

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series B: Chronological, 1914-1969, undated.

Reel	Box	Folder
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General correspondence, 1923.

Western Reserve Historical Society 10825 East Boulevard, Cleveland, Ohio 44106 (216) 721-5722 wrhs.org American Jewish Archives 3101 Clifton Avenue, Cincinnati, Ohio 45220 (513) 487-3000 AmericanJewishArchives.org Harring and the stand of

14

Mr. Louis Horkheimer

announces the marriage of his daughter

Virginia

Rabbi Abba Hillel Silver

on Tuesday. January the second

Nineten hundred and twenty-three

Wheeling.West Virginia

JewishTribune

Issued Every Friday DR. NEHEMIAH MOSESSOHN, Editor Marbridge Building New York City

EDITORIAL DEPARTMENT

Jan 8th 1923

Rabbiabba Hillel Silver Euclid Temple Central Ave & 55 St Cleveland O

Dear Rabbi Silver:

On January 31st, 1923, Nathan Straus will celebrate his seventy-fifth birthday, and as a tribute to this great .merican, whose philanthropies have made him one of the most beloved men in our country, The Jewish Tribune will devote its issue of that week to him.

Part of this issue will be devoted to expressions of opinion from men of affairs in this country on Mr Straus and his work. would you be good enough to send us such a statement at your earliest convenience? This issue goes to press on January 22nd, and all statements must be received by Friday, January 19th.

We know that you will be delighted to cooperate in this tribute to the venerable philanthropist and sincerely hope that you will be able to forward your statement by the minetcenth.

Delewiah (Docoden Delewiah (Docoden

6-9

January 9th, 1923

Mr. Louis M. Friedman 833 South Grameroy Drive, Los Angeles, California.

Dear Sir:-

Replying to your letter of December 27th, addressed to Rabbi Silver, I desire to advise you that Rabbi Silver is away from the City on his wedding trip and till not return until the end of the month. If at that time you still desire the information asked for in your letter, perhaps you will again write him, reminding him of your previous, letter which we will place in his personal file.

Very truly yours,

Secy.

Alliance Israélite Universelle

The ALLIANCE ISRAELITE UNIVERSELLE was founded in 1860 to obtain for our un-religionists in all countries equal rights with their neighbors. It makes every effort to relieve distress and want ; lends a protecting hand wherever there is need of it ; and maintains 200 educational institutions in benighted wountries, providing instruction in elementary subjects, Febrew, trades and agriculture to over 50,000 pupils of bosh serves.

Headquarters, 45 Rue La Bruyère . Paris American Representative, NIMEM BENAR 108 E. 31St., N.Y.



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New York Headquarters : 3:35 Broadway Telephone, Franklin :522

> Post Office Box 116 Station F, New York January 17, 1923

New. A. H. Silver The Temple 556 Central Ave. Cleveland, Ohio

Dear Sir:

Professor David Varon, architect, Diplome Ecole des Beaux-Arts of Paris, is to address the Institute of Arts of Detroit on the 23d instant.

Prof. Varon is interested in the work of education of the Alliance Israelite Universelle. in one of whose scheels he was himself a pupil. He would like to address your compregation for the benefit of the Alliance, which is so much im need of help to reconstruct institutions disorganized during the Great War.

Prof. Varon illustrates his talks with colored chalk, so that not only adults, but children as well are greatly interested.

Prof. Varon will communicate with you as to the date of his passage through your city. It is understood that the proceeds of this lecture will be sent to Mw. J. J. Dukas, President of the Alliance in New York.

Very truly yours

American Representative

January 26th, 1923.

Jewish Review and Observer, Cleveland, Ohio.

Gentlemen:

I read with keen delight your report on the Convention of the Union of American Hebrew Congregations. You make mention of the fact that I was the principle speaker at Carnegie Hall. You actually regard my address of sufficient importance to give it one fifth of a column space. That is indeed tremendous.

The Temple and The Temple Illouren's Association request the honour of your presence at a reception to meet Rabbi and Mrs. Abbah H. Silver on Sunday, the twenty righth of Manuary from eight to ten in the evening Hintel Statler Ball Room Cleveland

ORESS INFORMAL

JOSEPH N. SNELLENBURG MARKET 11TH TO 12TH STREETS PHILADELPHIA, PA.

January 29,1923.

Rev. Dr. Abba Hillel Silver, Teh Temple, 55th & Central Ave., Clevelani, Ohio.

Dear Dr. Silve ::

De

My wife and I dined last night with Habbi Joseph Krauskopf, the distinguished Philadelphia Rabbi. After dinner the conversation turned on the subject of men who have made good. You know, or perhaps you don't know, that Rabbi Krauskopf has an ideal - The National Farm School at Doylestown, Pennsylvania, twenty-five miles from Philadelphia, which he founded twenty-five years ago with his own savings and which he has built up into the present great institution by his own enthusiasm.

The stories Rabbi Krauskopf had to tell were, naturally, about Farm School graduates. They inspired and interested Mrs. Snellenburg and myself so much that we decided to write to let you know the big things that American Jews were doing to build the finest kind of American citizens.

The Farm School takes young men from sixteen to twenty years of age, most of them from the city, gives them three years of splemid agricultural training and education, with board, lodging, clothing and tuition free. One of them was Jacob J. Taubenhaus. He is in the employ of the state of Texas and is now chief of the State Pathalogical Plant. He, a graduate of The Farm School, discovered a cure for the boll weevil, the pest that annually menaces the cotton crop. Last year his discovery saved the state of Texas alone \$25,000,000.

Dr. Bernhard Ostrolenk, who is the present director, was one of the first graduates of the School. He was just awarded a Ph. D. degree from the University of Pennsylvania, has contributed articles to the Saturday Evening Post, the Country Gentleman, and other leading papers, and is to-day one of the best known agricultural economists in the country.

I wonder whether these instances make you as proud of our people as I feel?

cerely yours, Joseph n. Incllenbrug

P.S. Why not quote The National Farm School and their graduates when you hear it said that our dews don't make good as farmers?



Dr. NEHEMIAH MOSESSOHN, Editor MARBRIDGE BUILDING New York

Editorial Dept.

Jan 29th

Rabbi Abba Hillel Silver c/o The Temple East 55th St & Central Ave Cleveland, Ohio

Dear Rabbi Silver:

i an sending you under reparate cover issue of The Jewish Tribune of January 26th, containing criticism of David Belasce's production of "The Merchant of Venice."

1 an sure you will be interested in reading this and 1 would very much like to publish either your comment on the article or on the play.

Sincerely yours

Managing Editor

6-9

January 30th, 1923.

Hr. Henry F. Klein, 717 St. Clair Ave., Cleveland, Ohio.

By dear Ur. Kloin,

How that we are all back on the jeb, I wonder whether it would not be advisable to have a general rally of our Hembership Committee and get to work again.

Please let me know when you wish to call this meeting.

With kindest regards, I am

Jamary 30th, 1923,

Rabbi Mm. H. Fineshriter, Memphis, Tenn.

By dear Dr. Fineshriber,

I did not have much of an opportunity to take to you in New York. We were all so busy. I was delighted to learn that you have graciously accepted the invitation of The Temple and the Temple Women Association to address our Fathers and Daughters" and Mothers and Sons' banquete on Sunday evening, February11th. The Fathers and Daughters' dinner will be held at the Winton Hotel and the Mothers and Sons' at the Statler. Last year, Wrom this custom was inaugurated, some fourteen hundred people eat down to dinner at these two meetings. Dr. Earl Barned addressed them.

You can readily surmise both the purpose and the tone of these gatherings. Dr. Barnes spoke on "How to be Young at 90". A talk which was very appropriate and very delightful Your principle address you will of course deliver at the Fathers and Daughters' meeting. The ladies have expressed the wish that you give a five or ten minute talk at their party after you get through with the mem.

Please let me know when you can some to Cleveland, as many have expressed a desire to entertain you. It would be fine if you and your wife could spend two or three days with us.

I would appreciate it if you would send me one of your photographs for publicity purposes and also the subject of your address.

The Congregation is still talking about your magnific address of two weeks ago.



Yory sincerely yours.

-S-

ELLAR LYCEUM BUREAU

1006 NATIONAL CITY BUILDING CLEVELAND, OHIO February 2, 1923

Rabbi A. H. Silver, The Temple, 55 & Central Ave. City.

Dear Rabbi Silver :-

We beg leave to call your attention to the enclosed circular which we feel certain will be of exceptional interest to you.

In response to insistent demands from numerous quarters, Rabbi Joseph Jasin has agreed to devote a limited part of his time to an educational campaign in a field wherein his studies and experiences have won for him the position of a recognized authority.

Due to a variety of factors --- some of them by-products of the World War --- there has recently been a sudden increase of interest in all so-called psychic phenomena, an interest vastly stimulated by numerous written and spoken atterances of a pseudo-scientific character. This has created a situation much to the liking of those who prey on human credulity.

Contrary to what might have been expected, very few men have thus far appeared equipped to meet the charlatans on their own ground. Of these none has been doing more effective work than Rabbi Jasin. In every contest of this kind he has thus far come off the victor, according to competent testimony from many sources.

Rabbi Jasin is prepared to accept a few bookings in and near Cloveland. If you are interested, or if you know of anyone or any organization that would be interested, we shall be glad to hear from you at an early date. We are ready to furnish any information requested.

We shall greatly appreciate the courtesy of an early reply.

Yours very truly,

ELLAR LYCEUM BUREAU

PAULINE R. GRAVER 1837 BRICHTWOOD STREET EAST CLEVELAND. OHIO

2/4-23

Dear Rabbi Silver : Fam enclosing a letter which I received in the same envelope with one to me from Heding Telliver of Prague who is now studying in the for. She is my muche Min Hugo Gelhier's consin who visited us for a few days last Spring. Having received the letter while you were away this is the first opportunity The had to send it to you. Hopeing you will answer her as you see fit, I an Princerely Pauline Graver.

Pobruary 7th, 1923.

Miss Engline Graver, Brightwood Ave., East Cleveland, Ohio.

Hy dear Miss Graver,

Permit no to thank you for your kindness in sending no the letter of Miss Gellner. I shall one what I sen do in the matter. Two or three months ago our Heligious School sent a substantial contribution to schools for girls in Pelesting.

Tith kindowt ro area, I am

Cordially yours,

Pobruary 7th, 1923.

The Jowish World, 4981 Woodland Ave., Cleveland, Ohio.

Gentlamen:

I am very happy to avail myself of this opportunity to extend to you and through you to your co-workers, my heartlest felicitations on the occasion of the fifteenth anniversary of your newspaper.

I know of no single agency in the city of Cloveland that has served the interests of Jewry as well and as legally as the Jewish Forld. Thenever a great moment arrived, you were not found wanting. Your enthusiasm and cent mucus championing of the highest Jowish ideals, of the vital interests of our people, of the cause of Jewish renascence and of Zion Redecmed, has done much to mold the character of our community.

Your editor, Mr. Hockor, decorves and will undoultedly receive the gratitude not alone of Cloverand Jewry, but of American Israel for having given so unstintingly of his fine gifts and talents to the cause of our people. I Compratulate you.

With kindost regards, I am

PRESIDENT, MRS. ARTHUR RAFT (PAULINE MEYERS) 3161 PIRE GROVE AVE., CHICAGO, ILL.

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February 7th, 1923. 220 West 98th Street, New York City, N.Y.

Rabbi Abba H. Silver, Tifereth Israel Temple Cleveland, Ohio

My dear Dr. Silver;

Will you give us a few suggestions on how to further the interest of our young people in their religion, to a greater extent than heretofcre?

We are about to issue the second edition of the National Bulletin, which has a circulation of over 4,000 extending throughout sixty-five cities in the United States.

We know the great interest you have always taken in this subject, and a letter written by you, would be greated with unbounded enthusiasm by our readers.

An early reply would be greatly appreciated.

Respectfully yours,

Marjone B. Lion

Assistant Editor.

Ato

EVALOCUE HOUSE: PHONE MADISON 6474 TEMPLE PHONE MADISON 1355

Baltimore Hebrew Congregation

MADISON AVENUE AND ROBERT STREET

GIVICE OF THE RABBI

Baltimore, Ald., February 8th. 1 9 2 3.

Mabbi Abba Hillel Silver, Mifereth Israel, Congregation, Cleveland, 0.

Dear Colleague,

I am interested in the idea of Junior Congregations and I am anxious to get all the information I can on the subject.

Would you mind letting me know,

1- If you have a Junior Congregation?
2- What ages does it include?
3- What function does it serve?
4- What is its Constitution and By-Laws?

I know you are busy, but everyons is busy and I assure you I shall appreciate greatly if you will take the trouble to let me hear from you.

With kind regards,

Faithfully and fraternally yours,

Monis S. Lazaron

Morris S. Lazaron.

MSL-8

February 19th, 1923.

Rabbi Morris Lasaron, Faltimore Hebrew Congregation, Baltimore, Hd.

My dear Morris,

Te have no Junior Congregation in our Temple and so I cannot give you the infermation which you solicit in your letter.

I trust that all the members of your family are well by this time. I understand that Herris had a slight attack of grip and measles.

Both Jinks and I are in tip-top

chape.

With kindest regarie, I wa

BROWN & KOHN LEO. M. BROWN

February 9, 1923.

Rabbi A. H. Silver, c/o Tifereth Israel Congregation, Cleveland, Chio.

Dear Rabbi Silver :-

The picture of the new temple to be erected by your congregation, which appeared in a recent number of "The Union Bulletin", has very much interest me as well as a number of my friends here. c are anxious to know the name of the architect and also whether any good pictures of the proposed temple are now available. I would be very grateful if you would let me have this information if convenient to you.

ATTORNEYS AT LAW

MOBILE , ALA.

WERP BUILDING

Thanking you in advance for your courtesy, I

em .

Yours very truly,

Leo.m. Brown, P.O. Rop 953, Nobile Alabama.

B/AD

904 Lexington Ave., Cincinnati, Feb., 9, 1923

Rabbi Abba Silver, Cleveland, O., Dear friend:

I was delighted to learn from a number of sources that your address at the recent convention made a wonderful impression. That is nothing more than I expected.

Shortly after you left on your honeymoon I wrote you to the effect that Freehof said that he would be very glad to intermit his lectures Wefore the Open Form on the 16th of March in order to have Frof. Boas speak that evening, in fact he seemed to welcome the idea of a respite of one week. If however, you think that it would not be wise to intermit Freehof's lectures the Boas matter can be dropped. He cannot come except on the 16th of larch while on his way to this city. Will appreciate a word from you as to this at you your convenience.

It was my intention to come to Cleveland to attend reception given to you and Mrs. Silver but a wedding prevented. On your first visit to this city be sure to bring Mrs. Silver along. A cordial welcome will await both of you at our home.

With all good wishes to you and yours,

I am,

Heartily yours,

A lung her and

Pobruary 12th, 1923.

Dr. Henry Englander, 984 Lexington Ave., Cincinnati, Ohio.

My dear Dr. Englander,

A few days ago I wrote to Dr. Freehof suggesting to him that it would be highly advisable that he should not break is program of four lectures before our forum. We have given his series a good deal of publicity and I should not wish to make any changes at this late ists. I trust that we shall have the opportunity of having Frof. Boas with us at some future time.

I am enclosing herewith a check for \$50. to cover your traveling expenses for your trip to Cleveland on January 14th. I need not tell you haw deeply I appreciated your kindness in occupying my pulpit during my absence. If there were any other expenses incurred on your trip, please let me know and I shall send you a check at once.

With kindest regards, I am

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

DR. JULIAN MORGENSTERN ACTING PRESIDENT DR. HENRY ENGLANDER REGISTRAR

Ag6 Cexington Are Fil. 12, 23

Stommaky

Dear Rabbi Vilou,

I expect to be in Cleveland Friday morning the 16", and as I trank the dag for quiet and work may I are you to reserve à 200m for me as the Matter? I showed proper an inside sam as those and purage the givetert ; france a bath inst May I are to be remembered to eler. Silver? With many thanks Faitpuls 2mm

1 Tenun ky

Will zu please Tell zun recutang to address me in case she miles, to 896 Lexington Are, as that is always sure a reach me more fucks

904 LEXINGTON AVENUE AVONDALE CINCINNATI

2/13/23

Mus Frances H. Jones,

My and this down -

Reper ung 5. yau enier of the 6th wet would say These may Experie for emoto to ceverant to occup, presi In Sunday was sharing

about \$ 20 -

reuch been winder.

Jaca, Carrially

A England

CLEVELAND, OHIO

February 15th 1923.

Rabbi A. H. Silver, The Temple, Central Ave & E 55th St., Cleveland, Ohio.

My dear Rabbi Silver:-

On Wednesday evening, February 21st at eight o'clock in Channing Hall (entrance on Bast 52nd St.) Rev. George S. Cooke will speak on "Zionism and its Practical Application in Palestine".

Mr. Cooks graduated from Meadville Theological School in 1916, received his M. A. at Marvard in 1918 and preached in England from 1920-1922. He was the Colonial Minister of the British and Foreign Unitarian Association and represented them in Palestine, Egypt and during the past summer in Germany.

I would appreciate it very much if you would make this announcement from your pulpit.

