

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series B: Chronological, 1914-1969, undated.

Reel Box Folder 89 31 1947

General correspondence, 1921-1922.

DR. DANIEL A. HUEBSCH 10221 LAKE SHORE BOULEVARD CLEVELAND, OHIO

Sept 10, 1921 my dear Mr. Wolf, Today I received notice of my appointment on the Forum Committee, of which you are Chairman. I appreciate the honor and would gladly be of service but my plans are Juck that Jan sure somebody clas should take my place somebody who will be on the job." With Cordene worker for your success. Jan. Truly yours Dames a, Fueboon

Fourth Annual National Convention

Service Star Legion

To be held at Cleveland, Ohio - Hotel Statler Sept. 13-14-15-16, 1921

HEAR THE CALL to our Fourth Annual National Convention! Four years of Service. Four years of Progress, which makes us the oldest Patriotic Organization, of men or women, that has come out of the World War.

We are stronger today, financially, in members and accomplishments, than ever before. The future holds unlimited opportunities for us to do worth while things for our Boys, and our Country.

Hear the call to come to this great Convention to help plan with broadened vision, with renewed energy for the great work ahead.

Members of all organizations of similar personnel are cordially invited to attend this Conventoin. Will be welcome to all, but Executive sessions. Whall such organizations are invited also to affiliate with Service Star Legion if they so desire.

HEED THE CALL! The Service Star Legion is permanently established. It is a living, progressive organization. The Service Star Legion has power! How best shall we use the power so that it will be a vital and helpful force in the Country? How best can we "carry on" the splendid work that lies before us?

Your Chapter will want to be represented at this important Convention. Your Chapter will receive new ideas and inspiration from the delegates from your Chapter who will attend this Convention. Think what this will mean.

ANSWER THE CALL! Send one or more delegates from your Chapter. Send as many other members as can attend. This is going to be our biggest Convention.

NATIONAL OFFICERS

Mes.	M. A. Toy, President
Mrs.	M. A. Toy, President
Mara.	Sarah E. Flannigan, 2nd Vice President Spokan Wash.
Mrs.	E. H. Van Ostrand, 3rd Vice President
Mrs.	Henry F. Baker, 4th Vice President
Mrs.	J. Barry Mahool, Corresponding Secretary Baltimore, Md.
Mrs.	Bruce W. Maxwell, Recording Secretary Isdianapolis, Ind.
	Selden I. Clawson, Treasurer Salt Laue, Utah
Mrs.	M. Alice Collins, Historian Ogd-n, Utah
Mrs.	Margaret M. Norris, Gold Star Chairman Cleveland, Ohio

HOSTESS CHAPTER

Mrs.	Stella M. Hayes Jacobi	. President
Mrs.	A. E. Hyre	President
Mrs.	Volney Sharp2nd Vice	President
Mrs.	Ella Tilden3rd Vice	President
	W. B. WrightRecording	
Mrs.	Albert Herzer	Treasurer
	Mary L. Hobbs	
	C. S. SeloverParlia	
Mrs.	Margaret M. Norris	r Division
Miss	Katherine Knapp	or Branch

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Personal Relief Miss Evial Hamman
Dress Reform
Health Mrs. Rhoda Woodruff Ceremonials Mrs. W. E. G. Saunders
Mambasship
Membership Mrs. J. P. Trottman Memorials Mrs. F. W. Bentley
Badges and Insignia Mes Calvin A Trans-
Badges and Insignia. Mrs. Calvin A. Troupe Legislation Mrs. Wm. W. Davies
magazine Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.
Credentials Mrs. I. I. Douts
Transportation Mrs. R. R. Rannington
Program

NATIONAL CONVENTION ANNOUNCEMENTS

Registration and Credential Bureau

Registration Bureau located on Mezzanine Floor, will be open Monday, Sept. 12th, Tuesday, 13th, Wednesday, 14th. Mrs. Ada Uderitz, Chairman. You are urged to register immediately upon arrival and to deposit your Railroad Certificate with the Chairman of the committee, so that in case we have the benefit of reduced rates, you will receive benefit.

Credential Bureau, Mrs. J. J. Doyle, Chairman. Present credentials immediately after registering. No credentials will be accepted after Wednesday, September 14. No one will be allowed on the floor of Convention without a badge.

SPECIAL FARES

A rate of one fare and a half will be given S. S. L. by Railroad if we have 350 delegates. All delegates should buy one way ticket. Do not fail to secure CERTIFICATES from agent when buying ticket-in order to secure reduced rates UPON RETURN TICKET-providing we have 350 or more delegates in attendance.

TRAIN COMMITTEE

Local Committee, wearing badges, will meet trains at all depots-Monday and Tuesday. Mrs. Geo. W. Fleig. Chairman.

HOSPITALITY

Tuesday afternoon, September 13th, from 4:00 to 6:00 P. M., automobile rides. Guests of Hostess Chapter. Tuesday evening, from 8:00 to 9:00 P. M., an informal reception of National Officers and Hostess Chapter. Wednesday evening, delegates will be guests of Gold Star Mothers at a Theatre Party. Thursday evening, delegates will be guests of the Hostess Chapter at banquet.

These courtesies are extended to the delegates, thru the generosity of the Cleveland Chapter, our hostesses.

CREDENTIALS

Final report of the Crecential Committee will be presented Friday morning.

Both National and State per capita tax must be paid by September 1st or your delegates will not have a vite. No proxies. Only Delegates or Alternates and Officers of Executive Board will be allowed to vote. Send as many delegates as possible—so you will get the full power of votes you are entitled to.

HOTEL RATES

Low rates have been secured for our Delegates at the following Hotels:

HOTEL STATLER-E. 12th and Euclid Ave.

Rooms with Shower Bath for single person\$	3.00	\$3_50	\$4.00 per day
Rooms with Shower 3ath for two persons	4.50	5.00	5.50 per day
Rooms with Shower Bath and twir beds for two	5.50		per day
Rooms with Shower and tub bath and twin beds for two	6.00	6.50	per day
Hotel has up-to-date Cafeteria.			

NEW AMSTERDAM HOTEL-E. 22nd and Euclid Ave.

The same of the sa	4-1 d - 1-1			
Kooms with private	tath for single person	 \$2.00 to	\$2.50 per	day
Dooms with oriente	both for two persons	 2 50	4.00	diame
whomis with burrens	Farm for two because	 9.30 TO	4.UU Der	day

EUCLID HOTEL-E. 14th and Euclid Ave.

Rooms without bath	for single person	 \$1.50	to \$	3.00 p	er i	day
Rooms without bath	or two persons	 2.50	to 4	4.00 p	er c	day

These rates have been secured out of sourtesy to our Hostess Chapter and visitors, so please make reservations early to show our appreciation.

Please make all hotel reservations as soon as possible with Chairman Mrs. P. C. Obrien, 2429 Prospect Avenue, Cleveland, Ohio. This should be done so the Hostes: Chapter can make their plans for the Hospitality part of program.

RESTAURANTS AND TEA ROOMS

Lists will be furnished of inexpensive Restaurants and Tea Rooms in vicinity of Statler Hotel Headquarters upon request, by Information Chairman, Mrs. F. G. Stafford.

CONVENTION COMMITTEE

Mrs. Stella M. Hayes Jucobi, assisted by members of Cleveland Chapter and Ohio Division.

SFECIAL CONVENTION COMMITTEE

Mrs. F. G. StaffordInformation	Mrs. Ada Udenitz
Mrs. Alex J. Lawerence	Mrs. George W. FleigTrains

PROGRAM

MONDAY, SEPT. 12th-HOTEL STATLER

10:00 A. M .- Meeting of Executive Board.

2:00 P. M.—Registration of Delegates.

TUESDAY, SEPT. 13th-HOTEL STATLER

9:00 A. M .- Convention called to order by National President, Mrs. M. A. Toy.

Patriotic Opening Service,

Invocation, Mrs. Robert Lewis (Honorary President, Cleveland Chapter).

Addresses of We-come-Mrs. Wm. W. Davies, President of Ohio Division; Mrs. Stella H. Jacobi President of Cleveland Chapter; Mrs. Margaret Norris, National Chairman Gold Star Division of Honor; Hon. Wm. G. FitzGerald, Mayor, City of Cleveland; Mr. Alex C. Brown, President Chamber of Commerce; Mr. Gardner Abbott, Chairman of Cuyahoga Council; A. L. Post.

Responses by National Vice-Presidents, Mrs. Sarah Flannigan, Washington; Mrs. E. H. Van Ostrand, Wisconsin; Mrs. Henry F. Baker, Maryland.

11:30 A. M.-Informal report of Credentials Committee, by Mrs. J. J. Doyle, Chairman.

Appointment of Convention Committees on Special Rules and Order of Business, Press, Editing Report of Convention, Revisement, Resolutions and Convention of 1922.

Announcements. Adjournment.

TUESDAY AFTERNOON

2:00 P. M.-Hour of Remembrance, Wade Park, National Chairman, Mrs. Margaret M. Norris.

This service is presented by the City of Cleveland out of courtesy to Service Star Legion and to do honor to Gold Star families. Under direction of Harper Garcia Smythe.

Invocation, Rev. A. H. Lrmouze.

Solo, Mrs. Newton D. Baker.

"America" and "Star Spangled Banner," by Children's Chorus.

Recessional.

3:30 P. M .- Automobile Ride through Liberty Row and tout of the city.

TUESDAY EVENING

8:00 P. M .- Musicale, Statler Hotel.

9:00 P. M.-National Executive Board and Hostess Officers at Home Informally to Delegates and Visitors.

WEDNESDAY, SEPTEMBER 14th

9:00 A. M .- Call to Order by the President, Mrs. M. A. Toy.

Patriotic Opening Service.

Invocation.

Minutes of Previous Session.

Report of Committee on Rules and Order of Business.

Report of Credentials Committee.

10:30 A. M.—Report of Sectional Vice-Presidents:

Mrs. Sarah Flanmigan for Western Section.

Mrs. E. H. Van Ostrand for Middle Western Section.

Mrs. Henry F. Baker for Eastern Section.

Report of National Chairman of Gold Star Division of Honor, Mrs. Margaret M. Norris.

Report of National Chairman of Junior Branch.

Election of Nominating Committee.

Announcements.

WEDNESDAY AFTERNOON
1:30 P. M.—Call to Order by President, Mrs. M. A. Toy. Minutes of Previous Session. Reports of Standing Committees: Membership—Mrs. J. F. Trottman, Chairman Ceremonials—Mrs. W. E. G. Saunders, Chairman Public Health—Mrs. Rhoda I. Woodruff, Chairman Dress Reform—Mrs. D. M. Blaine, Chairman Dress Reform—Mrs. D. M. Blaine, Chairman Badges, and Insignia—Mrs. Calvin A. Troupe, Chairman Badges, and Insignia—Mrs. Calvin A. Troupe, Chairman Badges, and Insignia—Mrs. T. Parkin Scott, Chairman Relay, Md. Education and Thrift—Mrs. Wm. U. Irving, Chairman West Roxbury, Mass. Personal Relief—Miss Ethel Hopwood, Chairman NOTE—3 to 5 minutes for each report, followed by 10 to 15 minutes—open forum.
3:30 P. M.—Program in charge of Mrs. A. E. Hyre, Cleveland Chapter. Personal Relef,
WEDNESDAY EVENING
7:45 P. M.—Theatre Party. Delegates guests of Gold Star Mothers of Hostess Chapter.
THURSDAY MORNING
9:00 A. M.—Call to Order by President, Mrs. M. A. Toy. Patriotic Opening Service. Invocation. Minutes of Previous Session. Amendments to Constitution. Nominations—Officers and Directors. Unfinished Business. Announcement.s Adjournment. THURSDAY AFTERNOON
2:00 P. M.—Call to Order by President. Minutes of Previous Session. Report of Committee on Resolutions. Unfinished Eusiness. Announcements. Adjournment
THURSDAY EVENING
7:00 P. M.—Banquet, Ho-el Statler. Delegates Guests of Cleveland Chapter. Toastmistress—Mrs. Stella M. Hayes Jacobi, President of Cleveland Chapter. Responses: Our Organization,

FRIDAY MORNING

9:00 A. M.—Call to Order by President, Mrs. M. A. Toy.
Patriotic Opening Service.
Invocation.
Minutes of Frevious Session.
Final Report of Credentials Committee.
Election of Officers and Directors.
Recognition of New National Officers.
Unfinished Eusiness.
New National President Presiding.
Report of Committee on Convention of 1922.
Adjournment

FRIDAY AFTERNOON

2:00 P. M .- Meeting of Executive Board.

October 13th, 1921.

W. C. Smith America's Making 7 West 16th, New York City

You have my consent to use my America for all purposes of your Exposition.

A. H. Silver

November 10th, 1931.

Mr. W. C. Smith, America's Making, 7 West 16th, NewYork City.

My dear Mr. Salth,

Some time ago you requested my permission for the use of my American, for the purpose of your Exposition.

I wired you this permission.

I would appractate it very much if you would mail me a copy of your program or other literature where my tribute was jublished if it was used.

Very sincerely yours,

Council Educational Alliance

3754 WOODLAND AVENUE

CLEVELAND, O. Nov 184/21 Dear Rabli orbace, On MWRHS - We all hold afen House and Meeting on hogges . I wit when artivities will be 676 Dation and a program will be provided. your presence will be on you attend? greatly appreciated. money Alsmon Vinehers

THE RODEF SHALOM CONGREGATION FIFTH AND MOREWOOD AVES. PITTSBURGH, FA. SAMUEL H. GOLDENSON, PH. D. RABBI TEMPLE STUDY TEL., SCHENLEY FOR November 21, 1921. Rabbi A. H. Silver, Cleveland, Ohio. My dear Rabbi Silver: My secretary just called we attention to a copy of a letter which she found in 147 Filles in which we gave you the importantion last year rolletive to Chanukah Candlestick. I am semiing you herewith a copy of it and am also sending, under separate cover, the candlestick and if there is any other information that you would like, let me know. With kind greetings, I am, Very sincerely yours, 1. H. Toldenson SHG/B

December 22, 1920.

Rabbi A. Hillel Silver, Cleveland, Ohio.

My dear Rabbi Silver:

Pardon the delay in sending you the desired information concerning our brass menorah. The original one cost us \$4.50 and then in lots of three hundred they cost us \$1.69 each. They were made by they ockenna Brass Mag. Company of Pittaburgh. If you was to know anything further about them I about he slad to write you.

With kindest greetings, I am,

Very sincerely yours,

The JEWISH CHRONICLE

Issued Every Friday by The Jewish Chronicle Publishing Company

RABBI SOLOMON FOSTER.................Editorial Centributor

New Jersey's Jewish Home Publication

Office, 156-158 Central Avenue, Newark, N. J.

Phone, Market 3972

Single Copies, 10 Cents

\$3.00 Per Year

The Jewish Chronicle invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for an indorsement of the views expressed by writers.

Entered as second-class matter at the post office at Newark, N. J., under the Act of March 3, 1879.

Vol. 2 Newark, N. J., Friday, November 25, 1921.

No. 7

BIRTH CONTROL AND DR. STEPHEN S. WISE

The radicals we shall always have with us. They are providentially appointed, perhaps, to test the judgment and try the courage of men. We are often startled by the boldness of their projects, we are frequently arrested by the novelty of their proclamations, we are repeatedly disturbed by the danger of their proposals, until we get our second breath and secure our second sight and we detect their fallacies and strengthen ourselves to resist their sophistries. After awhile we actually enjoy the platitudinous pomposity of those who take advantage of society's unpreparedness to discriminate at once between a sound and a spurious leadership, between a solid and a hollow program. But the sober judgment of men finally asserts itself and unerringly it is registered on the side of constructive reform, conservative progress and evolutionary, as opposed to revolutionary, change.

How frightened we were at first whem the radical labor leaders announced the era of a new class domination and the manguration of measures and movements that would henceforth exclusively reflect the welfare of the working class. Strikes at first on a small scala, to be followed by the national and the international lock-out, were planned. But the sound judgment of the majority of good citizens, including the sincere and loyal people among the working men, put an end to the radicals and more firmly established the American proposition that neither capitalists nor industrialists shall dominate America, but all together plan for the welfare of all the people. So it was with the political radicals whose threats and agitation revealed a sinister selfishness

and a colossal conceit which a close scrutiny and a little courage reduced to their proper insignificance.

Now we have the social radicals who propose to control the birth rate, to disseminate information on the prevention of motherhood, to establish clinics to teach the use of harmless means to control procreation. When will these arregant, ignorant, egotistic, intemperate propagandists learn that it is impossible to save society by planning its destruction? We may believe that they little realize how their program is a reckless attack on the home and a blow at the state. The principles of the Voluntary Parenthood League are contrary to the laws of God and opposed to man's best experience and thus become a real menace to man's physical, moral and spiritual welfare.

There is not the slightest doubt that the vast majority of the Jewish people whose religion, life, and experience have always been sharply, unmistakably and conclusively opposed to this repulsive form of moral degeneracy, will be solidly arrayed against its pernicious influence.

Is it too much to ask why Dr. Stephen S. Wise of the Free Synagogue of New York, permitted himself to take so non-Jewish a stand as to endorse the Voluntary Parenthood League? On various occasions he has seen fit to lend the weight of his voice and the power of his rhetoric to movements of questionable Jewish and social value. At one time the Executive Council of the Free Synagogue was prompted to declare in solemn resolution that he did not speak FOR THEM, but TO THEM in regard to his stand in 1919 on the social and industrial unres; among the steel workers of Pennsylvania. Far more dangerous to the cause of a sound family life, upon which the Jewish people stand as upon a foundation, is his present endorsement of Voluntary Parenthood as expressed in the recent circular, bearing the name of Dr. Wise, of the Voluntary Parenthood League.

It is earnestly hoped, it is indeed confidently believed, that no thoughtful Jew will be misled into endorsing or aiding a movement which desires among other things "to he p in supporting a body of public opinion which will lead to amending the Federal and State laws so that it will not be a criminal offense to give out information on the subject of controling the birth-rate and that such information will not be classed with obscenity and indecency."

It may safely be predicted that no Jewish leader, except the most radical and sensational, will have the effrontery to bring to his pulpit a defense of the birth control movement. If he does, it is more than likely that the members of his congregation, to maintain some show of Jewish self respect, will declare that he speaks not FOR THEM but TO THEM, not to inform and inspire them on the duties of life, but to tickle and entertain them with a hodge-podge of jazz philosophy.

Solomon Foster.

MOVEMENT TO PERPETUATE THE WORK OF DR. GRENFELL

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C. Perry Burgess, Director

N ovember 26,1921.

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Rabbi Abba H.Silver, The Temple, Central & 55th Streets, Cleveland, Chio.

Dear Rabbi Silver:-

You will remember that I spoke to you last month concerning a Committee which was being formed for Dr. Grenfell when he should visit Cleveland in Pebruary. Due to the fact that so many of those most interested in Dr. Grenfell expect to be away at just that time, this visit has been postponed until later in the spring.

Cleveland on the way westward, but there is no reason why this could not be reversed, and his visit be made while going east—that would be the latter part of April, or the first part of May. I know you will agree that this is the wiser course considering the conditions.

We shall let you know the definate dates as the time draws near.

Very Sincerely,

William S. Sawge

Secretary.

(Minneapolis, Minn.)

November twenty-ninth, 1921

Rabbi Leo Jung, 10416 Celumbia Avenue, Cleveland, Ohio.

My dear Babbi Jung,

I am forwarding your letter to
the New York Headquarters. We shall hold
a meeting within the next week or two and
shall give the matter serious consideration.

With kindest regards, I am Very sincerely yours,

November thirtieth . 1921

Dr. Sammel Goldenson, Rodef Shalom Congregation, Pittsburgh, Penna.

My dear Dr. Goldenson,

Permit me to thank you for your kind letter of the twenty-first and for the beautiful candlestick which I have just received.

Trusting that you are well,

I beg to remain

Very sincerely yours,

President
JOHN L. BRENSTEIN LEON KAMAIRY MAX MEYERBON R. ALBERT ROSENBLATT HOWARD S. LEVY IRAC HELLER
ISBABL SILBERTEIN HARRY R. WOLFF Leo S. SCHWARACHER ADOLF COFFILAND
HOMOTOPY Secretary
JOHN E. EBON

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December 2,1921.

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WARSAW

Rabbi Abba Hillel Silver, The Temple, 55th & Central Aves. . Cleveland, Ohio.

Dear Rabbi Silver:-

In view of your interest in Jewish communal affairs, and as one prominent in your community. the Board of Directors of the Hebrew Sheltering and Immigrant Aid Society of America, takes great pleasure in appointing you a National Director of our Society for your city, which office we trust you will accept.

The activities in which the Society is now engaged are undoubtedly well known to you, and the Society, therefore, is entitled to your assistance. We are sending you, under separate cover, copy of our latest Annual Report, the perusal of which we are reasonably certain will convince you that our Society is doing noble work.

Your duties will be to represent our Society in your community in matters affecting Jewish immigrants. You will also be called upon should an emergency arise, and we have no doubt that at such time you will give us your co-operation.

Hoping that the Hebrew Sheltering and Immigrant Aid Society of America will have your support which it needs,

Very sincerely yours,

President

AM

December 6th, 1921.

Dr. M. H. Harris, Temple Israel, 96th & Central Park, W., New York City.

My dear Dr. Harris,

Permit me to extend to you, and through you the officers and members of Temple Israel, my own felicitations, and that of the officers and members of The Temple, on the occasion of the Piftieth Anniversary of your Congregation.

The Temple Turael has throughout its existence maintained a high spirit of dignity, service and influence. It is our prayer that it may be priveleged to enjoy continued success in its exhabitedmissions, and that it be pleased with many more years of your fine leadership.

Very sincerely yours,

December 6th, 1921.

Mr. John L. Bernstein, Pres., Hebrew Sheltering &Demigrant Aid Society, 425 Lafayette St., New York City.

My dear Wr. Bernstein,

I am indeed highly honored by your appointing me a Birector of your organization. I wish I were in a position to accept it. Enfortunately my duties are so many that I feel that will not be able to io any justice to the office which you so kindly confer on me. I stand however, ready at any time to serve you and the cause which you represent.

Thanking you again, I beg to

Yours very sincerely

MRS. HARRY W. ARNSTINE Dec. 7/21 Rabbi a. H. Bilver Diar Rabbi Bilver, -Please destroy your copy of pages on Joymns which we made out on Tuesday. I spent an hour and a half on the rimme today and the following are very good. The ones checked, we know very well. Many thanks, Sellian V. Constine Vages 45/65/7524,25,34,35,64,78,87,88,93 98, 110, 111, 113, 119, 144, 158, 164, 170, 194, 195, 196, 199. Dec. 11th Pg. 138 second time

INDIANAPOLIS LODGE No. 58

Independent Order B'nai B'rith

INDIANAPOLIS, IND. 12/9. 2%

Rabbi a. H. Silver Cleveland

My dear Rabbi. Our long regation is forning a muis Temple Club, and I desire a cupy of your by Laws of your hove lung a club in Clevelant. Where you be Kint enough to made me a cupy so the same reactes me by Tuesday? Thoulding your

i'u advance for jun thindness, Dan moch veg boet regarts Contrally & Sincerely Deuss Adverti Bicard Executives INDIANAPOLIS HEBREW CONGREGATION

Jewish Blind Institute
JERUSALEM.

Jerusalem,

12th December, 1921.

To:-

Mr Abba Hiller Silver, Cleveland Ohio.

Dear Sir,

Among the Jerusalem Institutions, the Home for Instruction of the Jewish Blind takes high place. Like se many of the institutions of Jerusalem, this one has always had to draw its life blood from the Jews of the rest of the world. But from the first year of the war when these contributions were no longer available the institutions went through great suffering and want. The workshop stood idle from lack of materials. Tuber-culcuis was rife, and during the war no less than twelve of the pupils died. The institution was left with a burden of debts.

From October, 1919, when the Joint Distribution Committee of America regularly supported the Home of Instruction of the Jewish Blind, conditions improved. The school, the workshop and the band have been developed and the health of the blind has improved. The pupils are given a general education specialised for the blind, and instruction in arts and crifts and music. The products of the baskets and wicker furniture workshop are standard in Jerusalem, and it supplies the Government with contract orders for mata, baskets, brushes and repair of furniture. The institution has been looking ferward to sending out graduates and making room for some of the many who kneck at its doors for admission.

But with the cutting off of relief subventions by the Joint Distribution Committee of America from July, 1921, we are left with a minimal monthly budget of LE.200 and an income of only about LE.35 a month to meet it. Prof. Gotthard Deutsch stepped into the breach, and as an old and devoted friend of our institution, he undertook to put the support from American on a solid and regular basis. But the death of this noble son of Israel has left our institution in a desperate condition, and we have me other recourse but to bring before our generous bretherm our appeal that they will secure our institution from desttruction. he feel that the situation can be saved if in every city in the Union there be formed a small Committee to work for the Home for Instruction of the Jewish Blind. in Jerusalem. Assuredly you will help us in this. There are needed no added words from us to describe the beauty, hope and national value of the work we are doing. You will not forsake us at this critical moment. It is inconceivable that our haven of light and hope for the Blind should be allowed to close for lack of funds. The call of the Blind will awaken an echo in your heart, and yours will be the joy of hearing the blessing of those who walk in darkness, borne to you across the ocean from the Holy Giry.

Super Silver Silver Silver Stand

Yours rearectfully,

Sophiet Pubinon

ירושלים, ייב בסלו, חרפיב. (13.12.21)

לכבוד ה' אבא היללר סילוער.

