



Abba Hillel Silver Collection Digitization Project

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The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

Reel
90

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31

Folder
1948

General correspondence, 1922.

The Federated Churches

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F. W. RAMSEY

701 HIPPODROME BLDG.
BELL, CHERRY 1452

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REV. ROY E. BOWERS, EDUCATIONAL
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A. T. HILLS, CIVIL
T. E. BORTON, FINANCE

CLEVELAND, O. July 13, 1922.

Rabbi Abba Hillel Silver
The Temple
City

My dear Rabbi:

Just as soon as possible we ought to get together and talk over the Community Thanksgiving Service. I shall endeavor to call this committee sometime next week, getting into communication with you Monday, July 17, to fix a date. Thanking you for bringing this matter to my attention, I remain,

Most cordially,

E. R. Wright
Executive Secretary.

ERN/MHG

P.S. The names of the committee as I have them follow: Dr. Bradley, Mr. Lupton, Rabbi Wolsey, Rabbi Silver, Judge Henry, Dr. Bustard, Mr. W.B. Davis and Dr. Thwing.

2nd.P.S. I just now recall that Dr. Bradley, Mr. Lupton, and Rabbi Wolsey are out of the city until September. Will you please suggest to me names of others who might serve on this committee?

Called up & promised
to write you a note
to reach you about
Sept. 15th

August 16th, 1922

Miss Lila P. Robeson,
717 The Arcade,
Cleveland, Ohio.

My dear Miss Robeson,

The Churches and Temples of Cleveland have, during the past years, conducted a Community Thanksgiving Service, in which Jews and Gentiles, Catholics and Protestants join. These Thanksgiving Services have been gaining in popularity. Last year the Service was held at the Opera House. This year we plan to hold it at the Ohio Theatre. Mr. Newton D. Baker will, in all probability, be Chairman of the meeting, and a speaker of national prominence has been invited to address the congregation. At the last meeting, the Committee in charge of arrangements expressed an earnest wish that you would render one or two vocal selections that morning. They requested me, as temporary chairman, to extend the invitation to you.

Our funds, of course, are extremely limited. All expenses are covered by the plate collection. After the expenses are deducted, the residue is turned over to the Associated Charities, to be used for Thanksgiving dinners to the deserving poor.

So you see that the Committee, while it is eager to offer you a honorarium commensurate with your merit, is unable to do so. I trust that you will be able to see your way clear to favor us on Thanksgiving morning.

L. P. R.

-2-

Hoping that you are very well and having a
pleasant summer, and that you will let me
hear from you at your earliest convenience,
I am

Very sincerely yours,



File - Tawflee

August 16th, 1922

Dr. Henry Englander,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Englander,

I am leaving this Sunday night for a tour of the Pacific Coast and do not expect to return to Cleveland until about a week before the Holidays. I am therefore taking this opportunity of advising you concerning the plans for the Holidays.

We will again use the East End Baptist Church for the New Year and Atonement Day branch services.

I plan to officiate at The Temple on New Year's Eve and at the Branch on the morning of New Year. On the Eve of Atonement Day I shall be at The Temple and at the Branch for the Morning Service; then back to The Temple for the Afternoon and Memorial Service on Atonement Day.

This will make your schedule as follows:

New Year's Eve at the East End Branch at 7:45
New Year's day at The Temple at 9:30.
Eve of Atonement Day at the Branch at 7:45
Day of Atonement at The Temple at 9:30
Afternoon Service at Branch 2:30
Memorial Service at Branch 4:00

We shall hold a Children's Service on New Year's Day at The Temple at 2:30 P.M., and on Atonement Day from 1 to 2 p.m., Both Services will be at The Temple and I should like to have you assist me at both services.

Dr.H.E.2

I should be glad to have you send to The Temple
a photograph of yourself, if you have one, which we
may use in writing up the Services for the newspapers.

Looking forward with pleasure to your coming,
and trusting you are having a pleasant summer, I am

Very sincerely yours,



Mailed
8/14/22.

WOLFE MACHT
RABBI TEMPLE RODEF SHOLCH
WACO, TEXAS

Aug. 3/22.

Reverend The Temple
Cleveland, O.

Dear Sir:

Kindly send me a copy of the
constitution of your congregation. I am
about to make some changes in mine
and want to read yours before I do
so.

Your Rabbi advised me to
write to you.

Thanking you,

I am Yours Sincerely,

W. Macht.

3130 Eden Ave
Cincinnati, O.

NEA SERVICE, INC.

MAIN OFFICE 1200 WEST THIRD STREET

CLEVELAND, OHIO

SUPPLYING A NEWSPAPER SERVICE
TO MORE THAN 525 DAILY NEWS-
PAPERS HAVING A COMBINED CIR-
CULATION OF MORE THAN SIX MIL-
LION, FIVE HUNDRED THOUSAND.



481 EIGHTH AVENUE NEW YORK
1322 NEW YORK AVE., WASHINGTON
340 NINTH STREET SAN FRANCISCO
POST BUILDING CHICAGO
1307.11 SEVENTH AVENUE SEATTLE
61 FLEET STREET E. C. 4 LONDON

LOS ANGELES BUREAU 612 WALL STREET

Rabbi Abba Hillel Silver,
Euclid Ave. Temple,
Central & 55th,
Cleveland, Ohio.

Sept. 5, 1922.

My dear Sir:

We should very much like to have your opinion for a symposium which we are now gathering, and which is intended for publication throughout the country. The question is, whether a man can live the life of Christ under modern conditions.

This subject, always timely, is made particularly pertinent now by the fact that the Goldwyn Pictures Corporation is at present making an elaborate production of Sir Hall Caine's story, "The Christian". As you may know, the principal character therein is John Storm, who attempts in the twentieth century to live the life of Christ, amid the temptations which beset him on every side. He has to overcome the bitter antagonism not only of his enemies, but the distrust and suspicion of all the worldly-minded with whom he comes in contact.

The author states that the symbolism of the story is that John Storm starts out to live as did Christ, but is broken to pieces both from within and without by his human love and by the hard facts of existence.

We should very much like to hear from you on this subject; whether you believe that such a life is possible, given the strength of character and the spiritual outlook to begin with, or whether the world is so unbelieving, so narrow and so worshipful of the flesh that any man with these ideals is doomed to go down to defeat.

Very sincerely yours,

Jack Jungmeyer
N E A Service, Inc.

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Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

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GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

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RECEIVED AT 5516 EUCLID AVENUE, CLEVELAND, OHIO

11:59 ON 87-6 EXTRA

FI NEWYORK NY 1041A SEP 13 1922

RABBI ABBA HILLEL SILVER

115

TEMPLE 55 AND CENTRAL AVE CLEVELAND OHIO

GREATLY DESIRE TWO CUTS OR PHOTOS OF ARCHITECTS PICTURES OF YOUR NEW TEMPLE
TO ILLUSTRATE YOUR ARTICLE STOP SEND TWO WIRES TO WEIDENTHAL ASKING TO
HAVE SAME MADE OUR EXPENSE STOP NO REPLY CANNOT UNDERSTAND DISCOURTESY STOP
CAN YOU SEND AT ONCE CUTS SAME SIZE AS APPEARS IN INDEPENDENT OR PHOTOS
TO BE MADE INTO CUTS BY US IF YOU WIRE EXACT DIMENSIONS WE CAN SET YOUR
ARTICLE AND LEAVE PROPER HOLES CUTS MUST REACH US SATURDAY PHOTOS FRIDAY
LATEST WIRE

AMN HEBREY 19 WEST 44 ST

1134A

Copy

9/14/22

Rabbi A. E. Silver,
Cleveland, Ohio.

My dear Sir:

You may count on me for one or two sacred numbers
at the Community Thanksgiving Service at The Ohio Theatre
Thanksgiving morning.

If you hear any suggestions as to what I should
use, I shall be glad to follow them. Also I would like to
know about the organist for the service, or shall I bring
my own accompanist?

I have had a wonder vacation, thank you and I hope
you have too !

All good wishes for the coming season,

Yours very sincerely,

Lila Robeson

September 22nd, 1922.

Mr. Geo. A. Levy,
1712 Broadway,
Denver, Colorado.

My dear Mr. Levy,

Permit me to acknowledge your letter of the 1st. I have just returned from an extensive tour of the Pacific coast and could not answer letter any earlier. I have forwarded a copy of it to our office in New York and I shall inform you of our decision as soon as it is made. I do not know whether our group is ready at the present time to put any workers in the field. We are to have a meeting before very long in New York.

Trusting that you are well and with
Greeting of the Season, I am

Very sincerely yours,

September 22nd, 1922.

Rev. E. R. Wright,
Federated Churches,
Hippodrome Building,
Cleveland, Ohio.

My dear Rev. Wright,

I am enclosing herewith a letter from Miss Rebeson. I am very pleased to learn that she will be able to participate in our program on Thanksgiving Day. Please send her the information she requests.

With kindest regards, I am

Very sincerely yours,

Lila B. Robeson

September 25th, 1922.

Miss Lila Robeson,
717 The Arcade,
Cleveland, Ohio.

My dear Miss Robeson,

I want to thank you for your kindness in accepting our invitation to participate in the Community Thanksgiving Service. It is indeed very lovely of you to have accepted. I am forwarding your letter to Rev. Wright of the Federated Churches, who will undoubtedly give you the information which you request.

With kindest regards, I am

Very sincerely yours,

The Talmud Magazine

Park Square, Boston

OFFICE OF THE
LITERARY EDITOR

September 25, 1922

Rev. Dr. Abba Hillel Silver,
The Temple,
East 55th Street and Central,
Cleveland, Ohio.

Dear Dr. Silver:

We are pleased to send you under separate cover a copy of the October issue of THE TALMUD MAGAZINE, containing a selection from one of your addresses.

We hope that you will be kind enough to contribute an original article to THE TALMUD MAGAZINE. May we have the pleasure of receiving from you a few words in regard to this and an expression of your opinion of THE TALMUD MAGAZINE?

Sincerely yours,

THE TALMUD MAGAZINE

Samuel Prager

Assistant Editor.

P:L

Cleveland, Ohio,
September 25th, 1922.

Rabbi A. H. Silver,
% The Temple,
City.

Dear Rabbi:-

A short while ago I wrote you a letter in which I requested permission to send you a transcript of your sermon, delivered last April at the Temple.

Time is drawing near when you will want your sermons reported regularly.

I shall be pleased to send this transcript to you gratis, and if it is satisfactory I hope you will favor me with your work.

If you wish you may call upon Rabbi Wolsey for reference. I can give you other good reference. I am sure I can do good work.

Respectfully,

Harry Herman
713 Soc. for Sav. Bldg.
Main 4058.

Council Educational Alliance3754 WOODLAND AVENUE
CLEVELAND, OHIO

September 27, 1922.

Rabbi A. H. Silver,
The Temple,
Central & E. 55th St.
Cleveland, Ohio.

Dear Rabbi Silver:-

Will you please attend a
special meeting of the Board on Friday,
September 29th, 1922 at 1:15 P. M. at
Federation Offices, Guardian Building.

A matter of importance
to all members of the Board will be considered
at this meeting. Please attend if you possibly
can arrange to do so.

Very truly yours,

Henry Baker
President.

HB:HC

*Telephone Conference
9/29-9 a.m. 975*

*Tel. to them
for 2 o'clock*

Handwritten signature

The Federated Churches

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JUDGE FLORENCE B. ALLEN, VICE PRES.
PAUL HOWLAND, VICE PRESIDENT
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T. E. BORTON, FINANCE

CLEVELAND, O. Sept. 27, 1922.

Rabbi Abba Hillel Silver
East 55 St. & Central Ave.
City

My dear Rabbi Silver:

Let me congratulate you on securing Miss Lila Robison.

I am having difficulty in securing the speaker. It would cost us \$250 to get Raymond Robbins so we passed him up. Mr. Beveridge cannot come, and neither can Dr. Stockdale of Toledo. I am now communicating with Professor Edward A. Steiner of Grinnell College, Grinnell, Iowa.

Most cordially,

E. R. Wright
Executive Secretary.

ERW/MEG

3751 PROSPECT AVE.
CLEVELAND, OHIO

September 28, 1922.

Rabbi Abba H. Silver,
The Temple,
East 55th St. & Central Ave.,
Cleveland, Ohio.

My dear Rabbi Silver:

A short time ago I was asked to become Chairman of the Executive Committee, Ohio Division of the Association Against the Prohibition Amendment. I have accepted since I believe it is doing a public service to effect some reasonable modification of our present harsh and unfair laws relating to this subject.

We have had a sharp legal battle in Columbus, and the Supreme Court of Ohio has upheld our contentions, with the result that our proposal will be placed on the ballot this Fall.

We are advocating an amendment to the Ohio Constitution, paving the way for the use of beer and light wines in homes, forever doing away with the saloon, and modifying the search and seizure provisions of the present Crabbe Act, so that a man's home may be safe from search without proper search warrants.

Although we have been referred to in the press as "liquor interests", organized bootleggers", and other names, I assure you that quite the contrary is the case. Our association is composed of plain and respectable people who have no financial interest whatever in liquor. We believe that the modification of the law which we suggest will effect a great change in the present deplorable conditions. It will automatically limit the market of the bootleggers, elevate the morale of the entire people which is now so low and help to relieve the unrest among the laboring classes, which I think is partly due to the Volstead Act.

Our Executive Committee consists of many men whom you know, among them being Colonel Hayden James, C. A. Grasselli, Max Hayes, Chester Bolton, L. C. Hanna, M. C. Harvey, Robert Perdue, H. S. Sherman, Myron A. Wick, Amos Barron and many others.

I am very anxious to have you join this Executive Committee. I am writing a similar invitation to Rabbi Woolsey, and a number of other prominent ministers, churchmen and women.

3751 PROSPECT AVE.
CLEVELAND, OHIO

Rabbi Abba H. Silver,

- 2 -

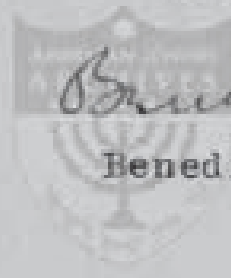
September 28, 1922.

The duties of a member of our Committee are light, but I believe it highly important that representative men should serve in order to refute statements that we are representing bootleggers and saloon keepers. All we want is a good fair vote on this question.

Up to this time, no one that I have invited has refused to serve, and I am very hopeful that you will join us. I will assure you that our modest campaign will be conducted on a high plane.

Very truly yours,

BC-GG



Benedict Crowell

Benedict Crowell.

THE AMERICAN HEBREW

THE NATIONAL JEWISH WEEKLY

ESTABLISHED 1879

TELEPHONE MURRAY HILL 1922-1923

ISAAC LANDMAN
EDITOR

WALTER HART BLUMENTHAL
ASSOCIATE EDITOR

NEW YORK
19 WEST 44th STREET

September 28th, 1922.

Dr. Abba Hillel Silver,
% The Temple,
55th & Central Ave.,
Cleveland, Ohio.

My dear Dr. Silver:

I trust the New Year's Issue of The American Hebrew reached you, and pleased you. If it did not reach you, we shall be glad to forward another copy.

I am curious to know why the three telegrams I sent, two to the Jewish Independent and one to you, at a cost of about \$5.00, were all unanswered. We received a cut from the Jewish Review and Observer two days after closing for press. I held open the sixteen page form in which your article appeared, several hours longer than I should, awaiting a reply to my wire.

My object, of course was to make your article more attractive and I am mystified as to the failure of both Mr. Weidenthal and yourself to reply to my telegrams.

Very truly yours,

Walter Hart Blumenthal
ASSOCIATE EDITOR

B:5

THE BOOK OF JOB

Under the Personal Director and Management of
STUART WALKER

Telephone
Prospect-4236

Local Direction
MRS. FRANKLYN B. SANDERS
Cleveland

3146 Euclid Avenue
After November fifteenth
2827 Euclid Avenue

Sept. 30, 1922.

Rabbi A. H. Silver,
The Temple,
Cleveland.

Dear Rabbi Silver:-

An event of great interest to all churches of whatever sect or creed will be the production on Wednesday evening December 6 and Thursday afternoon and evening December 7, at Masonic Hall, of the Book of Job by the Stuart Walker Players.

Mr Walker, appreciating the dramatic value of the Book of Job, the perfection of its English and the intensely religious nature of its text, has brought to his production a setting which is simple and beautiful. He has many thousand dollars invested in electrical apparatus with which he produces marvelous lighting effects. He brings an ensemble of five pieces with music written for the production. But most important, he brings a group of men and women who, through the beauty of their voices and the perfection of their artistry, are able to make the book of Job a living, vital thing to the audience.