Eaithfully yours,

Alliance Israélite Universelle

The ALLIANCE ISRAELITE UN VERSELLE was founded in 1860 to obtain for our co-religionists in all countries equal rights with their neighbors. It makes every effort to relieve distress and want ; lends a protecting hand wherever there is need of it ; and maintains 200 educational institutions in benighted countries, providing instruction in elementary subjects, Hibbrew, trades and agriculture to over 50,000 pupils of both sexes.

Headquarters, 45 Rue La Bruyère . . Paris American Representative, NISSIM BERAR, 108 E. 31 St., N.Y.



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DAVID VARON .						Lecturer

New York Headquarters: 335 Broadway Telephone, Franklin 3522

February 15, 1923

Reverend Sir:

It has been customary for American Rabbis to devote the Puris Sabbath to the Alliance Israelite Universelle.

We hope that you will avail yourself of this opportunity to take up a collection for the Alliance.

The Alliance has not recovered from the great losses she has sustained during the war, yet her outlays are steadily growing.

As you well know, Reverend Sir, the Alliance aims to obtain for our brothron in all countries equal rights with those enjoyed by other citizens; makes every effort to relieve distress and want, and maintains in benighted countries a great educational work, giving to the new generation besides the elementary instruction, a training in handicrafts and agriculture.

Thanking you for your kind consideration, I am

Yours very truly Al

American Representative

P.S. Mindly send the amount collected to the President of the New Your Branch of the Alliance, Mr. Julius J. Dukas, 335 Broadway, New York Carry

AH CONEN

Vice President

A. J. BUSTEIN Treasurer

Louis Bhoipo Secretary THE RODEF SHALOM CONGREGATION FIFTH AND MOREWOOD AVENUES PITTSBURGH, PA. BANUEL H. GOLDENSON, PH. D. Rubbi

Assistant Rabbi

Louis H. BROWDY Executive Secretary

TELEPHONE SCHENERY 3144

- in Cincinag

February 16, 1923.

Rabbi A.H. Silver, Care The Temple, 55 Euclid Avenue, Cleveland, Ohio.

Dear Abba:

I presume that the four lectures that I will give before your forum will be given the first four Fridays in March, and therefore I have arranged with Dr. Goldenson to be with him March 30. Please write me at once and tell me whether that is all right. If I do not hear from you within a week, I will assume that that does not conflict at all with our arrangement.

Looking forward to seeing you the first Friday in March, I am

Sincerely yours,

·Sol (B. Freedog)

February 16th, 1923.

Hr. Leo M. Brown, P.O. Box 953, No bile, Mlabasa.

By dear Mr. Brown,

The name of the architect of our new Temple is Hr. Charles Greco. His address is Guardian Building, Cleveland. If you get in touch with him, he might be able to send you some photographs of the Temple and other details.

With kindest regards, I am

February 20th, 1923.

Miss Marjorie B. Lion, 220 West 98th Street, New York City.

My doar Mlos Lion,

Please pardon the delay in answering your letter of the 7th. I have been out of the city so much of the time.

It is of course difficult for me to give you off hand a few suggestions on how to further the interest of our young people in their religion. This subject is linked up with the entire subject of Jewish religious education. I believe that our entire religious educational system is imadequate and faulty and because of that car young people, after they are Confirmed are not as closely identified with the religious life of our people as they should be. I can do no better than to send you a marked copy of the address which I delivered before the convention of the Union of American Hebrew Congregations in New Y to indicate just what I have in sind.

I think it would be a fine thing if your organization through its various groups would begin an intensive compaign among your followship to develop the Temple going habit. Heligious iledle are born out of religious practices and a habit of worship will develo finer ideals among our young people. Young people wil of course not come to Temple if their parents do not a so our task is simultaneously to urge the Temple going habit upon our adults.

February 20th, 1923.

I need not point out to you of course the helpfulness of having clubs, study circles and literary groups of allkkinds which would, along with their social features, emphasize the study of Jewish history, Jewish literature and the discussion of current Jewish events and the great mevements in Jewish life today. The presentation of plays of a definite Jewish theme, etc.

Is there a way of making the study of Hebrew as fashionable as the study of French among our young boys and girls?

With kindest regarie, I am

Very sincerely yours,

-2-

Pebruary 20th, 1923.

Dr. Um. H. Finschriber, Wemphie, Tennessee.

My dear Dr. Fineshriber,

I am enclosing herewith a check for your expenses incurred during your recent trip to Cleveland. I need not tell you how much my people and I appreciated your kindness in coming to us a second time and bringing to us that beautiful message. It was a delight.

I trust that at some future time I shall have the opportunity to reciprocate.

With kindest regards, I am

To draw together in the bond of comradeship the English-speaking peoples of the world

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20th February 1923

Rabbi Abba H. Silver, The Temple, Cleveland, O.

My dear Rabbi Silver:

To further the activities of the English-Speaking Union in America -- an organization formed to promote friendship among all English-speaking peoples -- we are inviting the membership of a few hundred men and women who are representative of the progressive, American element of Gleveland.

The little folder enclosed will inform you of the larger scope of the English-Speaking Union. It aims at no formal alliances, it does not concern itself with the internal politics of any country. Lerd Balfour sponsors it in Great Britain -- it is older there than here. The Henourable John W. Davis heads it in this country. The promoting of the existing friendship between the two countries is a movement which we believe you will wish to encourage.

There are less than a hundred members now in Cleveland. In these early days, membership is intentically selective. We want your name, your good-will, your support.

May we have it?

Cordially, THE ENGLISH-SPEAKING UNION President

February 20th, 1923.

Dr. Solomon B. Freehof, Hebrew Union College, Cincinnati, Ohio.

By dear Sol,

Permit me to acknowledge your letter of the 16th. I have schedulæddyou for the first four Friday evenings in March so that you are free on March 30th. I am sending out special announcement cards this week. I wish you would send the subjects for the four consecutive lectures. I have announced as the general theme, The Poetry of the Synagogue.

Looking forward with pleasure to seeing you on March 2nd, I am

The Municipal Research Bureau of Cleveland

612-613 Electric Building

Telephone-Main 1

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February 23rd, 1923.

STAFF V LEYTON E. CARTER, Director CMAS, B. RYAN JOIN O. REES H.P. CUMENGS

Rabbi A. H. Silver, Cleveland, O.

Dear Rabbi Silver:-

The Board of Directors of the Municipal Research Bureau of Cloveland (established under the Welfare Federation) cordially invite you to attend its Annual Meeting at the Hotel Winton, Wednesday, February 28th at 12:00 o'clock noon in the Ball Room, mezzanine floor.

A short and interesting program has been prepared, descriptive of the nature and scope of the Eureau's very valuable work in this community and its plans for future achievements through brief addresses and remarks by:-

> Mr. D. E. Morgan Chairman of Board of Directors. Mr. G. A. Gesell Director of Finance, City of Cleveland. Mr. Leyton E. Carter Executive Director of the Bureau.

An impartial word of commendation of the Bureau's work by Mr. John A. Zangerle, County Auditor, may well be included here. In a recent letter to the Bureau he says:-

"I note that your organization is one of the beneficiaries of the Community Fund. I believe that the people of this county will have the privilege of contributing to no more worthy cause.

The non-partisan, thorough researches of your bureau not only assist public officials, but save taxpayers hundreds of thousands of dollars."

May we not have the privilege of your attendance at this meeting.

Very sincerely yours,

Ale Morgan Chairman

C. U. Brand Treasurer

Ofbroos Member of Board

P. S. The Luncheon is \$1.25 a plate. Please make reservations on enclosed post card.

COMMITTEE

MALCOLN L. MCBRIDE, CHAIRMAN LEONARD P. AYRES THOMAS L. JOHNSON W. N. PRESCOTT BELLE SHERWIN JAMES R. GARFIELD. COUNSEL

The Cleveland Foundation

Ŧ

RAYHOND MOLEY, DIRECTOR 1908 BWETLAND BUILDING CLEVELAND PROSPECT 91

rebruary 23 1923

Rabbi Abba H.Silver The Temple Cleveland, O.

My dear Rabbi Silver:

I am writing to remind you of the meeting to be held at 6:00 next Tuesday evening. I am enclosing the program of the entire session which will give you an idea of the general interest of those who will attend. I believe that there will be somewhere between 50 and 100 people present at the dinner and these will be in general executives and others who are interested in the problem of immigrant education.

Very sincerely yours



February Twenty-third 1923

Dr. H. G. Enclow, Temple Esanu El, New York City.

My dear Dr. Enclow,

I am wondering whether your manifold engagements in New York are so planned as to permit you to leave the city to address other congregations. You have not been in our city for many years and us are most anxious to have you. I wonder whether it would be possible for you to eccupy my pulpit on Sunday morning, March eighteenth?

I make this request of you because I shall myself be out of the city on that morning, and your cocupancy of my pulpit would help me, and secondly and more especially, because it would give my people the opportunity again to hear you, for which they are most anxious.

Virginia will be very eager to welcome you to Clevel and and to make your stay, I am quite sure, pleasant.

Let me hear from you at your earliest convenience.

With kindest regards, I am

BETH EL TEMPLE MUNCIE, INDIANA

My dear Rabli HERMAN MARX, PRES. M. L. ALTSCHUL. VICE PARS CHARLES VOGEL, SECY L. M. KLEIN, TREAS, ALEX SHONFIELD, FINANCIAL SECV. copy of The Heintage (in had this and as I rote you, un nur Shinfield read it two unks ago) and under separate corr an sending you chke for \$150 for the six (6) relained. last mile "The meeting Pot lecture of your - much to the congregation's edification and mil use all in succeeding services. whenly 52 contributing Jush members m m little city, m dedicated a 132000. temple Secentre last no the not fee from debt, are cheerfully content_ mme unable to secure a student firm anaunati Int han a superior for on Runday school of 22 pupils here my funday from Indianapolis. fortune mite bring you this way and us mote see in hear the author in person so mote it la. Currenty Chas moogl Rabh abla It Silm Clenland Chio



"The Healing of the Daughter of My People"

ENDORSED BY THE NATIONAL INFORMATION REPORTS

HADASSAH

CLEVELAND CHAPTER

THE WOMEN'S ZIONIST DEGANIZATION

Orginet: To Maintain the Pad-obait Medical Organization IN Palestine

February 26, 1923.

Rabbi A. H. Silver, c/o The Temple, E.55th & Central Ave., Cleveland.

Dear Rabbi Bilver:-

Pursuant to your recent talk with one of our committees, I am handing you a draft of the letter which we are planning to send to hundreds of Cleveland Jews, soliciting their contributions for the Hadassah Medical Organization.

The letter is somewhat long, and will have to be "boiled down", but it will serve to acquaint you in a preliminary way with the initial details of our coming campaign. We also plan to enclose with the letter a 'photo illustrating some phase of Hadassah's work in Palestine.

We hope very much to have you as a member of the Advisory Committee which we are forming, as your name and support will surely be of great value in helping us achieve success in our campaign.

Sincerely yours,

Sarah M. aluro m.f.) Prosidenter m.f.

(10150 North Eoulevard)



"The Healing of the Daughter of My People"

ENDORSED BY THE NATIONAL INFORMATION REPRAC

HADASSAH CLEVELAND CHAPTER THE WOMEN'S ZIONEST ORGANIZATION OBJECT: To MAINTAIN THE HADAJAAR MEDICAL ORGANIZATION IN PALENTINE

Dear Mr. Blank -

Jewish need, whether in Cleveland or across the sea, has always met with a generous response from you. Because of this, I feel that you will not turn a deaf ear to the cry for help that has come to us from Palesting.

The beneficent work of affording health and healing to Christian, Jew and Hoslem in the Holy Land has been carried on by Hadassah for over ten years, having been initiated by one of the greatest Jewish women living -Miss Henrietta Szold - the present head of the Hadassah Medical Organization.

The Joint Distribution Committee, which formerly gav@150, 000 per year for the support of this Ledical Unit, has been compelled to curtail its contribution because of the great domands made upon it by relief work in the Ukraine; likewise, the World Zionist Organization, which contributed over \$20,000 last year, has been forced to withdraw its support because of the reduction in its own income, due to the unsettled state of European moneyexchange.

Accordingly, the task of maintaining the Unit, with its five hospitals, its dispensaries, clinics, infant walfare stations, its prenatal and maternity work and field hospitals, has now become the obligation of Hadassah.

Cleveland Chapter of Hadassah has been asked to raise \$25,000 as its quota of the sum of \$450,000 which will be needed during the current year for the upkeep of the Hadassah Medical Organization. You may be interested to know that Matham Straus, who financed the sending of two nurses to Palestine when Hadassah was founded, over ten years ago, has just contributed an additional \$20,000 to Hadassah.

I now turn to you in the hope that you will want to help us raise the money that is needed to save this great Jewish work, which has won the admiration and love of thousands, and upon whose continuance depend the lives of thousands of Jews who are struggling to make a home for themselves in the land hallowed by our great history and traditions.

With many thanks in advance for your generosity, in which I have every confidence, I remain

Sincerely yours,

February 27th, 1923.

Marrogang, Hauston, Texas.

My dear Mr. Harregang,

Ir. Hamlin, your representative has explained to me the purpose of the organisation which you are forming. If it is what I understand it to be, I am heartily in sympathy with it. Your organization is to devote itself to the task of encouraging the production and the exhibition of clean, artistic moving pictures in the United States. You are to recommend to the American public a publication of a white list of these plays which you regard as non-objectionable from a moral point of view. I understand that your standards are broad and liberal and that they are to be applied indiscriminately to pictures of every producer in the United States.

Your work, if guided by mom of bread vision, who are critical without being capcious and moral without being bigsted, may prove a very helpful influence and I most heartily enderse it.

With kindest regards, I am

Very dincerely yours,

EXECUTIVE OFFICERS

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4. GARBER VICE-PRES.

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BOARD OF EDUCATION J. GROBS CHAIRMAN RABBI S. GOLDMAN A. GARDER S. KLINE

DR. M. GARBER

A. H. FRIEDLAND

The Cleveland Hebrew School & Institute

2491 EAST 55TH STREET

CLEVELAND, Q.

Feb. 27, 1923.

RANDOLPH 3366

BRANCHES

ML Pleasant Branch 11908 UNION AVENUE

Jewish Center Branch EAST 1001H AND GRANTWOOD

Cedar Branch 8908 CEDAR AVE.

Giddings Branch 7187 OFT CEDAR

St. Clair Buanch E. 10578 OFF ST. CLAIR AVE.

ChesterSeldBranch E. 123ml AND CHESTERFIELD

in a set

Rabbi A. H. Silver, The Temple, City.

Dear Rabbi:

This will confirm telephone comversation with you in regard to the Testimonial Dinner in honor of Mr. A. H. Friedland, which will be given Tuesday, March 13th at 6:30 P.M. in the Jewish Center.

Kindly mark your calender accordingly.

Respectfully yours,

n. Krause

February 27th, 1923.

Mr. Semuel Davis, 994 E. 130th St., Cleveland, Chio.

my dear Mr. Davie,

Sylvia's teacher reports that she has been absent from the school for a number of Eundays and that no response is made to the absent notices sent to your home. Word has recently reached Miss Markowitz that Sylvia is withdrawn and entered another school. Will you kindly advise at your early conventence just what the circumstances are and if she has withdrawn, why. We should be glad to hear from you very soon.

Very truly yours,

Temple Emanu-El Tifth Avenue and Forty third Street

Now York

February 27th 1923

My dear Rabbi Silver,

I regret very very much that I can't possibly preach from your pulpit on Same, which 18th. For years I have made practically no out of town engagements on account of my work here. I wish I could make an exception for you;but it is not feasible. I need hardly add that I sppreciate your invitation very much and thank you for it. With cordial regards to Mrs. Silver,

I am

yours sincerely,

Rabbi Abba Hillel Silver East 55th Street and Central, Cleveland, Ohio

Iewish Institute of Religion

A SERIES OF LECTURES

by

DR. ISRAEL ABRAEAMS Reader in Rabbinic Cambridge University, England

"PERMANENT VALUES"

RO.

Tuesday evenings, February 27, March 6, 20 and 27 at eight-fifteen o'clock

22

FREE SYNAGOGUE HOUSE WEST 68TH STREET near Central Park NEW YORK

TUESDAY, FEBRUARY 27

"Psyche's Task"—the Permanent Value of Primitive Ideas.

The Past leaves its indelible trace for good, and there is little "waste." Illustrations drawn chiefy from the lower strata of the Scriptures, with the object of maintaining the thesis that great ideas which modern Judaism cherishes resulted from "obsolete" conceptions.

TUESDAY, MARCH 6

 "Visions of the End"—the Permanent Value of Jewish Apocalypses.

> These books, which followed on the ceasation of Prophecy, present weird pictures of the future. Yet, from Daniel onwards, they express a courageous helief in human destiny. In the past, they brought Israel into world politics; in the present they have a message in relation to the late World War. Their particular imagery and predictions are "obsolete," not so their underlying optimism and universalism of appeal.

TUESDAY, MARCH 20

 "Hellenized Hebraism" — Philo's Permanent Value for Presentday Life.

> Even his Logos doctrine still has a meaning for us. Though his allegorical interpretations of the Hebrew Bible are "obsolete." not so his spiritual direction, his enunciation of the rights of the Conscience, his example how to harmonize with a beautiful and inimitable unity a sturdy Judaism with participation in the world's culture.