אדון נכנד,

בין מוסדות וחנוך המתקימים בירושלים חופם מקום חשום
המוסד בית חנוך עורימ". כמו יתר המוסדות שבעירנו שאם גם
המוסד הזה את מקור מחיתו מתנדבות שקבל מחוץ־לאיץ. אולכ
המלחמה שהרטה את רוב מ.סדות הצבור בירושלים, השפיעה לרעה גם
על המוסד הזה. עוד בשנה הראשונה להתפרצות המלחמה נסתתמו,
במעט, כל מקורות ההכנסת וחתניבים האמללים סבלו נוראות במשך
זמן המלחמה. בית-המלאכה נשאר בלי כל חמרים לעבודה החזמורת –
בלי מורה והעניות שררה בבל. מלבד זאת התפשטה בבית זה מחלת
השחפת. במשך המלחמה יבשנה הראשונה שלאחריה מהו 12 חניכים
וחניבות. המצב הנורא הזה לא הוטב בהרפה גם כשנים הראשונות
לכבוש הארץ על-ידי האנגלים: המוסד שקע בתוכות גדולים מאד.

להחענינות הרבת בסוסדנו שתרא. הד'ר פול, מנהל ועד-הסיוע-הסאותד
האמיריקאי נארץ-יעראל והגבות זלינסברגן שנהלת מחלקת היתומים
האמיריקאי נארץ-יעראל והגבות זלינסברגן שנהלת מחלקת היתומים
בארץ-ישראל. בעזרתם עלה בידינו להרחיק לאם לאם, את העוני
והמהלות מהסוסד ללעלת לסדור ביתרהפור ב'ת-המלאכה, התזמרת
ושעורי הנגינה, ובנובסבר 1997 ננסד סדור בית-הכלאכה.
ועד הסיוע המאותר האמיריקאי קפל עליו את המצאת חקציכי המוסד.
הוא המציא גם סבום בסף ידוע עבור בית-המלאבה. במשך הזמן
בא לעזרת המוסד גם ועד-היתומים הארץ-ישראלי וגם ועד-החנוך
התיחם אל המוסד באפן רצוי, בשלתו לנו מורת על ושבונו ובקבלו

כל החניכים יהחניכות התעסקים עכשיו נלמודים כלליים, בלמוד מקצעות כלאכה שונים ובלמוד נגינה. החוצרת שלנו חופכת כבר עכשיו מקום חשוב בשוק המסחרי של ארץיישראל. הממשלה המקומית מזמינה אצלנו בחצלות-קש וסלי-קש לניר למאוח ומויעה חמיד את שכיעה רצונה מדעבודה. גם ההומרת החלילית הנקצועית חופסת מקום לא קטן בהים המוסיקלים בירושלים. ובצדי ק:ינו, שבמשך זמן של שנחים יוכלו רוב ההניכים והחניכות הגדוקים לעזוב את המוסד ולהרויה די מחיתם טנגינה : סמלאכת־יד ושבנקומם נוכל לקבל חניכים חדשים, הפונים אלינו בבקשות מכל קצוי הזרץ ומחוץ-לארץ, שמספרם שם גדול מאד, לרגלי הכלחמה והמחלות אשר באו אחריה. אכל מחדם יולי החחיל ועד-ווכיוע להקטין את החמינה יוחר ויוחר ומראשון לאוקטובר הפסיק לגמרי את חמיבתו במוסרוו, לרגלי הפסקת עבודתו בארץ-ישראל. גם ועד-היתומים היטין את חמיכתו ליחומים - חניור מוסדנו. המצב שנוצר עכשיו דוא: שמסבום 200 לירות-מצריות - החקציב החדשי המצומצם של הנוסד, נשארו לנו רק 35 לירוח-מצריות לחדש מאה משרד-היחומים. ומוסד נשאר, אנוא, שוב מבלי בל עור וסכנת בליון נשקפה לו.

לרגן קם האיר לנו, אמנם, בוכב על שםי מוסדנו, והוא הפרופיסור גומורד דויטש. בשנידע לו על-דבר השבנה המרחפת על קיום המוסד, נוש צמרץ רב לעבוד למובחו, כדי להדילו מכליון וכדי לחת לנו זה האפשרות לבססו ולשכללו. מבפבין אלינו הכניםו צנו אמונה, ונקוה שבעירת עבודתו חורחק בסכנה תגסקפת לקיום המוסד ושנוכל להבטיה את קיומו ולשכללו ולבססו, מה שיהיה לחפארת עמנו, בכלל, ואזינו בני־ישראל בארץ-ישואל, בפרט. במכתבו מדף לאוקטובר כותב לנו המנוח בין יתר הדברים:

אני לאמין כי יחיה ביכלחכת לכדר את עניני המוסד "וציחוד בירעכת באפן מחלם לכתה כסף אתם יכולים "לקתת במשך שלשת החדשים הצאים, מאיפתי הבי עזה "היא לראות את ארן-ישראל צקות הצאה והנני מקות "האמון להיות אתכם בחדש ברן אם בצב צריאותי יהיה "מוב גם להצא, או תפיה לכן האפשרות לשותת על האפן "מוב גם להצא, או תפיה לכן האפשרות לשותת על האפן "מוצק ומסות".

אך לאסוננו הגדול בא המוח האכזרי ויפסיק את חום חייו.
המות הפתאום: כל המנוח גרם אבדה גדולה לכל העת העברי, אשר
למובתו עבד המנוח כל כד הרבה, והאסון הפתאומי הזה הוא הוא
המכריחנן לפנוח במבתבנו זה לכל אתינו בנידיפראל וביחוד לכבי
אשר עבודת תחיה עמנו כארצנן יקרה לו, טערך מוסדנו בחינו
הלאומים-הצבורים ידוע לו, בבקשת כי יואיל להשתחף בהמשכת
עבודת המנוח הקדופה למובת מוסדנו, ובזה ישיג שחי מטרות:

(א) יעמיד מצבת זכרון למנות, (כ) יהן לנ: את האפשרות לשכלל ולכסכ מוסד כה חשוב כחינו הלאומים. העכודת העיקרית צריכת לחיות יצירת ועד-מצוכצם בערי-אמיריקה אשר יחעסק בקבוץ כספים לטובת מוסדנו. אנו פ:ים, אפוא, אל כ' ואל כל הקרובים לו, בקדיאה: אל נא העובו את המוסד ההשוב הזת ברגעיו הכ' קשים, "אל נא העובו את המוסד ההשוב הזת ברגעיו הכ' קשים, "בואו לעזרת ו""

אני מאסינים שקראיתנו זו חמצא חד קול צלב כי זצלב כל אחינו בנירוסרטל והננו מאחלום לכי ולכל אלה שיבואו לעזרתנו, כי ברסוח העורים האוכללים תחולנה על ראשיםם וכי חזכו לראות בגאולם עטנו וארצנו.

בברכת ציון ובכבוד רב,

9.31.N

December fourteenth 1921

Mr. Adolph Biccard, Executive Secretary, Indianapolis Hebrew Congregation, Indianapolis, Indiana.

My dear Mr. Biccard,

We have no Men's Club at The Temple. I would suggest that you write to the Men's Club of Dr. Horace Wolf's Congregation, Rochester, N. Y. They may be able to supply you with a constitution.

I beg to remain, with kindest regards

Very sincerely yours,

December twentieth 1921

Mrs. Marous Peder, 1779 Cadwell Avenue, C.M., Cleveland, Chio.

My door Mrs. Peder.

Association can be of some service to us in helping us with the Clubs of the Alami. We have,
as you know, five very active Clubs. Each one
of them has a leader. They mand however, from
time to time augustions as to drograms and oceasional dances and similar functions.

No you think you could get a group of women, preferably College women, who would devote a few hours a month to this very important work? I would like to have your thought in the matter.

Very sincerely yours,

Dec.

כית מחסה ליתומים הנדור

נוסר (תתרם'א) ע"י נאון הנאונים, קח"ק, רעכבה"ג

מוהו" כשה יהושע ליב דיסקין ויצ"א

I. L. DISKIN JERUSALEM (Palestine)

Jerusalem

GREAT PALESTINE ORPHAN ASYLUM

founded (5641)

by Chief Rabbi

ביה ירושלם עיהיקהיו בג

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סראנראמע פון בית התומים. דיא ארסיניסמראציאן

שלים" ניתר היים מנייל הניים אים לי צחק ירמים דיסקין שלים" (יפר היים או הנאון (N's) heren

דיא פהאפינקיים:

properties may be broken are per יארים, דלונרן אונר וייללאון יאומים לוים הפרען השרורך נעיםםספם פון היא AL TRADE WAR CARRY MALE WALLE UN בקושרנים פופלינותייונג וששווני, פליירינון מיים לפרכים הקונית מוני דרך ארץ, שייינים, לפרשיקרפנים מיינים, לפרשיקרפנים מיינים, לפרשיקרפנים מיינים, לפרשיקרפנים מיינים שלום מיינים מיינים מיינים שלום מיינים מיי neurona de la company de la co שנטר בשושרכם דיים מים אלרכם כספינתן.

אין כית חיתוסים וקנקן וא פלפרים וופלכע decest era oxigon he conde a's eri חב"ר, נפרא אינר פוסקים, כיו בו יאחר מוצרם יערער יאים מור מין חורה ברצוינפנ. דאון אכער ווערידען רים יאומים איינ-בקסיילם אין ב קלאססע : ז דים פערינע שים לפרופן, לפרופו ווייסור אין דיא special eva aregin on descent

פלאכות:

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דרך ארק:

מקותנרקרק הו-פושמקרונקאבאכקון דיקר and proup the severes more decign our property with windrawn jearning year

תלמוד תירה:

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ישיבה פסנה

medite an excited an rea estimate מושו ניי לקרכתן בסרא פיון און שוספים, א מונשפלער מכחל, א נרול בחורת. נים שלפרנגו אריף די פררי ה'פיר, די הלפירים special used treat expedit.

בתי מלאבה:

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erer educin,

האספימאל

שנונות חיו אין די אנשפעלם איינוקיים ביים a neseraet ora et emanage e mater רינער רפתשפר בעודנם זיי שעוליף, ה резен ченениемпроиму и ри черение איהם רקטרי ש הילקה.

דיא אויסנאכען:

א ערך פון 100,000 דאללאר

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אים בשקורנים ליינים ואור 1900 יונים פוס AND WY

Address : Chief Rabbi I.

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Mr Herbert Ehren mus n. ac. -are Tonnard Mars

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with the assistance of your or my grad independent, The west offender not wellede reference tooks. but may wills to where the water yesting yourself

1041-10th St. Lorain O. Rabbi Silver. The Temple Dear Rabbi.

Referring to our conversation on Sunday concerning the formation of a Confirmation Class in our new Subbath School I am glad to inform you that the girls, the teachers and pupils are willing to do all they can to make it possible.

We will be glad to have any advice and co-operation that you can extend to us. Hoping to hear from you in the very His near future. Sincerely Yours (mrs L) annie T. Goldstein.

[1971]

Free Synagogue

A Religious Cente: for Community Service

ANNUAL BULLETIN

CARNEGIE HALL NEW YORK

Free Synagogue

A Religious Center for Community Service

CARNEGIE HALL



Frederick L. Suggenheimer, Executive Secretary Synagogue House, 36 W. 68th St. New York

RABBIS

STEPHEN S. WISE 23 West 90th Street (Telephone Riverside 73)

SIDNEY E. GOLDSTEIN 600 West 183rd Street (Telephone Wadsworth 2270)

J. Max Weis 305 West 96th St. New York City Mixwell Silver 265 Cypress Ave. Flushing, L. I.

Jacob A. Goldberg 906 Simpson St. Bronx, N. Y.

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OUTLINE OF PLANS of the

FREE SYNAGOGUES OF NEW YORK AND VICINITY

1921-1922

The year that is to begin with the New Year's Day, Sunday and Monday, October 2-3, promises to be one of critical importance in the history and development of the Synagogue. It is the fifteenth year of the existence of the songregation and it is expected to mark the consummation of some long-cherished plans. The Synagogue and its various Divisions have agreed to move forward under the slogan; "A permanent home for every Division before the end of the fifteenth year." The Newark and Flushing Synagogues have made a beginning, each to be installed in a suitable home during the Holiday season. The Bronx and Washington Heights Divisions will not lag behind, and there is little doubt that, when economic and industrial conditions permit, the members of the Synagogue will resolve to move forward to the building of an ample permanent home:

In connection with the fifteenth anniversary, it is planned to prepare a volume recounting the history of the Synagogue and especially dealing with its constructive achievements in the fields of Religious Education and Social Service.

HOLYDAY SERVICES

The Holyday services will begin Sunday evening, October 2, at 7.30, when Dr. Wise will preach on "The Eternal Covenant"; at the service on Monday morning, beginning at ten, Dr. Wise's theme will be "Together." The Atonement Day services will be held Tuesday evening and Wednesday, October 11 and 12, Dr. Wise preaching at the evening service on "Atonement With Self," and Dr. Goldstein's morning theme being "The Holy of Holies." At the Memorial Service of the afternoon, the subject of the sermon is to be "The Great Pilgrimage."

SUNDAY MORNING SERVICES

The Sunday morning services will begin on October 9, when Dr. Wise will preach on "Ku Kluxism: Portent and Challenge."

In the course of the year, Dr. Wise will deliver a series of addresses on the following themes of Jewish interest: "Some Recent Writers on Zionism and a Reply." "What Is Liberal Judaism and What Is It Not?", "Good to the Jews and the Good Jew," "Shall the Jew Assimilate?", "The Divinity of Jesus: Jewish and Christian Opinions," "The Christian Science Jew; Who and Why?", "The Reform Church of American Israelites," "Are Jews Unem-ployable?", "The Golem." Dr. Wise will also deliver addresses in the course of the year on "Poison Gas," "Parent vs. Child: Home's Harmonies and Discords," "The Pope's Five Plagues," "Back to Methuse-lah," "Making Life Livable," "What Men Are Needed for Our Time," "Liberalism, Religion, Democracy," "Divorse, Some Proposed Remedies," "Battling for New York,"
"The American Sunday: What Shall It
Be?", "Another Challenge: How Will the
Church Answer" "The Arms Conference and the Higher Armistice," "War's Inspirations and War's Corruptions," "Is Ku Kluxism Symptom or Disease?", "Is Unemployment Socially Incurable?"

The pulpit dering the that has been occupied by a nassper of distinguished preachers and published facluding John

Spargo, Esq., who did more than any other American to arouse the nation to an understanding of the Elders of Zion Protocol forgery; John Haynes Holmes, Dr. Edward T. Devine, Whiting Williams, Esq., of Cleveland, and Sir Wilfred Grenfell. Among the more notable services of the year were the Union Thanksgiving Service with addresses by John Haynes Holmes and Dr. Wise on "Jew and Christian;" the Memorial Service, including a notable address by General C. J. Bailey, and the Union Confirmation Service of Shabuothall of which are becoming annual events in the life of the congregation.

"PULPIT"

In addition to the publication known as the Free Synagogue Pulbit, which it is hoped will appear with more regularity this year than has been the case heretofore, Dr. Wise is about to publish a volume entitled "The Irrepressible Conflict: A Study of Parent and Child in the Home," copies of which will be procurable at the Book Table on Sunday mornings.

DEPARTMENT OF RELIGIOUS EDUCATION

All the Religious Schools of the Free Synagogue, in which the attendance of the past year was 1,500 pupils, will open for enrollment and work, Sunday morning, September 25, at 9.30. The Committee in charge of the Department of Religious Education, of which Miss Bella Strauss is chairman, has devoted itself for many months to the development of a new curriculum that is based upon the latest research in the field of religious and educational psychology. The aim of this new curriculum is to establish correct standards of conduct in the mind of the child. to deepen in the heart of every boy and girl a loyalty to the ideals of Israel, to

prepare the children in all the schools for a serviceable life as members of our commonwealth. The scope of this new curriculum includes the History of the Jewish People, the Literature of Israel, the Principles and Practices of Judaism, Social Service, and Current Events: These subjects will be taught in the Primary and Intermediate Departments. In the High School Department, the four-year period will be spent in the study of the following subjects: Israel Among the Nations, Israel In America, The Literary Classics of Israel, Current Problems in World-Israel, A Comparison of Judaism with Other Faiths. Ira Hirshfield will serve as Principal of the Primary and Intermediate Departments, and Louis Broido of the High School Division.

The School Committee has also adopted a new plan of securing the interest and co-operation of the parents of the children of the Religious Schools. Throughout the year Grade Conferences for parents will be held from week to week. In these Conferences the parents of the children will meet with the teacher and principal and rabbi for a careful consideration of the curriculum of the school as a whole, the special work done in each grade, and the problems that must be met by the teacher and parents together. At close of the series of Grade Conferences. four general meetings will be held: One of the parents of the children of the Primary Department to discuss the problems of the primary child; one of the parents of the children of the Intermediate Department, to ciscuss the problems of the intermediate child; one of the parents of High School Dethe children of the discuss the problems of partment to the adolescent child, and finally, a meeting of all the parents who have children in the school to be addressed by experts in the field of Religious Education and Psychology.

A series of Religious Services for the children has also been worked out; this series to begin with the Children's Service on the Day of Atonement, to be held in the Lyceum of Carnegie Hall, Wednesday afternoon, October 12, at 2 o'clock. This will be followed by Services on the Feast of Tabernacles, The Maccabean Festival, The Feast of Esther, Passover, and will close with the Service of Confirmation.

SCHOOLS

This department includes not only the religious schools conducted by its various branches in the Bronx, Flushing, Newark and Washington Heights, and the Central Free Synagogue School at 68th street, but also the Extension Schools and the Teachers' Institute. Extension Schools have been established in the North Bronx and South Bronx, and at Clinton Hall, the latter school being known as the Bernard Cantor School.

The Teachers' Institute, during the past year, offered a series of lectures on the problems of religious education. The lecturers included Doctor Stephen S. Wise, Prof. George A. Coe, of the Union Thelological Sem nary, on "Problems in the Psychology of Religion;" Doctor Maurice H. Harris, author of "The People of the Book," on "Modern Jewish History," Doctor Sidney E. Goldstein, Rabbi Louis I. Newman and Rabbi J. Maz Weis. Departmental Conferences were held each week for the benefit of the teachers of all Free Synagogue Schools. The first Teachers' Institute for the current year was held at the Synagogue House on Sunday morning, September 18. Rabbi J. Max Weis will continue to serve as Supervisor of the Teachers' Institute and as superintendent of the Extension Schools.

One of the conspicuous events of the year was a Children's Bazaar in February, at which, to their great credit, the children, with the help of a most efficient Mothers' Committee, succeeded in securing more than five thousand dollars for distribution among the post-war charities of European lands, Palestine, Armenia and famine-stricken China.

It fell to the lot of the Educational Department to establish, in addition to its Extension Schools, a Religious School at Hartsdale, and, it is expected, that from year to year additional sukurban schools of this character will be inaugurated by the Synagogue.

SOCIAL SERVICE

The Social Service Department, through which the members translats into practice the social teachings of Jucinism and the Synagogue serves the community, will be strengthened this year in every Section. A systematic effort will be made throughout the year by the Social Service Board, of which Benjamin Schloss is chairman and Samuel Samuel treasurer, to enlist a larger percentage of the membership of the congregation as social service Volunteers. Thousands of Jewish patients come under the care of the Bellevue Committee, of which Mrs. May V. Fisher is Chairman, and the Lebanon Committee, of which Mrs. Milton Bernstein is Chairman, and the social needs of these patients must be met as well as the needs of the patients who come to the Mental Hygiene Clinics and the Tuberculosis Section. A larger group of men and women will also be needed from now on in order that adequate service may be given the adolescent girls under the care of the Jane Elkus Home Committee, of which Mrs. Abraham I. Elkus is Chairman, the babies that come for placement to the Child Adoption Committee, of which Mrs. Stephen S. Wise is Chairman, and the families that each week

come to the Store Room, of which Mrs. Jane Cosel is Chairman.

The Board also plans to expand the community health program developed during the last two years in the Lebanon district. Results of this experiment in health education and service have become so encouraging and significant that every effort must be made to extend the work to a larger circle of men and women and children in the hope that the sickness and mortality rate may be further reduced and a genuine interest created in personal and communal health. In addition the Board will, in conjunction with the Committee for the Care of the Jewish Tuberculous, the Committee for Mental Hygrene Among the Jews, and with the help off the New York Foundation, establish a new Agency. This Agency to be known as the Jewish Bureau for Health, Education and Service, plans to focus upon the Jewish group in Greater New York the campaigns being conducted in the field of public health that need to be translated into terms intelligible to the Jewish people. The Agency will also advise and direct the men and women who will be aroused through the educational propaganda and who would otherwise waste time and money in search for health. At the present moment vast sums are being wasted and many lives lost through lack of proper counsel and supervision. As a final service the Bureau will study the resources as they relate to the care of the tuberculous, the mental hygiene, and cardiac cases. This new work will be in charge of Dr. Jacob A. Goldberg, for many years associated with the Social Service Department, and a graduate of the Department of Social Economy of Columbia University.

The Classes for the Training of Volunteers will be reorganized this year with a fuller schedule of work and will be open to men and women of other agencies and institutions. The Conferences arranged by the Social Service Department, which have come to have a place in the social service life of the city, will be devoted altogether to the discussion of the larger social themes. A number of topics have been selected, but are being advisedly held in abeyance in view of the sudden changes that are taking place in social life and the desire on the part of the Board to discuss acutely urgent problems as they arise from month to month.

SUMMER SCHOOL

The second session of the Summer School for Rabbis and Rabbinical Students was held from July 5 tc and including July 29, 1921. This session compared with the first held during the summer of 1920, shows considerable progress. In 1920 the maximum attendance was 22. In 1921 the maximum attendance was 29. Twenty-two of this number were regularly earolled, the other 7 attended sessions in order to hear special lectures in which they were inter-ested. Of the 22 students enrolled, one came from Harvard, 7 from the Junior and Senior classes of the Hebrew Union College, and 14 were men in the active ministry. The important fact to be noted is that while last year 19 scholarships were allowed and the Summer School cost a total of nearly \$2,800, this year only 9 scholarships were granted and the total cost was a little over \$1,500.

The greates: disappointment of the session of 1921 was, of course, Dr. Wise's inability to give his own course, for which many of the men had come, and for which all eagerly waited. Dr. Wise did, however, in spite of his illness, attend the first luncheon and addressed the students of the session and also sent them a message to be read at the closing meeting, a message which deeply stirred them and which was whole heartedly appreciated.

The schedule of lectures and work this year was larger and more complete than the one given in 1920. Prof. William H. Worrell, of the Hartford Foundation, and former Director of the American School of Archaeology in Palestine, delivered a most interesting course on "Bible Backgrounds, Bible Lands, and Bible Peoples," Prof. Charles Foster Kent, of Yale University, gave a most instructive course of addresses dealing with the "Social Principles of the Prophets and Jesus." Dr. Sidney E. Goldstein arranged two courses, one eno albae Synagoguezaand Social Service," Synagogue and Indresses on "Religion and Psychotherapy." Dr. Louis I. Newman delivered two addresses on "The Content of a Religious School Curriculum"; Dr. J. Max Weis, two addresses on "Theories of Religious Education"; Dr. Jacob A. Goldberg, two addresses on "Mental Hygiene Among the Jews." In addition to these courses, special conferences were arranged for the students with Dr. Percy Stickney Grant, Dr. John Haynes Holmes, Bishop Francis J. McConnell of Pittsburgh, Dr. Lovejoy Elliott of the Ethical Culture Society, Prof. Julius Drachsler of Smith College, Rabbi William Fineshriber of Memphis, Tenn. These conferences lasted for two and a half hours each and proved most stimulating and inspiring. The field work this year consisted of visits to the typical Jewish institutions and agencies and conferences with the Executive Officer of each organization.

The sessions conducted last year and this have made clear in the minds of the Committee the function of the Summer School. The School serves, it is evident, a two-fold purpose: it gives to the students of the Theological Seminaries what they do not get or cannot get in their own institution, and it gives to the men in the active ministry in smaller sities what they need to make them more serviceable in the communities to which they minister. The second purpose is the more important and should be stressed, in view of the fact that men in the smaller towns have no opportunity during the year for association or work with experts. For these men the School does provide at least a month of stimulation and study.

To meet the needs of all the students more directly the Committee plans to offer next year four general courses, including a course in the Psychology of Religious Education, and one in the Comparative Study of Religion; and also a series of eight or ten elective courses in the field of Biblical Study and Criticism, Principles of Pedagogy, Theories of Feligious Education, Content of the Curriculum of the Jewish Religious School, The Synagogue and Social Service, The Study of Jewish Community Life, Religion and Psychotherapy.

JEWISH INSTITUTE OF RELIGION

Nothing in the development of the Synagogue since its foundation has been more important than the steps which have recently been taken looking to the establishment of the Jewish Institute of Religion for the training of men for the Liberal Jewish ministry. For a number of years it has been felt that the Synagogue must train the men, who should in time come to serve as its teachers and leaders, and carry forward the movement throughout the land. The special appeal of Dr. Wise, Dr. Goldstein and their associates, is to be to young Jewish students and graduates of American colleges, whom it is hoped to win to the rabbinical calling. An active committee is dealing with the problems of the Institute, which is to begin its work in September, 1922, including the formulation of the curriculum, the selection of

the faculty, the organization of groups in different States in order to evoke interest and support throughout the country. Eight students have applied for admission,-one year in advance of the opening of the Institute. Dr. Emil G. Hirsch, of Chicago, Rabbi of Temple Sinai, the foremost leader of Jewish Liberalism in our time, has accepted the offer to serve as Honorary President and visiting Professor of Jewish Theology. A happy beginning has been made for the future of the Institute through the purchase of the library of the late President of the famous Breslau Seminary, Professor Dr. M. Brann, which library, an excellent collection of Judaica and Hebraica, will be catalogued and ready for use by September, 1922.