We trust there will be a way to bring an announcement of the local presentation of this beautiful and moving dramatization of the Book of Job before the members of your congregation and we would be happy to make arrangements to reserve a block of seats for your church members at one of the three performances if you so desire.

With appreciation of your interest, I am,

Very cordially yours,

Martha B. Sanders

JEWISH INSTITUTE OF RELIGION

New York

The Jewish Institute of Religion announces the following courses to be given by Professor Ismar Elbogen of the Hochschule fuer die Wissenschaft des Judentums, Berlin; and Dr. Felix Perles of Koenigsberg:

PROF. ELBOGEN:

Development of Jewish Liturgy, Monday afternoons 1 - 3

An Introduction to the Study of Judaism, Wednesday afternoons 1 - 3

Jewish Historical Sources, Monday and Wednesday mornings 10 - 11

Historical Problems of the Talmud, Tuesday and Thursday mornings 9 - 10

DR. PERLES

Introduction to the Old Testament literature, including the Apocrypha and Pseudepigraphia, Tuesday afternoons 1 - 3

Critical Study of Psalms and Prophets, Monday and Wednesday mornings 9 - 10

History of the Jewish Religion from the Babylonian Exile to the close of the Talmud (in German), Tuesday and Thursday mornings 10 - 11

These courses are open to regular students of the Institute and in addition to special students, such as, Rabbis and students of Seminaries, Teachers Institutes, teachers in Religious Schools, and to such others who may be qualified to pursue these courses. Those desiring credits will be expected to take examinations. Those not desirous of credits will be admitted to the courses, subject to the permission of the teachers in charge, as auditors.

Pending the completion of the Free Synagogue House, West 68th Street, the courses will be given in the Community Centre of Temple Israel, 91st Street near Broadway.

For registration and information concerning these courses and other courses given in the Jewish Institute of Religion, address Dr. Stephen S. Wise, Acting President, 36 West 68th Street.

ABBA HILLEL SILVER, RABBI
THE TEMPLE

W. K. S.
at H. S.

The Temple, Cleveland

EAST 55TH STREET AND CENTRAL
OFFICE HOURS: 9:00 TO 5:00
TEL. RANDOLPH 1330

BENJ. LOWENSTEIN, PRESIDENT
1323 WEST NINTH STREET

Mr. Silver?
to be removed and
re-written

copy

October 3rd, 1922

Mr. Walter H. Blumenthal,
Associate Editor, The American Hebrew,
19 West 44th Street, New York City.

My dear Mr. Blumenthal,

Rabbi Silver has turned over to me,
for explanation, your letter to him of September 28th.

Your telegram of September 13th to Rabbi Silver was received by me in the Rabbi's absence on the Pacific Coast. The telegram arrived about one o'clock on the afternoon of September 13th. We have no cut of the new Temple and the photographs from which all newspaper cuts have been made were and still are in the hands of the Chairman of the Building Committee. We immediately telephoned him, only to be informed that he had left his office for the afternoon. We then telephoned Mr. Weidenthal who stated that he had sent you, at your request, some weeks before ~~the~~ large cut of The New Temple, which had never been returned to the Independent and which your office claimed had never been received. They had nothing else to send you. The Jewish Review, when called upon, demurred about sending ~~their~~ out, *which they valued* ~~because of a tendency on the part of the American Hebrew office not to return borrowed cuts.~~ They finally consented, as we promised to write you, urging the prompt return of the cut; and we likewise promised to pay for the first class special delivery charges. The Review Office claims the cut was mailed at once, as we instructed.

It was the intention of this office to write

ABBA HILLEL SILVER, RABBI
THE TEMPLE

The Temple, Cleveland

EAST 55TH STREET AND CENTRAL
OFFICE HOURS: 9:00 TO 5:00
TEL. RANDOLPH 1330

BENJ. LOWENSTEIN, PRESIDENT
1323 WEST NINTH STREET

-2-

you, explaining what we had done, but your request came at a time when all in the office were greatly burdened with preparations for the opening of our Religious School and the great amount of work in preparation for the Holy Day seating, and I find the intended letter was overlooked.

Regretting that you were inconvenienced in any way, and ~~that you intended to request that~~ that we had no pictures or cut which we could mail to you direct from this office, I am

Sincerely yours,

Secretary.

Council Educational Alliance

3754 WOODLAND AVENUE
CLEVELAND, OHIO

October 5, 1922.

Rabbi A. H. Silver,
The Temple,
East 55th & Central Ave.
Cleveland, Ohio.

Dear Rabbi Silver:-

The regular monthly meeting of
the Alliance Board will take place at Federation
Offices, 1531 Guardian Building at 1:15 P. M.
Wednesday, October 11th.

Several important matters will come
up for discussion, among them being plans for a
branch in the Mount Pleasant district.

Please do not fail to attend
promptly at the hour fixed.

Very truly yours,

Sol Reinthal
Secretary

Henry Baker
President

Official Call

Twenty-fifth Annual and
Anniversary Convention

The
American Mining
Congress

Dear Sir:

You are cordially invited to join in a National Celebration of Twenty-five years of mining development and assist in the formulation of a national program for the mining industry.

Cooperative effort is essential if we are to solve the problems which confront, and in some cases menace, the industry in this country.

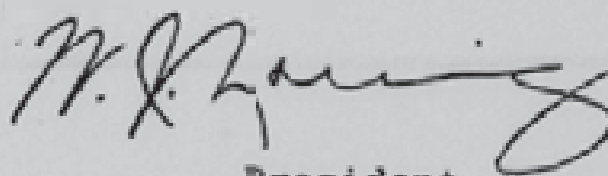
As the following pages indicate, your presence at Cleveland will enable you to effectively serve your own interests, those of the industry, and of the nation.

Attest:

Sincerely yours,



Secretary



President



Cleveland, Ohio
October 9-14, 1922

Address
The American Mining Congress
Hollenden Hotel Cleveland

National Exposition of Mines
and Mine Equipment

Two Hundred Exhibits of the Latest
Types of Labor Saving Machinery,
Public Hall, Cleveland, Ohio, Oct. 9-14

A Silver Anniversary

COOPERATION is the key to success. Mutual service is the basis of successful cooperation. The American Mining Congress is celebrating twenty-five years of constructive service for the mining industry.

The Convention Purpose

The mining industry looks back on twenty-five years of marvelous development. If this development is to be maintained, collective thought and cooperative effort in solving the problems of the industry are essential.

The purpose of the Twenty-fifth Annual Convention of the American Mining Congress at Cleveland is to inaugurate a national movement to achieve greater prosperity through lower production costs, by the introduction of greater economies, increased efficiency, standardized equipment, and by formulating a stable policy to eliminate the needless waste of unending strife between labor and capital. The prosperity of the mining industry and the prosperity of the nation are dependent upon achieving such a program.

A Program of Practical Value:

Government and Industry

Excessive costs of government in the United States and increased industrial costs resulting from governmental restrictions and the encroachment of governmental paternalism are a menace to American industry. Leaders of the present administration need the support of public opinion in their effort to reduce such cost and such encroachment. Their message to the Cleveland Convention will form a basis for establishing a sound policy for the mining industry.

Industrial Cooperation

The unending strife between labor and capital is a needless waste and menaces the development of American industry. Some stable adjustment must be reached by which both labor and capital may profit by increased production. The leaders of those industries in which industrial cooperation and industrial self government have been developed successfully, will present their views to the Cleveland Convention in the hope that an effective national policy for the industry may be inaugurated.

Standardization

The increased utilization of labor saving machinery and mine equipment is essential to the continued development of the mining industry. The National Standardization Conferences of the American Mining Congress have laid the foundation for the introduction of effective standardization of mine equipment and mine machinery. The Standardization Conferences at Cleveland will be of direct and practical benefit to both mine operators and manufacturers.

Mine Taxation

The mining industry has been suffering from a burden of oppressive taxation on mining enterprises. A program covering all phases of mine taxation has been arranged for the Cleveland Convention. Every mining man interested in this vital problem should participate in the Tax Conferences at this Convention.

National Coal Conference

Crises in the coal industry have become chronic. Such crises are a detriment to the producer, to the mine worker, and to the public. The Conference of Coal Operators at the Cleveland Convention will be representative of the industry and will furnish an opportunity for the coal industry to present its plans and to secure the support of the entire mining industry in its program.

Conferences of Metal Producers

Producers of base metals, must of necessity develop a wider demand and utilization of copper, lead, and zinc. The Conferences of Metal Producers at Cleveland will enable the industry to consider organizing ways and means for the more effective distribution of these products.

Cooperative Combination

Industry in this country is still bound by the limitations and restrictions of the Sherman law. The success of cooperative combinations among agricultural producers is an indication of the economies to be secured by joint distribution of products. The relationship of the Sherman law to the functioning of the mining industry will be discussed and considered at Cleveland.

Special Conferences

In addition to these general topics, the Cleveland Convention of the American Mining Congress will in a special group of conferences discuss and consider the problems of gold and silver, of National Blue Sky Legislation, of the Oil Shale Industry, of educational methods, and of our foreign relationships.

Celebrating Twenty-five Years of Mining Development

The Cleveland Convention will be the largest and most comprehensive gathering of mining men ever held and will make possible the formulation of a policy which will give to the mining industry greater prosperity.

National Exposition of Mines and Mine Equipment

The National Exposition of Mines and Mine Equipment staged in the Public Hall in Cleveland, in conjunction with the Convention, will be the most comprehensive display of mine equipment and mine machinery which has ever been assembled.

These annual Expositions furnish mine owners, mine managers, mine superintendents, mining engineers, electricians, and other technical experts the opportunity of studying at one time and place all of the latest types of labor saving and cost reducing equipment and machinery.

Frequently the discussions with the manufacturing experts in the booths on the exposition floor are of as much, or even greater value, than the Convention sessions. Every Executive who is alive to his own interests will make every effort to see that the proper operating and technical mining men in the mines are sent to Cleveland in order to study this Exposition.

By so doing, it is possible to see two hundred exhibits of mine equipment and mine machinery, to save needless expense by discussing mechanical problems with experts in each line of equipment, and to serve your best interests and those of the industry in securing greater prosperity through lower production costs.

Convention Arrangements

Reduced Railroad Fares

Reduced railroad fares under the Certificate plan for the American Mining Congress Convention at Cleveland have been put in effect on all railroad systems in the United States and those in Eastern Canada.

Instructions to Delegates

Every delegate when purchasing a ticket to Cleveland, should ask for a reduced fare Certificate from the ticket agent from whom he purchases his ticket.

Upon arrival in Cleveland, go at once to the Registration Desk and deposit the reduced fare Certificate with the Registration Clerk.

These Certificates when validated by the Convention Manager and the railroad Validation Agent, entitle the original purchaser to the right of purchasing a return ticket to his original destination for one-half of the regular fare. Two hundred and fifty such Certificates must be validated before the reduced fare is effective.

Hotel Accommodations

First class hotel accommodations are ample at Cleveland, the rates are reasonable. Reservations should be made early. Return the enclosed postal card.

The Hollenden Hotel, within two blocks of the Public Hall, is the official headquarters. Its convenience to the Exposition and Convention sessions make it the natural headquarters for all persons attending this Convention. Members of the American Mining Congress, exhibitors and their representatives are requested to make their reservations at once.

Room Rates

The Hollenden Hotel (800) rooms

Convention Headquarters

Room for one person with bath.....\$3.00 to \$ 6.00
Room for two persons with bath.....\$5.00 to \$ 8.00

The Cleveland Hotel (1000) rooms

Room for one person with bath.....\$2.50 to \$ 7.00
Room for two persons with bath.....\$4.50 to \$10.00

Olmsted Hotel (300) rooms

Room for one person with bath.....\$2.50 to \$ 4.00
Room for two persons with bath.....\$4.00 to \$ 6.00

Statler Hotel (1000) rooms

Room for one person with bath.....\$3.00 to \$ 8.00
Room for two persons with bath.....\$4.50 to \$10.00

Winton Hotel (600) rooms

Room for one person with bath.....\$3.00 to \$ 5.00
Room for two persons with bath.....\$5.00 to \$ 8.00

Entertainment

The entertainment features at the Cleveland Convention of the American Mining Congress will be in keeping with the National celebration of twenty-five years of remarkable mining development.

There will be special trips arranged to points of interest for the delegates during the Convention week and a number of special entertainment features are now being arranged by the Cleveland Committee.

The exhibitors' Smoker and Carnival night at the Exposition will be one of the most important evenings of the week.

The Annual Banquet

The Annual Banquet of the American Mining Congress will be held at the Hollenden Hotel on Friday, October 13th.

In addition, there will be several luncheons of affiliated associations and a number of other entertaining features for the delegates at the Convention.

Ladies' Entertainment

Special arrangements are being made for the entertainment of the ladies attending the Convention. There will be a number of special arrangements made for the entertainment of the wives and families of delegates coming on to Cleveland. These will include theatre parties, special luncheons and interesting trips. Delegates should make it a point to bring their wives to the Convention with them.

"A Recreational Opportunity for Every Girl in Cleveland"

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 Miss RUTH F. STONE, Second Vice-President
 Miss AMY ROWLAND, Third Vice-President
 Miss MARIE WOOD, Fourth Vice-President
 Miss ISABELLE P. KENNEDY, Secretary
 Mrs. W. A. FAY, Treasurer



Office Executives

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 Mrs. ELAINE D. BAKER, Secretary
 Miss Pearl J. ANDERSON, Girl Scout Director
 Miss RUTH M. BONSTEEL, Camp Fire Director

503 ELECTRIC BUILDING
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October 10th, 1922.

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Rabbi A.H. Silver,
 The Temple,
 E. 55th & Central
 Cleveland, O.

My dear Rabbi Silver:

We have been having many calls from different agencies for volunteer leaders. Because of this demand, we are arranging for a training class beginning November 12th and extending over a period of six weeks. In order that this course may meet the needs of the community, we are asking you to fill out the enclosed questionnaire and return to our office not later than October 15th.

We ask this so that the charts may be analyzed, the course blocked out and the leaders recruited to begin work November 12th. We will then be able to place trained leaders in your clubs January 1st, 1923.

May we rely upon your cooperation?

Very sincerely yours,

Isabelle P. Kennedy

ISABELLE P. KENNEDY,
 Executive Secretary.

IK:MEL

Campaign Committee

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 Mrs. LOUISE DUNN
 Mrs. W. A. FAY
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 Rev. C. H. LeBlond
 Miss MARIE LEWIS
 Mrs. JOHN RAFFER
 Mrs. HENRY L. SANFORD
 Rabbi A. H. SILVER
 Mr. E. G. TILLOTSON
 Rev. E. R. WRIGHT

October 11th, 1922.

Rabbi I. E. Marcusson,
810 Spring Street,
Macon, Georgia.

My dear Rabbi Marcusson,

Rabbi Wolsey gave me the enclosed
gally proof. I made a few verbal corrections.
I trust that you will be able to incorporate
these in the year book.

With kindest regards, and wishing
you a very happy year, I am

Very sincerely yours,

October 11th, 1922.

Mr. Benedict Crowell,
3751 Prospect Ave.,
Cleveland, Ohio.

My dear Mr. Crowell,

Please pardon the delay in acknowledging your kind letter of the 28th. I am just emerging from the manifold duties incidental to our religious holiday season.

I wish to thank you for your kindness in inviting me to join the Executive Committee of your association. I am sorry that I cannot see my way clear to accept the honor. I have not given the subject of modifying the prohibition amendment sufficient thought to justify me to take a definite and aggressive stand in the matter.

With kindest regards, I am

Very sincerely yours,

The Federated Churches

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REV. GERARD F. PATTERSON, COMITY
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REV. ROY E. BOWERS, EDUCATIONAL
MRS. C. H. PRESCOTT, MISSIONARY
A. T. HILLS, CIVIC
T. E. BORTON, FINANCE

CLEVELAND, O. October 11, 1922.

Rabbi A. H. Silver
The Temple
City

My dear Rabbi Silver:

Judge Florence E. Allen will deliver the Thanksgiving address in Hanna Theater, Thursday morning, November 30, at 11 o'clock. I have asked her to send you at her convenience the subject of her address.