TUESDAY, MARCH 27

 "Rabbinic Tradition" — the Permanent Value of the Talmud for Jewish Life, especially for those who do not regard it as an authoritative code.

> Its study saved mediaeval Jews from obscurantism, while it has much to teach modern Jews as to the continuity of the Jewish genius and the close inter-relation of sacred and profane. Though many of the Talmudic prescriptions are "obsolete," the Talmud still enshrines the Jewish spirit for all Jews and for all times.

ISRAEL ABRAHAMS λR. 12 Reader in Rabbinic at Cambridge University, England, and one of the leading Jewish scholars in England. His studies in the development of Jewish life and thought during the Middle Ages have long been accepted as most significant contributions to Jewish scholarship. He is the author of the following books: "Jewish Life in the Middle Ages"; "Judaism in Religions, Ancient and Modern"; "Studies in Pharisaism and the Gospels"; Annotated Edition of the Hebrew Prayer Book; "Liberal Judaism," in Hastings' Encyclopedia of Religion and Ethics, and "Poetry and Religion."

Dr. Abrahams is giving, besides these lectures, the following regular courses in the Jewish Institute of Religion:

- Survey of the Mishnah, Monday and Wednesday, 1-2 P. M.
- Literary and Spiritual Fiterpretation of the Bible, Tuesday, 1-2 P. M.
- Aspects of Liberal Judaism, Tuesday, 2-3 P. M.

History, Thursday, 11-12 M.

Judaica, Thursday, 1-2 P. M.

Litercry History, Friday, 10-11 A.M.

These courses are given at the Community Centre of Temple Istael, West 91st Street.



CLEVELAND, OHIO

Feb. 27, 1923.

12.

Rabbi A.H.Silver, The Temple, E. 55th & Central Ave., City.

My dear Rabbi Silver;

K.B.Y. will hold an "At Home" for members and their friends at their club rooms, 7103 Euclid Avenue, Sunday, March 4th at 3 P.M. An interesting program has been arranged.

It would be a pleasure to have you with us on that day.

With the writer's kindest regards, we are.

Sincerely yours,

Regina Brenaer Secretary.

INDEPENDENT ORDER B'NAI B'RITH

CLEVELAND LODGE No. 16

7103 EUCLID AVENUE

CLEVELAND

February 28, 1923.

Dear Sir and Brother:

The following letter, which is selfexplanatory, was received from Rabbi Samuel S. Mayerberg, State Deputy for Chio, of, The Independent Order B'nai B'rith.

"Ic the Presidents of B'nai B'rith Lodges in Ohio.

My dear Brother:

Enclosed please find a copy of House Bill No. 271, which is self-explanatory.

The matter is so important that I urge you to get in touch with the members of your lodge and have all of them write their representatives and senators without delay, urgently requesting them to yote against this House Bill.

It is needless to tell you that it will do a tremendous amount of harm to the Jew if it is carried.

Sincerely and fraternally,

(Signed) SAMUEL S. WAYERBERG,"

At the end of the attached copy of the House Bill No. 271, you will find a list of Cuyahoga County Senators and Representatives. Write or wire, at once, to the member or members whom you know, or if you are not acquainted with any, write to one of them, unging the overwhelming defeat of this bill on the many self evident reasons.

Thanking you for your immediate attention to this earnest request, I am,

Sincerely and fraternally yours,

my Rothenberg

President, Cleveland Lodge No. 16.

WR/BL

To provide for the reading of the Holy Bible in the public schools.

Be it enacted by the General Assembly of the State of Chio:

Section 1. At least ten verses from the Holy Bible shall be read, or caused to be read, without comment, at the opening of each and every public school, upon each and every day, by the teacher in charge; provided that where any teacher has other teachers under an subject to direction, then the teacher exercising this authority shall read the Holy Bible, or cause it to be read, as herein directed.

Section 2. It shall be the duty of the State Director of Education to prepare a manual of Scripture selections for each day of school term annually and furnish for all of the public schools of the state.

Section 3. Pupils above the fourth grade shall be required to commit to memory the Ten Commandments.

Section 4. If any teacher, or superintendent or principal, whose duty it shall be to read the Holy Eible, or cause it to be read as directed in this act, shall fail or omit to do so, said teacher superintendent or principal shall, upon charges preferred for such failure or omission, and proof of same, before the board of education of the school district, be discharged.

CUYAHOGA COUNTY

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Remembering and appreciating the keen pleasure you gave my people when you occupies my walsh one Sunday morning some time ago, I am wondering whether you could come again to The Temple for occupy my pulpet people are anxiouste hear you and you would -Invold some Kindest regards. greetings

PRIVATE OFFICE NATHAN STRAUS 33 WEST 42nd STREET NEW YORK

March 1st, 1923.

Rabbi Abba Hilel Silver, Euclid Temple, Central Ave., & 55th Street, Cleveland, Ohio.

Dear Rabbi Silver :-

The many friends of Dr. Nehemiah Mosessohn, Editor of The Jewish Tribune, are very anxious to pay tribute to this venerable dean of the Erglish-Jewish publication field on the occasion of his seventieth birthday which occurs on March 21st.

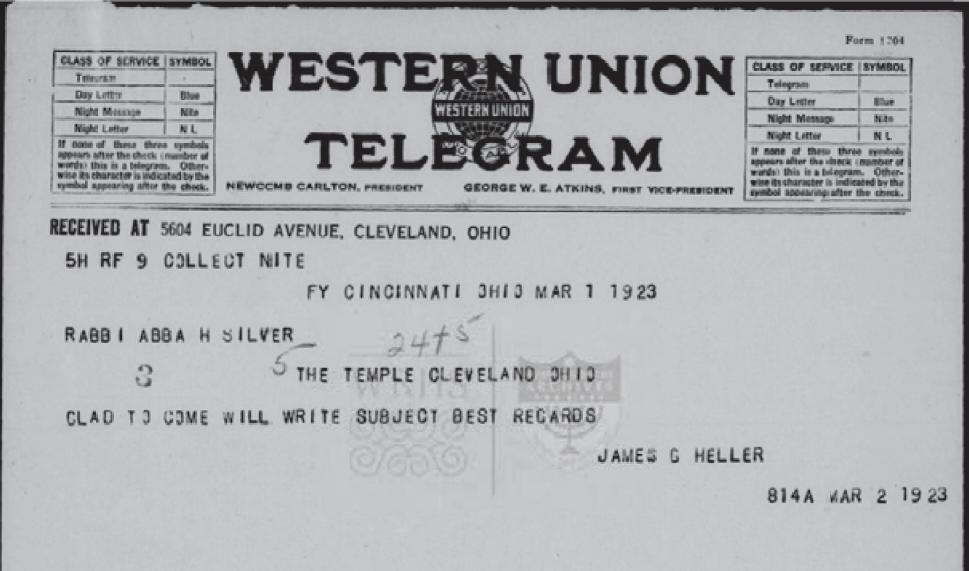
He has done such magnificent work during his entire life in behalf of the people of our faith that this will be a splendid occasion for his friends and admirers to pay homage.

Unfortunately, Dr. Mosessohn has been ill for the past three months and has not been active but his improvement has been so marked that he will be able to grace the occasion at which he will be the honored guest.

Will you act with me and other gentlemen as a member of the Honorary Committee on this occasion? Please let me have your acceptance by return mail as time is getting exceedingly short.

Cordially yours

Natha Straws



March 2nd, 1923.

Rabbi James G. Heller, 3634 Reading Road, Cincinnati, Chie.

My dear Rabbi Heller,

I was delighted to receive your telegram this merning informing me that you will be with us Sunday, March 18th. I need not tell you how happy we shall all be to see you again. Let no know your subject at your earliest convenience so that we may give it due publicity. I would also appreciate if you would send me a photograph of yourself.

With kindest regaric and thanking you for your acceptance of my invitation, I am

Very sincerely yours,

March 3rd, 1923.

Mr. Mathan Strauss, 1054 Marbridge Bldg., New York City.

thy dear Mr. Stranss,

I shall be most happy to serve as a member of the Henerary Committee to celebrate the seventieth birthday of Dr. Nehemiah Messessehn.

With kindest regardey I am

Very sincerely yours,

HERBERT R. BLOCH, President

LOUIS L. RAUH, Vice-President

BENJ. MIELZINER, Secretary

A. EDOAR AUB, Treasurer

Office: Wise Center Building Avondale, Cincinnati, O. Telephone Avon 4562

PLUM STREET TEMPLE

K. K. Bnai Veshurun

Rabbi Ementus DR. LOUIS GRCSSMANN Rabbi JAMES G. HELLER

Cincinnati, Ohio Harch Sixth

Rabbi Abba H. Silver, The Temple, Cleveland, Ohio.

Dear Rabbi Silver:

My subject in Cleveland will be: "The Spirit Of Intolerance In The World Of Today."

I an sorry to say that I haven't a single picture that I could send you to use for purposes of publicity.

Looking forward to seeing you, and with cordial greetings to Lrs. Silver and yourself, I am.

Yours sincerely,

Hille

JGH/fg

Inrch 8th, 1923.

Rabbi James B. Heller, Plum Street Templo, Cincinnati, Ohio.

By dear Rabbi Heller,

Permit me to acknowledge your letter of March 6th. I note the subject of your address for next Sunday. Dr. Fineshriber was here a few seeks ago and sloke on an almost similar subject and I myself during the past few months have two or three times discussed the general theme of Intellerance. I was wondering whether in view of these facts, you would care to substitute another subject. However that is entirely up to you.

Bulletin announcing your forthtoming visit to which we all engerly are looking forward.

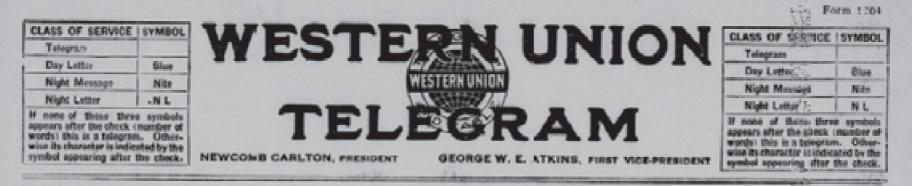
With kindest regards, I am

Very sincerely yours,

Clev of Public Schools Rawlings Jr. High SCHOOL CLEVELAND, O., March 819 23 Rabbi Scloer, my dear dir, The are to discuss at our next grafessional leachere meeting at Rawlings gr. Itigh School the following subject: Ethecal Training - Fis place in the program of a Junior High . " Do you have any ideas concering this important subject I am writing to five people today who are interested in bays and girle trying to find their reaction to such

FORM E-25 elan) Public Schools SCHOOL CLEVELAND, O., 19. a plan. I shall appreciate it very much if you care to answer! Lincerely. Elizabeth Schlagetter.

Di James N Beller 3634 Reading Rd. Please wine subject if you have decified of the another Pd. Tilegen Car Hilrer



242

198

RECEIVED AT 5604 EUCLID AVENUE, CLEVELAND, OHIO 18H RF 43 NL

FI NEWYJRK NY MAR 8 1923

RABBI ABBA HILLEL SIL VER

CLEVELAND 3H13 THE TEMPLE AND CENTRAL AVE 55 19 EXTENT OF MAILING ME YOUR CONSREGATIONAL YOU CJOPERATE WITH ME 3 THE WILL CLAULY FORWARD CHECK FOR ANY EXPENSE CONNECTED LIST WILL IMMEDIATELY BILL SOME DAY PERHAPS WILL BE ABLE RECEIPT JF THIS FAVOR UPON WITH TO RECIPROCATE

ISAAC LANDMAN

933A MAR 9 1923

Harch 8th, 1923.

Miss Ida Schott, 3754 Woodland Ave., Cleveland, Ohio.

My dear MissSchott,

The children of the Confirmation Class have completed Enclow's Faith of Israel and I am now drilling them into an acquaintance with the principal names in Biblical and Post-Biblical Jawish History. I gave them twenty names from the book of Genesis a list of which I am enclosing herewith and asked them to look up their bibles and be in position to identify them this coming Friday. I think I would spend the hour reviewing these names with them.

I am enclosing herewith a small token of my appreciation for your kindness af taking care of the work of the Confirmation Class during my absence last January. I wanted to buy you a gift but I was sure to buy the wrong thing.

With kindost regards, I am

Very sincerely youry,

March 12th, 1923.

Mice Elizabeth Schlagettor, Rawlings Junior High School, Cleveland, Ohio.

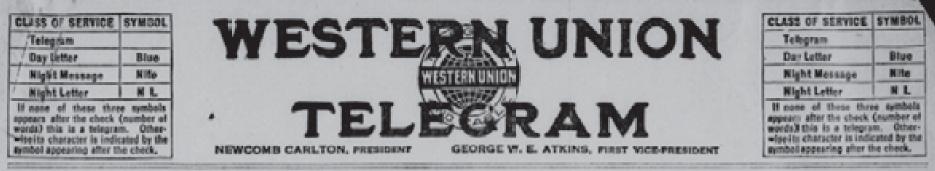
By doar Miss Schlagotter,

Some time age I addressed the Clevelani teachers on the subject of Ethical Training in our Schools. The meeting was held at Central High and a committee was then appointed to give the subject further study. I understand that the committee has been deliberating it for some time. I would suggest that you get in touch with Miss Cora Lederer, a/c Central High School who is a member of this committee and who will unioubtedly be able to give you some data on the subject.

With kindest regards, I am

Cordially yours,

a .



RECEIVED AT 2040 EAST 9th ST., CLEVELAND. ALWAYS OPEN

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JB304 9

RABBI ABBA H SILVER

THE TEMPLE CLEVELAND OHIO

SUBJECT SUNDAY HOW PEACE COULD HAVE BEEN ACHIEVED RECARDS

ABBA HILLEL SILVER, RABBI THE TEMPLE

The Temple, Cleveland

BENJ. LOWENSTEIN, PRESIDENT 1323 WEST NINTH STREET

EAST 55TH STREET AND CENTRAL OFFICE HOURS: 9:00 TO 5:00 TEL. RANDOLPH 1330

THE TEMPLE

East 55th Street and Central Avenue

ABBA HILLEL SILVER, RABBI

Service Sunday, 10:30 A.M.

DR. JAMES G. HELLER

Of Cincinnati

will occupy the pulpit amxSundmyx

Subject:

How Peace Could Have been Achieved

HERBERT R. BLOCH, President

LOUIS L. RAUH, Vice-President

亚. 亚.

BENJ. MIELZINER, Secretary

Heshurun

A. EDGAR AUB, Treasurer

Office: Wite Center Building Avondale, Cincinnati, O. 4 Telephone Avon 4562

PLUM STREET TEMPLE

Unai

Rabbi Emeritus DR. LOUIS GROSSMANN Rabbi JAMES O. HELLER

Cincinnati, Ohio Harch Sixteenth 1 9 2 3

Rabbi Abba H. Silver, The Temple, Cleveland, Ohio.

Dear Rabbi Silver:

Sunday morning, 8:20 Eastern time, on the Big Four.

Looking forward to seeing you and Lrs. Silver, I am,

Yours cordially,

. Helle

JGH/fg

3/16/23 Please wire hour of your arrival. A. H. Silver.

Dr. James E Heller, 3736 Reading RD. Cincinnati, Ohio. HON. MAYER SULZBERGER PHILADELPHIA, PA.

MR. S. BENDMEIN NEW YORK CITY RABBI MEYER BERLIN NEW YORK CITY

CHICAGO

RABBI MAX DROB

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JAMAICA WILLIAM ROSENAU

MR. HARRY SCHNEIDERMAN

DR. NATHAN STERN NEW YORK CITY MRS. HARRY STERNBERGER

NEW YORK CITY . JOREPH WIESENFELD BALTIMORE

CLEVELAND (INCOMPLETE)

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312 WEST 89TH STREET

NEW YORK

TELEPHONE RIVERSICE 4778

ENDORSED BY

CENTRAL CONFERENCE OF AMERICAN RABBIS COUNCIL OF JEWISH WOMEN UNITED SYNAGOGUE OF AMERICA

> RABBI J. MAX WEIS DIRECTOR OF APPEAL

> > $\mathcal{J}_{\mathcal{L}_{1}}^{\mathcal{L}}$

Mar. 16, 1923.

BH 5.42 Sec.

Rabbi Alba H. Silver, The Temple, 55th & Central Ave., Cleveland, Ohio.

My dear Silver:

I am writing to urge you to hold a collection for the Falashas at your Temple during the Passover week. Wolsey, with whom I have been in correspondence on this subject has agreed to do so. This will probably be the easiest way of raising money and at all events, it will relieve you of making a personal collection. I am assuming, of course, that you have wanted to help in this matter all along.

Philadelphia, Cincinnatti, Pittsburgh, and other cities have already raised a substantial amount of money. Our executive committee put Cleveland down for \$2,000.00 but we shall accept less if you find it difficult to raise the full amount. Most of us men in New York have already raised our quotas.

We can supply you with as many copies as you need of the endosed , and also with subscription blanks.

For reasons of economy, we did not print any Lengthy descriptions of the history and needs of the Falashas. There is an article by Dr. Faitlovitch in the American Jewish Year Book of 1920, I think. There is also an article in the Jewish encyclopedia. I enclose in addition a copy of a very interesting excerpt from a report which Dr. Faitlovitch sent to Dr. Cyrus Adler over a year age in connection with his expedition to Apyssinia. He, by the way, has just arrived there now and will soon establish This one is to be at the a second school. capitol, Addis Abeba.