The ideals and purposes which animate the founders of the Institute have been set forth in a communication addressed to the Union of American Hebrew Congregations, of which the Synagogue is a constituent organization, as follows:

"As members of the U. A. H. C., it becomes a source of satisfaction to be able to apprise you of the fact that the Free Synagogue, after a year of deliberation, is moving forward to the consummation of plans first broached by its Rabbis, Dr. Wise and Dr. Goldstein. These plans of the Free Synagogue aim at the establishment in New York of the Jewish Institute of Religion for the training of men for the Liberal Jewish ministry.

"Many considerations have prevailed with the Executive of the Free Synagogue in reaching this decision, and as a matter of record it may be well to name and briefly to discuss some of these more important considerations,

"The Jewish population of the United States has increased tenfold in the nearly fifty years that have passed since the founding of the Hebrew Union College,

and, pari passu, there has been a growth of the adherents, more or less attached. of Liberal Judaism. The Jewish population of New York City is five times as numerous as were the members of American Israel when Isaac M. Wise founded the Hebrew Union College. That one institution is inadequate to :rain the large number of Rabbis needed by the Liberal Synagogues and Temples of America is borne out by the circumstances that a very considerable number of fair-sized congregations cannot find men to serve them as Rabbis, and that a still larger number of congregations in smaller communities face the need of permanently doing without the service of Rabbis.

"But other and equally important considerations press,—over and above the fact that one institution cannot, even if it would, train all the men required in the ministry for the ever-growing number of American Jews of the liberal mood or persuasion.

"New York City today contains, broadly speaking, one-tenth of the numbers of world Jewry, and it has for some time seemed that this community ought on several grounds to be the sea; of a Liberal Jewish Seminary, a viewpoint which, we believe, was coasidered, though not found decisive, some years ago upon the death of Isaac M. Wise. Some of the great number of Jewish youth in New York it should be possible to move to choose the Jewish ministry as their life-task, and for them it is needful to provide a school which shall offer certain opportunities. We believe that this can be done in New York.

"Training in New York for the Liberal Jewish ministry would be not only in the midst of the largest Jewish community in history, but would offer the students to borrow from science a somewhat unsuitable term, such opportunities of study and laboratory practice as could not be duplicated outside of the Jewish cosmos of New York. But this is not as important as the fact that men, fitting themselves for the ministry, whether Jewish or non-Jewish, ought to be near schools and universities and libraries of the highest standards. New York, especially through its post-graduate schools, offers to young men that which smaller cities without great and outstanding universities cannot offer.

"And this reference leads us to the consideration of an aspect of the problem which, we take it, is of paramount importance. Whatever may have been the practice or necessity of an earlier generation in American Israel, we are become deeply persuaded that students of Jewish Seminaries ought, generally speaking, to be college and university graduates,-that is, that the student bodies of Jewish seminaries ought wholly to be drawn from among young men of college and university training rather than from groups of high school and elementary school lads to whom stipends must frequently be given. Such men, older and in some degree educated, would then be able to devote themselves exclusively to their special studies and cognate university work without being compelled to divide their time and energies between so-called secular and sacred studies, in keeping with the practice of post-graduate professional schools and modern theological schools of other faiths.

"A Jewish Seminary, aiming to train young college graduates for the rabbinate, might, under rightful leadership and inspiration, gain access to a considerable number of older and matarer men, accustomed by university training to methods of study and research, whom under present circumstances it has proven rather difficult to win to the pursuit of the rabbinic

calling. It might be necessary to arrange for some preliminary training for men while at their various colleges, but the important thing is that three or four undivided years can be given by men with their secular education behind them to studies essential to the calling they will have chosen.

"Some further considerations remain to be pointed out. We believe it to be of primary importance that men trained for the Jewish ministry should be helped to some measure of expertness in the fields of religious pedagogy and social service. The rabbi performs only a part, even the least part, of his service in the pulpit. A mastery of the problems of religious pedagogy is incispensable to one who aims to be adequately equipped for the Jewish ministry in our time. The importance of giving the rabbi a real acquaintance with the problems of social service through being in touch with the schools of social work which obtain in New York, to the end that he may have a directive and even inspiring part in the social ministry of our age can hardly be overstated.

"The foregoing are some of the reasons which have moved us to undertake the heavy task of establishing in New York and in part maintaining the Jewish Institute of Religion for the training of men for the Liberal Jewish ministry. Our aim will be to prepare men for ministry to Liberal Jewish congregations and in doing this it is hardly necessary to add that we shall be governed by the principle of academic freedom.

"It lies not within our purpose to compete with other institutions. It is our hope in a spirit worthy of the cause we would serve to co-operate with these. We look forward to your approval of our plans and most earnestly invite your cooperation in their working out."

MUSIC

The Synagogue music will continue to be under the direction of Pro'essor O. J. Ehrgott. The quartette will, as has been the case for a number of years, be supplemented by a large chorus trained by Professor Ehrgott. Its sessions are held every Wednesday evening at the Synagogue House. It is planned to continue the practice of rendering sacred cantatas in connection with the services from time to time, Gounod's "Out of the Darkness," Mendelssohn's "Hymn of Praise" and Gounod's "Gallia."

SYNAGOGUE CEMETERY TO BE DEDICATED OCTOBER 9

In order to meet the wishes of many members of the congregation, a cemetery plot has been purchased and prepared, which is to be known as the Westchester Hills Cemetery of the Free Synagogue. This cemetery immediately adjoins and overlooks that of Temple Israel, is situated one and one-quarter miles cast of Hastingson-Hudson, and half-way between Yonkers any Tarrytown. The plot is in an attractive hilly country severa hundred feet above sea level, well drained and to be terraced in taree levels, with sides for mausoleums. As soon as possible a receiving vault and chapel are to be built. The dedication of the cemetery will take place Sunday afternoon, October 9, at 3 o'clock, amid appropriate exercises,

BRONX FREE SYNAGOGUE

The seventh year of the work of the Bronx Free Synagogue has opened with unimpaired and increased en husiasm under the leadership of Dr. Jacob A. Goldberg. for many years associated in the work of the Synagogue. The Friday evening services were resumed on September 16 and the Religious School on September 25. Arrangements have already been completed to hold the Holyday Services in the large and commodious Community Building Auditorium, where all the activities are centered throughout the year. As in former years, Dr. Wise is to deliver the address on the morning of the Day of Atonement, on occasional Fri-lay evenings throughout the year, as will Dr. Goldstein and Dr. Weis.

The Parents' Association and the Synagogue League, composed of the younger people of the Congregation, have already resumed their activities, which promise to be of much help and advantage to the general work and upbuilding of the Synagogue. Several additional groups are shortly to reorganize for the year, including the Tuesday evening class for the study of Jewish literature and problems concerning world Jewry, the Sewing Circle, and the Social Service class, from which it is planned to recruit workers to assist in the Social Service Department of Lebanon Hospital.

The Bronx Free Synagogue has been signally honored in the nomination by the good government groups for the high office of Borough President of the Bronx, that has been tendered to its President, Joseph M. Levine. Mr. Levine, who has been associated with the work of the Free Synagogue since its organization, is known throughout the Bronx as a devoted and public-spirited servant of the people, and his host of friends hope that for the welfare of the community he may receive the opportunity to render even greater service than heretofore.

Attempts have been made for many months to secure a permanent home in which to house the numerous activities of the Bronx Free Synagogue, but thus far it has not been possible to find such a place in a location suited to the needs of the Congregation. A Building Committee is active in this quest and it is the hope of the members that ample quarters may be found and purchased within the year.

Rabbi Louis I. Newman, who served with fidelity and conspicuous ability as leader of the Bronx Synagogue for five years, withdrew from the same, to the regret of the entire congregation, and has become the associate of Habbi M. H. Harris at Temple Israel.

FREE SYNAGOGUE OF WASHINGTON HEIGHTS

The Free Synagogue of Washington Heights, situated at West 163d Street and St. Nicholas Ave., is planning to continue the extensive undertakings that have been inaugurated during the past year.

Under the leadership of Rabbi J. Max Weis, who assumed the pulpit in September, 1920, many features were introduced, notably among which were the Men's Temple Club and the Sunday Open Forum. At these Sunday morning Forum lectures some of the most noted public men of the city and of the country delivered very important lectures on critical problems. These lecturers included Doctor Frank Crane; Professor E. A. Ross, the Russian observer; Hugh Frayne of the American Federation of Labor; Congressmen Meyer London and Isaac Siegel; Leonard Wallstein, the prominent civic reformer, and lecturers on the problems of Jipan, China and India. These

lectures will be continued throughout the coming year, and the Forum Committee of the Men's Temple Club, which has sponsored this educational work, is now planning its program. Friday evening services will be conducted by Rabbi Weis and the pulpit will hear occasional addresses by the rabbis of the Free Synagogue, Doctors Wise, Goldstein and their associates.

A very active Women's Council has succeeded in interesting a large number of women of the community ir its purposes, Its work has included extensive social service effort and educational programs. The Program Committee of the Women's Council has a very elaborate program in view for the coming year; its sessions are held at the Free Symgogue Center. The Young Folks' Council has developed the same successful program that has marked all other units of the Synagogue. Its activities during the approaching season will involve the establishment of scholarships for students who require assistance, social service rendered in behalf of institutions that have been selected, educational discussions and programs, and social evenings in the course of each month of the season.

A modern Religious School program has been inaugurated by Rabbi Weis, who has devoted himself specifically to the problems of religious education and who has been rendering special service to the Free Synagogues throughout the city in this department of its activity.

A High School Department will be organized for the year, beginning with November, to include all the graduates of the school and boys and girls of high school age in the community of Washington Heights. A special department in Dramatics has been established and its program will provide for the needs of the religious school. Children are being trained to dramatize the Biblical stories. Weekday activities for the boys have been promoted through the Boy Scoat Unit.

The officers of the Free Synagogue of Washington Heights include David Levy. President; Adolph Hays, Vice-President; Abraham Heilbrun, Treasurer, and Nathan A. Kurman, Secretary. The congregation is anticipating the most successful season of community service in its history. On New Year's Eve, Sunday evening, October 2nd, Rabbi J. Max Weis will speak on the subject, "Obstacles to a New World." On Friday evening, October 7th, Doctor Sidney E. Goldstein will deliver the lecture, and at the morning services for the Day of Atonement, Doctor Stephen S. Wise will preach. Rabbi Weis will preach during the evening and afternoon services of the Day of Atonement.

FREE SYNAGOGUE OF FLUSHING

This New Year finds the Free Synagogue of Flushing no longer an experiment but a well-established institution. Its large increase in membership and the purchase recently of a spacious Synagogue home have taken the Flushing Division out of the field of experiment. The Flushing Free Synagogue is particularly proud of the purchase of its Synagogue home, because it is the first of the Evnagogue Livisions to be housed in its own quarters. With the increase in membership, it has also largely increased its Feligious School enrollment, and, in addition to the regular Sunday morning sessions, Rabbi Silver has organized a Saturday morning class for the study of Hebrew, a Young Folks Chapter consisting of the confirmants. Other Synagogue organizations include the Junior Guild and the Women's Guild.

The Friday evening services of the past year, which were held at Odd Fellows' Hall, were very well attended, the congregation being addressed by Dr. Wise, Dr. Goldstein and Rabbi Louis I. Newman, in addition of course to its own Rabbi, Rev. Maxwell Silver.

The plans for the coming year include addresses by the Rabbis of the Free Synagogue as well as visiting speakers; an enlarged Religious Schoo; a new High School Department; a Seminar under the auspices of the Woman's Guild, led by Dr. Silver, for the study of Jewish literature and current Jewish problems as well as the current drama; and a number of Open Forum lectures by men of national distinction.

The men and women particularly responsible for the rapid strides of the Synagogue are Samuel Jaros, President; Moss Blosveren, Vice-President; the late Benjamin N. Carcoza, Second Vice-President; Elias Shuter, Treasurer; Meyer Boskey, Secretary; Morris A. Blate, Harold Zemans, Max Marks, Joseph Cohen, George Barron, Mrs. I. Schwerin, Chairman of Woman's Guild; Mrs. George Barron, Chairman of Hebrew Ladies' Aid, und Mrs. Samuel Jaros.

NEWARK

The Free Synagogue of Newark, which was organized in the Spring of 1920 and held its firs: Service during the Holy Days of last year, has made most unexpected and splendid progress during the first twelve months of its career in our community. Within this short space of time a Congregation has been organized, an excellent Religious School has been established, and a Social Service Department developed with skill and efficiency. The outstanding evidence of foresight and faith on the part of the members of the Congregation and the Executive Council is the recent purchase of a large plot at the corner of Clinton avenue and Parkhurst street, and the two fine buildings thereon.

This notable achievement is due largely to the enthusiasm and energy of Julius F. Kaufherr, President of the Congregation, and Benjamin Sugarman, Treasurer, and the men and women associated with these men on the Executive Council.

The members of the Free Synagogue will hold the Services for the Holy Days in the large Auditorium on the corner of Broad and Marshall streets, as they did last year. The services will open Sunday evening, October 2. During the Holy Days Rabbi Goldstein will preach upon the following themes: New Year's Eve, "Our Cause and Consecration": New Year's Morning, "The Eternal Content"; "Eve of Atonement, "The Holy of Folies"; Atonement afternoon during Memorial Service, "Peace Transcendent." On Sunday evening, October 16, the Eve of the Feast of Tabernacles, Dr. Wise will deliver the sermon. The regular Sunday morning service will open Sunday morning, October 23, and on Friday evening, October 14, a brief Prayer Service will be followed by a lecture course to include this year three topics: The Story of the Jewish People, The Literature of Israel, Customs and Ceremonies of Judaism.

The Religious School, which opens for enrollment Surday morning, September 25th, will be housed in the new Home of the Congregation and each class will hold its sessions in a large, well-ventilated and modernly equipped school-room. The Principal and teachers have adopted the new curriculum worked out by the expert staff of the Free Synagogue of New York and also the program of Children's Services and Grade Conferences for Parents.

Last year the Committee on Social Service, of which Mrs. Elmer Eckhouse is Chairman, carefully surveyed the needs of the Newark Jewish community and decided to make the care of the Jewish boy the

first section of work. Throughout the season clubs and classes under the direction of expert leadership have been meeting in the Center on Somerset Street. These clubs and classes will now be transferred to the Community Center where larger accommodations are available and where a gymnasium will be equipped to meet the needs of both Boys and girls. The courses given for the Training of Volunteers will be repeated and will be open to men and women of other organizations who wish to prepare themselves for systematic and effective social service. The Free Synagogue believes profoundly in the Volunteer in the social field, but has insisted from the beginning that the Volunteer must be properly trained in the principles, methods, and standards of social woork.

The Choral Circle, which last year rendered such excellent service on Sunday morning and at other Services of the Free Synagogue, will continue this year under the leadership of Oscar Ehrgott, Musical Director of the Free Synagogue of New York. The Choral Circle will reinforce the quartette and will also prepare two or three musical programs to be presented in the Krueger Auditorium. In addition to these activities which were begun last year, new groups will be organized including the Men's Council, the Womer's Council, and the Junior Council, each with its own program and schedule of activities-all coming together in the Community Center as their Home. The largest of the new ventures, however, will be the Sunday Evening Forum which will be held twice a month in the large Auditorium on the corner of Broad and Marshall streets, Wise will deliver his addresses as a part of the Forum Course and other speakers of National and International reputation will be invited to discuss large current problems. The Congregation of the Free Synagogue plans to make this a Community Forum and will probably have the co-operation of the Committee in charge of the Downtown Boy's Club.

CONCLUSION

The congregation under the leadership of a group of men including the executive officers, Hon. Abram I. Elkus, President; E. Bloch, Vice-President; S. Charles Samuel, Treasurer; Walter S. Hilborn. Hon, Secretary, and Frederick L. Guggenheimer, Executive Secretary, faces the fifteenth year with every hope that the Synagogue will continue to stand without flinching for the highest ideals of Israel, which ideals include as paramourt the fullest, deepest American loyalty. The pulpit of the Synagogue will remain free. They who stand therein speak to the congregation in the name of the spiritual and ethical imperatives of Jewish tradition.

EXECUTIVE OFFICERS OF AFFILIATED SYNAGOGUES

BRONX:

Joseph M. Levine, President Dr. Maurice O. Magid, First Vice-President Samuel Orange, Second Vice-President Mrs. Henry Ottenberg, Corresponding Sec'y Ira Frank, Recording Secretary Beccie Birnbaum, Treasurer

FLUSHING:

Samuel Jaros, President Moss Blosveren, Vice-President Elios Shuter, Treasurer Meyer Boskey, Secretary

NEWARK:

Julius F. Kaufherr, President Benjamin J. Sugarman, Tressurer Milton Meyer, Secretary

WASHINGTON HEIGHTS:

David Levy, President Adolph Hays, Vice-President Abraham Heilbrun, Treasurer Nathan A. Karman, Secretary

SOCIAL SERVICE STAFF

Sidney E. Goldstein, Executive Director Frederick L. Guggenheimer Assistant Executive Birector

BELLEVUZ HOSPITAL:

Miss Matilda Marakamin, Head Worker Miss Sadie Josephson, Secretary

CHILD ADOPTION COMMITTEE:

Miss Rose Suchman, Secretary Miss Delia Maroney Mrs. Camille Sanford

COMMITTEE FOR CARE OF JEWISH TUBER-CULOUS:

Edward Hochhauser, Executive Disector Celia Hentel, Assistant Executive Director

LEBANON HOSPITAL:

Miss Jeannette Crysler, Head Worker Miss Erns Voss Miss A. Levy Miss A. Rosenbaum

JANE ELKUS HOME:

Mrs. Frances R. Caplan, Head Worker Miss Hettie Stock, Assistanti

MENTAL HYGENE:

Dr. M. Mortimer Sherman | Fsychiatrists Dr. Joseph Smith | Smi

JEWISH BUREAU FOR HEALTH INFORMA-TION AND SERVICE:

Dr. Jacob A. Goldberg, Director

NEWARK SOCIAL SERVICE:

Mr. A. Sklarey, Supervisor

Free Synagogue

RESIDENT MEMBERSHIP

I desire to apply for membership, and enclose
I desire to apply for membership, and enclose annual herewith \$as my } annual guarterly contribution for the fiscal year beginning April
contribution for the fiscal year beginning April 1, 1921.
Name
Residence
This application is to be sent to Dr. Stephen S. Wise, 36 West 68th Street.
KINDLY MANE CHECKS PAYABLE TO THE FREE SYNAGOGNE.

Free Synagogue

NON-RESIDENT MEMBERSHIP

I desire to apply for non-resident membership and enclose herewith \$ as my contribution for the fiscal year beginning April 1, 1921.

Address

City____State____

The Free Synagogue invites men and women throughout America and in foreign lands, who are in sympathy with its aims and principles, to afiliate with it as non-resident members.

Non-resident members, entitled to all the privileges of resident members, receive in addition without charge all publications of the Synagogue including Dr. Wise's printed sermons and addresses.

This application is to be sent to Dr. Stephen S. Wise, 36 West 68th Street, New York City.

> KINDLY MARE CHECKS PAYABLE TO THE BREE SYNAGOGUE,

SHLESINGER . PRESIDENT
HENRY BAKER . VICE-PRESIDENT
ALEX BUCHMAN . SECRETARY
SIGMUND REINTHAL FIN. SEC'Y
MAX LEVI . TREASURER

HEBREW RELIEF ASSOCIATION 2554 EAST 40th STREET CLEVELAND

Jan. 3, 1932

Rabbi A. H. Silver, The Temple, City.

Dear Rabbi Silver:-

The annual meeting of the Hebrew Relief Association will be held at our office, 2554 E. 40th Street, on Monday, January 9th, at 8 F. M.

Reports concerning the work done by our organization during 1921, will be submitted by the officers, directors to serve for the ensuing year will be elected, and other matters of interest will be brought before the meeting.

You are cordially invited to attend.

Cyrx truly y y bey,

THE HEBRE DELIEF ASS'N

y A. A. Emsherme

Chairman-Committee on Annual Meeting

F. S. Mr. G. A. Buentick, Director of Farks and Buildings will address the meeting.

COMMITTEE

J. D. WILLIAMSON, CHAIRMAN THOMAS.G. FITZSIMONS MALCOLM L. MCBRIDE W. N. PRESCOTT BELLE SHERWIN

LEONARD P. AYRES, SECRETARY JAMES R. GARFIELD, COUNSEL

THE CLEVELAND FOUNDATION

RAYMOND MOLEY, DIRECTOR 1202 SWETLAND BUILDING CLEYELAND PROSPECT 91

11/2

January 4 1921

Rabbi A. H. Silver The Temple East 55th Street Cleveland

My dear Rabbi Silver:

As you doubtlessly know we are at work on the 1922 Year Book and are counting on representative people and organizations to supply us with data. We are planning, in the chapter on Education to run a section on popular education as it is carried on by various ci ic and social organizations, through lectures. Will you send us a list of speake s whose subject matter was, or purported to be, of educational or cultural value, who, appeared on your programs during 1921?

Similar requests are being sent to the fity Club, Women's City Club, Chamber of Commerce, Advertising mClub, Industrial Association, University Club, College Club, Women's Club, 20th Century Club, McBride Lecture Foundation, Lincoln Club of North Church, The Temple, Woodland Avenue Presbyterian Church, Community Funi Speakers Bureau, League of Women Votera, Cleveland Council of Jewish Women, Euclid Avenue Temple. Will you suggest other organizations?

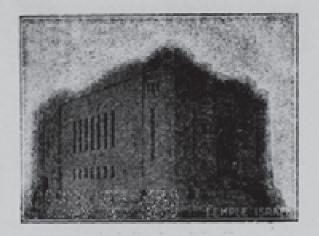
As it is necessary to go to press Jam. 15th may se ask you to get this information to us by January 10th, if possible?

Very truly yours,

Mildred hadsey.

Mildred Chadsey

TEMPLE ISRAEL BOSTON, MASS.



HARRY LEVI. RABBI 24 VERNDALE STREET BROOKLINE, MASS.

January Fifth 1921

Rabbi A. Silver, Cleveland, Chio.

Dear Raboi Silver:



I have just been looking over the report of the Union and noticed that you have the splendid number of 775 members in your congregation. Unless you have the Unassigned Pew System how do you accommodate your members with seats? I shall be very grateful for the information. With hearty greetings, I am.

Sincerely yours,

story Levi

HL: BRB

M M. M. Jones

January 5th, 1922.

Miss Mildred Chadsey, Cleveland Foundation, Cleveland, Ohio.

My dear Miss Chadsey,

I am enclosing herewith the programs of our Temple Forum for the past three months. Nearly all of the speakers proved of real educational value. I am also enclosing herewith the Forum epeakers for the early part of 1921. Our Temple Women's Association has the pleasure of listening to Niss Ida M. Tarbell, Mrs. Milliam Burt, and Mrs. Sidonic Mastner Gruenberg.

With kindest regards, I beg to remian

Very sincerely yours,

THE WOODROW WILSON FOUNDATION

Created by public subscription in recognition of the national and international services of Woodrow Wilson, twice President of the UnitediStates, who furthered the cause of human freedbm and was instrumental in pointing out effective methods for the cooperation of the Eberal forces of mankind throughout the world.

The Award or Awards from the income of the Foundation will be made from time to time by a nationally constituted committee to the individual or group that has rendered, within a specified period, meritorious service to democracy, public welfare, liberal thought or peace through justice.

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New York City
RT. REV. BOYD VINCENT
CINCINNALI, Oblo
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New York City
RT. REV. CORTLANDT WMITEREAD
PRESSURE, Pa.
REV. CHARLES F. WESHART
WOOSTET, Oblo
REV. S. E. YOUNG
New York City

National Healquarters

150 NASSAU STREET, NEW YORK

TELEPHONE BEEKMAN 1986

CABLE ADDRESS WILPOUND NEW YORK

Rev. Abba H. Silver, Cleveland, O.

Dear Dr. Silver:

FRANKLIN D. ROOSEVELY Chairman, National Committee

CLEVELAND H. Donge Chuirman, Executive Committee

HAMILION HOLT Executive Director

CENTRAL UNION TRUST CO. OF N. Y.

January 6, 1922.

You have doubtless heard of the movement to establish the Woodrow Wilson Foundation. It will be the aim of the Foundation to perpetuate Mr. Wilson's principles of democracy and international relationships.

The imcome of the Foundation is to be given each year to the men or women who do most to further these ideals or render nost conspicuous service in the betterment of human society. Regardless of political affiliation, hundreds of the leading men of the nation have eagerly accepted membership on the national committees. (Many of the men on the Church Committee belong to the Republican party.)

A campaign to raise a fund of One Million Dollars or more to endow the Foundation begins on January 16th. The Committee wants every one to have an opportunity to contribute who believes that the same ethical principles which govern the relationships of gentlemen with each other should govern the relationship of nations; which is the gospel which Mr. Wilson so splendidly precched.

I am writing you, knowing that you, as a minister of righteousmess, hold this belief and are anxious to inculcate it, to ask if you would not like, on Sunday, January 15, to call the attention of your Portland, Ore.

REV. J. H. MELISH
Hrooklyn. N. Y.
REV. RUFUS W. MILLER
Philadelphia, Pa.
RT. REV. E. L. PARSONS
San Francisco. Calif.
REV. C. S. PATTON
Los Angeles, Calif.
RT. REV. J. DEWOLFS PERRY. Ja.
Providence, R. I.
REV. R. H. POTTER
Hartford, Cosn.
REV. H. G. ROSS

REV. J. G. ROSS

WOULd not like, on Sunday, Je
congregation to this great or
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upon this great subject of ic
ierring to the outstanding under the confidence of congregation to this great endeavor and perhaps, if convenient, preach upon this great subject of idealism in international relationship, reserring to the outstanding utterances of Mr. Wilson on the subject. Enclosed you will find a selection from his utterances upon this topic

Furthermore, if you are personally interested in this movement. will you not heartily cooperate with the local committees that have been formed and exert your personal influence in whatever way may open. If community mass meetings could be arranged to emphasize these ideals. they would be of great value. Remember in all our activities we are not so much paying tribute to Mr. Wilson personally as that we are adwocating the adoption of his ideals among the nations.