The following churches, as far as I know, do not have services on Thanksgiving Day. I think it would be a good plan if you would address a communication to the pastors of these churches two or three weeks in advance of Thanksgiving Day requesting them to make a good announcement of the Citizens' Service in their church calendar and in their pulpit notices and inviting them to sit upon the platform with you:

- ✓ Rev. W. W. Bustard, Euclid Avenue Baptist Church
- ✓ Rev. Dan F. Bradley, Pilgrim Congregational Church
- ✓ Rev. W. R. Kedzie, First Congregational Church
- ✓ Rev. F. B. Avery, St. John's Episcopal Church
- ✓ Rev. W. C. Mickey, Bethany Presbyterian Church
- ✓ Rev. W. C. Stokes, Franklin-Fulton Methodist Church
- ✓ Rev. W. H. Eglin, People's Methodist Church
- ✓ Rev. F. H. Groom, Franklin Circle Disciple Church
- ✓ Rev. Dilworth Lupton, First Unitarian Church
- ✓ Rev. F. Q. Blanchard, Euclid Avenue Congregational Church.
- ✓ Rev. Franklin W. Sweet, Baptist Church of the Master
- ✓ Rabbi Louis Wolsey, Euclid Avenue Temple

I am pretty sure that these churches did not have Thanksgiving Services last year. The West Side churches held their service on Wednesday evening. I hope that they will all co-operate in the Citizens' Service.

W 11 11

Rabbi A.H. Silver

Oct. 11, 1922.

-2-

I am writing to Judge Hadden asking him to preside and to send you his acceptance of this invitation. If there is any other way in which I can serve you please call me by telephone before Saturday noon of this week.

Most cordially,

ER Wright

Secretary.
Citizens' Thanksgiving Committee.

ERW/MEG



The Federated Churches

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REV. F. D. BUTCHART, SOCIAL BETTERMENT
REV. ROY E. BOWERS, EDUCATIONAL
MRS. C. H. PRESCOTT, MISSIONARY
A. T. HILLS, CIVIC
T. E. BORTON, FINANCE

CLEVELAND, O. October 11, 1922.

Judge Alexander Hadden
Probate Court
City

My dear Judge Hadden:

On Thursday morning, November 30, at 11 o'clock, in Hanna Theater, there will be a Citizens' Thanksgiving Service at which Judge Florence E. Allen will make the address. The Citizens' Committee of which Rabbi Silver is chairman, would greatly appreciate your presiding at this service. I personally hope it will be possible for you to honor the committee by doing this. Will you please send your acceptance of this invitation to Rabbi Silver as I am leaving the first of the week to be gone for six months?

Most cordially,

E. A. Wright
Secretary

Citizens' Thanksgiving Committee.

RPN/MEG

Dear Sir

*Am sorry that
another engagement made
for Thanksgiving day will
make it impossible for me to
be as above requested*

Yours Respy Alexander Hadden

Oct 13/22

THE AMERICAN SOCIAL HYGIENE ASSOCIATION

Incorporated

370 SEVENTH AVENUE, NEW YORK

NATIONAL ANNUAL CONFERENCE ON SOCIAL HYGIENE

CLEVELAND, OHIO, OCTOBER 19TH AND 20TH 1922

October 13, 1922.

CLEVELAND COMMITTEE

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JUDGE FLORENCE ALLEN

MRS. NEWTON D. BAKER

MR. NEWTON D. BAKER

DR. ROBERT H. BISHOP, JR.

MR. DUDLEY S. BLOSSOM

MR. CHAS. EISENMAN

MR. ROWLAND HAYNES

MRS. SIEGMUND HERZOG

MR. R. G. JONES

MRS. WALTER B. LAFER

MR. R. E. LEWIS

DR. W. E. LOWER

MISS SABINA MARSHALL

MR. RAYMOND MOLBY

REV. FRANCIS T. MORAN

MRS. JOHN NEWELL

MR. RALPH PERKINS

DR. E. A. PETERSON

MRS. A. R. PURMORT

MR. F. W. RAMSEY

DR. H. L. ROCKWOOD

DR. HENRY L. SANFORD

MRS. J. A. SMITH

MRS. CHAS. F. THWING

MR. HOMER WICKENDEN, Secretary

On October 19th and 20th, the National Conference on Social Hygiene is to meet in Cleveland at the Hotel Statler. It brings to Cleveland the best authorities on this subject in the country.

The opening meeting of the Conference is Thursday evening, October 19th. Dr. Emerson will speak on "The Cleveland Hospital and Health Survey" and Dr. Edward L. Keyes, Jr., will speak on "Moral Standards and the Venereal Disease Campaign." Mr. E. C. Gruenberg will represent the U. S. Public Health Service and the U. S. Bureau of Education, speaking on "Education as a Factor in the Community's Health."

Speakers at the meetings of Friday morning, noon and afternoon will be Dr. Katherine Bement Davis, Executive Secretary of the Bureau of Social Hygiene of New York, Dr. Valeria Parker, Dr. Max J. Exner, Dr. Wm. F. Snow, and Mrs. Ann Webster, Chairman of the Social Hygiene Committee of the League of Women Voters.

Because these meetings make possible an open discussion of the most scientific approach to the difficult problems of Social Hygiene, we urge you to attend.

THE CLEVELAND COMMITTEE

The Federated Churches

OFFICERS

HENRY TURNER BAILEY, PRESIDENT
JUDGE FLORENCE E. ALLEN, VICE PRES.
PAUL HOWLAND, VICE PRESIDENT
MALCOLM B. VILAS, VICE PRESIDENT
J. E. MURRAY, TREASURER
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701 HIPPODROME BLDG.
BELL CHERRY 1452

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REV. F. D. BUTCHART, SOCIAL BETTERMENT
REV. ROY E. BOWERS, EDUCATIONAL
MRS. C. H. PRESCOTT, MISSIONARY
A. T. HILLS, CIVIC
T. S. BORTON, FINANCE

CLEVELAND, O. October 16, 1922.

Rabbi A. H. Silver
The Temple
East 55 St. & Central Ave.
City

My dear Rabbi:

I am enclosing herewith note from Judge Hadden. As I am leaving this evening, it is going to be impossible for me to do anything further with reference to it. I still think that you should preside.

Anything you want done with reference to the meeting be perfectly free to call upon my secretary, Miss Garnett. I am leaving this evening but I am leaving instructions with her to get in touch with you about the middle of November.

Most cordially,

E. R. Wright
Executive Secretary.

EFW/MEG

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PRESIDENTA. SACHS
VICE-PRES.S. GARBER
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MANAGER

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The Cleveland Hebrew School and Institute
2491 EAST 55TH STREET

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A. GARBER

A. H. FRIEDLAND
PRINCIPAL

Oct. 17, 1922.

Rabbi A. H. Silver,
The Temple.

Dear Sir:

The first meeting of the newly elected Directors of the Cleveland Hebrew School and Institute will be held Thursday, October 19, at 8:00 P.M. in the Jewish Center.

It is important that every Director be present at this meeting as the work for the coming year will be outlined and the various committees will be appointed.

Please come without fail.

Very truly yours,

THE CLEVELAND HEBREW SCHOOL & INSTITUTE

M.D. SHANMAN, Pres.

N. KRAUSE, Mgr.

October 19th, 1922.

Mr. Harry Herman,
713 Society for Savings Bldg.,
Cleveland, Ohio.

My dear Mr. Herman,

Permit me to thank you for your kindness in sending me a transcript of my address of April 23rd. I am not contemplating making any changes at the present time. Should I do so, I shall be very happy to keep you in mind.

With kindest regards, I am

Very sincerely yours,

Chicago, October 21, 1922

My dear Sir:— With the thought that I might learn something I took up a reading of Keine and his numerous commentators and critics. And now I should like to impart to others, if anything can be learned thereby, my own particular analysis of the baffling Keine personality.

I am not content to accept the conventional ^{criticism} ~~sense~~ that he was a bundle of contradictions. That, it seems to me, is merely an admission of not understanding him. Nor do I subscribe to Wm Sharp's phrase: "Hellenistically Pessimistic, semitically accetic."

This is a *fausse liaison* and unfair and incorrect.

Not his least engaging aspect was his being passion-lashed, a condition from which sprung his lyrics. His spirit flourished in the sun-drenched soil of fleshly yearnings; his songs were sorrows.

It may be that you care to aid me in quickening a fresh study of this Jewish poet, all too much misunderstood by our people. And with this end in view I am writing to you.

I should like to give a brief talk, illustrated by readings in the original in your Dormitory some convenient, early date. I do not exact more than a nominal honorarium added

HILTON B. SONNEBORN, SR.

802 ST. OLIVER STREET
CHICAGO

to the fixed expense of making your city
May I hope to incite your interest in my
program?

Faithfully
Stephen D. B. Hyllbourne
702 So. Ashland Ave.
Chicago

If it is possible for me
to attend your Sinai lecture
I shall certainly do so



*Temple
Religious
School
Curriculum
Mailed
Oct 27/22*

REV. DR. HARRY W. ETTELSON

HOTEL LOBBANE 1506 Diamond Street
PHILADELPHIA

October 23, 1922.

Dear Colleague and Friend:-

I am writing to ask a little favor of you. I have to present a paper before the Chautauqua Assembly in December on the problem of the Religious School curriculum. I am anxious to have curricula actually in use to go by instead of merely drawing on something theoretical. For this reason I am writing you to ask you kindly to send me the curriculum of your school together with any suggestions you may care to make. I would appreciate an answer at your earliest convenience.

Thanking you for the favor, and with cordial greetings,

I am,

Sincerely,

H. W. Ettelson
d

October 24th, 1922.

Dr. Henry Englander,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Englander,

I wish to take this opportunity to thank you for the cooperation which I received from you during the Holy Days and for the beautiful Services which you conducted. You know I am sure how much our people appreciated your work. You have won many friends in this community.

With kindest regards to Mrs. Englander, and wishing you a year of very pleasant work, I am

Very sincerely yours,

2195 E. 73rd St.,
Cleveland, Ohio,
October 25th, 1922.

Rabbi A. H. Silver,
c/o The Temple,
E. 55th St. and Central Ave.,
Cleveland, Ohio.

Sir:

The Solidra Club, an organization of young ladies and gentlemen 18 to 21 years of age meeting at the YMHA, E. 71st and Euclid Avenue, every Tuesday Evening, would be honored to have you as Advisor. We would like to have you with us at meetings but realize that your time is taken up with more important work and therefore ask that you kindly favor us with your advice by mail.

It is the aim of this Club to increase its Social, Literature and Dramatic knowledge and we appeal to you for suggestions and recommendations on a program for this Winter that will be beneficial to a group of this type.

Just now the Literary Committee, of which the writer is Chairman, is confronted with the problem of arranging an interesting program that will include the study of current topics.

We believe that our Club cannot exist without counsel and guidance. May we look to you for leadership? We will be grateful for your assistance.

Reverently yours,

THE SOLIDRA CLUB, INC.,

Reuben Jaffe
Secretary, Literary Committee.

October 25th, 1922.

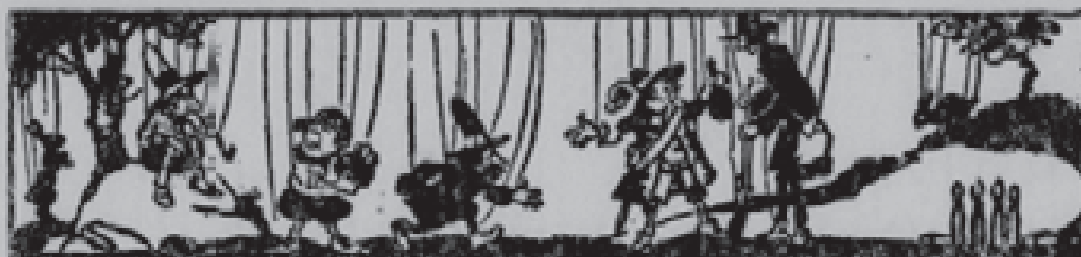
Mr. S.Y. Allen, Pres.,
Young Men's Hebrew Assn.,
Cleveland, Ohio.

My dear Mr. Allen,

I would appreciate it if you would call to the attention of your members that the Friday evening Forums conducted at The Temple are open to the public. A very interesting course of speakers and subjects have been arranged for and a cordial welcome will be extended to the boys and girls of the Y.M. and Y.W.H.A.

With kindest regards, I am

Very sincerely yours,



TONY SARG'S MARIONETTES

HILL SPEAKERS' BUREAU

DOROTHY P. HILL

MARIE P. HILL

409 NIAGARA LIFE BLDG. BUFFALO, N. Y.
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TOURS ARRANGED
FOR
LECTURERS AND ARTISTS

October 26th, 1922.

Rabbi Hillel Silver,
Cleveland, Ohio.

My dear Rabbi Silver:-

I have heard that you occasionally speak in other cities than Cleveland, and I wondered if you would care to now and then take a date through us.

Our fee is 20% of the fee asked by the speaker, the amount varying of course with the size of the speaker's fee. If you would like to make any engagements through us, will you let me know your subjects, fee and possible dates?

I cannot offer you anything definite at present, but I should very much like to have you on our list.

Very sincerely yours,

Marie P. Hill

Cleveland, Ohio.
October 27, 1922.

Mr. A. H. Silver,
3848 Prospect Avenue,
Cleveland, Ohio.

Dear Sir:-

Judge Wm. Harrison of Chicago, Ill., Ex-Special Judge of the Superior Court of Oklahoma County, Oklahoma and was also National Speaker for the Third Liberty Loan, will speak at Zion Hill Baptist Church, 2537 East 37th Street, on Monday Evening October 30, 1922, under the auspices of the Cleveland Association of Colored Men.

He has a real message for Cleveland and we are taking this opportunity of extending to you a cordial invitation to be present, along with the following other special guests:

Charles E. Adams
Victor Sincere
W. B. Davis
M. E. Havens
Manuel Levine
Charles Orr
Alexander Hadden
John P. Dempsey
Paul Feis
Fred Kohler

Newton D. Baker
George Feis
Fred H. Goff
J. J. Sullivan
Edmund B. Haserodt
John J. Stanley
Willis Vickery
M. B. Daly
L. M. Gross

Cordially Yours,

E. W. Weller
George

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OFFICERSM. D. SHANMAN
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תלמוד תורה

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PRINCIPAL

CLEVELAND, O.

October 30, 1922

Rabbi A. H. Silver,
The Temple,
City.

Dear Rabbi:

The first meeting of the newly appointed Finance Committee will be held Thursday, November 2nd at 8:00 P.M. in the Hebrew School office of the Jewish Center.

As this is the first meeting there are some very important matters to be taken up and it is necessary that every member be present.

With Talmud Torah Greetings,

Cleveland Hebrew School & Institute.

H. Krause Manager

CONGREGATION BETH EMETH

OFFICE, 24 JAMES STREET

PHONE: MAIN 3234-W

ALBANY, N. Y.

Oct. 30, 1928.

Dear Rabbi Silver:

I am not satisfied with the curriculum that I am employing in the High School Department of my Religious School. I will greatly appreciate receiving a copy of the curriculum you use, as it may be of assistance to me.

At the same time, if it is not too much trouble, I would also be glad to receive a copy of the curriculum of your Grammar Grades.

WRHS

Cordially yours,

Morris Ransom

206 State Street.

REPUBLICAN EXECUTIVE COMMITTEE

616 HICKOX BUILDING TEL. BELL CHERRY 8-30



State Central Committeemen

WM. B. FITZGERALD, 20th District
ALEX. BERNSTEIN, 21st District
GEORGE B. HARRIS, 22nd District

Cuyahoga County Executive Committee

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MRS. W. E. MINSHALL, Vice Chairman
A. J. HIRSTIUS, Secretary
MRS. H. B. GORDON, Asst. Sec'y.
GEORGE A. COULTON, Treas.
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JOHN A. BRASCHWITZ
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A. L. BISHOP
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C. M. DALTON
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C. J. BENKOSKI
DR. ANDREW CHERNA
NATE COOK
CLEVELAND R. CROSS
AUGUST COOK
GEO. A. COULTON
W. L. DAVID
ARTHUR H. DAY
WM. L. DAY
HARVEY DRUCKER
W. F. EIRICK
THOS. S. FARRELL
RALPH L. FULLER
HERMAN FINKLE
THOS. W. FLEMING
FRED GRABEN
M. H. GALLAGHER
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CHAS. GENTSCH
RICHARD F. GRANT
MRS. A. W. HICKMAN
ELTON HOYT, 2nd
J. H. HINCHLIFFE
GEO. B. HARRIS
P. A. HALLISEY
MRS. C. A. HAMANN
L. R. LANDFEAR
MRS. ELMER LANG
HARRY McLAUGHLIN
MRS. W. E. MINSHALL
MRS. H. L. McDONALD
MRS. L. B. McBRIDE
MRS. E. C. T. MILLER
MRS. JAS. McMAHON
MAURICE MASCHKE
S. E. MICHELL
JOHN D. MARSHALL
IRVING NUNGESSER
MRS. PEARL MORLOCK
JOS. M. PATTON
DR. E. A. POWELL
H. B. PICKANDS
CHAS. ROSENBLATT
JAS. B. RUHL
W. R. RYAN
MRS. NONIE STEVENS
W. A. C. SMITH
F. W. STEFFEN
MRS. W. E. SCHUTT
JACOB STACEL
A. B. SPROSTY
CHAS. F. SARSTEDT
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W. K. STANLEY
CLAYTON C. TOWNES
W. H. THEOBALD
JOHN G. TOMSON
MRS. K. R. TAYLOR
FRED W. THOMAS
W. G. WILSON
MRS. R. D. WAY
MRS. HAZEL MOUNTAIN WALKER
MRS. A. P. WESTGATE
MRS. ARTHUR WILLIAMS

Cuyahoga County Central Committee

MAURICE MASCHKE, Chairman
A. J. HIRSTIUS, Secretary

CLEVELAND,

October 31, 1922.