NEW YORK CITY MISS ALMA L. LISSBERGER NEW YORK CITY DR. SOLOMON LOWENSTEIN NEW YORK CITY DR. GEO. MORD STATEN ISLAND, N. Y. (MCOMBLITE)

DR. ISRAEL GOLDSTEIN NEW YORK CITY DR. SIDNEY E. GOLDSTEIN NEW YORK CITY PROF. RICHARD GOTTHEIL NEW YORK CITY DR. RUDDLPH GROSSMAN NEW YORK CITY DR. M. H. HARRIS NAXIMILIAN HELLER NEW ORLEANS DR. MORDECAI M. KAPLAN NEW YORK CITY RABBI MAX D. KLEIN PHILADELPHIA GEORGE ALEXANDER KOHUT NEW YORK CITY PROF. JACOB Z. LAUTERBACH CINCINNATI MR. ARTHUR LAMPORT

Dr. Israel Abrams of England who is here in this country now has communicated with his co-workers in England with a view of sending Dr. Paul Radin or some other investigator to follow up Dr. Faitlovitch's work.

With cordial greetings to yourself and wife, I am, as ever

Sincerely yours,

Frisch

EF/MJ

1 st



3/17/23 Will arrive Sunday morning 8:20 eastern time Big Four James G. Heller

Jan. 7. 60 c pd. Bill for 30 2 Call B.B. a mm. - Wed. Fi thurs a c

March Twenty-first, 1923

Rabbi Jamos G. Heller, 3634 Rending Road, Cincinnati, Ohio.

My dear Rabbi Heller,

I was delighted to learn, on my return to Cleveland, of the splendid address which you delivered to my people, and of the fine way in which they received it. I need not tell you that all of us appreciate your kindness in coming here. I hope that I shall have consist or to reciprocate.

Please let me have your expense account and I shall forward a check at once.

to remain

Very sincerely yours.

THE AMERICAN HEBREW

THE NATIONAL JEWISH WEEKLY

ESTABLISHED 1879 TELEPHONE MURRAY HEL 1922-1923

ISAAC LANDMAN EDITOR WALTER HART BLUMENTHAL ASSOCIATE EDITOR NEW YORK 19 WEST 44th STREET

March 21, 1923.

Rabbi Abba Hillel Silver, East 55th St. & Central Ave Cleveland, Ohio.

Dear Rabbi Silver:

May I take this opportunity to thank you for your kindness in forwarding the membership list of The Temple.

If The American Hebrew can return the favor at any time in the future, I trust that you will call upon us.

Very truly yours,

E I I hompson

I/S

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K. K. Bnai Veshurun

PLUM STREET TEMPLE

Rabbi Emeritus DR. LOUIS GRCSSMANN Rabbi JAMES G. HELLER

Cincinnati, Ohio Harch Twenty-First

1923

Rebbi A. H. Silver, The Temple, Cleveland, Ohio.

Dear Rabbi Silver:

My expenses in coming to Cleveland lest Sunday were \$18.60. Would you be so kind as to communicate this to the President. Mr. Lowenstein?

I greatly enjoyed being in Cleveland and seeing the city for the first time. Mr. Lowenstein and his family were extremely hospitable to me. They made the day pleasant in every way. I was also very happy to have had the chance of really making the asquaintance of ycur wife.

I am, 1000 000 AP 的编制 R.

> 3 d,

Yours sincerely.

With cordial greetings to both of you,

James Helle

The pleasure of the company of Table Abba Ailel Gilver

is requested to a reception and dinner to be given by his friends and admirers to

Dr. Nehemiah Mosessohn Editor of The Jewish Tribune

on the neersion of his

Seventieth Birkhday

at seven o'clock, Wednesday evening March twenty-first nincteen hundred twenty-three

> at Chalif's 163 West 57th Street

> > NATHAN STRAUS.

INCEASE REPLY TO MRI NATHAN STRAUS. 1054 MARDRIDGE BUILDING. NEW YORK

- 7 12 16 - 2/ n C 9 e 'ane & 5/ ~ ~ 1 ~ 7 6 2 1/R. alla 155.

March 23rd, 1923.

Mies Ida Schoft, 3754 Woodland Ave., Cleveland, Chio.

By dear Hies Schott,

I do not know whother at any time in the past the Sumshine Fund set aside any money for the Palashas of Abyssinis. If it has not done so, it might perhaps be well to send \$50.00 to this fund. I an enclosing herewith the circular explaining the purposes of this campaign new being conducted. I would also suggest a similar amount be sent to the Young Julean Organization which is now in desparate need for funds. You know that the Young Julean is an educational organization comprising hundreds of branches in all parts of the country, interested in Jewish educational work among our young people.

Elease let me know of your decision.

Very sincerely yours,

March 23rd, 1923.

Rabbi Ephraim Frisch, 312 W. 89th St., New York City.

By dear Frisch,

I wish I could comply with your request to hold a collection for the Falashas at our Temple during the Passover wook. There is a hard and fast law in our Temple prohibiting any solicitations for funds or any collections in the Temple at any time and we have not violated this law even in the case of appealing for funds for our own new Temple Building. I am going to talk with Weley before long and find out what we can do in the matter. In the meantime I shall have my Heligious School Sumehing Fund send some money for this cause.

With kindest regaris, I am

Very sincerely yours,

ELOCH, President

LOUIS L. RAUH, Vice-President

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K. K. Bnai Veshurun

PLUM STREET TEMPLE

Rabbi Emertus DR. LOUIS GRCSSMANN Rabbi JAMES O. HELLER.

Cincinnati, Ohio March Twenty-Eighth 1923

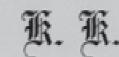
Rabbi Abba Hillel Silver. The Temple, Cleveland, Ohio.

Dear Rabbi Silver:

This is to acknowledge receipt of your check is well as of your cordial letter. We look forwird to the time when you will come to Cincinnati. Dun't forset our conversation relative to the matter of your being st our annual Congregational Hecting and Banquot in December.

With very friendly preetings to Mrs. Silver and yourself. I am.

Yours sincerely. amer Heller



TEMPLE ISRAEL

JEWISH REFORM CONGREGATION

POST OFFICE BOZ 1752

MIAMI, FLA.

RABBI: SALO STEIN, PH. D., D. D. 272 N. E. FIFTEENTE TERBACE. PHONE BEES

3.28.23.

Rev. Rabbi A.H.Silver, B.A., Cleveland, O.

My Dear Brother :-

We have to build a temple Owing to the thousands of Jewish tou-rists wintering here each year is increased numbers, we have to build that temple of such a capacity as to accommodate those tourists who, by the way, are more susceptible to religious in-fluence during their leisure here than when living under the rules of their home surroundings.-

rules of their home surroundings.-We cannot do the work by ourselves-We need outside help. S tephen Wise suggests to me to have a circular letter, endorsed by some of the leading men in the Jewish reform pulpit, coing out to men who are likely to support such a cause which by its peculiar nature may be regarded a national one especially to men who have been visitors to the city.He is willing to be one of the endorsers he mill, also, provide me with a membership list of his congregation on which he will mark the names of those to whom that circular letter should be mailed. I ask of you Brother, to be an other one of the endorsers and G rive me, besides, such a list of your members with an indication of the names of those to be approached. Need I say of dr due odd 9I an sure I heed not. Trusting to hear from you at your earliest convenience, I am an beg to reamin, Dear Brother,

Fraternally yours,

SOCIETAS



March 29, 1923.

SPINOZANA

Rabbi Abba H. Silver, Care The Temple, East 55th and Central Avenue, Cleveland, Ohio.

Dear Rabbi Silver:

We beg to draw your attention to the foundation of the Societas Spinozana for the purpose of advancing the study of the philosophy of Spinoza. As a matter of course the Society which bears the name of the author of the Ethica is international in character. Its headquarters are at the Hague. Its Curators are Professor Harald Hoffding (Copenhagen), Dr. Willem Meijer (The Hague), Sir Frederick Pollock (London), Professor Leon Brunschvicg (Paris), and Dr. Carl Gebhardt (Frankfort on the Main).

The Society is publishing an annual of original studies, <u>Ohronicon Spinozanum</u>, the first volume of which has already appeared. It comprises over 300 pages, and contains contributions from eminent scholars in various languages and of great diversity of interest. In format and typography the volume is a replica of the first edition of the Tractatus Theologico-Politicus. The Annual is not in the market and is available only to members.

The Society is also publishing a series of books under the general title of <u>Bibliotheca Spinozana</u>. Volume one, <u>Spinozana 1897-1922</u> (now published), is a "Festschrift" in honor of Dr. Willem Meijed the oldest of living Spinoza scholars, who recently celebrated his 80th birthiay; volume two (in press) comprises <u>Die Schriften des Uriel da Costa; mit Einleitung</u>, <u>Ubertragung und Regesten herausregeben von Carl Gebhardt</u>; volume three (in preparation) will contain <u>Leone Ebreo</u> <u>Dialoghi di Amore</u>. The Oxford University Press is the British and American agent for this series. Members of the Spinoza Society may obtain it at half price, postage extra.

The membership of the Society is constituted from among such persons who study Spinoza as a system, or as something human that must be taken into account in the problems of life, as well as from among those who are engaged in general philosophic research, or who have a historical interest in the life and teaching of the Dutch philosopher. The membership dues are \$5.00 per annum.

We cordially extend to you the invitation to join the Society.

THE SOCIETAS SPINCZANA

By AS. OKo,

Secretary.

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Publishers of Ancient and Modern History

Sixteen Cast Forty First Street NEW YORK

Reverend Sir: -

This Society, which was created without commercial aims, has for its initial purpose the issuing from time to time of works of permanent value, the object of which is to dissipate baseless prejudices that threaten our national harmony.

Pursuing this intention we have already begun the proparation of a composite work that will present the contributions of the Jew to civilization, which is to be the utterance and appraisement of the Jews by non-Jewish writers of world reputation.

Before proceeding in this direction, a number of eminent men amongst the leaders of Jewish thought, were consulted, and having received the necessary encouragement from them as to the desirability and timely need of such a work, its preparation has been initiated.

It is sincerely believed by the Scciety and others that when this book is finished it will be the greatest answer to the permitious attacks against the Jews that was ever made, combatting in educational form such animosities, and, as it will be issued by this Society (the majority of whose members are non-Jewish, representing some of the most enlightened minds in this country) it will be an appeal to the fair-minded thinking world which must produce everlasting benefits.

In order to accomplish the best results, however, the wide distribution of this work becomes absolutely necessary, since without it, the value of the entire task will be negligible.

We are therefore calling upon the Rabbis of the world to cooperate with us in its <u>future distribution</u>, so that the book may be placed in all the hotels, libraries, railways, steamships, and in fact, wherever the English language is read, thus enabling the non-Jewish world to have ready access to these writings, with the belief, that where prejudice exists, which is born of ignorance, the knowledge contained in this book will help lessen it. The Kasmas Bublishing Bariety-(CONTINUED)

In order to realize this ideal we have constituted an Advisory Committee consisting of :-

Doctor Cyrus Adler, President of the Dropsie College, Philadelphia, Pa.

Doctor Samuel Schulman, Habbi of Temple seth Sl. New York City.

Doctor Alexander Marx, Professor of History, The Jewish Theological Seminary of America, New York City.

Doctor H. G. Enclow, Habbi of Temple Emanu-El, New York City.

Doctor Jacob Kohn, Rabbi of Congregation Ansche Chesed, New York City.

with whom we are in consultation as to the plan and scope of the work and who will also aid us in seeing that it is presented in a comprehensive manner.

In view of these statements will you be good enough to lend us your assistance by rendering us the necessary help when the <u>time comes</u> by mentioning this to your congregation, so they may be familiar with the importance of this movement, and likewise furnish us with their respective names, so we may invite their co-operation in its distribution; as it obviously must be bought and distributed by the Jews themselves if it is to accomplish any good, since the Christian world has not the incentive to buy it in sufficient quanticies to have any appreciable effect.

Trasting that we may be favored with your hearty co-operation in this matter, and anticipating the courtesy of an early reply, we have the homor to remain,

Yours faithfully.

March Thirty-First.

THE KOSMOS PUBLISHING SOCIETY

10

Rabbi Abba Hillel Silver, Claveland, Ohio.

April 3rd, 1923.

Rabbi Salo Stein, 272 M.E; Fifteenth Terraco, Miami, Flo.

My dear Rabbi Stein,

I beg to acknowledge the receipt of your letter of the 28th of March. I wish I could comply with your request. As you know, we are ourselves engaged in building a new Temple involving a tremendeus outlyy of funds and are compelled to solicit right along now for money to complete our structure, so that I would not wish my members to be solicited for another Temple simultaneously.

With kindest regards and wiching you well, I am

Very eincerely yours,

The Cleveland Section Council of Jewish Women has the honor of presenting the eminent author Mr. Ludwig Lewisohn SUBJECT: "THE MEANING OF THE MODERN DRAMA" - April 4th - at 2:30 P. M. Wednesday The Temple, East 55th Street and Central The Council's Slogan:-"Every Jewish Woman a Council Member" Please help by bringing a friend to this meeting and enrolling her. The Treasurer will be present to accept dues from those who have not paid for this year.

ABBA HILLEL SILVER, RABBI THE TEMPLE

The Temple, Cleveland

BENJ. LOWENSTEIN, PRESIDENT 1323 WEST NINTH STREET

EAST 55TH STREET AND CENTRAL OFFICE HOURS: 9:00 TO 5:00 TEL. RANDOLPH 1330

April 4th, 1922.

Dear Friend:-

The Eleveland Congregations have undertaken to raise the amount of fifteen thousand dollars, -Cleveland's quota - for the erection of the new Diskin Orphan Asylum in Jerusalem, - a most worthy enterprise. A description of this institution which is to house five hundred Jewish Orphans, is enclosed in this letter.

I am now writing to all the members of The Temple soliciting their generous contributions. I trust that you will respond.

Please make check payable to me.

Very sincerely yours.

Abba Hillel Silver.



LITTLE, BROWN & COMPANY

Publishers

34 BEACON STREET, BOSTON

EDITORIAL

April 5, 1923.

Rabbi Abba Hillel Silver, The Temple, Cleveland, Chio.

Dear Dr. Silver:

Thank you heartily for the copy of your printed sermon, "What is Culture!" which you sent as recently.

The "slant" you take in discussing IF WINTER COMES, by A.S.M.Hutchinson, is a new one to us, and is the first of its kind that we have seen out of the many hundreds of reviews of the book that have come to our attention.

We wish to congratulate you upon the deserved success you have had with this booklot which we note is in its third printing.

Very truly yours,

LITTLE, BROWN & COMFANY

FMC/BGF

THE AMERICAN HEBREW

THE NATIONAL IEWISH WEEKLY

ESTABLISHED 1879 TELEPHONE MURRAY HELL 1922-1923

ISAAC LANDMAN EDITOR. WALTER HART BLUMENTHAL ASSOCIATE EDITOR

NEW YORK 19 WEST 44th STREET

April 5, 1923.

Rabbi Abba Hillel Silver. The Temple. 55 & Central Avenue, Cleveland, Ohio.

Dear Rabbi:

Now that the big work of the Passover is concluded and you are beginning to organize the Confirmation, may I ask you again to remind your confirmants of The American Hebrew Confirmation Contest and urge them to write essays. And may I ask you to send us your complete list of confirmants, their father's or mother's name and the home address? If you will do this immediately you will save me personally and our staff a tremendous amount of labor and energy, and you will be sure that the list will be included among the others in the Confirmation number.

With cordial greetings, I am,

Yours sincerely,

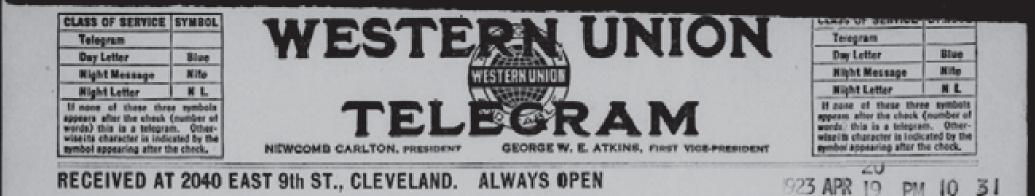
Laac Landman

April 16th, 1923.

My dear Rabbi Silver:

I have sent your letter of April 13th to Mr. Lewenthal who undoubtedly will be able to give you the information that you desire. I have not sufficient data here to permit my replying to your letter. Sincerely yours,

Rabbi A. H. Silver, The Temple, Cleveland, Ohio.



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RABBI ABBA HILLEL SILVER



THE TEMPLE 55 AND CENTRAL AVE CLEVELAND OHIO DONT FAIL TO ENTER CONTESTANTS FROM YOUR CONFIRMATION CLASS FOR OUR CONTEST ON WHAT CONFIRMATION MEANS TO ME CLOSING DATE APRIL TWENTY SIXTH

THE AMERICAN HEBREW 19 WEST 44 STREET NEWY ORKCITY.

THE EQUITABLE LIFE ASSURANCE SOCIETY

OF THE UNITED STATES

120 BROADWAY, NEW YORK

W. A. DAY, PRESIDENT

HERMAN MOSS, GENERAL AGENT 1000 HANNA BUILDING CLEVELAND, OHIO

CLEVELAND.

