeking to unify the people of America in the common cause as well as to arouse the people of Germany to a sense of their duty and their opportunity. We know that our action here and in Germany will prove a blessing to both countries. We hope, above all, to hasten the end of the war by bringing an earlier victory for the forces of freedom than would otherwise be secured. Surely our purposes are important enough to touch the conscience and the spirit of every one who loves democracy.

WE CALL UPON ALL OF YOU TO TAKE IMMEDIATE ACTION. JOIN OUR SOCIETY. DISTRIBUTE OUR LITERATURE. EVERY DAY OF INACTION ON YOUR PART INCREASES THE DANGER THAT OUR EFFORTS MAY COME TOO LATE. YOU HAVE NEVER BEEN CALLED UPON TO PERFORM A DUTY MORE SACRED OR IMPORTANT. ACT AT ONCE IN THE NAME OF DEMOCRACY AND LIBERTY.

Adopted by the National Executive Committee, December 8, 1917.

FRANZ SIGEL, President.

FREDERICK L. HOFFMAN, Vice President.

DR. S. ADOLPHUS KNOFF.

HERBERT WELSH.

WILLIAM SLEICHER.

FRANK BOHN, Secretary.



Rabbi A. H. Silver

Dear Sir

Do you know us?

Rev. M. Imms unsolicited
joined - saying that there
may very much in the
movement. 70 years of
age I see in it the
prototype of my
own sacred ecclesia.

Such fra chavados

as Mr. Kahn &

Will. Bush the Bishop
(Catholic) of St. Cloud may
belong to our crowd.

We must meet the
93 Professors.

patriotically
yours

Edw. Weichelt Chr. L. L. L.

DR. ALFRED N. SHOTWELL
THE COLONIAL
MT. CLEMENS, MICH.

Dec. 13, 1917.

Rabbi Aba Hillel Silver,
Wheeling, W. Va.

Dear sir:

About a year ago, I wrote you calling your attention to the Colonial and advantages and not-with-standing this terrible war many of your people have been here and expressed their satisfaction with the house.

The War Department is now looking into the matter, I am told, with the idea of taking the Colonial over for their disabled soldiers. The baths we will not just ~~be~~ until they do so.

I wish you would in your next sermon, make a request that all of your members would write to President Wilson expressing their faith in his greatness ~~and ask~~ to send Colonel Roosevelt to Russia.

I think if we have one man in the United States that could bring harmony out of discord it is Colonel Roosevelt and a little effort on your part might be enough to do it and save the terrible conditions in that country.

Let us boost for it. Will you?

ANS:J

Sincerely yours,

AN Shotwell

December 18, 1917.

Mr. Mark L. Trent,
1109 Main St.,
Wheeling,
W. Va.

My dear Marks

It was surely very lovely of you and of the Temple Juniors to remember me as you have done. I did appreciate it very much. I am very happy to learn that the Temple Juniors are again very much alive and busily engaged in Temple activities. I notice with pleasure, the increase in your membership.

If things turn out as I hope they will, I shall be in Wheeling the latter part of January and you know how happy I shall be to meet the Temple Juniors and spend an hour or two with them.

Good luck to you all.

Very sincerely yours,

AHS:G

December 18, 1917.

Mr. G. Tallman,
2493 E. 57th St.,
C i t y.

My dear Mr. Tallman:

I was very much interested in the letter which you sent me and I appreciate the interest that you are taking in the work of the Hebrew Classes. I agree with you entirely, that the time allotted to Hebrew Studies is entirely insufficient to permit the child to gain a satisfactory knowledge of the Hebrew language and literature.

Our aim is, as you point out, to give the child a fairly good understanding of the Hebrew prayers. To think however, that one or two years of instruction in the elements of Hebrew would help the child to better understand and appreciate the Hebrew prayers. We are keeping that constantly in mind and we are teaching our children, even now, the more simple Hebrew prayers and their translation.

I should be very happy to have you come in some day for a little chat.

Very sincerely yours,

AMG:G

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 1602 ADAMS STREET

CENTRAL JEWISH AID SOCIETY

1206 FIFTEENTH STREET

ROOM: 17, 18, 19

TELEPHONE MAIN 1212

MRS. RAY S. DAVID, SUPERINTENDENT



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DENVER, COLO.,

12/24/17

Dear Friend:-

In response to numerous inquiries directed to our Society, as to the status of the Aid Association for Ex-patients of Denver Sanatoriums, we desire to make public our firm conviction, based on a careful and unbiased survey of that organization, that there is no need for its existance. The Central Jewish Aid Society, through the support given it by all elements of Denver's Jewery, fortified by the subsidies from the National Jewish Hospital for Consumptives and the Jewish Consumptives' Relief Society, is enabled to make proper provision for relief of all Jewish cases of dependency in Denver.

The recent circular letter sent out by the Aid Association for Ex-patients, contains the startling and gruesome statement, that "the plight of the poor Consumptive in Denver is beyond description." And also the assertion, "that the poor Consumptive can find no place to obtain board and lodging, even though he has money to pay for the same." Being in close touch with all cases of dependency among Jews in Denver, we are in a position to say, that these statements are untrue. The greater part of the work of our Society is the care of indigent Consumptives and their families, and we have never refused assistance in any worthy case, nor have we experienced any trouble in finding places to obtain board and lodging for Consumptives.

The Aid Association for Ex-patients, has been investigated by the National Conference of Jewish Charities through its Field Secretary, Dr. Boris D. Bogen, and in a letter sent to all members of the National Conference, under date of July 3, 1917, it was stated that in the opinion of the Field Bureau of the National Conference, the organization is not entitled to national support.

We regret exceedingly, that it becomes necessary for us to assume a critical attitude toward an organization designed and conceived for worthy charitable purposes, but in the face of the serious problems confronting our charities during the world war, and the necessity for conservation of resources, we are impelled to issue this appeal against waste and duplication in the anti-tuberculosis work in Denver.

We would therefore request that you discourage any contribution to the Ex-patients organization and inform the members of your community of the true state of affairs.

Yours truly,

Executive Committee of the Central Jewish Aid Society of Denver.

BY

President.

Secretary.

December 29, 1917.

Mr. M. Elikan,
c/o The Hub,
Wheeling,
W. Va.

My dear Mr. Elikan:

Mrs. Marks, the secretary of the B'nai B'rith Orphanage, writes me that you have called her attention to the fact that your contribution to the orphanage was \$ 50.00 and not \$ 25.00 as I stated. I looked thru the records and I find no trace of a \$ 50.00 contribution. I wish you would look thru your check book and see whether the contributions which you gave to me was \$ 25.00 or \$ 50.00. If it was \$50.00 I shall be very happy to correct my mistake.