Yours very truly,

Frederick Vyrich

Chairman, Church Committee.

ועד הבנין דבית מחסה דיתומים הכדדי בירושדים תיו חנוסד ע"י הגאון הקדוש מהרי"ל דיסקין זציל בשנת תרמיא לפיק

BUILDING COMMITTEE

For the Great Palestine Orphan Asylum "Diskin" in Jerusalem

Address All Correspondence and Checks to HOROWITZ BROS. & MARGARETEN

369 EAST 4th STREET New York

OFFICERS OF NEW YORK

January 9th, 1922.

Rabbi M. S. MARGOLIES, N. Y. Dr. ST. WISE Dr. J. L. MAGNES HOROWITZ BROS. & MARGARETEN, Treasurers Cleveland, Ohio. M. A. GISKAN, Sec'y

EXECUTIVE COMMITTEE

BERLIN M. Rabbi DRACHMAN, B., Rev. Dr. FINKELSTEIN, N. B. Con. at Law GOLDSTEIN, SAM Con. at Law GOTTESMAN, M. KLEIN, PH., Rabbi, Dr. KRAMER, SAM, Con. at Law LEVINSOHN, J., Rabbi LAMPORT, N. ROKEIACH, G. ROSENBLAT, J., Rev. STAR, HYMAN SALOMON, E. J., Rev. Dr. TEITELBAUM, A., Rabbi

PADGUG, N. M., Con. at Law

WEISS, WILLIAM, Con. at Law

VORNIK, P., Auditor

Rabbi A. H. Silver, President of Building Committee, East 55th Street & Central Avenue,

Dear Rabbi:

At our last Director's Meeting, Rabbi Giskan, reported on your personal efforts to raise a fund of \$15,000. as the contribution from the Jewry of Cleveland.

Were, were have in the many Jawish Cities in the United States a number of such devoted men as your-self, our holy undertaking yould have long been accomplished.

We Chmittee, as co-workers with you, take this opportunity in expressing our thanks to you on behalf of ourselves and also on behalf of the poor unfortunate children in Jerusalem, whom you have so nobly assisted.

We would also appreciate greatly a report from you as to whether you have already received all the donations and if you have sent same to Jerusalem. We would also ask that you give us the names of each of your co-workers in Cleveland, so that we may send to them a letter of thanks.

The Committee will keen you informed of the progress of our campaign.

With thanks,

M. S. Margolies

President of Building Tommittee.

Let the matter rest for a little while and I will then take it up with you.

Sincerely years.

January sixteenth 1922

Rabbi Harry Levi, 24 Verndale Street, Brookline, lass.

My dear Babbi Levi,

Permit me to admovledge receipt of of your letter of feruary 5th. In our report to the union, the exact number of our membership was not given. To now number 1100.

assigned pew system. For the past three years we have been compelled to hold branch services in one of the neighboring churches during he Holydays. Tembers are now admitted with the clear understanding that they are not to be given reserved seats in The Temple.

Three years ago the Board of Trustees passed a resolution to the effect that pews are reserved for pew owners and renters until 10:30 only, at which hour the Sunday morning Service begins. The arrangement has proved rather satisfactory.

I am quite sure that some new system will be inaugurated.

With kindest regards to yourself and Mrs. Lovi, I beg to remain

Very sincerely yours,



CLEVELAND, OHIO

January 18, 1922.

Abba Hillel Silver, Rabbi The Temple Cleveland

Dear Rabbi Silver:

Bill Weidenthal and I will line up a campaign for the Fathers & Sons re-union banquet tomorrow morning.

Meanwhile, I have sent a letter similar to copy, to each of the newspapers and to the Review and Observer.

I believe that your suggestion that fathers without sons, bring a boy from the Orphans' Home, is mighty fine. And I believe this idea should contribute to a successful function.

We are going to try to make the work of the publicity committee well rounded and so effective that the Rainbow Room will not hold 'em all.

Nevertheless, you have the broad point of view. And no doubt suggestions which would prove of value if followed. If you have, it will be a pleasure to entertain any thought you may have for us.

I take delight in doing a morsel of work myself in this connection, just to indicate in mild way my appreciation of your own wonderful work for the Temple. I used to pride myself on being a great sleepy head on Sunday mornings, and breakfast at noon. In all seriousness, you have cursd me of one of my 97 bad habits.

With my very best fegards to you, I am

sincerely yours,

January 18, 1922. The Cleveland Plain Dealer Cleveland Office of City Editor Gentlemen: The 'Father & Son' movement deserves all the help it can get in these dyas of juvenile wisdom and parental indifference. If every Father felt as good natured at home in the evening as he does when he laughs with Bud Fisher in the morning, the average boy would find a far better friend and counsellor in poor ol' tired Dad. In line with the best ideals of the 'Father & Son' movement, the Temple will hold a Fathers & Sons Banquet, the evening of Lincoln's Birthday, February the twelvth, at Hotel Winton. While attendance is limited to members of the Temple congregation, and representatives of the press, an attendance of 1000 is expected. Sam Rosenthal will act as chairman of the committee on music. Edward N. Goldstein, chairman of committee on reservations, Sidney N. Weitz, chairman of committee on entertainment and program. Tickets are available through office of the Secretary of the Temple or any of the committee men. A famous speaker, nationally well known for his achievements as a leader of men has been invited. His name will be announced shortly. Because of the very real merit and interest which may be moulded for this event, I bespeak your best support for it. Naturally enough every one connected with this function will appreciate whatever publicity you see fit to give us. I will be very glad to furnish additional facts for issues preceding this event. Sincerely, chairman publicity committee 'fathers & sons re union banquet of the Temple Henry Spero Brown Advertising Service Euclid Arcade Building

ועד הכנין

דבית מחסה ליתומים הכללי בירושלים תיו

הנוסד ע'י הנאון הקדוש מהרי'ל דיסקין זצ'ל בשנת תרמ'א לפ'ק

BUILDING COMMITTEE

For the Great Palestinian Orphan Asylum "Diskin" in Jerusalem

Address All Correspondence and Cheeks to HOROWITZ BROS, & MARGARETEN

369-379 EAST 4th STREET New York

OFFICERS OF NEW YORK

January 19th, 1922.

Rabbi M. S. MARGOLIES, Dr. St. S. WISE Dr. J. L. MAGNES HOROWITZ BROS. & M. A. GISKAN, Sec'y

BERLIN, M.Rabbi DRACHMAN, B., Rev. Dr. FINKELSTEIN, N. B. Coun at Law GOLDSTEIN, SAM Coun, at Law GOTTESMAN, M. KLEIN, PH., Rabbi, Dr. KRAMER, SAM, Coun at law LEVINSOHN, J., Rabbi LAMPORT, N. PADGUG, N. M., Coun. at Law ROKELACH, I ROSENBLAT, J., Rev. STAR, HYMAN SALOMON, E. J., Rev. Dr. TEITELBAUM, A., Rabbi VORNIK, P., Auditor WEISS, WILLIAM, Coun at Law

Mr. David S. Kohn, Treas of Euclid Ave. Temple, Euclid and 82nd Street. MARGARETEN, Treasurers Cleveland, Bhio.

EXECUTIVE COMMITTEE My dear Mr. Kohn:

Rabbi M. A. Giskan turned over to us the letter from Mr. Ben Silver, in which letter he states that our campaign was temporarily stopped because of some other campaign which received preference, and he also suggests that we write to you because you are in a better position to give us information regarding our campaign,

of course, you in Claveling, are in a better position to Guage which came age is of greater importance, but after reselving a number of letters from Jerugalen Therein the Committee over there inform us that work on the building would have to be suspended, if money would not be forthcoming in a hurry, you will agree with us that it is urgently necessary to use every effort in raising the money to continue with our campaign.

It may be that by the time you receive our letter you will have again continued with our campaign. If so, please inform us of same as soon as convenient. If it should be necessary that our Rabbi Giskan be present in Cleveland, please 1st us know at once, and he shall leave for thwith.

With thanks for your past activities, and with hopes that you will give us your assistance in the future, we beg to remain,

> Yours very truly, M. I. Margolics

> > President Building Committee

January 20th, 1922.

Mr. Edward W. Goldstein, The May Co., Cleveland, Chic.

My dear Mr. Goldstein,

The following is the list of members of the Program Committee. They have not yet been notified.

Edward Goldatein, Chairman

Adolph Weinberg -2040 E. 96th St.-Garl. 2913 W

Jee Newman - Newman Stern Co. - Pros. 4385

Nos Garson - 10834 Grantwood Codar 477

William Schor - 2- Willsend address later

Marcus Goldsmith - 1321 E. Blvd. -Garl. 946

N. H. Anspach - 1584 E. 117th St. Garf. 3112

Very sincerely yours,

January 20th, 1922.

Mr. Henry Spero, Brown Aivertising Service, Euclid Arcade, Cleveland, Ohio.

My dear Mr. Spero,

I am delighted to learn that you have taken hold of the Father and Son Dinner for the 12th of February with such enthusiasm.

I am sure that the affair is going to be a tremeniously big success.

Wishing you well and thanking you for the kini words you say about me, I beg to remain

Very sincerely yours,

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	NL

If none of these three symbols appears after the check-(number of words) this is a telegree. Otherwise its character is incleated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWSOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDEN

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Mile
Night Letter	NL

If more of these three symbols appears after the sheek (number of words) this is a bringram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT

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fy Cleveland Onio 138F Jan 33 1922

Rabbi A H Silver

% E 1 Kaurran 1212 schert Ave Reading Fenn

would you approve writing soward A Gest the writer and

post for Pebruary twelfth gave Fremple very satisfactory evening several years ago is with Detroit Free Press Mrs Gries makes suggestion wire if you want invitation extended

Frances H Jones

204P

לבלב האו גברא רבות ווקרא, נפורם אלם ולתפלה.

אורב למ ומרון, וקר הנת פאל ווב בינ וובא הול פוני היו ולונצ בינ וובא הול פוני היו ולונצ

הואה קבות נפתב וננפי הואסר לכן בית הואון בוחלם, תלוכה לי נכתבו לבו להלא להתונה לולו לי בתנו ללים להלא להתונה לל התנו לי בתנו ליות החורה להתונה לולו לי בתנו בים בים להת הואום לוחלום ביות התנות ליות התנות התנות

נצתלם, הנבעה זה האוות בל עביר הות לתפום לא פה נטופה בילה בי הרא /ד יברוור לבניוון המהבי הרא / ד יברוור לבניוון המהבי הרא לבינון בי הרא / ד יברוור לבניון בי הרא לבינון בי הרא לבינון בי הרא בי הרא ולבינון בי הרא לבינון בי הרא בי הרא ולבינון בי הרא בי הרא בי הרא ולבינון בי הרא בי הרא

ארוסה ולר תלוכת מולות הכם ואוא בצוע הנו לבנו לחולן וחות דם כבוב נייך לחולן

2044 Bergen St. Brooklyn Ng DR. HENRY ENGLANDER



DR. KAUFMANN KOHLER

Jan., 27, 1922.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, O.,
Dear friend Abba:-

A few days ago I received a letter from Ike Landman asking me to be associated with him during the next Fall Holydays. I do not know whether it is the intention of yourself and of your congregation to have me again for the Holydays or whether it is your intention for the sake of variety to invite someone else. Before answering the letter of Landman I would like to hear from you. I would not ask you to commit yourself so early were it not that I feel that I owe it to you to let you know that I am wanted somewhere else and to give you first choice. If for any reason whatsoever it is your thought to invite someone else do not hesitate to say so. I wrote Stolz sometime ago asking him to draw up the Deutsch resolutions and make submit them to the members of the committee. Not having heard from him I wrote to him again and he said he had forfotten about it but that he would get to work immediately. When writing me let me know whether you have heard from him. The Resolutions must be ready by Feb., 11th as they will be read at the Memorial Services to be held at the college.

With kinlest greetings, I am, Cordially,

Huzley land

January 30th, 1932.

Mrs. L. Goldstein, 1041 - 10th Street, Locain, Ohio.

My dear Mrs. Goldstein,

I would suggest that you get in touch with Rabbi J. Skirball of the Euclid Avenue Temple, of this city. He may have the time, and I know that he will be interceted in assisting you in organizing the Confirmation class of your school.

With kindest regards, I beg

Very simcerely yours,

January 30th, 1922.

Dr. Henry Englander, Hebrew Union College, Cincinnati, Ohio.

My dear Dr. Phylander,

Of course we want you for next year. You may consider yourself definitely engaged for the Holy Days. Do you think we would let a good thing get by us?

Hoping that Mrs. Englander and the child are well, I beg to remain

Very sincerely yours,

The Moodland Abenne Presbyterian Church

WOODLAND AVENUE and EAST 46th STREET

CLEVELAND, OHIO

February 2d, 1922.

Rabbi A.H. Silver, The Temple, E. 55th & Central Ave., Cleveland, Ohio.

My dear Rabbi:

Many thanks for the Temple Bulletin. The Jenuary 29th issue is in my hands, and I sincerely hope that I can receive, from time to time, the publications of "The Temple.

Journal Jewish entiet, merformed for your giving a group of Jewish emps. I wanted like very much if we could seem ellor semi and time for one of our community poeting. I wanted time for one of our community poeting. I wanted think it would be possible to see to she and term necessary with her?

we can have that talk which we have been promising ourselves.

Wish best wishes to you in all of your work, I am,

Faithfully yours,

JBH: AJ

Joee Mayden

THE TALMUD SOCIETY THIRTY-THREE NEWBURY STREET BOSTON, MASSACHUSETTS February 8, 1922. Rev. Dr. Abba Hillel Silver,

Cleveland, Chio.

Dear Sir:

We are pleased to send you, under separate cover, a copy of the January number of THE TALMUD MAGAZINE, a Journal of Jewish Thought.

New though it is, THE TALMUD MAGAZINE is already attracting the attention of the impartial and liberal non-Jewish world. We are endeavoring to present the cause of Israel Misundaratood, and to publish the best literary product of the Jew of the past and of today.

We are publishing a series of articles on the "Interpretation of THE TALMUD", and up to the present time have published two such articles, one by the Rev. Dr. Maurice H. Harris, and another by the Rev. Dr. Joseph Krauskopf.

May we solicit such an article from your pen, as we believe our readers will greatly benefit therefrom? We seek the aid of "the modern teachers in Israel", so that THE TALMUL MAGAZINE may be a reminder of the beauty and the glory of the Jewish Life. An article on any other subject on which you might prefer to write will be greatly appreciated.

Sincerely yours,

THE TALMUD MAGAZINE

Secretary to the Editor.

MB:L



Rabbi Sil

The Parable of the Rich Man and Lazarus Modernized.

We were told that: "Money would win the war."
The Rich man, the creditor, the "money changers" Won
\$25,000,000,000 more or less.

"The fixed gulf"—God's eternal Law A Kingdom divided against itself can not stand. Mar. III, 24.

Lazarus, the debtor class, the working people Lost \$25,000,000,000 more or less.

As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up. Jno. III, 14. Behold the "Lost money" in the hands of the "money changers." In His name and with this sign — we shall drive the "money changers" from the temples of Justice.

A Gideonite.

TRUSTEES

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ASSISTANT TREASURES PROVIDENT LIFE AND TRUST COMPANY 401 CHESTRUT STREET, PHILADELPHIA

AMERICAN SCHOOLS OF ORIENTAL RESEARCH

INCOMPORATED IN THE DISTRICT OF CONDMINA 1921 CONTINUING THE AMERICAN SCHOOL OF ORIENTAL RESEARCH IN JERUSALEM, ENUNDED IN 1900

Oncertal The

AMERICAN SCHOOL IN JERUSALEM

ADDRESS, P. O. BOX 333, JENUSALEM

DO. W. F. ALBRIGHT, DIRECTOR PROF. WM. J. HINKE, ANNUAL PROFESSOR

PROPOSED AMERICAN SCHOOL IN BAGDAD

PROF. GEORGE A. BARTON, DIRECTOR PROF. ALBERT T. CLAY, PROFESSOR

CABLE ADDRESSES "ORIENTAL_PHILADELPHIA" "MONUMENTS, JERUSALEM"

February 9, 1922.

To the Friends of Morris Jastrow, Jr .:

The undersigned have been appointed a Committee by the Trustees of the American Schools of Oriental Research in Jerusalem and Bagdad, to ascertain from the friends of the late Professor Morris Jastrow. Jr., whether they are willing to unite in the creation of a memorial for this distinguished scholar.

Mrs. Morris Jastrow, Jr. has generously presented his scientific library to be divided between the Schools in Jerusalem and Bagdad, in order to furnish facilities for students in the department of learning in which Professor Jastrow labored so long and so successfully.

This Committee does not intend to make a general appeal, nor does it desire to approach any but those who feel themselves to have been the friend of Dr. Jastrow, and who may therefore wish to participate in establishing a worthy memorial to him. Among others, we think we may, with special propriety, appeal to those who were associated with him in the Societies of which he was a member and to whose success he so eminently contributed.

The purpose of this memorial is to provide in some way for the development of the library which Mrs. Jastrow has presented. concrete plan is not fixed: that would depend upon the sum of money se - ' If the sum were to reach \$25,000.00, a separate library building could be prected for it in connection with the school at Jerusalem. Should the sum not reach that amount, the imcome would be used for additions to the libraries of the schools at Jerusalem and Bagdad.

Check for such sum as you are willing to subscribe should be made out to the "Jastrow Memorial Fund" and mailed in the enclosed envelope to George A. Barton, Treasurer, 237 Roberts Road, Bryn Mawr, Pa. All amounts thus received will be deposited to the cradit of the Jastrow Memorial Fund in the Provident Life & Trust Company, Philadelphia, and the disposition of it determined by the Trustees in accordance with the statement made above.

A statement of the total amount received will be subsequently sent to the subscribers.

> Cyrus Adler, Dropsie Callege

George A. Barton Bryn Mawr College

Albert T. Clay Yale University

James A. Montgomery, University of Pennsylvania

Julian Morgenstern Hebrew Union College

James B. Nies,
President, American Oriental
Society

Wilfred H. Schoff, Philadelphia Commercial Museum

Charles C. Torrey. Yale University

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Ne Temple Branch CLEVELAND PUBLIC LIBRARY MEMBERS OF THE LIBRARY BOARD - JOHN G WHITE PRESIDENT A A STEARNS VICE-PRESIDENT - CARL LORENZ SECRETARY W A HARSHAW - EMIL JOSEPH - EG TILLOTSON - E H WHITLOCK LINDA A EASTMAN LIBRARIAN - - CLEVELAND OHIO U S A Feb. 14th, 1933. Rabbi Abba Silver, The Temple, E. 55th & Central Ave. Cleveland, Ohio. My dear Fabbi Silver:-In sending you, for your own information, the enclosed copy of a letter to the Howenstein, I wish to add a word of sincerest nucreciation for your never-failing interest in the library, under conditions which we realize must have been trying and uncomfortable very often inseed. We are more than sorry to have the partnership in this branch library dissolved, and we hope that we can find new ways for co-operation under the new conditions. Very sincerely yours, Sinda a. Eastina Librarian. T((Enc)

· Library pre Branch -copy-Feb. 14th, 1933. Mr. Benjamin Lowenstein, President, Board of Trustees, The Temple, E. 35th & Central Ave. Cleveland, Ohio. My dear Mr. Lovenstein:-Word has doubtless reached you informally before this, that the Library Board has succeeded in finding new quarters for the Tennis Branch Library. Definite appropresents hard/int been completed, however, so I as Officially oned to tell you, officially. that a store room how onen second at 2008 E. 55th St. which we are proceeding to fit up just as rapidly as possible, and into which we shall move the Library as soon as the necessary partitions and book-cases can be built. We expect to be able to vacate the Temple rooms by March 15th, and shall do so before that if we can. I am asked to communicate to your Board an expression of the appreciation of the Library Board, for the generosity which has made library service possible, to the Temple neighborhood, for nearly twenty years. During this time about 900,000 volumes have been issued from the Temple Branch, and it would be difficult to estimate its influence on the intelligence and happiness of the community. Very sincerely yours, T) Librarian.

The Cleveland Council of Jewish Momen

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February 18, 1932.

Dear Rabbi Silver:

The National Chairman on Religion of the Council of Jewish Women, Mrs. Felix Levy, of Chicago, has requested all Council sections throughout the country to observe the Sabbath of March 11th as Council Sabbath. She asks that either the Rabbi or a Council member speak that day on the value of the Council Jewish Woman. I should be very happy if you, dear Rabbi Silver, could use the "Council" for your theme, either Friday night, March 10th, or Sunday, March 12th.

7 am asking both Rabbis Goldman and Wolsey to do likewise, and I shall urge that our members attend their particular temple on that day. If there is any help I can give you, I shall be very glad to do so. Awaiting word from you, I am,

Muz. d. Lengog R.

President.

February twenty-first 1922

Mr. Max E. Meicel Williamson Building Clevela d, Ohio.

My dear Mr. Meisel,

I am returning herewith the copy of the "Release" which you kindly sent to me. I think it covers the ground quite completely.

Ought we now to pubmit this thing to a meeting of the Board or may we at once proceed to get the pigmatures of the Pew Owners?

With kindest regards, I am

Very sincerely yours,

ALFRED M.COHEN NINE WEST FOURTH STREET CINCINNATI.O.

February 21st, 1922

Rabbi Abba Hillel Silver, Cleveland, Ohio

Dear Rabbi Silver:

Several weeks ago Mendel Beilis visited this city, as he has many other cities in the middle west, and to a group set forth his experience as a prisoner in Russia. He said that he was persuaded to settle in ralestine and that a home was promised him there. The promise, however, has not been kept, undoubtedly due to changed conditions in Russia sance the promise was made.

Mr. Beilis went to Palestine and since has lost by death a son, adding to the mental burden he had already borne.

The recital made by this victim of anti-Semitism touched the hearts of his Cincinnati hearers and they resolved to set on foot a movement to raise a fund of \$30,000.00 among American Jewry; the Cincinnati group pledging a contribution thereto by Cincinnati of \$2500.00. The fund, when raised, is to be lodged with a trust company, the income from the fund to be paid Mr. Bellis as long as he lives and thereafter the principal to be turned over to his family. It was thought that in this way Mr. Beilis would be insured a decent income for life.

We need not say to you that Mr. Beilis is a historical figure. He represents Israel persecuted, hounded and oppressed. He represents Israel as the survivor of persecution and oppression. He suffered and still suffers because he is a Jew. For these reasons, is it not fitting that the more fortunate of his brethren should provide for him against vicissitudes, in a pecuniary way?

We are informed that Mr. Beilis visited your city some time ago and that you took a kindly interest in him. Do you feel as those who met him here felt, as hereinbefore indicated? If so, will you associate with yourself a number of co-religionists in your city and raise towards the \$30,000.00 fund such sum as is thought appropriate, having regard to the total sum to be raised.

The undersigned were appointed by the Cincinnati group to communicate with representative co-religionists in a number of cities. We ask your earnest cooperation and a prompt reply.

Sincerely yours,

scar Derman

February twenty-second,

Mrs. Siegnund Herzog, 2558 Euclid Heights Boulevard, Cleveland, Ohio.

My dear Brs. Herzog.

Permit no to acknowledge receipt of your letter of the eighteenth. I wish that I were in a position to comply with the request to set aside Sunday, Jaroh 12th as "Comoil" day. We have at no time in the past (ollowed the practice ofsetting aside a special experies for any organization. You will realize hat there are many such requests, and as it is impossible to grant all of them, we have it necessary consistently to refuse all of them. I personally do not see why the Council of Jewish Women, at this particular time, needs to have a special "Commoil" Sunday, especially in such cities as Cleveland, where its activities are well-known and where it reaches the membership during the year quite frequently at its own large gatherings. The plan might be an excellentoome in smaller communities where the Council is endeavoring to acquaint the people with its plans and activities.

With kindest regards, I beg to remain

בית מחסה ליתומים הכללי בירושלים ת"ו חנוסד ע"י הנאון הקרוש מחרייל דיסקין זציל בשנת תרמיא לפיק Great Palestinian Orphan Asylum "DISKIN" in Jerusalem BUILDING COMMITTEE Address Local Correspondence to A. KEIDAN 2012 Gratiot Avenue Phone Melrose 1617 February 27, 1922. The ''DISKIN ORPHAN ASYLUM IN JERUSALEM'' is appealing to American Israel for help. This worthy institution is taking care of three hundred children. Many of whom have been orphaned through the pogroms in Eastern Europe. It is now engaged in the all-important task of erecting a new and muchneeded home to accommodate the three hundred children who are now housed in a building condemned by the government and to make provision for the care of many more orphans begging for admission. The management of the Orphanage appeals to you for aid. We are certain that you will respond to the appeal. Kindly send in your contribution in the Enclosed Ervelope. Very Sincerely Yours THE COMMITTEE. Fred M. Butzel Rabbi Leo M. Franklin Rabbi A. M. Hershman Isaac Shetzer Rabbi J. L. Levin Peter Vass Rabbi Jes. Thumim Milton Alexander Rabbi E. Aishiskin A. Keidan Rabbi H. J. Berkowitz Adolph Finsterwald

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CABLE ADDRESSES

"ORIENTAL, PHILADELPHIA"
"MONUMENTS, JERUSALEM"

March 1, 1922.

DEAR SIR:

The Trustees of the American School of Oriental Research in Jerusalem, in charge also of the proposed School in Bagdad, have made a beginning of suitable libraries for both institutions. In Jerusalem careful purchases, made by successive directors from small annual appropriations, have built up a valuable but still very incomplete working collection. In the plans for coöperation with the British School of Archaeology in Jerusalem it has been understood that the chief responsibility for the library to be used by the two Schools should fall on the American side.