April 20, 1923

Rabbi A. H. Silver, c/c The Temple, Central Ave. & E. 55th St., Cleveland.

Dear Rabbi Silver:

Just a line as a reminder that we are looking forward with pleasure to Mrs. Silver and yourself being with us at the Banquet at the Excelsion Club on Wedneeday evening, April 25th, at 6:45.

Trusting that nothing will interfere with you both being present I am, with kindest regards,

Sincerely yours,

HM/R

General Agent.

ADA STERLING Endstor in Chief

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ROBERT CLUETT, Esq. Hubbard Woods, Ili.

AETCO HOUS : Sisteen Gast Forty First Street NEW YORK

We wrote you some time ago, in reference to a book which we are publishing, showing the Jews' contribution to Civilization by non-Jewish authors,

MARTIN P. BLAUVELT, Esq Vice President Minoris Control Railroad As a safeguard against any possible errors existing in this Company composite history, we have constituted an Advisory Committee composite history, we have constituted an Advisory Committee of eminent Jewish scholars who will give us the benefit of their advice during its preparation. This Committee is composed of:

> Doctor Cyrus Adler, President of the Dropsie College, Philadelphia, Pa.,

Doctor Samuel Schulman, Rabbi of Temple Beth El, New York City, Doctor Alexander Marx, Professor of History, The Jewish Theo-

logical Seminary of America, New York City, Doctor H. G. Enelow, Rabbi of Temple Emanu-El, New York City, Doctor Jacob Kohn, Rabbi of Congregation Ansche Chesed, New York City-

The object of this history is to combat in educational form, prejudices against the Jewish race, which might be bors of ignorance,

As you are probably aware, this Society has no commercial aims and was created solely for the purpose of aiding in whichever way it could, the maintaining of national harmony and the lessening of racial prejudices. It intends to lend its efforts in whatever direction it feels that the most good can be accomplished, and as the Jewish question is a most important one for the moment, we have adopted this as our first endeavor.

In order to accomplish its mission, a wide distribution of this history will become necessary, as to be effective and produce everlasting results, the Christian World must read it.

It therefore devolves upon the Jews, themselves, to buy and place it in all the libraries of hotels, railways, steamships and places of that character, as the Christians have not a sufficient incentive to buy it in any quantity which will produce the desired effect.

In our previous correspondence, we asked that if, when the time came for its distribution, would you assist us by placing the matter before your congregation, calling their attention to the importance of this movement and also, at that time, give us a list of your members so we could write and ask their co-operation for its distribution.

As we received no reply from you, we accordingly ask you again if you will lend us such assistance, as we would like to feel that undertaking a work of this magnitude which involves almost endless expense, labor and considerable time, that the work will be properly received and supported, so that the Society may know that its first effort proved helpful to the cause it espoused.

Awaiting the courtesy of an early reply, we have the honer to remain,

Yours faithfully,

April Twenty=Fourth

THE KOSMOS PUBLISHING SOCIETY ida Sterling

April 25th, 1933.

Miss Ida E. Schott, 3754 Woodland Avo., Clevelani, Ohio.

My dear Miss Schott,

I am enclosing herewith a list of the Hormal School graduating classes of 1922 and 1923. Some of the girls of the 1923 class are already engaged. I have written to Rabbi Telsey with reference to giving eac Rabbi priority in the selection of teachers who were Confirmed in his own Temple. He is in agreement with me. If we are to have any vacancies next year I would suggest that you check off the names of these girls on this list when you know and who may pessess the right qualifications for teaching in our Religious School, and call my attention to them so that I may get in touch with them.

With kindost regards, I am

Very eincorely yours,

May 1et, 1923.

Professor Laikind, a/o Philip Froeman, 92 Bonny, New York City,

My dear Professor Loikind,

Within a few days I shall forward to you the money which I have raised here. I am getting in touch with the other Rabbis so that we can send you one lump sum.

I trust that you are well and with kindest regards, I am

Vory sincerely yours,

Cleveland Section Council of Jewish Women

" By presentation of your membership cand you will be admitted to

A Reel Exhibit 14 A Real Organization

Wednesday, May 2, 1923, 2:00 P. M. - - Alhambra Theatre Euclid Ave. at East 105th Street.

(Approved and commended by the Cleveland Community Fund, State Conference and National Council of Jewish Women.)

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AUXILIARY TO THE COUNCIL OF JEWISH WOMEN new 2 ore

> May 4, 1923. 220 West 98th Street. New York City.

Rabbi Abba Hillel Silver, Temple Tifereth Israel, Cleveland, Ohio.

My dear Dr. Silver:

We are enclosing you herewith a copy of the "Bulletin". This issue contains your highly regarded contribution on Judiasa for which we are deeply grateful, and we are convinced that your ideas will in every way benefit our readers.

Accept our sincere thanks.

Very truly yours,

Mayone B. Lion

Assilstant Editor.

"Let there be light"

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1244 LITTLE BUILDING, BOSTON 11, MASSACHUSETTS

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May 8, 1923

Rabbi Abba Hillel Silver The Temple, E. 55th St. Cleveland, Ohio

My dear Mr. Silver:

The best year since the forum movement began is just closing. The idea is more firmly established than ever before.

The older forums around New York and Boston are still exercising a wide influence. Cleveland is perhaps next in importance as a forum centre, with some forum in session every evening in the week. David Williams' seven years of successful forum leadership in that city culminated this winter in a successful down-town for m housed in the large hall of the railroad engineers' building.

The big Detroit Forum has had another successful season with 21 consecutive weekly meetings. Philadelphia has an elaborate forum enterprise, now in its third year, and Louisville, Ky., has just opened a Public Forum on the broadest lines, which gives great promise. St. Louis, Dallas, Milwaukee, Denver and other influential centres of population have vigorous forum activities.

Outside of Massachusetts and Now York, Florida, Ohio and New Jersey show the most active state development of the forum method of public discussion. The wonderfully successful Florida Forum and Assembly, at Daytona Beach, is a centre of light and leading in all that section of the country. In both Ohio and New Jersey there are already over a dozen different places where forums have been established.

The All-Holyoke (Mass.) Open Forum is unique in that it succeeds in drawing into the forum activity all the leading organizations of the city. Mrs. Elizabeth Towne has carried this work for four years. It has the all-inclusiveness of the community meetings in Attleboro, Mass.

The old established forums, such as the Old South Forum

PLATFORM OF PRINCIPLES

The Open Forum stands for :

- The complete development of democracy in America.
- A common meeting-ground for all the people in the interest of truth and mutual understanding, and for the cultivation of community spirit.
- The fullest and freest open public discussion of all vital questions affecting human welfare.
- For free participation from the forum floor either by questions or discussion.
- The freedom of forum management from responsibility for utterances by speakers from the platform or the floor.

in Boston, Unity Forum in Montclair, N.J., the Sunday Evening Forum in Peoria, Ill., and scores of others, continue on their way with undiminished strength and growing popularity. The only black spot in the winter's record is the unhappy and unfortunate curtailing, by ecclesiastical authority, of one of the oldest forums in the country, the Public Forum of New York City, under the leadership of Dr. Percy Stickney Grant, resulting in its discontinuance.

I was greatly encouraged and gladdened this winter with the work at the Ford Hall Forum. Our season closed, registering the greatest success we have ever had. Our Fifteenth Anniversary last February drew the highest commendation from the secular and religious press and from leaders of church, state, business and labor. Never before has the forum idea received such widespread and hearty approval.

Under another cover we are sending you the souvenir program of this anniversary that you may note the character and variety of the letters of congratulation, some of which are included in this program.

The Open Forum Speakers' Bureau has, for the second time, come through the season with an even balance, in spite of the difficulties of transportation and illness characterizing a very severe winter. The Bureau has rendered the forums invaluable service, sending speakers to forum platforms in twenty different states. Ask the forums that have used the Bureau if they do not find it distinctly worth while. Every time you secure a speaker through the Bureau you boost the forum movement throughout the country.

Plans are under way for the usual Summer School of Forum Methods and big forum demonstrations in the Amphitheater at Chautauqua, N.Y., August 14-24. If you can be there for even a part of the time, it will help us very much if you will so advise us.

Contributions for the work of the National Council are greatly needed. Anything you and your friends can do to help will be greatly appreciated.

Yours for the work Hungel Chuna

May 10th, 1923.

Prof. George Loiken, a/c Philip Freeman, 92 Bowry, Hew York City.

Ly dear Prof. Loikon,

I am enclosing herewith two checks, one for \$35. which isothe balance of the money which Rabbi Goldman collected and one for \$500 which isothe amount collected from my members. I am sorry that my amount is not larger, but as you realize, we are in the midst of a campaign for our own now Temple and our members feel protty much drained.

I trust that you are well. With kindest regards and wishing you great success in your work I beg to remain

Very sincerely yours,

THE RODEF SHALOM CONGREGATION FIFTH AND MOREWOOD AVENUES PITTSBURGH, PA.

SAMUEL H. GOLDENSON, PH. D. RABBI TEMPLE STUDY-SCHENLEY 2144

May 10, 1923.

Rabbi A.H. Silver, The Temple, Cleveland, Ohio.

Dear Rabbi Silver:

Just a line to say that I am planning to leave here Sunday afternoon at 12:45, arriving at 4:10, train time, Erie Station

and being with you on that high occasion, I am

m116

14 4349

Very sincerely yours,

49055 Darenne Petto,

Pd pay Leller

Please leave your train at the Eric Depat at Seifereland forgeland East und maduct met at that point

SHG:MS

Wm. Rothenberry Cedrie G. Smith Julian M. Andras Harry H. He Lovel Chas J. Russe

Connet allance Hoed Rothenberg. Mc. Morris & Smith Counsellors at Saw

102 Engineers Building

Cleveland

May 14th, 1923.

Rabbi Silver, c/o The Temple, E. 55th & Central Ave. City.

Dear Rabbi Silver :-

The responsibility for the success or failure of the work at the Alliance during the coming year depends upon our Board Members as well as our workers.

With our new branch and the selection of a head worker we are confronted this year with additional problems. Our Board, acting largely through its Committees, will have to work out these problems .

You have been selected as a member of the Synagogue Committee.

I trust that you will co-operate with other members of your Committee in its work.

Sincerely yours,

My. Rothenberg

WR/C

THE LINCOLN MEMORIAL COMMISSION

OF GREATER CLEVELAND

MARTEN MAN AIKIN, CHARLES T. HENDERSON, DAVID DETEZ, REV. JOEL B. HAYDEN, SUPT. R. G. JONES, GEORGE F. MODAN, MRS. A. R. PURMORT, FRED W. RAMSEY, RT. REV. JOSEPH SCHRIMES, R. MALCOLM SCOVIL, F. W. STEPTEN, RABBI LOUIS WOLSEY, HENRY TURNER BULLEY, Chairman, RUTH F. STONE, Secretary, EDVARD B. GREESE, Treasurer, CLYDE MILLER, Deputy Secretary and Manager of Publicity.

CLEVELAND, GHIO

May 22, 1923.

Rabbi A. H. Silver, Central & E. 55th St., Cleverand, O.

Dear Rabbi Silver :-

The Lincoln Memorial Commission has been organized to secure the co-operation of the people of Greater Cleveland in creating in the city a worthy memorial to Abraham Lincoln.

It is proposed that this take the form of a statue in bronze, placed where it can be seen by the greatest number. The week beginning Memorial Day, May 30th, has been designated as the time for the collection of a fund of \$30,000 for which sum a suitable statue, produced by one of America's great sculptors, can be had.

The NUMBER of contributors to this memorial fund -- and NOT the amounts given -- will be the measure of Greater Cleveland's tribute to the greatest and most loved of all Americans. No child will be expected to give more than 10¢ and no adult more than \$1.00. Lincoln's love for humanity knew no distinctions of wealth, race, religion or color. The only worthy memorial to him, therefore, is one which is a universal expression of love, reverence and honor. It is desired that contributions be spontaneous -- not forced.

Names of all contributors, including those of clubs, societies. churches, schools and other organizations, will be placed on a Lincoln Memorial Roll which will be deposited in the foundation of the statue.

Envelopes for individual contributions will be distributed and collected through the schools and many of the churches; and contribution coupons will be printed in the newspapers. There will be no teams and no solicitors.

Every organization desiring its name on the Lincoln Memorial Roll is asked to devise its own method of obtaining contributions from its membership. These, accompanied by name of organization and names of members who contributed, should be sent to the Commission's treasurer, Mr. E. B. Greene, whose office is at the Cleveland Trust Company. They may be addressed to him and left at any branch of the Cleveland Trust.

The Commission hopes that your synagogue system will participate in this movement to make the memory of Lincoln and his exemplification of patriotism, justice, unselfishness and brotherhood a priceless part of our civic life.

Yours sincerely. Chairman of the Commission





THE WIDDSOR HOTEL

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THE HEBREW UNION COLLEGE

Lay 29,1923.

Office of the President

Rabbi Abba Millel Silver, 55th and Central Avenue, Cleveland, Ohio.

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My dear Silver:

Permit me to acknowledge the receipt of the check for \$50.00 from your congregation in payment of the expenses incurred by me upon my recent trip to Cleveland to participate in the exercises of the laying of the corner-stone of your congregation. May I ask you to kindly make acknowledgement of this for me to the right official.

You will be interested in knowing that Mr. Gordon has returned to College. I had an interview with him on Saturday. He realizes now that he acted hurriedly and improperly in going to Cleveland for his operation. Had he remained here the matter could have been taken care of with practically no expenses to him or the College. However, what is done must be taken care of. You may leave this matter entirely in my hands and sure that you will not be bothered with it.

Nith warmest regards for yourself and Virginia, I am

Ever faithfully yours.

Wirn Morgenster, PRESIDENT .

JM/GHG



THE THLETY-NEWFH ANNUAL COMPONED FORM

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CHEMPHONE COMMANY

EUCLID AVENUE AND AMNONDS ROAD

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ANY NUMBER OF CLEAR OF CALL

ADDRESS DY PRESIDENT MARCHARTON DEPENSION UNIVERSITY OF MICHIDAN

NATIONAL LEAGUE OF WOMEN VOTERS

532 SEVENTEENTH STREET, N. W.

WASHINGTON, D.C.

OFFICERS

AREADART MIRE MAUD WOOD PARK DEPARTMENT OF FEDERAL LEGIELATION WARMINGTON, D. C. MARMINGTON, D. C. MIET VICE, PRESIDENT MIES BELLE SHERWIN DEPARTMENT OF EFFICIENCY IN GOVERNMENT CLEVELAND, ONIO SECOND VICE, PRESIDENT MIRE SOLON JACOBS DEPARTMENT OF BYTATE LEGISLATION AND LAW ENFORCEMENT BIRMINGHAM, LLABAMA MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION TO PREVENT WAR MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION DEPARTMENT OF INTERNATIONAL COORERATION MIES RUTH MORGAN DEPARTMENT OF INTERNATIONAL COORERATION MIES RUTH OF INTERNATIONAL COORERATION DEPARTMENT OF INTERNATION OF INTERNATIONAL COORERATION MIES RUTH OF INTERNATION OF INTERNATION OF INTERNATIONAL

MRS. MINNIE FISHER CONNINGHAM WASHINGTON, D. C. HONORARY PRESIDENT MRS. CARRIE CHAPMAN CATT NEW YORK CIT"

COMMITTEE CHAIRMEN

- CHILD WELFARE MRS. JOHN JAY O'CONNER
- WAININGTON, 0. C.
- MRS. WALTER DUBOIS BROOKINGS WAIRINGTON, D. C.
- MRS. EDWARD P. COSTIGAN
- BOCIAL HYDIENE MRS. ANN WEBSTER
- WASHINGTON, D. C. UNIFORM LAWS CONCERNING WOMEN MISS ESTHER A. DUNSHER CHICAGO, ILL.
- MISS EDITH ABBOTT

REGIONAL DIRECTORS

MRS. R. L. DENOMANDIE BOSTON, MASS.

SECOND REGION MISS GERTRUDE EL?

- BRTN MAWE, PENNA, THIRD REGION
- MRS. ELLIOTT CHENTHAM ATLANTA. GA.
- MRS. WILLIAM G. HIBBARD
- FIFTH RESION MISS MARGUERITE N. WELLS
- MRS. CHARLES E. BIETRIGH
- HASTINGS, NES.

MRS. W. A. SHOCKLEY MEND, NEV.

GIRARD. OHIO May 31

CHICAGO, ILL.

192_3_

Cleveland, Ohio.

My dear Rabbi Silver:

For about two years I have been a member of the People's Legislative Service and I have found the material which they issue so helpful that I should not be at all willing to get along without it. If you are not a subscriber to this Service I am quite sure that you will be interested and that if you become a subscriber you will thank me for having called the organization and its work to your attention.

I am enclosing a folder and membership blank and if you care to subscribe to the Service you may do so by writing me, though I would prefer to have you send your subscription directly to the Executive Secretary, Miss Helen K. Myers, Fendall Building, Washington, D. C.

Yours most cordially,

EJH/B

Mizabeth J. Hauser Jon B.

June first 1923

Dr. Samuel H. Goldenson,

Pittsburgh, Penna.