I am anticipating with pleasure, seeing you again in the near future.

With kindest regards to Mrs. Elikan and Miss Elikan, I am,

Very sincerely yours,

AMS*G

I. E. PHILO

RABBI, CONGREGATION RODEF SHOLEM
YOUNGSTOWN, OHIO

Dec. 29th 1907

My Dear Silver:

After consulting the chairman of the local Up-to-date Club, I find myself unable to accept your kind invitation to address your Temple tomorrow night Friday night. The time has long been fixed, as the notice too about to secure a substitute meeting to debate the subject. I resolved that military preparedness is indispensable to avoid special.

Friday night is a hard time for me to get away, when Levy was alive, I had no difficulty in getting a Friday night engagement outside of the city, most of the men readily find it no ^{easy} matter to leave their families and I doubt. Perhaps, later in the season I may find it possible to do so.

That I am deeply grateful to you for having shared me with your presence in our jubilee celebration, as for the inspiring message you gave us - none. I am sure, no additional word of cheer. My people will always look for as to your coming with pleasant anticipation. Let us hope that you will come back soon. I promised to find the Temple on your next visit.

Grossman made that he feared to leave Guinardi, because of the uncertainty of train schedules. He did not ruin him.

With kindest greetings to all of us here,

I thank you, I am,

Sincerely yours,

I. E. Philo

2nd Rabbi Abba Shalom Silver
Bellevue, N.Y.

ALLAN DAVIS
ATTORNEY AT LAW
408-409 UNION ARCADE BUILDING
PITTSBURGH, PA.
TELEPHONE, GRANT 2572

Dec. 31, 1917.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Rabbi Silver:-

I have just made inquiries about your address in Pittsburgh, and have learned that you are to speak at the Concordia Club at luncheon, at 12:30 o'clock, on Friday, January 4th. As the Concordia Club is a half-hour out from the business section, and as Friday of this week will be heavily taken up, it is doubtful that I shall have the pleasure of being able to hear you at that time. If you are to speak anywhere else in town, won't you let me know? And if you are to stay in town for a day or two, would it be possible for you to have lunch with me, say on Saturday at noon?

It may interest you to know that I saw Mr. Richard Rauh last night, and that he spoke very pleasantly of you.

While I did not think much of the address that I delivered in Cleveland in your temple, as it was not to the kind of thing I think I can do best and the sense of inadequacy is always more or less disconcerting, still I must tell you it was a very real pleasure to have the opportunity of speaking before your people. I especially enjoyed having a little time with you and Max Oseroky, - that big-hearted, good fellow. I hope that I shall have the pleasure of seeing both you and him some time in the Spring, after this rush of winter work is over.

My expense account, for which you were good enough to ask, is herewith enclosed.

May I ask you a question incidentally? I have been wanting for some time to get a set of the volumes of the Talmud in an English translation, incomplete as I realize that any English translation must be. It has just come to my notice that there is a translation by Michael L. Rodkinson, published by Israel Dobsevage, and that this purports to be the only English edition. Is that a fact? If there are other editions, would you mind letting me know the one that you would recommend?

With kind regard and best wishes for the New Year, I am

Yours very truly,

AD:TB

Allan Davis

2211 E. 38th St. Joseph Weinberger, Secy

January 1, 1918 .

Board of Education

City .

Gentleman :-

HUMANITY TO ANIMALS IS A GREAT POINT .

If I were a teacher in school I would make it very important part of my business to impress every boy and girl with the duty of his or her being kind to animals .

It is impossible to say how much suffering there is in the world from the barbarity or unkindness which people show to what we call the inferior creatures .

Watch the traffic in one of the crowded thoroughfares in our City ----always the same lugubrious patient procession of underfed overloaded animals , the same brutal insolence of the drivers , the same accursed sound of the whip .

One of the surest means, of bettering the condition of animals will be to improve the character of man , by giving to children a humane rational education , and , above all , setting before them examples of kindness .Hitherto nothing has been so much neglected as this duty , and the evil effects of this neglect have been generally visible in the character of the people .

At present it is better understood ; but a great deal remains to be done , and as the education of children will not be thoroughly reformed till their instructors are first set to rights I should propose to the BOARD OF EDUCATION to procure the delivery of lectures on the subject, at the various day and night schools in our City .

Respectfully

THE CLEVELAND SOCIETY FOR THE PREVENTION OF
CRUELTY TO ANIMALS
2211 East 38 Str .
Cleveland Ohio

Joseph Weinberger
Secretary .

January 2, 1918.

Dr. Allan Davis,
408-9 Union Arcade Bldg.,
Pittsburg,
Pa.

My dear Dr. Davis:

I have just received your letter stating that you are enclosing your expense account. However, such an account was not enclosed.

I need not tell you how much we appreciated your visit to our temple. I trust that you will favor us with a return visit in the near future.

I shall be in Pittsburg just for a day, planning to leave again Friday evening.

Rodkinson's translation of the Talmud is about the only one I know of. It is exceptionally poor. There are translations of some single tracts of the Talmud. Rodkinson's might, however, be of some use to you.

With kindest personal regards,
I am,

Very sincerely yours,

AHS:G

ALLAN DAVIS
ATTORNEY AT LAW
408-409 UNION ARCADE BUILDING
PITTSBURGH, PA.
TELEPHONE, GRANT 1878

Jan. 4, 1918.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Rabbi Silver:-

We tried several times to locate you to-day, but were unable to do so. I hope your trip to Pittsburgh was a successful and pleasant one, and I am only sorry that the demands of my office prevented my attendance at your lecture.

Will you accept my thanks for your kindness in writing to me about Rodkinson's translation?

The expense account is enclosed. It was omitted last time because of some slip-up in the outer office.

With kind personal regard, I am

Yours sincerely,

AD:TB

Allan Davis

Jewish Community Bulletin

Wheeling, West Virginia.

January 8, 1918.

Rabbi A.H. Silver

Dear Friend:

The Jewish Community Bulletin, is now preparing a special B'nai Brith number for its next issue, and desires to include the expressions from some of its most faithful and interested members, as to "Why I am A Ben Brith."

This issue goes to press next week, and we would appreciate a prompt reply, be as brief as possible, as our space is limited, and we are very anxious to include this feature.

