



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

Reel
89

Box
31

Folder
1946b

General correspondence, 1921.

HERMAN MOSS
CLEVELAND

March 23, 1921

Rabbi A. H. Silver,
c/o The Temple,
E. 55th & Central Ave.,
Cleveland.

Dear Rabbi Silver:

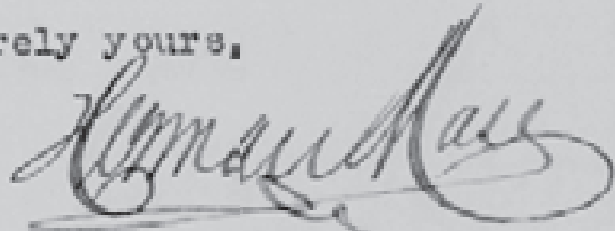
I am in receipt of your letter of March 22nd, enclosing copy of proposed amendment to the Constitution of the Excelsior Club.

Naturally, I am interested in this matter as it has come up at various times during the past years when I was more actively connected with the Club.

I do not recall that entertainments have been planned on the New Year or Day of Atonement. In so far as Friday evening is concerned I have had occasion in times past to discuss with various members interested this problem and considering the personnel of the Club I don't think it practical to establish a rule which would prevent any affair being given on Friday evening.

Sometime I shall be very glad to discuss the matter with you more at length.

Sincerely yours,

A handwritten signature in cursive script, reading "Herman Moss". The signature is fluid and elegant, with a large, sweeping "H" and "M".

March 24th, 1921

Mr. Jacob DeHaas,
55 Fifth Avenue,
New York City.

My dear Mr. DeHaas,

I enclose herewith my check
for the fund you are raising for the
Certificate to be presented to Judge
and Mrs. Julian W. Mack in honor of
their Twenty-fifth Wedding Anniversary.

With kindest regards, I am

Very sincerely yours,

March 24th, 1921

Rabbi Louis Wolsey,
Euclid Avenue Temple,
East 82nd Street and Euclid Ave.,
Cleveland, Ohio.

My dear Rabbi Wolsey,

Will you kindly sign and return to
me the enclosed statement.

With kindest regards, I am

Very sincerely yours,

THE COMMUNITY BETTERMENT COUNCIL

OF THE CLEVELAND WELFARE FEDERATION

VICTOR W. SINGLAS, *President*
ROY B. ROBINETTE, *Vice-President*
EDWARD A. ROBERTS, *Recording Secretary*



HENRY TURNER BAILEY, *Director of*
the Cleveland School of Art, Counselor
REV. C. H. LeBLOND, *Director*

RUTH F. STONE, *Executive Secretary*, 707 ELECTRIC BUILDING, Main 1
CLEVELAND, OHIO

March 24th 1921

Rabbi A. H. Silver,
City

Dear Sir:-

You have seen the newspaper announcements of the annual Clean-up Campaign which is organized as a part of the educational work of the Community Betterment Council of the Welfare Federation. The dates for the start of the Campaign this year are April 16-23.

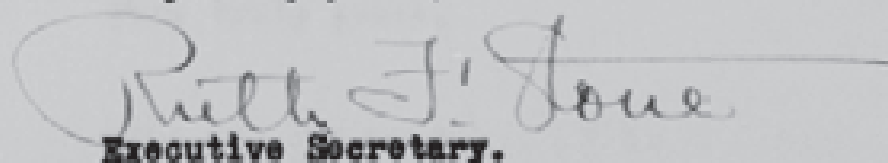
Cleaning up Cleveland is no child's play. It calls for the united efforts of every citizen to keep Cleveland up to standard in this respect. A definite program of ways to help has been worked out by the campaign committee and must be gotten before the public as a whole as well as those organizations affiliated with the Community Betterment Council.

Will you send a letter to all members of your organization telling them about the Clean-up Campaign. Will you also mention the campaign in your organization bulletin.

Next week we will furnish you with a definite assignment of Clean-up Activities your group can help carry on.

The Council needs your help and is counting on your help in this big undertaking. Your cooperation will be much appreciated by the campaign committee.

Very truly yours,


Executive Secretary.

FREE SYNAGOGUE
NEW YORK

STEPHEN S. WISE
22 WEST 90TH STREET

Mar. 25, 1921

Rebbi A.H. Silver,
Cleveland, Ohio
Dear Abba Hillel:

Will you take up with friend
~~Goldman~~ Chief Rabbi of the semi-demi-
Orthodox Hungarian Jews, the following
matter. I beg you will act upon it with
as much promptness as possible, remembering,
if you please, that I want an early de-
cision if I can have it.

There is a most interesting
and significant person in New York named
Oberrebbiner Reich of Werbow, Hungary,
who is doing a fine educational work in
his part of the world. The J.L.C. is
giving him some help, but he needs more
than they can allow. My question is
whether you and Goldman could get up
a meeting in Cleveland for him at which
one or two thousand dollars could be
raised for his school. Blau and others
tell me that he is doing a splendid work
there.

I beg you will take this up
and wire me at my expense. Reich is a
remarkable speaker. He can speak in
German but is most effective in Yiddish.
He is a man of fine Jewish scholarship
and really a big person.

Sincerely yours,

Wise

Mr. Samuel D. Wise,
The Arco Company,
East 65th St. and Euclid,
Cleveland, Ohio.

My dear Mr. Wise,

I am sorry that you did not get to meet Rabbi Wolsey on Monday. He was at the hotel at twelve noon and undoubtedly waited for you. My cold prevented my going downtown. I called Rabbi Wolsey at the Hotel, had him paged and explained to him the reason for my not keeping the appointment.

I shall during the week drop in to see you and discuss the matter with you in your office.

With kindest regards,

Very sincerely yours,

EXECUTIVE OFFICES
THE ARCO COMPANY
PAINTS, VARNISHES & ENAMELS
CLEVELAND

OFFICE OF THE PRESIDENT

Rabbi Silver,
The Temple,
Local.

Dear Rabbi Silver:-

According to your request I was at the Hollenden
at 12.30 today and after waiting an hour did not see
either you or Rabbi Wolsey.

Yours very truly,

March 28
1921



*Can I help - if so let me know how
L.H.*

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET
CLEVELAND, OHIO

OFFICE HOURS
9:30 A. M. TO 5:00 P. M.
SATURDAYS AND HOLY DAYS EXCEPTED
BELL PHONE, GARFIELD 3211

March 28, 1921.

LOUIS WOLSEY, RABBI

Rabbi A.H. Silver,
The Temple,
E. 55th and Central Ave.,
City.

My dear Rabbi Silver:

This is to notify you officially of the election
of Mr. Jacob H. Skirball as assistant rabbi of this
congregation, his term to begin on or about June 15th.

At the present writing we plan to hold an installation
service either the last of September or right after
the holidays in October, and we trust that we may count
upon you to be present and say a word of welcome.

LW/P

Sincerely yours,

Louis Wolsey

Paid Day ~~Message~~ Letter

Cleveland, O. March 30th, 1921

Rabbi James Heller
Wise Center Building
Avondale, Cincinnati, Ohio.

I will be most happy to have you occupy my pulpit
on Sunday morning, April tenth. My people are most anxious
to hear you. Please wire your acceptance.

A. H. Silver

March 31st, 1921

Mrs. Edward Bauh,
576 West Second Street,
Dayton, Ohio.

My dear Mrs. Bauh,

In reply to your kind letter,
permit me to say that I shall be very
happy to co-operate with you in the
matter of a State Speakers Bureau organ-
ization.

Please keep me informed as to the
development of the idea.

With kindest regards, I beg to
remain

Very sincerely yours,

Rabbi A.H. Silver
Cleveland, O.

My Dear Rabbi Silver,

At a meeting of the executive Committee of the Ohio Federation of Temple Sisterhoods, which is to be held in Columbus next month, an effort will be made to perfect plans for a state Speakers Bureau, that we hope will receive your Co-operation.

We know that speakers of prominence can accept few invitations they receive, the demands upon their time making many special trips impossible also that if this were possible, the expense could not be met by a small organizations, but we believe that by arranging joint meetings and by routing speakers through the State, many communities could be benefited.

Thus-for speakers en route from Cleveland to Cincinnati, an afternoon meeting could be arranged in Columbus, and for the evening of the same day at Dayton. Sisterhoods of nearby towns would be invited to attend.

We hope Rabbi Silver that such a plan will meet with your approval and that during the coming season, at the time most favorable to you, we may arrange a number of engagements for you in Ohio.

We have realised the need of a speakers bureau, under the direction of some national Jewish organization, for some time and hope that our State Federation can soon demonstrate its practicability and advantages.

Hoping to receive an early reply and gratefull for any suggestions that it may contain, I am

Very sincerely

Isis. Edward Rauh

Sec'y

Ohio Federation of Temple Sisterhoods

576 West Second, St.
Dayton, O.

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

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RECEIVED AT 5516 EUCLID AVENUE, CLEVELAND, OHIO

72H DN 7

FY CINCINNATI C 954AM MARCH 31 1921

RABBI A H SILVER

72

55 AND CENTRAL AVE CLEVELAND O

GLAD TO ACCEPT INVITATION PLEASE WRITE DETAILS

JAMES HELLER

1109AM

March 31st, 1921

Dr. Stephen S. Wise,
23 West 90th Street,
New York City.

My dear Dr. Wise, *in reply*

Replying to your letter of the
25th - I have consulted Goldman in the
matter of ~~the~~ of Rabbi Reich.
He will undoubtedly get in touch with you
in the very near future.

I would say that Cleveland has
been overrun in the past few weeks with the
Meshulachim of various sorts. The community
has been about surfeited. New York has sent
a raft of them westward.

I trust that you are well.

With kindest regards, I beg to re-
main

Very sincerely yours,

CLASS OF SERVICE	SYMBOL
Telegram	
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Night Message	Nite
Night Letter	N L

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WESTERN UNION



TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

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RECEIVED AT

A427 NY 27 BLUE

FY NEWYORK NY 340P 1

RABBI A H SILVER

1956

THE TEMPLE CLEVELAND O

MUST BE PRESENT ZIONIST EXECUTIVE APRIL NINTH AND TENTH
EXCHANGE THEREFORE IMPOSSIBLE WOULD LOUIS NEWMAN BE ACCEPTABLE
AS SUBSTITUTE HAVE YOU ACTED IN REICH MATTER PLEASE WIRE
STEPHEN WISE.

1921 APR 1 PM 4 03

April 1st, 1921

Rabbi James Heller
Wise Center Building,
Avondale, Cincinnati, Ohio.

My dear James,

I was delighted to receive your telegram informing me that you would occupy my pulpit on Sunday morning, April 10th. I assure you a very hearty welcome.

I wish that you would send me before Tuesday, April 5th, the subject of your address, so that we may give you the proper publicity.

Please let me know when you expect to arrive here, so that I may arrange to have hotel reservation made for you.

With kindest regards, I beg to remain

Very sincerely yours,

April 1st, 1921

The Independent Press,
2182 East 9th Street,
Cleveland, Ohio.

Gentlemen:-

Enclosed please find a statement on the
attitude which the Reform Rabbis of Cleveland are
taking in the matter of Sacramental wine.

I would appreciate it if you will give
this statement publicity and prominence in your
newspaper.

Sincerely yours,

Independent Order B'nai B'rith

CLEVELAND LODGE NO. 16

7103 EUCLID AVENUE

Cleveland, O.

April 4, 1921.

Rabbi A. H. Silver,
The Temple,
E. 55th & Central,
Cleveland, O.

Dear Rabbi Silver:

Following its usual custom, the B'nai B'rith has arranged for a Community Seder which will be held the second night of Passover, Saturday, April 23rd, at 6:30 PM at the B'nai B'rith Building.

We always try to secure the attendance of those who are unable to have a Seder of their own, as well as afford an opportunity to a number of families to observe and attend a Seder.

The Committee has arranged for the singing of traditional songs, and the Seder will be conducted by Rabbi Solomon Goldman. Reservations can be made by calling the B'nai B'rith office or from any member of the Committee.

Would appreciate your making an announcement from the pulpit to the members of your congregation.

We are extremely anxious to make the Community Seder a recognized ceremonial activity at the B'nai B'rith.

Fraternally,

Lewis Drucker

Secretary.