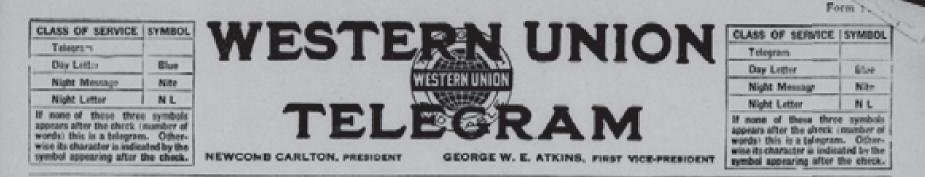
Hy deer Dr. Goldenson,

I have just made the discovery that the auditing desk of The Temple made and forwarded to you, a few days ago, a check for fifty dollars, to cover expenses incurred by you on your trip to Cleveland to participate in our Cornerstone celebration. I an chagrined to find that the check went forward unaccompanied by the letter which I planned to send with it.

I hasten to apologize for this oversight and to assure you now of the very great pleasure your presence among us gave to my people and to myself. Your splendid address made a deep impression and added no little to the pleasure and value of the celebration.

With kindest regards from Mrs. Silver and myself, I beg to remain

Very sincerely yours,



RECEIVED AT 5604 EUCLID AVENUE, CLEVELAND, OHIO

180H E0 11

B CHICAGO ILL 121P JUNE 1 1923

RABBI A H SILVER

EAST 55 ST AND CENTRAL AVE

PLEASE WRITE IMMEDIATELY TO ADOLPH KRAUS AND JULIUS ROSENWALD AS

DR B LEVIN

257P

June First, 1923

Dr. Julian Morgepstern, Hebrew Union College, Gincinnati, Ohio.

Hy dear Dr. Morgenstern,

I have just made the discovery, that the auditing deak of The Temple made and forwarded to you, a few days ago, a check for fifty dollars, to cover expenses incurred by on your trip to Cleveland to participate in our Cornerstone celebration. I am chagrined to find that the check went forward unaccompanied by the letter which I planned to send with it.

I hasten to apologize for this oversight and to assure you of the very great pleasure your presence gave to my people and to myself. The ceremony of laying the Cornerstone was particularly inspiring and your fine address added no little to impressive occasion.

Trusting you are well, I remain with kindest regards from rs.Silver and myself,

Very sincerely yours,

The B'nai Jeshurun Congregation

cordially invite you to meet

Rabbi and Mrs. Nowak

at a reception to be held at The Kollenden Kotel

011

Sunday, June Third

eight-thirty o'clock

211 14

THE RODEF SHALOM CONGREGATION FIFTH AND MOREWOOD AVENUES PITTSBURGH, PA.

SAMUEL H. GOLDENSON, PH. D. RABBI TEMPLE STUDY-SCHENLEY 3144

June 4, 1923.

Rabbi A.H. Silver, The Temple, East 55th Street and Central, Cleveland, Ohic.

My dear Rebbi Silver:

Your special delivery letter brought me a welcome word, for I confess I was quite troubled to receive the letter-less communication from your Temple. Now I understand.

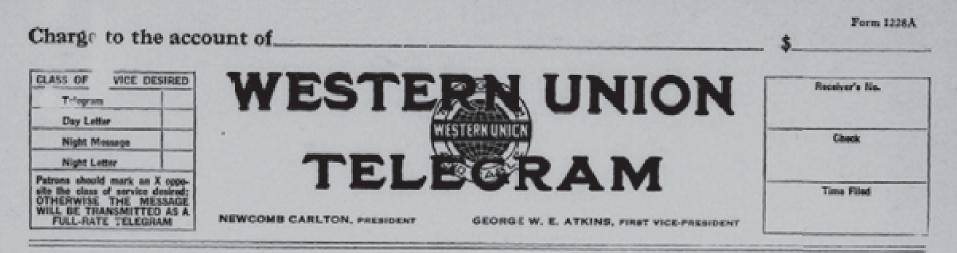
With cordial greetings to yourself and wife, I am

Very sincerely yours,

J. A. Jolducan

SHG :MS

1500 EAST 117TH STREET CLEVELAND, OHIO Jme 6 2 1923 Dear Rethi Tiber: Enclosed you mill find a check In my hondred eight seven Allars and sixty soren cents, which was collected from the facents I the continuitor class. Incuchy Mrs. J. F. Johnon.



Send the following message, subject to the terms on back hereof, which are hereby agreed to

June 6, 1923.

COPY

Mrs. Cornelius S. Selover, 1958 East 71st Street, Cleveland, Ohio.

Mrs. Stannard ousted yesterday on few hours notice Did Federation take action at convention Can mass meetings of protest be organized by every club in Ohio Responsibility on Ohio women very great Letter follows

Julia K. Jaffray

GENERAL OFFICE

TELEPHONE RECTOR 3558



WASHINGTON BUI-EAU UNION TRUST BUILDING WASHINGTON, D. C.

TELEPHONE . . . MAIN 7587

NATIONAL COMMITTEE ON PRISONS AND PRISON LABOR

June 7,1923.

Dr. Stephen S. Wise, 23 West 90th Street, New York City.

Dear Dr. Wise:

During the past few years there has been considerable development in the State of Ohio along prison lines. The prison industries have been getting on a good basis slowly but steadily. An investigation was made of the Boys Industrial School and a very bad administration forced out and Mrs. Mae E. Stannard was appointed Head Matron of the Girls Industrial School.

Then came a turn in the tables and a new administration came into office. A new Director of Public Welfare was appointed who, I believe, was a bookkeeper and not at all a man trained for his job. He was probably a political appointee. His assistant has been Mr. McNamara, the husband of the former Head Matron of the institution over which Mrs. Stannard has been in charge for the past eleven months.

Mrs. Stannard was a well trained woman when she went in and a woman whom we had been in touch with for a number of years and Mrs. Falconer, who has had as much experience as any woman in the country in developing girls schools, stated that she was surprised at the splendid developments in Ohio under Mrs. Stannard's administration. Mrs. Stannard was working against great odds in transferring an old prison into a school.

Yesterday Mrs. Stannard was ousted on charges which to anyone trained in the work appear fictitious on the surface. These charges are printed in full in all the Ohio papers so that it is not necessary to enclose them.

Immediately upon receipt of this news I wired to the President of the Ohio Federation of Women's Clubs as per attached copy. I have taken the matter up with the National Civil Service Reform League, the Ohio Federation of Churches and others urging the same thing; that a series of mass meetings of protest be held all over the state. The situation is serious and those of us Dr. Wise 2

who are standing for better administration really need to become active at this time.

I telephoned your secretary and she suggested that I write the facts to you and that perhaps you would forward the letter to Dr. J. H. Silver of The Temple in Cleveland, Ohio, urging that he cooperate in every way, not only in securing justice for Mrs. Stannard but for the girls in the Industrial School.

Any help you can give us in this matter will be greatly appreciated.

Sincerely yours, Secretary.



S. A. E. and U. S. UPBET HEAD Taper Pins Rods Washers

CAP SCREWS

ORNAMENTAL AND STRUCTURAL IRON WORK BRASS AND PLATED NUTS

QUOTATIONS SUBJECT TO CHANGE WITHOUT NOTICE. ALL AGREEMENTS MADE CONTINGENT UPON STRIKES, FIRES OR ACCIDENTS BEYONDI OUR CONTROL.

ATTENTION:

June 10th1923.

Rabbi A.H.Silver

The Temple

City.

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S. A. E. [

Dear Mr Silver:-

not attend as your guest on the eve of June 5th.

You have done so well in shaping the policy of the temple, the writer is quite content, to just to continue to give you the friendly moral support, as in the past, evidenced, by regular attendance at services.

Thanking you for your invitation and with best wishes for further success and achievement in your good work, remain

Yours very truly

Dilas ane man

June 11th, 1923.

Mrs. J. F. Solaron, 1588 E. 117th St., Cleveland, Ohio.

Hy dear Mrs. Solomon,

Permit me to acknowledge your kind letter of June 16th and the check for \$287.67 which represents the contribution of the Confirmation Class. In keeping with our custom, we shall set it aside as a special fund for some future use in the new Temple.

With kindest regards and thanking you for your fine efforts in this behalf, I beg to remain

Very sincerely yours,

FREE SYNAGOGUE

NEW YORK

STEPHEN S. WISE 23 WEST POTH STREET June 11, 1923

Rabbi A.H.Silver, D.D. Cleveland, Ohio My dear Silver:

The enclosed letter has just come to me from Miss Jaffray, who is the Executive Secretary of the National Committee on Prisons and Prison Labor. I am sorry to say I am not informed about the matter and should be glad if you would take it up promptly and ascertain for me or for her what are the facts and what, in your judgment, can be done.

Sincerely yours,

erent

Juno 12th, 1923.

10-2-

To the Editor, Cloveland Londer-Hows, Cleveland, Ohio.

Dear Sir:

It might interest you to know that my friends as well as myself were highly gratified with the very fine character studies made by Hr. Ready Collect which appeared in your last Sunday's edition. I think the page that a distinct addition to your paper.

With kindost regards, I am

Very cincercly yours,



Juno 12th, 1933.

Mr. Silas Ausrbach, 4300 Perkins Ave., Cleveland, Ohio.

Hy doar Mr. Auerbach,

Permit me to thank you for your kind lotter of June 10th and for the expressions of cooperation contained therein. I appreciate the friendly moral support which you have at all times given to me and to The Temple. At this particular time there is a splendid opportunity for you to translate your readiness for service into a concrete thing.

As you know we are at present engaged in the great task of constructing a new edifies for our new Temple and Religious School. This involves a tremendoum outlay of funds. 90 % of The Temple membership have already subscribed their share. I wonder whether you do not wish to be among the builders. I am taking the liberty of enclosing herewith a subscription blank and I would appreciate if you would return same signed to me.at your earliest convenience.

With kindost regards, I am

Vory sincerely yours,

Parents' National Educational Union

Presidents-THE MARQUESS & MARCHIONESS OF ABERDEEN & TEMAIR

Han. Organising Secretary The Hon. Mrs. Pranklin 50, Porchester Terrace, Hyde Park, W. 2. Telephone No. 212 Padd. (At Home by appointment)

14th June, 1923.

Dear Rabbi Silver,

I am writing to you as a friend of Dr. Wise and as a member of Mr. Mattuck's congregation. You know my son, Geoffrey, also.

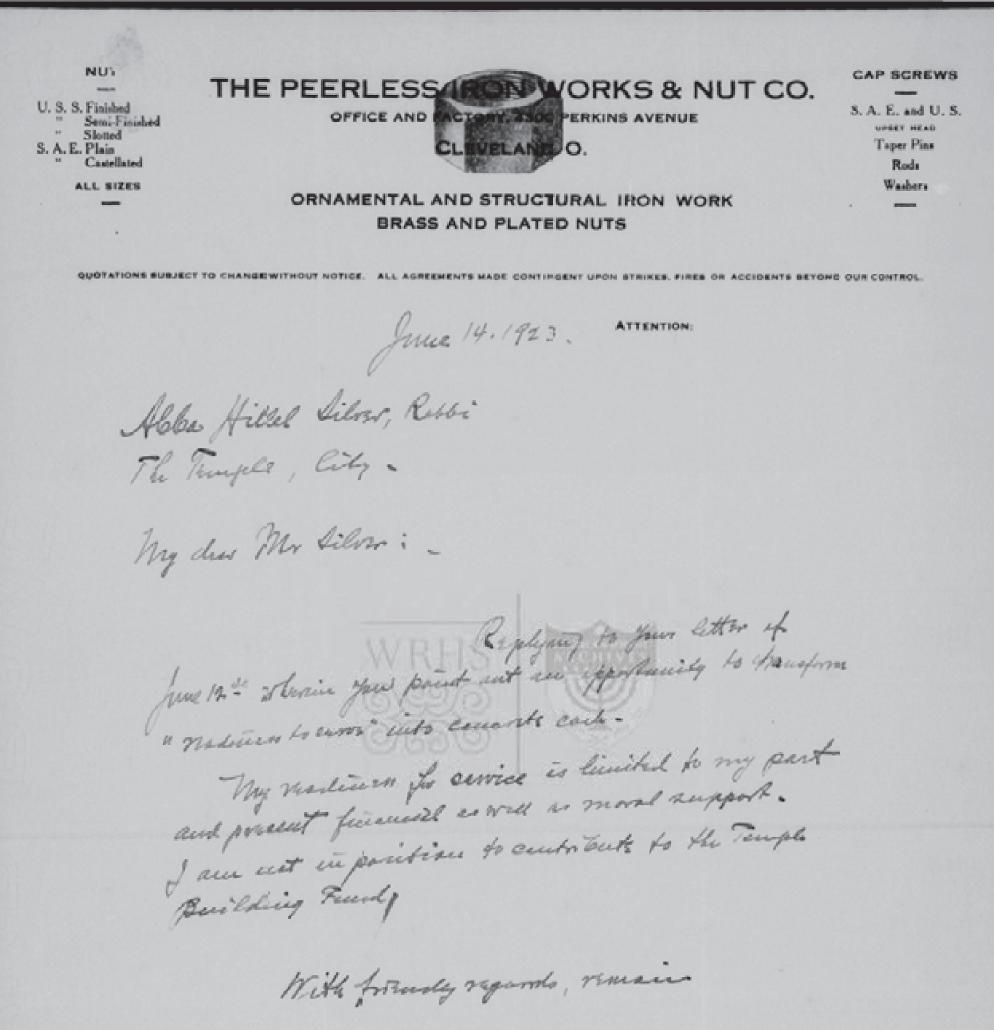
I hope to come to America in the autumn in order to speak on Miss Marion's mathods of teaching and the work of the P.H.E.U. in general and I shall be decompanied by Mr. Household, Secretary of Education in Gloucestershire, who is an excellent speaker. If you could help us to get an audience, it would be very kind and perhaps you would write direct to our agent, Mr. W. B. Feakins, Times Building, New York? We shall ask a fee where practicable, but as our chief wish is to spread a knowledge of the methods, we should not make it an essential.

We hope to be in Cleveland about November 11th.

I am looking forward to making your acquaintance and to hearing you preach.

Yours sincerely,

A Zanklan



Viny truly Jam Vilos anotoner

HEADQUARTERS FIFTH CORPS AREA FORT HAYES, COLUMBUS, OHIO

June 19, 1923.

Rabbi Abba H. Silver, 55th and Central Avenues, Cleveland, Ohio.

My dear Rabbi:

As an aftermath of Memorial Day and bearing in mind our responsibility to the Dead, may I ask in the name of the Government of the United States that you give your hearty support to its serious and forward-looking endeavors to improve the youth of America and prepare them to meet their full responsibilities of American Citizenship.

The Congress of the United States by Act duly approved has authorized the establishment of Citizens' Military Training Camps this summer wherein young men of good moral character between the ages of 17 and 24 may receive training free of any charge to themselves or their parents. This physical, mental and moral training is so supervised and instilled that at the end of their thirty days' vacation in these camps these young men are returned to their homes better sons, better citizons, better men.

For the States of Ohio, Indiana, Kentucky, and West Virginia, the camp will be held at Camp Knox, Kentucky, between July 27 and August 25. Enrollment is taking place now, and any further information will be gladly furnished by mo.

To be desirous of peace is to be true to the spirit of America. Let us pray for peace and work for peace, but let us be prepared should the need arise to meet our full responsibility to our country without unnecessary sacrifice of our valiant sons.

The President of the United States is heart and soul in favor of these camps, and he has asked every good citizen to encourage cligible young men to enroll and take this beneficial training. He hopes that before his term of office expires he may see 100,000 young Americans each year take this course of training in our Citizens' Camps.

You will be doing a good, a wise and a patriotic service if the coming Saturday or the following Saturday you give voice from your pulpit to your support of this worthy cause, - a cause based upon four of the six fundamental tenets of the Constitution of the United States: To insure domestic tranquillity, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity.

Very sinmerely yours,

John S. SULLIVAN, C.M.T.C. Officer.

June 20th, 1923.

Dr. F. W. Sweet, Eulcid & E.97th St., Cleveland, Chio.

By doar Dr. Sweet,

It was with doop regrot that I road the announcement in the newspapers of your resignation from the Pastorate of the Church of the Master and your contemplated removal from the city. I realize of course that you will now have a greater field for service and rare opportunity of directly touching the lives of mon who will assume religious leadership. But we shall miss you here. You have during your years of service in our commuty endoured yourself to many even among those who are not of your fold or of your faith. Porconally I regard your departure as a loss to the forces in our community making for broad Beligious Miberolies and a true opivit of cooperation and good will.

Plouse accept my sincers good wishes for good health and soul satisfying work in your new field.

With kindest regards, I am

MAIN 2707

THE CITIZENS' BUREAU

OLD COUNTY COURT HOUSE, PUBLIC SQUARE

RAYMOND MOLEY CHAIRMAN EXECUTIVE COMMITTEE HARRY L. VAL VICE CHAIRMAN CLAIR M. VRCOMAN TREASURER

CLEVELAND, OHIO

G. A. GREEN, DIRECTOR JOSEPH F. TRIBASTIC, ASS'Y DIR. RUTH SLAYTON, SEC'Y

June 25th, 1923.