Recently gifts of books of great importance have been made to the Schools. The library of the late Professor Morris Jastrow, Jr., of the University of Pennsylvania, has been given by Mrs. Jastrow to the Trustees to be divided between the two Schools; and the library of the late Dr. William Hayes Ward has been promised us for the School in Bagdad, so soon as that shall be actually established.

Although our resources are thus increased, much remains to be added, and these large gifts have suggested to us to ask other scholars who may be interested to do so, to make provision that after their death some or all of their books relating to our work should be offered to the Trustees.

It has, further, occurred to us that scholars often have in their libraries books of permanent value in fields from which their later studies have turned away, and that some of them might be glad to offer such books to the Trustees.

The Books which are desired are chiefly those which a working orientalist or Biblical scholar would use, and which have present, and not merely historical, significance. Greek and Latin texts and philological works may also be made useful. Long sets of certain periodicals would be especially valued.

If you have any books which you think might be available for our purposes, and which you are willing to give at the present time, will you not communicate a brief statement of their names to

Professor MES A. MONTGOMERY,
University of Pennsylvania,
Philadelphia, Pennsylvania.

The cost of packing and transportation for such books as are found available will, of course, be met by the Trustees. Professor Jastrow's books are to be forwarded by an early shipment, which would give a favorable opportunity for sending others.

Yours very uly,

WRHS 1

For the Trustees.

- March minth, 1922

Mr. Louis Edlin, Cleveland Symphony Orchestra, Cleveland, Ohio.

My dear Lou.

I am sorry that the matter of remmerating you for your kind services last December was overlooked by the office. I need not tell you how much we appreciated your kindness.

well lately. I trust that you are better now. Take care of yourself.

With kindest regards, I am Sincerely yours, March tenth, 1922

My dear Mrs. Poder,

In looking over the activities of the Temple for the past few years, I cannot recall any event which was more thoroughly appreciated by the members of The Temple, and which pleased ne more than the "Fathers and Sone" and "Mothers and Daughters" meetings, held Sunday evening, February 12th.

Soughters affair was undoubtedly due to the untiring effort and enthusiasm given by the various chairmen and others of the louple Venen's Association to whom the many details of the affair were entrusted.

Will you kindly extend to all of them my heartiest appreciation for the fine and loyal service which they rendered.

With kindest regards, I em

Very sincerely yours,

MVB/LT

Maurice W. Brund

THE AMERICAN HER THE NATIONAL JEWISH WEEKLY ESTABLISHED 1879
31 EAST 27TH STREET NEW YORK THE AMERICAN HEBREW March 20, 1922. My dear Rabbi: Our Confirmation Contest of last year was so unusually successful and created such a great interest among the boys and girls throughout the country, that we are going to make our Confirmation Contest an annual event. Last year some of the Rabbis complained, and rightly, that we started our contest too late. This year, therefore, we are beginning now so that all the Religious Schools in the country will have equal opportunity to produce a prize winner. The enclosed statement will give you the necessary information governing the Contest. Kindly announce the Contest to your Class at the next session, and post our statement on your bulletin board. Additional copies will be sent you on request. Please send us your list of Confirmants with their home addresses and parents! names. The latter is necessary so that the children can be indentified. We hope to make this year's Confirmation a complete record of all the Confirmants in the country and I know you will co-operate with me. Dave Landenan IL:L TELEPHONE MADISON SQUARE 9788-9

The Legionnaire

OFFICIAL PUBLICATION OF CUYAHORA COUNTY COUNCIL

THE AMERICAN LEGION

PUBLISHED EVERY SATURDAY AT 2121 EUCLID AVE ORVILLE A. WELSH, EDITOR AND MANAGER

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March 23, 1923

Rebbi Silver, The Temple, E. 55th & Central Ave., Cleveland, Ohio

Dear Rabbi Silver:-

Has it ever occurred to you that in these turbulent post war days of business depression and unemployment that the churches of Cleveland have an unprecedented opportunity to aid and succor that class of men who are hardest hit by present conditions -- the extervice men? The wen to whom the country and the world are indebted for the victorious bettles of civilization are seemingly deserted, jobless and friendless. They are in need of true friends today more than ever before in their lives. Does not the church offer that friendship and help which they so much need? I believe that it does, hence this letter.

The Legionnaire is, as you no doubt know, the official organ of The American Legion in Cuyahoga County, with a weakly circulation of 15,000 reaching the homes of a large portion of local ex-service people. Therefore, we believe that the churches of Cleveland and its environs would have an excellent appeal through the columns of this publication.

It is our desire to develop a church department in The Legionnaire which would be looked forward to each week by its members. The only way possible to do this is to cover the cost of that department through advertising. The advertising rates are not high and if sufficient church advertisements can be obtained we will develop this department in every degree; by that I mean that church news, men's elub activities, et cetera, will be carried so that it will be a church department in every sense of the word.

May I ask that you give this matter your very serious consideration; analyze it carefull, and see if you do not think, with me, that a great deal of good can be done for the ex-service men in this community? Our Mrs. Alicia Wolker, who has the development of this department in hand, will call upon you within a few days at which time, with your kind permission, she will discuss the matter with you further.

Thanking you in advance for the co-operation which I feel sure you will give us in this work, I am,

Cordially yours,

ADVERTISING MANAGER

JDC: MG



Con Ruthi Silver - I accept - but cumot, - Jam melined to accept - but counting is should pay will, not unless the counting is extended to RABBIA. H. SILVER extended to CLEVELAND, OHIO mor Joseph. Max Swierely Robinshafreph March Twenty-fourth My dear Mrs. Joseph, The Board of Trustees of The Temple, and of the Euclid Avenue Temple, are tendering a dirner in honor of Dr.Julian Morgenstern, recently elected Acting President of the Febrew Union College. The dinner will take place on Sunday, April second, at 6:30 p.m., at the Excelsior Club. Dr Morgenstern undoubtedly is known to you, having conducted the Holy Day Services for us one year, and having on other occasions

addressed our Temple.

I am very anxious that all the members of the Board be present that evening, to compliment the newly elected President of the only Jewish Reform Theological School we have in America.

There will, of course, be no solicitations of any character.

Very sincerely yours Helle Silice

Kindly make your reservation, through The Temple Office, before Wednesday, March 29th,

The cost vill be \$2.25 per plate, for which check should be made to A.H.Silver.

THE CLEVELAND GIRLS' COUNCIL

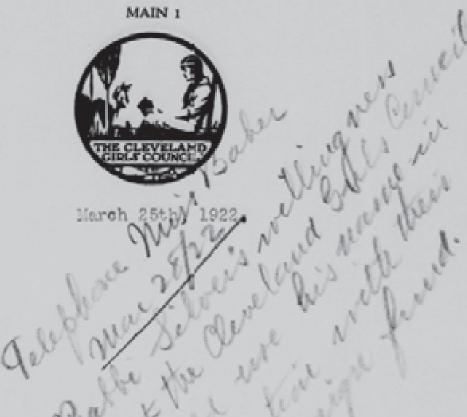
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Rabbi A. H. Silver, The Temple, Cloveland, Ohio.

My dear Rabbi Silver:

Mrs. Morris A.Black, Mrs. A. J. Griss and Miss Ruth Stone recommended to the Beerd of Trustees of the Cleveland Girls' Council that we use your name on our Campaign Committee with the following members:

> Miss Amy Rowland, Chairman Mrs.Morris Black Mrs.Louise Dunn Mrs.W.A.Fay Mrs.Clifford Jorns Father LeBlond Miss Marie Lewis Mrs.John Raper Mrs.Henry L.Sanford Mr.B.G. Tillotson Mr.B.G. Wright

I am enclosing a letter telling you what the Girls' Council is and what it stands for.

If you think favorably of this we shall appreciate hearing from you as soon as possible.

Cordially,

Secretary.

THE CLEVELAND GIRLS' COUNCIL

503 ELECTRIC BUILDING

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Mrs. Donald Mc Bride
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The Cleveland Girls' Council was organized in 1919 for the purpose of stimulating and unifying along recreational and social lines the young girls' clubs in the city. The Council has helped to recruit, train and place leaders for these clubs; has outlined methods of organization, and in many ways fostered better recreational opportunities for young girls and suggested ways that girls' clubs may develop civic interest and be helpful to the community.

One of the very best means of achieving this end is thru the medium of the summer Camp. The Girls' Council has secured an option on what we believe to be an ideal spot for a Camp - a site which will afford all the requisites for carrying out a camp program on water and land. This Camp Site of 100 acres is situated 10 miles South of Geneva on the Grand River.

The following clubs are making plans to take advantage of what we hope to be able to offer at this Camp: The Girls' City Club; Girls' Friendly Club; West Side Athletic Association; Girl Reserves; Camp Fire Girls and Girl Scouts. There will be room for them all. We hope to make of the Camp, a place where each group may have its own activities and carry out its own program, but at the same time each club will be members of the community to which they temporarily belong - THE GIRLS' COUNCIL CAMP. This combination camp organized on the Cleveland plan, is a unique undertaking. Other girls' clubs organizations are watching us to see if we can make this Camp a "go" just as they watched the city when we came through with the Community Fund.

The Girls' Council must raise the sum of \$40,000.00 to purchase and equip this Camp. This is the smallest sum that will make it possible to buy this property and furnish the necessary equipment to care for the number of girls who have so long waited for this opportunity for camping. Should the Girls' Council be fortunate enough to raise \$50,000.00 it would mean that camping experience would be available to a correspondingly larger number of girls.

The Welfare Federation has granted its approval of this project, and has given permission for the Girls' Council to campaign for this (capital account) fund for purchase and equipment of the proposed Camp Site. (We have a Camp Site chosen - We have the girls - we have the approval of the Welfare Federation. Help us to raise the money to make this Camp a reality to the Girls of Cleveland.

Dr. Fridman NATIONAL JEWISH HOSPITAL OFFICERS EXECUTIVE COMMITTEE N. L. Dauby
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THEASUNE

I, GEORGE DOBSEVAGE, BECRETARY

THE JEWISH PUBLICATION SOCIETY OF AMERICA

BROAD STREET AND SIRARD AVENUE
PHILADELPHIA

March 31, 1922

Rabbi Abba Hillel Silver, The Temple, 55th and Central Avenue, Cleveland, Ohio,

Dear Rabbi Silver:

The Jewish Publication Society of America has for thirty-four years faithfully carried out the important task of publishing books of Jewish interest. It has distributed hundreds of thousands of books calculated to educate the Jew to know and respect himself, and thereby, incidentally, to gain the respect of his neighbors. At this time more than ever, assailed as we are from all sides, it is essential that the world should learn what the Jew has contributed to civilization and why we are entitled to fair play in our struggle for justice.

The Society has not only translated the Bible into English, but is also engaged in the grandration of a Jewish Classics Series and of Jewish Commentaries to the Bible; it has published the works of such authors as Zangwill and Schechter, as well as Ginsberg's "Legends of the Jews", Dubnow's "History of the Jews in Russia and Poland" and other works amounting in all to considerably over one hundred.

By reason of the increasingly high cost of publication and other factors, the present membership has proven insufficient to meet the operating cost. The creditors are clamoring for payments which it is impossible to make. There is an immediate need for a Sustaining Fund and the Society is now organizing itself to raise the money throughout the country. It is a slow process but we hope that in the end it will prove successful.

There is one way, however, by which you, the spiritual leader of your community, can help us and that is by speaking of the work of the Society to your congregation and urging a number of them to become members. A larger clientele secured in this volunteer way and carried out throughout the land will prove very helpful to us.

May we count upon your cooperation? There must be a considerable number in your community who would be glad to become members if attention were drawn to our work. Will you be good enough to wire us, at our expense, whether we may count upon your cooperation? Also, about how many membership blanks we should send you for the purpose?

Yours sincerely.

Liver Willer

April seventh, 1922

Dr. William S. Friedman, 733 Hast 8th Avenue, Denver, Colorado.

My dear Dr. Priedmn,

the Architect of our new learner requesting him to send general Fravings of our proposed new building, as well as our specifications. I trust that they may be of help to you.

With kindest regards, I am Very sincerely yours,

Dinner to Dr. Julian Morgenstera Sunday evening, April 2nd, 1922

Acceptances Declined May Accept Fred Abel A.A.Benesch Saul Feigenbaum Herman Einstein Max E.Meisel S. M. Gross Pd Magnes Haas Jos. A. Guggenheim Sidney Schloss Samuel Hartman Walter Weil Clarence Hays Jay Iglauer M. Mrs. Sigm. Joseph Henry F. Klein / Benj.Lowenstein Jesse F. Solomon E. Einstein (out of William Weidenthal L. Littman (town Eugene Wolf Mrs. Bing Mrs. Feder Mrs. Gries Va Miss Goldsmith Mrs. Lowenstein Ca Rabbi Silve

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April fithh, 1922

Rabbi Louis H. Wolsey. The Euclid Avenue Temple, Cleveland, Ohio.

My dear Rabbi Wolsey,

the enclosed check for \$42.75, which overs nineteen reservations for the dinner in honor of Dr. Horgenstern, on account of The Comple Board.

Very truly yours,

Secretary.



Soul Fire inbaum V Adul -H Einstein + mo Benesah - no -Attender hors -Hays - 10 Boly Meise 2 wife ill Ogrossman. Sotunda -sowenstein V Tylane - ? Property States Littman - in Some Jos Suggerheim -Schlos - no Deglaner -Wolidenthal meisel 2225 Weil - x no Grossman 4863 Mrs. Bing - 3867 " 1768 400 1911 mis Joseph-no ithis Feder V Muis Goldsmith &

Miss Lipson -

Please address envelopes for next week's
Bulletin (April 9th) to every speaker in this season's
Forum. Send a marked copy of April 9th Bulletin to each of
these under two cent mail.

Please telephone today sure to each member of the Board who is not listed below - speaking for Rabbi Silver, who desires to know whether they are planning to attend the complimentary dinner to Dr.Morgenstern, at the Excelsior Club next Sunday evening.

Mrs. Gries Henry F.Klein S. M. Gross Saml. Hartman Jesse Solomon Mrs. Harry M. Arnstine, 1875 Bast 115th Street, Cleveland, Ohio.

My dear Mrs. Arnotine,

I am prompted to write you and tell you how deeply I appreciate your untiring efforts and unfailing devotion to our Forum. The Volunteer Choir, which you led and maided, added unterially to the success of our work. I know that during the year you have, at times, had serious problems and the management of the Choir, and sees unple demands, but you stood by your task bravely and saw the thing through. For that fine spirit I thank you, first in my own mame and them in the name of our Temple.

I should like to convey, through you, to the members of the Volunteer Choir, my deep appreciation for their fine services.

I trust that next year our work will be much simpler and much pleasanter.

With kindest regards, I am

April Sixth, 1922

Hr. Alfred A. Benesch, 1333 East Boulevard, Cleveland, Chio.

My dear Mr. Benesch,

At the close of the Forum season, I am prompted to write you and express my deep appreciation for the courteous response which you gave to my request for assistance with the Friday Evening Forvice, on several occasions. It was a prest relief to me to know that I had some one like yourself, efficient and reliable, to call upon in those times of emergency.

manking you in the name of the Congregation and myself, I beg to remain, with kindest regards

April 6th, 1922

Mr. S. B. Hibshman, 2472 Euclid Boulevard, Cleveland, Ohio.

My dear Mr. Hibshman,

I am prompted to write to you and tell you how deeply I appreciate your unfailing efforts during the past your in taking care of our visiting guests. You were at all times so willing and helpful as to make our preparations for the Parus speakers pleasant and simple. You have added much to our success and, there added much to our success and, there added and tout of his Temple, I temple you.

lith kindeot regards, I am

April Sixth, 1922

Mr. Sidney M. Weitz, Leader News Building, Cleveland, Ohio.

My dear Mr. Weits,

I am prompted to write to you to express
my thanks and appreciation, and likewise
that of the Congregation, for the fine
service you have rendered in the matter
of securing publicity for our forms. Nou
relieved me during the year of considerable
responsibility and you carried through the
work which you undertook with eniment success.
Hen who do work with such devotion and seal
make the tasks of an organization such as
ours pleasant and emipte.

With kindost regards, I am Very sincerely yours, Mr. Herbert Ehrman, Care Mrs. M. A. Pelonsky, 8 Egremont Road, Brighton, Mass.

lly dear ir. Ehrman,

I will no doubt please you to know that the Religious School of our leads produced your Play-"Under Persian Rule", with mented success. The hundreds of children and adults the attended the performance were delighted with it.

the children of the Jewish Orphan Home of our city, at the Monteflore Home for the Aged and at The Council Educational Alliance, and by each audience the play was enthusiantically received.

your Play gave to our young people.

April Seventh, 1922

Mrs. Moses J. Gries, 10311 Lake Shore Boulevard, Cleveland, Ohio.

My dear Mrs. Gries,

I am enclosing herewith a check for \$256.20 towards the Dormitory Fund.

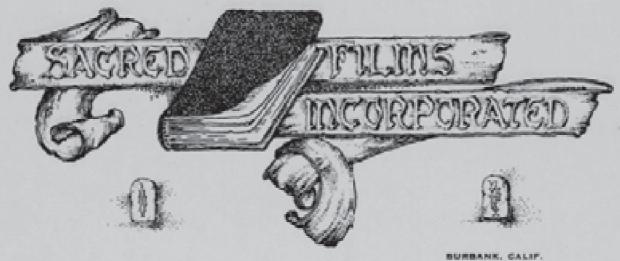
this is the Confirmation gift of the Class of 1920 - The Mirian Janet Maker Club, whose president is Myron Lastic, 6132 Dast 99th Street.

forming them of the action which I have taken with regard to their class gift, and your acknowledgment of the receipt of same, would be appreciated.

f hope that this amount will help you come a little closer to your quote.

With kindest regards, I am

allen Theatre



Rabbi A. H. Silver
The Temple
East 55th St. And Central Ave.,
Cleveland, Ohic.

April 8th, 1922.

Dear Sir:

Believing you will be interested in the reproduction of the Great Stories of the Bible in motion pictures for church and Sunday School workers, I am writing to say that Mr. S. Barrett McCormick, Managing Director of the Allen theatre in Cleveland, has arranged for their exclusive first showing in your city.

The stories are told in single reels, one each month, beginning with the story of CREATION on April 16th. Our aim is to produce pictures which are absoutely clean and with high educational value. They are in no way sectarian or preachy, and they teach the moral and religious lessons of the Bible as they could be taught in no other manner.

The picturers are produced under the management of the most capable men in the motion picture world. My own part is to see that the historical and archaeological details, as the cities, houses, costumes and customs, are correct. Several years of exploration work in the Orient for the University of Chicago, should qualify me for this.

Mr. McCormick, who is considered one of the most capable theatre managers in the country in the selection of his programs, believes that great good may be accomplished by showing these picture stories. May I suggest that you see them as they appear from month to month? We would appreciate any criticisms which would tend to make them of greater value to church workers, and for promoting the study of the Bible.

Sincerely yours,

SACRED FILMS INC.

Edgar J. Banks.
Research Director.

EJB:a

JERUSALEM CARTSTORES

TELEPHONE: CIRCLE 1692

44 WEST 57TH STREET

NEW YORK. April 11, 1922.

Dr. A. H. Silver, c/o The Temple, E. 55th St. & Central Ave., Cleveland, O.

Dear Doctor Silver:

I beg to advise you that the formal opening of the Jerusalem Art Stores will be held here on Monday, April 17th, 3 P.I., at 44 W. 57th St.

I do not know whether it will be possible for you to honor me with your presence on this occasion. However, should it happen that you will be in the city then I will indeed count it an honor.

You probably know that I have worked single-handedly in organizing this enterprise, and it has indeed been up-hill work in these critical times, but I hope that our undertaking will be a success if we will have the sympathy and co-operation of you and of our other friends who are sacrificing so much for Palestine.

I need not tell you how much this undertaking means for Palestine. We must create a demand in this country for the wares that Palestine can export now, and, as you know, Palestine today can only export its art goods.here.

Hoping for such participation as you can extend to our undertaking, I beg to remain

Very sincerely yours,

EWherin Topo

For All Oceaniess

A PALESTINE ART ARTICLE
IS A COMPLIMENT TO THE
GIVER

LE

DR. SAMUEL L. BERNSTEIN 328 ANISFIELD BUILDING CLEVELAND

April 12th, 1922.

Rabbi A. H. Silver, The Temple, City.

My Dear Rabbi Silver:

The Local B'nai B'rith Lodge as its brother Lodges throughout the entire world will adopt one or more war orphans, boys and girls orphaned by the World war. This is a noble and inspiring undertaking repaid in thousand-fold by helping to feed, elethe and educate a child under the auspices of the Grand Lodge.

Will you be one of the contributors to this worthy cause? The cost is \$100.00 per anum for each orphan. Teams of ten members are now being formed by the committee and unless you wish to adopt an orphan in your own name, send me \$10.00 by return mail as I am depending upon you to fill the quota for one team. Make your check payable to S. L. Bernstein and kindly medil to 328 Anisfield Bldg.

Awaiting your immediate reply, I am,

Sincerely and Fraternally yours,

Of 1 Franklin

Dr. S. L. Bernstein.

Chairman War Orphans Fund.

ISAAC W. BERNHEIM INTER-SOUTHERN BLDG. LOUISVILLE, KY. April 13th 1922 Dr Abba Hillel Silver, Congregation Tifereth Israel, Cleveland, Ohio Dear Doctor: Mr. Isaac W. Bernheim would deeply appreciate the favor of a complete list of the membership of your Congregation, whose spiritual affairs have been so ably guided by you. Does your Year Book lately issued carry a printed list of your membership? It so, I am sure Mr. Bernheim would be doubly pleased to receive a copy for his files. I remain, awaiting the favor of an early reply. Yours respectfully, Secy Kindly address Mr Lcuis Herman 105 West Main St, Louisville Ky

The Temple, Cleveland BENJ LOWENSTEIN. PARSIDENT ARBA HILLEL BILVER, BARRI THE TRACELS. OFFICE HOURS: 8-30 TO 5-90 April 14 1922 TEL MOSEDALE 1990 Rabbi Abba Hillel Silver c/o The Temple Cleveland Ohio My dear Rabbi: At the last regular meeting of the Board of Trustees of the Temple, a resolution was adopted authorizing the President to appoint a Committee of Pew Owners for the purpose of determining upon the most advisable plan of procedure covering the disposition of the pews in the Temple. I am appointing you a member of that Committee, with the request that you meet the other members of the Committee on the 19th day of April, 1922, at the Excelsion Club at 8:00 p. m. I sincerely trust that you will find it convenient to attend, as this will be a most important meeting, and we need the benefit of your advice and co-operation. Yours very truly, President. BL: JH

The Cleveland Teachers' Federation 2728 Euclid Avenue CLEVELAND, OHIO H. R. HAZEL, PRESIDENT 871 PARKWOOD DRIVE GLENVILLE HIGH SCHOOL MABEL C. ELY, VICE PRES. W. E. DURSTINE, 2ND VICE PRES. WEST COMMERCE HIGH SCHOOL EAST TECHNICAL HIGH SCHOOL SUE SMITH, SECRETARY MARGARET A. MORTIMER, 2ND VICE PRIS. DENISON ELEMENTARY SCHOOL WEST JUNIOR HIGH SCHOOL C. W. SUTTON, TREASURER LUCY AMMON, 2ND VICE PRES. SOUTHINGH SCHOOL CENTRAL ELEMENTARY SCHOOL April 15, 1922. Rabbi A. H. Silver, The Temple, Cleveland, Ohio. Dear Sir: you again for your hearty cooperation in Thing our meeting at Central High Conoci as much of a success as it was, without your help this could not have been possible. In making up the committee secided upon at that meeting I very much desire your suggestion as to a member of it. I would prefer a teacher of your faith if you have one in mini who would be willing to serve in this capacity. May I not hear from you at as early an date as possible. Sincerely yours, Restagal.

CLEVELAND TEACHERS' FEDERATION

2728 EUCLID AVENUE

Phone O. S. Central 8335-R

BULLETIN, APRIL 15, 1922

TO THE FEDERATION MEMBERS AND THEIR FRIENDS

LAST CALL TO DINNER!

When the Ball Room doors at the Hollenden swing open on the Eve of April 22nd, are you going to be numbered among that jolly throng 800 or 900 strong, who pass through them, to partake of a splendid dinner, hear a program of laughs, and, lastly, trip the light fantastic to the music of a good orchestra, if you so desire?

Of course you are, and no doubt have already purchased your ticket from your building representative. If not, please do so at once as the committee hope to know at an early date how many to expect.

Just a word or two about the program. The committee has been very fortunate in being able to secure the services of Mr. W. E. Whitworth, one of the talented Playhouse Stars, who has the leading role in a most entertaining playlet. This is only one of the good numbers. There are others.

Be on hand early, as the doors open promptly at 6:00 P. M.

I am very desirous of meeting the Building Representatives in the Ladies' Parlor (downstairs) at 5:30 P. M. Please meet me FLORENCE M. CHAMBERS, Chairman of Social Committee.

BULLETINS FOR EVERYONE

We are sending out bulletins enough for all teachers this for the banquet is open to Federation members AND THEIR FRIENDS.

Do not forget that the standing of our organization is measured largely by the degree of support accorded Federation activities. PUT YOURSELF OUT, IF NECESSARY, FOR THE GOOD OF THE CAUSE.

NINE SCHOOLS HAVE CALLED FOR MORE TICKETS.

AS OTHERS SEE US

You may be interested in knowing that we have received letters of commendation from three Assistant Superintendents.

From a certain school which had but one-Federation-member we received six new ones with a note from the principal saying that she was wholly responsible for their joining the Federation.

Another principal asked the president of the Federation for a conference on Federation matters. She was apparently pleased with what we are trying to do.