Rabbi A. H. Silver,
E. 56th & Central Temple
Cleveland.

Dear Rabbi Silver:

You have been appointed to act as one of the reception committee to Secretary of State, Charles E. Hughes, on his arrival in Cleveland on Saturday afternoon, November 4th. It is impossible to advise you of the exact train time. Please watch the newspapers and be at the depot to receive the Secretary.

You have also been selected to act as a Vice-President at the meeting to be held at the Masonic Hall on the same day at 8:00 P.M.

Enclose find ticket which will admit you to the platform.

Very truly yours,

REPUBLICAN EXECUTIVE COMMITTEE.

A. J. Hirstius
Secretary.



Sigma Alpha Mu

Nov. 1, 1922.

Rabbi H. L. Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

I am writing to you concerning information as regards a new type of work that I have taken up. I am now Asst. Superintendent to Rabbi Tarshish, of the Bryden Road Temple, in his Sunday School work.

To date I have been unable to find any written work on this subject as viewed from the standpoint of the Jewish Sunday School. Would appreciate any information as to books that might be used at the Temple as all I have for working material is fragments



Sigma Alpha Mu

of the system as used when I was
a member of the school and memory
often plays us false.

I will be home during Xmas and
will like to make a personal visit to
the school for purposes of observation.

Robert Heller of Cincinnati spoke
here last Sunday at the Menorah Society
and asked the Cleveland Boys to convey his
best wishes next time we saw you.

With best thanks in advance
for bothering you on this subject

Yours very truly

Albert Eichorn

226-14th Ave
Brooklyn, N.Y.

Council Educational Alliance

3754 WOODLAND AVENUE
CLEVELAND, OHIO

November 1st, 1933.

Rabbi A. H. Silver,
c/o The Temple,
E. 55th & Central,
Cleveland, Ohio.

Dear Mr. Silver:-

The next monthly meeting of the Alliance Board takes place on Wednesday, November 8th, at 1:15 P. M. sharp, at the Federation offices Guardian Bldg.

There will be some very important business transacted by the Board at this time that should have the consideration not only of a few members of the Board, but all of them. The committee on camp proposition will report and a partial report on the Mt. Pleasant branch will also be submitted.

Will you not give us at least 30 minutes of your time this month, which is asking very little of you. Please indicate on the inclosed card whether or not you will be present and forward it at once.

Trusting that we will see you on the above date.

Yours very truly,

Sol Reinthal
Secretary.

Henry Baker
President.

NATIONAL CONVENTION & ORGANIZATION COMMITTEE
OF THE
HEBREW VETERANS OF THE WARS OF THE REPUBLIC

Office of the Chairman
Room 919
350 Madison Avenue, N. Y. C.

November 3, 1922.

Rev. Abba Hillel Silver
55th & Central Ave.
Cleveland, Ohio.

Dear Sir:

The Hebrew Veterans of the Wars of the Republic works for America! No hyphen --- just, "For America". Every Jewish veteran, heart and soul, is with us; his being a veteran proves that. And working for America through Jewry --- we also work for equality for Jews!

This then is our only excuse for being, our only reason for existence. 100% Americans ourselves, we desire through organization to win the confidence and respect of all non-Jews for our unalloyed patriotism. We must organize powerfully that we may successfully brand as false, that we may successfully refute as ridiculous, that we may successfully spurn as silly, the vile and vicious propaganda that our calumniators spread broadcast concerning our patriotism, our fighting spirit, our allegiance to Our Country.

Who among us has not heard the remark --- "Oh, he won't fight, he's a Jew"! Who among us has not heard the vile lie that only a few Jews would rush to the defense of Old Glory? And yet --- over 200,000 soldiers, sailors and marines - yes 4% and more of the total armed forces of this country in the late war were Jews, while of the total population of the United States only 3% are Jewish.

Three Congressional Medals, one hundred and fifty Distinguished Service Crosses, hundreds of foreign decorations, and over eleven hundred citations for valor were conferred on Jewish soldiers in the World War. And during the Spanish War --- the Civil War --- all of the Republic's wars --- yes even during the War of the Revolution --- the list of the Jewish heroes was long and glorious!

The Hebrew Veteran of the Wars of the Republic is an organization of long standing. It has labored for generations to have Jews everywhere in our military forces treated fairly, squarely and with full equality. Yet there is vast room for more work. Thousands of Jewish veterans are unemployed, are disabled, need hospitalization, need rehabilitation, need jobs, need friends. A powerful veteran organization is the best friend an ex-soldier can have. Jewish soldiers and veterans have problems peculiarly their own. Only a Jewish veteran organization can help them to help themselves. Our government is generous, but officialdom moves tardily and much red tape must be unwound. Our powerful veteran organization can and does get speedier relief for a veteran than in most cases he could achieve for himself.

NATIONAL CONVENTION & ORGANIZATION COMMITTEE
OF THE
HEBREW VETERANS OF THE WARS OF THE REPUBLIC

Office of the Chairman
Room 919
350 Madison Avenue, N. Y. C.

We have many posts totalling thousands of membership, in New York and in nearby cities. We should have posts, yes hundreds of posts --- scattered all over the United States. Six or eight or more Jewish veterans have only to meet among themselves and form a post. Communications to National Headquarters will bring directions for the proper formation of such posts. Every help will be extended to those desiring to join existing posts or to those desiring to form new posts. The new posts will be immediately entitled to representation on the National Council, and at the National Convention soon to be held in New York City, new posts will have full voice on the election of National officers and in the adoption of a new revised Constitution.

You, to whom this letter is addressed, are a leader among Jews. Help us to help ourselves. Speak for the formation of veteran posts --- arouse your veterans for the need for organization. Point out to your ex-soldiers the advantages of acting together. Not to the end that we may be a strong organization of Jews, but rather to the end that we may be a powerful body of American Veterans, all of Jewish faith; banded together for Country --- for equality --- and for better citizenship.

Before concluding, let it be understood that the Hebrew Veterans of the Wars of the Republic in no way encroaches upon or interferes with membership in existing veteran or other patriotic organizations, such as the American Legion, the Veterans of Foreign Wars, the Spanish War Veterans, etc. On the contrary, most of our members are at the same time members of other existing patriotic organizations.

We look to you, a leader among Jews, to help us grow. How to help us you know best. Membership is our greatest need and our present aim.

Cordially yours,

David Solomon
Chairman

RABBI SOLOMON FOSTER

90 TREACY AVENUE

NEWARK, N. J.

Nov 4, 1921

Dear Colleague:

I am very eager to

get a statement about the success
of the Community Chest in Cleveland
and its cooperation with Jewish Charities.
It will no doubt help me influence
the Jewish Charities of Newark & join
the Newark Welfare Federation that
is now being organized.

Last week I wrote you
but you did not reply. The importance
of the matter prompts me to ask you
to send me such a statement.
With thanks & best regards,

Yours faithfully,
Solomon Foster

November 7th, 1922.

Rabbi Solomon Foster,
90 Treacy Avenue,
Newark, N.J.

My dear Rabbi Foster,

Permit me to acknowledge your letter of November 4th. I did not receive any other letter from you. I have taken the liberty of referring your letter to Mr. Goldhammer of the Federation of Jewish Charities. He is in closer touch with the Community Chest and will be in position to give you more accurate information.

I am sorry that your first letter did not reach me.

With kindest regards, I am

Very sincerely yours,

EXECUTIVE
OFFICERSM. D. SHANMAN
PRESIDENTA. SACHS
VICE-PRES.S. GARBER
TREASURERN. KRAUSE
MANAGER

5715 7155

The Cleveland Hebrew School and Institute
2491 EAST 55TH STREET

BRANCHES

11803 UNION AVENUE

JEWISH CENTER

8808 CEDAR AVE.

BOARD OF
EDUCATIONJ. GROSS
CHAIRMAN

DR. M. GARBER

A. SACHS

S. KLINE

A. GARBER

A. H. FRIEDLAND
PRINCIPAL

Nov. 6, 1922.

Rabbi A. H. Silver,
The Temple.

Dear Sir:

The Board of Directors will have their monthly meeting Thursday, November 9th in the Talmud Torah office of the Jewish Center at 8:00 P.M. prompt.

The newly appointed committees have been very active since their appointment and they will render reports which will have to be acted upon immediately.

It should be of great interest to every director to know that there are about 2200 children in our schools at present and an institution of this size needs every attention possible. As the Board meetings are held only once a month it is very important that every Director be present.

With Talmud Torah greetings, we are

Very truly yours,

THE CLEVELAND HEBREW SCHOOL & INSTITUTE.

M.D. SHANMAN, Pres.

N. Krause Mgr.

EXECUTIVE
OFFICERS

M. D. SHANMAN
PRESIDENT

A. SACHS
VICE-PRES.

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N. KRAUSE
MANAGER

7112 71057

The Cleveland Hebrew School and Institute

2491 EAST 55TH STREET

BRANCHES

11403 UNION AVENUE
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8808 CEDAR AVE.

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A. GARBER

A. H. FRIEDLAND
PRINCIPAL

CLEVELAND, O.

November 6, 1922

Rabbi A. H. Silver
The Temple
E. 55th & Central Ave
City

Dear Friend:-

We are glad to inform you, that we have succeeded in obtaining the service of Mr. Samuel Wohl, to work with us in the enrollment of a substantial membership.

You are undoubtedly aware of the success met by Mr. Orlans. For weeks we have been trying to find someone who could as ably and as faithfully carry on this work. We believe we have found the right man in Mr. Wohl.

The Talmud Torahs, are at present the Jewish Public School System of our city. Every Jew should support it through his membership. With your help and other friends', we shall accomplish a great deal.

Mr. Wohl will soon call on you, to give him some of your time, and see with him a number of other people who ought to give their support to our School System.

Faithfully and sincerely yours,

M. D. Shanman

President

S. Garber

Chairman Finance Committee

A. H. Friedland

Superintendent

N. Krause

Manager

1813.
S.

1502 Eighth St. Niagara Falls, N.Y.
Nov. 6, 1920.

Dear Rabbi Silver:

Having heard that your Congregation has adopted the new edition of the Union Prayer Book I am writing you with the hope that we may be able to secure some copies of the old edition from your Temple. Our little group have a strong preference for the old edition and do not wish to change to the new. We need about thirty copies more of the old (Sabbath volume), and if your Congregation can furnish us with that many or less, we shall be glad to pay a reasonable price for them. Either the complete Volume One or the small Sabbath edition will do.

Will you kindly have someone attend to this. I trust that you will be able to furnish us with some copies.

With kindest greetings, I am

Very sincerely yours,

Solomon Fineberg

P.S. I would not bother you with this request were it not impossible to secure new copies of the Old Edition of the Union Prayer Book.

532
240
1712



November 7th, 1922.

Mr. Reuben Jaffe,
2195 E. 73rd St.,
Cleveland, Ohio.

My dear Mr. Jaffe,

Permit me to thank you for your kind letter of the 25th. If you would drop in to see me some afternoon during the week I should be very happy to talk over with you the matter referred to in your letter. Please get in touch with me by telephone before you plan to come, so that I will be sure to be here.

With kindest regards, I am

Very sincerely yours,

November 7th, 1922.

Miss Marie P. Hill,
409 NiagaraLife Bldg.,
Buffalo, N.Y.

My dear Miss Hill,

Permit me to thank you for your kind letter of October 26th. Due to my crowded program and the many duties incidental to the building of a new Temple, I cannot take on any more lectures this year than I already have scheduled. Perhaps at some future time we might reopen our correspondence.

With kindest regards, I am

Very sincerely yours,

November 7th, 1922.

Rabbi Marius Ranson,
206 State Street,
Albany, N.Y.

My dear Rabbi Ranson,

We have no high school department
as such in our Religious school. We have study
groups and their programs vary from year to year.
I am sending you the curriculum of the Religious
School.

With kindest regards, and trusting
that you are well, I am

Very sincerely yours,

November 7th, 1922.

Dr. L. M. Franklin,
Detroit, Michigan.

My dear Dr. Franklin,

Permit me to thank you for your kind invitation to attend the Dedication Services of your new Temple. I wish I were in a position to avail myself of your kindness. I regret that Congregational duties compel me to remain in Cleveland.

I do wish to take this occasion however, to extend to you and through you to the officers and members of Congregation Beth El my heartiest felicitations on this epoch making event in the history of your great institution. I know how gratified you must feel at the completion of your monumental structure and at the increased opportunities for service which it affords you. I pray that the God of Israel in whose name you are this day dedicating a House of Worship will bless you with many years of inspiring labor in your new shrine.

With kindest regards, I am

Very sincerely yours,

THE AMERICAN PRO-FALASHA COMMITTEE

312 WEST 89TH STREET

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ENDORSED BY

CENTRAL CONFERENCE OF AMERICAN RABBIS
COUNCIL OF JEWISH WOMEN
UNITED SYNAGOGUE OF AMERICA

RABBI J. MAX WEIS,
DIRECTOR OF APPEAL

November 7th, 1922.

Rabbi Abba H. Silver,
55th and Central Ave.,
Cleveland, Ohio.

Dear Colleague:

I know that it will not be necessary for us to explain at length the aims and purpose of the Pro-Falasha movement, for these facts are completely at your command.

With the endorsement of the Central Conference of American Rabbis, Council of Jewish Women and the United Synagogue of America, we are entering upon a national appeal for \$35,000. May we not have your assistance in securing your community's co-operation and generosity for the successful completion of this campaign?

You can assist us in the following ways:

1. Have your congregation, as an organization, appropriate \$10. or more.
2. Solicit contributions from individuals in your congregation.
3. Urge your sisterhood to appropriate \$5. or \$10.
4. Have your sisterhood solicit contributions from its membership
5. A special collection from the children of your religious school during the week of the campaign, December 3rd to 10th. Let some of your boys and girls present the appeal to your school, together with your appeal.
6. A contribution from your men's club and individual contributions from its members.
7. A contribution from your young people's society and individual contributions from its members.

Will you not appeal to all these groups within your congregation to unite in making a very generous contribution from your congregation to this great movement to rehabilitate the Falashes educationally and religiously, and to save them ~~from~~ Judaism? Will you not undertake this appeal immediately and assure us of your assistance?

A card is enclosed for your convenience in submitting your contribution. Pamphlets are being sent to you for distribution.

Relying upon your help in establishing the Pro-Falasha movement on a firmer basis,

Faithfully,

Rabbi J. Max Weis
DIRECTOR OF APPEAL

Rabbi Ephraim Frisch
ACTING CHAIRMAN

NATIONAL PRO-FALASHA WEEK: DECEMBER 3-10, 1922

NATIONAL QUOTA: \$35,000.

ABBA HILLEL SILVER, RABBI
THE TEMPLE

The Temple, Cleveland

EAST 55TH STREET AND CENTRAL
OFFICE HOURS: 9:00 TO 5:00
TEL. RANDOLPH 1330

BENJ. LOWENSTEIN, PRESIDENT
1323 WEST NINTH STREET

November 7th, 1922.

Mr. Samuel Goldhammer,
Guardian Building,
Cleveland, Ohio.

My dear Mr. Goldhammer,

Enclosed please find copy
of letter from Rabbi Foster. I would
appreciate it very much if you would
give him the information he requests.

With kindest regards, I am

Very sincerely yours,

Abba Hillel Silver

Dear Rabbi:

Just a few days ago, I furnish-
ed Rabbi Wolsey with a copy of a lengthy
letter on this subject from which he made
reply to a similar inquiry which he had
received also from Rabbi Foster--under
the circumstances, I think a further let-
ter would be superfluous--do you not
think so too?

Very Sincerely,

Sam Goldhammer

11/8/22

N.B. I really ought to have a lot of these
multigraphed.

C O P Y

Rabbi Solomon Foster
90 Treacy Avenue,
Newark, N.J.

Dear Colleague:

I am very eager to get a statement about the success of the Community Chest in Cleveland and its cooperation with Jewish Charities. It will no doubt help me influence the Jewish Charities of Newark to join the Newark Welfare Federation that is now being organized.