Dear Sir:

I am directed through our Committee to extend to you a cordial invitation to be present at the Graduation Exercises of the Citizens' Bureau to be held July 4th, 1923 at the Luna Park Pavilion, 10:00 A. M.

There will be a seat reserved for you on the platform where a number of prominent citizens of Cleveland will gather in a body to act as the city's representatives.

Diplomas will be awarded to 2000 graduates, foreign-born men and women, who have faithfully attended class to qualify themselves for American Citizenship.

yours, Ver. leen

G. A. GREEN, Director, THE CITIZENS' BUREAU.

the set of

June Twenty-sixth 1923

Dr. Stephen S. Wise 23 West 90th Street New York City.

Hy dear Dr. Wiee,

I sending you by this mail a copy of the Cleveland Plain Dealer of last Saturday, which tells about Hre. Stanmard's reinstatement. I believe the article will give you all the information you requested.

With kindest rog wie, I me

Very sincerely yours,



BAPTIST CHURCH OF THE MASTER

EUCLID AVENUE AND EAST WITH STREET

FRANKLIN W. SWEET, MINISTER.

June 27, 1923.

Frankeis Menes

My dear Friend:

I am torn between the pain of parting from my Cleveland friends and the conviction of opportunity which awaits me. Words of appreciation from you as a congenial comrade in the field of religious leadership are deeply appreciated.

I view, with alarm, all of the false misunderstandings so easily created in the field of religion and am very glad if I have been able to strongthen a bit the bonds of sympachetic understanding. It is men of your type, and I trust of mine, who must lead our respective concregations to. Yook not only upon our orm thinks but, upon the things of others."

With astron and rowned, I am,

O Go Very sincepely yours,

EWS-H

Abba Hillel Silver, Rabbi,

The Temple,

E. 55th St. & Central Ave.,

Clevelard.

The Federated Churches

OFFICERS.

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701 HIPPODROME BLDG. BELL CHERRY 1452

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CLEVELAND, O

June 27, 1923.

14

Rabbi A. H. Silver The Temple East 55 St & Centralave City

My dear Rabbi:

Mr. Lynch and I would greatly appreciate hearing from you at your earliest convenience with reference to the matter we talked about the other day. We are anxious to have a conference with members of the Board of Iducation before they get away for the summer.

I am hoping to hear from Senator Eurton with reference to our Thanksgiving Service in just a day or two. 6 should have heard by this time.

Most cordially, ERWnight Executive Secretary.

ERS /MEG

OFFICERS

REV. GERARD F. PATTERSON, PRESIDENT REV. W. B. ARMINGTON, VICE PRESIDENT MRS. P. L. TAPT, VICE PRESIDENT DR. W. F. CHAMBERLAIN, VICE PRESIDENT T. E. BORTON, TREASURER REV. E. R. WRIGHT, EXECUTIVE SECRETARY

MEMBERS AT LARGE

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The Federated Churches

701 HIPPODROME BLDG. BELL, CHERRY 1452

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CLEVELAND. O. July 3, 1923.

Rabbi A. H. Silver The Temple Central Ave. & East 55 St. City

My dear Rabbi:

The enclosed note from Senator Burton will please you as it did me. I have written thanking him for accepting our invitation.

Mr. Lynch and I will be very glad indeed to near from you at your earliest convenience in regard to the matter te talked over together a few days ago. You were going to take this up with your brother Rabbis and report back to us.

Most cordially yours,

ERecutive Secretary,

ERW/MEG

COMMITTEE

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The League of Nations Non-Partisan Association

CLEVELAND COMMITTEE

SAMUEL MATHER, CHAIRMAN NEWTON D. BAKER, SECRETARY

308 EUCLID AVENUE

COMMITTEE

BASCOM LITTLE REV: DILWORTH LUPTON MRS. ARTHUR LYMAN MRS MALCOLM MCBRIDE CAR. N. OSBORNE MISS MARY E. RAYMOND FRANK A. SCOTT GEORGE B. SIDDALL MISS RUTH F. STONE

CLEVELAND, O.

July 6, 1923.

S. J. St. Arr. Birth

Rev. Abba H., Silver, Cleveland, 0.

My dear Mr. Silver:

The League of Mations Non-Partisan Association, organized is New York, is seeking, in a non-partisan way, to arouse active interest in favor of America's entrance into the League of Mations. The Association is entirely non-partisan, having as its President former Justice John H. Clarke, and as the Chairman of its Board former Attorney-General Mickersham. The principal object of the Association is to enroll as morphers persons who believe that the United States should enter the League of Mations upon such terms as the President and Senate can agree. It does not advocate going into the League, necessarily, as it is, or insist upon any particular change, but dosires to secure so large an enrollment of members that the President and the Senate will realize the weighty body of opinion in this country in favor of American participation under proper reservations and safe-guards in the international affairs of the world where American interests are so vital and American opportunities so obvious.

A local association has been formed in Cleveland to secure nembers here and all who join here are at once certified by us to the National Association as members. Mr. Samuel Mather is the Premident of the local group and in his name and that of his associates, I invite you to join us by signing and returning the enclosed membership blank. If your interest in the cause justifies it, we would be glad to receive from you also a check for \$1.00 as a contribution toward postage and printing bills of the local association. The check, however, is not essential to membership.

If you desire any further information as to the objects or methods of the League of Nations Non-Partisan Association, I shall be happy to write further.

Cordially yours,

Secretary.

JOHN H. CLARK, PRESIDENT

GEORGE W. WICKERSHAM PRESIDENT OF COUNCIL

THE LEAGUE OF NATIONS NON-PARTISAN ASSOCIATION

CLEVELAND COMMITTEE SAMUEL MATHER, CHAIRMAN NEWTON D, BAKER, SECRETARY

The League of Nations Non-Partisan Association, 308 Euclid Avenue, Cleveland, Ohio. Gentlemen:

Having read the Statement of Principle and Purposes of this Association, I am very glad to subscribe my name thereto and become a member.

I further authorize you to transmit my name for enrollment to the General Offices of the Association in New York.

	Name
	Street Address
	City and State
	Occupation

The League of Nations Non-Partisan Association

Fifteen West Thirty-Seventh Street New York City

STATEMENT OF PRINCIPLES AND PURPOSE:

We, Members of this Association, Believe:

That in view of the advance in the means of destruction of life and property in war, the preservation of liberty and civilization requires that a corresponding advance be made in governmental co-operation designed to make an end of war;

That some league, or union, or association of nations is the only form of international organization yet proposed that is adequate to accomplish this end;

And that three years of experience with the existing League, with its membership of more than fifty civilized nations, proves it to be such an efficient and promising agency for the substitution of conference and justice and law for force in international affairs, that the adherence to it by the United States would render it the greatest moral and political agency hitherto devised for securing the peace of the world.

We cordially approve the recent approach by our government to participation in League of Nations activities, and especially the promised membership in the Permanent Court of International Justice, but we believe:

That, in the providence of God our nation has been placed in a position of great moral influence and power in the world;

That it is unworthy and unwise for our great nation to "unofficially observe" and timidly participate in the conferences of the League without sharing in responsibility for its decisions;

That permanent international peace and domestic prosperity can be secured only by dignified and responsible participation of our government as a member of the League;

And that the other nations would welcome the United States into membership on any reasonable terms.

We, therefore, putting aside all party or other differences, unite and invite other persons, and organizations, to unite with us, for the purpose of an independent, non-partisan cultivation of such a public opinion as will induce the present Administration, or if not this, the next one, to enter the League of Nations on such terms as to such Administration may seem wise, provided only that they be consistent with our Constitution and consonant with the dignity and honor, the moral responsibility and power of our Republic.

The League of Nations Non-Partisan Association

JOHN H. CLARKE, President

EVERETT COLBY. Chairman, Executive Committee

GEORGE W. WICKERSHAM, President of Council

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Chester Rowell Mrs. F. Louis Slade Robert E. Speer Oscar S. Straus Mrs. Frank Day Tuttle Henry Var Dyke Miss Mary E. Woolley

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> Chairman MRS. JAMES LEES LAIDLAW

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Committee on Publications and Publicity Chairman MANLEY O. HUDSON RAYMOND B. FOSDICK IVY LEE

"Raymond B. Fosdick

July 10th, 1923

Mrs. Sam Braff, 2350 East 59th Street, Cleveland, Ohio.

lly dear lirs. Braff.

We have sent to you and to like several requests that like go to the Krumhar Studio in the Wurlitzer Building, 1013 Euclid Avenue, and sit for her picture to be included in the Confirmation Class group. She has not yot done this and The Temple is being very much embarraceed by her delay. The photographer is ready to finish up the picture and unless like sits for her picture within the next day or two, it will be necessary to complete the photograph of the Class, leaving her out. The Temple does not like to do this and we know that like would not like it, but the photographer cannot wait any longer.

Will you please give this matter your personal attention and telephone Mr.Krunhar at once upon receipt of this note, and arrange for the sitting.

We should appreciate it too if you would telephone The Temple gffice that you have stended to this matter.

Sincerely yours,

July eleventh 1923

Mr. E. R. Wright, Executive Secretary, Federated Churches, Hippodrome Bidg., Cleveland.

My dear Mr. Wright,

At a meeting last Friday noon of the representatives of Jewish Beligious School agencies of our community, I submitted your letter of June 21st, as well as a summary of the two conversations we have had.

The mosting expressed general satisfaction with the efforts of the Federated Churches in the direction of extending religious education through the medium of weekday religious schools. That the nee is here is beyond question, and your interest in this work augers well for its success. The Jewish community stands ready, of course, at all times, to co-operate in such work with other religious denominations. We shall follow with great interest the organization of these weekday demonstration schools which you purpose to establish this coming Fall.

The Committee felt, however, that your plan, which calls for an hour of weekday instruction, to be taken from public school time, involves very important problems touching the policy of the Public School and that of the relationship between secular and religious education, which are of such great seriousness that no hurried action should be taken in the matter.

It was thought that these demonstration schools could be held with equal success in the afternoon of some weekday, after school hours, or on Saturday, anarrangement which would not involve so many problems of relationship between school and church, of adjustment of school curricula, and many other difficult problems Freckly, chile heartily endersing the idea of Weekday Heligicus Schools, we are afraid of the tendency, which in most instances develops when such time is taken from the school 'schoolule, of bringing the public and the religious school into an essential relationship, a tendency which, I believe, is contrary to the spirit and purpose of the American Public School and which is from his with danger.

The note that and tendency has already developed among the week-day religious achools chick are included in the envoy and by Professor Irvies L. Shaver and reported in the bligious Musation Journal of pril, 1927, of thick mearly two-twirds of the schools reported are already readiving credits is the public school, (See Table 32) and in nearly S5% there is some form of supervision by public school officials over the work of the religious school. In the rejerity of eases the public school image a record of attendence at religious school, takes cognizance of the pupil's conduct in the religious school, and of his tork there. (See Table 25).

This seems to be the logical development of the novement to have religious education during school hours, and such a movement, we believe, is distingly harmful to the best interests of merican democracy. We feel that these dancestration schools ought to be organized under the most inverable conditions, without involving themselves in these perplexing problems.

I should be most happy to discuss these antiors with you.

With Mindost regards, I am

Very sincerely yours,

Council Educational Alliance

OHIO STATE: CENTRAL 4446

8754 WOODLAND AVENUE CLEVELAND OHIO

July 19, 1923.

CONFIDENTIAL

Rabbi A. H. Silver E. 55th St. Temple E. 55th & Central Ave. Cleveland, Ohio.

My lear Rabbi Silver:-

We are seeking the whereabouts and information concerning Mr. A. Ross who is alleged to have travelled to Constantinople and other European cities as a relief delegate to the war refugees. Mr. Ross's dealings, we are informed, have caused many poor people considerable disappointment and it is our desire to interview him on behalf of the Comité De Seccurs Aux Refugies Juifs of Constantinople.

Any information regarding this man will be greatly appreciated.

Very truly yours, Cooper

Head Resident.

CIC:HC

July Twenty-third 1923

Mr. Charles I. Cooper, Council Educational Alliance, Cleveland, Ohio.

My dear Mr. Gooper,

Permit me to extend to you a word of greating and veloces to Gleveland. I regret that my absence from the city has rendered it impossible for me to call upon you. I hope that I shall have the opportunity of secing you before very long. Ploase feel at Liberty to call upon me at any time for anyinbahatance I may rebder in the fine work which you have entored upon.

With kindest regords, I am

Very sincerely yours,



Rabbi A. H. Silver, The Temple, Central & E. 55th St., Cleveland, Ohio.

Dear Rabbi :-

The writer has your letter of July 13th and is this date forwarding his check for \$25.00 to Mr. A. I. Newman for subscription to the Hebrew Union College.

Yours very krudy, S. ULLER AND SONS,

TWENTY SEVEN YEARS WITHOUT LOSS ON ANY ULMER MORTGAGE

להגדיל תורה ולהאדירה

Jewish Education Association

45 WEST 57TH STREET NEW YORK CITY

TELEPHONE PLAZA [1106

Loui de Balleten

Judaism, the community and the state will be best served thru religious educatior.

> July 27th. 1 9 2 3.

OTTO A. ROSALSKY NATHAN STRAUS

ISRAEL UNTERBERG. CHAIRMAN, GENERAL CAMPAIGN FINANCE COMMITTEE

Manager and an other data and the second second

My dear Rabbi Silver:

JOSEPH LEBLANG, CHAIRMAN, TRADE COMMITTEE FINANCE COMMITTEE

MEYER BARISH CAMPAIGN COMMITTEE

SAMUEL C. LAMPORT, FINANCE COMMITTEE

JUDGE SAMUEL D. LEVY. CAMPAIGN COMMITTEE

HARRY H. LIEBOVITZ.

D. DE SOLA POOL, CAMPAIGN COMMITTEE

SAMUEL ROTTENBERG.

BERNARD SEMEL, CAMPAIGN COMMITTEE HONORARY SECRETARY

JACOB WENER.

MANNY STRAUSS, HONORARY CHAIRMAN, STEERING COMMITTEE

ISRAEL S. CHIPKIN,

Before parting at our 19th reunion gathering, we passed two resolutions. The first was a decision to begin preparations for a fitting celebration of our 20th reunion. The second was a pledge to contribute 3200. on behalf of Young Judaea in honor of the 19th anniversary of the organization of the Dr. Herzl Zion Club.

In accordance with the second resolution. I have signed notes which Young Judaea has already discounted in the bank. I shall, therefore, have to urge you to send your contribution(which may be personal or collected from others) as soon as possible.

In accordance with the number of persons invited to the last reunion party, the proportion for each individual would amount to between \$15. and \$20. I do not know whether each of the members will send in that much. In order to make a start, I am offering \$25. as my contribution, which, by the way, is the second one since my last appeal on behalf of Young Judaea.

I am giving you this information, in order that you may appreciate how strongly I feel concerning the need for Young Judaea work. Please send your checks to me so that I may make payment on the notes.

With reference to preparations for the 20th reunion, I wish to submit to you the suggestions that have been made thus far, as per copy enclosed.

> The purpose of this organisation shall be the advancement of Jewish education. This organisation shall not, however, interiere with the administrative or educational suboromy of any institution. (CONSTITUTION ARTICLE II)

WHY

THE JEWISH EDUCATION ASSOCIATION IS NEEDED

BECAUSE:

Throughout the country most of our Jewish children are desperately in need of religious teaching. The civic duty and religious responsibility for such spiritual influence rests with each and every Jew.

In New York City, the home of the largest Jewish community in the world, we are making provision for Jewish training for only about 20% of our children, and for a still smaller percentage of our youth.

ALL THE REST are growing up without the discipline and the inspiration of Jewish religious education.

The few Jewish schools that we have are inadequately supported. Many of them have waiting lists of children whom they cannot afford to admit.

Our schools must grow and new schools must be opened if more of our children are to be given a Jewish education instead of the education of the street.

The highest type of American citizenship grows out of the Ten Commandments and the spirit of religion. The records of the courts show, almost without exception, that the Jewish criminal class is recruited from those who have not come under the influence of Jewish religious schools.

We can save the community the far heavier costs of reformatory work, if we pay for the constructive and preventive work of our reigious schools.

We can afford to train our children to be Jews and moral citizens, whatever the cost.

We cannot afford the shame of a godless generation, untrained in the moral and religious safeguards of Judaism.

THE JEWISH EDUCATION ASSOCIATION MUST TAKE 10,000 JEWISH CHILDREN OFF THE STREETS OF GREATER NEW YORK THIS YEAR AND PLACE THEM IN JEWISH RE-LIGIOUS SCHOOLS.

It does not ask how much Jewish gucation the particular school gives. It asks in God's name that our children shall get SOME Jewish trairing in a recognized school, and not be wholly lost to us.

HOW MANY CHILDREN WILL YOU HELF TO PLACE!

28

2.82

Your comment with reference to these suggestions is earnestly solicited.

Awaiting your reply and instructions, I am,

Cordially and obediently yours,

Timel S. Chipkin

>

Rabbi Abba Hillel Silver The Temple 55th & Central Avenue, Cleveland, OHio.



1. Place of reunion. It has been suggested that the reunion take place at some fashionable hotel like the Astor or at some country place like Long Branch or even more fashionable. Another suggestion is that we hold it on the East Side.

1.4

2. Guests. It has been suggested that to this reunion wives, sweethearts and parents be invited; that friends of members and newspaper men, too, be invited.