Thanking you in advance, I remain,

Faithfully yours,

Samuel L. Oestreicher, Secretary

Dear Mr. Silver,

I have wanted to write you in this but the temple of which I am now Secretary together with the Bulletin, furnish me with enough work to take almost all my spare time.

Be that as it may, when you come to Wheeling for the big bliz, don't forget we want you to be sure and save us one evening for dinner, at our home, it matters not which evening it is.

With kindest regards from Janet & myself.
We have big & little crowned nobles - maybe *Potage paucate* *faub.*

January 15, 1918.

Mr. Samuel Orenstein,
The Jewish Communal Bulletin,
Wheeling,
W. Va.

My dear Mr. Orenstein:

Enclosed find a few words
for your bulletin. I hope this is what you desire.
I look forward with pleasure
to seeing you right soon in Wheeling.

Very sincerely yours,

ARS:G

Enc.

The present Convention of the B'nai
B'rith meets in an hour which is fraught
with deepest significance for our people.

The problems which confront American
and Universal Israel are tremendous and they
call for the best efforts and the highest
loyalty of every Jew.

A re-consecration to the ideals of
B'nai B'rithdom is evidence of one's devotion
to the cause of our people.

Abba Hillel Silver.

February 2, 1918/

Mr. Frank Rosewater,
c/o Mr. N. Rosewater,
Hotel Statler,
C i t y.

My dear Mr. Rosewater:

I appreciated deeply your thoughtfulness in sending me a copy of your book "The Coming Golden Age".

I am anticipating with great pleasure the reading of it.

I hope that I shall have, in the very near future, the good fortune of meeting you in person.

With kindest regards, I am

Sincerely yours,

AHS*G

February 21, 1918.

Mr. Bertrand Teitelbaum,
1410 E. 66th St.,
C i t y.

My dear Bertrand:

Over I noticed this morning an
announcement of the Basket-Ball Game and Dance
to be played by the Trolecon Club and the M.A.M.
Club on Friday evening, March 1st, 1918.

It has been the policy of
our Temple not to have any basket-ball games or
dances or any entertainments on Friday eve.

I would therefore urge you
to re-consider the date for your affair.

Sincerely yours,

AHS:G

RABBI MOSES J. GRIES
HONORARY PRESIDENT
CLEVELAND, OHIO

RABBI I. E. PHILO
PRESIDENT
YOUNGSTOWN, OHIO

MISS GEORGIA ASHEIM
FIRST VICE-PRESIDENT
COLUMBUS, OHIO

The Jewish Religious Education Association of Ohio

YOUNGSTOWN, OHIO
3/2/18

MISS LILLIAN ROTHSCHILD
SECOND VICE-PRESIDENT
CLEVELAND, OHIO

MISS CLARIBEL GUGGENHEIM
SECRETARY
407 N. MADISON AVE.
YOUNGSTOWN, OHIO

MR. HARRY LEHMAN
TREASURER
DAYTON, OHIO

Rabbi A. H. Silver,
Cong. Tifereth Israel (The Temple)
Cleveland, Ohio.

Dear Colleague:

The recent convention of the J.R.E.A. was so satisfactory that I am very anxious to make this year's meeting equally successful. With this end in view I am writing to you now while the work of the meetings is still fresh in your mind.

I invite your hearty co-operation and request you to make suggestions that will contribute to maintain the high standard attained.

Your views on the following will help your committee to arrange a program that will meet the needs and wishes of the members.

Shall the departmental meetings be continued?

Are there particular subjects that you feel should be treated?

Have you suggestions to offer as to the time of holding the next convention?

Do you favor holding one public meeting similar to the ones held in the past? Will you suggest a subject for symposium?

Mr. Brickner is of the opinion that one period of the next convention be devoted to the consideration of superintendents, problems, curriculas, report cards, text books, rewards and the like.

I shall be glad to have your view on the matter. Please consider carefully the afore mentioned items and other related matters that may be of help to your committee in planning a profitable program. May I not ask you to let me have the result of your consideration at the earliest possible time.

With cordial greetings, I am,

Faithfully yours,

THE JEWISH RELIGIOUS EDUCATION ASSN. OF OHIO

I. E. Philo

President

Claribel Guggenheim
Secy.

IKP/M

Stone & Thomas

Wheeling, W. Va.

3/7/18

Rabbi A. H. Silver
Cleveland Ohio

Dear Rabbi Silver:

We are now without a Rabbi and it is difficult to say if we will be successful in time to confirm the class as the sense of the Board is I believe not to be too hasty. I know if they select one of the coming graduates understand that he would not be eligible to officiate until ordained any way whoever is secured within the next few weeks I fear would not be in a position to see the class through at this late date as the time is drawing near for final preparation. So I appeal to you and your promise to come to my aid.

My class is composed of Esther Fringold, Helen Jacobs Jerome Kirtz and Lawrence Whit. They have gone through Landman's Stories of the Prophets before the exile.

Harris People of the Book Vol III from the Division of the Kingdom to the Prophet Malachi including the Appendix which takes in the greater and lesser Prophets, Description of the Bible Books The Holy Days Festivals etc.

Having had several oral reviews and one final written test along with black board work which has proven very satisfactory Rabbi Gross has had the class in Hebrew and Ethics and also took up 10 lessons in Enelow's The Faith of Israel. I have just finished a review of the first five lessons and the pupils have certainly done nicely, this coming Sunday will have a review of lessons 6 to 10 inclusive then after that will dwell on the balance of the work assigning two lessons for each weeks work. I write you this so you can

Stone & Thomas

Wheeling, W. Va.

2

fully understand conditions and as a layman beg of your aid and guidance so that I can at least have these boys and girls fully prepared well up in their requirements.

Will you please prepare a program so that I can assign each one in due time their additional work and have time to teach and train them also a suggestion as to their class motto. The time is soon drawing near and rehearsals will be necessary. I believe in whatever is worth doing, is worth doing well and I am willing to devote all my spare time and more if needed to bring this class up to a standard second to none but surely I need assistance much so and yours above all. So please do not fail me and the class. Knowing you are back of it all will rejoice and respond with vim and vigor. Please give me a general outline to work on and I will endeavor to carry out your suggestions yea even commands to the letter for I know that they mean success and that's what I am craving for. I want the Leslem Shomayim 1918 Confirmation Class to be our big religious success and an example of what determination can accomplish. I was assigned to this not of my own choosing and now that I am in I will endeavor with might and main to bring about the desired result that this class deserves and are really entitled to. With kindest regards in which Mrs Jacobs and the boys join, awaiting your reply remain

Yours Sincerely

Chas. H. Jacobs.