LD/BL

DIRECT APPROPRIATIONS MADE BY

CENTRAL RELIEF COMMITTEE

FOR CULTURAL WORK

COVERING PERIOD FROM NOVEMBER 18, 1920 - APRIL 1, 1921

AUSTRIA

Talmud Torah Or Torah, Vienna	174,000.00 Kr.	6416.10
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CZECHO-SLAVAKIA

Central Bureau of Czecho-Slovakia of the Orthodox Community in Pressburg	851,369.25 "	10,500.00
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Russo-Carpathia	74,597.52 "	950.00
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GERMANY

Yeshiva Knesseth Israel, Berlin	30,000.00 Mk.	417.00
Rabbinical Seminary		500.00

HUNGARY

Hungarian Cultural Rel. Comm., Budapest	734,300.00 Kr.	1,600.00
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LATVIA

Latvia Cultural Rel. Comm. in Riga		7,500.00
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LITHUANIA

Kovno Cultural Rel. Comm., Kovno		18,000.00
Yeshiva at Kelm	36,000.00 G.H.	500.40
Talmud Torah Serebnick	21,000.00 " "	201.90
Yeshiva at Slabodka		2,500.00
Yeshiva at Telz		2,500.00
Tzeikishki Talmud Torah	25,000.00 " "	347.50
Wilkowishki Hebrew Gymnasium	100,000.00 " "	1,750.00
Yeshiva at Panivez		500.00

POLAND

Cultural Rel. Comm., Warsaw		18,000.00
Mizrachi Chadorim & T.T. in Poland	1,000,000.00 P.M.	1,300.00
Tachkemoni, Warsaw		2,000.00
Yeshiva Torah Chaim, Warsaw		2,000.00
Talmud Torah at Brisk	152,000.00 " "	234.30
Chadorim Yesodi H'Torah, Bialistok	100,000.00 " "	130.00
Yeshiva at Lomz		3,000.00
Yeshiva at Slonim	563,380.00 " "	1,000.00
Yeshiva Etz Chaim, Slutsk	164,000.00 " "	201.01
Talmud Toras at Walkowisk	153,846.00 " "	200.00

GALICIA

Talmud Toras & Chadorim	4,225,000.00 " "	7,500.00
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ERETZ ISRAEL (PALESTINE)

Cultural Rel. Comm. of Eretz Israel & Jerusalem	8,400.00 L	32,942.50
Yeshiva Chai Olem, Jerusalem		300.00
Oharvas Rabbi Yehuda H'Chessed, Jerusalem	1,000.00 "	3,000.00

WILNA

Cultural Rel. Committee, Wilna		15,000.00
Yeshiva at Mir		3,000.00
Yeshiva at Volozin		2,000.00

Relief for Rabbis thru the Ezra Torah Fund		9,000.00
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DIRECTORS

STARR CADWALLDER
A. B. CALLOW
R. D. CLARK
CARL D. FRIEDLIN
GEORGE F. HART
RALPH HAYES

THE CITY CLUB OF CLEVELAND

FLOOR III, HOLLENDEN HOTEL
CLEVELAND, OHIO

DIRECTORS

BRADLEY HULL
KARL LEMMERMAN
W. G. LEUTNER
AMOS PARRISH
W. M. PATTISON
JOHN W. RAPER

OFFICERS

W. M. PATTISON, PRESIDENT
GEORGE F. HART, TREASURER

W. G. LEUTNER, VICE-PRESIDENT
FRANCIS T. HAYES, SECRETARY

April 4th, 1921.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:

On next Saturday evening at the meeting of the Woodland District Forum at East Technical High School, Mr. A. A. Benesch will speak on "The Jew in America".

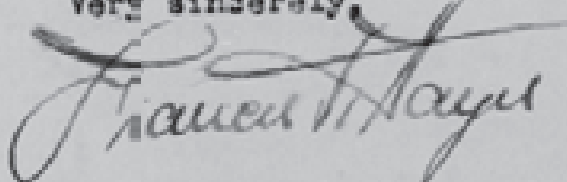
It is hoped thru this meeting to give expression to the hopes, ambitions and aspirations of the Jewish people of that great community and of the city of Cleveland.

Will it be possible for you to give wide publicity to this address in order that this may be one of the largest meetings of the year.

The meeting will start at 8 P.M. next Saturday evening, April 9th, in the auditorium of East Technical High School, at East 55th Street and Scovill Avenue.

Thanking you on behalf of The City Club, I remain

Very sincerely,



Francis T. Hayes
Secretary

FH:IM

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

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WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

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RECEIVED AT 5516 EUCLID AVENUE, CLEVELAND, OHIO
106H RF 17

FY CINCINNATI 0 10 07 AM APRIL 5 1921

RABBI A H SILVER

106

TEMPLE 55 AND CENTRAL CLEVELAND 0

ARRIVE SEVEN TEN E ASTERN TIME SATURDAY EVENING PLEASE RESERVE ROOM

STATLER SUBJECT COMMERCE IN A NEW WORLD

JAMES HALLER

1126 AM

*Use Center Blvd of
around all*
as telegraphed
If your subject ~~is~~ Commerce in a new
World - be correct, can you suggest by title -
our expense - an explanatory or sub-title for news-
papers

April 5th, 1921

Dr. Henry Englander,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Englander,

We are contemplating holding a Branch Service for the Holy Days again this year. I am desirous of ascertaining whether it would be possible for you to be with us. After I hear from you, I shall present the matter to our Board.

Hoping that you are well and looking forward to seeing you at the Conference, I beg to remain

Very sincerely yours,

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Night Letter	N L

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WESTERN UNION



TELEGRAM

NEW-COMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

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RECEIVED AT 5516 EUCLID AVENUE, CLEVELAND, OHIO

85H RF 42 COLLECT NL

FY CINCINNATI 0 APRIL 6 1921

RABBI A H SILVER

85 THE TEMPLE 55 AND CENTRAL AVE CLEVELAND 0

SUBJECT IS COMMERCE IN A NEW WORLD RELATIVE TO THE GROWTH OF ECONOMIC INTERNATIONALISM OUT OF THE WAR HAS DEVELOPED A DIM BUT IMPELLING VISSION OF THE INTERDEPENDANCE OF THE CIVILIZED WORLD HOPE THIS GIVES YOU WHAT YOU WANT CORDIAL REGARDS

JAS HELLER

1129 AM APRIL 7 1921

"Has the war developed an impelling vision of the interdependence of the civilized nations."

MAKE-KEEP CLEVELAND CLEAN^{AND} BRIGHT

Community Betterment Council

Executive Committee

VICTOR W. SINCERE, *President*
ROY B. ROBINETTE, *Vice President*
HENRY TURNER BAILEY, *Counsellor*
EDWARD A. ROBERTS, *Recording Secretary*
REV. C. H. LeBLOND, *Director*
MRS. A. F. WESTGATE, *Director*
MRS. MALCOLM McBRIDE, *Director*



BEGIN IN CLEAN-UP WEEK APRIL 16-23

Clean-Up Campaign

Executive Committee

ROY B. ROBINETTE,
Chairman
MRS. J. PRESCOTT BURTON,
Vice Chairman
DONALD C. DOUGHERTY,
Director of Publicity

Campaign Headquarters Community Betterment Council of The Cleveland Welfare Federation

MISS RUTH F. STONE, *Executive Sec'y*
509 Electric Building
Main One

April 6th 1921.

Rabbi A H Silver
East 55th & Central Ave

My dear Sir:-

The second meeting of the Clean-up Committee of the Community Betterment Council will be held Monday noon, April 11th, at 12:00 o'clock, in room 246, Hotel Statler, Luncheon \$1.25 per plate.

It is hoped that a full attendance may be had at this meeting in order that a report may be made of the progress of our plans for the Campaign to date and in order that we may receive any additional suggestions from members of the committee to be carried out before the campaign the following week.

Hoping you will make a special effort to be present, I am,

Sincerely yours,

Ruth F. Stone

Executive Secretary

P.S. We shall appreciate your PROMPT REPLY in order that we may make a sufficient number of luncheon reservations, telephone Main 14

THROUGH the year 'round activity of the Community Betterment Council, interest in a cleaner, brighter, more wholesome Greater Cleveland has increased until the Council's membership is no longer confined to the 120 individuals who worked in last year's Clean-up Campaign. Instead it now represents the entire membership of the eighty-four organizations listed below.

Academy of Medicine
 Mary E. Bentley Emerson Study Club
 Bolton Philanthropic Club
 Boy Scouts
 Builders' Exchange
 Business Women's Club
 Camp Fire Girls
 Chamber of Industry
 Chambers Community Club
 Chesterfield Mothers' Club
 City Planning Commission
 Civic League
 Cleveland Advertising Club
 Cleveland Art Association
 Cleveland Art Museum
 Cleveland Automobile Club
 Cleveland Century Club
 Cleveland Cinema Club
 Cleveland Council of Jewish Women
 Cleveland Engineering Society
 Cleveland Federation of Women's Clubs
 Cleveland Foundation
 Cleveland Garden Club
 Cleveland Girls' Council
 Cleveland Heights Civic League
 Cleveland Literary Guild
 Cleveland Museum of Natural History
 Cleveland Public Library
 Cleveland Real Estate Board
 Cleveland Recreation Council
 Cleveland Sorosis Club
 College Club
 Colonial Study Circle
 Colored Women's Thrift Club
 Congress of Mothers' Club
 Consumers' League
 Conversational Club
 Democratic Women's Committee
 Doan School Mothers' Club
 East Cleveland Chamber of Commerce
 East End Chamber of Commerce
 East End Manufacturers' Association

Epworth Mothers' Club
 Euclid Avenue Temple Sisterhood
 Exchange Club
 Euclid Park Improvement Association
 Federated Churches
 Flora Stone Mather Mothers' Club
 Fortnightly Study Club
 Girls' City Club
 Girl Reserves
 Girl Scouts
 Glenville Monday Club
 Goodrich House Women's Club
 Industrial Association
 Industrial Woman's Club
 Junior Auxiliary Council
 Junior League of Cleveland
 Junior Utilian
 Kiwanis Club
 Ladies' Auxiliary of the Hayden Ave. Civic Club
 Lakewood Chamber of Commerce
 Lakewood Parent-Teachers' Federation
 Lakewood Women's Civic League
 League of Women Voters
 Lincoln Mothers' and Teachers' Club
 Lions' Club
 Madison Mothers' & Teachers' Club
 Negro Welfare Association
 Olla Podrida Club
 Rice Center Civic Association
 Rotary Club of Cleveland
 Shaker Heights Garden Club
 Snow Monday Club
 Temple Women's Association
 Wagar Park Civic Association
 Woman's Club
 Women's City Club
 Woman's Civic Association
 Women's Civic Club of Cleveland Heights
 Women's Civic League of Brooklyn
 Women's Civic League of East Cleveland
 Young Women's Christian Association
 Welfare Federation—Executive Committee

Public Agencies Co-operating

City of Cleveland—

Dept. of Public Welfare—Division of Health
 Dept. of Public Service—Divisions of Streets and
 of Garbage
 Dept. of Parks and Public Property
 Dept. of Public Safety

Cleveland Public Library
 Main and Municipal Branches
 Cleveland Public and Parochial Schools
 Department of State Fire Marshal
 Suburban City and School Officials

April 6th, 1921

Mr. Sol J. Cohen,
Executive Director,
Young Judea,
65 Fifth Avenue, New York.

My dear Mr. Cohen,

Replying to your recent letter - I would most strongly advise against your coming to Cleveland at the present time for funds in behalf of Young Judea.

We have had within the last two months at least ten Moshulachim for all sorts of funds. We have had luncheons and dinners and meetings until the community is surfeited with it and times are not propitious for raising funds. I would suggest that you wait until our community has had an opportunity to catch its breath and rest up a bit, when, I am quite sure, sure, we can arrange for an opportunity to render some service to you.

Very sincerely yours,

The President and Trustees of the Cleveland School
of Art request the honor of your presence at a
private view of an exhibiton of paintings by

◊ Mr. Frederick Carl Gottwald ◊

in the gallery of the School Magnolia Drive and
Juniper Road, Saturday afternoon, April 9, 1921.

◊ Tea served from 3 to 6 o'clock ◊

The Exhibition will be open from April 10 to 17 inclusive,
daily from nine to five o'clock; on Monday and Thursday
evenings from seven to nine o'clock, and on Sunday afternoons
from two to five o'clock. " " " " "

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L
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WESTERN UNION



TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

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RECEIVED AT 2040 EAST 9th ST., CLEVELAND. ALWAYS OPEN

1921 APR 11 PM 7 22

A506NY 7
C NEWYORK NY 710P 11

F H JONES

1997 WRHS
THE TEMPLE CLEVELAND O

REMAIN HERE TILL WEDNESDAY HOME THURSDAY MORNING

SILVER.



Newson & Company

Publishers

73 Fifth Avenue, New York

New York

and

Chicago

April 12, 1921

Rabbi Abba Hillel Silver,
The Temple,
East 55th Street & Central,
Cleveland, Ohio.

Dear Sir:

On November 3, 1920 you wrote to Dr. Spaulding giving us permission to include your poem "America" in Aldine Readers, Revised Edition, Book Eight, which we were about to publish. The book has just come from the bindery.

We are sending you a copy by today's Mail and we refer you to page 291 on which the poem appears and to the last paragraph of the preface in which we have made acknowledgment for your permission to use it.

We thank you again for your courtesy in this matter.

Very truly yours,

ARF:ON

AN
ENCYCLOPEDIA OF THE OLD TESTAMENT
FOR THE EDUCATED LAYMAN

In Five Royal Quarto Volumes of 640 Pages Each
With About 1500 Illustrations

(Advance Subscription Prices: \$50 Cloth; \$75 Three-Quarter Morocco; \$100 Edition De Luxe.)

Edited by

ISIDOR SINGER, Ph.D.

Originator and Managing Editor of the Jewish Encyclopedia

HARPER & BROTHERS Publishers

(Established 1817)

Franklin Square, New York, N. Y.

April 13, 1921., 1921

Rev. Abba Hillel Silver,
Cleveland, Ohio.

My dear Rabbi Silver:

The majority of your Rabbinical colleagues having, with great enthusiasm, endorsed my "Children's Encyclopedia" plan, most of them offering both, their literary and propagandistic co-operation, I have decided to go ahead, and am now preparing the material for the Illustrated Prospectus.

In 1898, when I was launching the J. E., at an analogous phase of my preparatory labors, I sent forth the slogan: "Let us, if possible, make the vote a unanimous one!", and, I am happy to state, even the few doubting Thomases of the first hour gradually fell into line.

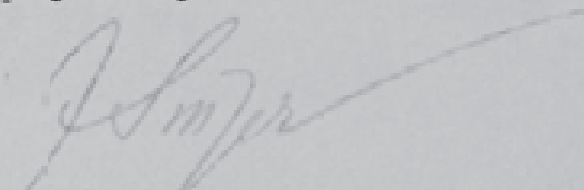
May I, therefore, be permitted to again knock at your door, which, I trust, will open this time - unless there are personal reasons militating against your participation in the enterprise, and, in this case, I beg your pardon in advance for my uncalled-for insistence.

This "Children's Encyclopedia" shall be your Encyclopedia, an Encyclopedia Rabbinica in the truest sense of the word, yours, in faithful co-operation with your able Sunday School teachers, male and female. You and they know best how to talk to children (we-shinantom).

Everyone of you should sum up his learning, enthusiasm and eloquence in at least one chapter or section of the book, for the benefit of the present and of the future children's generations. Let us choose as slogan for this literary "Tischlein, Deck' Dich!" (a Shulchan Arukh nouveau style) the parental maxim "For children the best is just good enough".