MORAL AND ETHICAL INSTRUCTION MEETING

Rabbi Silver and Dean White, Speakers

A general meeting of the Cleveland Teachers' Federation was held in the auditorium of the Central High School Thursday at 7:30 P. M., April 6th. The object was to discuss the feasibility of regular monal or ethical instruction in the public

The meeting was presided over by the president, Mr. Hazel, who introduced the speakers of the evering, Dean White of Trinity Cathedral, and Rabbi Silver of the Temple. A priest appointed by Bishop Schrembs was to have been present, but was unavoidably detained.

The first speaker of the evening, Dean White, said in part that the moral or ethical Braining of the child should not be considered as a thing apart but rather in connection with all activities. The training, he went on to say, he believed should start with the lowest grade and be carried throughout the system. He indicated the fact that he believed that there was no need for hysterical action but that there was great need for sane work

Rabbi Silver suggested that for experimental purposes until a definite plan could be acted upon, that the high schools alone receive this suggested training.

He pointed out the fact that the tendency of our educational system today is toward the perfecting of an efficient machine rather than toward the development of the moral side, working from the outside in, as it were, rather than the reverse. He showed the fallacy of this sort of an education in speaking of Germany prior to 1914.

Both speakers were in hearty sympathy with the movement started by the Federation and agreed at any time to give suggestions or to make corrections, from their viewpoint, on any course of work suggested or submitted to them for their inspection.

During the rather informal discussion which followed a motion was made that the president appoint a committee to work out a plan for this work and if it seemed feasible to present the same to the Board off Education. The motion was carried.

Mr. McMyler reminded the members of the Federation of their abligation in vertice for delegation in the federation of their abligation in vertice for delegation in the federation of their abligation in vertice for delegation in the federation of the federation of the federation of the federation in vertice for delegation in the federation of the f

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The majority of names listed would be noticed as being executives. He mentioned the fact that in the coming meeting of the national organization a referendum was to be brought up

It was moved and seconded that the resolution be read and acted upon. Carried. It read as follows:

To The Honorable Board of Education of the City of Cleveland:

WHEREAS, the Board of Education now has under consideration the budget for appropriations of funds for the school year 1922-1923; and,

WHEREAS, the total of requests for appropriations for the various items of the budget is in excess of the revenues apparently available;

THEREFORE, be it resolved, by the Cleveland Teachers' Federation, that respectfully suggest for consideration the following facts:

That prior to the year 1914, it was generally recognized that teachers had been weefully underpaid and that the resulting unattractiveness of the work of teaching reacted seriously to the detriment of the public welfare.

2. That increases in teachers' salaries, long delayed, lagged for behind the increases in the costs of living.

3. That increases in teachers' salaries were effected long after other workers had benefited by reason of the general upward trend of wapes, and in per cent of increase never equalled the average increase of such wages.

4. 'East the increase in teachers' salaries has in large part been offset by the increased burden borne by teachers in large classes, that the per capita cost of tuition has, in some instances, actually, decreased. actually, decrease

In That the work of the school system has been expanded by the addition of new functions without the provision for addi-tional revenues commensurate with the increased burden imposed, so that any alteration of the teachers' salary schedule must make it appear that these functions are maintained at the teacher's expense,

d. That the present salary schedule has placed teachers on a plane of living which only approximates a standard consistent with the preparation required and the social service rendered, so that any reduction in that schedule can be made only at the cost of a loss of morale in the teaching force and a return to conditions of dissatisfaction and unrest, from which the Cleveland School System has but recently been freed.

7 That the teachers of Cleveland, through their representa-tives, participated in the formulation of the present salary schedule and that, in any preposal for an alteration of that schedule, a similar procedure will tend to maintain the understanding and good feeling which hardfore has happily prevailed.

Adopted.

Respectfully submitted,

After an animated discussion of the resolution, it was agreeby motion to submit the same to the Board of Education.

The teachers were reminded again of the annual banquet and urged to realize that the strength of our organization would be made clearly eviden; by the number present at the Hollenden Hotel Saturday evening, April 22.

There being no further business before the house the meeting adjourned. SUE SMITH,

Secretary.

STANDARDS COMMITTEE

Miss Bushnell wishes the following announcement made-

Her communication merits a generous response: One question much "in the air" just now is the question as to whether there is such a thing as a profession of teaching. If there is not such a profession, and if there is to be one, it will not come through legislation, either state or school, but through unofficial recognition of a situation for which teachers themselves are responsible, a situation in which teachers are works ing under standards of such a nature that the recognition can no longer be withheld. It is for the teachers themselves to say what these standards are to be.

The Standards Committee of the Cleveland Teachers' Federation h-reby invites and urges all teachers of the Clevelan-Public Schools, whether Federation members or not, to record

CLEVELAND TEACHERS' FEDERATION

2728 EUCLID AVENUE

Phone O. S. Central 8335-R

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their obligation in voting for delegates to be sent to the N. E. A. The majority of names listed would be noticed as being executives. He mentioned the fact that in the coming meeting of the national organization a referendum was to be brought up which had to do with a reorganization of election of delegates. If this succeeded in going through, the balance of power would be in the hands of the executives almost exclusively as it had been some time ago. To avoid this the members were urged to

vote for the delegates which would represent the teaching body. Mr. Hazel then spoce of a resolution that was in the hands of the chairman of the Salary Committee and wished to know what the Federation desired done with it.

It was moved and seconded that the resolution be read and acted upon. Carried. It read as follows:

Chairman of Social Committee.

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The Standards Committee of the Cleveland Teachers' Federation bereby invites and urges all teachers of the Cleveland Public Schools, whether Federation members or not, to record their views on this subject and to file them with the committee with the riew of establishing, possibly, a code for our own use.

As a definite suggestion, let us consider the characteristics of a real profession and let us consider whether or no these characteristics may be severally attributed to us.

Please address communications to: The Standards Committee, Miss Charlotte Bushnell, 4296 East 124th street.

HARRY R. HAZEL.

בה כה חלבורת ב נון תשבה

לבלה נהארון הנבבה מור היה אית החסה להרחנות לחמנות דירולת. קאולאעם

לאאין החזוך להעבור.

בנקרו באחט בלבול זאת בקרה אלבו לא ולאת אנרן לו לצורו

נתקרר מוט לא כלית הסריות אקלה לתנבו נה ימלאהו הדרואת הלוחות וכיר

ביוק גא הלחט ול כלית הסריות אקלה לתנבו נה ימלאהו הדרואת הלוחות וכיר

ביוק גא הלחט ופיה בה פה פתר האינטה מטל ההבר אליפל א בי לנכטלר

אוין בן בבא בענים אבי לו ולבליא אלי ערתנע ה אנור להותנות אם לאה.

בלנ ה אבנה בחלובה לי אה והפר החלי אידה לחוים רום וואחן זם חלינית

ותצובת בי בי בי בל לאובי לב ערכות אחרו הארב ה התלור האון לחמת לבי פיניםנים.

מנר ולב בל לאובי בי לי אות בוב ובו הבון הבונים לבה והלאו או בטובו הבובול אם לוות

הבל הה בנה ברצה לו לבך אחת בוב והו הרב לבראי לברו בלו נפני הלולוני

מעופל מתת ניאמרת מכנה לב בל אופרול עם המלן בר אם אופרל אופרל הכל המלן אופרל הבל בין אופרל אופרל

9 Rabbi B. Shapira 985 N. 7 M Sh Philadelphin, Ph. Gel april 20/20 JEWISH COMMUNITY HOUSE FOUNDED BY THE B'NAI B'RITH 7103 EUCLID AVENUE CLEVELAND April 17th 1922. Rabbi A. H. Silver, Cleveland, Ohio. My dear Rabbi :-A very important meeting Reving for its object the welfare of our Jewish Community, will be held at the Basi Brith Building, corner Euclid Avenue and East 71st Street, Thursday April 20th at 8 PM. Only a very few people have been asked to this meeting as the matter to be discussed is of vital importance to the Jewish Community and before making the matter public. Committee of which the undersigned is one laddected the names of such of our leading Jewish citizends, as we believe the interested in the public welfare of cour Tawish Corner ty. Your manne is one of those selected and in view of the importance of the natter, we would ask you to do your atmost to waive all other engagements and be present promptly at 8 o'clock, Thursday evening, April 20th, at what is now known as the Jewish Community House, formerly Bnai Brith. I wish to make very definite and clear to you that no subscriptions or money will be asked of anyone in tis meeting but it is of such vital importance that I sincerely ask you not to fail to attend. There will be present the men who have been active in accomplishing the big things in our Jewish Community in the past. Yours truly. MPG: MK.

Dear Rabbi Silver:

The Council of Jewish Women would by M. at the Alhambra Theatre very happy to have you attend its Annual Meeting on May 3rd, at 2.30 P. M. at the Alhambra Theatre. short business session will be held, which will be followed by two one act plays given by members of the Council.

Hoping you will find it convenient to attend, and thanking you for xs all your courtesies to the Council during the past year, I am,

Wis For Cava J. Rosentlate

Clev. Council of Momen-

April 19th, 1922

Mr. Louis Merman, 105 West Main Street, Louisville, Ky.

My dear Br. Herman,

of Mr. Bernhein - it ill be mecessary for us to know the purpose of the number always not to supply lists of its members without knowing in what manner the lists are to be used.

Very truly yours,

Secretary.

ועד הבנין

דבית מחמה ליתומים הכללי בירושלים תיו

הנוסד ע'י הגאון הקדוש מהרי'ל דיסקין זצ'ל בשנת תרמ'א לפ'ק

BUILDING COMMITTEE

For the Great Palestinian Orphan Asylum "Diskin" in Jerusalem

Address All Correspondence and Checks to HOROWITZ BROS. & MARGARETEN

369-379 EAST 4th STREET New York

April 20th, 1922.

OFFICERS OF NEW YORK

Rabbi M. S. MARGOLIES. Dr. St. S. WISE Dr. J. L. MAGNES HOROWITZ BEOS. & MARGARETEN, Treasurers My dear Rabbi: M. A. GISKAN, Sec'y

EXECUTIVE COMMITTEE:

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Rabbi A. H. Silver. East 55th Street and Central Avenue, Cleveland, Ohio,

Rabbi Ciskan during his brief stay in New York reported to us of the successful progress you have made in your campaign to raise \$15,000. in your City.

The Committee feels that such a great work could never be put over without the assistance of our great American Jews.

Rabbi Giskan commented particularly upon your great service and devotion to this holy cause. On behalf (of the 500) needful or hans for whom we are making this affort, we beg to thank you, and through you your friends who have assisted you so ably.

The Committee will greatly appreciate if you will keep it informed upon the progress you are making.

Again thanking you for your kindness in sscrificing your most valuable time for the helpless orphans, we beg to remain.

stary of Building Committee.

April Twenty-first, 1922

Mr. H. R. Hazel, The Cleveland Teachers Federation, 2728 Euclid Avenue, C i ty.

My dear Mr. Hazel,

and thank you very much for your word of apprecia-

would like to suggest his Corn Lederer, who I feel sure would make an efficient member of such a committee. His Lederer may be reached at Central High School, or at her residence - #133 Hast 84th Street, and I would suggest that you get in touch with her.

With kindest regards, I beg to remain

Very sincerely yours,

Connect of Jewish Cleveland April Twenty-first 1922 Mrs. Chas. Rosenblatt, Cleveland Council of Jewish Women, 2430 Overlook Road, Cleveland, Ohio. My dear Mrs. Rosenblatt, W Permit me to solmowledge receipt of your kind invitation to attend the Annual Meeting of the council of origh onen, on May third. I chall endeavor to avail myself of your hospitality. Thanking you for your courtesy, I om Very sincerely yours,

"A Recreational Opportunity for Every Girl in Cleveland"

Executive Committee

MRS. ALBERT H. BATES, President
MRS. HENRY L. SANDORD, First Vice-President
MRS. RUTH F. STONE, Second Vice-President
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503 ELECTRIC BUILDING MAIN 1

April 25th, 1922.

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Rabbi A.H. Silver, o/o The Temple E.55th & Central Ave. Cleveland, O.

My dear Rabbi Silver:





Miss Rowland's "Follow-up Campaign" was launched this morning. Already 7,000 letters asking for a total of \$30,000.00 have been sent. From this number of letters we have received a response amounting to less than two tenths of one percent of the total amount asked. We are not discouraged, however, for these letters were our only means of advertising since we are not permitted any Press publicity. However, we do have a list of 500 people, large contributors to the Community Fund, to whom we wish to make a direct appeal.

We shall appreciate any advice or suggestions from you as to how we might raise this money.

Thanking you for your cooperation, I am

Campaign Committee

MISS AMY ROWLAND, Chairman Mas. Morris Black Mrs. Louise Dunn Mrs. W. A. Fay Mrs. Olippord Jorns Rev. C. H. LeBlond Miss Marie Lewis Mrs. John Raper Mrs. John Raper Mrs. Henry L. Sanford Cabel A. H. Silver Mr. E. G. Tillotson A. H. SILVER G. TILLOTSON J. R. WRIGHT

Sincerely yours,

Executive Secretary.

THE CLEVELAND GIRLS' COUNCIL

503 ELECTRIC BUILDING

MAIN 1

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Mrs. Henry L. Sanford, First Vice-President
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April 25th, 1922.

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Mes. John Raper
Miss Prudence Sherwin
Miss Helen Smith

Rabbi A. H. Silver, c/o The Temple, E.55th & Central Ave. Cleveland, Ohio.

My dear Rabbi Silver:

We are so happy to know that you will make our appeal at the Scout Rally on Saturday night April 29th at the Masonic Temple, for we feel that there is no one who has our cause more at heart than you.

As you know we are refused the publicity of the Press, but we have permission from the Welfare Federation to conduct a silent campaign. Already 7,000 letters have been sent out but from this number we have had only a small response. Our camp capacity is small, - we can care for only 75 girls at one time. We have a debt of \$11,000.00 on our property which we must clear. For this purpose we must raise \$25,000.00. These are facts, we leave the rest with you, feeling confident that this appeal will be the means of putting our cause "across".

We appreciate more than we can tell your cooperation, especially on such a busy night, and we hope you will be repaid by the knowledge that eventually every Cleveland girl may have a Summer vacation at Cold Springs Camp.

Sincerely yours,

Executive Secretary.

IPK/F

"Better Girls for Greater Cleveland"

EUCLID AVENUE TEMPLE EUCLID AND EAST EIGHTY-SECOND STREET CLEVELAND, OHIO Apr. 26, 1922. OFFICE HOURS S190 A. M. TO 5:00 P. M. SATURDAYS AND HOLY DAYS EXCEPTED BELL PHONE CEDAR 1985 LOUIS WOLSEY, Rubbi J. H. SKIRBALL, Assistant Rabbi Rabbi A. H. Silver, The Temple, E 55th & Central, Cleveland, O. My dear Rabbi Silver: ---I am herewith enclosing a press notice which I propose sending to the Jewish Review and Jewish Independent this coming week, together with a photograph of Sternseher. I hope it has your approved. cut out or changes to make, dease let me have it in time 30 I can send it to the newspapers on Monday. Monday. Cordially yours, Santorez LW:HS

April 27th, 1922.

Juige Harry M. Fieher, Criminal Court, Cook County, Chicago, Illinois.

My dear Judge,

I wonder what progress you and your friends are making in your effort to assist the Diskin Orphanage of Jerusalem. I understand that Colonel Davis and yourself have undertaken to assist the bearer of this note Rabbi Giskan in his worthy enterprise. How has the response been in Chicago?

Trusting that you are well, I am still under the influence of your marvelous address in Pittsburg.

Council Educational Alliance

ST54 WOODLAND AVENUE

CLEVELAND, OHIO April 28, 1922

Rabbi A.H.Silver The Temple, City.

Dear Rabbi Silver:

On Sunday afternoon May 7th, the Senior House Congress of the Alliance will hold the annual Parents Day at which the parents of the boys and girls will be entertained. The activities of the House will be in operation from three o'clock until 4:30 when a program of tableaux depicting scenes from the Bible will be presented.

between the boys of the Council Educational Alliance and representatives of the Irene Kaufman Settlement of Pittsburg will take place in the Alliance Auditorium on the subject of the Topen Shop. The charge of 25c admission is being made for the debate in order to enable the Congress to meet the expenses of bull pring the team from Pittsburg. A light outlet lunch it be served between 6 and 7:30 at a nominal cost for those who wish to attend both the afternoon and evening programs.

Bring as many of your friends with you as

possible.

have spent much time and energy in working out their plans and every member of the Alliance Board should make it a point to be present and help make the day a success. The hours spent at the Alliance on these occasions will serve to keep the members of the Board in touch with the work of the organization and will assist the boys and girls in cooperating with the staff in carrying on the functions of the Alliance. Will you not, therefore, lay aside every other engagement and be present on this occasion which is without doubt the greatest day in the Alliance year?

Sincerely yours.

Henry Baker

P.S. Put the date on your blotter now - Sunday afternoon and evening. May 7th.

THE CLEVELAND RECREATION COUNCIL

CLEVELAND, OHIO

HAROLD O. BERG. DIRECTOR

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MISS LINDA A. EASTMAN

May 2, 1922.

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DR. W. A. SCULLEN
G. A. RUETENIK
ROWLAND HAYNES
MRS. L. J. WOLF
H. E. VARGA

Rabbi H. Silver, 10711 Grantwood Avenue. Cleveland, Ohio.

My dear Rabbi Silver:

Some few years ago the Cleveland Foundation made a very comprehensive survey of Cleveland's recreation problems. One of the outstanding recommendations was the development of the lake front along the east and west sides of Cleveland -- that the people of Cleveland might have the fullest enjoyment out of Lake Erie. Bothing much was ever done to give the project a start.

With a hope of arousing public interest in the scheme, the Cleveland Recreation Council in February invited the Hon. John Barton Payne, former Secretary of the Interior and President of the Chicago South Park Commission, to speak at its annual meeting on the development of Chicago's lake front. Since this meeting not a day passes without someone bringing up the subject of Cleveland's lake front. One of our leading newspapers is now gathering data in preparation for a series of articles on the subject.

It is not the idea to interfere with the improvements so badly needed along that portion of our water front necessary for commercial uses. It must be borne in mind, however, that while we are growing commercially the recreation facilities for our citizens must also be greatly augmented. As before stated, it is our hope to arouse Clevelanders to the fact that we are not taking mivantage of the wonderful water front which Lake Erie affords.

May we be favored with an expression of your opinion (for publication) concerning the undertaking of a plan similar to that of the Chicago South Park Commission?

The Recreation Council with the enthusiasm and energy of twelve handred representative members is ready to help put this job over.

Very truly yours,

n. H. Boynson

NHB-EZR

CHAIRMAN

May third, 1922 The Western Union Telegraph Co., 2040 Engt 9th St., Cleveland, O. Centlemen:ill you please have correct and definite instructions left with your Delivery Department, that all telegrams received for Rabbi A. H. Silver, The Temple. Fast 55th Street and Central Avenue, after 5 p.m., sight be delivered to him at The Horse, Englid Avenu and Ba t 77th Street - Telephone Bahd, 5296. Those ine ruotions have been given before, but do not seen to have reached the right parties, for too often mescages are seriously delayed because a messenger has attempted to make delivery at the Temple after closing hours. To to five p.m., all messages for The Temple or for Rabbi Silver, should be telephoned to The Temple -Randolph 1330 - and then mailed. After 5 p.m., they should be telephoned to mbbt Silver -Randolph 5296, as above directed. Very bruly yours, Secretary

Paid Telegram to

Belmont Hotel

New York City.

Please reserve room and bath for me

for Thursday morning.



AT EAST 12" STREET. May 10/22 Dear Math Silver: For some day part I have tried to arrange my affining so that I might comply south your suid sievistation to address the Assessal Meeting 7 your Lederfle the 28th week. In my great nevert I Lave Jailed, minig to are inefera. très court engagement, in consequence of which I ame confelled to my personal desafferntruevel to declinie-The recapion it one which affealed to nece and it remely have afferded me great pleasure to have met the members

James Congregation. Mille successed for the successed of gover new quelestoking of and, Contrally press Contrally press



CHICAGO, ILLINOIS May 10/1922

Ratti Abba 11. Silve.

My Dear Friend;

Our architect is now

drawing the places for our new temple.

What you a photograph of the temple you are about to reas: If so, I would very much appreciate is ifyou would send our a copy.

With friendly greatings, brewain.

Joseph Sorg.

May 10, 1922.

Rabbi S. Goldman, Bene Jeshurun Temple, E 55th & Scovill Ave., Cleveland, O.

My dear Goldman: ---

We ought to consider the question of the graduation of the Normal Group. We have had the graduations several times at the two Temples, and it is my belief that we ought to have it at your Temple this year. What would you key to having it at your Temple on Friday evening, key 26th?

we should know at once, so we can make arrangements next Tuesday with the Graduating Class.

I am sending a copy of this letter to Rabbi Silver, so that he can indicate his wishes in the matter to both of us.

Fraternally yours,

LW: HA

A. C. C.

Thursday may 11 Dear Rabh' Tilver, cloung program mith note ane Wars munic persen comer water - at The Femple Each piece max introduced by a herr random remarks made by myself to our Heten, who was my accomplise for the afternoon! The

Children did not prom ahead just when he wille (Jam mat allowed by the high bone to day "they"!) wan to -appear, each chief recurry the one fun my remarker for me to the like very much to steal a few minutes of your precious time ametays before the end of the search - at your own Raine of genrae. Rease let me fansor of a line or phone When I may have that pleasure - it will your any

P. S. which means of script in flike cake huged wer the heir CLEVELAND, OHIO Temple - its greatgive 62 or Dahoned Jay really beautiful - Worrish or Bygantine nedex Cear talki dilver, so much for fine wice notes in reference to my Alguert WRAS minutes by ax they have been a par-Secularity may time for Jur. Itill he mily An Had to call the wife a little interview- win ax

Jame finished mitterfle file. frian Amisin Much of Riose been enjaged this part well - in other I more noagiotemed with mill with whis Jenedict speed the finie!! have been "minus" (a mais, days. Traffer entire the yeardice part to be alive, but much my much that it is Residing reaction the naturally that tapporis-

IN THE INTEREST OF THE JEWS OF AMERICA NATIONAL JEWISH DIGEST EXECUTIVE OFFICE: POLI BUILDING NEW HAVEN, CONN., May 11th. 1922. Rabbi Abba Hillel Silver. Cleveland, Ohio. Dear Sir: You are, and undoubtedly, will be interested to learn that there is to immediately be established and published a Mational Jewish Weekly newspaper devoted to the interests of the Jews in this country. It has been suggested that you become one of the members of the Advisory Board which will include many of those nationally prominent in Jewish activities. It is assured a circulation exceeding 50,000 copies by Fall through an aggressive circulation and advertising campaign throughout the United States and the paper is destined to become a powerful factor in promoting Jewish walkers and the patriotic interests of the country. tion to become a member of the divisory work, will be greatly appreciated. Such acceptance entails in of the from time to time as to policy and procedure of the newspaper. This will require very little of your valuable time but will undoubtedly prove a great benefit to the publication. Any articles of news or editorial comment you may now have in mind will be greatly appreciated. Assist in making the first issue a success. After that it will assuredly "carry on" itself. Others already interested have prepared articles of interes interest to the Jews of America. The paper will be printed in newspaper form, not a magazine. It will be a revelation in clean, progressice, up-to-date Journalism. Cive it your assistance. Express your views. The Jews of America need such a publication. Join in by simply becoming a member of the Advisory Board. Yours very truly, Bernard Cutter Business Manager. If you have a photograph will you kindly forward same to us?

Telegram

to Rabbi A. H. Silver

If it were possible, I should be glad to accept your invitation and of course without expense to you. Unfortunately, it is not possible. I sail for Europe Lay 23rd.

(Signed) A. Brisbane

May sixteenth, 1922

Hr. Bernard Cutler, Business Hanager, Mational Jewish Digest, Poli Building, New Haven, Conn.

My dear Mr. Cutler,

I was very much interested to learn of the project to establish a new National Jewish Weekly.

of meeting you and your associates, and not knowing the policies and plans of your paper, I cannot endorse it, nor can I accept a position, or become a member of the Advisory Board, which you so kindly offer me.

Wishing you well in your undertaking, I am

NEA SERVICE, INC.

MAIN OFFICE 1200 WEST THIRD STREET

SUPPLYING A DAILY FEATURE SER-VICE TO NEWSPAPERS IN THE UNITED STATES AND FOREIGN COUNTRIES AND FEATURE AND ADVERTISING SER-VICES TO DAILY AND WEEKLY PAPERS.



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CLEVELAND, OH O

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61 FLEET STREET E. C. 4 LONDON

May 17-1922

Rabbi A. H. Silver, The Temple, E. 55th St. & Central Ave., Cleveland, Ohio.

My dear Rabbi Silver:

I wish very much that you would give me permission to reproduce this with full credit in the newspapers over the country which subscribe to the NEA Service. It would be a real public service, I believe, to put this picture into the minds of as many people as possible.

Yours truly,

Barle E. Martin

barce E. marin

Metropolitan Life Insurance Company

Maley Fishe, President

FRANK O. AYRES

New Hork City May 17th 1922

Rev. A.H. Silver,

Cleveland, Ohio.

Dear Sir :-

When in 1920 we held a convention in your State, you were unable to attend as one of the guests.

Believing, however, that you are interested in the progress of the Metropolitan, which has so many policyholders in your vicinity and the State, we are taking the liberty of sending to you a copy of our Fifty-Fifth Annual Statement.

The outstanding features of that statement are the growth of the Company, the large number of policyholders now with the Company and the tremendous amount of business outstanding to its credit with the very large assets back of it all.

Yours truly,

SECOND VICE-PRESIDENT.

2. runes

May 18th, 1922.

Mr. Earle E. Martin, 1200 W. Bristreet, Cleveland, Chio.