THE ARCO COMPANY

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ATLANTA, GA.
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FACTORIES & LABORATORIES BESSEMER AVE. & E. 79TH ST.

In reply refer to Number

CLEVELAND, O.

March 7, 1918.

Rabbi Silver,
c/o E. 55th St. & Central Ave. Temple,
CITY.

My dear Rabbi:

In line with the talk which I had with you several days ago regarding the Bnai Brith I am submitting with this a letter for your approval.

If you have any changes to make or any other suggestions how the letter might be improved I would appreciate your notations.

Regarding the postal referred to. I would like to have this postal go to you addressed to the Bnai Brith Building, as it is my desire to relieve you from any detail work in this connection.

Just as soon as the postals are in, will call on you and go over the entire matter with you, so that you may see just exactly what you are doing with your congregation.

Thanking you in advance for the favor, I remain,

Yours sincerely,

J. B. Wise

JBW/BG

March 11, 1918

Mr. J. B. Wise
Arco Company
Euclid & 65 Street
Cleveland, Ohio

My dear Mr. Wise:

I am enclosing, herewith, a copy of the letter which you requested. I have taken the liberty of making some changes in the form which you sent me.

I trust that the letter will result in some good.

Very sincerely yours,

S/EL

March 11, 1918

Dear Sir:

The Independent Order of the B'nai Brith has requested me to co-operate in the effort, now being made, to increase the membership of that splendid organization. You are, no doubt, familiar with the object of the B'nai Brith and more especially with its activities. It is an organization which has for years stood for the very best things in our community life, and has justly merited the co-operation of every Jew.

The war has brought a great number of problems to this organization and has burdened it with additional responsibilities. To perform successfully its increasing tasks, the B'nai Brith requires the wholehearted support of a greater number of Cleveland Jewry. It needs--you.

I am taking the privilege of calling this fact to your attention, in the hope that you will give it your earnest consideration.

Should you desire any further information, kindly fill out the enclosed postal card and I shall be happy indeed to see that it has prompt attention.

Very sincerely yours,

March 11th, 1918.

Rabbi Abba Silver,
The Temple,
Cleveland, Ohio.

My dear Silver:

Friday evening, I inducted Gross into office as my successor, into Temple Israel in Brooklyn.

Wheeling, West Virginia, is now open and I am anxious to place a man of great ability who owing to circumstances, has not been able to get what he deserves. He is now in the West, removed from civilization, and is anxious to get into the East. He wrote me that he is willing to get Wheeling without having to undergo the odious task of delivering a trial sermon. He is Lefkovits of Duluth, Minn., and is forty years of age. He is scholarly, a good speaker, of great ability and a man of tact.

Will you be kind enough to write to your former president and influential friends in Wheeling, concerning him so that he may get in communication with them with the possibility of being your successor removed by one.

I am very sorry as I wrote you in my last letter that I will not be able to preach for you on Sunday morning, but I hope to be able to do so unexpectedly in the near future.

With kindest regards,

Sincerely yours,

Nathan Krass

NK:GM

The Cleveland Chamber of Commerce

CHARLES A. OTIS, PRESIDENT
J. C. BRAINARD, JR. VICE PRESIDENT
WARREN BICKNELL, JR. VICE PRESIDENT
F. H. GOFF, TREASURER
MUNSON HAVENS, SECRETARY

Cleveland
Shaker City

March 11th, 1918.

Rabbi A. H. Silver,

The Temple,

Cleveland.

Dear Sir: The directors of The Cleveland Chamber of Commerce have the honor of announcing an address by The Most Reverend Cosmo Gordon Lang, Archbishop of York.

The address will be given on Friday, March 15th, at 12:00 o'clock in Keith's Hippodrome.

A cordial invitation is extended to you to occupy a chair on the platform.

Access to the stage may be had by means of the stage entrance on East 8th Street. You are requested to come a few minutes before 12:00 o'clock.

Very truly yours,

Munson Havens

Secretary

March 11, 1918

Mr. Chas. H. Jacobs
305 South Front
Wellington, W. Va.

My dear Mr. Jacobs:

I was very glad to have received your letter and the information contained therein, concerning your fine work with the confirmation class. I am very happy that you are taking such great interest in the work of the Religious School. I can not think of a finer service that a man can render to the cause of Judaism than the training of Jewish children in the faith of their fathers. The work which you have taken up with them is excellent. It is very much in the nature of studies which my confirmation children are taking up. I do not fully understand just what service you request of me. If it is to outline a confirmation program, or rather, a program for the confirmation service I am doing it herewith.

I am sending material which you may use for the service. I would suggest that you follow the confirmation service of 1916, a copy of the program I am enclosing in this letter.

You will find some difficulty with that part of the program which refers to the reading of the Torah. I do not think there is any one in your class that can read the Hebrew, which might, therefore, be disposed of, and the officiating rabbi read the Hebrew portion and have a boy give the translation. In that case I would dispose of, with the "Prayer before taking the Scroll from the Ark."

I am enclosing an "Opening Prayer" and a "Floral Prayer" for the two girl members of your class, p/ayer before taking the Scroll and the concluding prayer for the two boys of your class. I would give the translation of the Scripture portion and the reading of the Hebrew Torah

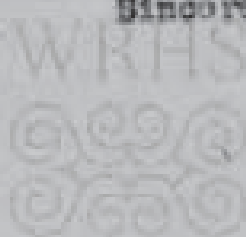
also to the boys. The confession of faith, ofcourse, is to be pronounced by all the members of the class.

Should you find this program unsatisfactory, please let me know and I will make some other suggestions. Let me know from time to time as to the progress of the class.

With kindest regards to Mrs. Jacobs and yourself, I am

Sincerely yours,

S/BL



Stone & Thomas

Wheeling, W. Va.