Sof Dabar: I need your moral support and literary co-operation. Please, don't say NO.

Very cordially yours,



AN
ENCYCLOPEDIA OF THE OLD TESTAMENT
FOR THE EDUCATED LAYMAN

In Five Royal Quarto Volumes of 640 Pages Each
With About 1500 Illustrations

(Advance Subscription Prices: \$50 Cloth; \$75 Three-Quarter Morocco; \$100 Edition De Luxe)

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_____, 1921

I beg to invite you herewith to become a contributor (rate of payment \$20 per 1000 words) to this first Biblical Encyclopedia for the Layman whose principal new feature will be the presentation of an up-to-date commentary in alphabetical order, with the Bible text - the Apocrypha and the Apocalyptic literature included - as continuous background. The work will thus present an illustrated Anthology, Commentary and Encyclopedia of the O.T., rolled into one single work, and will again make the knowledge of the Bible familiar in thousands of households.

E. g., the article on Samson will start with the reproduction of Judges XIII-XVII, to be followed by a popularly written commentary en bloc, the whole interspersed with the illustrations of the subject by the most famous artists. The smaller books, such as Ruth, Jonah, etc., will be given in full. The hundreds of proper names which have no significance for the layman, will be summarily omitted. But, on the other hand, the work will incorporate the first illustrated Encyclopedia of Palestine. Special care will be bestowed upon the department: The O.T. in Rabbinical Literature. (s.J.E.)

The work will, further, offer the first compilation, arranged alphabetically according to authors, of the best that has ever been written on the beauties of the O.T. and its position in the world's literature. It will, finally, include biographical sketches of the hundreds of prominent Biblical scholars, archeologists, etc., who have done yeoman work in the field of the interpretation of the O.T.

Every one of your suggestions will be greatly welcomed and taken into the most serious consideration. In brief, you can rest assured that the publishers will make of this work a worthy companion to their McClintock and Strong.

Very truly yours,

April 14th, 1921

Mr. Benjamin Lowenstein,
1325 West 9th Street,
Cleveland, Ohio.

My dear Mr. Lowenstein,

There are a few things that I would like to talk over with you.

1. The advisability of holding our Annual Meeting this year at some hotel, to be preceded by a dinner and followed by some prominent speaker. It might be well to announce at this meeting the architect who has been selected for the new Temple, as well as the drawings which we may be able to show the people. This might be a good opportunity for raising the additional funds which we require. However, this can be decided later.

2. I should like to go over with you very carefully the various committees that are to be appointed next year. Only those should be appointed who definitely signify their willingness to work. Our committees need a complete overhauling. These people should be asked whether they will serve before their names are announced.

3. I have taken the liberty of writing to Dr. Englander to ascertain whether he would be willing to be associated with me for the Holy Day Services, before inviting him to do so. I have an affirmative answer. I would suggest that you and Mr. Solomon get in touch at once with the East End Baptist Church and make definite arrangements for the services and also for the use of the Choir.

4. There should be no delay in calling the larger Building Committee and presenting to it the decision at which we have arrived. I presume that you have already spoken to Mr. Dauby about the plans.

Very sincerely yours,



THE SWEET VALLEY PRODUCTS CO.

SANDUSKY, OHIO

APRIL 15, 1921

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April 15th, 1921

To the Teachers of
The Temple Religious School:

I would like to call your attention to the following matters and I want your close co-operation, please:

1. The record of the School for the past few weeks has not been at all satisfactory and not up to the standard of the past few years. It seems to me that a special effort should be made by every teacher and by every class to improve the attendance record during the remaining weeks of the school year. Please find out from those children who have been irregular during the past few weeks, just what has been the cause of it and insist that the irregular attendance must stop. Please urge upon the members of your to assist you in maintaining a perfect record.

2. There will be a meeting of the Teachers tomorrow (Monday), April 18th, at 4:30 in my study. Please come prepared with a general report of the progress of your work so far. I would likewise appreciate any suggestions that you may bring to this meeting concerning a proper and interesting program for our Rally Sunday, June 5th.

3. The First Day of Passover is Saturday, April 23rd. This will enable the children to attend the Passover Service. Please urge upon them to come with their parents. The service is at ten a.m.

A. H. Silver

April 15th, 1921

Mr. A. S. Newman,
Hebrew Relief Association,
2554 East 40th Street,
Cleveland, Ohio.

My dear Mr. Newman,

I should appreciate any information you can give me concerning the Jewish inmates at the State Asylum for the Insane, and whether anybody is interesting themselves in them. I understand there are about 75 Jewish inmates there. Please let me know.

Very sincerely yours,

For Morning Papers.
Release April 16th, 1921.

The Jewish Holidays Press Notice Bureau
Duneshofer Bldg. Cincinnati, O.

Notices Prepared by
THE TRACT COMMISSION
Central Conference of American Rabbis
Union of American Hebrew Congregations

PASSOVER.

Passover, the Jewish festival of Liberty, known in Hebrew as "Pesach," begins this year on Friday evening, April 22. The concluding day of the celebration will be held on Saturday, April 30, among families adhering strictly to traditional regulations, while more liberal Jews conclude the Passover week on Friday, April 29.

Passover in the light of its origin was an agricultural feast, but at a later period became disassociated in part from its primitive nature—worship ceremonialism and was identified with an epochal historical circumstance, which invested the festival with a new and highly significant spiritual message.

Associated as the Passover is, with the Exodus of the Children of Israel from Egypt, it recalls the many miracles which were wrought in their behalf by the never-slumbering Guardian and Keeper of Israel. The delivery of the Hebrews from Egypt's yoke of slavery released them from bondage and darkness and gave them instead freedom and light. The memory of the enslavement of Israel is revived and the scenes reviewed where the kindred of Joseph were degraded to slave-labor in the very country upon which their illustrious ancestor had showered rich blessings. Their enslavement of body afflicted likewise their souls. They sank into the grievous thralldom of despair.

The deliverance of the Children of Israel from Egypt was assurance that their supplications had been heard on High and their chains of bondage broken by the God of their fathers.

The memory of this redemption is revived in the Passover festival where it is utilized as a symbol of a freedom more embracing than the escape of the Children of Israel from tyranny and oppression. It becomes at the same time a token of humanity's final triumph over all oppressors, tyrants and bigots.

During the Passover week, Jewish families eat Matzoth, unleavened bread, which is one of the several symbols used in the observance of the festival to bring home the recollection of oppression and the eventual triumph of humanity from the tyranny of injustice and iniquity.

The festival beginning on the evening of the day previous to the holiday, is known as the Seder and inaugurates the Passover celebration. This service is a beautiful home ceremony in which all members of the family participate.

The special ritual used for this Seder service is called the "Hagadah" and recites the events of the Exodus by means of quaint songs and stories, that awaken within the soul of old and young, a love of liberty and strengthens the faith of the present generation in the priestly mission of Israel in the world.

Observed in a spirit of gladness, this spring festival of liberty has inspired the Jew to trust in the eventual reign of righteousness. For this reign of righteousness the Jew believes himself to have been appointed to prepare, as the final goal of all mankind.

April 18th, 1921

Mr. Jos. A. Guggenheim,
Cleveland, Ohio.

My dear Mr. Guggenheim,

Rabbi Silver desires to have a small group of the Ushers here for the Service Saturday morning at ten o'clock. He wants you to get in touch with some of the boys and ask them to be on duty. The service is at ten o'clock.

Sincerely yours,

Secretary.

S. SHLESINGER . . . PRESIDENT
HENRY BAKER . . . VICE-PRESIDENT
ALEX BUCHMAN . . . SECRETARY
SIGMUND REINTHAL . . . FIN. SECY
MAX LEVI TREASURER

A. S. NEWMAN
SUPERINTENDENT

HEBREW RELIEF ASSOCIATION

2554 EAST 40th STREET

CLEVELAND

April 20, 1921.

Rabbi Abbe Hillel Silver,
The Temple,
City.

My Dear Rabbi Silver:

Your favor of the 15th inst. has just come to hand. I do not know why this letter was on its way for so long a time.

In regard to your inquiry concerning the Jewish patients at the State Asylum for the Insane, I wish to say that in so far as I know there is no organized interest shown by the Jewish community in these patients. My experience has been that most of them have friends or relatives who visit them and who are eager to have them released from the institution as soon as they show any sign of improvement and usually arrange for this as soon as it is at all possible.

The institution is usually crowded and the authorities are glad to follow the policy of allowing patients to their friends or relatives on vacation if it is at all possible to do this. In addition to a visiting room at the institution, this policy has the more important merit that it is evidently very often a good thing for the patient. When in a convalescent condition the patients care in a more normal environment such as is afforded by the homes of friends and relatives, often proves very beneficial. In former days, the late Rabbi Margolies, took particular interest in these patients and I believe that he also saw to it that they received matzos for Passover. A small Jewish Relief Organization, known as the Jewish Relief Society, distributes matzos to various families and I know that local Jewish prisoners are also provided with matzos by them. I am not certain that they also give matzos to the patients at the Insane Asylum, but I believe that they do. ✓

Have you any suggestion to make as to what ought to be done about this matter and can we co-operate with you in the matter? We would be glad to do so. We shall inquire of both the authorities of the Insane Asylum and of the Jewish Relief Society as to whether anything has already been done in this matter and we shall also ascertain as to what ought to be done, and I may telephone you about this tomorrow. Trusting that this will be satisfactory, I am,

Very truly yours,

A. S. Newman

The Union Bond Company
Government Municipal and Public Utility Bonds
212 Engineers Building
Cleveland, Ohio

April 21, 1921.

Rev. Abba E. Silver,
3848 Prospect Ave. SE,
Cleveland, O.

Dear Sir:

We are increasing our sales force and it has occurred to us that you might know of some young men or women, preferably between the ages of 25 or 30 years, who are at present unemployed or seeking to better their positions. Previous experience is not necessary. We require applicants to work a week on trial, during which time we will advance them enough money to cover car fare, lunches, telephone calls to the office, etc. At the end of that time if they show any aptitude they will be given a guaranteed salary of not less than \$25.00 per week and a commission on all sales.

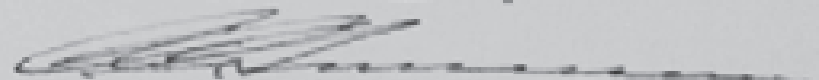
We have no easy road to wealth and are not dealing in get-rich-quick schemes. Our aim is to reach the man or woman of moderate means with high grade municipal and public utility bonds. It is understood that you are in no way obligating yourself and for your convenience we are enclosing three introductory cards, upon the reverse side of which you will find the list of our officers and directors.

If you have anyone in mind or within the next few weeks such an one should come to your attention, we will appreciate it if you will fill in their names on the cards and have them call at this office any time before ten in the morning or after four in the afternoon and ask for Mr. Simmons.

Yours very truly,

THE UNION BOND COMPANY

By



Vice-President.

COS/E

DR. HENRY ENGLANDER
REGISTRAR



DR. KAUFMANN KOHLER
PRESIDENT

April, 26, 1921.

Rabbi Abba Hillel Silver,

Cleveland, O.,

Dear friend and colleague:-

Will you kindly let me know as soon as possible whether it is the intention of your Board to have me for the holydays. I would like to have this information at an early date as I have several good opportunities for the holydays in view.

With all good wishes,

I am,

Cordially yours,

Henry Englander

April 27th, 1921

Dr. Henry Englander,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Englander,

I take pleasure in informing you that
the Executive Board of The Temple has unanimously
decided to invite you again this year to be associated
with me in conducting the Holy Day Services.

I trust that you are well.

With kindest regards, I beg to remain

Very sincerely yours,

May - 1921

EXAMINATION QUESTIONS FOR NORMAL SCHOOL

.....

1. Tell all you know about the origin and historical development of the Feast of Tabernacles (Succoth).
2. Explain all the ceremonies connected with the Feast of Passover.
3. Write two hundred words on the symbolism of the Synagogue.
4. Tell of the development of the Prayer Book.

EOFF STREET TEMPLE BULLETIN

Wheeling, W. Va.

L. A. MISCHKIND, Rabbi

New Series I

May 1st to 15th, 1921

No. 5

May 6—Friday Evening Services at 7:45.

Topic: "IRONICS"

* * * *

May 7—Saturday Morning Service at 10:30

Short Talk: "THE JEWISH ST. FRANCIS"

* * * *

May 13—Friday Evening Service at 7:45

Topic: "REAPERS OF WHIRLWIND"

* * * *

May 14—Saturday Morning Service at 10:30

Short Talk: "MORE ABOUT THE BAAL SHEM"

EOFF STREET TEMPLE BULLETIN

SISTERHOOD

The Sisterhood will conduct a BAKE SALE on Wednesday, May 11. This will be held at the Bertschy Furniture Store, the use of which has kindly been donated for the purpose. Orders for Pies, Cakes, Noodles, may be given to the chairman, Mrs. L. B. Stein, (Telephone Number, Woodsdale 556.) Members are urged to bring their donations to the Bertschy Store, 1154 Main Street, before 9 o'clock, on the morning of the 11th.

* * * *

The Sisterhood wishes to thank all those whose donations and patronage contributed to the marked success of the Rummage Sale. Announcement is again made that any article available for the next Sale may be sent at once to the Vestry.

* * * *

TEMPLE GUILD

A very important meeting of the Guild will be held Tuesday, May 10, in the Vestry of the Temple at 8:15 P. M. Matters of unusual gravity will be discussed; and it is requested that a full attendance be present.

* * * *

Altar Flowers—IN MEMORIAM

April 29—Meyer Eiseman

May 6—Charles Steinhauer

May 13—Morris Reichblum

EOFF STREET TEMPLE BULLETIN

B'NAI B'RITH

The regular May Meeting of Lodge No. 615 will be held Sunday Evening, May 8, at 7:45 in the Vestry of the Temple. As this will probably be the last of the year, all members are bidden to make this a 100 per cent. meeting.