Last week I wrote you but you did not reply. The importance of the matter prompts me to ask you to send me such a statement.

With thanks, and best regards,
Yours faithfully,

Solomon Foster.

11/9/22

at the sessions of the C.C. and you
promised to be good enough to send me data
about your last year's "Dad's Party" and
"Mothers & Daughters' Banquet", what ~~the~~ purpose these
serve, and what beneficial results there were. Also
an idea of the programs of the respective parties.

With kindest regards in which Helen joins me,
I am

Sincerely yours

Abel J. Feldman

1 Rs.  in car 2 7 1/4 Bull 1717 N. Broad St.

November 9th, 1922.

Rabbi Solomon Foster,
90 Treacy Avenue,
Newark, N.J.

My dear Rabbi Foster,

Mr. Goldhamer of the Federation of Jewish Charities writes me that he sent a detailed statement concerning our Community Chest to Rabbi Wolsey whom you likewise requested to express an opinion concerning the fund. You are probably in possession of the facts by this time. Should you want any additional information I shall be very glad to send it to you.

With kindest regards, I am

Very sincerely yours,

November 10th, 1922.

Mr. Stephen Hyllbourne,
702 Ashland Avenue, S.,
Chicago, Ill.

My dear Mr. Hyllbourne,

Our forum program for the
year is closed. I shall however, keep
your letter on file for future reference.

With kindest regards, and
trusting that you are well, I am

Very sincerely yours,

*The Officers and Board of Trustees
of Congregation Beth El
cordially invite you to be present at
The Services of Dedication
of their New House of Worship
Woodward Avenue at Gladstone
Friday, Saturday and Sunday
November tenth, eleventh and twelfth
nineteen hundred and twenty-two
Detroit, Michigan*

The various Functions incident to the Dedication will take place as follows :

Friday Evening, November 10th, at seven thirty.

This service will be followed by an Informal Reception and an inspection of the building.

Saturday Morning, November Eleventh at ten o'clock.

Sunday Morning, November Twelfth, at ten-thirty.

At six-thirty *Sunday Evening*, a Congregational Banquet will take place.

Seats to the capacity of the dining room will be reserved in the order in which the reservations are made.

Dedication Services

of the

New Temple Beth El

Friday, Saturday and Sunday

November Tenth, Eleventh and Twelfth

Thirteen-Twenty-Two

Issued to Mr. Rabbi Abba H. Silver

FOR ADULT MEMBERS OF HOUSEHOLD ONLY

NO ADMISSION WITHOUT THIS CARD

November 14th, 1922.

Rabbi A. J. Feldman,
1717 North Broad St.,
Philadelphia, Pa.

My dear Rabbi Feldman,

At Rabbi Silver's request
I am sending you herewith copies of our
Temple Bulletins which describe quite
fully the Fathers and Sons' and Mothers
and Daughters' Meetings last February
12th. If these bulletins do not give you
the information you desire, I should be
glad to answer any specific questions you
may put to me.

Very truly yours,

Secretary.

Hebrew
WRITIS
Rabbi *Shlomo*

November 15th, 1922.

Rev. F.W. Bastard,
Euclid Avenue Baptist Church,
Cleveland, Ohio.

My dear Rev. Bastard,

In keeping with the custom of past years, a community Thanksgiving Day Service will be held again this year on Thursday morning, November 30th, at 11 O'clock in the Mason Theatre. Judge Florence E. Allen will deliver the Thanksgiving address and Miss Lila Robeson will sing. Mr. D.W. Teachout will preside.

I have been requested by the Citizens' Thanksgiving Committee to urge upon the Ministers of our community whose churches do not have Services on Thanksgiving morning, to invite the members of their Congregations to attend this Citizens' Service. We would appreciate very much an announcement from your pulpit, and if possible an insert in your church calendar. The committee has also requested me to invite you to sit upon the platform during the Service.

With kindest regards, I am

Very sincerely yours,

INDEPENDENT ORDER B'NAI B'RITH

CLEVELAND LODGE No. 16

7103 EUCLID AVENUE

CLEVELAND

November 15, 1922

DR. JOSEPH JASIN
CHAIRMAN
INTELLECTUAL ADVANCEMENT
COMMITTEE

Rabbi A. H. Silver,
The Temple,
E. 55th & Central Ave.
City.

Dear Colleague:

As you probably know, Dr. Joseph Silverman is coming to Cleveland on November 23rd to address the November forum meeting of the local I. O. B. B. Lodge.

Owing to the prospect of an unusual attendance it was considered desirable to make arrangements for the use of the Euclid Avenue Temple on this occasion.

Will you kindly make at least one announcement to your congregation about the Silverman meeting. This will be greatly appreciated by the Lodge.

The Intellectual Advancement Committee extends to you an invitation to act as one of the honorary vice presidents of the evening. Please let me know whether you accept.

Yours cordially,

Joseph Jasin

JJ:W

STOWED IN DR. JASIN'S ABSENCE

*205 Electric Bldg
City*

Phone 4-93 Main

November 15th, 1929.

Rabbi Bernard Heller,
Madison Avenue Temple,
Scranton, Pa.

My dear Rabbi Heller,

I trust that you will pardon this unfortunate delay in answering your letter of October 16th. My secretary brought me your letter this morning. Somehow it had been left under a pile of newspaper magazines and only in clearing her desk did she come across it.

I am going to give your letter a great deal of study. Your program interests me exceedingly and I do not know but what it holds great possibilities. You will hear from me ere long.

With kindest regards, I am

Very sincerely yours,

November 15th, 1922.

Mr. Albert Eichorn,
226 - 14th Avenue,
Columbus, Ohio.

My dear Mr. Eichorn,

Thank you for your letter of November 1st. When you are here during the Christmas vacation, please come in to see me and we shall talk over the entire matter referred to in your letter.

With kindest regards, I am

Very sincerely yours,

Secretary.

November 15th, 1920

Rabbi Solomon Pineberg,
1502 Eighth Street,
Niagara Falls, N.Y.

My dear Rabbi Pineberg,

Rabbi Silver has turned over to me your letter to him of the sixth in which you inquire concerning Vol.I of the Union Prayer Book.

We have newer copies of the old edition of Vol.I, but have about eighteen copies which have been used. If you think your congregation could make use of these, I shall be glad to ship them to you and permit you to submit whatever you think they may be worth to you.

Kindly let me know as soon as possible whether you want them.

Very truly yours,

Secretary.

RABBI SOLOMON FOSTER
90 TREACY AVENUE
NEWARK, N. J.

Nov. 15, 1922.

Rabbi A. Silver,
55th & Central Ave.,
Cleveland, O.

Dear Colleague:-

I wish to thank you for your kindness
in having sent me information about the
Community Chest in your city. It was
helpful to me in my work here.

Wishing you success and with cordial
regards, I remain

Yours faithfully,

Solomon Foster

OFFICE OF
LEWIS KAUFMAN
EDGAR J. KAUFMAN

401 EAST BROAD STREET

RICHMOND, VIRGINIA

Nov. 16, 1922.

Rabbi Abba H. Silver,
The Temple,
Cleveland, O.

Dear Sir:-

I am taking the liberty of
writing you for some information.

The young men of Richmond are
preparing to organize a Men's Temple Club
in connection with Temple Beth Ahabah and
Dr. E. N. Calisch was kind enough to give
me your name.

The date set for the organization
is December 1st and we would like to know
just how your Club is being operated and
what it is doing in the community.

I would like to have a reply from
you at the earliest possible date.

Thanking you, I beg to remain,

Very respectfully yours,

Edgar J. Kaufman

EJK:H

A MAGAZINE FOR THE
JEWISH BOYS AND GIRLS
OF AMERICA

Young Israel

PUBLISHED BY
THE UNION OF AMERICAN
HEBREW CONGREGATIONS

ELSA WEIHL
EDITOR

MERCHANTS BUILDING

CINCINNATI, OHIO

November 16, 1922.

Rabbi Abba H. Silver,
Cleveland, O.

Dear Rabbi silver:

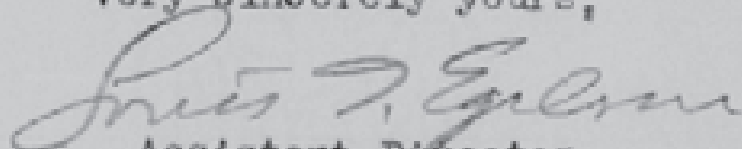
We are endeavoring to secure a home circulation for Young Israel. Will you not kindly assist us? I should like to suggest a procedure that has been adopted by a number of congregations. Each child attending the Religious School has been asked to bring 50¢ for one year's subscription to the magazine. This request to the children has been placed on a par with the request that they bring money for their religious school text-books. The congregation, or one of its officers, has nominally become the agent, so to speak. By waiving the commission, the children are enabled to secure the magazine at the very low rate of 50¢ a year.

I do not know whether I mentioned the fact to you at any time, that a number of schools are using the magazine as supplementary material for the work in the classroom, and that some teachers are even requiring their pupils to report on some of the stories contained in the magazine. You will find upon a perusal of the two issues that I am sending you under separate cover, that the magazine lends itself very well for that purpose.

Please note that the magazine is issued monthly. Subscriptions can begin at any period. Note also that the magazine is to be sent to the homes of the children. We will be very grateful for your cooperation.

With cordial regards, I am

Very sincerely yours,



Assistant Director,
Department of Synagog & School Extension.

LE:RH

P. S: THE DECEMBER ISSUE IS TO BE A CHANUKAH NUMBER.

TWENTY-EIGHTH COUNCIL
UNION OF AMERICAN HEBREW CONGREGATIONS
SISTERHOODS - CONGREGATIONS - BROTHERHOODS
WILL MEET IN
NEW YORK
JANUARY 22-25, 1923

FORMERLY "THE UNION HOME STUDY MAGAZINE"

The Federated Churches

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701 HIPPODROME BLDG.
BELL, CHERRY 1452

CHAIRMEN OF COMMITTEES

REV. A. E. PIPER, B. D., RELIGIOUS WORK
REV. GERARD F. PATTERSON, COMITY
REV. F. D. BUTCHART, SOCIAL BETTERMENT
REV. ROY E. BOWERS, EDUCATIONAL
MRS. C. H. PRESCOTT, MISSIONARY
A. T. HILLS, CIVIC
T. E. BORTON, FINANCE

CLEVELAND, O. Nov. 16, 1922.

Rabbi A. H. Silver
The Temple
East 55 St. & Central Ave.
City

My dear Rabbi Silver:

I am enclosing copy of the program and also a copy of the program that was used last year. You will note that the names of Dr. Bradley, Dr. Lupton, and Rabbi Wolsey were not printed on last year's program. Do you want the names printed on the program this year?

Most cordially,

Mabel E. Garnett.

Thanksgiving
Federated
Churches

November Seventeenth, 1922

Miss Mabel E. Garnett,
Office The Federated Churches,
701 Hippodrome Building,
Cleveland, Ohio.

My dear Miss Garnett,

I am returning herewith
your copy of the program for this
season's Citizens' Thanksgiving Service.
It is quite satisfactory in every way.

Very sincerely yours,

November 20th, 1922.

Mr. Edgar J. Kaufman,
401 East Broad Street,
Richmond, Virginia.

My dear Mr. Kaufman,

We have no Men's Club here. I understand that the Synagogue and School Extension has been gathering data about Men's Temple Clubs this year and it may be in a position to give you the information which you desire. I know that Dr. Franklin of Detroit and Rabbi Horace J. Wolf of Rochester both have very successful men's clubs. I would suggest that you get in touch with them.

With kindest regards, I am

Very sincerely yours,

OBJECTS IN AMERICA
TO FOSTER ZIONIST IDEALS
TO MAKE ZIONIST PROPAGANDA

HONORARY PRESIDENT:
MISS HENRIETTA SZOLD

PRESIDENT:
MISS ALICE L. BELIGBERG

TREASURER:
MRS. H. S. LEFKOWITZ

SECRETARY:
MRS. ROBERT SZOLD

SECOND VICE-PRESIDENT: MISS PEARL FRANKLIN
Third " " MRS. EMIL CROCHIN

HADASSAH
THE WOMEN'S ZIONIST ORGANIZATION
55 FIFTH AVENUE



ארוכת בת עמי

"The Healing of the Daughter of my People"

OBJECT IN PALESTINE:
TO MAINTAIN
HADASSAH MEDICAL ORGANIZATION
FORMERLY
AMERICAN ZIONIST MEDICAL UNIT

NATIONAL BOARD:

MRS. J. R. N. COHEN
MRS. A. H. FROMENSON
MRS. EDWARD JACOB
MRS. HARRY KAPLAN
MRS. S. W. MYERS
MISS RACHEL L. NATELSON
MRS. A. BLOMKA
MRS. A. H. YERMAN

NEW YORK, Nov. 20, 1922.

Rabbi Abba Hillel Silver,
Cleveland,
Ohio.

My dear Dr. Silver,

Hadassah is today appealing to those men who initiated the work of the American Zionist Medical Unit in 1918, but who ever since the change in Zionist administration have felt that they cannot accept any responsibility for the continuation of the work. We know that it is not necessary for us to rehearse to you the events and the influences that would have wrecked the whole undertaking during this past year, had not Hadassah acted as a watchman and guardian and sponsor.

Hadassah has been constantly on the alert to get both the Zionist Organization of America and the Joint Distribution Committee to keep their pledges. Had it not been for Hadassah, there can be no doubt whatsoever that the World Zionist Organization would last year have wrecked the Unit, and that the J. D. C. would have completely severed its connection with the work. You no doubt know that despite the favorable report which Dr. Alfred Cohn brought back with him after his tour of study of the sanitary and medical needs of Palestine, the J. D. C. did not reach any conclusion in regard to future support of the Hadassah Medical Organization, until Oct. 24th. This left Dr. Rubinow and Miss Szold, as well as Hadassah in America, in complete ignorance as to whether, after October, the Unit was to receive \$12,500 a month as heretofore from the J. D. C., or nothing, or something in between. In consequence of this uncertainty, Dr. Rubinow could not count on any further support and he was compelled to curtail the work without previous notice to the country. The J. D. C., however, at its meeting on Oct. 24th decided to contribute \$6000 in November and \$6000 in December to the H. M. O., but again to leave its further contributions dependent upon further study of the situation. Moreover, since once again the Zionist contributions to the H. M. O. are sent from London, to Palestine, instead of from New York, there is the usual uncertainty as to amount, and irregularity as to time. Mr. Rothenberg of the Z. O. A. is working very hard to get permission from London to send the moneys for the Unit direct from America.

Hadassah believes that both the Zionist Organization and members of the J. D. C. Executive Committee desire to have the Unit continue and to maintain high standards, but while they are making up their minds, the Unit is going to pieces. Only immediate financial help can save it. If it can be saved for two or three months, we think it may be saved for much longer,

HADASSAH

but unless we can help it at once, it will be lost before help comes.

Hadassah is initiating an intensive campaign for funds. We believe that our Chapters are going to come to our help as never before. Within the last ten months, that is from January 1st, to November, they contributed \$50000 in cash, and the equivalent of even more than that sum in hospital equipment and clothing for the orphans. But indications point to larger collections this year, because our Chapters are aroused as never before.

We are writing to ask you whether in view of your deep interest in the work of Hadassah in Palestine, you will not come forward with a timely donation, and whether you will not make an effort to obtain from friends of Hadassah their donations to help to tide us over the next few months.

Very truly yours,

NATIONAL BOARD OF HADASSAH

Per *Alan L. Bergberg*
Pres.

ALS:EK



Bethany Presbyterian Church

Clinton Avenue and W. 65th St.

Cleveland, Ohio

November 20, 1922.

REV. WILBER C. MICKEY, D. D., PASTOR
THE MANSE, 6410 CLINTON AVE. N. W.

Rabbi Abba Hillel Silver,
The Temple, E. 55th St., and Central Ave.,
Cleveland, Ohio,

Dear Rabbi Silver:

I beg to acknowledge your courteous invitation to me and to my congregation to unite in the Community Thanksgiving Day service, and regret our inability to accept. It has been the custom of this Church for a number of years to hold its own service on Thanksgiving morning and to unite in a Union West Side service on the evening before.

My heartiest best wishes are yours for a very happy service on that day. Please convey with my gratitude to the Committee this reply.

I am, with kindest regards,

Sincerely yours,

Wilber C. Mickey

Straight Paid Telegram

November 20th, 1922.

Rabbi Horace J. Wolf
117 Gibbs Street,
Rochester, N.Y.

Please wire subject of your address December 1st.
Regards.