Wotto -

3/15/18

Rabbi A. H. Silver
Cleveland Ohio

My dear Rabbi Silver;

A Thousand Thanks for your prompt reply and compliance to my request. I have arranged a program according to your suggestion, enclosing it for your approval, please arrange it to your own dictate it is you to command and I to follow, as it is now I have given Helen Jacobs the Opening prayer, Esther Finegold the Floral Prayer, Translation of the Scriptural Portion and if not too much the reading of the Haftarah (Joshua XXIV) if in English to Lawrence White and the Concluding Prayer to Jerome Kirtz. Kindly advise me if the two will be ok for Whit, or the translation of the Scriptural alone will answer, also I presume I can find Exodus XX 1-17 in the Bible does that mean 1 to 17 inclusive or 1 and 17 also
Pr. 3/15/18 Joshua XXIV presume that means the entire Chapter
Kindly enlighten me on this so that I am able to work with intelligence, also please suggest a Class motto. I presume it is understood that you ~~will~~ come to Wheeling and confirm this class So please say yes and not disappoint the Children, the Congregation and your humble servant, for I am sure we will not decide

Stone & Thomas

Wheeling, W. Va.

upon a Rabbi in time to prepare the class
and I regret to say sentiment is much against Rabbi
Gross although he has expressed his willingness to come
back for the occasion, I am positive his offer will
not be accepted. I have spoken to the Board also to
the President of the Congregation of your willingness to
help us out and they all are elated over the opportunity
of having you, then again I am sort of selfish I would
like to have any one else come and crown my efforts
its you I have had for inspiration, its you who has
given me such that I am now offering in behalf
of these boys and girls, and I feel it is you that is
needed to inspire them on to meet lifes battle for
the cause of Judaism. They are responding nicely
doing well as to the preparation, regarding learning
their parts, their places or stations on the altar, the
coming in of the Sunday school scholars, the Hymns
etc, I feel can all be brought about satisfactory
by the aid of several of the teachers and now
let me hear from you as soon as its convenient
again thanking you a thousand times with
kindest regards from us all

Yours Sincerely

Chas H Jacobs

I will give Sedar for my family and conferments
at my home

March 20, 1918

Mr. Chas. H. Jacobs
South Front Street
Wheeling, W. Va.

My dear Mr. Jacobs:

The program which you enclosed in your last letter was splendid. Excludes twenty verses means verses 1-17 inclusive. Joshua, chapter twenty-seven, means the entire chapter as found on page 213-14 of the Union Prayer Book.

I would suggest as a class motto, "Ye are My witnesses" Is. 43.10. I should very much love to confirm your children. You realize the difficulty, however, that would arise in this act, since I have a confirmation class of seventy-eight which I must confirm this year. I do not know how easy it would be for me to get away. I would urge you to try to get some one else, if you find that you can not I shall do my best to be with you.

With kindest regards, I am

Sincerely yours,

RABBI ADOLPH STEINER

1460 CRAWFORD RD.

CLEVELAND, O.

PHONE
GARFIELD 7684-R

Cleveland, O.
March 22, 1918.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

My Dear Rabbi Silver:-

Permit me to congratulate
you upon the great spiritual new "Asereth Hadib-
reth" you have brought to the world. It is an
expression and true interpretation of modern
Judaism.

Let us hope that the world
will learn these Ten Words upon payment of the
terrible price of human blood and energy.

season, I am,

With compliments of the

Yours For Liberty &
Democracy.

Adolph Steiner
March 22, 1918

P.S. Have cut out the clipping from the Independent for
my collection of Spiritual Gems.

14
-100-
1

SIMON WOLF
MYER COHEN
RICHARD D. DANIELS

3/27/18

LAW OFFICES
WOLF & COHEN
WOODWARD BUILDING
WASHINGTON, D.C.

March 19, 1918.

Dr. H. Silver,
E. 55th Street and Central,
Cleveland, Ohio.

My dear Doctor,

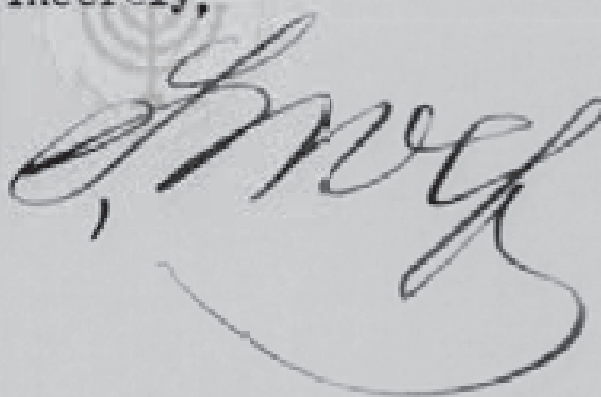
I regret to inform you that I will not be able to be with you on the 31st. Circumstances beyond my control have arisen both in my office and in my home that prevent my leaving.

You can easily imagine how disappointed I am, especially after I remember the scene in 1861 after the Flag of our Country was hoisted on the Eagle Street Temple and I was one of the speakers.

Cleveland then as well as since and especially now has always done its duty, and it is a pleasure to me to know that I am one of them.

Better luck next time.

Very sincerely,



SW:F

14

CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT 5516 EUCLID AVE., CLEVELAND, OHIO

13H N 70 18 EX NL

CK NEW YORK NY APR 1 18

ABBA HILLEL SILVER

RABBI THE TEMPLE 55TH & CENTRAL AVE CITY

THE RABBIINETTE OF NEWYORK REPRESETNING EVERY ELEMENT OF JEWRY AT SPECIAL MEETING HELD YESTERDAY VOTED UNANIMOUSLY TO ASK THEIR COLLEAGUES THROUGHOUT COUNTRY TO URGE THEIR CONGREGATIONS AT CLOSING PASSOVER SERVICES TO MAKE SUCH OVERWHELMING SUCCESS OF THIRD LIBERTY LOAN AS WILL IMPRESS THEIR ENEMIES AND HEARTEN THEIR FRIENDS IN BATTLE FOR FREEDOM.

SAMUEL SCHULMAN

MOSES HYAMSON, BERNARD DRACHMAN, JOSEPH SILVERMAN,

M S MARGOLIES, ELIAS SOLOMON, H PEREIRA MENDES,

CHAIRMAN EPHRIAM FRISCH
SECY 856A APR 2

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET
CLEVELAND, OHIO

OFFICE HOURS
8:10 A. M. TO 1:00 P. M.
SATURDAYS AND HOLY DAYS EXCEPTED
BELL PHONE, GARFIELD 1211

April 2, 1918.

LOUIS WOLSEY, RABBI

Rabbi A. H. Silver,
Cleveland, Ohio.

My dear Rabbi Silver:-

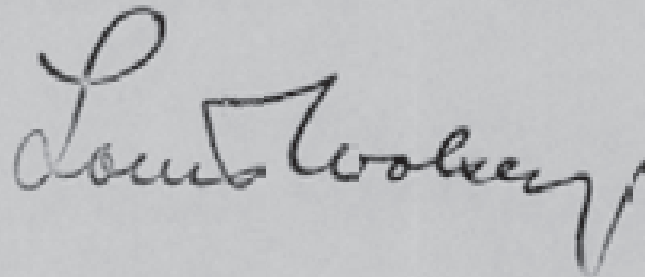
I am afraid I feel too all in to stay and talk about the matter of Graduation with you. Accompanying this letter is a list of five members of the class who took last year's course and who would be entitled to graduation this year, that is, if we can approve of their work and their course.