My dear Mr. Martin,

You have my permission to reproduce my tribute to America in the newspapers which subscribe to your Service.

of public service. It is the that it may be

With kiniset regarded I am

HOTEL STATLER CLEVELAND

1000 ROOMS 1000 BATHS

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BUFFALO 450 ROOMS,450 BATHS

DETROIT

1000 ROOMS,1000 BATHS

ST.LOUIS 650 ROOMS,630 BATHS

HOTEL PENNSYLVANIA NEW YORK 2200 ROOMS, 2200 BATHS



May 18th, 1922.

Mr. Stephen S. Wise. New York City.

Doar in . . ino:

on Wy Btd, Sur room 1551 Was round one and the would a transfer our renogentyte

"111 you kindly let us know whether or not we are in error in this, and if not, we will appreciate your remittance in the sum of \$7.00.

Yours very truly,

A/HFD

The Cleveland Trust Company

F. H. GOFF, PARSIDENT CAPITAL AND SURPLUS \$ 2,900,000,00

CLEVELAND

19th - Thursday

May 19, 1922.

Rabbi Abba Hillel Silver, The Temple, E55 St. and Central, Cleveland.

My dear Rabbi:

Thank you very much for your very prompt reply to my recent query. Let me assure you that your speedy reply is no less appreciated than its contents are valued.

Yours very truly,

Acting Publicity Manager.



Dear Rabbi Silver:

Confirming my wire of even date
in reply to your telegram extending an invitiation
on behalf of yourcongregation and yourself to be
your guest at the annual meeting and dinner at the
Hotel Statler, Sunday May 28th, at six thirty, I

your guest at the annual meeting and dinner at the Hotel Statler, Sunday May 28th, at six thirty, I very much regret that I cannot accept your kind invitation as I have an engagement of longstanding to speak at the Methodist Church in my home town

Thanking you and your congregation sincerely for the invitation, I am with kind personal regards,

Yours very truly,

Rabbi A. H. Silver, Cleveland, Ohio

of Delaware on that date.

Frank J. Mallo

ALBERT A. WOLDMAN

ATTORNEY AND COUNSELOR - AT - LAW

SHO FLOOR CADILLAC BLDG. EUCLID AVENUE AT E. 20TH ST. CLEVELAND, OHIO

May 22, 1922

Rabbi A. H. Silver, The Temple, East 55th Street & Central Ave., Cleveland, Ohio.

Dear Rabbi Silver:

I have been named as Chairman of the committe on publicity for the Jewish Community House campaign for funds, which is to begin June 1st.

As an wid to the campaign, I am writing a pamphlet which will contain the salient facts of the campaign, including the purpose, needs, ideals etc. of the Jewish Community House, and I would like to embody in the said comphlet a statement written by you of about seventy-five words in length, that will serve as a booster for the campaign.

As this pamphlet must be printed within the next few days, I would appreciate an immediate receipt of your statement.

Thanking you in advance for this favor,

I am

Albert a. Wolaway

AAW:F

May 28, 1922

Rabbi A.H.Silver, Cleveland, Ohio Dear Rabbi Silver:

The enclosure has come to Dr. Wise from the Hotel Statler. Dr. Wise was in his room for only half an hour on Sunday, May 7th. He left word that he was going. The room had been reserved for an hour either by your Mr. Elsenman or by your President. Perhaps you will be good enough to have the matter straightened out.

With appraciation,

Sincerely yours,

Secy

May Twenty-third, 1922

Dr. Joseph Stolz, 4714 Grand Boulevard, Chicago, Ills.

My dear Dr. Stolz,

Replying to your recent inquiry we are planning to have pictures made of our
new Temple model and I shall be very happy to
send you copies of same when they are ready.

With kindest regards, I am Very sincerely yours,

LEONARD H. BISKIND 11316 Whitmore Ave. Cleveland Chio Hay 25 1922 Rabbi A.H.Silver The Temple Cleveland Chio. My dear Rabbi Silver:-I am enclosing herewith a copy of a portion of a letter I received from my mother, Mrs. I. J. Biskind, dated at Jerusalem May 1, which I am confident will be of interest to you. It was my intention to publish some in the Jewish Independent but on being told by Mr. Leo Weldenthal that such a procedure might invoke serious trouble I thought better of the matter and am writing to you. The statement is and are authentic and green the Composition that Will only by Hre. Bickind the Palestinian Might I suggest that if the campaign is still in progess, it be halted until an investigation into this matter can be held, or that if the campaign is completed, the collected monies be held on this side of the water until a similar procedure can be instigated? I shall be pleased to discuss this matter with you if you care to do sc. I am Wery truly yours fewarder Bisking. LHB

Extract of a letter from Mrs. I.J. Biskind, dated at Jerusalem May 1 1922, to her son Leonard.

"....I have meant to write about this before, herer I hope it is still time. I notice in the Independent that a campaign is on to raise 15000 dollars for the Diskin Orphan Home in Jerusalem. I want to protest against it. I hope you can communicate with the proper authorities and tell them that the Diskin Orphan Home is not worthly of support. It is condemned by all right thinking and decent people. The money is not properly applied.....the children are kept like prisoners ill fed, filthy, no instruction. If people in the world would only know the real facts they would not encourage these people to continue along the lines of precivilization.

Orphan Committee and to the Board of Education (of the Government) and allow their books to be examined can we allow them to campaign fo funds, and impose upon an imposent public when there are so many many worthy institutions to be supported. Another institution is the Blumenthad orphanical and comes under the same category. I hope the succeed institution this campaign, and I don't mind if they imposed this little they will sit up and take notice.

m. Glikin 68 W. 97 str. may 23. 1922

N. J. City.

2,36 272 0 25/122 28 3/KW WYNG . 11.523 2.00 W/12 11628 27 יצא שנין. התפצאת שב דובן וא היה- הון כלסום שבאומר מסכ יבליך. נבי לים היה של הצובה והרווה הרבה וסירות. 6,5% 20% 24% 21% 2150 21 20 23 202 West and The 1222 200 200 200 Class 34/ 200 12 200 20 20 18 200 wiere sel and granges - most onen san winder 103" 7 76, 27/2 31/2 . ** 18 (S) - 11/3/3))) 20, 23 72 bs sie bis 5,23/ 2/2/ 3/18 9/2 2012 "Cosell 2013/ S13 500 342 21820 BN 21/2 212 8/21 212 (2) 3/1/2 31 12 1234 NA/12 (5/1) DING ND/18 18 NSON 1 | 260.735 21 | 10 , every 50h 46 566. 00,00 | 70 | 70 מזען מקבל ולא קאת לא תשובע ופוא באות וכול צובונ Ju 12 61 73 6413 SE DAL MED EC. [16 140 26 140 2 5/21, U. ge bis VRD TR. . 7/20 2 2/14 0 5/20 12 5/402 3/14 1

315300 BB Fr Nelis PISEN SIND SID 100 & PIE . 3333 ASTE JR ETTAR LEEL. DZ135 13 bredes 'il 212. 8 55% 3/49 23/2 20 1/4 1/12 20 20 20 20 20 1/4 53 24 1/20 21 13.5 2/1 3/2/18 26 2/2 1/2 3/2 1/2/18 1/2 2/2/18 . 23 W/ 2410 . 24 253 NIENS 10/81 2131 WRHS (0)(29/0) 0660

May 23rd, 1922.

Mr. Walter I. Robinson, The Commercial, Clevelani, Ohio.

My dear Mr. Robinson,

Enclosed please find three Scriptural quotations which you requested.

With kinicat regards, I am

Have we not all one Father? Hath not one God created us all ? Why do we deal treacherously every men against his brother? Malachi 2. 10

II

It hath been told Thee, O Man, what is good and what the Lord doth require of Thee: Only to do justly, and to love mercy, and to walk humbly with Thy God. Micah 6. 8

III

Thou shalt not oppress Thy neighbor, nor rob
him....Ye shall do no unrighteousness in
judgment; Thou shalt not respect the person
of the poor, nor favor the person of the mighty....
Thou shalt not hate Thy brother in Thy heart....
Thou shalt love Thy neighbor as Tayself: I am
the Lord. Leviticus 19. 13 -17

May 23rd, 1922.

Mr. Benjamin Lowenstein, 1323 West 9th St., Cleveland, Ohio.

My dear Mr. Lowenstein,

may be of help to you in drawing up your Presidential report: Since 1917 our Membership has increased from 727 to 1106, that is to say an increase of 53%.

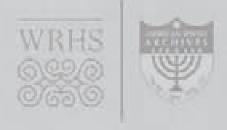
Our Religious School enrollment grew from 863 in 1917 to 1000 in 1922, an increase of 16 %. I further increase is remiered impossible by limitations of space. The record for attendance this year is among the highest in our Temple history. It will be close on to 95 % for the year. The are Confirming this year the largest class in the history of our Temple, 106 boys and girls.

It might be well to include a sentence or two about our fourth Forum season which had an average attendance this year of 600, and among the apeakers were men of the type of Whiting Williams, Clarence Derrow, Professor Richard Burton, Morman Angell and Lincoln Stephens.

The attendence at Divine Service this year exceeded that of any other year. At least ten times during the year there were people in large numbers compelled to stand because the Temple was symproconded.

It might also be well to make mention of the fact, that due to the fine effort of the Temple Women's

Association, a sum of \$10,500, the largest of any Sisterhood in the United States was sent to the Hebrew Union College to assist in the building of the Dormitory for the students of the Institution.



The Maher Collieries Company

Pittsburgh Coal

Cleveland

THOS.K. MAHER PRESIDENT.

May 23rd, 1922.

Rabbi A. H. Silver, The Temple,

E. 55th & Central Ave., Claveland, Ohio.

My dear Mr. Silver:-

I read with some surprise your attack on the coal industry printed in yesterday's Commercial, and, just as a matter of information to you, I am enclosing herewith a copy of the sworn statement made by Mr. J. D. A. Morrow, Vice-President of the National Coal Association, before the Committee on Labor of the House of Representatives, and respectfully ask that you read the statement and then see if you still feel you have been quite just to the most important industry in the country after agriculture.

I know it is quite fashionable to attack the coal operator and he appears to have no friends, owing partly to the fact that every family, every industry, and every railroad in the country depends upon coal for its operation and the buyer for all these various elements in our population naturally wants to get his coal as low as possible. Therefore, it is a case of five or six thousand scattered coal operators against one hundred ten million consumers.

I don't believe you are animated by any such motives as a great many of our public speakers, and especially our fake Congressmen. are, but are purely misinformed or uninformed on the matter, and shall be pleased to furnish you any additional information you may want. Personally, I don't expect you to make any retraction in your statement, although it did the class to which I belong a very grave injustice, and I know that's furthest from your thoughts.

You may recall that you and I spent a rather pleasant half hour in the smoking room of the Pullman car coming up from Wheeling a month or so ago. My letter doesn't require any answer unless you have plenty of time, and, above all, I don't want to get into any controversy.

With kindest regards, I am,

truly yours.

President

May 24th, 1922.

Mr. Thomas K. Wahar, The Wahar Collieries Co., Kirby Building, Cleveland, Ohio.

My dear Mr. Maher,

Permit we to acknowledge receipt of your letter of the 23ri. I have read the statement of J.D.A. Morrow before the Committee on L. bor of the House of Represent tives very carefully, and I find nothing therein which contradicts my statement in the newspaper.

I do not know what prompts you to think that I am misinformed or aninformed. in the matter. That you probably mean is that I have a different point of view on the situation.

Trusting that you are well and hoping to have the pleasure of meeting you again, I beg to remain

May 24th, 1922.

Mr. Albert A. Woldman, Cadillac Building, 1935 Euclid Avenue, Cleveland, Ohio.

My dearMr. Woldman,

It is with great pleasure and earnestness that I endorse the campaign for the Jewish Community House. No effort that our Community could undertake carries with it so much of promise for moral and intellectual betterment of our community.

I trust that my fellow-Jews of Cleveland will be sufficiently alert to the need and the opportunity.

May 24th, 1922.

Mr. Leonard H. Biskini, 11316 Whitemore Ave., Cleveland, Ohio.

My dear Mr. Biskind,

Permit me to thank you for your letter. My own personal knowledge of the Riskin Orphanage, and that of many of my friends who have also been there in the past and recently, so late as this winter, to not exactly tally with the statements asso in your mother's letter.

The Institution has received the endorsement of many pumpetent observers, including the American Council of Jerusalem. There may be a conflict as to the supervision and authority in which of course, we here in this country cannot enter. If there are any deficiencies in the Institution, I think that the Palestinians are in a position to remedy them.

result from a publication of a statement such as you enclose, which we are not in a position at the present time to corroborate, and which is not an official statement of an authorized group of investigators.

Way 25th, 1922.

Wise L. Wolf, 23 West 90th Street, New York City.

My door Miss Wolf,

On receipt of your letter I at once got in touch with the Statler Hotel. The letter which you received was a form letter, which through some error was sent to you. The matter has been attended to.

@ Sincemily yours,

May 26th, 1922.

Mr. Semuel Hartman, 1323 West 9th Street, Cleveland, Ohio.

My dear Mr. Hartman,

I am enclosing her with the

letters of acceptance which I have received.

I will forward to you all additional correspondence. WRHS

With kindest regards, and

trusting that you are well, I bag to remain fory sincerely yours,

PUBLICATION COMMITTEE

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THE JEWISH PUBLICATION SOCIETY OF AMERICA

EXECUTIVE OFFICE OF THE SOCIETY BROAD STREET AND GIRARD AVENUE PHILADELPHIA

May 26, 1922

Rabbi Abba Hillel Silver. The Temple. 55th and Central Avenue, Cleveland, Ohio.

My dear Rabbi Silver;

I want a service which I am sure

you can grant me.

I am planning the publication in the next issue of the American Jewish Tear Book of a Directory of Jews prominent in the professional, scientific, artistic, educational and political life of the United States. Making up my preliminary list I have used the usual source books but I am afraid I may have made certain important omissions and I would thank you if at your very earliest opportunity. possibly in the next few days, you would send me a list of such men who in your opinion are the real leaders in law. medicine, politics, literature, journalism, education, social service, fine arts, science, etc.

I should like to know, also, the names

Marris Black Parl Firs W. alfred Marchile Wh. a. Perllero Please make the list as representative

Please make the list as representative as possible and I need not add that I do not expect you to suggest the names of such whose position might be questioned by fair minded people. I do not promise to use all the names but most of them I undoubtedly will.

Yours sincerely. Marin Weentle -

The Maher Collieries Company Pittsburgh Coal Cleveland THOS. K. MAHER May 27th, 1922. Rabbi Abba Hillel Silver, The Temple. Cleveland, Ohio. My dear Mr. Silver:-Many thanks for yours of the 24th. One reason why I thought you were misinformed or uninformed in the matter referred to was that the statements were misleading, if not untrue, and I know you would not make an untrue statement knowingly. As you assured me you read the Morrow testimony, I am now enclosing the speech made by Mr. Goodykoontz, of West Virginia, on the coal proposition. If you are getting too much literature, kindly advise and I will stop sending, but I would like you to know the situation as I know it. The real coal operator is not a profiteer. coal operator did everything he could during the war to stimulate production, and, as usual, there were a lot of camp followers who came along and, like the jackal following the army, did some very bad work for which the coal operator gets the credit or discredit. The real coal operator is a patriotic gentleman that you would be glad to know. The real coal operator takes better care of his people than the steel operator, or the clothing operator The real coal operator houses his men for not more in the city. than \$12. to \$15. a month, which includes the cost of electric light and fuel. The same house rents in the City of Cleveland for from \$45. to \$60. per month. The real coal operator has been meeting his men in joint conference for a period of twenty-five years, and, with one or two exceptions, there have been no disturbances that inconvenienced The real coal operator today is trying to break up the Bolshevik movement among the coal miners' organization and is nearer to holding the element in check than is generally believed. has no fight with organized labor, nor will he have. Kindest regards. Very truly yours, TEM/f

LEONARD H. BISKIND 11318 WHITMORE AVENUE CLEVELAND, OHIO

May 29 1922

Rabbi A. H. Silver The Temple, Cleveland Chio.

My dear Rabbi Silver:-

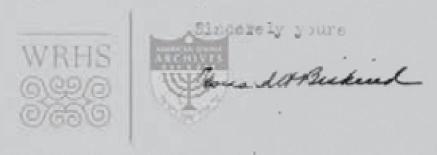
regard to the matter of the Diskin Orghanage permit me to quote the following an postract reference a letter dated May 8, written by my mother which I received today. It corroborates a portion of your appropriate the lin you state If there are any deficiencies in the position to remedy them."

Please do not do anything about the collection of money for the Diskim Orphanage. Conditions here are such that if an Institution is bad, one dare not criticise; I have raised such a volcano of protest that I have been visited by a number of committees with the result that the Diskin Homes has promised reforms. At any rate the man at the head a Mr. Diskin is wery old, in the eighties, and cannot live as very much longer-Imagine a man eighty odd trying to bring up little children. However some day I hope to see this Institution reorganized upon a modern basis. Meanwhile dont do anything about stopping the campaign.

LEONARD H. BISKIND 11314 WHITMORE AVENUE CLEVELAND, OHIO

I trust that my correspondence with you in regard to this matter has caused no trouble. Had I waited a few days this correspondence might have never ensued. But the arrival of mail from a point so distant is at its best uncertain.

Moping that this will serve to close the matter for the present at least, I remain



May thirt-first, 1922

Mrs. Jeseph A. Buchman, 1869 Alvason Read, East Cleveland, Ohio.

My dear Mrs. Buchman,

Some time after Confirmation Day, I wish you would only my up and we will arrange to get together and talk over some of the things to which you refer in your letter.

are well, I beg to remain, with kindest regards

Very sincerely yours,

Council Educational Alliance

S754 WOODLAND AVENUE

June 7, 1922.

Rabbi A. H. Silver, The Temple, Central & East 55th St., Cleveland, Ohic.

DearRabbi Silver: WRHS



Board will take place of the Alliance Building, Wednesday, 12th instent at 1:15 P. M. Sharp.

This will be the last meeting of the current season and you are urgently requested to attend to hear the plans for summer work.

Wery truly yours.

Sol Reinthal.

Wr. Henry Spira, President, Bene Jesurun Congregation, East 55th & Scovill Avenue, Cleveland, Ohio.

My dear Mr. Spira,

Dring the past few weeks, it was twice brought to my attention that certain members of your Beard have made the statement that I was in a measure responsible for Rabbi Goldman's resignation from the Rabbinate of your Congregation, in that I advised him to take this step.

This statement is so preposterous, that were it not for my friendship for your Congregation I would not take the trouble to refute it. However I feel that in justice to Rabbi Goldman, to yourselves, and myself, a categorical denial should be made.

I had absolutely nothing to do with the matter of Rabbi Goldman's resignation. Rubbi Goldman is quite capable of making his own decisions and of emerciaing his own judgment.

I trust that you will bring this to the attention of your Board members in the hope that those who are misinformed will cease making unwarranged statements, for even untruths gain credence and currency by repitition.

Very sincerely vm-

Mr. Henry Spira, President, Bene Jesurun Congregation, East 55th & Scovill Avenue, Cleveland, Ohio.

My dear Mr. Spira,

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Very sincerely yours,

Helmont Hotel, How York City.

Please reserve room for me Thursday Morning,

Rabbi A. H. Silver.





WALTON L. CROCKER, President ROBERT K. EATON, You President JOHN L. WAREFELD, You Prest, & Gent, Counsel FRED E. NASON, You President ELBERT H. BROCK, Vice President L. H. HOWE, Actory CHARLES J. DIRBAN, Secretary THOMAS F. TEMPLE Sect of Assessine

Listi a. H. Velor the dear Mathi.

Speech del, toy How Michaelson What has brance of be promise article about the françour? downdered on the arthoday Jours sulf Constituted dictations of the Commenty Oked - embracing the Faturation of James of the fre Lown as to forma then to bream La Lenty brunch. Xalendty young martintell

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WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

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RECEIVED AT 5516 EUCLID AVENUE, CLEVELAND, OHIO

20H R F 17

FY CINCINNATI OHIO 712A JUN 10 1922

CARE THE TEMPLE 55 AND CENTRAL CLEVELAND OF IO

PLEASE RESERVE TWO ROOMS AND BATH FOR BUTTENWIESER AND MYSELF

NEWANSTERDAM FILL &D UP BEGINNING NEXT THURSDAY NIGHT Bebrey Elman Con

840A

Rooms & fall the have been reserved at Doans brooks Qualid.

may P. Boodman JEWISH COMMUNITY HOUSE FOUNDED BY THE B'NAI B'RITH 7103 EUCLID AVENUE CLEVELAND June 14th., 1922 Habbi Abba-Hillel Silver, The remple, Central Avenue & East 55th-St., Cleveland, Onio. Dear Sir :-Please take notice that a meeting of the Trustees of the Jewish Community House will be held Friday June 16th., 1922 at 8:00 P. M., at the Community House, #7103 Euclid Avenue. Very important matters will be considered and I respectfully urge you to be present at this meeting. Very truly yours, Temporary Chairman Board of Trustees. MPG=ATM.

Hungarian Congregation B'nai Jeshurun SOLOMON GOLDMAN, RABBI F. STERN, SECY. 10127 SOUTH BOULEVARD HENRY SPIRA, PRES. CLEVELAND OHIO N. D. ENGELMAN, VICE PRES. B. SILVER, TREAS. My Dear Rabbi Silver:-We have your kind favor of the 7th. inst., and replying thereto, permit us to assure you that the matter therein referred to has been given our earnast and immediate attention. mine the source of the unwarranted statements made with reference Do dur Rabbits statements and we indeed will use every meand in illuminsuch unauthorative and unrounded betweents. We hold friendship in great esteem, and feel very sorry that you should have been caused any unpleasantness in the premises. Thanking you very sincerely, we are Sincerely yours. B'NAI JESHURUN TEMPAE HS-J

June 15th, 1922.

Mr. Max P. Goodman, Jewish Community House, 7103 Euclid Avenue, Cleveland, Olio.

My dear Mr. Goodman,

I regret exceedingly that I shall be unable to attend your meeting on Friday, June 16th, as we are conducting Services on that evening. May I suggest that in the future no meeting of the Community House be held on Friday evening for the transaction of any business. It is not in keeping with the spirit of the day or the purpose of the institution.

With kindest regards, I beg to remain Very sincerely yours,

June Fifteenth, 1922 Mrs. Siogmand Herzoc. Prosident, Commoil of Jowich Wemen, 2558 Buelid Heights Boulevard, Clavoland, Ohio. My door Mrs. Herzogs I have been wondering how successful the new Council Religious School, founded last year, has turned out, and whether it is not advisable to establish another sonool, in another part of the City. this year. If you contemplate doing that, it might

perhaps be well to have a meeting with those interested before the summer vacation season sets in, so that you will be in a position to open such a branch in the Fn.11.

The opportunity of founding a chain of schools in all parts of the city, which will reach thousands of Jewish children who so far receive no religious education whatsoever, elighteto comend itself very strongly to the Comoil. What do you think of it?

> With kindest regards. I am Very sincerely yours,

June Sixteenth 1922

Rabbi Louis Wolsey, The Ruclid Avenue Tomple, Cleveland, Ohio.

My Dear Rabbi Wolsey,

then we made our arrangements for the services of the graduate student. I was under the impression that he was to receive \$75.00 from each Congregation for the entire season; his income to be supplemented by fees received from weddings and Amerals. I now an led to infer that he was made to understand that he is to receive \$75.00 a month from each Congregation, for a period of three months. That was clearly not my intention. He never have paid more than \$10.00 per service.

Without consulting me, you changed the hour of your service from 7:30 to 7:40 p.m., thus unking it absolutely impossible for a man to conduct your service properly and be on time for our service. You will recall that you had the privilege of choosing either the 7:30 hour or the 8 o'clock hour, and you chose the 7:30. Rabbi Stern is conducting two of your services, while he is conducting only one of mine.

I should like to know what arrangements you or Skirball actually made with Rabbi Stern, and further I would suggest, that if you cannot see your way clear to have your service at 7:30, that I shall be compelled to dispense with the services of Rabbi Stern and have Leon Feuer resume service with me this year.

Trusting you are having a pleasant vacation,

I om

Very sincerely yours,

@JewishTribune America's Foremost Jewish Weekly

Dr. NEHEMIAH MOSESSOHN. Editor

MARBRIDGE BUILDING

New York.

June 19th 1922

Editorial Dept.

Rabbi Abba Hillel Silver Cleveland, Ohio

Dear Rabbi Silver:

Maximilian Hurwitz, Associated Editor of THE JEWISH TRIBUNE, will be in Cleveland shortly, and will call upon you. I will deeply appreciate any favors that you show him. @

With best wishes for a pleasant summer, I am

Sincerely yours,

M. Mosessher

HARRY GREENSTEIN, PRESIDENT B. LEWIS BAINDER, GENERAL SECRETARY DR. MORRIS CRAMER, FIRST VICE-PRESIDENT ALEXANDER GOODMAN, ASSISTANT SECRETARY E. RUDEN LIPMAN, TREASURER HARRY M. BERMAN, SECOND VICE-PRESIDENT Young Men's Kehrem Association Baltimore, Maryland. June 19, 1922. Dr. Abba Hillel Silver, 55th & Central Ave., Cleveland, Chio. Dear Dr. Silver: A serious effort is now being made to establish a representative Young Men's Hebrew Association in Baltimore, ans we are planning a city-wide membership drive in the early Fall, preparatory to laurehing a campaign for a building modernly equipped in every respect to be used al ac as a Jewish center for all Jewish activities. The Jewish Times is dedicating their entire New Year's number to our cause in order to arouse our community to the vital need of a Y. M. H. A. here, and our representative local Jews, men like Judge Eli Frank, Jacob Epstein, William Levy, Julius Levy, Rabbi Lazaron, Rev. Dr. Rosenau, and others are contributing articles to this issue assuring us of their whole-hearted support. We are also very anxious, however, to in sert in this proposed number of the Jewish Times expressions of opinion from just a few of our national figures, indicating if they will, how much good would result to a community like Baltimere with its 60,000 or 70,000 Jews through a Young Men's Hebrew Association properly conducted. A letter of this nature from you would go a long way towards crystalizing the sentiment which unquestionally already exists for a Y. M. H. A. here, and I sinderely hope you will be good enough to do what you can for us as suggested above. truly yours, HG:GP

1588 EAST 117TH STREET CLEVELAND, OHIO me 21 /922 Mr. A. 7. Lihrer. Dear Rabh: a check for how foundred eighty- from the sand seventy- figures which mas contributed to the consirmation found. The my will have & suy steadant racetion, Tincerely. Mrs. J. Tolomon. June Twenty-second 1922

Mrs. Jesse F. Solomon, 1588 East 117th Street, Cleveland, Ohio.