A. H. Silver

INDEPENDENT ORDER B'NAI B'RITH

CLEVELAND LODGE No. 16

7103 EUCLID AVENUE

CLEVELAND

Nov. 20, 1922.

Rabbi A. H. Silver,
The Temple,
E. 55 & Central,
City.

My dear Dr. Silver:

On Thursday, November 23rd, we will have as the guest of Cleveland Lodge No. 16, Dr. Joseph Silverman of the Temple -mans-Bl, New York City.

We think that, in appreciation of Dr. Silverman's visit, it would be befitting that a proper reception be accorded him. With this in view, you are invited to share with us in a six o'clock dinner at the Cleveland Hotel on Thursday evening, November 23rd, in honor of our guest.

Will you please, on receipt of this letter, call Randolph 2633, notifying Miss Lissauer of your intention to participate in the dinner, so that reservation may be made for you.

Sincerely and fraternally yours,

G. W. Furtch

President
Cleveland Lodge No. 16.

GWF:BL

Out of town

who
sent by
express
Dec. 4/20

1502 Eighth St. Niagara Falls, N.Y.
Nov. 23, 1920.

Dear Miss Jones:


In accordance with your letter of November fifteenth kindly have the eighteen copies of Volume One of the Union Prayer Book sent to us at your earliest convenience. We shall be glad to remit as large a sum as would be appropriate according to the condition of the books.

Please have the package addressed to
Temple Beth El, % Mr. Max Oppenheim, 695 Chilton Ave.,
Niagara Falls, N.Y.

With many thanks for your prompt and obliging
reply, and with kindest greetings, I am

Miss F.H. Jones,
Sec'y of the Rabbi,
Temple Beth El,
Cleveland, Ohio.

Sincerely yours,

 *A. Fineberg.*

881 FIFTH AVENUE

Nov. 24, 1932.

Dear Rabbi Silver:

You are cordially invited to attend a reception at my house, 881 Fifth Avenue, on Wednesday evening, Dec. 6th, at 9:00 o'clock to meet Professor I. Elbogen of Berlin and Dr. Felix Perles of Koenigsberg, visiting members of the Faculty of the Jewish Institute of Religion.

Hoping you will be able to accept,
I remain

Cordially yours,

Adolph Lewisohn

R.S.V.P.
881 Fifth Avenue.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

The Congregation Emanu-El
903 Nevada Bank Building
San Francisco

Nov. 24, 1922.

Habbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

My dear Doctor Silver:-

When you were out here, you were good enough to offer to send us plans and descriptions of your new Temple. Since we are to build one here, such would be of great benefit and help to us and would appreciate your kindness in the matter.

Just a sketch of the outside, elevation and plans of the interior, not in detail, would be very acceptable.

Thanking you in advance for your kindness in this matter, I remain,

Yours very sincerely,

Henry L. Mayer.
President.

open

42
100

November Twenty-fifth
1922

Dr. Henry Englander,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. England,

I shall probably be married some time in January and shall be away from my pulpit for a Sunday or two. I wonder whether you can help me out by occupying my pulpit on Sunday morning, January 14th, 1923.

The Congregation will be delighted to hear of your acceptance of this invitation.

With kindest regards, I am

Very sincerely,

November Twenty-fifth,
1922

Rabbi Louis Wolsey,
Euclid Avenue Temple,
Cleveland, Ohio.

My dear Rabbi Wolsey,

I am planning to be away from
Cleveland during the early part of the
month of January, for my wedding.

I wonder whether it would be
possible for you to address my Congre-
gation on Sunday morning, January 7th.

The Congregation looks forward
with a great deal of pleasure and inter-
est to you coming each year and I trust
that they may have the honor for the date
I have mentioned.

With kindest regards and trusting
you are feeling much better, I am

Very sincerely yours,

A Young People's Encyclopedia of Jewish Knowledge

Dr. Singer Will Produce and Harper's Will Publish Another Monumental Jewish Work

DR. ISIDORE SINGER, that indefatigable encyclopedic wizard, who was the originator and managing editor of the Jewish Encyclopedia, is launching a new venture in the Jewish cause. He has begun work on what is to be the Young People's Encyclopedia of Jewish Knowledge and has interested Harper & Bros. to publish it. This announcement in itself is sufficient to stir the imagination of American Jewry.

None can praise the Jewish Encyclopedia too highly; but it is a fact that this Encyclopedia, like others, mainly presents scholarly facts which are of little interest to young people.

The Young People's Encyclopedia of Jewish Knowledge is to be something different. "The future of Judaism in America and elsewhere depends upon the young," said Dr. Singer when seen in his study by our interviewer. "There is nothing new about that," he laughed, "but it is something new to attempt the production of a book to which the young Jews can go by themselves and obtain that knowledge regarding their people and their religion which most of their elders cannot furnish them."

"This Young People's Encyclopedia of Jewish Knowledge is probably the last big thing I shall attempt to do in life," continued Dr. Singer retrospectively, "and I want to do it quickly, before the pitcher on its way to the cistern is broken. And I am happy to tell you that I need but to mention the project to Jewish leaders, rabbis and laymen, to receive not only favorable but very enthusiastic reactions and encouragement."

THEY TALK WITH MONEY

DR. SINGER thereupon brought out a number of letters to indicate the enthusiasm his proposed Young People's Encyclopedia has aroused. The interviewer selected two which he reproduces below.

"The typical American saying that money talks," said Dr. Singer, "is shown right here." And he exhibited memoranda of contributions towards a fund of \$75,000, which will guarantee the publication of the work. There was Ludwig Vogelstein, of New York, who has contributed \$2,000; Emile Berliner, of Washington, who has contributed \$1,000; Marcus Aaron, of Pittsburgh, who has contributed \$500; A. Louis Weil, of Pittsburgh, \$300; Dr. Lee K. Frankel, who has contributed \$250; Dr. Joseph B. Lee Chicago, \$100.

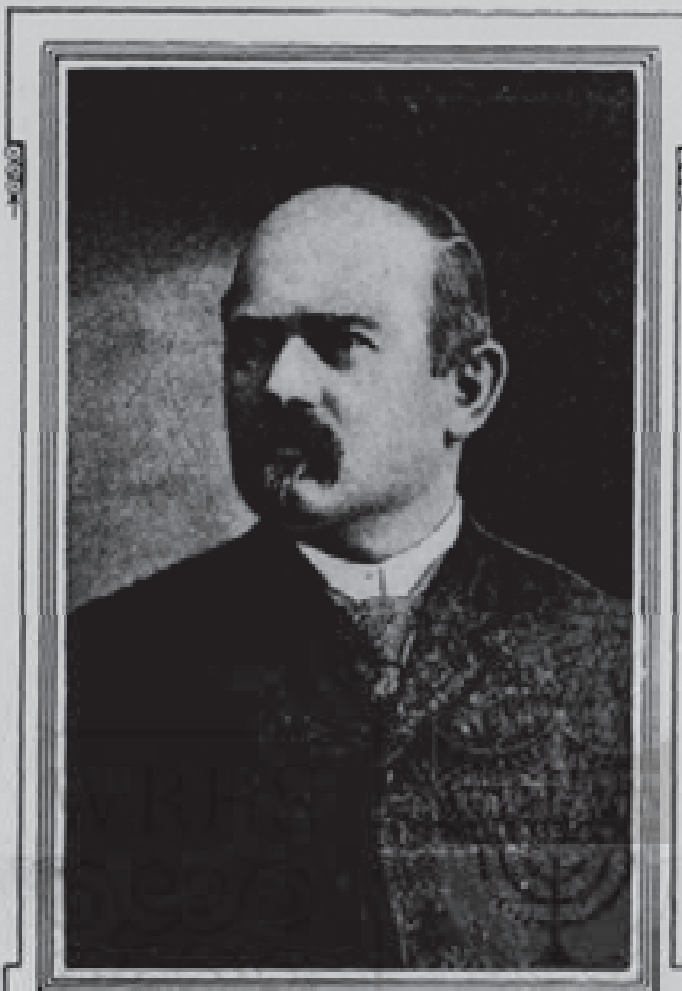
"This is just a beginning from the laymen," commented Dr. Singer. "Most of my correspondence has been with rabbis. Rabbis, as you know, are not overly paid and yet, look here," and he showed this list:

Rabbi Louis Grossman of Cincinnati.....	\$200
Rabbi Stephen S. Wise of New York.....	100
Rabbi David Philipson of Cincinnati.....	100
Rabbi Isaac Landman of Far Rockaway.....	100
Rabbi Maurice Harris of New York.....	100
Rabbi Rudolph Grossman of New York.....	100
Rabbi Martin Meyer of San Francisco.....	100
Rabbi Solomon Foster of Newark.....	50

"If you expect the rabbis to contribute any portion of the \$75,000 you require," ventured the interviewer, "I am afraid there will be no Young People's Encyclopedia of Jewish Knowledge."

"Like most laymen," retorted Dr. Singer, "you don't understand the heart and the will of the rabbis. I showed you a number of the contributions from the rabbis simply to indicate to you that these

gentlemen are not only interested in my venture but are backing it with actual sums which mean a great deal for them. While their individual gifts are highly appreciated, the most important thing is that they will awaken their own communities to the need of this Young People's Encyclopedia and, in that way, we shall be able to raise the guarantee fund which will make the book go."



Dr. ISIDORE SINGER
Editor of the New Junior Jewish Encyclopedia

COMMUNITIES PLEDGE CO-OPERATION

"**S**EE here," he continued, "here are Rabbis Silver and Wolsey, of Cleveland, pledging their community to \$5,000; here's Dr. Goldenson, of Pittsburgh, with Marcus Aaron, pledging Pittsburgh to \$5,000; and here is Dr. Maurice H. Harris, of Temple Israel of New York, promising to raise \$1,000 for me from his congregation, and Dr. Rudolph Grossman, of Temple Rodef Sholom, of New York, pledging his membership for a similar sum. Here's a letter from Rabbi Louis Mann, of New Haven, who says that his congregation will raise \$500.

"So, you see," concluded Dr. Singer, "we are fairly launched," and he proceeded to take the interviewer over to his desk and his files to show the very assiduous preparation which he is making for this new undertaking.

It is proposed to issue the Young People's Encyclopedia in four royal-quarto volumes. Dr. Singer intends to have experts in the production of children's literature review, and rewrite if necessary those contributions that will be made by experts in their field. He showed me a collection of hundreds of pictures which are to illustrate the volumes.

A better idea of what Dr. Singer intends is given in the two letters here reproduced:

From the Rev. Dr. David Philipson

Cincinnati, O., Sept. 9, 1922.

"**O**UR versatile friend, Dr. Isidore Singer, the inspirer of the monumental achievement,

THE JEWISH ENCYCLOPEDIA, is planning to supplement this great work by a YOUNG PEOPLE'S ENCYCLOPEDIA OF JEWISH KNOWLEDGE, whose purpose it shall be to acquaint the rising generation with the remarkable story of Israel throughout the centuries. With the assistance of leading thinkers and writers he hopes to give to the world what will assuredly be another *magnum opus*.

"There can be no doubt that there is not only room but great need for such a publication. Time and again the woeful lack of knowledge of the Jewish past and of the significance of Judaism and its institutions on the part of a great majority of the Jewish youth of our country has been deplored by observers and writers. This is due in part to the fact that we have had no work for young people like the JEWISH ENCYCLOPEDIA, wherein succinct and clear statements, and information on vital subjects of Jewish interest can be found.

"I endorse most heartily this new extension of the Jewish Encyclopedia idea. If anything will be able to counteract the distressing indifference of so many Jewish young men and women it will be a knowledge and understanding of the significance and history of Judaism as realized in the thought and lives of the great spirits who constitute our faith's centuries roll of fame. The publication of the JEWISH ENCYCLOPEDIA was made possible through the generosity of that unforgettable Macenas of modern Jewry, Jacob H. Schiff, and other liberal donors. May the new venture which I consider of equal importance find similar support on the part of our men and women of means. Our greatest danger is ignorance. This can be combated only by supplying sources of information. This is the purpose of the YOUNG PEOPLE'S ENCYCLOPEDIA.

"Not content, however, with this new project, our indefatigable Dr. Singer has a further plan in mind, namely, the formation of what he has termed A FEDERATION OF JEWISH LEARNING that shall comprise Jewish scholars in the United States and that shall be in our intellectual and spiritual sphere what the Federations of Service, charitable and other, are in our communal life. He first broached this idea at a meeting of the Board of Governors of the Hebrew Union College. Could such a Federation be brought into being, it would be a veritable power station whence would issue the currents carrying vitality into all channels of Jewish endeavor. It is generally conceded that in the United States lies the hope of the future as far as the higher striving of the Jewish spirit is concerned. What a fine, rallying point for all efforts that may be put forth would not such a Federation of learning be?"

From Rabbi Solomon Foster

"Dear Dr. Singer: Newark, October 4, 1922.

"**I** REJOICE that you will soon publish the YOUNG PEOPLE'S ENCYCLOPEDIA OF JEWISH KNOWLEDGE. It is to me one of the most promising publications of which recent announcement has been made. The name of Harper & Brothers, one of America's great book concerns, is a guarantee of reliability and craftsmanship, sufficient to satisfy the most fastidious of book lovers. Your well-known scholarship and managerial skill, your experience and many past achievements, give assurance of a literary and scholarly production that will make the appearance of the YOUNG PEOPLE'S ENCYCLOPEDIA an epoch-making event in the modern Jewish world.

"The modern Jewish youth must possess the material of study, the sources of knowledge, and the springs of inspiration of the Jewish life, on a par with the historic and literary records from which our Jewish youth of today draw knowledge of a secular life.

"Your encyclopedia will put into the hands of our young people, in a literary style acceptable to them, the most wonderful history of the ages, the most fascinating drama of humanity, the most inspiring epic of all times, the story of the Jew, the mission of Israel, the hopes and ideals of the Servant people."

To the Jews of America

Who Believe in a Renaissance of Judaism Through the Spread of Jewish Knowledge

Permit us to add to the brilliant endorsements of the Young People's Encyclopedia by Rev. Dr. David Philipson, of Cincinnati, the learned dean of the graduates of the Hebrew Union College, and by Rabbi Solomon Foster, of Newark, a glimpse at its literary history, its philosophy and its Table of Contents.

Shortly after the death of Jacob H. Schiff, the immortal Maecenas of Jewish literature, Dr. Isidore Singer conceived the plan of a "Jacob H. Schiff Memorial Library of Jewish History, Literature and Religion," as a tribute of thanks to the man to whose indefatigable and successful labors as chairman of the Guarantee Fund Committee of 1901 all of us, to a great extent, are indebted for the completion of the Jewish Encyclopedia.

In the course of time that original plan evolved into the present Young People's Encyclopedia of Jewish Knowledge.

"Its purpose," to quote the statement prepared by the entire Reform Rabbinate of Chicago, June last, at the occasion of Dr. Singer's trip to the West in behalf of the Young People's Encyclopedia of Jewish Knowledge \$75,000 Guarantee Fund, "is to acquaint our high school and college youth with the main elements of Jewish history, literature and religion, in the form of about 800 richly illustrated, vividly written sketches of three pages on the average, adapted to the mentality of our educated boys and girls.

"In the twelfth century the illustrious philosopher, Moses Maimonides, facing a somewhat analogous situation among his Jewish contemporaries of Western Europe, wrote his famous 'Guide of the Perplexed'; in the middle of the nineteenth century, the great Galician scholar, Nachman Krochmal, wrote his 'Guide' for the Central and East-European Jewries, then gradually emerging from their Ghetto.

"The Young People's Encyclopedia of Jewish Knowledge has the ambition to become, in its turn, a safe 'Guide of the Perplexed' for the Jewish youth of our time, in showing them what modern Judaism really stands for, and why it will be their duty to stand by the Synagogue when they will have reached man's and woman's estate."

And the Chicago rabbis conclude their Appeal to the members of their respective congregations as follows: "Dr. Singer's new brilliant enterprise will form, so to say, a literary annex to every synagogue in our country, a continuation of the work of our Sunday Schools. The name of the publishers and the editor-in-chief are sufficient guarantee for the solidity and excellence of the work. Will you, dear Sir, honor our congregation and, we may add, yourself, by helping Dr. Singer in his effort to round

up his forty years' literary career in the field of Judaism by becoming the encyclopedic interpreter of the profound meaning of Jewish life, of the tragic sense of Jewish history; by becoming the faithful mouthpiece of our prophets and sages, of our and the world's great philosophers and poets; in a word, by summing up, in one great panorama, Jewish life and Jewish thought throughout the ages?"