You will note on the accompanying list what their attendance has been. Am also enclosing herewith a copy of the program for last year's Commencement exercises. If you wish, you might have these five stay after class today, and discuss with them the subject of the Graduation, its ceremony, its baccalaureate and speaker, if any, date and place.

If you will note, last year the Graduation exercises were held at this Temple on Friday evening. If you want Temple Commencement exercises, I would strongly advise that it be held at your Temple this year.

At any rate, think the matter over with the class and let me know your thought.

Cordially yours,



LW-HG

April 10th, 1918

Rabbi Samuel H. Goldenson

Pittsburgh, Penna.

My dear Rabbi Goldenson,

I hope that it is not too late for me to extend to you my heartiest congratulations on the occasion of your election to the pulpit at Pittsburgh. This congratulation is coupled with the thought that the Pittsburgh community is doubly to be congratulated upon its choice. I know the Pittsburgh community quite well and I feel that your labors there will be amply rewarded.

You probably know that Rabbi Walsey and myself have, during the past year, conducted a Normal School for Religious School teachers. Last year this school was under the sole charge of Rabbi Walsey, but this year I have co-operated with him and the school has been put under the joint supervision of both our Temples.

The first graduation exercises took place last year, at which Dr. Joseph Stolz of Chicago delivered the baccalaureate sermon. Our second graduation exercises will take place on Sunday morning, May 26th, at 10:30, at my Temple, and Rabbi Walsey and myself both are anxious to have you deliver the baccalaureate sermon. Incidentally, we wish to introduce you to our community. May we hope for the extreme pleasure of your acceptance?

With kindest regards, I am

Very sincerely yours,

April 19, 1918

Mr. Jack Skirball
Jewish Welfare Board
Camp Sherman
Chillicothe, Ohio

My dear Jack:-

I am in receipt of your letter, and I am glad to see that you agree with me in regard to my slackeredness.

You say you will be here on April 25th, on April 26th I shall have the last of the Forums of the year. I shall have Dr. Wolf, of the Jewish Welfare Board, to address the audience. I am very anxious to have you to stay over for the 26th, and give a short ten minute talk of your experience at Camp Sherman. Our people would be most interested in what you have to say. Unless I hear from you to the contrary, I shall proceed with the advertisements.

Good luck to you. With kindest regards, I am

Sincerely yours,

April 19, 1918

Rabbi Abraham Simon
2802 Cathedral Avenue
Washington, D. C.

My dear Rabbi Simon:-

As you perhaps know, Rabbi Wolsey and myself have been conducting a Normal School in Cleveland, this season, for Jewish Religious School Teachers. Last year Rabbi Wolsey conducted the school alone, this year I have shared the responsibilities with him, and the school is under the joint supervision of my Temple and that of Rabbi Wolsey's.

The second Graduation Exercises will take place on Sunday May 26 at my Temple. Last year Dr. Stolz, of Chicago, delivered the Baccalaureate Sermon; this year we should be very glad, indeed, if you will deliver the Baccalaureate. There will be five graduates.

Will you please let me hear from you at your earliest convenience, whether you will be able to accept this invitation? We shall forward with a great deal of appreciation to your coming.

Look

With cordial greetings, I
remain

Sincerely yours,

April 22, 1928

Prof. Horace M. Kallen
University of Wisconsin
Madison, Wisconsin

My dear Dr. Kallen:-

Permit me to express to you again my deep appreciation for your kindness in addressing my Forum. You left a very deep impression upon our people.

I note with a great deal of interest, that you are leaving for the East preparatory to your departure for England. I should love very much to accompany you, and to spend, at least, three months in England and France gaining material for war propaganda for the coming year. If I were to receive some intimation from some one in authority that *this* would be a desirable thing, I should be most happy to go.

I hope that our mutual wishes will be realized.

Very sincerely yours,

The "Friends of German Democracy", it should be noted, have the approval of the United States Government. There is no question of their legal, patriotic and moral status. They represent the finest type of German-American citizenship. And their activities are admirably calculated to free "hyphenism" from its reproach. A woman wrote recently, applying for membership in the new organization, "This is a splendid chance for us German-Americans to remove the stigma from our brows."

LOYAL GERMAN-AMERICANS

To the Editor of THE EVENING POST

Sir: As an American, who was born in 1848 in Indiana - where he never saw the inside of an English school - I wish to thank you for what you say for us loyal Germans here. At present, I do not intend to drop the hyphen. It is to be to me a call to duty, an inspiration.

I think we German-Americans by joining the Friends of German Democracy, and doing what Col. House considers so very important, can be of special service to our country, and every one with German blood should consider it a privilege to help.

Chr. Sihler, Ph. D.

Cleveland, Ohio, April 29th.

May 6, 1918

Mr. Henry E. Sheffield
Secretary Cleveland War Council
201 Chamber of Commerce
Cleveland, Ohio

My dear Mr. Sheffield:-

I am in receipt of your letter of the 3rd, informing me of the action of the Cleveland War Council with reference to the inclusion of the Jewish War Relief Fund and the fund for Welfare Work among Jewish Soldiers and Sailors amounting to three hundred thousand dollars (\$335,000) in the budget of the Cleveland War Council. I hope that the coming campaign will meet with ready response and the over-whelming success which it merits.

*and
The*

Very sincerely yours,

May 8th, 1918

Mr. N. Krause, Manager,
The Cleveland Hebrew School and Institute,
2500 East 55th Street, Cleveland, Ohio.

My dear Mr. Krause,

I am very happy to avail myself of the privilege which you have extended to me to join the membership of your splendid institution.

Ever since my coming to Cleveland, I have followed with keen interest the progress and the work of your Hebrew School, and am grateful for this opportunity to express my conviction that our community may justly be proud of it.

The Cleveland Hebrew School and Institute not only imparts to hundreds of children a knowledge of the life, language and literature of their people, but it also inculcates *in within them* the spirit of true religion, a reverence and love for the sacred values of our faith. Above all, it builds character and exerts a most wholesome moral influence upon the children.

I trust, my dear Mr. Krause, that the community of Cleveland will respond generously to your appeal. I feel confident that a well merited success will attend your efforts.