My dear Mr. Solomon,

Permit me to acknowledge receipt of your letter enclosing your check for Two Hundred and Eighty-four Dollars and seventy-five cents, the contribution of the Class of 1922 to the Confirmation Fand. I want to express to you, and through you to the members of the Class, my deep appreciation of their thoughtfulness and generosity. I know that we shall be able to buy some very beautiful object for our new Temple, to perpetuate the memory of the Class of 1922.

Thanking you personally for your deep interest, I beg to remain, with kindest regards

Very sincerely yours,

June Twenty-third 1922

Mr. Francis J. Sadlier, School of Singing, The Arcade, Cleveland, O.

My dear Mr. Sadlier,

I am enclosing herewith three letters from applicants for the Contralto position.

We are arranging a hearing for Thursday afternoon, July 6th, at 2:30, at which the Choir Committee will be present.

any others you may deen it advisable to hear. Try to arrange to have some one at the organ.

Very sincerely yours,

ABBA HILLEL SILVER, RABOI THE YEMPLE

The Temple, Cleveland

BENJ, LOWENSTEIN, PRESIDENT 1323 WEST NINTH STREET

EAST 55TH STREET AND CENTRAL OFFICE HOURS, 9:00 TO 5:00 TEL RANDOLPH 1330

Applications for Contralto position mailed to Francis J.Sadlier from Temple office, June 23rd, 1922:

Doris Stadden Kaser, 4633 E.85th St., Tel.Broadway 417 M.

Harriet Guest Freeman, 7702 Dix Court, Tel. Rand. 3328 M.

Annette English, 3118 Lorain Avenue, Tel.Lincoln 1516 J



CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Kight Message	Nito
Night Letter	NL

If none of these three numbers appears after the check (number of words) this is a telegram. Otherwiselts character is indicated by the grobol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PREMIDEN

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RECEIVED AT 2040 EAST 9th ST., CLEVELAND. ALWAYS OPEN

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CUMBERLAND MD 2

THE TEMPLE

AMERICAN FORTH

55 AND CENTRAL AVE CLEVELAND OHIO

WILL'BE HOME WIDNESDAY MORNING CAN BE REACHED MONDAY AND TUESDAY

SILVER

July 5th, 1922.

Mr. Paul Foice, 12600 Cedar Road, Cleveland, Ohio.

My dear Mr. Feice,

quite a few members of our community during the past two or three years that our people are not sufficiently represented on the controlling committees of the Community Chest. I am not in actual position to juige this matter, although I believe that it is vital to the future position of our community that in an enterprise such as the Community Chest which in growing in influence and in importance yearly. Do interest of the Jewish Community should be amply safeguaried by adequate representation on the managing and campaign committees of the Chest. I should like to have your juigment in the matter.

then the soliciting teams, I find that with the exception of two or three, that Jowish names are strangely missing. Parhaps it would be advisable to talk this matter over.

Very sincerely yours,



July 5th, 1922.

Rev. E. R. Wright, a/c Federated Churches, Hippodrome Building, Cleveland, Ohio.

My dear Rov. Wright,

I have been wondering whether it would not be advisable to begin thinking about our Community Thankeziving Service now. You will recall that last year we planned to have a Service on a large Civic scale, but that we were hunicapped in our arrangements by lack of time. I think it would be a beautiful thing to have a large public Service in the new Auditorium next Thankeziving. I should like to have your judgment in the matter. If you think as I io, would it not be advisable to begin planning for the Service in the very near future.

With kindest regards, I beg to . Very sincerely yours,

yle

remain.

July 6th, 1932.

Rabbi Louis Wolsey, Euclii Avenue Temple, East S2nd & Euclid Ave., Cleveland, Ohio.

My dear Rabbi Wolsey,

I just spoke to the Treasurer of the Diskin Funi, Wr. Kohn. He would like to have the names of those who have already paid on the initial pleages made at the first meeting at your Temple. He would also like to have all the money subscribed up to this time. I shall send him a check for the full amount which I have seised, within the next two or three days. I trust that you will is likewise as I am very eager and I assume that you are, to close this matter.

Trusting that you and your family are well, I beg to remain

Very sincerely yours,

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET

CLEVELAND, OHIO

OFFICE HOURS

8-30 A. M. TO 5-00 P. M.
SATURDAYS AND HOLY DAYS EXCEPTED

BELL PHONE CEDAN 1985

July 9, 1922

LOUIS WOLSEY, Rabbi J. H. SKIRBALL, Assistant Rabbi Rabbi Abba Hillel Silver

The Temple, East 55th St and Gentral Cleveland, Ohio,

My dear Rabbi Silver: --

I am in receipt of your letter of the 6th inst. with reference to the Diskin Fund.

Bruml. Society for Savings Euilding, who I believe has a list of those who made phaedges at the initial meeting of the committee. He is the only one who has that list.

I shall instruct Miss New to turn over to Mr. Kohn the checks which we have collected. I trust you will arrange with Mr. Kohn as to the transmission of the money.

Hoping that you are having a pinasant vacation, I beg to

remain,

Very sincerely yours

Call Brucul Cesk him -

surprise Inthe

July Thirteenth 1922

Mr. L. V. Stein, Wheeling, West Virginia.

My Donr Mr. Stein,

I am enclosing herewith the com-

to our people were Nor on Amoll, Whiting Williams, Dr. Will Durant and Professor Burton.

I trust you will have a very successful Form.

With kindest regards, I am Very sincerely yours,



ISSUED EVERY PRICAY

DR. NEHEMIAH MOSESSCHN, Editor 1037-38 Mashridge Building 1328 BROADWAY New York

EDITORIAL DEPARTMENT

Telephones Fitz Roy 0116-0117

July 13th

Rabbi Abba Hillel Silver The Temple 55th & Central Cleveland, Ohio

My dear Rabbi Silver:

Under separate cover I am forwarding to you a copy of THE JEWISH TRIBUNE for July 14th, which contains two remarkable features: My exclusive interview with Oswald Garrison Villard, the Editor and owner of The Nation; and my colleague, Bernard A. Bergman's exclusive interview with Dr. Georg Richaelis. at one time Chancellor of the Garsan Empire.

What I wish to call your special attention to, however, is the editorial called Let There Be Peace:", which, like all the other editorials except one - that on Dr. Michaelis - is from my pen. It is a passionate appeal to both factions of American Zionists to get together.

As I told you in the course of our chat in Cleveland, I intend to do you one day. Every public man has his day, as they say. "I have my eye on you ", and in these radio times, also my ear.

Sincerely yours

Associate Editor

16-9

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET CLEVELAND, CHIO

SATURDAYS AND BOLY BAYS EXCEPTED BELL PRONE CEDAR 1985

LOUIS WOLSEY, Rabbi J. H. SKIRBALL, Assistanc Rabbi July 18, 1922

Rabbi Abba Hillel Silver

Cleveland

My dear Rabbi Silver: --

Thave just been asked by Mr Giskan when he may expect our Diskin funds to be sent to Jerusalem. I have not replied because I do not know when you will have finished with your solicitation of subscriptions. Mr. Kohn informs me that you have not yet sent him any of the money which you collected. When will you send him your collections.

Hoping you are having a pladsant vacation, I am

6 Very sincerely yours

Lew Torks

LAW OFFICES OF GROSSMAN & GROSSMAN 1002-1016 ENGINEERS BUILDING LOUIS J. GROSSMAN CLEVELAND, O. July 19th 1922 MARC J. OROSSMAN KENNETH D. CARTER IAN M. BOSS JOHN W. CAMP. Rabbi A.H.Silver. The Temple, E 55th & Central Ave., Cleveland, 0. My Dear Mr. Silver: Your letter July 18th addressed to my father reached my hands in his absence from the city. He will not return until some time next week so that he will be unable to attend the meeting called for July 20th. With kind personal regards, Tam, Men Stanua MJG/M



CLEVELAND. 7/20/22.

In reply please refer to

Rabbi A.H. Silver, c/c-The Temple, E. 55th & Central.

Dear Mr. Silver:

I did not receive your letter inviting me to the meeting of Mr. Eiserman's Office until last evening.

with workwork at the sales an engagement thing this movaing, will thought I might be able to doin you a brilly after 9 o'clook. Out, however, became impossible for me to leave.

Let me know if there is anything I can do, or the date of any future meetings.

Very sineerely yours,

ELG*S.



July 20, 1922.

Mabbi A. .. Silver, Cleveland, Chio.

...y dear Labbi:

My reply to your esteemed favor of the 6th was delayed because of my absence from the City.

The number of Jewish representatives on the Community Chest Council was determined in conference with the Federation of Jewish Charities at the time of the organization of the Community Fund a few years ago.

The three important committees are the Executive Committee. investigating Committee and Campaign Committee. on the executive committee. . an the only sewish member. the investigating to mittee, which has charge of the supervision of budgets and distribution of funcs, has al aker as a member and myself as Chairman. .r. Lisenman was on the sampaign o mittee but . am not sure whether he still is or not. This is not a policy determining Johnittee but concerns itself with the machinery of the Campaign. . am an ex officio member of it and sit in at as many of its meetings as a can. The Council itself, which is of course the governing body, has as members besides those already mantioned, messrs. isaac Joseph, max meyer, m. J. mandelbaum and J. I. malle, so that as a matter of fact the Jewish representation is larger than the Catholic representation. The latter has only two members on the Council and one member on the investigating Committee.

a mame or two but believe the list I use is correct. I shall be very glad to discuss the matter further in person any time you desire. If you should be up town some evening, would be very glad, indeed, to have you stop in at which time we can discuss this and have a visit besides. With cordial greetings, I am

aithaully yours,

CLASS OF SERVICE SYMBOL
Telegram
Day Letter Blue
Night Message Nite
Might Letter M L

4f none of these three symbols appears after the check (number of words) this is a telegram. Otherwiselts character is indicated by the symbol appearing after the check.

WESTERN UNION

GEORGE W. E. ATKINS, PIRST VICE-PRESIDEN

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Hito
Might Letter	H L

If none of these three symbols appears after the check (number of words) this is a triegram. Otherwise/truchuracter is indicated by the symbol appearing after the check,

RECEINED AT 2040 EAST 9th ST., CLEVELAND. ALWAYS GPEN

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NEWCOMB CARLTON, PRESIDENT

CABLE NAMES ARTISTS AMERICAN EXPRESS

AXZERIAL STATE OF THE PARTY OF

SKIRBALL.

22 JUL 21 PM 10. 58

August 30th, 1922.

Molf Envelop Co., Cleveland, Chio.

Contlomen:

Kindly send to The Temple, E. 55th and Central Avenue, 1500 of the larger and 1000 of the smaller envelopes as per mamples enclosed.



Den Por. Silver! the will help. The ree 5000 short francisco do far. Our please was for 15000". James Fred

JEWISH COMMUNITY HOUSE

FOUNDED BY THE B'NAI B'RITH

7103 EUCLID AVENUE

CLEVELAND

Ralbi akava St Silven

You are invited to be our guest at dinner, Monday, May 1st, 1922 at 7:00 O'clock at the Jewish Community House (formerly B'nai Brith Building), 7103 Euclid Ave.

The purpose of the dinner is to bring together those representative jews, who, in our judgment, should be told of the measures that have been taken to make the Jewish Community House project an accomplished fact.

The counsel and advice of our guests will be sought to develop and carry forward the plans that have been laid.

No one will be solicited for contributions at this gathering.

The Community House is so vitally important to our community, and our children, that we feel that you, who like we, have the welfare of our people at heart, must and will extend and give your best judgment as to how to proceed with our project. For this reason we are sending you this invitation.

Will you please attach your signature to the enclosed card, and mail it promptly, so that we may reserve a plate for you.

Very truly yours,

COMMITTEE

Max P. Goodman
A. Mendelsohn
David Beyer
G. W. Furth
Henry Spira
Eugene Wolf
M. Greenhut - Chairman

To whom it may concern: Upon our recent visit to the city of Jerusalem, Palestine, among the institutions we looked over and studied was one known as Rabbi Diskin's Or phanage (or the Palestine Orphan Asylum). We spent considerable time in that institution and were much attracted by the splendid instructions, both educational and economical. We witnessed large classes styduing under able instructors, and were much impressed with the anxiety shown by the orphan students to acquire education, and by the vigorous manner in which they applied themselves at the work benches, where each is taught a trade. We found that while this orphanage occupied an old dillapidated building, every part of it, especially the sleeping quarters, is kept clean, and attractive, and from the appearance of the orphans they too must be well taken care of. We visited the new structure being built to accompdate Rabbi Diskin's Orphanage, and departments essential to its operation, which is located on an elevated position accessible to the oits, and when completed will be a pretentious and /splendid acquistion who the whole city. We heartily recommend hesiatance for its simpletion. David W. Simons. David S. Zemon Joseph Wetsman.



BRANCH OFFICE

TELEPHONE MAIN 181

1134 WILLIAMSON BUILDING CLEVELAND, OHIO

The Temple, (Tifereth Israel), E. 55th cor. Central Ave., Cleveland

ATTENTION - Rabbi A. H. Silver.

Reverend Sir:-

We suggest a unique method for raising funds by the different departments of your Temple.

In brisf, our idea is to help your members contribute systematically for this purpose, as well as inviting contributions from their friends.

These additional contributions will represent money over and above that which would ordinarily be contributed. A SPLENDID INVESTMENT.

Our method of raising funds, is by means of a small DIME POCKET BANK, on which may be shown wording which will illustrate the purpose, requiring no explanation. The banks can be placed in the homes, or carried for the purpose of inviting funds from friends. Each bank is numbered and cam be recorded to prevent loss.

The bank holds \$5.00 in dimes, and 500 once filled will total \$2,500.00. There is no limit to the number of times each bank can be refilled. Less than twenty of this entire quantity once filled, pays for all, requiring no outlay of money and eliminating chance of less.

Respectfully yours,

THE WHITEHEAD & HOAG COMPANY

FRANK F. CARTER

MANAGER CLEVELAND BRANCH

FFC/MJR



BADGES, BUTTONS, EMBLEMS, SIGNS, ETC.

a dita THE WHITEHEAD & HOAG CO.

ADVERTISING NOVELTIES.

BADGES, BUTTONS, CELLULOID SPECIALTIES, SIGNS, METAL HOVELTIES, GOLD & ENAMELED EMBLEMS & PINS, LEATHER GOODS & BANIERS.

BRANCH OFFICES:

ALBANY, N. Y., 203 SPENCER TMSK BLOG ATLANTA, GA., 312 ATLANTA TRIST CO. BLDG. "
AUCKLAND, N. Z., 228 QUEEN STREET
BALTIMORE, NO., UNION TRUST 3LOG. BOSTON, MASS. OLD SOUTH BLDS.
BUFFALO, N. Y. MORSAN BLDS.
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DETROIT, MICH., HAMMOND BLDG.
DES MOINES, 10MA, 602 HUBBEU, BLDG. DETROIT, MICH. HAMBOND BLOG

DES MOINES, IOWA, 602 HUBBEIL, BLDG.

DUBLIN, INELAND, 32, NASSAU ST.

DULUTH, MINN., 104 EAST SUPERIOR ST.

HABANA, CUBA, BOX 76

HARTFORD, CONN. CONN. MUTUIL LIFE BLOG.

HONOLULU, HAWAIL, 408 HAMAIIAN TRUST BLOG.

INDIANAPOLIS, IND., STATE LIFE BLOG.

KANSAS CITY, MO., 414-415 FINANCE BLOG.

LITTLE ROCK, ARK, 209 SPRING ST.

LOS ANGELES, CAL, WILCOX BLIG.

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MELBOURNE, AUSTRALIA, 351-323 FLINDERS LANS.

MEXICO CITY, AV. FCO. I, MADERO 15

MILWAUKEE, WIS., WELLS BLOG.

MINNEAPOLIS, MINN., SECURITY BLOS.

NEW YORK, N. Y., POSTAL TELEGRAPH BLOG.

253 BROADWAY

OMAHA, NEB., 409 SO. 19TH STRIET

PHILADELPHIA, PA., 215 LAFATUTTE BLOS.

PITTSBURG, PA., PARK BLOG.

RICHMOND, VA., VIRGINIA RAILMAY AND POWER

BUILDING

SALT LAKE CITY, 121 BROERY STRIET

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SCHANTON, PA. CONNELL BLDG.
SEATTLE, WASH. 215 RAILWAY EXCHANGE BLDG.
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EDWOND STREETS.

ST. LOUIS MO CHEMICAL BLOG SYRACUSE N Y UNION BLOG TOLEDO O SPITTER BLOG TORONTO ONT CANADA 182 SPADING AVE TRENTON N.J.





Birmet Secured Bertery 10 Year New Plans Miles N. S.

January 15 th

Mr. Lake Promus. Done Silv -

I take pleasure in letting you know - now very successful - the Ballia which you made for me ---- have proven .

The proceeds gathered in during the period of Lent amounted to \$ 2000 (ten thousand dollars) . The total cost of the making of the MANG - and incidental printing , was \$ 140 .

You can readily see therefore what a profitable invest ment I have made with WHITEHIAD HOAD & CO .

The product that you have turned out is unique and is very handy for one to carry about as a reminder of the " dime a day " I can homestly commend this BANK proposition to my fellow Princis throughout the The Conege Country Cordially yours

Our Dime Bank helped these Institutions

PREAD AIR DOORS, WEST PARS, N. Y.

The Christian Orphan Come

PALISADE AVENUE, FORT LEE, N. J.

THE PARTY NAMED IN

Sirveber 188h.

Mr. L. R. Presents, Edstrict Munager, Whitehead & Hong Co., Memork, N. J.

My dear Mr. Presents:

Replying to your inquiries as to how we like our dire bank, we received for our institution, I wish to inform you that it worked wonders. . Sobody seems to miss a Aina, and then fact that so many are at work putting army the direct for a good court, many friends take a guist Interest in estheries here reall funds.

be have in the past few months received shout \$3000, by this system.

Yours very train.

I. Milem

They will help you in your Work

The Whitehead & Hoag Co. NEWARK, N. J.

CATALOGUE No. 226

THE WHITEHEAD & HOAG CO.

NOVELTIES A

CHURCHES, SCHOOLS, RELIEF ORGANIZATIONS AND CHARITABLE INSTITUTIONS. SOCIETIES, SETTLEMENTS

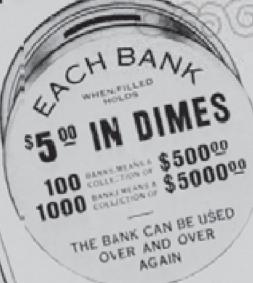


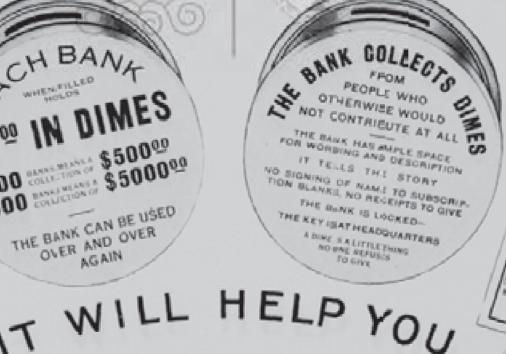




OUR DIME BANK

HELPED DO THESE THINGS













THE Illustrations of Dime Banks on this page are slightly smaller than the actual bank. The illustrations are of banks taken from actual orders and give further convincing testimony of the widespread satisfaction and useful work that the banks do.

The bank is two-sided, the diameter being 2 1/8". This means that there are approximately seven square inches for the appeal space—space that may be devoted to showing any wording you wish, together with any picture that will help make the appeal more interesting. In this way, the bank is made to tell the story to everyone who sees it.

It advertises as well as collects moneys.

The appeal on the bank tells your story. It is for a deserving purpose, and surely no one would efuse ten cents. You have no talking to do, no signing of names, no writing of receipts.—The bank is locked, the key is held at headquarters.

The bank may be made up with your design in one or more colors. The banks may be consecutively numbered. Keys for opening the banks are furnished with each order.

The prices for the bank depend upon the quantity ordered, upon the special engravings that may be necessary, and the elaborateness of the color work.

We will be pleased to quote prices and submit samples to any organization, church or committee, who will write us.

SUGGESTIONS FOR WORDING TO USE ON DIME BANKS

"Who drops a dime herein shall know if he but trusts to time; How oaks from little acoms gatw And St. Paul made to shine."

"Drop in a dime—before your eyes It soon will be a dollar's size, And when the Winter's rolled around, Enjoy the fan at the Y's Camp Gound."

"Take the time to save a dime Add a dime from time to time: And in little time indeed Here's five dollars for our church" need." The Pank tilled with shrines will hold \$5.00

Noir Chili Leader has the light of the will lopen the bank and depoint the \$5,00 in your Surfacer Camp Fund

Block many times will you till this bank by gamp time

"Drop your dimes herein and inow How fast and soon the dollars grow, And when in St. Many's the Organ shall play We'll hid you to come and hear t some day.

"A ditte good friend is all we sak, That surely is no heavy task; But your wee nite the fund will swell That your to make the children well."

"A dime is such a little bit A person scarcely misses it; Yet dimes plus dimes to dollars grow That help relieve the sufferers' war."

Polysboart Fast Loc 29

ROSH ASK HOME, VENTPARK, N. Y.

Che Christian Grphan Come-

Accounts to Jupo

TO Took in Assess 1

THE RESIDENCE OF THE PARTY OF T

Strepher 18th.

Mr. L. E. Freenan, District Manager, Whitehead & Hong Co., Sework, S. J.

My dear Mr. Freezen:

Beplying to your Sequiries as to her we like our time bank, we mostlyed for our inetitution. I wish to inform you that it worked wonders. Soboly seems to hirs a time, and the fact that so many are at work putting away the times for a good cause, many friends take a great interest in eathering these small funds.

To have in the past few months recoived about \$3000. By this system.

Yours mry truly.

Telem

Our Dime Banks helped these Institutions

> They will help you in your Work

Women Successor Borton to the Arm Stan Stant # 2 January 18 th

Mr L.R. Freeman

Dear Sir -

I take pleasure in letting you know - how very successful - the BANKS which you made for me ---- have proven .

The proceeds gathered in during the period of Lent assourted to \$ 2000 (two thousand dollars) .

The -otal cost of the making of the DANLy - and incimental printing , was \$ 140 . \sim

You man readily see therefore what a permitable issest next I have made with MHITCHEAD MOAN $\theta \cdot \phi$. The product that you have turned out is unique and is

very heady for one to carry about as a cominger of the "dise a day " I can becoming common this BARK proposition to my fellow Friends throughout the

country cordially yours Vried Co Reide

THE WHITEHEAD & HOAG CO., NEWARK, N. J.













A LARGE part of our splendid plant is devoted to the manufacture of distinctive Metal Novelties and Badges.

The attractiveness of these novelties and how appropriately they serve their purpose is shown by the illustrations.

Being of metal they commemorate, in an imperishable form, an event of importance in the history of a church, school or institution.

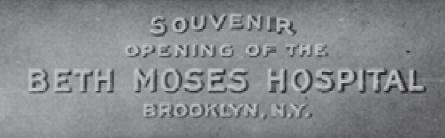
Because of their usefulness and because of what they stand for, they are eagerly sought after Quotations and design will be cheerfulty sent to anyone interested. When writing please tell us the event for which the article is wanted, and give some idea of the quantity desires.







IVEILING SOLDIER



THE WHITEHEAD & HOAG CO., NEWARK, N. J.

GOLD ENAMEL EMBLEMS

CONVENTION AND MEMBERSHIP BADGES





MUENZER, LOLA

Born in 1914. Present residence, Lemberg, care Dr. Philip Schleicher, Ruftwiskigasse 7, Lemberg, Poland, Father died in 1916 of wounds received in battle.

DENT ORDER B'NAI B'RITH

LEVELAND LODGE No. 16

7103 EUCLID AVENUE

CLEVELAND

gasse 7. Lemberg. Poland. Father died in Your contribution has made it possible for to improve her social and moral stand-

ing, and in order to bind us a little closer to this child, your name has been given to her as being one of her supporters. Under those circumstances it would be befitting and most desirable on your part to drop a line, yes, if even a postal card, to this child telling her how glad you were to be in a position to help her. Whatever else you wish to do in the way of correspondence or contribution direct to the child, is entirely optional to you.

It has been suggested to ask the child her birthday and perhaps in some way remember that anniversary by a slight token.

language there are many in the city who will help you translate it. A letter written in English or German will be translated to her.

responsibility in your busy life and share with all of us the joy that this may bring to a little innecent child, a victim of fate, the committee begs to thank you for your contribution in behalf of the B'nai B'rith, and trusts when the year comes around that you will enswer to our successors.

Respectfully,

WAR ORPHANS' COMMITTEE

S. L. Bernstein, Chairman S. M. Campen Nathan Cornsweet Milton K. Binstein George W. Furth Irwin N. Loeser Leo Neumark Louis Spanner Judge Samuel Silbert