And here are a few fragments from the *Table of Contents* of the work which bids fair to become in the field of popular Jewish literature a lasting standard work of inspiration to the same degree as its foster-mother, the Jewish Encyclopedia, proved to be an indispensable source of information for every serious student, Jew or non-Jew, of Jewish affairs:

Vol. I. From the Oldest Times to 135 A. D., i. e., the Loss of Our National Independence.

Vol. II. From 135 A. D. to the French Revolution: Our Middle Ages.

Vols. III. and IV. From the French Revolution to the Present Day.

VOLUME I.

Adam and Eve in Talmud and Midrash
Alexander the Great in Jewish History and Legend
The Animals of the Bible
Julius Caesar and His Attitude Toward the Jews
The Real Meaning of the Sign of Cain
Life in Egypt at the Time of the Exodus
The Book of Esther in the Light of History
Moses in World Literature, Art and Music
The Psychology of the Bible

VOLUMES II. TO IV.

In the Amsterdam Ghetto
The Jews of Arabia
Beethoven's First Love
A Jewish Queen Upon the Throne of Bulgaria: Theodora (1331-1335)
A Great Chazzan: Solomon Sulzer (1804-1890)
The First Teacher of Deaf-Mutes: Jacob Roderigues Percire (1715-1780)
Benjamin Franklin and the Book of Ruth
Goethe's Hebrew Teacher
A Hebraist: Upon the Throne of Sweden: Queen Christine (1632-1654)
Heine's Mother
Jesus in the Talmud
Kol Nidre: Its History
Monuments Erected in Honor of Famous Jews
The History of Jewish Names
A Jewish Duke: Don Joseph Nasi (died 1579)
The Jewish Pioneers of the Ohio Valley
The Most Beautiful Jewish Prayers
Solomon Schechter (1847-1915)
What is the Talmud?

We cannot conclude this appeal of ours to the Jewish community of our country for its support more appropriately than by reproducing the words of that sturdy veteran of our Jewish communal activities, HON. EDWARD LAUTERBACH:

New York, June 29, 1922.

"For forty years I have been a trustee of the New York Hebrew Orphan Asylum, when it was caring for as many as 1,700 children at a time. Our paramount endeavor was to make of our graduates, of whom nearly 15,000 have been sent out into the world, good Jews and good Americans.

"The civic problems we have solved adequately, and yet we feel that something has been lacking in creating a truly Jewish spirit in our classrooms and in the Institution at large. That lack, the carrying out of your splendid literary project, The Young People's Encyclopedia of Jewish Knowledge, will supply. It will be "just the thing," not only for the thousands of our orphans throughout the country, in the course of years, but also for all the other children of Jewish descent; yea, and for adults likewise.

"This modern religio-philosophical Vademecum of yours will, let us hope, become a great safeguard in Israel against Communism and Agnosticism, and your efforts deserve, therefore, the warmest, unstinted support on the part of all those who have the highest interests of Judaism at heart.

"May this junior Jewish Encyclopedia be crowned with the same moral and material success as its glorious predecessor of lasting fame!

"You have an arduous road before you; but a good Alpinist loves the steep climb. Then, again, good luck to you, Dr. Singer."

12/1/22

Rabbi Horace J. Wolf
117 Gibbs St.,
Rochester, N.Y.

Please wire when you will arrive.

Rabbi A. H. Silver.

12/1/22

MOONEY, HAHN, LOESER & KEOUGH

ATTORNEYS AT LAW

NATIONAL CITY BUILDING

CLEVELAND December 2, 1922.

H.P. MOONEY
AARON HAHN
NATHAN LOESER
EDGAR A. HAHN
IRWIN N. LOESER
WILLIAM C. KEOUGH

Mr. A. H. Silver,
Cleveland, O.

Dear Rabbi:

In pursuance of my conversation with you last night, please find enclosed one or two cards for membership in the American Unity League, whose headquarters are at #7016 Euclid Avenue.

Very truly yours,

Nathan Loeser

NL-K

December 2nd, 1922.

Mr. Adolph Lewicohn,
681 Fifth Avenue,
New York City.

My dear Mr. Lewicohn,

Permit me to thank you for your kind invitation to attend the reception at your home to meet Professor L. Elbogen and Dr. Felix Perles on the evening of December 6th. I would most happily avail myself of the pleasure and the opportunity of meeting these distinguished scholars but my duties compel me to remain in Cleveland on that day.

I hope that I shall have the pleasure of meeting these gentlemen in the near future.

With kindest regards, I am

Cordially yours,

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET
CLEVELAND, OHIO

Dec. 4, 1922.

OFFICE HOURS
8:30 A. M. TO 5:00 P. M.
SATURDAYS AND HOLY DAYS EXCEPTED
BELL PHONE, CEDAR 1900

LOUIS WOLSEY, Rabbi
J. H. SKIRBALL, Assistant Rabbi

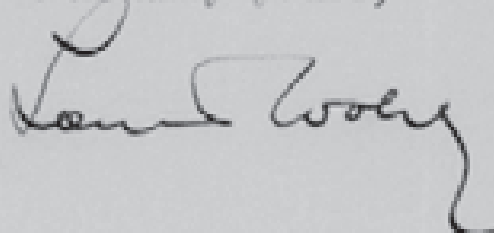
Rabbi A. H. Silver,
The Temple, E 55th & Central,
Cleveland, O.

My dear Rabbi Silver:

I have your letter asking me to occupy your pulpit on Sunday morning, Jan. 7th. I shall be very glad to reciprocate your kindness to me. Of course I do not mean to imply that there is any connection at all between my sickness and the cause of your absence from your pulpit.

With cordial greetings, I am

Faithfully yours,



LW:HS

EXECUTIVE
OFFICERSM. D. SHANMAN
PRESIDENTA. SACHS
VICE-PRES.S. GARDEN
TREASURERN. KRAUSE
MANAGER

תלמוד תורה

The Cleveland Hebrew School and Institute
2491 EAST 55TH STREET

BRANCHES

11805 UNION AVENUE

JEWISH CENTER

8108 CEDAR AVE.

BOARD OF
EDUCATIONJ. GROBS
CHAIRMAN

DR. M. GARDEN

A. SACHS

S. KLINE

A. GARDEN

A. H. FRIEDLAND
PRINCIPAL

Rabbi A. H. Silver,
The Temple,
City.

Dear Sir:

A Special meeting of the Board of Directors will be held Thursday, Dec. 7th in the Jewish Center, E. 105 cor. Grantwood, in the office of the Center Branch Hebrew School, at 8 P.M.

We wish to call the attention of every Director that the old Hebrew School building on E. 55th and Portland has been sold and this transaction must be verified by the directors at this meeting, and it is, therefore, very important that every director be present.

Please make every effort to be present.

With Talmud Torah Greetings we are,

CLEVELAND HEBREW SCHOOL & INSTITUTE.

M. D. Shanman, Pres.

N. Krause Manager

CONGREGATION BETH EMETH

OFFICE, 24 JAMES STREET

PHONE: MAIN 3234-W

ALBANY, N. Y. Dec. 7, 1922.

Rabbi Abba H. Silver,
The Temple,
East 55th & Central,
Cleveland, O.

Dear Abe:

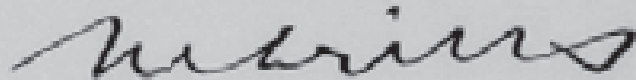
I am in receipt of the outline of studies for your Religious School which you so kindly sent me in response to my request and I want to thank you for your co-operation.

I have examined it with great care and have derived several good suggestions from it, particularly your emphasis on geography.

On the other hand I got the impression that your curriculum does not provide sufficient study of Jewish ethics. Perhaps this impression of mine is not justified. Or, perhaps you do not believe in the direct method of teaching ethics. I, myself, believe that aside from all considerations of training in character, the content of Religious School education should include ethics as well as Religion, History, Geography, etc.

With best regards for yourself and Miss Horkheimer, I am

Very sincerely yours,



Marinus Ranson,
206 State Street.

P. S. Can you without special trouble send me a list of the fiction with historical background which you give to your eighth grade teacher.

LOUIS J. KOPALD, Rabbi

S. ROSENAU, Honorary Secretary

R. A. GERSTMAN, Secretary

Temple Beth Zion

Delaware Avenue

Buffalo

Telephones

Rabbi's Study: Tupper 4893

Temple Centre: Tupper 5343

Secretary: Tupper 5343

Basement: Tupper 6383

December 7

1923

Mailed Jan 3/23
My dear Silver:

I write to ask a favor. Will you be good enough to put this letter into the hands of someone who can send us information as to the Biblical Pageant which it is my impression the members of your congregation put on a year or two ago? We are considering the staging of a similar Pageant in Buffalo and before choosing a definite manuscript we are to use, we are eager to read over the Pageant manuscripts used elsewhere, if they are available for use by us.

Needless to tell you that we will deeply appreciate your kindness and co-operation if you feel free to give it in a matter like this.

And may I ask that the person to whom you give this letter be good enough to send the literature to:

Mrs. Daniel Desbecker,
750 Auburn Ave.,
Buffalo, N. Y.

With hearty appreciation and thanks in advance and all good wishes for an increasingly successful season,

Sincerely,

(Miss Kopald)
K.

Louis J. Kopald

P.S: I have been ill so long that I am not even sure whether or not I ever congratulated you upon your engagement. If I did not, please do not interpret my silence as lack of interest. I know your intended and know her to be an unusually high type young girl. My good wishes are yours.

L.J.K.

Rabbi Abba Silver,
The Temple,
Cleveland, O.

Biblical pageant

CENTRAL COMMITTEE
OF THE
AMERICAN UNITY LEAGUE

~~127 NORTH DEARBORN STREET~~

~~TELEPHONE CENTRAL-4055~~

~~CHICAGO~~

DIRECTORATE

Ohio Headquarters - American Unity League
7016 EUCLID AVE., CLEVELAND

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CHAIRMAN

ROBERT E. SHEPHERD
TREASURER

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RABBI ABRAM HIRSCHBERG

HON. PATRICK J. CARR

DR. JOSEPH STOLZ

REV. W. J. McNAMEE

DR. MAX THOREK

JOSEPH O. KELLER

December 9, 1922

Rabbi Abba H. Silver,
The Temple,
Cleveland, Ohio.

My Dear Dr. Silver:

Will it be possible for you to grant me an interview at some time early in the week? I have made several efforts to get in touch with you by phone but have been unfortunate in failing to find you in.

I believe you are conversant with the work we have done against the Klan in Chicago and are preparing to do in Cleveland. We are very anxious to have you on our committee. Mr. A. A. Benesch and several other prominent men have expressed a willingness to serve.

As yet there is no telephone connection in this office and I will appreciate your advising me by letter when it will be convenient for you to see me.

Sincerely,

Charles Boyd
State Program Director

CC:T

Mond. 11:00 am.

Make Checks Payable To American Unity League.

THE WESTERN UNION TELEGRAPH COMPANY

INCORPORATED

CITY SUPERINTENDENT'S OFFICE

Cleveland, Ohio,
December 9, 1922.

Rabbi A. H. Silver,
The Temple, East 55th & Central Ave.,
Cleveland, Ohio.

Dear Sir:

I thank you for so promptly informing me of the mis-handling of the telegrams of November 29 and December 1st from Rochester and Geneva, N. Y. addressed to Rabbi Abba H. Silver and also to the Temple, 55th & Central Ave.

I learn that the message filed at Rochester, on December 1st, addressed to Rabbi Abba H. Silver was filed at 4:07 P. M. was received at Cleveland at 4:25 P. M. sent to our 55th & Euclid branch office, booked out for delivery at 5:20 P. M. I learn that the messenger tried to deliver this message to the Temple, but reported that there was no one there. The message, however, addressed to The Temple, I am not sure that any effort was made to deliver this message to the Temple.

I have, however, taken definite corrective action, which I am confident will prevent a repetition.

I sincerely regret these happenings, but am very glad that they have been called to my attention so that I might take corrective action.

Yours truly,

B. J. Ross
City Supt.

Telephone
Cherry 1740, line 8.

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

DR. JULIAN MORGENSTERN
ACTING PRESIDENT
DR. HENRY ENGLANDER
REGISTRAR

Dec., 11, 1922.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, O.,
Dear friend Abba:

I shall deem it a privilege to occupy your
pulpit on January 14th to enable ~~to~~ you to be away on your honey-
moon. Will you kindly let me know in detail just what is the
character of your Sunday service (I never attended one). How
long ought I speak? Will it be necessary for me to arrive in
Cleveland on Saturday in order to get in touch with the choir
leader or will it be all right for me to leave here Saturday on
the midnight train?
Incidentally I will be pleased to learn ^{which} ~~that~~ is to be the day
of days in your life.

With kindest greetings to your sweetheart and yourself,

I am,

Cordially yours,

H. Englander

December Eleventh
1922

Rabbi William H. Fineshriber,
Congregation Children of Israel,
1241 Poplar Street, Memphis, Tenn.

My dear Rabbi Fineshriber,

I plan to be married the first
week in January and shall be gone from my
pulpit for a few weeks.

I am wondering whether you plan
to attend the Union Convention in New York, and
if so, whether it would be asking too much of
you to request that you stop over in Cleveland
on your way and occupy my pulpit on Sunday morning,
January 21st.

My people, I believe, have never had
the opportunity of hearing you and I am most
anxious that they should meet you.

You would confer a great favor upon
me if you can see your way clear to come.

Trusting you are well, I am, with
kindest regards

Very sincerely yours,

December 13th, 1922.

Dr. Henry Englander,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Englander,

I am very happy to learn that you will be with us on January 14th. It would be ample time if you would come here Sunday morning about thirty minutes before the service to get in touch with the Choir leader. Our service is at 10:30. Thirty to forty minutes is the usual length of my lecture on Sunday.

Please let me know at your earliest convenience the subject of your address.

We are to be married on Tuesday, January 2nd in Wheeling.

With kindest regards to Mrs. Englander, I beg to remain

Very sincerely yours,

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

DR. JULIAN MORGENSTERN
ACTING PRESIDENT
DR. HENRY ENGLANDER
REGISTRAR

Dec., 14, 1922.

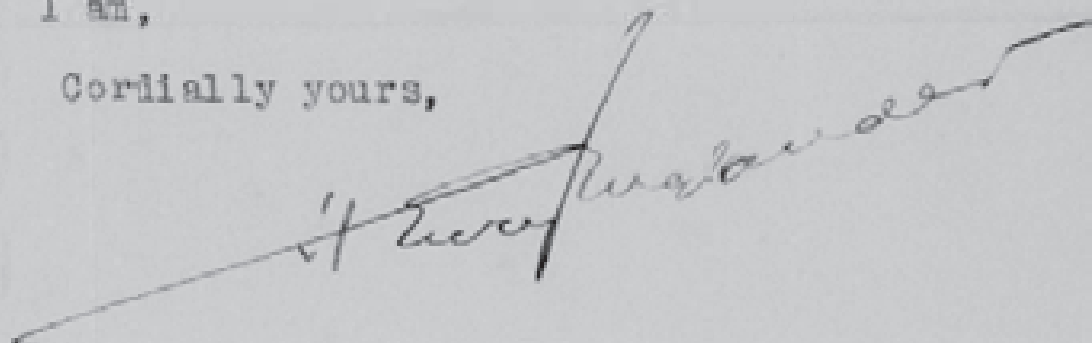
Rabbi Abba H. Silver,
The Temple,
Cleveland, O.,
Dear friend:

I just learned that my former student at Brown University Prof. Ralph P. Boas who now resides at 998 State St., Springfield, Mass. is to address the Wise Center March 18th. You will probably recall that Boas has been a contributor to the Atlantic Monthly. Among other things he wrote on the Problem of the American Jew and recently on Who Should Go To College a discussion of Harvard's recent action. It has occurred to me that possibly you would be interested in having him address your center on Friday evening March 16th. You could probably engage him at a total expense of \$75.00. If you are interested would you mind writing him at an early date as possible and also inform me if you write so that I may not make another engagement for him for that date. As the Centers like to book far in advance will appreciate an early word from you as to this.

With kindest greetings,

I am,

Cordially yours,

A handwritten signature in cursive script, likely of Dr. Henry Englander, written in dark ink. The signature is fluid and extends across the lower right portion of the page.

December 15th, 1932.

Mr. Gordon Cloyd,
American Unity League
7014 Euclid Ave.,
Cleveland, Ohio.

My dear Mr. Cloyd,

Rabbi Silver has directed
me to write you in regard to an interview
which you requested.

If Monday, December 18th
at 11:00 a.m. is satisfactory to you,
Rabbi Silver will be happy to see you.

Very truly yours,

December 16th, 1922.