Very sincerely yours,

RABBI MOSES J. GRIES
HONORARY PRESIDENT
CLEVELAND, OHIO

RABBI I. E. PHILO
PRESIDENT
YOUNGSTOWN, OHIO

MISS GEORGIA ASHEIM
FIRST VICE-PRESIDENT
COLUMBUS, OHIO

The Jewish Religious Education Association of Ohio

YOUNGSTOWN, OHIO

MISS LILLIAN ROTHSCHILD
SECOND VICE-PRESIDENT
CLEVELAND, OHIO

MISS CLARIBEL GUGGENHEIM
SECRETARY
407 N. MADISON AVE.
YOUNGSTOWN, OHIO

MR. HARRY LEHMAN
TREASURER
DAYTON, OHIO

May 9th, 1918.

Cong. Tifereth Israel

Cleveland, Ohio

Gentlemen:

Please let me have your opinion as to the
advisability of accepting Rabbi Wolsey's recommenda-
tion--to postpone the next meeting of the J.R.E.A. to
December 1919.

An immediate reply is urgently requested.

Fraternally yours,

MUG/C3

I. E. Philo
J. C. S.

May 10th, 1918

Mr. Henry E. Sheffield
Secretary Cleveland War Council
201 Chamber of Commerce
Cleveland, Ohio.

My dear Mr. Sheffield,

I am in receipt of your letter of the third instant, informing me of the action of the Cleveland War Council with reference to the inclusion of the Jewish War Relief Fund and the Fund for Welfare Work among Jewish Soldiers and Sailors, amounting to Three Hundred and Thirty-five Thousand Dollars (\$335,000.00) in the budget of the Cleveland War Council.

I trust that the coming campaign will meet with ready response and the over-whelming success, which it merits.

Very sincerely yours,

May 11, 1918

Rabbi I. E. Philo
Youngstown, Ohio

My dear Rabbi Philo:-

Replying to your letter of
May 9th, regarding the meeting of the Jewish
Religious Education Association--I am very
much in favor of postponing said meeting to
December 1919.

Faternally yours,

First Vice-President
DAVID BORTIN
1218 Chestnut St., Philadelphia

General Committee
ADOLPH EDLIS
715 New Grant St., Pittsburgh, Pa.
H. S. FLATOWSKY
507 Finance Bldg., Philadelphia
DAVID PHILLIPS
305 Lincoln Bldg., Philadelphia
JOSEPH H. RUBIN
McKeesport, Pa.
ALBERT ROSENSTEIN
Lancaster, Pa.

Independent Order B'nai B'rith

District Number Three



President
MARCUS FEUCHTWANGER
New Castle, Pa.

Secretary
EDWARD HEMPLE
Room 310, Colonial Trust Bldg., Phila.

Treasurer
M. S. MEYERHOFF
1416 N. 13th St., Philadelphia

Second Vice-President
MORRIS SCHAFFNER
139 N. 11th St., Erie, Pa.

General Committee
LOUIS ROSENBLATT
Wilmington, Del.
LEON B. STEIN
18 Maple Ave., Wheeling, W. Va.
B. J. SUGARMAN
89 Market St., Newark, N. J.
JACOB SINGER
Member of the Ex. Com. of the Order
1218 Chestnut St., Philadelphia
ISADOR SOBEL
President Erie Orphanage, Erie, Pa.

May 17th, 1918.

Rabbi A. H. Silver
c/o The Temple
Central Ave. & 55th St.
Cleveland, Ohio.

My dear Rabbi Silver:-

I should have written you informing you of my change of scene but the constant impression of not exactly feeling at home in Philadelphia caused me to postpone information to you. Am becoming somewhat more accustomed to the place and beginning to attend to my more important personal desires.

I am particularly desirous of informing you that Charleston, W. Va. is doing splendid work, having now over 100 members. Have this day heard from Huntington, W. Va. where they had a big event last Tuesday. They have overstepped the hundred mark and have accomplished a great deal of good since you and I were there last. In fact, I consider it remarkable. They gave a farewell party to 10 of the boys who are members of the B'nai B'rith and our mutual friend, Mr. Feuchtwanger, was present to grace the occasion.

I am leaving this evening for Morgantown, W. Va. in order to be present there on Sunday to help rehabilitate the only community in W. Va. that lacks Unity, and I am in hopes of succeeding. In view of the fact that you have been there and met the people, may I ask you to kindly send a telegram to Mr. Ben Green expressing your great regret of the division of our people there and the hope that the future will bring forward better prospects. I feel that your message will serve a good purpose. I assume that this letter will probably reach you Saturday afternoon and if you get it in time, send a night letter to reach Mr. Green in due time.

With assurances of my high esteem, I am

Most cordially yours.

Edw. Hemple
Secretary.

EH/S

May 30, 1918

Mr. Edward Hemple
310 Colonial Trust Building
Philadelphia, Pennsylvania

My dear Sir:-

Too bad your letter reached
me too late to send the telegram which
you requested. I hope that the work met
with the desired success.

Good luck to you.

Sincerely yours,

CLEVELAND PUBLIC SCHOOLS

Central SCHOOL
CLEVELAND, O. May 25, 1918

Rabbi Silver:

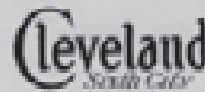
Will you kindly
express to your people my most
heartily and sincere appreciation of
and gratitude for the most
unusual and magnanimous
contribution to the various
Victory Chest Funds.



Sincerely
Lora H. Henderson
Princ. Central School

The Cleveland Chamber of Commerce

MYRON T. HERRICK, PRESIDENT
F. W. RAMSEY, 1ST VICE PRESIDENT
PAUL L. FEISS, 2ND VICE PRESIDENT
F. H. GOFF, TREASURER
MUNSON HAVENS, SECRETARY



June 1st, 1918.

Rabbi A. H. Silver,
The Temple,
Cleveland.

Dear Sir: Cleveland is to be honored Wednesday, June 5th, by a visit from one hundred of the Alpine Chasseurs, known everywhere as the French "Blue Devils". These men, members of the Veteran French Corps, have an extraordinary war record. Every man has been through three years of the war. Many of them fought at Verdun and many of them were in the long campaign on the Somme. They have all been decorated on more than one occasion for bravery. They have all been wounded in action.

I am writing to ask that you be a member of the reception committee which will meet the nation's and city's guests at 9 A. M. at the Union Depot. I am going to ask that you communicate your acceptance by telephone to Mr. ✓Gildersleeve at the Chamber of Commerce.