* * * *

TEACHERS' TRAINING COURSE

The Teachers' Training Course will meet as usual next Tuesday Evening, May 10. In order to avoid conflict with the Guild Meeting, the hour, however, has been set for seven o'clock. Teachers are asked to note this change in time.

* * * *

EXCERPT FROM MINUTES OF BOARD OF TRUSTEES:

"In the future members of the congregation coming in late for the Friday Evening service are requested to take the rear seats."

* * * *

SOME INTERESTING STATISTICS FOR CONGREGATION

Average Attendance for High Holidays	290
Average Attendance, Friday Evening	64
Average Attendance, Friday Evening, April	30
Average Attendance, Saturday	62
Average Adult Attendance Saturday	27
Average Male Adult Attendance Saturday	1
Average Per Cent Latecomers, All Services	72%

Compare School Attendance on next page.

LOFF STREET TEMPLE BULLETIN

LOFF STREET TEMPLE SCHOOL

The parents are again reminded that attendance at the Saturday Morning services on the part of the children is of equal importance with the actual work of the School on Sunday. An unexcused absence from services counts as half an absence. Five unexcused absences from the School (including absences from Services) militates against promotion. Unexcused lateness counts as one-half absence.

* * * *

SCHOOL RECORD FOR MARCH AND APRIL

Grade	Teacher	Register	Per Cent. Att. March	Per Cent. Att. April	No. Att. May 1.
K	Miss Epstein	11	83	81	8
L	Miss Front	9	70	89	8
P	Miss Backenheimer	11	80	78	9
C	Miss Freyfus	6	96	88	4
D	Miss Collins	12	92	88	9
E	Miss Brevernoon	7	94	80	5
F	Mr. Hockheimer	8	94	93	8
G	Miss Isenberg	4	79	70	4
Conf. Rabbi		3	73	75	3
Total		74	80	82	58

* * * *

TEMPLE JUNIORS

The Temple Juniors will give a dance in the Vestry Thursday Evening May 12. A live, jazz band, loaded with pep will guide your step. Admission fifty cents a couple. Come along and help the Juniors; at the same time help yourself to a Dance.

The Cleveland Council of Jewish Women

Mrs. Siegmund Herzog, President
2558 Euclid Blvd.

Mrs. Emil Brudno, First Vice President
2068 East 102nd St.

Mrs. Helen E. Bing, Second Vice President
1643 East Blvd.

Mrs. Samuel Hartman, Third Vice President
1927 East 73rd St.

CLEVELAND, OHIO

Mrs. Simon Peiser, Secretary
1636 East 117th St.

Mrs. Joseph Janowitz, Fin. Sec'y
1459 East 108th St.

Mrs. Aaron Lehman, Treasurer
624 East 105th St.

Mrs. A. M. Graver, Auditor
10405 Ashbury Ave.

I do hope you will think of us on May 23, as we shall be thinking of you. I will want to tell you about Mrs. Sporn's address, with its possible plea for reaffiliation with the National Council.

With sincere greetings both from the Council & from me I am very cordially
Rutha P. Herzog.

The Cleveland Council of Jewish Women

Mrs. Siegmund Herzog, President
2558 Euclid Blvd.

Mrs. Emil Brudno, First Vice President
2058 East 102nd St.

Mrs. Helen E. Bing, Second Vice President
1533 East Blvd.

Mrs. Samuel Hartman, Third Vice President
1927 East 73rd St.

CLEVELAND, OHIO

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1636 East 117th St.

Mrs. Joseph Janowitz, Fin. Sec'y
1459 East 108th St.

Mrs. Aaron Lehman, Treasurer
524 East 105th St.

Mrs. A. M. Graver, Auditor
10605 Ashbury Ave.

Dear Ruth Palmer

WRHS



I cannot tell you how deeply I regret that you will not be with the Council on the day of its annual meeting, May 23. We shall miss you sadly for your presence would have added to the occasion & it meant much to me personally.

May 14 1921

Rabbi James Heller,
Wise Center Building,
Avondale, Cincinnati, Ohio.

My dear Heller,

I trust you will pardon the long delay in writing you. I have been out of the city a great deal during the last few weeks and my work accumulates heavily during my absences.

I need not tell you how deeply I appreciated your coming to Cleveland to occupy my pulpit, and how much my people enjoyed having you with them. I regret that the very inclement weather prevented a larger group of people from being present and hearing your fine message. I have been told you gave a most excellent address.

Enclosed please find a check to cover your traveling expenses.

With kindest regards and hoping to see you in the near future, I beg to remain

Very sincerely yours,

601-90 th St.
Woodhaven, L.I.

Rev. Dr. Abba Hillel Silver
55th St. Temple
Cleveland, Ohio:

My dear Dr. Silver:

Quite some time ago, I wrote you in reference to the address you gave at the Garfield Temple in Brooklyn, receiving a reply from you in which you stated that you would, at your leisure, send me a copy as soon as you had some written.

I am again taking the liberty to write you to remind you of this promise, as I feel that your message that night was so imperative, I wanted to give it to my girls at our next and final meeting.

I represent the Council of Jewish Juniors to the Council of Jewish Women, Richmond Hill Section. A large part of our work being religious, and as we have no spiritual leader in our community as yet, due to the many differences of opinions of the various heads of our Temple, we find our religious work suffering greatly, in fact our bible classes are no more, and we must depend upon the men of our community having time to lead us in any religious work.

Your message at this time would be quite fitting, our next meeting being the final one of the season, at which all our past work will be reviewed and our future work discussed. This meeting will be held at our Temple on Tuesday evening, May 3rd at 8P.M.

May I look forward to the pleasure of receiving this message from you, in order that I may be able to give it to the Council of Jewish Juniors of Richmond Hill?

Thanking you in advance, and with cordial greetings from Richmond Hill Section, I remain,

Fraternally yours,

Lillian Klogau

The Young Men's and Women's Hebrew Association

Executive Offices, 514-515 Ulmer Building

ALBERT A. WOLDMAN, PRESIDENT
CHARLES AUERBACH, VICE PRESIDENT
GERTRUDE DAVIS, VICE PRESIDENT
EXECUTIVE COMMITTEE MEMBERS

SARA ALLEN
SYLVAN Y. ALLEN
JOSEPH M. BERNSTEIN
SOLOMON BLOOMFIELD
MRS. NED COHEN
MARTHA EPFOS
A. H. GANER
J. B. GLUCK
RAY HERTZ
I. S. HURWITZ
MIRIAM JAFFA
LOUIS KAPLAN
LYDIA LEVIN
MORRIS MORGENSTERN
FRANCES ORKEN
KURT PEISER
MORTIMER L. STEUER
BEN G. RUBY
SOL WEINBERG
WM. H. WEIDENTHAL

CLEVELAND, OHIO

May 5, 1931.

Rabbi A.H. Silver,
c/o The Temple,
E: 55th & Central Ave.,
Cleveland, Ohio.

My dear Rabbi:-

Because of the interest you have shown in the Cleveland Young Men's & Women's Hebrew Association, I am writing to inform you of the Association's present condition.

The lack of adequate meeting quarters to house our 2000 members and score or more of activities has so hampered our progress that it has become extremely difficult to retain the interest and enthusiasm of our members. Our activities are being conducted in a half dozen different places at a waste of both efficiency and money. The facilities of the B'nai B'rith are both inadequate and unavailable, while all attempts to organize a Board of Trustees of representative citizens to advise us in our difficulties have resulted in no visible progress.

At this time when our Association is struggling for its very existence The Jewish Center on E.105th Street invites us to make use of the commodious building which can house us almost to perfection. Members of our executive board, at a recent meeting, were almost unanimous in their opinion that we should accept this invitation. But before doing this we want your advice.

If we can make arrangements with the Jewish Center to meet there, but still retain our independent identity in every respect would you advise the acceptance of this invitation? And would you serve as a member of the Board of Trustees of the Y.M.H.A. if you were convinced that by meeting at the Jewish Center we would best serve the purposes of our 2000 members?

Your answers to these questions are eagerly awaited.

Respectfully yours,

Albert A. Woldman
President Y.M.&W.H.A.

May fifth, 1921

Mr. Samuel Untermyer,
120 Broadway,
New York City.

My Dear Mr. Untermyer,

Our Temple will hold its 71st Annual Meeting, Sunday evening, May 29th, at the Hotel Statler. The meeting will be preceded by a dinner, at which about one thousand people will be present.

We plan to make this the most memorable event in the history of the Congregation, inasmuch as the plans for our new Temple will be presented.

We are most anxious to have a representative American leader to be our Guest of Honor. The Board of Trustees and our congregation will feel deeply honored if you will accept our invitation to attend this meeting and dinner. I personally will appreciate it most deeply if you can see your way clear to accepting.

May I hear from you by wire

With kindest regards, I am

Very sincerely yours,

May fifth, 1921

Mrs. Siegmund Herzog,
2563 Euclid Heights Blvd.,
C i t y.

My dear Mrs. Herzog,

I want to thank you for your kind note. I regret indeed that it will be impossible for me to attend the Annual Meeting of the Council of Jewish Women.

I am sure that I would have enjoyed the meeting, more especially the address of Mrs. Sporberg. I had the good fortune to hear Mrs. Sporberg in New York City. She speaks exceedingly well and thoughtfully.

You have my best wishes for a very successful meeting.

Very sincerely yours,

C O P Y

Cleveland, Ohio, May 6th, 1921

Mr. Albert Woldman,
Y.M. and W.Hebrew Association,
514 Ulmer Bldg., Cleveland, Ohio.

My dear Mr. Woldman,

Permit me to acknowledge receipt of your letter of May fifth. I fully understand the difficulties under which your Organization is working and regret the delay in getting the Board of Trustees to work in the solution of your problems. I am, however, still of the firm conviction that your moving into the quarters of the so-called Jewish Center would, in the long run mean a complete submersion of your organization into that of the Center. You will recollect that it was the Center which suddenly discovered the advantage of changing the name of its young people's organization into that of the Y.M.H.A. in order that it could exploit the name to raise funds for its building. It is a mistake for any organization which claims to have a community character and wishes to solicit the assistance of the entire community, to identify itself with an institution created and controlled by one synagogue. It might perhaps be much better for the ultimate success of the Y.M. and W.H.A. to suffer the inconvenience of the moment.

However, I understand from your letter that your Board favors the idea of moving into the quarters of the Center. Your Board should, of course, have the final word in the matter. I would suggest, though, should you finally determine upon this course, that you throw every safeguard around your future independence and self-identity; that you have it clearly understood with the authorities of the Center, and publicly stated in the press, that you are moving into the Center only as tenants; that you are a separate and distinct body; autonomous and self-governing, subject in no way to the administration or the control of the Center, and that at any time in the future when conditions will justify the erection of a separate Y.M.H.A. building,

A. W. 2

that you will withdraw again as a body from the Center.

My decision as to whether I would serve on the Board of Trustees of the Y.M. and W.H.A., if it were to move into quarters at the Center, would be contingent upon the very clear and definite stand you would take in the matters set forth in the last paragraph.

With kindest regards, I am

Very sincerely yours,



BALTIMORE HEBREW COLLEGE AND TEACHERS' TRAINING SCHOOL

1038 NORTH EUTAW STREET

BALTIMORE, MD.

711

May 8, 1921.

Rabbi A. H. Silver,

The Temple,

Cleveland, Ohio.

Dear Sir:

May I remind you, should a reminder be needed, that the Hotzaat Mayon is looking to you and your associate, Rabbi Goldman, for securing life-members.

I shall, probably, see you during the week of the convention.

Yours cordially,

Israel Efros

IE FB.

The Young Men's and Women's Hebrew Association

Executive Offices, 514-515 Ulmer Building

CLEVELAND, OHIO

May 14, 1921.

Rabbi A. H. Silver,
The Temple,
E. 55th & Central Av.,
Cleveland, Ohio.

My dear Rabbi:--

Permit me to thank you for the advice contained in your letter of May 6th, and I assure you that in moving to the Jewish Center the Y.M.&W.H.A. will endeavor at all times to retain its future independence and self-identity and that we enter the Center only as tenants, as a separate and distinct body, autonomous and self-governing, subject in no way to the control of the Center.

I believe that the best and most effective way of maintaining this attitude of independence is by the organization of a representative board of trustees composed of Jewish men and women representing all elements of Cleveland Jewry. For this reason the Y.M.&W.H.A. has arranged for a meeting of the men and women who attended the last meeting of our proposed Board of Trustees, to convene at the Bnai Brith Bldg., Wednesday evening, May 18th, at 8:15 P.M., to advise us in the following matters:

First: Inasmuch as the Jewish Center is practically the only existing institution that can house the Y.M.&W.H.A. and its various activities, and since the Association wishes to retain its independent identity, how can this most effectively be accomplished? Shall we go in as tenants or lessees or shall we attempt to erect another building upon Jewish Center ground?

Second: How much should we pay for the use of the Center for our meetings and activities? Shall we pay a lump sum or is it more advisable to pay a percentage of our dues and various activities and affairs?

Third: Inasmuch as the Jewish Center is going to hire a paid secretary and since the Y.M.&W.H.A. also needs the service of such a person, is it advisable to hire a high priced man jointly with the Center or is it wiser to hire an independent secretary, who because the Y.M.&W.H.A. could not afford to pay as high a salary as the Center and the Y.M.&W.H.A. combined could, would probably not be as proficient?

Fourth: It will be the purpose of this meeting to then and there permanently organize a Board of Trustees because nothing can so effectively insure the continuous independence of the Y.M.&W.H.A. as a governing board representing the entire Jewish Community and looking out for the interests of Cleveland Jewry as a whole rather than one institution.

A number of men and women who attended the last "Trustees" meeting have already promised to come Wednesday evening and the Y.M.&W.H.A. would greatly appreciate your attendance at this meeting because of your great experience and interest in our organization.