3. Special Guests. It has been suggested that Hans Herzl and Bialik be brought down as special guests of the evening. and that other prominent world, as well as American Zionists, be invited.

4. Purpose and program. While it is too early to discuss the details of the program, it may be in place to suggest that the Herzl Club may strike a new note in Jewish life in this country - a note that our more important spiritual leaders are seeking. From all sides we hear the plaint "Where is our Jewish Youth? A new generation has grown up in this country. What has this generation to say for Judaism and for Sionism?" I believe that the members of the Herzl Club can say something if they make up their minds.

5. Publication of a book. It has been suggested that members of the Herzl Club be invited to write a special paper, or to draw it up from such papers as they have already written on the subject of Judaism or Zionism; and that these papers be published in the form of a booklet as a souvenir of the 20th reunion.

*

July 30th, 1923.

Hrs. Grace Davidson, 1817 Charles Road, Cleveland, Chio.

By dear Mrs. Daviduon,

Hr. Sadlier, director of The Temple Cheir has been trying to get in touch with you at your head but has failed. He desires us to write you and ask that you communicate with him at once at his Stulie in The Arcade - Hain 5010, advising him where you can be reached. He is planning to begin rehearants for the Holy Daysmusic very shortly. Kindly give this your early attention.

Trusting that you are having a very pleasant summer, I am

Very truly yours,

July 30th, 1923.

Mrs. Chas. Baroff, 2202 E. 76th St., Cloveland, Ohio.

By dear Mrg. Barolf,

We have sent to you and to Morris several requests that Morris go to the Krumhar Studie in the Furlitser Building, 1013 Euclid Avenue and sit for his picture to be included in the Confirmation Chass group. She has not yet done this and The Temple is being very much emberrassed by the urgent domands of the photographer. He is ready to finish the picture and unless Morris site for his picture within the next two or three days, it will be necessary to complete the photograph of the Class, leaving him out. This we are loth to to and we new Morris would not like it, but the photographer cannot wait any longer.

Till you please give this matter your personal attention and telephone Mr. Kruthar at once upon receit of this note, and arrange for the sitting.

To should appreciate it too if you would telephone The Temple that you have attended to this.

Sincerely yours,

Secretary.

July 30th, 1923.

Hra. Edna Boworfind, 2159 E. 107th St., Cloveland, Ohio.

By doar line. Bowerfind,

He. Sudlier, director of The Temple Chair has been trying to get in touch with you at your home but has failed. He desires us to write you and ask that you communicate with him at once at his Studie in The Arcade-Hain SOLO, advising him where you can be reached. He is planning to begin rehenruals for the Holy Day music very shortly. Kindly give this your early attention.

Trusting that you are having a very pleasant surger, I am

Vory truly yours,

Telephone Spring 5078.5070

Cable Addresss Centlewcom - New York



Central Committee

for the

Relief of Jews Suffering Through the War

13 ASTOR PLACE, Room 511

LEON KAMAIKY, Chairman

HARRY FISCHIEL, Treasurer

Rabbi Israel Rosenberg, 1st Vice-Chalrman Rabbi Meyer Berlin, 2nd Vice-Chalrman Peter Wiernik, 3rd Vice-Chalrman Julius J. Dukas, 7th Vice-Chairman

RABBI AARON TEITELBAUM, Ezec. Secretary

MORRIS ENGELMAN, Financial Secretary

NEW YORK,

Aug. 1,1923

EXECUTIVE COMMITTEE

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Dear Sir:

For the past nine years, the Jews of America have given unstintedly of their means for the aid of the less fortunate brothers abroad. They have provided food and shelter, clothes and medicine, as well as - and this is perhaps the most important - school facilities for the young and growing generation of Jews and Jewesses in those lands wherein the fabric of civilization was destroyed and the orderly proces-NATIONAL COMMITTEE ses of life interrupted by the cruel war.

> The Central Relief, in conjunction with the JDC, has faithfully done its share of polliative as well as constructive relief during those years when the need of this work was imperatively felt. We have established kitchens, hospitals, lean funds for co-operative organizations, medical units, rebuilt homes, baths and mikvohs. The immediate needs of these institutions have been provided for while immigration will be taken cars of to the end of the current year. The need now is the care of the orphans, the schools both of which must continue for some time to come if we do not want to see all our efforts of the past few years wasted.

> While the public kitchens and orphanages have supplied the means of physical survival and temporary palliation of need the schools have been the agency of building the future of these boystand girls who would otherwise grow up in ignorance of things secular as well as Jewish and be a liability instead of an asset to their people.

JEWISH EDUCATION -TO BE OR NOT TO BE?

Approximately a quarter of a million of the children of Poland, Lithuania, Rumania, Galicia and Palestine, besides those of Russia and Ukraina, 25,000 of the or phans are receiving their education in the schools subventioned by the Centual Hee 11of Committee. They are being brought up in the schools is the traditional spirit of our peeple, faithful to their God and His teachings as well as equipped with the useful secular knowledge so necessary for them in their days of manhood and womanhood, Our brethren in the war stricken lards have always made an earnest attempt to provide for the education of their young, even in these days of unparallelled misery, surfering and danger.

Of the school budget, 60% is being provided by the communities themselves while 30% is the maximum amount that the Central Relief Committee has found itself able to furnish these worthy institutions, thus leaving a deficit of 10%. But with the slowing up of donations on the part of the American Jews even this, by no means sufficient subvention, is threatened, so that our schools, talmud torahs, yeshivahs as well as our teachers' institutes abroad, are threatened with the cessation of their activities.

This is all the more the pity for the reason that the material condition in most of these lands is gradually improving and giving a promise of an early return to the normal, so that the inhabitants of these lands will in the near future be able to care for their young and their proper rearing provided, of course, that we furnish the necessary bit for this transition period!

The Jews of America have, in the course of the past nine years, spent upward of \$60,000,000 for the succor of their needy brothers abroad. They have been the means of keeping alive countless numbers of Jewish souls, physically as well as spiritually. Shall we fail them now, when they are on the high road to self-help, on the very threshold of the Promised Land of self-support and independence? Shall fur work for this entire past eventful period, during sold after the war, will have been a wasted effort if we "fail we fail them now, when they in our efforts now! We must not let our work lag now if we want to bring it to a fruitful consummation!

Remember that it is to be our last drive: the last push to be given to the wheel after which it will be permanently out of the rut! Do your share!

Sincerely yours, CENTRAL RELIEF CO MMITTEE. en Komoite

#2

August first, 1923

By doar Mr. Bullis,

hr. Sadlier is anxious to have you communicate with him at once, advising him when you expect to return to the City, in order that he may arrange for the first rehearsal of the Holyday music with the reorganized choir. Will you kindly sond him word at once.

Vary sincer ly yours,

Scorotary.

Objects in America Foster Zionist Ideals Make Zionist Propaganda

HADASSAH

Object a Palestine Establish a System of District Visiting Nursing

CLEVELAND CHAPTER

Affiliated with the Zionist Organization of America



Cleveland Ohio. August, 13th, 1922.

Rabbi A.H. Silver:

Dear Sir:

The local chapter of Hadassah was to raise \$11,800 for its guota, for maintainance of the medical unit, Up to date we have secured about 5000 dellars.

Many times we are confronted with the question, "Do the Rabbis endorse your work?", therefore if you would kindly acknowledge the same, in a letter of endorsement we would be more successful with the personal contributions.

Thanking you for an early reply.

I am

Sincerely Yours.

(mrs. m.J.) Sarah 24. Lewie.

BL/J

Pres.

August 16th, 1923.

Dr. S. Druckerman, 50 Canal Street, Now York City.

By doar Mr. Druckerson,

See.

Eo you par chinge happon to have the following books? If not can you get them for me?

1. Elim - Jeseph Galacon Doleedigo

2. Tanlusoth Hochma - Smeuel Achtonasi

Inve you a hich contains commentaries of Ibn Ears Balog et.al.

With kindout regarde, I am

Very eincoroly yours,

August 16th, 1923.

Hr. W. B. Foakins, Times Bailding, Her York City.

My door Mr. Foakins,

Hrs. granklin wrote to md some time ago telling me of her intedied visit to the United States in behalf of the Paretne' Mational Educational Union. She stated in her latter that she would be in Gleveland on or about the lith of November. If you have made no other armagements, the Yonple Temens Association would be placed to arrange a meeting of welcome to Hrs. Franklin and Hr. Household.

With kindoot regards, I am

Vory sincercly yours,

August 18th, 1922.

Mr. Dave Kohn, s/c S. Kchn & Son, E. 105th & St. Clair Ave., Cleveland, Ohio.

My dear Mr. Kohn,

I have received the enclosed check for the Diskin Orphanage. Flease apply it to The Temple contribution.

Trusting that you are having a pleasant summer, I an

Very sincerely yours,

Au ust 22, 1923.

Rabbi A. H. Silver, Gelen Hell, Ternersville, A.

By dear Bobbi Silver,

Er. Tohl was in this morning with galley proof of the Annual. Together we went over it, cut up galley and pasted it on shoots to show you how the printers plan to have the ennual saged up. I protested that this was not the kind of gend groof that you would like to see. However, perhaps it will give you on idea of ov the annual will look. If you will look it over, make your approations and raturn at immediately, they premiae to have page proof ready in three days after the receipt of the galley proof hero. If you are making no changes in the arrangement, , or spo you would telograph no to go ahead in order to save time in preparing the final page proof. In the moontime we are reading gallay here for typographical and other errors.

I hope you will not buries yourcelf with any of th so minor details; I dialike to trouble you with any of it until it is in clean shape.

Trusting that you are feeling batter, and with kindest regards to you and Mrs. Silver, I as,

Very sincerely yours,

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SILVER

August 27th, 1923.

By doar Rabbi Silvor,

I am enclosing the bulleting for the last two years to guile ou in compiling, the "Prayer" for the first Bulletin of this season, which perhaps you may have time to get ready and mail to us. There will havily be time enough after you return.

Your note received this morning with corrected galley proof. Mr. Tohl is reported out of the dity for a lar or two, but I will return the proof to Horton's without writing for his to return.

I will try to carry out all the instructions given in your note. It will be hard to get the bulletin in the mail by Monlay, Depte bar 5th, which is Labor Day. The Saturiay preceding is also a holiday for printers, so that it may be the 6th or 7th before we can get it into the mail. Th twill be ample time for it to read the people as Station B of the Post Office will hurry delivery if we request them to do so.

"Vory glad you are folling better and with minibat regards to yourself and Ure. Silver, I am

Very cincerely yours,

JEWISH THEOLOGICAL SEMINARY ENDOWMENT FUND

103 PARK AVENUE NEW YORK CITY

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DR. LOUIS M. SPSTEIN PRESERV. RASSINGLE ASSEMBLY

August 27, 1923.

Rabbi Abba Hillel Silver, 55th And Central Ave. Cleveland, Ohio.

Dear Rabbi Silver :-

It will interest you to know, that the Jewish Theological Seminary, the Rabbinical Assembly, and the United Synagogue, have decided to make an effort to raise One Million Dollars for the endowment and maintenance of the Seminary and its allied activities. The standing of the Seminary as an institution of higher Jewish learning, the value to Jewish scholarship of its library which now includes the Elkan Adler collection, and the need for strengthening Jewish work in this country will, I am confident, commend our efforts to you.

We shall endeavor to obtain the assistance and cooperation of a number of prominent men and women in your community, and we bespeak your kind interest in our cause. Any expression of your interest will be greatly appreciated. May I hear from you?

With seasonal greetings, I am,

Sincerely yours,

xtrot

Chairman.

Thapiros

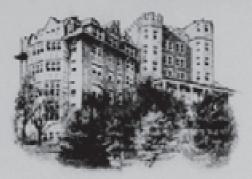
Hotel Britain Vermont and Oriental Abennes Atlantic City, N. N.

ang 31/23 Rooci Abba Helle Lelver, Cleveland, 0 Dear Hoba: -

Acce here for a buy reit ger a seren usu, Accence, Marie les ca Cente this causing each. I place to be a clevelant on the maning of Erev Rock Hockawa Star it that this ruis be angle time to knowet cout the Chair leader in regard à the service. In generally takes we les chan au taur to go on The service cecite them. Besides thave very back worked of haw Ever you believe I august to came a day earber, tendly so ceatify we understily survey man Lactor to 904 L'Excuption area

with are good with ti mo. Selver and Jaurent. Jan. Faultuch to march Steary ing min

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HOWARD M. WING, MANAGER

GALEN HALL

"IN THE MOUNTAINS"

WERNERSVILLE, PA.

triday. by dear huis Jones: this morning. I made some changes in the purp and when them when printer has made all constrains and changes send prof to me. Shall be here until Two day Evening and then a day or two in wheeling Of world suggest that in sending out ticks for itstidags hew Prayer Brok. There shared he punchased before the day g Service. @ We us crowd Branch. Sive as many alumin as you can helle in Temple.



GALEN HALL

"IN THE MOUNTAINS"

HOWARD M.WING, MANAGER

WERNERSVILLE, PA.

3 The Bulletin shund he out and in hands & menbers und later than widnesda Sept. 5. also annual! @ Malle dorthy sure about the weath hist in the ten mal. and the Weddery fist. () The Papers next week shared carry our full Holdon announcementsand School Opening dak, Thegis hahan. Ek. Jeeling much better them. Sincerel aff.

E 1923?

CLUTCH DOLLARS AL

The Diskin Orphanage, one of the oldest in the Holy Land, is now erecting a beautiful new structure to house five hundred orphans, many of whom are War Orphans of Eastern Europe. The old building has proved inadequate to accommodate the hundreds of children who were seeking admission, and the erection of a new home became imperative.

This Orphanage is an up-to-date, scientifically managed and altogether a first class institution. It has received the highest praise from the American Consul in Jerusalem, Mr. P. E. Southard. In a letter dated June 21, 1921, he writes:

"In a visit which I have today made to Rabbi Diskin's Orphanage, I have been much impressed by the cleanliness and orderly arrangement. The present quarters appear to be used to the very best possible advantage, but are still much crowded and the need for much more commodious quarters is very evident. The new and larger building would greatly increase the possibilities for the excellent work being done. I understand that arrangements are being made to secure funds for the erection of a new Orphanage, and consider that this movement deserves all possible support."

The new buildings are to contain class rooms, dormitories, dining rocms, work shops and play rooms, as well as a Synagogue. The cost of the buildings will be \$350,000, most of which will have to be raised in the United States. Cleveland Jewry is now asked to do its share. Our quota is \$15,000. Special List No.4.

June 1922.

SDRMONS and ADDRRSSBS.

When ordering mention List No.4, giving name of author and title. The prices in this list supersone those previously quoted. Many of the books listed horewith are source and only a single copy is on hand

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Both GENERAL ASSEMBLY

REGULAR SESSION

1923-1924

MR. BUCHANAN.

A BILL

To provide for the reading of the Holy Bible in the public schools.

Be it ensoted by the General Assembly of the State of Ohio:

Section 1. At least ten verses from the Holy Bible shall be read, or caused to be read, without comment, at the opening of each and every public school, upon each and every school day, by the teacher in charge; provided that where any teacher has other teachers under and subject to direction, then the teacher exercising this authority shall read the Holy Bible, or cause it to be read, as herein directed.

Section 2. It shall be the duty of the State Director of Education to prepare a manual of Scripture selections for each day of school term annually and furnish same for all of the public schools of the state.

Section 5. Pupils above the fourth grade shall be re-

quired to commit to memory the Ten Commandments.

Section 4. If any teacher, or superintendent or principal, whose duty it shall be to read the Holy Bible, or cause it to be read as directed in this act, shall fail or omit to do so, said teacher, superintendent or principal shall, upon charges preferred for such failure or omission, and proof of same, before the board of education of the school district, be discharged.

October Srd, 1922

Mr. Walter H. Blumenthal, Associate Editor, The American Hebrew, 19 West 44th Street, New York City.

My dear Mr. Blumenthal,

Rabbi Silver has turned over to me, for explanation, your letter to him of September 28th.

Your telegram of September 18th to Rabbi Silver was received by me in the Rabbi's absence on the Facific Const. The telegram arrived about one e'clock on the afternoon of Septemb 13th. We have no out of the new Temple and the photographs from which all nurspaper outs have been made were and still are in the hands of the Chairman of the Building Committee. We ismediately telephoned him, only to be informed that he had left his office for the alternoon. We then telephoned Mr.Weidenthal who stated that he had sent you, at your request, some weeks before the large out of The New Temple, which had never been returned to the Indspendent and which your office claimed had never been received. They had nothing else to send you. The Jewish Review when called upon, mentered about sending their out, because of a tendency on the part of the American

Hebrew office not to maximum return borrowed cuts. They finally consented, as we promised to write you, urging the prompt return of the cut; and we likewise promised to pay for the first class special delivery charges. The Review Office claims the cut was mailed at once, as we instructed.

It was the intention of this office to write

you, explaining what we had done, but your request came at a time when all in the office were greatly burdened with preparations for the opening of our Religious School and the great amount of work in preparation for the Holy Day seating, and I find the intended letter was overlooked.

Regretting that you ware inconvenienced in any way, and Kunhagar inconvenienced that we had no pictures or out which we could mail to you direct from this office, I an

Sinderaly yours,

Secretary.

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