The strain of constant travelling has proven too great for the soldiers and the program of entertainment in Cleveland will be one of simplicity. There will be a public meeting at Grays Armory at 8 P. M. and seats will be reserved for the members of the reception committee. A badge and an admission card to the reserved section are enclosed. You are requested to wear your badge to the depot Wednesday morning. I urge your acceptance of this appointment.

Very truly yours,

Myron T. Herrick
President

Encl.

June 7th, 1918.

Mrs. H.J. Wurzburg,
Elms Hotel,
53d Street & Cornell Ave.,
Chicago, Ill.

Dear Mrs. Wurzburg:-

The New York County Chapter is
making and using machine-knit socks and need them
most decidedly, as per enclosed clippings from the
Atlantic Division News Letters.

sincerely yours,

(Mrs. Edward M. Hager)

CHAIRMAN BOARD OF SUPERVISORS.

Receipt

to the holders.

For the purchase in
Temple Study Aids.



June 20th, 1918

Mr. G. A. Diebro,
The W. S. Tyler Company,
Cleveland, Ohio.

My dear Mr. Diebro,

I appreciate very much your thoughtfulness in sending me a few copies of your very neatly gotten up and interesting little magazine "Through the Meshes".

I hope that my address therein contained may contribute to your many readers something toward a better understanding of the objects of this war, and towards a greater determination to see it through to a successful termination.

Very sincerely yours,

6/25/18



June 24, 1918.

Rev. A. H. Silver,
The Euclid Avenue Temple,
Cleveland.

My dear Mr. Silver:

I wish to extend to you a most cordial invitation to be one of our guests of honor at the Seventieth Annual Commencement, Thursday evening, June 27, at Gray's Armory.

Mr. Irvin Cobb has just arrived in America from France, and will deliver a thrilling address, "My Experiences on the Battlefields of France". The Victory Quartette, which has been singing in the ship yards for Mr. Schwab, will sing patriotic songs. The exercises, therefore, will be almost entirely of a patriotic nature.

A place will be reserved for you on the stage. I earnestly hope that it will be possible for you to be present.

With kind personal regards, I am

Sincerely yours,

E. D. Merrill

President.

June 25th, 1918

Mr. E. E. Merville,
President, Spencerian School,
Cleveland, Ohio.

Dear Sir:-

Rabbi Silver directs me to
reply to your letter to him dated the
twenty-fourth instant, and to express
his regrets that he cannot be with you
on the occasion of your Annual Commence-
ment. He is leaving that evening for
New York.

Rabbi Silver hopes that the
exercises will prove all that you anticipate
and wishes the College all success.

Very truly yours,

Secretary.

[1918?]

CENTRAL SYNAGOGUE

LEXINGTON AVENUE AT FIFTY-FIFTH STREET, N. Y.

My dear friend Silver,

Dr. Moss, rabbi emeritus

of my congregation is going to Cincinnati in a few weeks & in passing through Cleveland he would appreciate very much if you would invite him to occupy your pulpit some Sunday morning. Will you be good enough and write to him setting your own date in the near future. His address is 219 West 81st N. Y.

I am sorry I couldn't come to speak at your forum but will try to be with you. I hear wonderful things about you. Keep up & God be with you.

Cordially

Nathan Gross

[1918?]

To the Members of the Board:

As we are now working under the revised laws submitted by the Committee to the Annual Meeting, after making an examination of same, I would recommend that until other by-laws are prepared the old laws, governing the appointment of committees, that are not in conflict with the present laws, be adopted as the rules of the Board.

I would recommend that a special committee be appointed for the purpose of preparing by-laws for the government of the Board.

I would further recommend that the present committees act until their successors are duly appointed by the incoming president. By adopting these suggestions we will avoid any confusion that may arise.

I would also suggest that the Finance committee should prepare as soon as possible the data to enable them to report at the meeting in June the budget of requirements for the coming year in accordance with the new law.

The Temple Women's Association should make their recommendation, nominating the six women as Associate Trustees to serve for the ensuing year.

I would further recommend that a special committee be selected from this Board and from the membership of the Congregation to at once have prepared under their supervision a list of eligible people, who are not now members of the Congregation nor affiliated with another congregation, with a view to securing their membership for the Congregation and to recommend on what terms such members should be admitted.

I would further suggest that the matter be taken up with the Alumni of the Temple to have the Clerk of the Temple act as Secretary and that the dues, etc., be collected through the offices of the Temple and in this way exercise a parental care of this valuable adjunct to the Congregation.

I think there should be an Alumni committee consisting of those members of the Board who are Alumni and a few others to co-operate with the officers of the Alumni to make their work more effective than it has been in the past.

I would suggest that a special committee be appointed to extend an invitation to the other Congregations in the city to appoint similar committees with a view of discussing the district system of Sabbath Schools independent of the Sabbath Schools of the Congregation.

Respectfully submitted,

John A. Mark

What Engl. - Americans

[1918?]

think of us -

Dr. Sihler will not ~~be~~ speak

away, although born here "
thinks the hyphen is a "talent"
not to be wasted

WHERE ARE THE GERMAN-AMERICANS ?

I was interested this morning by the remarks of the Rev. F. E. Emrich at the meeting of the Twentieth Century Club. They breathed a spirit which we all hope will prevail among the nations of the earth after this war. And we may admit that it was proper thus to address Americans.

But are they the only people who need this advice? The German Americans within this country occupy a position of peculiar power and can speak to the German people with authority. No fear of the Kaiser's vengeance need trouble them. Why is it that during all the years since this war began they have never uttered one word of protest against the hideous crimes and barbarities which have created in every civilized country the "dislike of the Germans" which Dr. Emrich bids us lay aside?

When Louvain and many another town was burned; when non-combatants were murdered; when women were outraged and children massacred; when Belgian and French men and women were torn from their homes and carried into worse than slavery; when the Lusitania was sunk and hundreds of innocent passengers drowned, why did the German-Americans never lift their voices in condemnation ?

A strong expression from them would weigh in Germany more than any other thing. It is not too late to speak now, and vigorous speech might hasten peace. Why have they been silent? Why are they silent now? While German-Americans in this country by their silence apparently consent to all that Germany has done, they cannot complain if they share the condemnation with which the whole civilized world justly visits their native land.

Let Dr. Emrich speak to his fellow-countrymen and teach them to repent. When he has done this he can better ask us to forgive. "Que messieurs les assassins commencent."