Trusting you will be able to attend, Wednesday evening, I am,

Yours for a real
service rendering Y.M.&W.H.A.

Albert Wolman

AW/FNO



CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION



TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT 5516 EUCLID AVENUE, CLEVELAND, OHIO

55H RF 116 15 EXTRA NL

GR NEWYORK NY MAY 15 1921

RABBI ABBA HILLEL SILVER

55 AND CENTRAL AVE CLEVELAND O

SUNDAY JUNE FIFTH THE HEBREW SHELTERING AND IMIGRANT AID SOCIETY OF AMERICA THE NATIONAL ORGANIZATION FOR THE RECEPTION DISTRIBUTION AND AMERICANIZATION OF JEWISH IMIGRANTS WILL DEDICATE ITS NEW NATIONAL HOME THE FORMER HISTORIC ASTOR LIBRARY 425 LAFAYETTE STREET NEWYORK-CITY THE BOARD OF DIRECTORS HAS UNANIMOUSLY DECIDED TO DESIGNATE THE SABBATH OF JUNE FOURTH AS IMIGRANTS SABATH AND TO ASK THE RABBIS THRU OUT THE COUNTRY TO SPEAK OF THE CONTRIBUTION OF JEWISH IMIGRANTS TO THIS COUNTRY WILL YOU PLEASE DEVOTE YOUR SERMON ON THAT DAY TO THAT HIGHLY INTERESTING TOPIC AND SEND US A COPY OF YOUR SERMON WITH THANKS

HEBREW SHELTERING AND IMIGRANT AID SOCIETY OF AMERICA
JOHN L. BERNSTEIN PRESIDENT JOSEPH E. EREN HONORARY SECRETARY
229 EAST BROADWAY NEWYORKCITY

954 AM MAY 16 1921

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION



TELEGRAM

NEWSOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT 5516 EUCLID AVENUE, CLEVELAND, OHIO
12H RF 109 15 EXTRA NL

GE NEWYORK NY MAY 15 1921

RABBI A H SILVER

12

CARE TEMPLE CLEVELAND OHIO

THE HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA WILL DEDICATE ITS NEW NATIONAL HOME FOR JEWISH IMMIGRANTS THE FORMER HISTORIC ASTOR LIBRARY AT 425 LAFAYETTE STREET NEWYORK ON SUNDAY JUNE 5 TH THE OCCASION IS TO EPCCO MAKING AN EVENT IN AMERICAN JEWRY THAT IT IS THE UNANIMOUS DECISION OF THE BOARD OF DIRECTORS OF THE SOCIETY TO APPOINT AN HONORARY RECEPTION COMMITTEE COMPOSED OF PROMINENT CITIZENS THROUGHOUT THE COUNTRY AND UPON WHICH YOU ARE INVITED TO KINDLY SERVE WILL YOU PLEASE ADVISE US AT YOUR VERY EARLIEST OF YOUR ACCEPTANCE

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA
229 EAST BROADWAY NEWYORKCITY JOHN L. BERNSTEIN PRESIDENT
JOSEPH E. ERON HONORARY SECRETARY

834 AM MAY 16 1921

May 18th, 1921

Hebrew Sheltering and
Immigration Aid Society,
229 East Broadway,
New York City.

Gentlemen:-

I shall be very pleased to serve
on your Honorary Reception Committee. I
trust that your ceremonial dedication will be
a noteworthy event in the history of Jewry,
and that it will contribute materially to the
continued fine service of your Institution.

Very sincerely yours,

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET

CLEVELAND, OHIO

Copy for Rabbi Silver.

OFFICE HOURS
9:30 A. M. TO 5:00 P. M.
SATURDAYS AND HOLY DAYS EXCEPTED
BELL PHONE, GARFIELD 1211

LOUIS WOLSEY, RABBI

May 18, 1921.

Members of the Graduating Class of the Normal School:

Rabbi Silver tells me this morning that you had asked him last week to have the graduation on Friday evening. We had agreed to make it Saturday morning, because we can be assured of a better attendance of the Congregation. We are perfectly willing to make it for Friday night, but we cannot be assured of a goodly attendance because the Friday evening sermon season has closed at the Euclid Ave. Temple.

We will announce the graduation therefore for Saturday morning, May 28th, unless we have a majority number of petitions from you for transfer of the date to Friday evening. Unless I hear from you to the contrary, I shall take it that you are perfectly satisfied to have the graduation on the morning of the 28th.

In case you wish to present a preference for Friday evening, please address your note to my secretary, Miss Clara Pfister, so that it reaches here not later than Tuesday morning.

Cordially yours,

LW/p

Louis Wolsey.

cc R.S.

SAMUEL MATHER
President
WILL CHAMPNEY, JR.
Chairman Executive Committee
G. J. PROVO
Treasurer
E. A. FISHER
Secretary

BOY SCOUTS of AMERICA

HEADQUARTERS CLEVELAND COUNCIL



PAYNE AVENUE AND E. 24TH STREET
CLEVELAND, OHIO
JOHN K. DOAN, *Scout Executive*



HORATIO FORD
Commissioner
HOWARD T. FRENCH
Assistant Scout Executive
KARL HAENDIGES
FRANK B. SHIRLEY
Field Executives

May 26th, 1921.

Rabbi A. H. Silver,
% The Temple,
East 55th St & Central Ave.,
City.

Dear Mr. Silver:

At the recent Annual Meeting of the Boy Scouts of America, you were re-elected a Member of the Council for the ensuing year and I take pleasure in informing you of this action and in welcoming you to membership in the Council.

May I express the sincere hope that you will find with us the deepest satisfaction in service to the Boyhood of our City.

Very cordially yours,

Will Champney Jr.

President and
Chairman Executive Committee.

WPC:AEK

President
JOHN L. BERNSTEIN LEON KAMAIKY MAX MEYERSON ALBERT ROSENBLATT HOWARD S. LEVY ISAAC HELLER
ISRAEL SILBERSTEIN HARRY K. WOLFF LEO S. SCHWABACHER ADOLPH COPELAND

Treasurer
HARRY FISCHEL

Vice-Presidents

Honorary Secretary
JOSEPH E. ERON

General Manager
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HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA

HEADQUARTERS:

229-231 EAST BROADWAY, NEW YORK

וּפְדִיָּן שְׂבוּיִים

TELEPHONE: ORCHARD 8880.
CABLE ADDRESS: "HILS NEW YORK"

חֲכֵמַת אוֹרְחִים

בְּשֵׁרֹת תַּחַת חֲסִידוֹתָם

הָרֵב שָׂמָּה, יָהֵם וְיִצְחָק, יִהְיֶה דָּוִד סִינְסֵל

May 27, 1921.

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Adolf Kraus
Louis Marshall
Dr. N. Moessohn
Oscar S. Straus
Rev. Dr. Stephen S. Wise

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Israel Silberstein
Harry K. Wolff

BRANCHES

BALTIMORE
1216 E. Baltimore Street

BOSTON
34 School St.

CHICAGO
1336-8 So. Morgan Street

PHILADELPHIA
275 South Fourth Street

SAN FRANCISCO
149 Eddy Street

SEATTLE
First and Cherry Streets

WASHINGTON, D. C.

ELLIS ISLAND, N. Y. H.

EUROPEAN COMMISSION
WARSAW

Rabbi Abba Hillel Silver,
c/o Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

We deeply appreciate your kind acceptance of membership on the Honorary Reception Committee in connection with the Dedication of the new Home of the Society on Sunday afternoon, June 5th. Your interest in the work in which the Society is engaged and your co-operation to make the occasion a notable one are highly esteemed.

His Excellency, the Honorable Warren G. Harding, President of the United States, will open the new Building by pressing a button in the Library of the White House and will deliver a message through the phone to those assembled at the exercises. Altogether it will be an epoch-making event in American Jewish History and we sincerely hope that you will be present and thus help to make the opening of the National center for Jewish Immigrant Aid work in this country the truly representative character it should bear.

Will you kindly let us know whether we may have the pleasure of your company on that day?

Very sincerely yours,

John L. Bernstein
President.

SEL

The Woodland Avenue Presbyterian Church

Director of Womens Work
FRANCES KINSLER
Director of Religious Work
MARGUERITE MILLER
Secretary-Treasurer
S. R. WATSON
Assistant Secretary-Treasurer
IVA MAE MITCHELL

WOODLAND AVENUE and EAST 46th STREET
CLEVELAND, OHIO

Pastor
JOEL B. HAYDEN
Associate Pastor
FRANK T. BARRY
Executive Secretary /
Director of Activities /
W. L. NEWSTETER

Rabbi A.H. Silver,
The Temple
55th and Central
City

My dear Rabbi,

Enclosed you will find two tickets for the annual concert of our Bach Society, which I hope you can use. For more than forty years the organization has served the church and community, and with the changing years we have tried to adapt its program to the best interests of the residents around the church.

I would greatly appreciate it if you would call the attention of your people to this concert. We are eager for as many of them to attend as possible, that they may see and therefore better understand the musical side of the church program. Any word in support from you will be greatly appreciated.

The soloists represent the Americanization features of our work, using that word in its best sense. The violinist is an Armenian, the tenor a Czechoslovak, and mighty fine they are too. We are arranging for a general admission price of twenty-five cents, so that the maximum number of people can hear the best we have to give.

May we see you next Thursday evening?

Very sincerely yours,

Joel B. Hayden

May the 27th

May 31st, 1921

Dr. Joel B. Hayden,
Woodland Ave. Presbyterian Church,
Woodland Ave. & East 46th Street,
Cleveland, Ohio.

My dear Dr. Hayden,

I am in receipt of your kind invitation
to be present at the annual concert of the Bach Society.
Permit me to thank you for your thoughtfulness. I
shall bring this announcement to the attention of my
membership.

With kindest regards, I beg to remain

Very sincerely yours,

June 3rd, 1921

Judge Maurice Bernon
1442 East 105th Street
Cleveland, Ohio.

My dear Judge Bernon,

I am enclosing herewith a ballot of the Jewish Orphan Home, Cleveland, which includes the "No More No Less" clause, similar to that which we had on our ballots. I thought it might be an interesting exhibit when you appear before the Credentials Committee of the Convention. I hope that you will master all the facts, so that you will be thoroughly versed when you present our case.

Very sincerely yours,

June 16th, 1921

Mr. Wil, Champney, Jr.,
Headquarters Cleveland Council,
Boy Scouts of America,
Payne Avenue and East 24th St.,
Cleveland, Ohio.

My dear Mr. Champney,

Permit me to thank you, and
through you the Boy Scouts Organization,
for re-electing me a member of the Council
for another year.

I trust that I shall be in a
position to be of some service to the
Council.

Very sincerely yours,

President
JOHN L. BERNSTEIN

LEON KAMAIKY MAX MEYERSON
ISRAEL SILBERSTEIN

Vice-Presidents
ALBERT ROSENBLATT HOWARD S. LEVY ISAAC HELLER
HARRY K. WOLFF LEO S. SCHWARBACHER ADOLPH COPELAND

Honorary Secretary
JOSEPH E. ERON

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General Manager
JACOB R. FAIR

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA

HEADQUARTERS:

229-231 EAST BROADWAY, NEW YORK

וּפְרִיָן שְׂבוּיִים

TELEPHONE: ORCHARD 9880
CABLE ADDRESS: "HIAS NEW YORK"

הַכֶּנֶסֶת אֲרֻזִּים

בְּשֵׁרֹת תַּחַת הַשָּׁמַיִת

הָרֵב שָׂמָּה אֶ, יֵחֶם וְרֵעֵנוּ, יִתְּנוּ דָּוֶם סִינַיִל

June 16, 1921.

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Albert Rosenblatt
Leon Sanders
Ezekiel Sarason
Leo S. Schwabacher
Bernard Semel
B. Shelyin
Benjamin Schlesinger
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149 Eddy Street
SEATTLE
First and Cherry Streets
WASHINGTON, D. C.
ELLIS ISLAND, N. Y. H.
EUROPEAN COMMISSION,
WARSAW

Rabbi Abba Hillel Silver,
The Temple,
East 56th St. and Central
Cleveland, Ohio.

Dear Rabbi Silver:-

You were kind enough to serve as a member of the National Reception Committee on the occasion of the Dedication of our new Home at 425-437 Lafayette Street, on June 5th, 1921, and we appreciate your action exceedingly.

All our activities are now fully working in our new Building known as "Hias Building" and we extend to you a most cordial invitation to pay us a visit so that you may see for yourself the activities of this Society.

In connection with the Dedication, a Souvenir Program was issued and we take much pleasure in sending you herewith a copy.

Trusting always to have your influence and co-operation,

Very sincerely yours,

John L. Bernstein
President.

SL.

PLANNED PUBLICITY SERVICE

NEW YORK CITY
KNICKERBOCKER BUILDING
152 WEST 42ND STREET

June 20th, 1921.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

My dear Rabbi Silver:

Would you be interested in a lecture proposition?

I am now working on a plan to organize a bureau to supply lecturers, concert singers and other talent to the leading Jewish organization of America. The plan calls for a club arrangement, whereby each organization which subscribes will be entitled for a certain sum to a group, which will include a lecturer, a singer, and some other talent.

I am sure that there is a considerable demand for lectures by you, and if you are favorably disposed, I shall be glad to go into further detail with you, either by mail or in person when you are in the city, in the very near future.

With kindest regards,

Very truly yours,

Louis Popkin
LOUIS POPKIN

LP*G

BRANT 6785
TELEPHONE ~~BRANT 6785~~

In Poland, Where Children
Have Forgotten How to Play.

Pictures illustrating the work of the Joint Distribution
Committee for Jewish War Sufferers.