Dr. Henry Englander,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Englander,

I should be most happy to have Mr. Ralph P. Boas address our forum. He spoke before the Temple forum some four years ago and made a very fine impression. The month of March however, is filled. Froehel is to be here for a series of Friday evening lectures beginning the 2nd and ending on the 23rd.

I should be very happy to have Mr. Boas here if possible on the 2nd or 16th of February.

With kindest regards, I am

Very sincerely yours,

December 16th, 1922.

Miss Hirsch,
a/c B. Mahler,
Electric Building,
Cleveland, Ohio.

My dear Miss Hirsch,

These cards have been
returned by some of the members of
the Temple Women's Association.
There are remarks on the back of two
of them.

Very sincerely yours,

DR. HENRY ENGLANDER
REGISTRAR



DR. KAUFMANN KOHLER
PRESIDENT *member*

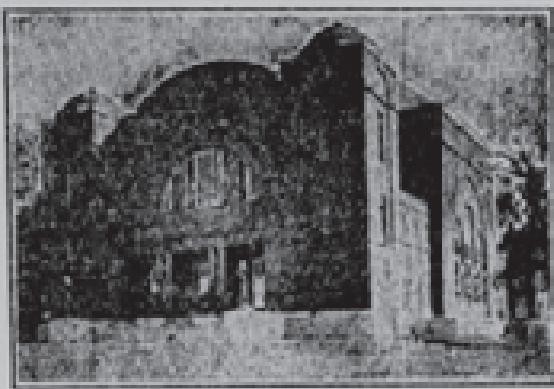
Rabbi Aba H Silver

Dec., 20/21

Dear friend:—

Under I notify your office in advance
in advance of my address to the contrary
the subject of my address on Jan 14th
will be Modern Pharisees.

Cordially
— Henry Englander —



Congregation

Children of Israel

Memphis, Tennessee.

RABBI WM. H. FINESHRIER

JOS. NEWBURGER, PRESIDENT
SAM'L. SCHLOSS, VICE PRESIDENT
J. GOLDSMITH, WARDEN
DAVID STERNBERG, TREASURER
I. DINKELSPIEL, SECRETARY

December 20th. 1922.

Rabbi Abba Hillel Silver,
East 55th. Street & Central,
Cleveland, Ohio.

My dear Silver:

I would have answered your letter sooner, but I was called out-of-town by the death of my father-in-law. I have just returned and am snowed under by a mass of work. I shall of course be very glad to help you, but here are the stubborn facts. I have promised to speak for Nathan Stern on the 19th. of January, for Krass on the 20th., and of course I would not like to cancel my engagements with them in New York. But I can do this for you. I find I can leave New York at about 5 o'clock on January 20th. and arrive in Cleveland at 5:30 the next morning. I can preach for you that morning and leave again Sunday night for New York, arriving there at about noon. I haven't the slightest objection to making the trip, and I shall be very glad to do that for you - if it meets with your approval. By the way when do you intend to get married?

With my kindest regards to you and the future Mrs. Silver, I am,

Sincerely yours,

WHF/3F

W.H.F.

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET

CLEVELAND, OHIO

OFFICE HOURS

8:30 A. M. TO 5:00 P. M.

SATURDAYS AND HOLY DAYS EXCEPTED

BELL PHONE, CEDAR 1885

Dec. 20, 1922.

LOUIS WOLSEY, Rabbi

J. H. SKIRBALL, Assistant Rabbi

Rabbi A. H. Silver,
The Temple, E 55 & Central,
Cleveland, O.

My dear Rabbi Silver:---

I note that Mr. Silver comes to your
Forum on Friday evening, Jan. 21. Therefore according
to our arrangements, we will have him speak to all the
local teachers present at the Euclid Ave. Temple, on Saturday
afternoon, Jan. 22, at 2:30.

Will you be good enough to make this announce-
ment to all of your teachers?

Cordially yours,

LW:HS

Louis Wolsey

December 21st, 1922.

Rabbi Louis Volsey,
Euclid Avenue Temple,
Cleveland, Ohio.

My dear Rabbi Volsey,

I would appreciate it very much if you would give me the subject of your address which you will deliver at The Temple on Sunday, January 7th, so that I may give it due publicity.

With kindest regards and trusting that you are well, I am

Very sincerely yours,

P.S. I will inform
the members of my school
staff about the meeting
with Dr. Slonimsky.

December 23rd, 1922.

Mr. A. A. Benesch,
912 Society for Savings Bldg.,
Cleveland, Ohio.

My dear Mr. Benesch,

I shall be gone from the city the first three weeks of the month of January on my wedding trip. I hope to be back for the Friday evening Service on January 26th. I would appreciate very much if you could see your way clear to conduct the Service and the forum the three Fridays, January 5th, 12th and 19th. We have the following speakers definitely engaged:

January 5 Prof. H. Slonimsky
19 E.K. Batcliffe

I have not yet made definite arrangements for the 12th, but I shall within the week.

I trust that time will permit you to take care of these meetings. I am sure that the forum audience would be most happy to have you.

With kindest regards I am,

Very sincerely yours,

12/22/22

Rabbi Wm. H. Fineshriber,
Memphis, Tenn.

I would appreciate it if you will telegraph
my expenses whether you accept my invitation
to occur or not, it on January 21st.

L. H. Silver

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET
CLEVELAND, OHIO

OFFICE HOURS
9:30 A. M. TO 5:00 P. M.
SATURDAYS AND HOLY DAYS EXCEPTED
BELL PHONE, CEDAR 1885

Dec. 26, 1922.

LOUIS WOLSEY, Rabbi
J. H. SKIRBALL, Assistant Rabbi

Rabbi A. H. Silver,
The Temple, E 55th & Central,
Cleveland, O.

My dear Rabbi Silver:---

My subject for Sunday morning, Jan. 7th, will be
"Intolerance Solves No Problems".

We send you very cordial greetings to you and
Virginia, and hope you will have a very happy honeymoon.
I presume I will see you in New York.

With very cordial greetings, I am

Faithfully yours,

Louis Wolsey

LW:HS

Rabbi Silver is on his wedding trip.

833 SOUTH GRAMERCY DRIVE
LOS ANGELES, CALIFORNIA

Dec 27th 1922.

Rabbi Abba Silver
Cleveland, Ohio

My Dear Rabbi:-

You may remember meeting me at the wedding of my niece, Rhea Friedman at the Statler Hotel in your city, two years ago. In preparing for a debate, I find a couple of questions which I would ask of you to wit:-

Would you express to me your opinion as to ~~and~~ whether or not it is an advantage to a Reform Jewish Temple to have as its spiritual leader a graduated & ordained Rabbi? Why? Is Rabbi Stephen S. Weiss of New York City a graduated & ordained Rabbi or not?

Thanking you in advance for this desired information & with kind personal regards, I remain

Yours Very Truly

Louis M. Friedman

833 So. Gramercy Drive

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET

CLEVELAND, OHIO

OFFICE HOURS
8:30 A. M. TO 5:00 P. M.
SATURDAYS AND HOLY DAYS EXCEPTED
BELL PHONE, CEDAR 1805

Dec. 27, 1922.

LOUIS WOLSEY, Rabbi
J. H. SKIRBALL, Assistant Rabbi

Rabbi A. H. Silver,
The Temple, E 55th & Central,
Cleveland, Ohio.

My dear Silver:---

If it is possible, I wish you could have the examination papers of the Normal Class ready for me before you go. The girls are a bit disappointed that they have not their marks already, and I really believe they are entitled to them. That you have not brought the papers back has told on the morale of the class, and I am therefore hoping that you will spend a few minutes on the work and get the papers to me before Tuesday.

Cordially yours,

LW:HS

Louis Wolsey

64 Cranwich Road,
London W 16,
27th December 1922

Dear Rabbi Silver,

I hope that you remember my visit to Cleveland where I had the pleasure of hearing you preach several times and of observing the splendid community work of which your Temple is the centre.

I am writing to you to-day on behalf of Dr. Arthur Biram whom you no doubt know as the head of the Hebrew High School in Haifa. The financial condition of this school is at present such as to endanger its very existence in spite of the subvention given by the Zionist Organisation and the efforts made by the Jews of Palestine themselves to keep up this school which is of very great importance to the cultural development of the country.

From the enclosed memorandum and budget drawn up by Dr. Biram you will see that the annual requirements of the school are at present \$ 25.000.-- as against an estimated income of about half of this amount. The remaining 50% must be raised if the school is to be continued and developed.

The reason why I am writing to you is the following: I have observed that the children of your Sunday school have been trained by you to bring regularly every week a contribution towards some good cause and that fairly large sums are being raised in this manner. Would you consider a suggestion of starting a fund for the Haifa High School? If your school would inaugurate such a scheme, there is no doubt that others could follow. Without great sacrifice on the part of anybody I am sure that sufficiently large sums could be raised in this way for the support of the schools in Palestine. If it were possible to get only 10.000 Jewish children in America to give 10 cents each every week, this would mean a sum of \$ 1000.00 or about £ 1000 per month.

I should be exceedingly grateful to you if you would seriously consider my suggestion. I know your influence would make the scheme a success. After receipt of an affirmative reply from you a proper official appeal would be sent with such signatures as would be a necessary guarantee for the proper use of the money.

Awaiting your favourable reply,

Very truly,

Hedwig Gellner

M E M O R A N D U M .

The HEBREW HIGH SCHOOL at HAIFA aims at educating children for life by basing their training on manual work. After the foundation of the Technical College in Haifa it will serve as a preparatory school for the College.

Shop work /wood, metal, cardboard/ and a good general education are combined in such a way as to implant into the child a sense of responsibility, reliability and exactness, apart from theoretical knowledge and thorough workmanship. Character development is the main purpose of the school, and we hope to attain this purpose with the cooperation of experienced and efficient educators and teachers.

The problem we have to solve is to make out of the child of the Ghetto a free selfreliant worker, equal to the gigantic task confronting him in the upbuilding of Palestine. Only by seeing this problem quite clear and by attempting to tackle it in a systematic, not haphazard, manner, shall we be able to solve it.

In the case of girls, shop training is replaced by training in home-making and sewing. Only bookbinding is taught also to girls. The school kitchen serves the double purpose of teaching the girls cooking and of providing lunches for the children.

This is an attempt to give us at least the type of woman so greatly needed in Palestine. Addition in Kindergarten work, commercial subjects and first aid is to follow the general High school training, to fit the young girls for positions in business and as social workers; the latter are of great importance to our colonies. Thus, too, shall we develop the character of our prospective mothers and enable them to give us a new sound generation of women.

It is planned to attach a boarding school to the High school in order to enable parents in the Diaspora to have their children educated in Palestine. This will be of particular importance after the opening of the Technical College.

B U D G E T .

Requirements for the present year:

Teachers' salaries:	£ E	4240.--
Secretary and office:	£ "	380.--
Janitor and cleaning	" "	270.--
Maintenance and repairs of building		125.--
Library		50.--
Educational requirements		135.--
Workshop requirements		110.--
Workshop staff		510.--
Kitchen		120.--
Garden		40.--
Festivities and outings		60.--
Unforeseen expenses		60.--
	£ E	6100.--

Estimated Income:

Subvention of the Zionist Organisation /reduced from £ 3000.-- per year for the last two years to/	2000.--
Fees	1200.--
Income from woodshop	180.--
	£ E 3380.--

*Letter written by T. K. C.
following Board Meeting
of P. Mes. Jan'y 9-*

December 28th, 1922.

Mr. Benjamin Lowenstein,
1323 W. 9th St.,
Cleveland, Ohio.

My dear Mr. Lowenstein,

I have invited the following men to occupy my pulpit during my absence. January 7th - Rabbi Wolsey, January 14th, Dr. Henry Englander and January 21st, Rabbi Dr. Fineshriber, one of the ablest men in our ministry.

As you know, it has been our unfortunate experience that the attendance drops off sharply whenever a visiting Rabbi occupies our pulpit. I am very anxious that these men be welcomed by large congregations, and that we show our appreciation for the courtesy which they extend to us. I wish that you would call the attention of your board and request them to assume the responsibility for their own attendance and that of their friends.

I have requested Alfred A. Benesch, chairman of the program committee, to take hold of the forum during my absence. He will take care of the meetings on January 5th and 19th. I am afraid that you will have to take care of the forum yourself on January 12th. As far as the Sunday morning services are concerned, I do not believe that you need bother to introduce Rabbi Wolsey or Dr. Englander, but I do think that it would be highly desirable for you to read the Service on January 21st and introduce Rabbi Dr. Fineshriber.

-2-

He is one of the most prominent ministers of the South, a very eloquent speaker and most decidedly worth while in every way.

With kindest regards, I am

Very sincerely yours,



December 28th, 1922.

Mrs. Marcus Feder,
1779 Cadwell Ave.,
Cleveland, Ohio.

My dear Mrs. Feder,

As you know, I shall be gone from my pulpit probably three weeks during the month of January. I have invited guests to occupy my pulpit and I am very anxious that those visiting Rabbis are properly welcomed.

It has been my unfortunate experience in the past that with a few exceptions, there is a decided drop-off in the attendance at Services on Sunday morning whenever another Rabbi occupies the pulpit. I am most anxious that everything be done for large congregations to attend and receive the messages of these speakers. I think that a good deal can be done by enlisting the co-operation of the Flying-Squadron and the board of the Temple Womens Association.

The Temple pulpit will be occupied on Sunday, January 7th by Rabbi Wolsey, January 14th, by Dr. Henry Englander and on January 21st, by Dr. Wm. Fireshiber of Memphis.

I wonder whether arrangements have been made for the Fathers-Sons' and Mothers-Daughters' dinner on February 11th. Has the speaker been definitely engaged and have the entertainment committees been appointed. I think it would be advisable that these committees be appointed at once so that they may get up some interesting bits of entertainment

for young and old.

With kindest regards I am,

Very sincerely yours,



December 28th, 1922.

Miss Ida Schott,
3754 Woodland Ave.,
Cleveland, Ohio.

My dear Miss Schott,

In reference to our conversation of two weeks ago. I should appreciate it very much if you would take care of my Confirmation classes during my absence. I shall be gone until January 26th. My Confirmation classes as you know, meet on Friday afternoon from 4 to 5 and on Saturday morning from 10 to 11. You will therefore have these groups for three sessions each, beginning Friday, January 5th.

Our course of study for the present is Enslow's Faith of Israel. The Friday group is at Chapter 13. The Saturday group is at Chapter 14. We take these chapters consecutively, one chapter a week. The children bring in the answers to the questions at the end of each lesson. We discuss these lessons in full.

Miss Jones will give you the class records. I hope that you will enjoy the work. I shall of course be most happy to compensate you for your very kind services.

With kindest regards, I am

Very sincerely yours,

December 28th, 1922.

Mr. Henry L. Mayer,
903 Nevada Bank Building,
San Francisco, Cal.

My dear Mr. Mayer,

I am sending you under separate cover some sketches of our new Temple which you requested. I am also including a short description of it. I trust that you will find them both helpful.

With kindest regards, I am

Very sincerely yours,

THE FIRST UNITARIAN CHURCH
EUCLID AVE AT E 82ND STREET
CLEVELAND

December 29th .
1922

DILWORTH LUPTON,
MINISTER

Rabbi Abba Hillel Silver,
The Temple,
East 55th and Central,
Cleveland, Ohio.

My dear Rabbi Silver:-

WRHS We anxiously desire an interesting list of speakers for the remaining meetings of our Laymen's series. Would it be asking too much to ask you to send us a list of the men and women who have addressed your Forum during the last two years, marked with a cross for our confidential information, those who were the most interesting.

Faithfully yours,

Dilworth Lupton

December 29th, 1922.

Rabbi Louis Wolsey,
Euclid Avenue Temple,
Cleveland, Ohio.

My dear Rabbi Wolsey,

I am sorry that the tremendous amount of work that piled up on me during the past few weeks, incidental to my being away from the city during the month of January, has made it impossible for me to correct the papers. I am taking them along with me and some time during the early part of January I shall correct them and send them back to you. I trust that the members of the class will understand the circumstances.

With kindest regards, I am

Very sincerely yours,

[1922?]

NATIONAL CONVENTION & ORGANIZATION COMMITTEE
OF THE
HEBREW VETERANS OF THE WARS OF THE REPUBLIC

Office of the Chairman
Room 919
350 Madison Avenue, N. Y. C.

Rabbi Abba Millel Silver
55th St & Central Ave
Cleveland, Ohio

Dear Sir:

We are enclosing an Appeal To Jewish Veterans. Won't you please make such use of it as you deem best either by posting same on your bulletin boards, or by mentioning same in your addresses, or by using both these foregoing methods? Your help is earnestly requested and we will be very grateful for your earnest co-operation.

Very truly yours,

David Solomon
Chairman