1941
and of
Jewish
children in
Poland

25,000,000 NEEDS
IN JEWISH CHARITIES

Joint Distribution Committee
Funds Campaign Program
to Clear Five Years

THE UNITED STATES
HAS BEEN ASKED TO
CONSIDER THE
NEEDS OF THE
JEWISH PEOPLE

THE UNITED STATES
HAS BEEN ASKED TO
CONSIDER THE
NEEDS OF THE
JEWISH PEOPLE

THE UNITED STATES
HAS BEEN ASKED TO
CONSIDER THE
NEEDS OF THE
JEWISH PEOPLE

Meyerowitz—Etcher of Dreams

DAY. G... ..

RESTAURANT OWNERS
COGNATE FOR DINNER

Thousand and South 100th
Annual Banquet

... ..



... ..

... ..

... ..

... ..

... ..

TARY 29, 1929

The Foreign Mother and Her American Child

Shipping the Gulf Between the
East Side Woman and the
Progressive Family

... ..

Citizenship Party Reveals War Ideals of Mrs. Astor

Learned in Germany "I" State in Russia (Meditation, Travel
Foreign Wars, the Stars, Exchanging Objects of Love)
Dance, Dance, Dance

... ..

A Charity Lesson for the U. S. Government

How Army Take Care of Their Jewish Underlings
Soldiers and Sailors

... ..

... ..

... ..

THE PROOF OF THE PUBLICITY MAN IS IN THE CLIPPINGS

The Planned Publicity Service

Keeps the public informed of the progress,
achievements and needs of these organizations
and others through the newspapers, letters,
pamphlets, advertising posters, motion picture
screen exhibits and every other legitimate
publicity medium.

AGENT JEWISH WOMEN WHO ARE DIRECTING A CITY-WIDE CENSUS OF JEWS TO BE ACCOMPLISHED BY WOMEN CENSUS TAKERS



... ..

MEGRAN SPECIAL

The Evening Telegram

TELEGRAM SPECIAL

June 24th, 1921

Mr. Louis Popkin,
Planned Publicity Service
Knickerbocker Building,
152 West 42nd Street, New York.

My dear Mr. Popkin,

Permit me to thank you for your letter of the 20th. I would require a little more time and some more information about your organization before I could give you an answer to your query. I shall give your letter some additional consideration during the summer.

With kindest regards,

Very sincerely yours,

June 24th, 1921

Dr. Samuel Goldensohn,
345 South Atlantic Avenue
Pittsburgh, Penna.

My dear Dr. Goldensohn,

I am directed by the Board of Trustees of The Temple, to send you the enclosed check, which is to cover the traveling expenses which you incurred on your trip from Pittsburgh to Cleveland to participate in the 71st Anniversary celebration of The Temple.

The Board desires me to assure you again of its keen appreciation of your courtesy in consenting to come on such short notice, and its gratitude for the inspiring address which you delivered.

Sincerely yours,

Secretary.

THE CITIZENS' BUREAU
OLD COUNTY COURT HOUSE, PUBLIC SQUARE

CLEVELAND, OHIO

RAYMOND MOLEY
CHAIRMAN EXECUTIVE COMMITTEE
HARRY L. VAIL
VICE CHAIRMAN
CLARE M. VROOMAN
TREASURER

G. A. GREEN, DIRECTOR
JOSEPH F. TRINASTIC, SECRETARY
RUTH E. NUSPLIGER, ASST. SECY

June 25, 1921.

Dear Sir:

I am directed through our Committee to extend to you a cordial invitation to be present at the Graduation Exercises of the Citizens' Bureau to be held July 4th, 1921 at the Luna Park Pavilion, 9:30 A. M.

There will be a seat reserved for you on the platform where a number of prominent citizens of Cleveland will gather in a body to act as the city's representatives.

Diplomas will be awarded to 1000 graduates, foreign-born men and women who have faithfully attended class in order to qualify themselves for American Citizenship.

Kindly wear the enclosed ribbon.

Yours truly,

G. A. GREEN, Director,
THE CITIZENS' BUREAU

PLANNED PUBLICITY SERVICE

~~42-44 WEST 30TH STREET~~
NEW YORK CITY

KNICKERBOCKER BUILDING
152 WEST 42ND STREET

June 30th, 1921.

Rabbi Abba Millel Silver,
The Temple,
East 56th St and Central,
Cleveland, Ohio.

My dear Rabbi Silver:

I am going to answer your letter of the 24th quite frankly, with details of myself and my organization.

This Fall will mark my first venture into the lecture field. To this time I have been engaged entirely in national and local publicity work for both Jewish and non-Jewish organizations for several years. My work for the Union of American Hebrew Congregations (of which you know) is a specimen of the type of work I have been doing. Through my publicity activities, I have made contacts and obtained experience, which I believe, will insure the success of a lecture venture. I have already signed contracts with several men and women of ability and prominence. I am making no rash promises - except my very sincere agreement to work as hard as is humanly possible to insure the success of every lecturer.

I hope your consideration will result in a favorable decision and that we can get together soon to discuss details. I shall appreciate an early decision on your part, for a fall lecture tour requires much advance planning.

With best regards,


Very truly yours,

Louis Popkin
LOUIS POPKIN

SUMMER SCHOOL

*For Rabbis and
Rabbinical Students*

New York
July 5th to July 29th
1921



SCHEDULE OF LECTURES



*Free Synagogue House
36 West 68th Street*

First Week

July 5th to 8th

9:10 to 10:30

RABBI STEPHEN S. WISE

Free Synagogue

"Practical Problems of the Ministry"

10:40 to 12

SPECIAL LECTURERS



Second Week

July 11th to 15th

9:10 to 10:30

CHARLES FOSTER KENT

*Professor of Biblical Literature, Yale
University*

*"The Social Principles of the Prophets
and Jesus"*

10:40 to 12

SPECIAL LECTURERS

Third Week

July 18th to 22d

9:10 to 10:30

WILLIAM H. WORRELL

*Hartford Seminary Foundation and Former
Director, American School of Ar-
chaeology in Palestine*

*"Bible Backgrounds, Bible Lands and
Bible Peoples"*

10:40 to 12

SPECIAL LECTURERS



Fourth Week

July 25th to 29th

9:10 to 10:30

RABBI SIDNEY E. GOLDSTEIN

Free Synagogue

*"The Synagogue and Industrial
Programs" and
"Causes of Industrial Unrest"*

10:40 to 12

RABBI SIDNEY E. GOLDSTEIN

Free Synagogue

"The Synagogue and Social Service"

SPECIAL LECTURERS

DR. JOHN L. ELLIOTT

"Religion and the Masses"

RABBI WILLIAM H. FINESE RIBER

"Problems of the Rabbi in the Smaller Communities"

DR. JACOB A. GOLDBERG

"Insanity Among the Jews"

REV. PERCY STICKNEY GRANT

"Fundamental Agreements In All Religions"

FREDERICK L. GUGGENHEIMER, ESQ.

"Problems of a Synagogue Administration"

REV. JOHN HAYNES HOLMES

"The Minister and Social Unrest"

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BISHOP FRANCIS J. MCCONNELL

"The Church and the U. S. Steel Corporation"

DR. CHARLES S. MACFARLAND

"The Co-Operative Movement Among Churches and Synagogues"

REV. J. HOWARD MELISH

"Function of the Church in an Age of Unrest"

RABBI LOUIS I. ZEWMAN

"Content of the Religious School Curriculum"

RABBI ELKAN VOORSANGER

"Service in Poland"

RABBI J. MAX WEIS

*"Theories of Religious Education—
Recent Developments"*

*Telephone
74121
"out of town"*

CLEVELAND CLUB OF APPLIED PSYCHOLOGY

HOTEL WINTON

CLEVELAND, OHIO

July 8, 1921.

Rabbi A.H. Silver,
City

Dear Sir:

You are invited to be the guest of the Cleveland Club of Applied Psychology at 12:15 o'clock luncheon in the Ball Room, Hotel Winton, Tuesday, July 12th, the occasion being a conference in the interest of better business.

Miss Anna Maud Hallam of New York City will speak on the "Psychology of Hard Times" in which she will reveal the cause of business depressions and how they may be removed.

Miss Hallam is a keen student of industrial and business conditions and has made exhaustive investigations in many cities of present conditions. With her nationally known ability as a lecturer you are assured a most competent discourse upon a subject of vital importance to us all.

Miss Hallam's "Bigger Business" campaign which is being conducted at Hotel Winton has been endorsed by many of the leaders in business and industrial circles of our city. His Honor, Mayor Fitzgerald, has accepted an invitation to this luncheon.

Sincerely yours,

E. V. Hayden Ward
President

P.S. Your acceptance not later than 10:30 Tuesday morning by calling Prospect 2746 or letter addressed to 406 Erie Bldg. will be deeply appreciated.



THE SENATE OF
THE STATE OF NEW YORK
ALBANY

NATHAN STRAUS, JR
18th DISTRICT

Room 1014 Geol. Bldg
33 West 42 St. New City

Mr. Nathan Straus Jr
requests the pleasure of
Rabbi ~~Abraham~~ Silver's
Company on ~~Monday~~ July
the eighteenth at one
o'clock precisely at a
luncheon in honor of
Mr Justice Brandeis at
the Manhattan Club
Madison Square, New
York

July twelfth

The favor of a reply
is requested

JEWISH CORRESPONDENCE BUREAU
NEWS AND TELEGRAPHIC AGENCY

לשכה לקורספונדנציה עברית
סוכנות לחידושים ולדיקות תלגרפיות

אדישע קארעספאנדענץ-ביורא
נייעס אין פאקטואלען-אנקעגבור

HEAD OFFICE
LONDON

AMERICAN BRANCH

114 FIFTH AVENUE
NEW YORK

BRANCHES
NEW YORK
BERLIN
WARSAW
ODESSA
CONSTANTINOPLE
JERUSALEM
ZURICH

July 25, 1921.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Sir:

We have been sending you our material on trial for several weeks. May we now know whether you are ready to subscribe to the service? We feel sure that it is of both interest and value to you, and we would exceedingly appreciate a short note telling us to continue despatching to you our daily news and weekly digest at the rates previously indicated.

Kindly let us hear from you within the next few days, for otherwise we shall very regretfully be compelled to discontinue sending you our service.

Thanking you most cordially in anticipation of your courtesy, we are

Very sincerely yours,

Jack London

EXTRACTS FROM A STATEMENT SUBMITTED TO
THE BOARD OF EDUCATION - JULY , 1921

Public Opinion

The Federated Churches of Cleveland, representing all of the Protestant Churches of this city, requests the cooperation of the Board of Education in a plan which contemplates meeting in a more adequate way the religious educational needs of the children of its constituency.

It is recognized by us all we assume that the spiritual well-being of the child is of paramount importance. The nurture and culture of each child in the sustaining inspiring things of a great and satisfying religious faith is the deep concern of all thoughtful parents and of the Church and we believe the increasing concern of all who are devoted to the business of supplying the whole educational need of the child.

We perhaps all recognize that while intellectual culture promotes all the finer things of life, character really worth while cannot be fully attained without or apart from a right spiritual and religious development.

In the great moral testings which come to every boy and girl, sooner or later, and which come with such great intensity in the years of adolescence and of young manhood and young womanhood, something more is needed than intellectual fitness and the acquired social graces to hold the child steady.

We believe it to be of primary importance that every child come into clear spiritual discernment concerning the vital things of his religion, including a consciousness of God, of God's great plan for his life and a keen sense of connection between right living and true joy and happiness in life if he is to win thru the difficult years and emerge fine and noble in life and character.

The American Public School may never be able to adequately supply this need. The devotion with which religionists held to their widely varying creeds, our failure thru the centuries to agree upon dogma and creed to which all the great rank and file of religiously believing folk will unreservedly subscribe, is the reason perhaps why the public school has felt obliged to forego that which we believe our educators have never failed to recognize the supreme need of, i.e. a system of religious education in the class room of the public school which would supply the child's religious and spiritual needs, at least as adequately as the school room provides for his need of other essential knowledge.

In all probability the religious bodies themselves will first need to reach agreement upon many things which now separate and divide before it will be possible for the public school to undertake a program of religious instruction that would really be beneficial to the child. Religious instruction which simply undertakes to supply knowledge about religion and which does not lead the child into those expressional activities which make religion a reality and a living force in the life of the child might as a matter of fact do more harm than good, and perhaps this would be all the school could ever hope to undertake.

We have not now come to you to reopen again the much discussed question of the Bible in the public school. We have come in the hope that we may have your cooperation in a plan which through the instrumentality of the Church and the home, thru the equipment which the Churches can provide, the teaching staff which they can control, the curriculum which they can establish

will greatly improve upon the present inadequate program of religious education as conducted by the home and the Church.

We do not wish to set up a new organization, but simply ask your cooperation in making the Protestant Churches of this city more effective in the doing of the work for which they are established.

We, therefore, submit this plan believing that it will at once meet the desire on the part of the public school to improve the chance of every child to win worth-while character while engaged in the business of winning an education and at the same time meet the deep desire of the homes and the Churches concerned that their full duty to the child may be met in this matter of religious instruction.

We believe this plan is removed from the field of disagreement and controversy while at the same time containing possibilities of a very great contribution to the lives of the children affected.

It is the function of the Church to provide religious instruction for young life and certainly the Church and the home are the only institutions today equipped to render this vitally important service to the child. It is our aim and object therefore, in this plan to strengthen the Church in her program of religious instruction and to add to the present religious educational enterprise of the Church and the home a new feature which we believe will greatly strengthen everything which the Church and home are now doing and which will add a plus amount of additional helpful practical instruction of inestimable value to the child.

The plan we have to propose can perhaps best be laid before you by presenting for your consideration the following resolution which is patterned after similar resolutions adopted in the various communities where this plan is being successfully applied.

"Therefore, Be it Resolved:- That upon an approved application from any established religious body or society incorporated under the laws of the State of Ohio, the Board of Education cooperate in this work of religious instruction by excusing pupils for such instruction subject to the following provisions:

1. Pupils shall be excused for religious instruction upon the written request of parents or guardians only.

2. The religious body desiring to give such instruction shall file with the Board of Education a written application stating the length of the course, the name and qualifications of the instructor, and the location and nature of the facilities that have been provided for this instruction. It shall furthermore, furnish such reports of attendance and progress of pupils as the Board of Education may require.

The advantage of carrying on this program of religious education on the school or business time of the child will be obvious to you. Nothing

we can do will so impress the child with the importance of religious education as to have the public school release the child for say one hour of the regular school time of each week for the purpose of going to a church school of religion with attendance and thoroughness of effort and work just as much as required of the child with respect to this hour of the school work as it is expected and required in relation to any other hour or any other branch of study

While it is not expected that the school authorities will take responsibility for the conduct of these church schools, or for the employment, control or direction of the teaching staff, or for the housing and equipping of the class-rooms, it is expected that the school authorities will require as a condition of release of the pupil to attend such schools the right standards of equipment, of teaching ability, of curriculum, of attendance and interest on the part of the pupil be realized and maintained.

We would ask specifically that, under this plan, the school authorities check up on the attendance and punctuality of the children so released as applied to the sessions of the church school of religious education and we would require of our teachers that reports be made on suitable absence and tardy blanks to the principal of the school from which the child has come.

As a matter of fact, in the communities where this plan has been tried out, there has been no problem of tardiness or of truancy; on the contrary, there has been very keen interest on the part of the children and the advantage of doing this work upon the school or business time of the child has been fully demonstrated.

We believe that Cleveland possesses the elements necessary to make this plan a really great success. We have in Cleveland in the Federated Churches Movement the best example of Federated effort among Protestant Churches in the country. A finer spirit of civility and unity in matters of citywide interest has been secured in this city than any other city of which we have knowledge. This would assure to this plan a degree of uniformity and an amount of agreement on standards and methods which perhaps could be realized in no other city of the size of Cleveland in the country.

The Federated Church Movement in Cleveland also assures adequate financial support for this program, even though the financial cost of it would in the end prove large.

In the Federated Churches organization we now have and have had for years a Department of Religious Education which has been promoting this great interest in all of the Churches of the city. This Committee is composed of men and women who have been particularly thoughtful and studious about this matter for many years. We, therefore, have all of the necessary machinery in the way of organization already set up for the carrying on of this matter.

It is not, however, our plan to make an extensive, elaborate beginning not that we doubt the plan to be sound and right, but because we believe most profoundly that the plan should develop slowly and with the ample opportunity to test out the best methods to apply in our city, as we all realize that conditions differ in every community and that the precise methods followed in Grand Rapids, Rochester or Toledo might not prove to be the best method for Cleveland.

We also have in mind that whatever Cleveland does in this matter

will attract a great deal of attention throughout the nation, that the opportunity is given this community to be the first among the very large cities of the country to achieve a really prominent success in this work and we therefore must proceed in a manner which will fully protect the reputation of this city for doing things wisely and well and to this end we propose that we confine ourselves for the coming year to a comparatively small number, perhaps not less than five or more than ten demonstration centers, where we can with the greatest care and attention to detail develop and fully demonstrate the plan to the satisfaction of all concerned. If, as we believe will be the case, the plan records a notable success, the development after this year may be just as rapid as the conditions of satisfactory equipment and teaching staff can be set.

We have at this moment five of the large denominations in the city which are prepared to indicate one of their Churches and communities in which the demonstration can be made this coming year.

With respect to the teaching staff, we believe there are in the city and in the Churches many competent teachers who on either a paid or a voluntary basis will perform the function of teaching in a creditable manner. It is our determination that teaching standards shall be realized which will be fully approved by the School Board. To whatever extent it is necessary to pay for such service, the funds will be provided.

In the matter of curriculum, it will be of interest to you to know that several of the prominent denominations have produced most satisfactory courses in religious education, capable of very close correlation with the course of study in the public schools - that is to say, adapted to the different grades, starting with the kindergarten grade and carrying through at least the Junior and first year Senior High School grades. These courses also have the advantage of being capable of very close correlation with the courses of study following in the Sunday School.

Examination of some of these courses we are sure would impress you that they represent a notable achievement and provide a course of study which thoughtful parents will be keen to have their children follow.

One of the practical measures which we propose to take to assure success in the very beginnings of this enterprise would be to engage a member of the staff of the Federated Churches, especially allocated to the Committee on Religious Education, a most competent person, preferably a woman, selected for her teaching and school organization ability, who for the next two or three months would devote her entire time to an intimate study of this plan as developed in other cities, so that in our initial setup in Cleveland we might have the benefit of all that is good in the plans of other communities and the benefit of all the experience so far recorded. The relation of this officer would be one of cooperation with the public school authorities on the one hand and with the Churches participating on the other.

In the matter of credits for work done in the Church School of Religious Education, we do not ask that the school authorities undertake to supervise this work for the purpose of giving credits. The time may come when this will be feasible and desirable, but the case for the giving of credits is one which must in our judgment be made as the work develops and as it is demonstrated that the matter of credits can be satisfactorily handled.

It is our thought that the most suitable time of day to set aside for this Church School would be the last working hour of the School day. We suggest this on the assumption that the more important work of the school day occurs in the earlier periods and that therefore, the last period of the day would perhaps be most acceptable to the public school teachers and the school authorities. It would also seem more desirable to have the period of Religious Education occur at the end of the day rather than to have it come in as a break in the regular school room program of the day, so that under our plan the child comes from the public school to the Church and at the conclusion of the session at the Church would go to his home- the day's work finished.

It is our thought that one period of one hour per week per child would meet the whole need. The time asked for therefore, is only a fragment of the total school time of the child and we are hoping that you will see the possibility of quite readily adjusting the regular school program of the child to allow for this period without disturbing seriously the continuity of the program of regular public school work, but even tho the adjustments can only be made with difficulty, we submit that the gain to the general well being of the child will under this plan be so great as to justify our going to considerable trouble to work it all out.

May we in conclusion point out that this whole plan is based upon the cooperation of the home. It is the home which elects that the child shall have this additional religious instruction. The child is not excused for attendance upon the church school, except at the written request of the parent. We believe that it will be possible for each Church School to maintain relations with the home and with the parents with respect to the child's program in the Church School with the result that the home where primarily responsibility for the religious development of the child rests will take a new and vital interest in the religious needs of the child and will discover ways and means of practical helpfulness to the child in this great matter which at the moment are not realized or appreciated.

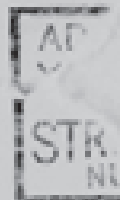
It will be the purpose of the Church School to not only pass on to the child knowledge about religion, but to do it in a way which will challenge the child to express all that is best in its religion in the terms of life and conduct.

In other words, our whole aim will be the development of finer moral character in the young life of this community. We are impelled in it all by the conviction that moral and ethical teaching is not possible without a religious basis; that the inclusion of satisfying moral and ethical standards in the heart and mind of the child cannot be achieved apart from definite religious teaching.

NATHAN M. PADGUG

COUNSELLOR AT LAW.

19FC. 123 BROADWAY
NEW YORK



WRIS
Rabbi A. H. Silver,

Cleveland, Ohio.

NATHAN M. PADGUG

COUNSELLOR AT LAW

1133 BROADWAY

NEW YORK, August 12, _____ 192

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Sir:

Mr. Giskin, the general manager of the Palestinian Orphan Asylum turns over to my attention your letter of August 5th.

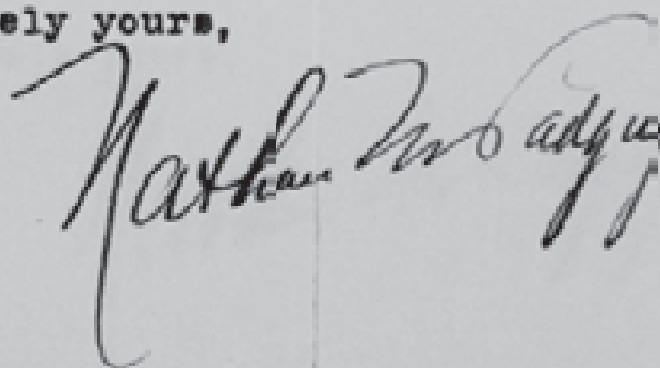
I take great pleasure in thanking you on behalf of the Committee for your offer to co-operate with us in that great and worthy cause. The Committee will deem it an honor and a pleasure to have you as one of them.

You no doubt realize that in order to succeed in raising a fund large enough to construct the necessary building, will take effort and activity. I am sure however, that our success in enlisting your services and the services of other prominent men will soon bring the necessary results. May I therefor ask you to arrange for a meeting between yourself and our Mr. Giskin at Cleveland, where he may discuss with you the plan of Campaign in your City.

With best wishes for the success of our undertaking,
I beg to remain,

Sincerely yours,

NMP/AB.





OTHER STORES
ST. LOUIS
ANNON
DENVER

The May Company

OHIO'S LARGEST RETAILERS

Cleveland
Fifth City

August 17th 1921

EXECUTIVE OFFICE

OFFICES:
NEW YORK: 37, West 26 St.
PARIS: 11, Boulevard Poissonniere
LONDON: Oxford Circus
LYONS: 10, Quai St. Clair

Dr. A. H. Silver,
c/o The Temple,
City

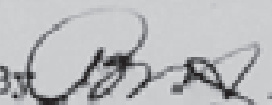
Dear Dr. Silver:-

Enclosed please find
letter, which thru the natural course
of our Mailing Department, was opened
in error.

Regretting this occur-
ence, I remain

Yours very truly,

N. L. DAUBY

By 
P. Secretary

[1921?]

SUMMER SCHOOL

FOR RABBIS AND
RABBINICAL STUDENTS

PROSPECTUS

1921

Under Auspices of
FREE SYNAGOGUE
NEW YORK

FOREWORD

THE first session of the Summer School for Rabbis and Rabbinical Students, organized by the Free Synagogue, was held in the summer of 1920. The large number of students, undergraduates and men in the active ministry, who enrolled and the splendid spirit that developed in the course of the session have encouraged the Committee in Charge to make the Summer School a permanent part of the Program of the Free Synagogue.

In addition to attending the Lecture Courses and Conferences with leaders in the American Jewish Ministry, the men last year were able to study the Jewish community of New York under expert guidance. This immediate and direct contact with the Jewish population of the Metropolis, a group of 1,500,000 Jews, proved a revelation to many students and served to open their minds to the various ways in which Jewish life expresses itself, to the new and vaster problems that are developing and to the unsuspected factors and forces in American Jewish life. This year even greater facilities will be afforded the members of the School to study the field, to broaden and deepen their experience and to discuss problems which a Rabbi must understand in order to become an intelligent and serviceable leader in communal affairs.

One of the finest achievements last season was the close and intimate spirit of comradeship that came as a result of a month of association and work together. The daily meeting with like-minded men becomes a source of stimulation, especially to those Rabbis who throughout the year labor in communities in which opportunity for conferences and fellowship is denied them.

COURSES

THE SOCIAL PRINCIPLES OF THE PROPHETS AND JESUS

BY CHARLES FOSTER KENT

*Professor of Biblical Literature,
Yale University*

Israel was the vast laboratory in which were wrought out in large measure the great social principles that underlie our modern progressive civilization. The Hebrew prophets proclaimed these principles, the priests, sages and rabbis interpreted them into the terms of every-day life, and Jesus simplified and synthesized them. These social principles furnish the only satisfactory solution of our present political, social and individual problems. It is vitally important, therefore, that the religious and social leaders of today thoroughly grasp these principles that they may interpret them anew to the men and women who are shaping our modern civilization. These principles will be considered under the following:

1. The Rise of Democracy;
2. The Philosophy of Wealth;
3. The Making of Social Citizens;
4. Religion, Recreation, and Morals;
5. The Rule of God.

BIBLE BACKGROUNDS
BIBLE LANDS AND BIBLE
PEOPLES

BY WILLIAM H. WORRELL

*Professor, Hartford Theological Seminary
and*

*Former Director of the American School of
Archaeology in Palestine*

Peoples and Lands: The history of a people depends upon its character and environment; anthropology and geography are the foundations of history and the explanation of its superficial appearances. The most interesting angle from which to study the peoples of the Bible is anthropological and geographical.

The Forgotten Story of Ham The Hamites' spread from their original home on the west of the North African coast southward, northward, and eastward; their greatest achievement was Egyptian civilization.

Shem the Son of Ham: The eastern migration of the Hamites and the development of Semitism in Arabia; blending with alien races they form the historical Semitic peoples. The Son of Shem: Babylonian, Assyrian and Canaanitish civilization and culture; Israelitish culture, so far as recoverable, produced the supreme gift of ethical Monotheism in Judaism, Christianity and Islam.

PRACTICAL PROBLEMS OF THE MINISTRY

The Congregation

The Pulpit

The Community

BY RABBI STEPHEN S. WISE

Free Synagogue, New York



Dr. Wise's course will deal with some of the major problems which face the Rabbi as preacher, teacher, and congregational leader. The pulpit, its opportunities, and its duties; the sermon as an instrumentality; congregational relationships—will be some of the themes with which this course will deal.

It is hoped that these addresses will evoke the same fruitful discussion as followed upon Dr. Wise's informal talks to the students of the 1920 session.

THE SYNAGOGUE AND INDUSTRIAL PROGRAMS

BY RABBI SIDNEY E. GOLDSTEIN
Free Synagogue, New York

This Course will consider the relation of the Rabbi and the Synagogue to the developing crisis in our industrial life. It will deal among others with the following themes: The place and function of industry in modern social organization; the defects in our industrial organization that lead to injustices and the responsibility that religious groups should feel and assume for the correction and reorganization of industrial life; the preparation of the Rabbi so that he may discuss industrial questions with expertness and authority; the position and power of the Congregation, many of whose members are employers and associated with groups involved in the present struggle. It is planned also to review the programs of Manufacturers Associations, and Labor Groups; and to discuss other documents that bear upon the question: What form of industrial organization promotes and realizes the Jewish ideal of social justice?

THE SYNAGOGUE AND SOCIAL SERVICE

BY RABBI SIDNEY E. GOLDSTEIN
Free Synagogue, New York

This Course will consist of lectures and field work. The lectures will consider the social function of the Synagogue in modern times; the organization and administration of a Social Service Department in the Synagogue; social service in the Religious School and the development of the City of Justice; the means of socially educating the members of the Congregation; the relation of the Synagogue to other agencies and community life.

SPECIAL ADDRESSES

By

DR. JOHN L. ELLIOTT
REV. DR. WILLIAM FEINSCHREIBER
REV. DR. PERCY S. GRANT
REV. DR. JOHN HAYZES HOLMES
REV. DR. JOHN HOWARD MELISH
REV. DR. CHARLES S. MCFARLAND
and others

These addresses will deal with the relation of the Church and Synagogue to the greater problems of the day.

ROUND TABLE CONFERENCES

A series of Round Table Conferences on special themes will be conducted for those who wish to make a more detailed study of particular problems. These Conferences will be arranged as follows:

SOCIAL SERVICE

JACOB GOLDBERG, PH.D.

Immigration

The Jewish Delinquent

The Care of the Jewish Sick.

RELIGIOUS EDUCATION

RABBI LOUIS I. NEWMAN

RABBI J. MAX WEIS

Organization of a Religious School.

Content and Arrangement of a

Curriculum based upon pedagogical principles and the religious psychology of the child.

The Selection and Training of the

Staff of the Religious School.

SYNAGOGUE ORGANIZATION AND ADMINISTRATION

FREDERICK L. GUGGENHEIMER, ESQ.

The Sources of Income.

Budget Making.

Departments of Work.

Organization of Committees.

FIELD WORK

Arrangements have been made to provide each student who enrolls with field work. This field work will be done in the afternoons under the supervision of experts. Each student will be required to elect the special field in which he wishes to work during the session.

SCHOLARSHIPS

This season a limited number of scholarships will be offered by the Committee in Charge of the Summer School. Each scholarship will be in the sum of \$100. Scholarships will be awarded only to those who would otherwise find it impossible to attend the School.

TIME AND PLACE

The session of the Summer School will be held in the Free Synagogue House, 36 West 68th Street, which place is centrally located and accessible from all parts of the city. The sessions will be from 9 to 12 and each session will be divided into two periods.

For Further Information

ADDRESS

RABBI SIDNEY E. GOLDSTEIN
Director of Rabbinical Summer School
36 West 68th Street
New York City

COMMITTEE

ISRAEL N. THURMAN, *Chairman*
CHARLES E. BLOCH
Chairman, Council of Free Synagogues
ARMAND BAER
HON. ABRAM I. ELKUS
President, Free Synagogue
LEE K. FRANKEL, PH.D.
FREDERICK L. GUGGENHEIMER
Executive Secretary, Free Synagogue
WALTER S. HILBORN
Hon. Secretary Free Synagogue
SAMUEL JAROS
President, Free Synagogue of Flushing
JULIUS KAUFHERR
President, Free Synagogue of Newark
JOSEPH M. LEVINE
President, Free Synagogue of the Bronx
DAVID LEVY
*President, Free Synagogue of
Washington Heights*
CHARLES TAUSSIG
M. E. WORMSER
SAMUEL WASSERMAN



[1921?]

BETTER FILMS

WESTERN RESERVE CHAPTER
CLEVELAND, OHIO

THEATRE NAME.....location.....

Put X in one column
Good Medium Bad

Theatre entrance posters, etc. { colored.....
uncolored.....

Theatre ventilation.....

FEATURE title.....

COMEDY title, if noteworthy.....

EDUCATIONAL title, if noteworthy.....

NEWS ^{or} SECTION.....

MORAL INFLUENCE of entire show.....% good, or

Audience behavior and reaction.....

Audience age.....sex.....numbers.....

SIGNED.....

Address.....telephone.....

Fill out with pencil or pen, especially
parts capitalized.

Return immediately to Chairman,

MRS. N. STONE SCOTT
10111 Euclid Ave.

In case of picture notably disgrace-
ful, call at once, Chairman

Office telephones { Garfield 1717
Princeton 17

Summer residence { Nottingham 17
telephones { Wood 700 W

Remarks.....

D. A. R. Rules of BETTER FILM Game

Boost good shows by attendance and praise.

Ignore bad shows publicly, lest curiosity swell box receipts.

Denounce bad shows privately, where curiosity will not swell box receipts.

Support best moral film, instead of artistic setting, even including music.

Give preference to houses habitually showing best moral film, with educational, travelogue or news section. Countenance no serials; no lurid, suggestive or insinuating advertisements; no deteriorating changes in text or title of well known books; no rooms ill ventilated, or too dark to read newspaper headlines.

INSTRUCTIONS

Place *White List* in your daily newspaper.

Visit theatre of which you have charge at least once a week, as early as possible after change of films; if convenient take a friend with you to confirm your judgement.

If out of the way theatres are visited at night, protection of male escort is advised.

Your *best service* includes friendly acquaintance in the community and theatre you are observing.

[1921?]

HORR & LEWENTHAL
COUNSELORS AT LAW
1510 WILLIAMSON BLDG.
CLEVELAND, OHIO

NORTON T. HORR
A. LEWENTHAL

CABLE ADDRESS "HORRLEW"
WESTERN UNION CODE

Receivord enclosed too late to see any and
for return as requested.



Hasty
A. Lewenthal

THE CLEVELAND YOUNG MEN'S AND WOMEN'S
HEBREW ASSOCIATION.

1. Organized about one year ago. Present membership about two-thousand, of which approximately 1100 are women and 900 men. No efforts are being made at present to enroll any more members because we have no meeting quarters to house them.
2. ACTIVITIES.
 - a. Classes for Jewish literature and history, Zionist, etc. Meet at the B'nai B'rith and homes of members.
 - b. Public Forum. For the purpose of discussion of current events, civics, debating, etc. A public debate with the Pittsburgh Y. M. H. A. will be held in April.
 - c. Musical orchestra. Women's treble clef club, men's glee club, under direction of Mrs. George Heinz, and Miss Fannie Morgenstern. (Meets at homes of members.)
 - d. DRAMATICS. Group of nearly one hundred men and women studying and acting plays. Recently produced a three-act comedy at the Colonial Theatre and are at present presenting one-act plays in various community centers, schools, clubs, etc. Direction of Mrs. I. Bloch. (Meets at home of Mrs. Bloch.)
 - e. ATHLETICS. Two men's BASKET BALL TEAMS that have won recognition throughout the U.S. as being amongst the nation's leaders; two women's basketball teams; swimming classes; gymnasium classes. Sol Weinberg, Director.
Basket ball games played at the Moose Club, one thousand (1000) Walnut Avenue. Swimming classes at Kennard School. Gymnasium classes at Addison Junior High.

2. JOURNALISM CLASS. Publishers of the Y.M. & W.H.A. Shofar and in charge of publicity. Samuel Beck, recently of the Pittsburgh Post, Director. Rents an office to handle the advertising of the Shofar.
 - g. DANCING CLASSES. For men and women under the direction of Mr. M. F. Trostler. Meet in school gymnasium.
 - h. ENTERTAINMENTS. Dances, parties, general get-togethers, theatre parties, etc., staged nearly every week.
 - i. MILLINERY AND COOKING. Classes for girls. Meet in public schools.
 - j. REGULAR MEETINGS. One social meeting each month for men and women; one meeting for men only each month; one separate meeting for women only each month. Meet at the B'nai B'rith.
3. The above activities and classes have many subdivisions and are in charge of about twenty committees and sub-committees.
- The establishment of additional classes and groups is practically impossible because of lack of meeting quarters.
- The development of the classes already established is hampered by the lack of permanent meeting quarters and lack of physical facilities.

III

IMMEDIATE NEEDS.

1. The most crying need of the Y.M.H.A. are meeting quarters. The downstairs meeting hall in the B'nai B'rith is too small for our joint meetings. We pack 800 into the hall and refuse admittance to others. The B'nai B'rith has been unable to provide rooms for our classes, groups, committees, etc.

But even more important than quarters for periodical meetings is a place where members can assemble during leisure time to keep them off the street and out of

the pool rooms and commercialized dance halls.

2. A paid secretary to devote all his time to the development of the organization. All work of the Y.M. & W.H.A. is now being done by a group of voluntary workers. "Everybody's business is nobody's business"--hence the organization is the sufferer.

A paid secretary would be a good investment as he would more than make up his salary by increased efficiency in the collection of dues, and conduct of activities involving the sale of tickets, etc.

A capable secretary would cost from three to five thousand dollars per year. The organization as at present constituted cannot see its way clear to hire such a person. Yet he is absolutely necessary for the development of the organization.

3. A stenographer and a permanent office to serve as Executive Headquarters and to house the secretary, and stenographer, and to serve as a mailing address.
4. A Gymnasium and Swimming Pool. At least 25% of the membership of the Y.M.C.A. consists of Jewish young men. The chief attraction is the gymnasium and swimming pool.
5. Experienced social workers to direct the numerous activities of the Association.

IV

MATTERS FOR WHICH THE ADVICE OF A BOARD OF TRUSTEES IS NEEDED.

1. (a) Because of our inability to procure adequate meeting quarters and classrooms, would it be advisable to rent or lease a 10 to 20-room house to be used as an office and headquarters for our classes?
- (b) Would the renting of a small house hinder our chances of procuring a big building in the near future.

(c) In such a small house it would be impossible to care for our large membership and to develop. Would it be wise to abandon work on an extensive plan and concentrate on a small group of say, 200 members?

2. Our relations with the I.O.B.B.--Would it be advisable to affiliate the Y.M. & W.H.A. with the B'nai B'rith, or would it be better to remain independent of the I.O.B.B.?
3. Our relations with the E. 105th St. Jewish Center.--Inasmuch as we are homeless and the Jewish Center offers us a home at once, would it be for the best interests of the permanence of the Y.M.H.A. to take advantage of this offer and assure our present existence and let the future take care of itself?

If we were able to organize a Board of Trustees really representing the Jewish Community at large, would the disinterest and opposition to our organization that would undoubtedly arise, be offset and counteracted?

4. The dues of the Association are \$3.00 per year. Considering that the members are not being offered very much substantial as compared to what Y. M. C. A. members receive for their dues, how can we raise more money from our membership to support a paid secretary, office, and to purchase and maintain a club house of 10 to 20 rooms?
5. Benny Leonard, champion lightweight pugilist of the world has told a member of the Association that he would be glad to engage in an exhibition boxing match in Cleveland for the benefit of the Y.M.H.A. If we can get Mr. Leonard's services, an exhibition fight would net our Association at least \$5,000.00. Would such an event hurt our organization by alienating people who oppose such means of collecting money for a Y.M. & W.H.A.?

Sad Jewish papers

Mail me a copy.

L.H.

[1921?]

With the approach of Passover, the question of the use of wine for sacramental purposes again presents itself.

The undersigned wish to remind their constituents of a recent opinion of the Central Conference of American Rabbis, that fermented wine is not at all necessary for any or all sacramental purposes (such as Kiddush, Seder, the marriage ceremony &c.) and that a substitute of unfermented wine (such as grape juice, raisin wine &c.) is adequate for the fulfilment of all religious requirements.

The undersigned, therefore, will issue no permits for the obtaining of wine, believing the practice not alone unnecessary, but open to grave abuses, which may lead to practices detrimental to the highest interests of our people.



Louis Wolsey

Read to your children this letter sent to the Orphans' Guardians from a woman whose husband died of tuberculosis and left her with six children, - the oldest twelve years of age.

"I thank you so much for placing me and my children under the care of such good guardians. I cannot tell you in words how I feel. I have never had such friends as Mr. and Mrs. A. I say 'God bless them and all friends of the needy for their kindness to us and others.'"

330 more orphans have equally fine guardians.

Dr. Cyrus Adler is right in saying that all that is needed is that the Jewish community should understand the problems facing the Federation. It cannot fail to adequately respond. Dr. Adler, as always, is giving his time and energy in making the communal needs known to our people.

Two weeks ago, Rabbi Silver addressed 10,000 people in Madison Square Garden. When he concluded, the entire audience arose and cheered for fully five minutes. We are certainly fortunate in having Rabbi Silver with us.

By the way, Morris Haber and Harry Sachs, are putting the same energy into this Campaign that characterized their activities for Green Valley.

Rabbi Nathan Krass is coming for one of the weekday luncheons. If you have heard him you want to hear him again; if you have never heard him, ask the man who has.

We are puzzled how to accommodate all the people who are coming to the annual meeting Sunday, May 15th, at 8 o'clock, at the Bellevue-Stratford. We can accommodate about 1400. We will do the best we can. Please come early.

Captain Morris Wolf has a team with a mighty fine batting average. Every player is determined to make a home run and get his own subscription and then go for his neighbor.

S. M. Swaab, one of our lieutenants, in a talk the other evening, quoted Job E. Hedges: "I have always believed that the test of generosity is not what we give, but what we have left."

Did you read the stirring editorial in the Public Ledger, entitled, "Jewish Charity?" We wish we could reprint it in full. Here are just a few sentences:

"The Federation of Jewish Charities sets a remarkable example of concentration and centralization in relief..... A survey has been made, that the deserving institutions may receive their due apportionment, and the subscribers will not be in the dark when they give as to the relative deserts of the objects of their beneficence..... If it is carried through with the spirit that has marked every effort of the Federation thus far, there can be no outcome but success for the attempt to raise the absolutely needful increase of \$250,000. for the support of Jewish Charities this year, over and above last year's expenditure."

March 11th, 1921

Mr. Benjamin Lowenstein
1323 West 9th Street
Cleveland, Ohio.

My dear Mr. Lowenstein,

Enclosed please find copy of the
petition, concerning which I spoke to you.

I wish that you would sign it and have some
friends of yours belonging to the Club sign it.

With kindest regards, I beg to
remain

Very sincerely yours,